ILABAMA BAPTIST. TERMS CASE: \$2.00 A YEAR. "SPEAKING THE TRUTH IN LOVE." J. G. HARRIS, Proprietor. MONTGOMERY, ALA., THURSDAY, MARCH 31, 1887. NUMBER 13. **VOLUME 14.** down they frequently rise very quick- Preparing the Way of the Way of way before his door. Tidings from our Foreign Fields. of their goods." An overseer on one A Humane Idea. by furnishing the doctor and dentist. "Twinkle, Twinkle, Little Star." ly up again. I think lady helpers of the ranches came at night to drive A few doors below old Aunt Brooks the Lord. and, may be, the undertaker a job; if CHINA. Bre. Powell off, but the latter "took are the best sort to train you. (Laughwas seen with her broom sweeping Bro. Crumpton has been to the BY G. A. LOFTON The Third Baptist church of the by its use I deplete and impair my a Spanish Bible and preached to him Canton: Dr. R. H. Graves, in bis Mighty East; and our people at Dadeter.) Amongst other things I have away the little veil of snow that had pocket book, thereby depriving my unnual report of the South China mis- for two hours." Result not reported. city of Babel (see ALA. BAPTIST Mar. heard it said that there would not be ville, Alexander, Camp Hill, Mt. fallen upon her pathway. Usually her (Tol children of better food, clothing and a Pope if he were married, because 17th, first page), was located some sidewalk was kept scrupulously clean, A wide door is open for work in this Pleasant, and County Line, were much sion, gives statistics as to "self-help" 'Twas at the window stood the boy, education, my pastor of better sup One beauteous starlit night; ld. Read the pleas for men in no man living would believe himself distance from the First and Second but just now even she had felt the pleased with him. His trip is to take Helviewed the heavens, rapt with joy n the churches of that mission, which port, home and foreign missions Potel's letter in the Journal. to be infallible if he had a wife. Churches, in a neighborhood where chilliness of the surrounding spiritual And glowed with child's delight in Rock Springs, Lafayette, Cusseta, re- very encouraging. The Shin He saw the skies bestud with gold, needed money, some starving orphan In a later letter he says: "Never in indifference and neglect. Before he (Laughter.) I do not think there is the majority af the people were those Opelika and Auburn. Of course we In wild profusion gemmed, And through the spangled dome of old His childish fancy stemmed. Hing church, "by a noble effort of in rags, of food and raiment; if, in a my life did I feel so completely conanything so wise as for a man to have in ordinary circumstances; the "comneighbor's door, however, there was all were delighted to have our Secretaself-denial-cach member devoting a receited to the service of my dear word, by its use, I entail any or all of wife better educated than himself, mon people" of Christ's approval. A a very heavy drift of snow. It was ry with us; but it occurs to me that it month's income to the purpose-suc-He marked each star of lustrous hue, these conditions on myself, I certainly Saylor. I am happy every day in so that when he makes a mistake she fair condition of spiritual interest was piled ub on the steps and had almost is impossible for him to visit all the With fixed and pensive eyes, ceeded in raising \$667 to purchase sin, and will receive punishment in his service, trying to lead others from And thus the mystic grandeur drew may say, "My dear, I noticed that the fact most of the time. Good con- covered up the windows of this world churches of Alabama in this way, and and repair their chapel. Half of this The child's entranced surprise "Twinkle, twinkle, little star, this world in some shape or form. gregations, interesting prayer meet- ly mansion. This condition had predarkness to light. I have recently that it is quite unreasonable for us to you said so and so. It ought to have was given by the members themselves, Well, some one will ask "what are felt many pangs in my soul, but how been so-and-so." He doesn't like it ings, a large Sabbath school, and oth- vented the attendance of this family How I wonder what you are!" expect or demand it. It would be the rest given by Chinese in America even from her, but it goes and comes er encouraging features, kept up a at church for some time. The pasto very nicely from her, especially be pleasant degree of interest among the and one of the deacons called here a I be wrought into a vessel meet you going to do about it?" I am sor-IL. better, I think, to make one or two British Guiana and the United my Master's use without hamme ry to say, northing can be done with The boy had o'der grown to years, appointments in each association, and States), with some by Americans and and anvil and forge? The hammer The toils of study borethose who use it. With few excepand old. But ouite a number with their shovels, saying: "Come fore she is his wife. Very softly and let us visit him on such occasions Had mounted up, through sweat Chinese in other churches." This is may fall ever so heavy, if I may only ery sweetly she can suggest to him of things, such as concerts and sup brother, we have made up our mind tions, they will always use it, they From Fresh to Sophomore. He viewed again that sparkling do Each star he knew by name; only one instance. These are several. will either have a pipe, quid or brush, see the sparks of grace fly." little amendments and little improve- pers in the church, and entertain- that the way ought to be prepared for INO. P. SHAFFER. Shanghai: And what of Dr. Yates' or all of them, in their mouths the ments, and he is likely to get better. ments and attractions outside of the the coming of the Lord.' We have Seven of the girls who went out And wise above the lore of home. From Bro. S. M. Adams. eport? It is full of joy and rejoicing. balance of their days. The only tc-(Laughter.) Well, if ever you do tell church, during the past year, had dis- cleared the way before our own doors rom Madero Institute last session, His father put to shame. About those twinkling stars he knew Praise abounds. It breathes hope bacco reform that will be likely to noy have schools in as many different one another of your faults, you will' tracted the attention of pastor and we are ready to help you, if you de Dear Baptist: We hear a great deal . It all-their size and sphere, and cheer for the future. It is too succeed is with the boys and girls slaves. Should we not feel encour-Their distance far and climate too, do it, I am sure, with great kindness, people, and there had fallen upon the sire it. Come, put on your coat, and about system and churches being orgood to give by piecemeal. It will Their composition-dear who have never formed the habit, or apade ganized, and by your permission I but you must not hesitate to do it. church an unusual apathy and state of come out. It will do you good." This 1 "Twinkle, twinkle, little star, come as a whole soon. will be an uphill business, from the will venture a suggestion, yet it may Nobody is more your enemy than one indifference. Everybody was, cold, brother came out, and and although are young in the cause. Even this Know exactly, what you are. Sunbeams. In a private letter, Bro. Herring who flatters you. I wish you, my and the snow lay two or three feet the task was a very hard one, an be a great risk for me. If the minisays: "We have been here a year now, fact that half of the parents use it . The boy had grown to manhood's prime, try was what God in his word re- young brethren who are going forth deep all the way up to the door of hour's steady work and it was done. To philosophic age-Amid the stars that brightest shine, Cove-Sunshine for Home, School and Reathendom--Borrowing Ideas during which we have been greatly themselves. Some humorist has said. quired it to be, we would have little to preach, that God may make some- the sanctuary. This became a very So, all along the way, each one saw plessed with health and prospered in "if you would have a child do anytrouble in organizing churches, but thing of you in the days to come. serious matter of thoughtfulness to the his neighbor at work, clearing the An astronomic sage. The starry dome he knightly swept our study. From now I shall, preach thing; go and do it yourself." To instead of preachers being united they There is room in the world for a great pastor. He had been settled over path before his own door, and they all With telescopic eye-To know it all he could have wept egularly four times a week, and as which I would add, that if you would are divided, and will be as long as many more useful preachers. You this church for seven years, after two followed the example. In a very short

With spectroscopic sigh. He mused again at window old As when the little lad, And up the starry night and cold He thought serene and sad: "Twinkle, twinkle, little star, How I WONDER what you are!'

The Use of Tobacco a Sin.

Bro, Editor: I see a good deal said written and preached against whisky. which is all right; but I see searcely anything against tobacco. I suppose the reason of this is because most all the talkers, writers and preachers use

score of expedience, some to preserve the teeth, some to keep. down flesh

thou art a jewel."

qualifications to fill the office. I be-

best teaching. Just here I wish to say that I do not see how some parents can consistently correct or reprove their children for using tobacco, when they are addicted to its use, priesthood to Paul. and probably have some in their

mouth at the time. "Consistency,

men continue to be ordained to the know in all trades and professions other pastorates of five and eight time the way was entirely cleared of work who have not the scriptural that there is a great crowd at the bot- years. Although averaging twenty the snow, and the Lord came, moving tom of the ladder, but there is always baptisms for each year of his ministry, with stately steppings along his well lieve that before a preacher is or- lots of room at the top. Ordinary he had never invited foreign aid, or prepared path. On the following Sab dained to the full work of the ministry clerks are as common as blackberries united with any other church in a se- bath, he stood by the pastor while he he should be required to understand on hedges, but for the really first-rate ries of meetings. But there was the preached. He met with them in the the scriptural idea from the Levitical clerk there is always room. The deep snow of neglect and indifference place of prayer, and immediately sinreason why so many persons are poor blocking up the path. Christ could We have preachers who are op- is because they do not understand not come among the people while this

posed to making contracts with their own trade. Go in, then, young condition continued, souls would not ple for nearly six months, with con-Some people use the stuff on the churches for a support. Now there fellows, to do everything first-rate! be converted, and Christians would stant blessing. More than once in is one or two reasons for this, those You have a first-rate Master, whom be only half-Christians. There was that time the way became somewhat brethren do not understand what the you serve, and you have a first rate great need of revival. The snow must hindered, but, a resort to individual

much oftener as possible. Mrs. Herring hopes to find some opportunity thinks the prospects of the work are brightening, and mentions as an evispringing up among the natives. Dr. Yates considers the rapidity ring have acquired the language "phe-

theologicalSeminar

The Lord remained with that peo nominal " effort was at once successful. constant exercise was in itself a constant blessing, and every member who the end of the revival than at the beginning.

ners began to seek the Savior.

Wark for the Children -- Training Them to from the Biethodists. Jost summer, Mrs. Johna Elsom had at Fairmounts Baptist Sundayschool, Nelson county, a remarkably for work among the women." He interesting class of children: The

"Sunbeams," as the class was called, nnmbered before the end of the sumdence of it, that prayer meetings are mer almost forty. The children were taught last summer to carry sunshine with them into home and school, but with which brethren Bryan and Her-t this coming summer they want to sena

JUNSHINE TO HEATHEN LANDS,

Tungchow: Miss Lottie Moon gives in other words, to form a "Sunbeam us another of her deeply interesting Missionary Society." This society

it themselves. This is a subject which BAMA BAPTIST about it. But before of bringing on me the wrath of the proceeding farther I would like for puffing and spitting brigade I will deyou to publish the following extract sist. This is written in all kindness. from an article by J. E. Hutson, on I sympathise with the victims. I was "Church Etiquette," in the Religious Herald: "Tobacco is a good thing. the monster. If any boy or girl, on We believe that its narcotic properties seeing this, is deterred from using the keep many a man out of mischief. It sooths the troubles of many, and contributes to the amiability of a few. But all this is true, perhaps, only because it has become a habit; so that

we feel not amiss to advise you, if you have not begun its use, never to begin. It is a costly and nasty habit, have agreed to pay sixty dollars to the and if you are addicted to it you support of a young brother who shall should try and be as decent about it as possible. Don't stand in the vesti- State.

bule of the church and puff your smoke into the faces of others. To- If sixty dollars are secured I will see bacco smoke is more than disagrea- that a young preacher is secured for ble to some persons. We have known three or four months work. If a sosome, gentlemen and some ladies ciety cannot pay that much, let them whom the least smell of tobacco makes raise a part of it. Help these young deathly sick. Don't squirt your spit preachers to help themselves. Help on the church floor. If the church to send an earnest, warmhearted be furnished with spittoons, don't brother into the great destitution wait until the preacher begins his ser- which we have in our State.

mon and then scrape a distant spittoon, with the rumble of a dray. across the floor from the far end of the pew. And when you spit, don't snort and blow as if you were trying to turn your inside out. Spit easy." I fail to sees however, "that tobacco is a good thing." whisky, I consider it the greatest evil. It is very true that its culture and manufacture gives employment to hundreds of thousands of people. The same is true of whisky, and see what a tirade there is against it, which is all right. Tobacco, like opium, alcohol, chloral, bromides, arsenic, chloroform, &c., is, for many purposes, a cellent sermons the services were verted from its true purpose into a use of the weed is a sin. We hear it munity.

I have given some thought, and with However this may be I know people your permission, would like to say who are actually spitting themselves something to the readers of the ALA- away. I could say more, but for fear once, a short time, in the clutches of stuff I will have been fully repaid.

have your children avoid or quit using

the weed, avoid it, or quit yourself.

Every one knows that example is the

J. F. L. A Woman's Missionary Society. Come to the Rescue.

from this time forward. The Woman's Missionary Society of the First church, Montgomery, labor in the destitute parts of our

bition won the victory, and the devil died, but died hard. His friends sat up with him and drenched him with What do the other Societies say his favorite cure-all, and whispered words of consolation in his ear, and

> the words were of his kind, a lie, and the words were, thou shalt not die. thank God that I had some humble part in helping to kill the old fellow notwithstanding, his copartner, so have understood, has a whipping in

M. B. CRUMPTON. Letter from Bro. Plaster.

Dear Baptist: We met at Mt. Wilchurch over which the Rev. David Lee presided as pastor for so many Next to years, and of which he is now an and P. M. Burt were present, by

Oakmulga. ling with the Hopewell church, (the Mr. Spurgeon on Young Preachers. "When we give ourselves up to the Lord Jesus Christ," Mr. Spurgeon honored member.) At their regular said, "the first point is to give our meeting for the purpose of ordaining selves up thoroughly and heartily, Bro. G. W. Coker to the office of and to mean what we do. deacon. Elders G. W. McQueen thing is to try and make ourselves as much worth having as we can be special invitation, from Deep Creek There isn't much about us that and Bethel churches to aid in the worth having, but what little there i ordination. Besides having three ex- should be improved to the very utmost, and the friends who come t

alarmed.

valuable medicinal agent. But, like solemn, and we have many reasons this training class come that they may many of the latter, it has been per- to believe will be attended with lasting improve themselves in public speak good. Bro. Coker is a brother who ing, that they may speak so that what filthy and costly habit. I don't re brings many evidences of future use- they say may be acceptable to the member to have seen it so stated, but fulness as a deacon. He has the people. In speaking, it is neccessary I think I can demonstrate that the confidence of the church and com- to know something, and to have Bro. Burt thought the something to say; but the next thing

truly said that dancing, per se, is church gave many assurances of use- is to know how to say it. If a man harmless, but that its associations fulness and of prosperity since he goes to earn a piece of meat, his wife and tendencies are evil. So with a last visited it, a few months past, but must know how to cook it, or it won't drink of whisky. If that was all it hoped that the Sunday-school would be of much use. Sermons should be would be harmless, but one drink soon increase the number of its savory. There is a way of holding calls for another, and another, until classes. Bro. Hinson is their efficient out the truth, so as people may dislike

the victim is drunk, when he does superintendent. We reached this it. The spirit in which we preach themselves. himself, and probably others, harm. place in time to attend the service of and teach is exceedingly important. Accept my friendly respects."

Bible teaches on this subject, or they gospel to preach, and a first-rate work be removed, the way must be preparwant some place to preach at mighty before you in saving souls. Try to ed for the coming of the Lord. bad, one or the other must be true. do your very best, and if you do your He first consulted with his senior This class of preachers say, "Oh, the very best, then, however poor you deacon, who suggested that they try practiced it was a better Christian at gospel is free," and I think it should may be in natural power, you need the snow-plough; they had never tried be free, i. e., such gospel as these not be ashamed. It may be if you it, perhaps it would be just the thing. men preach should be free, and the attain to nothing but the common He thought that would be the quickpeople should be freed from it. I rank, if you do the work for the Mas- est, easiest method. By an early ap. have my mind fixed in this way, that ter faithfully he will accept it, and he plication, they might secure the ser-I will not accept the care of churches will know just as much that your vices of Bro. L----, a noted evangel- when the excitement of the hour was without making a contract with them work was true to him. If you can ist. But the statement that the ex- gone. There were no real healthy reas to my salary, and, second, that I only tell your knowledge of Christ, pense would be between \$200 and sults in that plan. The associated efwill not accept any church till said do it; there are some people who can church shall have paid the former not do it. Sometimes a nimble nine- special meetings, and that this must

pastor's salary. This is my position The people of Maplesville precinct, -London Baptist.

Chilton county, voted on the whisky Biblical Recorder. question on the 8th inst., and prohi-Baptists and Religious Liberty ---A Letter of President Madison.

> In looking through "The Writings f Madison," I found in vol. II, p. and as follows:

store for me. But since my Savior has said. "I am with you always even Carolina.

unto the end," I am not much I have received fellow citizens, S. M. ADAMS. your address, approving my objection to the bill containing a grant of pub-

lic land to the Baptist church at Salem meeting house, Mississippi Ter- seemed more than ever familiar: ritory. Having always regarded the "Physician, heal thyself," "Pluck the practical distinction between religion beam out of thine own eye;" "Awake and civil government as essential to thou that sleepest;" "If the watchman the purity of both, and as guaranteed warn not the people;" and there came by the constitution of the United before him again, as it had often be-The next various religious societies in our country, none has been more vigilant people."

or- constaut in maintaining that dis tinction than the society of which you proof of your sincerity and integrity, favoring the interest of your brethren; as in other cases. It is but just, at

that you are ready to do so in a case ple to the people. He saw his own enrolled on church books, who, if salthe same time, of the Baptist church seemed deeper before his dwelling There is not a man in the State wh at Salem meeting house, to remark than in any other part of the way. is able to make a living that could that this application to the National With his old time enery he said: not, if he would, pay his pastor at Legislature does not appear to have "That snow shall be removed." A least ten dollars per year. Such

must be done, and it was done.

It thus appears that the North

The snow-plough did the work quicker and easier for the First church but every member was left weaker

pence will bring in more than a lazy be added to a debt of \$5,000, chang- thing of the same evil result followed half-soverign. May God bless you." ed the views of the deacon. Some In so far as they had depended upon facts concerning the unpleasant results others for help, they failed to secure of such efforts in other churches, well the true blessing. But the Third known to the pastor, confirmed him church, though they did not exceed in his decision that they had better let, their average number of converts, yet the members were, by their individuthe snow-plough alone. The pastor had a little talk with an- al efforts, by the amount of personal

other of his leading brethren, who exercise in such a condition, that they thought that if the members of the at once became strong foster-fathers 511, the following letter which may neighboring churches would agree to and mothers to these new born babes be of interest to your readers. It work together, that the pathway in Christ, and spiritual growth and was written June 3rd, 1811, while he would be most effectually cleaned by prosperity were the abiding results. was president of the United States, that method, and "the way for the This, is the most excellent way; it is coming of the Lord would be speedily the Master's own plan, and, we are

The Christmas festivals of our Ital "To the Baptist churches on Neal's prepared." This plan, however, was happy to say, is the plan adopted and ian Sunday-schools attracted Creek and on Black Creek, North seen to be impracticable and discard- practiced by the three churches in the pleased the people, who had never ed. At the suggestion of this brother, city where the author resides, and al-"let us pray over the matter," the ways with good results, the other

pastor turned his steps towards his methods being, as yet, untried,-H. home and his closet. On the way H., Watchman. thither, these passages of Scripture

Paying for the Gospel.

disgraceful that the average Georgia preacher is not appreciated as he rapidly. should be. His services are not es-

States, I could not have otherwise fore, the statement of his faithful timated at their true value. This is discharged my duty on the occasion teacher that "the pond will never rise due chiefly to the fact that there are which presented itself. Among the higher than the fountain," and the too many people in the church that well known maxim: "As priest-so are not. Christians. If their hearts were right they would be willing to

pay a legitimate price for the gospel At home he determined to set apart a day for self-examination and prayer. There is no escape from the proposi make a part, and it is an honorable Gradually he began to realize his great sion. There are men all over the responsibility as a leader and exam- State of Georgia, whose names are eds. He confessed his faults. He vation were worth only two dollars went to the window, and lol the snow per ton, would not buy a pound

contemplated a grant of the land in few minutes later, the pastor was seen men would not hesitate to pay a lawquestion but on terms that might be with shovel and broom clearing away ver twenty five dollars to settle a petty equitable to the public as well as to the accumulated hindrances before his cow dispute with a neighbor. Yet, own door. It was no easy task, but if there are numerous instances on rec-

ord where churches with seventy-five His next door neighbor came to his or more members pay their pastors in our church at Santa Barbara. God, for the

letters for this month's Journal, call- will be organized at Fa ing attention to the rapid and radical Sunday. Wm. D. Ligon, Miles T. changes that are now taking place in Shipman, B. F. Burgess and other China-opening the way for the leading members of the church and spread of the gospel. Yet she la Sus day school, having heard of the ments the indifference of Southern Researd societies in the Methodist Baptists to these opportunities. In the great Province of Shantung, with ts 26,000,000 of people, we have only eight missionaries-one to every three million six hundred thousand De Chas. H: Ryland, Dr. H. H.

ITALN

"O Lord, revive thy work in

Rome," Bro. Eager says, was the bur

den of the prayers of Christians in

Rome during the week of prayer. Let

us all here in America join in the

BRAZIL.

the truth. He also reports the se-

Read it in the Journal.

and

The

church, are not content to organize one society, but want to see one in every country Sunday-school and every country church in Virginia. people. Verily, "we are playing at Hisris, Ino. B. Turpin, Dr. Geo. vlor and T. P. Rell

his views on the supernatural in Rev' with other societies, but will "gathe elation had grown to be out of accord mitthe fragments" and train the chil drsn. The society is to be for the with those of the great moss of Bap. hidren and young people. They tists at home, has resigned his posi hirs to have their own officers, but tion as missionary, He is acting will need and expect the help of United States Consul at Chefoo, and will probably receive the appointment bactors and superintendents and ershers. The initiation fee is

ONE CENT

ind monthly dues one cent. Each number must make in some way his warmoney. Every child will be exbested to have a missionary hen and o have the hen named after some of he missionaries or stations or fields. The first Sunday in April is to be the day for organization. The "Sunbeams will meet once every month. As each meeting the children will stody about one of the mission fields. Then there will be two "Sunbeam" lays, when the public will be invited o attend the meeting of the "Sunschools. Our work progresses slow- borins" and the children will make ly, but surely. Let us give more and in Seches, sing, etc. Here is the propray more, and it will progress more gramme for the summer: April, orist nize; May, visit China; June, first Stanbeam day; July, visit Africa; Au-Bro. Daniel, Bahia, reports an out grist, visit, Italy; September, visit burst of Catholic violence at one of Benzal; October, second Sunbeam day; our preaching stations. Rocks were November, visit Mexico. Thus by thrown down on the roof (tile) and betend of the fall we shall have made crushed through, greatly alarming the

family of the brother in whose house washonary TOUR ROUND THE WORLD. services were held, and damaging him ad gotten acquainted with all our pecuniarily. As usual this has ationaries. I hope the children tracted large crowds to the regular will write to me, and if they are afraid services, and the Lord is blessing such a long name as is signed here, a them call me "Cousin George," ious illness of Sr. Teixeira, a most Sae plan for the "Sunbeams" will be valuable native pastor, who has been cen more fully when you receive the pastor at Maceiro. May God be stated constitution. If all the schools gracious to him and spare him for yet will take hold promptly we will acmanyy ears of usefullness. Bro, Dancomplish great things for our great iel's letter is bright and hopeful. Gaptain and Savior. We want the stiperintendent or pastor or some Mrs. Puthuff, Santa Barbara, sends other to undertake the organization is the obititary of a noble Christian of the society in each school. Write woman, who was one of the best as once to me for a printed constitumembers and most carnest workers tich, and each month the programme

MONTHLY TRAVEL

When suffering with excruciating pain song, conducted by Bro. J. H. Bas. You cannot be loving in manner unof any kind, what sweet relief is ob- sett. The exercises were very inter- less you are loving in spirit. You Carolina Baptists on Neal's Creek door when the pastor had about fin hardly one hundred dollars a year. has tempered the blow to the church, by using it as an occasion of bringing will be sent. Do not put this off. tained from a dose of morphine. And esting and spiritual, interspersed by cannot even be forcible in manner and Black Creek, had sent President ished, and said: "Why, pastor, what The able bodied Christian that can yet, when it is repeated day after day, words' of exhortation. I was very unless you have force in your own Madison a vote of thanks for vetoing are you doing? Why didn't you wait not contribute at least five dollars a backsliders to repentance and awaken- Write at once. not for the relief of pain, but for us narcotic effects, it is certainly a sin. of conducting his services. I have will try and make all he can of him of conducting his services. I have will try and make all he can of him of conducting his services. I have will try and make all he can of him of conducting his services. I have will try and make all he can of him of conducting his services. I have will try and make all he can of him of conducting his services. I have will try and make all he can of him of conducting his services. I have will try and make all he can of him of conducting his services. I have will try and make all he can of him of conducting his services. I have will try and make all he can of him of conducting his services. I have will try and make all he can of him of conducting his services. I have will try and make all he can of him of conducting his services. I have will try and make all he can of him of conducting his services. I have will try and make all he can of him of conducting his services. I have will try and make all he can of him of conducting his services. I have will try and make all he can of him of conducting his services. I have will try and make all he can of him of conducting his services. I have will try and make all he can of him of conducting him their own sect. They did not want any snow-plough; I can do the work entertain no hope of squeezing him try and make all he can of him their own sect. They did not want any snow-plough; I can do the work entertain no hope of squeezing him try and make all he can of him their own sect. They did not want any snow-plough; I can do the work entertain no hope of squeezing him try and make all he can of him their own sect. They did not want any snow-plough; I can do the work entertain no hope of squeezing him try and make all he can of him try and make al There is no objections to arsenic be- heard Fish, Baily, the superintendent self, and will not think much of him- any government favors for themselves better for myself." "Well, but are your through the gate of heaven, even Increase of chronic chills, but when she inds that its use gives her a pretty complexion members and start the society of contract of the society of contrac candidates received for Daptian and good congregations. He has probab-ly gone, by this time, to open a new mission in Guadalajara. Bro. Powell, on visiting the places complexion, sparkling eyes, 'rosy I believe the effect in the congrega- preached and done a little good. stood by the principle of religious the exercise. My heart beats strong heaven. lips and peachy cheek," and contin- tion last night justifies us in believing After a short time he began to wear liberty and entire separation of church and heathy, and there is a glow of The church needs revolutionizing. new life in evere pore of my body. There are too many dead heads withues its use only for this purpose, that Bro. B. is especially called to an enormour white bow. One Sun- and state. thereby endangering her health, she this important work for the Master. day morning a deacon brought a foot-thereby endangering her health, she this important work for the Master. day morning a deacon brought a footcertainly commits sin. The same or similar conclusions could be drawn from chloral, bromides, chloroform. certainly commits sin. The same or Let us go up and take the city for rule down the aisle with which to the Baptists on Neal's Creek and will help you. It doesn't seem like ate that most which costs them some measure it. (Laughter.) That was not a very well spirited action, and the yout man did not much like it, but he still continued to wear the still continue to the still continue to the still c from chloral, bromides, chloroform, sidewalks become so blocked up," he its power for accomplishing good - writes that they have, in some in- GEO. BRAXTON TAYLOR. went to work with energy to clean the Warrenton Clipper. &c. Just so with tobacco. If I use Fort Deposit. it medicinally it is all right. But if P. S. Bro. Bassett will aid any but he still continued to wear the by its use I impair my health, diges- pastor in a meeting who may desire bow. There are brethrea who need C. F. JAMES. went to work with energy to clean the Warrenton Clipper. being taken down; but when they are Culpepper, Va. tive apparatus, teeth and breath, there- his services.

seen anything just like them. secular papers, in some places, no ticed these festivals, and, in com mending them, took occasion to say good things about the work of the It is a fact no less notorious than

as Consul.

prayer.



IONTGOMERY, ALA., MAR. 31, 1887. J. G. HABRIS, Proprietor and Editor. 8. BENDERSON, D. D., Associate Editor. C. W. HARE, Office Editor and Manager. BUSINESS ANNOUNCEMENTS.

Terms: \$2.00 per year in advance. Special terms will be made with agents so-

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each; if more than ten are ordered, five cents each. Remit with order. Remittances should be made in money order on Montgomery, or bank check on Mont-gomery or New York. When neither of these can be procured, send the money in a

The date against your name on the margin of the paper shows when your subscript It serves both as a receipt and a request for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who do not send express notice to the contrary, will be re-garded as wishing to continue their subscrip-Notice to discontinue should be given at least a week sefore and not after th subscription has expired. Both the new and the old post office should be given when

your address is changed. Obituaries of one hundred words will be inserted free. For each word over one hundred, two cents will be charged. Remit with serve the right to condense to one hundred

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pressed by correspondents. All communications on All communications on business of for publication should be addressed, and all checks and money orders made payable to THE ALABAMA BAPTIST,

Montgomery, Ala. Office: Over Cotton Exchange, Corner Bibb office.

and Commerce Streets. THE two Baptist papers of Missis sippi, the Record and Southern Baptist,

unity and more work.

As exchange says: "Since prohibition went into effect in Raleigh, ploy more people than all the dances, I'll dance.' Now, isn't this ren, sons of God, laboring together to dram shops in the city. OUR Episcopal brethren are possi- sibility on leaders to refrain from ev-

WHY SOME LETTERS URGING THE REMOVAL OF HOWARD COL. on the first Sunday in April. Dr. LEGE HAVE BEEN REFUS DeWitt is an able, earnest, and most ED PUBLICATION. successful evangelist. He was for

several years missionary at Salt Lake It has been the policy of this paper City, Utah, but formerly and since, since last July to allow no article has been in evangelistic work. Durtouching the above mentioned subject ing the winter .Dr. DeWitt's labors to be published until the committee have been abundantly blessed, several appointed to look into the matter hundred having been converted and should have had time to investigate it. idded to the churches. Other pastors in Alabama will do well to secure the The proprietor of this paper is at all aid of Dr. DeWitt during the spring times willing to have a fair and free discussion carried on through its columns, no matter what his individual and early summer.

PRIESTLY DEMANDS UNREASON. opinions on the subject may be, bu he believes there are proper ways and weeks since the American improper ways, suitable and unsea

ABLE

people were asking about the right of sonable times to ventilate this as well the Catholic priests to refuse to give as every other great question. Only testimony, and now "ould Ireland" one article has been withheld from is asking the same question. Father publication since the present office Keller, a priest of Dublin, refused to editor has been here, and the reasons

testify in a certain matter, on the for withholding it were kindly given ground that he would "expose confi- the writer. One of his chief arguments dence reposed in him as a priest." for the removal was because of the

He was committed for contempt of recent trouble between the white and court and sent to jail. Of course the negro students of Marion. Just at populace was wild, and the archbish- that time the citizens of Marion with charged. Remit with Count the words and ops and high heads of the Catholics people all over the State, representing see just what the bill will be; also, include followed him to jail and harangued the Baptist, Methodist, and Presbyte. the crowd, and said the conflict now rian churches were carnestly laboring more than ten are wanted, otherwise six me crows, and end in the destruction with the Legislature to have the negro Wharton when the roads get better, where the metric where the structure is not enclosed, we reof Tory power, &c., &c. If the Normal School removed from that priests can become the abettors of place, and it was gravely questioned criminals in free America, by urging as to whether or not they could suctheir religious positions among their ceed, and our judgment was, that people to avoid revealing facts, why should such antarticle as the brother's We are not responsible for the return of may not every minister of every de- appear, urging the removal of How-

nomination demand the same right? and College to another part of the They are the spiritual leaders and ad- State, many members of the General visers of their flocks in as large a de- Assembly would refuse to vote for the gree as are the Catholics so far as removal of the negro college, and thus there is Bible authority for such an fasten on a long established white"

John, lets us dance, and then you can in the warfare for Jehovah.

hug me and I can hug you,' and away

From 1855 to 1861 the Alabama

Baptist Convention had one of the

school community an institution that was a positive menace to virtuous wo-TWO SUGGESTIVE INCIDENTS. manhood and helpless childhood.

Dr. Teague's article was the first three days. A dear brother gives this for what published, and we inserted it because it is worth: "A young man asked Miss will be issued from Meridian. We E. B. to go to a ball with him. Her we believe the time is now ripe for a rejoice in this union, as it means more church does not forbid dancing, but full and free, clear and honest discusshe believes it to be wrong. She an; sion on this theme. But, brethren, swered, 'I don't go to balls,' the before you write your pieces pray our

young beau said, 'you'd as well go, Heavenly Father to guide your your pastor will be there.' Said she, thoughts and pen so that no N. C., the principal saloon has been Well, you go on, and if my pastor is bitterness, no dissentions, may turned into a shoe factory, which will there you come back for me, if he arise. Remember that we are brethsignificant-Ist. Of the great respon- secure the best unity and greatest glo

FIELD NOTES. Anniston has a Y. M. C. A. There are fourteen Baptist churche

Nashville. Over 1,000 negro families in unnah own their homes.

The church at Talladega has recent had twenty-five additions. There is some talk of moving Georgetown College to Louisville. The young men of Opelika have de ermined to organize a Y. M. C. A. Capt. W. L. Bragg, of Alabama ha peen appointed on the Interstate Rai Road Commission.

An interesting letter from Birming ham just received. This with otherwill appear next week.

The State Mission Board will mee on Tuesday, the 5th of April, instead of the 1st, as published.

Rev. J. A. Howard is delighting the church going folks of Columbia and they are delighting him.

Mrs. Howard Smith, of Texas, Miss Mamie Brown, of Marion, is iting relatives in her old home. The good people of Haynevill expecting a lecture from Rev. M. E

Sedalia, Mo., is said to have had recent revival in which a thousand persons have professed conversion, Rev. J. J. Porter has been conduct ing revival services at Huntsville. Bro. Mac, tell our readers all about it

The churches to which Rev. M. M. Wood is preaching are going to send tion.

ciation will meet in Birmingham April the 13th, and will continue in session

Judge Bary, of Chicago, preached in the Baptist church at Tuscaloosa, on the 13th. In 1856 he was pastor of this church.

Mt. Zion Sunday-school has sumed its sessions. Bro. Joseph Atkins has served as superintendent for

a score of years. We have some encouragement Chestnut Creek church at late, We

A copy of the minutes of the fifth The lecture before the students of Baptist Congress, held in Baltimore, Howard College last Friday night was the city, and on last Thursday night November last, is on our table. The delivered by Dr. Z. D. Roby, of Ope they had an entertainment at his Baptist Congress Publication Co., of lika. We had the pleasure of a brief house, the proceeds. from which New York, print them. They are visit from him, on his return through amounted to fifteen dollars. There the city. He said, "We in the east are several young ladies in this class sold at 25 cents per copy.

Bro. W. P. Dawson, of Ware, has read the Field Notes." Brethren, who have not missed a Sabbath for help us fill the paper with crisp news quite a while. Miss Arthue Farris made one home happy besides his notes. An outline of Dr. R.'s lect lives one and a half miles away, and ure will be found in another column has let neither rain, show nor heat own, by subscribing to the ALABAMA BAPTIST for a dear mother who is The ladies of the Adams St. Bap- check her attendance, and she walks tist church did a mace thing recently to church, at that. She is active in struggling to raise her children in the by their pastor, Rev. E. A. Stone, in bringing other children to the Sabbath nurture and admonition of the Lord. presenting him a fine suit of clothes. school, always looking out to do good Shiloh church, Dallas county, ha It was given in a quiet way, but was a And her teacher says she never atchat.ged its time of meeting from the

heartfelt expression of their kindly tends balls or dances; never has time. 1st to the Atle Sunday in the month. This change was made to accommo Christian love for their pastor. The date the church at Notasulga, Bro. Lord is blessing the church and pas Baber being pastor of both churches. tor, and they are thoroughly united in An obituary has been received, by the prosecution of the work in this M. F. O. Well, we beg pardon for our ignorance, but we fail to remember who M. F. O. is. Can't you,

dear brother, or sister, or friend, as the case may be, give us your name? Eld. W. C. T. Moseley, of the Ala

Macedonia church, Bullock county Ala., on the second Sunday and Saturday before, in April. The brethren will please publish this to the best ad vantage.

Some live issues are to be discussed in the ALABAMA BAPTIST during the coming months, and we beg pastors to help us place the paper in the families of their churches so that they may be informed on denominational questions.

We see from an exchange from another State, that Gadsden is contem-The Colored State Teachers' Asso give us the particulars, some other they do it?

community might be stimulated to a similar act. The Second church, of Troy has last publication. He kindly gave us a

called Rev. W. A. Whipple as pastor, good deal of information about the and he has accepted. We want to Central Association. Bro. W. Wilkes make your acquaintance brother Whip-1 is his pastor. Our old friend and colple, therefore insist that you send us lege mate, Rev. J. L. Thompson was an occasional letter and a large batch sent out by this association and of course the Judge and the other brethof subscribers.

Rev. J. F. 'Purser's subject for last ten are proud of him. We were grat-Sabbath's discourse was the "Old, fied to hear this brother say that his old, story, and how to tell it." No people, at least those who read, were wonder the church at Troy is moving highly pleased at the character of pa-

along so well, for 'tis the telling oft of per they are now getting. Don't fail to give a care

prayerful consideration to Bro. Tup

Jottings from South Alabama.

new church in the western Bortion of

she can.

Dear Baptist: I will give you some items from my field of labor, the Zion Association. This association embraces the whole of Covington, and a portion of Butler, Crenshaw, and Coffee counties, also a small strip on the north side of Walton county, Fla. While there is considerable pressure in money matters in this section, yet the tendency of things is in the direction of better times. The farmers are, evidently, more painstaking in the general make up and management of their homes and tarms than they were: a few years ago. They are giving Since she consecrated her life to the much more attention than formerly to Master she wishes to serve sim as best the proper preparation and fertilizing of their lands. Most of the people

seem to be struggling to raise their A brother was speaking of a certain preacher the other day and said, "Do "hog and hominy" at home.

you know what made hime. We con-This place, Rose Hil, is a beautiful fessed our ignorance, whe' he replied little village situated in northeast Covthat it was a speech on Fireign Misington county, about three miles south of Conecul river. The community is well blessed with churches, the Northlicense to preach he arosen his assoern and Southern Methodists, Congregationalists, and Hardshells each with his hearers to do more for the have their houses of worship. The older than himself objected to his ar-Congregationalists have just opened a splendid house of worship, one that guments, but instead of idently submitting he again took the floor and would do credit to a town of greater gave his Master's love. F's Master's pretentions. We have an 'organizaword's, as the uncontrove tible argution here but no house of worship. ment for this duty. He come off vic-An efforts is now being made to get tor, he silenced the battery of igno- up funds with which to build, and the rance and sloth, and called pocket brethren hope to have a house before the year is out. We have three Bapbooks to open and cash to some forth. This speech drew attentionar him, he tist preachers located here, viz.: Revs. was encouraged to take up the cross W. I. and P. I. Moseley and Bro. and become a watchman car Christ, Clarke. By the way, Bro. P. L. and to-day, wherever he nday preach, Moseley, recently home from the Senate, where he has served his people the zeal that led him as a Sny to proclaim missions, makes his words fall most acceptably, is new most gracewith telling effect upon inactive hearts. fully addressing himself to home and

His churches have, bein mission pastoral duties. May be, it will not be altogether bodies, and so he is to av making out of place to give your readers an great efforts to be more useful as a account of a colored doctor(?), now man of God. Somebody said once that there was located two and a half miles from this little or no college pride among the place, who is attracting wide spread students of Howard College, no strong attention and creating no little exciteties making, them stand logether in ment among the people by the many life. That's a big mistake. The remarkable cures he claims to be permanager of this paper ish "Howard torming. Being near his headquarters boy," and some of the berg help he is I made it a point to visit him to day. I receiving is from preachers and lay- hoped to find him alone so that I could men who, at different simes, have have the opportunity of interviewing been students of the dear old college. him closely. But to my supprise I matter in what section of the State found some thirty or forty persons, of the old boys live we cra count on both sexes and colors, representing them: McGaha, from the beautiful all ages, from the tender babe in its and hospitable little city of Huntsville; mother's arms, to the gray-haired fath-. D. Cook, of Cuba; Je, Herring, er, as patients awaiting the adminisof Eutaw; Jno. W. Stewsre, of Orr- trations of the doctor(?). I found the I. M. Elliott, of Brier center of attraction to be a very comfield: L. M. Bradley, of Perry coun- mon negro, about 45 years old, and ty; G. W. Curry, of Furman; Jas. gave his name as David McQueen, Lamar Wilkes, of Syllacaliga; Welch, and said he was raised in Moble counof Alpine: S. P. Fowlke, of Selma; ty, He professes to cure by putting I. B. Kilpatrick, of Bitreingham; L. the points of two fingers directly upon G. Skipper, of Verbena; II. C. San- the diseased parts of the victim, and ders, of Yantly Creek, H. & R. while he rubs and sometimes pinches Schramm, of Glenvill, Howard with his fingers he makes all manner Griggs, of Montevallor E H. Crump- of faces and appears to be straining ton, of Evergreen; Judge Hubbard, and under great labor. He claims to of Troy: J. N. Montgoinery, of Ash- have been endowed with healing powville: Wm. A. Davis, C. Anniston; er five years ago. night. His subject was education a L. H. Howard, of Collandia; J. M. Among the visiting patients were youngest son, Thomas, who has a po- ciency can be met if each subscriber means, not an end. The points en- McIver, of Minter, M. M. Wood, of several white women who lived some forced were as follows: All true edu- Hickman; J. A. Dill, of Tuscaloosa, 20 miles away. Among those upon cation gives the man, 1st, Deeper and dozens of others, whose name es- whom he performed I found quite a conceptions of life. He lives not on cape us just now, who ar filling hon- diversity of opinions and experiences. orable and useful positions in the Some asserted they had been cured, State, some among the mountain fast- while others testified to the contrary. nesses of North Alabam, and others Evidently scores of people believe in scattered from the movetains to the him most firmly, while the more thinkgulf, not to speak of Pasker, Dunna- ing put him down as a humbug. When way, and the host of boys now in col- I tried to show some of the patients lege, who will soon fermeate the that their improvement was possibly State with their influences these, all of imaginary, or was the result of will Brethren Waltons, from Tuscaloosa, these stand in heartiest stanpathy with power, or the application of electriciwere in the office some days since, our work. Say we have no interest ty with which the performer might One of these brothers belongs to Bro. in each other's success? See how possibly be charged, opposed and de-L. B. Harbin's church, at Arcadia, eagerly we watch the other of each nied me most vehemently. and he says his pastor is a Bible edu- boy as he goes forth to do a man's I was informed that the professed cated man. A fine encomium to pass part in this busy world. How gladly healer has a continuous crowd of paupon any man. The other brother we herald abroad every step of pro- tients around him. Some days the has the beloved J. A. Dill, as pastor. gress made by one of them. And is number runs up to a hundred or more: We were glad to learn through the it reasonable to suppose that they are How strange that people living in this latter, that young brother Wm. Gay, less desirous of our success? No, it age of civilization and gospel light

The advance agent of the Salvation Army was in the city last week. He asked Mayor Reese if he could secure the City Hall for the purpose of hold- sions. Before his church gave him ing meetings. The Mayor expressed to him his high regard for religion and ciation, and in tearful words plead bama Association, will preach at religious people, but the preferred to consult the pastors of the city, and if great cause of missions. Somebody, they endorse the movement then the City Hall could be used for that pur-

The mayor of Mobile is determined to break up gambling dens, and he says if they are continued it will be prima facie evidence that the police are not doing their duty, and they will be suspended and more capable men put in their places. If the mayor and

councilmen of Montgomery, Selma, and Birmingham will do the same, him to the Southern Baptist Conven plating the building of a handsome that class of criminals will grow dechurch. If Bro. Henderson would lightfully scarce in Alabama. Will

Judge Bentley, from Rockford, was one of our welcome guests since the

bly growing wiser in these days. Years erything of a doubtful tendency; their ago, and only a few at that, such a people will follow them. 2nd. The being opposed to any section of the thing as 'evangelists, missionaries, to power a converted young lady can State, any brother in his honest enreach down into the "dirty masses" have if she will stick to her religion. deavors to serve our common Savior, was unknown among them, but the Such girls are the pilots who are to or opposed to any of our enterprises, example set them by other denomi- guide the silly boys and girls safely is an absurdity. Why, fellow-servants, nations, possibly, has led them to through the sea of corruption, called day and night our prayers are going loved by hosts of Alabamians, is doing "missioners"-what we call mission- "A little girl of five summers attend- may be the great mediator between stitutes among the colored clergy. aries or evangelists. The nearer all ed a barbecue with her mother and the different sections of this State and our churches come to working as others. No one observed that the between the various brethren, bring-Christ worked the greater will be their child was we

DEDICATION OF WOODLAWN BAPTIST CHURCH.

Rev. M. B. Wharton, D. D., will in each other's embrace they went preach the dedication sermon for the over the floor, and the mother knew elegant new church at Woodlawn, her child had seen the young people Birmingham, on the third Sabbath in do formally what they would have April. And on Saturday night be- blushed to do otherwise. fore he will deliver a lecture in the COLPORTAGE THEN AND NOW.

church.

AMONG THE CHURCHES OF MONT. GOMERY.

best organized systems of colportage. The First and Adams street church- of any of the Southern States. It was under the main management of Dr. es had full attendance at Sabbaththe morning. Dr. Whar- F. M. Law, now one of the most distinguished Baptist ministers of Texas. ton's discourse at 11 a. m. was drawn from the words, "But they made light He was then, a young man, active, prudent skilful, and capable, and was of it." As he portrayed the many ways by which people make light of the means of scattering books, tracts, God and his religion even Christians Bibles and religious newspapers far felt their guilt and wondered how and wide over the State, so that the go on with their work despite all these operations of a single year by colpormortal man could so insult Deity. teurs and at the main book store in The theme for Bro. Stone's sermon was "Religion urgent." We did not Selma, if we remember correctly, hear this, but knowing the character amounted to within fifteen and twenpressed on his hearers the importance was no trouble to get up money for their efforts with a zeal, and with reof preaching does feel sure that he im- ty thousand dollars. In those days it of making religion of the first concern. any worthy enterprise. It was then sults as well, which ought to raise The young men's prayer meeting that an endowment of Howard Col. the presumption in every ingenious of the First church was very well at- lege was raised, reaching over one mind that they are animated by tended. Prof. Dewberry led the de- hundred and fifty thousand dollars, motives not less pure than those of votions. The meeting was devoted all considered good, but which, alas, other workers in the vineyard of the strictly to hearing special requests for, was swept away by the war. It was Master. Now, with the best of teelfriends. A number of these petitions then that our State paper, the old ing to all parties, we beg to remind were presented, and the prayers of-Southwestern Baptist, touched its high-these brethren who are so concerned Find out, please, and let us know. est, showing that the hearts of Chris- five thousand, when there were not all he may have a hand in sending to the Mountain Home says: "It is ut at our. last regular meeting on Satur tians are being burdened with the more than half the Baptists in the these evangelists into the field—that terly impossible for a man to be in worth and weight of immortal souls. State that there now. It was then he doubtless foves that cause better sympathy with the best interest of hu These meetings are held every Sab- that Alabama led all the Southern than we do-and that so long as "all

of the church. Everybody is invited Home and Foreign Mission Boards. hands," we may rest easy in the con-

Simmons Liver Reg. SIMMONS every home I am busy at mission work. The ing he had preached at Decatur, Hart I expect to let my courches and it. outlook is encouraging; I received sell and Cullman, and he wanted his friends know all about the ALABAMA is friends might one member last. Sabbath. The Red letter published, that his friends might is reading. By this models Levrent a family medicine Our churches here are both on the teurs did a great deal to promote its out apostles and prophets as belong- of it. -/ L. Long. eve of what, we trust, will be a glo- circulation. Now, if we could ma- ing to the age of miracles, evangelists Rev. Catt Smith has become a mem-Bud church has a house very near know where he was. "A lost man." its reading. By this means I expect containing no dangerous qualities; but purerious meeting. Dr. Kinard, who was ture some plan that would scatter are as much a permanent gift to his dersburg. Hope you great success, Bro. Smith; send us your card for our advertising columns. Can Bro. Carter tell us something of this brother?"
Bro. J. B. Gerald is not only a successful machine, organ, and piano seller, (see his card in another column) but is one of the most earnest
Seller, (see his card in another column) but is one of the most earnest
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Seller, (see his card in anot to have been with the First church good books, tracts, Bibles and live churches as pastors and teachers, all last Sabbath, was in the midst of such newspapers over the State as then, it for the edifying of the body of Christ;" Trent, Real Estate Agents, at Chia wonderful meeting in Atlanta that would throw a fresh impetus into all and we can no more talk and write Bro. Smith: send us your card is he could not leave. He is, however, the work of the Convention. Our them down than we can those of pasthe dedication sermon. This has been expected to be present with us in a State Board is doing something in this tors and teachers. So long as they The Texas Baptist and Herald is a hard trip, I had to work my passage few days. There is a good feeling respect, but its means are too limited, denican themselves as the gospel reamong the members of this church, We ought to have a grand entrepot of quires, we have always held them in keeping a list of churches that send fifty miles down the river in a skiff. Sabbath-school workers in this city. by getting subscribers and perhaps a. If a child has a colie it is a sure and safe and they being ready to receive it no books at, say, such a centre as Birand they being ready to receive it no books at, say, such a centre as bir-doubt God will pour out a great bless- mingham, and put a live man at the tudes of people which our ordinary Convention. It will afford the ALA- bama know but little about the hard-May the Lord bless and direct you worked father and relieve the wife of low He teaches a class of young fautes in the First Baptist church. His class in all your labors of love of the prayer like ills. Genuine has our Z stamp in red on ing. The Rev. H. G. DeWitt, D.D., of Rochester, New York, expects to be-gin a series of meetings with the Rev. Based of it, and endow it with a tew thousand dollars, so that competent and souls are converted, we "therein throw out this suggestion that our S. H. Man DAPTIST a wonderful degree of happiness to herald to the world a large number of Alabama churches that will raise the means for their pas S. H. Min a demonstrations nave never reached; and happiness to herald to the world a large number of Alabama churches that will raise the means for their pas tors to go that delightful cathering. S. H. head of it, and endow it with a few ministrations have never reached; and BAMA BAPTIST a wonderful degree of ships the missionary undergoes. I fraternally JAS. G. TEORNTON: J. H. Zeilin & Co., Philadelphia, Pa. Yours fraternally E. A. Stone at the Adams St. church brethren may think of it. S. H.

received one by experience at ry possible to pur Lord and Master. meeting .- J. L. Long. Now, as to the ALABAMA BAPTIST

If our missionaries would report the many incidents that fall under their observation the columns of this paper would be greatly enriched. Rev. Wm. H. McIntosh; dearly

up to God that the ALABAMA BAPTIST a good work in Georgia holding in-Rev. J. M. Robertson, of the Reflector, and wife, are in Florida, prinfor Mrs. R's health. Bro

when a few days later a little play- platform, enabling them to see eye to Robertson seems te enjoy fishing. Corinth church is doing more for How many of our readers are square mate visited her, she said, 'Come on eye, to touch hearts and clasp hands missions this year than ever before, and not much at that, but I hope they will do still more.-J. L. Long.

"AND SOME EVANGELISTS." The home of Judge King was made Some of our preachers and editors, too; seem to be quite nervous about the work of our evangelists, especialsition in the large steel works at Troy, will just forward one new name and ly those who have given themselves

to the work without any other commission than from the Lord. Having no endorsement from any Board, State or general, they seem to regard them as a kind of interlopers, a "fifth wheel" in our ecclesiastical machinpressed.

Talk about aids to devotion, a proery. The "wood, hay and stubble, erly conducted religious paper, they appear to think, which they inproperly read, is the finest aid to de troduce into our churches, overbal

stones" that come in under their minwe know

your acquaintance and send them the near Dadeville, a few weeks since ALABAMA BAPTIST for a year. The The contents of the note were con Lord may bless this act in the salvadoes not fall within the purview of such authority, and appealing direct tion of a soul.

sweet singers, have been holding a Among of new advertisements will we must all stand or fall, they ply service of song in Georgiana. Their be seen the card of Miles, Magee & songs are interspersed with short ex- Co., Real Estate Agents at Birming

The Courier-Journal says the Louis- is, one of the best Baptists in the ville folks are going to make accom- Magic City, and he says brother modation for 1, 500 delegates. Reader, Magee is a first class Baptist. We will your pastor go? If not, why? bespeak for them the patronage of the public. We had three added to our church S. P. West, of Talladega, in a letter

nd be in favor of the whisky took up a collection for Foreign Mis-

It was then that the pastors of our State sciousness that "all things work to-It was then that the pastors of our State sciousness that "all things work to-At night there were union services were more thoroughly united in all gether for good to them that love they are very creditable. The men

the old, old story that wins men and women to Jesus.

The West End Baptist, devoted to per's article. Surely every Christian the interests of the Twenty-second who can will give something to help and Walnut street Baptist church and just now. The injunction, "what Sunday-school, Louisville, is on our thou doest do quickly," is wonderfultable. This is a neat little monthly, ly applicable at this juncture. The edited by Rev. T. B. Craighead, form- books of the Board for this year will close in the next thirty days, and if erly of Alabama. they close with a debt against them A virginia Baptist visiting in Alathe Baptists of Alabama must bear a bama, said he much pleased to hear

portion of the responsibility. What stion and answer: One Baptist shall we do breihren? Let your ansaid to another; "Are you square with swers be given in the light of God's the pastor," "Yes, square to date." love. Rev. E. A. Stone delivered an adwith their pastors?

dress before the literary society meet-Our readers will observe that we ing in the Congregational (colored) have now a very small amount of ad church of this city on last Tuesday vertising, which cuts off a large share the cash to us. Will you do it? the surface, but he becomes acquainted with fundamental principles. 2nd. Broader views of life; he lives not for self, but for others. 3rds Higher ideas, of life, he knows God and Christ and not simply man, Such

results and such only are desirable, and will bless the soul. A drummer, while under the influ

ence of liquor, wrote a note to strued to be an insult to the lady, and her uncle gave the fellow a sound a student of the University, bids fair will be their pride to the people to make a great preacher. He recently among whom they go that a "Howham. We all know who brother Miles preached at Big Sandy, and on last and boy" is at the held, of the organ Sabbath filled Dr. S. Henderson's pul- of the denomination, and for the honpit at North Port. This brother is or of their alma mater mey must aid

> as he has begun early in life to proclaim Christ, he may be spared many

years to this blessed service. in the BAPTIST, in which he says he parties named. sions, amounting to six dellars and

is a Baptist preacher, and tells where I return thanks for your kindness he has lately preached, &c., &c. In in sending my paper over the time. his first letter he said he would visit With a very little effort I have secured doing your duty. Fear God rather Alabama churches and schools, and this list of names. There the ALA- than man; love him early and serve would deliver a lecture before the stu- BAMA BAPTIST, and desire all my him faithfully, and there shall be laid

only 19 years of age, and we pray that him in achieving a grand success. Appreciated Wirds. Eds. Ala, Baptist: Indused find the We have received two letters from sum of \$9 to pay the subscription Rev. Robert Edmond for publication price of the ALABAMS BAPTIST to ceed from your lips. No good boy

between the two Baptist churchs held in the First church; sermon preached by Rev. E. A. Stone. Subpreached by Kev. E. A. Stone. Sub-ject: Sin in all of its forms and Christ to the system of colportage so earn-prophers; and teachers: for the

False Shame.

Do not be ashamed, my lad, if you have a patch on your elbow. It is no mark of disgrace. It speaks well for your industrious mother. For our part we would rather see a dozen patches on your clothes than to have you do a bad or mean action, or to hear a profane or vulgar word procause you do not dress as well as he does, and if any laugh at your appearance never mind it. Go right on



The minutes of the Macedonia Association are now ready for shipments Will some brother please advise us o the point to which they shall be ex-

votion, outside of the Bible, of anyances the "gold, silver, and precious

Dear reader, select some family of strange young lady, while on the train, istry. Meanwhile these evangelists

The Bassett brothers, Alabama's flogging for his impudence. ly to that last tribunal, before which

hortatory talks.

We have seen the recent reports of eighty cents. Our church is in good

Some of our older readers may perhaps, remember Prof. and Mrs. 1 C. Swezey, the former of whom was popular teacher in the Judson under President Sherman, and will hear with sadness of the death of Mrs. Swezey, who breathed her last in San Fran cisco on the oth.



The Deceitfulness of Alcohol.

Millions of people, when they feel a little out of sorts, take some alcoholic drink or other, either as a beverage or as medicine. Almost at once they think they feel better. As soon as the stimulus loses its power they feel badly again, and so they again resort to the alcoholic dose because, as they thought it made them better when they first took it, it may make them better again. Dectors deceive themselve and their patients by prescribing alcoholic doses. The patients generally like it, too, and so the doctors contin ne on prescribing for them what they like. Few are cured and many are made tipplers to their permanent disadvantage.

Alcohol at its best is nothing but a stimulant. Fhat is not what chronic nervous sufferous want. They want permanent strength to throw off and resist disease. They, want a real sylalizer; and such vitalizer is found in Compound Oxygen. The merits of this vitalizer have for many years been abundantly, tested. There is no secret about it. The history of the army of the relieved is fully on record so that all may read it. It is well worth reading, either by sick people or well. To obtain it write to Drs. STARKY & PALEN, 1529 Arch street, Philadelphia, Pa. It will sent to any address free of charge.

Just in proportion as you gain a victory over the evil which you have become aware of in yourself, will your spiritual eyes be purged for a brighter perception of the Hol-One.-[Channing.

Chronic Coughs and Colds. And all diseases of the Throat and Lungs, can be cured by the use of Scott's Emulsion, as it contains the healing virtues of Cod Liver Oil and Hypophosphites in their fullest form. Is a beautiful creamy Emul-sion, palatable as milk, easily digested, and can be taken by the most delicate. Please read: "I consider Scott's Emulsion the remedy par-excellence in Tuberculous and Strumous Affections, to say nothing of ordinary colds and throat troubles "-W. R. S. Con-FELL, M. D., Manchester, O.

And sure I am that it is better to be sick, providing Christ comes to the bedside, and draws by the curtains, and says, "Courage! I am thy salvation," than to be lusty and strong, and never be visited by Christ.-Rutherford.

Never Open Your Mouth

except to put something to eat into it, is an excellent motto for the gossip and the sufferer from catarrh. But while the gossip i practically incurable, there is no excuse for anyone's suffering longer from catarrh. Dr. Sage's Catarth Remedy is an unfailing cure for that offensive disease. It heals the diseased membrane, and removes the dull and depressed sensations which always attend catarrh. A short trial of this valuable preparation will make the sufferer feel like a new being.

The fragrance of true prayer is not dissipateal on the air of earth; it finds its place in my fortress: My God; in him will I trust. "the golden vials full of odors, which are Ps. 9:12. the prayers of the saints:"

Important to All

A sound discretion is not so much indica-ted by never making a mistake as by never peating it .- Bovee. The only relible cure for catarrh is Dr. Sage's Catarrh Remedy.

Have a purpose in life, and having it throw nto your work such strength of mind and muscle as God has given you.-[Carlyle.

MASON & HAMLIN PIANOS.

The new mode of piano construction, in ented and introduced by Mason & Hamlin in 1882, is an assured success, tested and proved, many of the best judges having pronounced it "the greatest improvement pianos of the century." By it musical tones of remarkable brightness and purity are ob-tained, and tuning is required less than onequarter as often as in the old system. An illustrated catalogue, fully explaining the im-provements, will be sent free to any address.

For truth it is ever the fitting time; who waits till circumstances completely favor his undertaking will never accomplish anything. -[Luther.

Daughters, Wives, and Mothers. Send for Pamphlet on Female Diseases; mailed free, securely sealed. DR. J. B. MARCHISI, Utica, N. Y.

Cultivate forbearance till your heart yields a fine crop of it. Pray for a short memory as to all unkindnesses .- Spurgeon. ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should

always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best emedy for diarrhoea, 25 cents a bottle. Where God shows his face, opens his

heart to a man, it is the seal of eternal life. -Dr. John Kerr.

CONSUMPTION CURED. An old physician retired from plactice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Ca-tarrh, Asthma, and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt t his duty to make it known to his suffeeing fellows. Actuated by this motive and a de-

sire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. NOYES, 149 Power's Block, Rochester, N. Y.

Faith is the only bunch of hyssop that applies the blood of Christ to us and our spirit ual sacrifices.

CANDY.

On receipt of \$1.00 we will forward by exress, to any address, 3 pound Box of fine Special attention to mail orders. IOS. MANEGOLD & CO. Manufacturing Confectioners. 24 Commerce St., Montgomery, Ala.

I will say of the Lord, he is my refuge and

MARRIED.

Preaching Power. Outlines of a Lecture Delivered by Dr. Z. D. Roby before the Theological Students of Howard College Friday

Night, 25th of March.

not a preacher.

2. In itself considered, this power feel themselves bound to discharge near, in behalf of themselves and is not peculiar to preachers, but it is these obligations, if their attention friends, to be cured of various d s only in them that it is cherished, cul- were rightly directed to the matter, eases, such as cancers and chronic tivated and exercised, and hence it is there can be no doubt. The question is: affections; and there are many who dominent only in preachers.

3. If fire can be distinguished from the attention and conscience of the fected by her; not by the use of medthe fuel it burns preaching power may people? The simplest laws of honor icine, but by faith. The writer has be distinguished from all that sustains and integrity, to say nothing of Chris- heard persons of undoubted verticity and surrounds it. If oxygen can be tian charity, require that every Bap- state that they were acquainted with distinguished from other elements in tist of the South who has not done parties who were cured by her of disthe atmosphere with which it com- his full duty, this year, for the once eases pronounced by reputable phybines to spread life and health and saving of the nations, should send at sicians incurable. In this brief notice joy and beauty over the material a free-will offering, as the Lord hath we have. not space to mention the world, then preaching power can be prospered, for this object. The Board cases that have been related, but we distinguished from all other forces, mental, moral and spiritual, with which it unites to carry spiritual life world's redemption; it pleads for the believe that she had this gift, and that and soul food and immortal glory to integrity of the Southern Baptist Con- she performed some wonderful cures.

this otherwise wretched and ruined vention; it pleads for the honor of the How it was done they do not professrace of ours. 4. But just what is this something fulness, the devil will come in, and working miracles, but simply believed

deceive the very elect; but, the elect that she was endowed with power to called preaching power? I would define it as man's spiritual will be watchful against his wiles, help suffering humanity, and for such

organization facing Godward; as the and put it squarely on their con- help she would take no pay nor gift of spiritual eyes with which the preacher science that they have promised and any kind. She will be greatly missed, sees, and the spiritual ears with which borrowed this money, through their To the bereaved relatives we tender he hears, and the heart with which he servant, the Board of Foreign Mis- our deepest sympathy. understands God's revealings. I sions, and they must pay the \$26,000

would describe it as feeling the di- arrears for ten months of the year, vine touch, and hearing the divine while they pay also for March and voice, and looking at the divine glory April the regular income of \$8,000 until itself all filled with the divine per month, for current expenditures

spirit, and inspired in the divine pres- of the Board. Will our pastors be ence, and enswathed in the divine brave and present this vital matter to light, the preacher comes forth to pro- their churches? Will the Baptists of claim in burning words the glorious the South be true to their traditional gospel of the blessed God. This is adherence to the truth, and pay this preaching power, and it can be debt, contracted in the name of their to what they conceived right and just, neither substituted nor counterfeited; Lord, promptly and cheerfully? Many with staunch firmness that made them it is the power of God put forth for elegant houses of worship are going battle against greatest odds in order, the salvation of men, and it is put in up in the land; many noble entermen that "the excellency of the pow- prises are engaging the hearts and and hearth. However fierce the com-

actually paid out \$26,000 beyond Morgan county, Ala., in 1862. Shell their receipts. The case assumes a was a consistent member until her ing of the 12th of March, 1887, M. weightier aspect when it is remem- death. She gave assurances of being E. Haney, daughter of W. B. and bered that the Board has no invested resigned to the will of God, and exfunds, and this money has been bor- pressed no fears, but entire confidence

1. It is presumed that all preachers rowed on individual security. Some- of a happy entrance into "the rest relations, und may they be comforted 1. It is presumed that all preachers rowed on individual accurrence is relieved by prepared for the people of God." She and submissive to the will of him that assumed that you, young gentlemen, thinking and talking of such deficits leaves her husband, now quite old, doeth all things well. Now the child expect to be and are to be powerful as "debts of the Board." But this is and one daughter, Mrs. Tobe Wilpreachers, though the power is not of, simply a self deception. These are lians, and two grandchildren to mourn yet it always is in the preacher. Steam debts of the churches and the mem- her death. In some respects Mrs. must be in the engine to produce lo- bers of the churches, who alone are Ladd was a remarkable woman. She comotion. So power must be in the morally bound for their payment. possessed, as many believed, "the preacher, otherwise he is a failure and That 'the Baptists of the South, as gift of healing." She was visited by Christian men and women, would a great many persons, from afar and

Will the pulpit and press press it upon testify to some remarkable cures eff

KIDNEY AND LIVER TROUBLES FOR SALE BY ALL DRUGGISTS Baptists of the South. Without watch- to understand. She laid no claim to The Genuine has Trade Mark and crossed Red TAKE NO OTHER

JOS. SHACKELFORD.

From Southeast Alabama.

go to it.

IRON

WILL CURE

HEADACHE

INDIGESTION

BILIOUSNESS

CHILLS AND FEVERS

TIRED FEELING GENERAL DEBILITY

IMPURE BLOOD

CONSTIPATION

RHEUMATISM

NEURALGIA

DYSPEPSIA

MALARIA

"It Saved My Life" Is a common expression, often heard

from those who have realized, by personal use, the curative powers of Ayer's Cherry Pectoral. ** I cannot say enough in praise of Ayer's Cherry Pectoral, be-lieving as I do that, but for its use, I sliquid long since have died from lung troubles. - E. Bragdon, Palestine, Tex. About six months ago I had a severe Hemorrhage of the Langs, brought on by a distressing Cough, which deprived me of sleep and rest. I had used vari-bus cough balsams and expectorants, without obtaining relief. A friend ad-

Southeast Alabama, the corner hemmed in by Georgia and Florida, has long since become to be a considvised me to try erable factor in all affairs of a public Ayer's Cherry Pectoral. I did so, and am happy to say that it helped me at once. By continued use this medicine cured my cough, and, F character. The men of this section have adhered since time immemorial

am satisfied, saved my life. - Mrs. E. Coburn, 18 Secon I st., Lowell, Mass. I have used Ayer's Charry Pectoral for over a year, and sincerely believed should have been in my grave, had it not been for this medicine. It has cured md of a dangerous affection of th



success. Hallett & Co., Portland, Maine, will mail you free, full particulars about work that either sex, young or old, can do, at a profit of from \$5 to \$25 per day, and upwards, and live at home, wherever they are located. All-can do the work. Capital not required; Hallett & Co. will start you. Grand success absolutely sure. Write at once and

God never leaves the soul without some light. As Charles Kingsley said in the London fog, "There is always light enough to get home."-Rev. T. S. Scott.

The price of Shallenberger's Antidote for Malaria, one dollar a bottle, is sometimes in expect to attend will write to T. S. the way of larger sales, but if it will remove ! every trace of malaria after a few doses, and ave you well is it, not far cheaper than all confinuous use of quimine/ and tonics at any price, which only strengthen the system against the poison, allowing it to remain and renew its attacks indefinitely?

Were all preaching judged by its effectiveness, how-speedily would the pretentions of some brilliant pulpit orators have a disastrous fall .- Dr. A. T. Pierson.

Lost .- "I don't know where, I can't tell when, I do'nt see how-something of great value to me, and for the return of which I shall be truly thankful, viz: a good appetite." Found.-"Health and strength, pure blood, an appetite like that of a wolf, regular digestion, all by taking that popular and peculis medicine, Hood's Sarsaparilla. I want every-body to try it this season." It is sold by all druggists. One hundred doses one dollar.

There are sweet surprises awaiting many an humble soul fighting against great odds in the battle of a seemingly commonplace

Don't take that "cocktail in the morning the "convivial party last night." The sure and safe way, to clear the cobwebs from the brain, recover zest for food, and tone up the ant Purgative Pellets." Sold by all druggists.

It belongs to the nature of the Bible that it was written for all men of every time, and for all the experiences of each single human heart .- Tholuck:

Ayer's Satsaparilla was the first successful blood medicine ever offered to the public. This preparation is still held in the highest public estimation both at home aud abroad. Its miraculous cures and immense sales show this. Ask your druggist for it.

loyal, generous, a heroic heart, speak, oh, speak! If not, silence," sounding lence, thou tinkling cymbal .--- [Jos. Roux.

Ely's Cream Balm has completely cure never yet seen its equal as a cure for colds in L. Crosly, Nashville, Tenn.

good will without exerting himself to carry it out in good works; for God gives his graces to procure these results."

er cause, the secretory organs become disc dered, they may be stimulated to healthy action by the use of Ayer's Cathartic Pills. Sold by all dealers in medicine.

heart .-- [Tholuck.

What you need is a medicine which i powers.

And be the God thou art, Is darkness to my intellect,

March 20th, 1887, at the residence of the bride's father, J. F. Fore, in Pine Apple, Ala., by Dr. D. W. Ramsey, Mr. W. A. J. Albritton, Jr., and Miss Mary M. Fore.

State Mission Board Meeting.

The State Mission Board meets in Selma on Tuesday April 5th, at 71 p. m. The members of the Board who

Bowen.

All applications for aid should be forwarded without delay to the Secretary so that he may have them in

> W. B. CRUMPTON. Secretary.

Regularly appointed delegates will please send their names as soon as

Reduced hotel and transportation

If within thy breast beats a heart warm

me of a long standing case of catarrh. I have the head and headache resulting from such colds. It is a remedy of sterling merit,-Ed.

Man acts neither wisely nor well if he has

When, by reason of a cold or from any oth-

It belongs to the nature of the Bible that it was written for all men of every time, and

pure, efficient, reliable. Such is Hood's Sarsaparilla. It possesses pecular curative

How thou canst think so well of us,

all revealing presence.

dors for Christ as though he did be-

seech you by us, we pray you, in

Christ's stead, be ye reconciled to

God." "I am crucified with Christ;

"We beseech you, therefore, breth

Will Pastors, Press and People

Do It?

All the missionaries and colporteurs are expected to forward their reports promptly by April 1st.

shape by the time the Board meets.

The Southern Baptist Convention

Will hold its next session in the Broadway Baptist church, Louisville, Ky., commencing May 6, 1887.

possible to the chairman of Assign-

ment Committee, Thos. D. Osborne, If you have a "swelled heatd," naustated No. 111 Jacob street, Louisville, Ky. Homes assigned to delegates will be held for them only until the mornnervous system, is to use Dr. Pierce's "Pleas. ing of the first day of the Convention.

> rates are being secured and will be announced later. Baptist papers of the South will please copy.

H. A. TUPPER, Jr., Pastor. Agitation.

nevertheless I live, yet not I, but For several years we have had more Christ liveth in me." . You are to take, or less friction in the meetings of our

the Christ with you and in you, oth-Convention. This need not be at the erwise your preaching will never next if brethren will write freely their bring anyone to the knowledge of the views of denominational work in the truth. We are laborers together with paper; lets agitate questions about him. God worketh in us to will and

which there is likely to be dif- to do his pleasure. ferences. Discussion of questions in Always and everywhere it will be

a kindly spirit will do great good. found that the preacher's preaching The college question is one which power is the sum of his abilities, nawill be prominent in the next Con- tive and acquired, transfused and

vention. Several places will be urg- controlled by the conscious presence ing their claims, Birmingham, Annis- of the personal Christ. ton and Marion, may be others. To vote intelligently we should have all ren, by the mercies of God," to make

the facts before the Convention. We the most of yourselves, but the "hising can get these only through the paper. sacrifices" you make will be dishonor for all the experiences of each single human Brethren write honestly, candidly and ing to yourselves and to God. calmly, and good will come of it.

> Vox. Association Minutes Wanted.

The Statistical Secretary needs Minutes of The Board of Foreign Missions the following associations, and would be

11

er may be (manifestly) of God and not hands of God's people; but none of test may have been, however bitter of" the preacher. "So I am with these things, nor anything else, can the struggle, they laid down the you alway even unto the end of the stand properly in the way of the Bap- sword, the weapons of offense with as world" is the Christ promise attached to every preacher's commission, and every, preacher who accepts the

commission believes the promise, confiding brethren. depends on it and realizes, its H. A. TUPPER, Cor. Sec'y. fulfillment. Of the last as truly as of Richmond, Va.

the first preachers it may be said; "they went forth and preached, the To the Baptists of the South.

Lord working with them, confirming the word with signs." | Jesus said to e been confined to my room by borne by the most heroic of humanity those whom he had been instruction and training for preachers, "The time have tried with the aid of an amanucometh when I will no more speak to you in proverbs (or parables) but will show you plainly of the Father."

Surely this promise means that in addition to all that words could make known, he would give them a plainer indication, not in words, but by filling their consciousness with his own unusually small, and the present out- Let them come and see.

God's Word tells of God's sovereign grace and everlasting love and almighty power, but that power and love and grace are found, not in his fore this reaches you. Word, but in him. Jesus Christ

Convention at Louisville.

comes, must come into human consciousness to show us plainly of the Father. Jesus Christ, the revealer of the Father, must be preached, "Without me ye can do nothing," says Christ. "I can do all things through Christ which strengtheneth me," says for their King. Paul, "Now, then, we are embassa-

We will confer with brethren there lively interest churches and associaand map out such a campaign for the tions have taken in such benevolent evangelization of Cuba as is demanded work as the endowment of Howard by the wondrous providences of God. College. We hope to lay this plan before the

Meantime, brethren, we must conthis letter a long one, rather give you fide the work of collecting needed in a subsequent one more about the funds to you. We must have thouparticulars of what I have mentioned sands of dollars by the first of May, to day in general terms.

to meet our liabilities. To the Baptist churches of the South alone, can we look for help. All this burden, which doing the long weeks of sickness has oppressed my heart and impaired my strength, I have tried to lay at the Master's feet, but ties formed by five years of unremitting care and toil for the hundreds of missionaries who look to us for their daily bread, are too strong to allow me to divest myself of its weight. It

will go with me to Cuba, and come back with me to my home. All I. can do now, brethren, is to beg you who have laid it upon me to share it with me. One month remains before

the close of our financial year. The

tists of the South paying appropria- much resignation as they had used tions to their missionaries and an them with bravery during the period honest debt advanced for them by of hostility. They at once became good, loyal citizens, submitted to the inevitable with as much grace as was possible under the circumstances. The years of carpet bag rule was the

as they understood it, to protect home

hardest time of all, it was a severe vis-Dear Brethren: For six weeks I itation, and could only have been

Trinity, Ala.

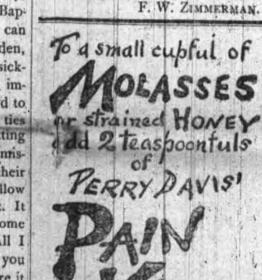
catarrhal fever. During this time I with such equanimity as was shown. Today we are free once more. As ensis to keep up the necessary cor- of old, the good old flag floats over respondence of the Board. Even us protectingly, and we love it with this has so taxed me as to retard my as much affection as our former opporecovery. I have been able to do nents do. So far from feeling bitternothing to push collections in this, ness against them, we cordially welthe most important season of the year. come them to our midst. Our hands, Since January, our receipts have been hearts and homes are open to them.

look is not promising. My physician There is more religion in the South says, "Go to Cuba," and in company now than ever. On every hand we with Bro. A. D. Adair, Treasurer of see churches going up, and that asthe Board, I shall be on my way be sures us of a goodly change for the better. We will not here speak of

God is doing marvelous things on the business prosperity of the South; that island. Never was there a more that can be gathered from the everygolden opportunity presented to any day reports of the secular press. Yet people to do a great work for the such improvement is shown by the Master. Never have the Baptists of improvement in appearance of the the South been beckoned by the church buildings, and also to a great Divine hand to so glorious a conquest extent by the contributions of these

churches shown in statistics, and the

But enough of this for the present. As an introductory I will not make



for which I had almost despaired of ever finding a remedy. - D. A. McMullen, Windsor, Province of Ontario.

Ayer's Cherry Pectoral saved my life. Two years ago I took a very severe Cold which settled on my lungs. I consulted physicians, and took the remedies they prescribed, but failed to obtain relief ntil I began using Ayer's Cherry Pec-oral. Two bottles of this medicine toral. Completely restored my health. - Lizzie M. Allen, West Lancaster, Ohio.

Ayer's Cherry Pectoral, Prepared by Dr. J.C. Ayer & Co., Loweil, Mass. Sold Sy all Druggists. Price \$1; six bottles, \$5.



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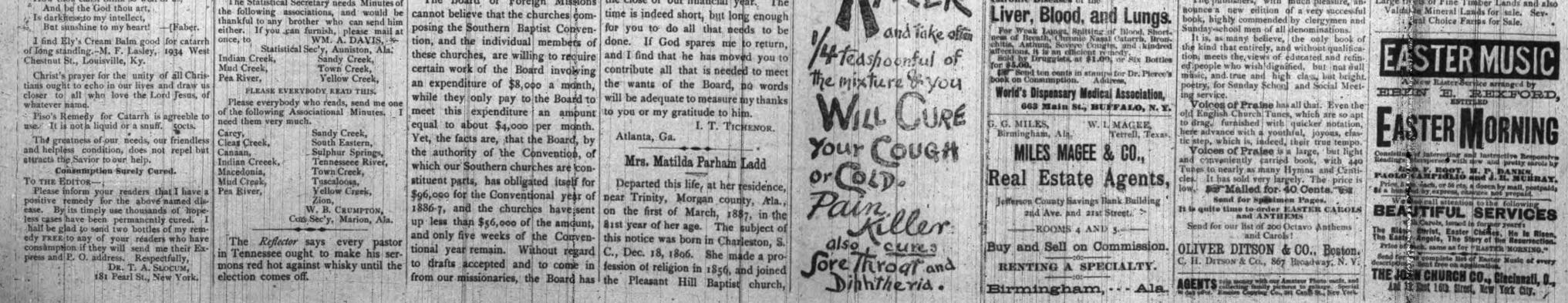
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in my own heart which is guiding me, and the thought that my mother trusts

promise of a noble future. The words, "my mother trusts me," echoed in my heart long afterwards. Do mothers trust their children sufficiently. Perhaps all young girls could not be trusted as this little maid could, who had a "governess in her own heart." But trust is a powerful advocate, and she who disappoints one who is trusting her implicity is indeed a character to be despised. and daughter is a bond stronger than iron, and as lasting as the hills. A lady, herself now a mother, told me that one of the bitterest memories of her childhood was of a day when new plowed fenseless treetacher acquised her of a fault of which she was innocent, and sent supposed guilt. The child asserted against her, and even her mother, to truth, would not believe her. For hours the mistaken mother talked to -the poor littles thing still asserting knelt and prayed that she might conher whole being quivering with excitement and unjust treatment, she actually confessed herself guilty of a fault which she had never committed. But from that day to this, a reserve has existed between that mother and daughter which will never be broken down until, in the light of eternity,

ply Not a sound could be heard. "It has been a dry season, and

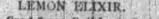
This time there was a slight quiver. which those holding it could plainly

"Pull firmly," said the man.

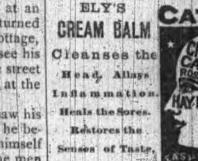
child.

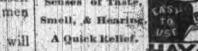
the pull seemed a long one.

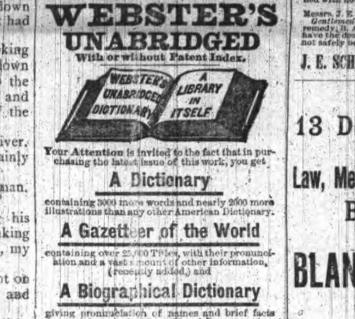
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