THE	ALABAD	TA BAP	TIST.
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	a product of the seconvene with her next	Tiberty Association	D. D. D. C.

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My Little Grandson

WHARTON A. MOORE, 2 YEARS CI.D. BY M. B. WHARTON Alone within my room I sit, Yet sweet companionship I find In thoughts that to my darling filt

The chamber of my soul is lit, And he the reigning guest enshrined. Not cherub born of Angelo, Nor masterpiece of Raphael's art, Can e'er the witching beauties know

That in his radjant picture glow, Forever limned upon my heart.

Again his charms before me rise, The rose tints on his cheek I view. Twin stars from out the azure skies Are mirrored in his lucid eyes, And sparkle from their depths of blue,

Now sits he on my willing knee, His head is pillowed on my breast, But quick he springs with childish glee To toy with all my trinkets free, And take whate'er may please him best

My despot for the time he reigns, And fettered by his arms I lie, Yet do I fondly hug my chains, While he my every pocket drains, His royal coffers to supply.

For him the artist I must play, Quick speeds my pencil to its mark Fish, beasts and birds in crude array Suggestive of old Noah's day Fill my capacious paper ark...

Now starts he on his fun campaign, His laquey I must with him go,-"The dogs of war" yelp o'er the plain The pigs and poultry fly amain, The dust is kissed by every foe.

His war steeds plunge through gilded hal His bugle wakes its loudest strain, He bravely "scales" the burnished walls, Glass forts succumb to rubber balls, The floor is covered with the slain.

O, you who rule the camp, the court, With banners to the breeze unfurled! A grander Power behind, I note-Wise the Athenian King who wrote: "My baby 'tis that rules the world.

Now tired of play, he sinks to sleep, Within my arms my darling lies; May angel bands around him creep, And watch as they thy vigils keep

dancing Christian is a stumbling block in the way of others. Not only does ha lose his influence in winning others to Christ, but he stands directly in the way of a more enlightened and influential Christian, whose power is counteracted by the position of the

dancer. The dancing Christian has not the entire confidence of pastor and people. The dancing is an index finger pointing to a worldly mind. You may expect to find that one at the theatre, the skating rink, the progressive eucher party and all places of public amusement patronized by fashionable, respectable worldly people. This frequently causes doubt as to their conversion, and they are not leaned heavily upon when it comes to

a spiritual crisis in the church. A fourth reason for not dancing is that it retards your growth in grace. No person can rapidly develop into the image of the Lord Jesus who engages in dancing. The peril of the dance is its accompaniment. The stirring music, the intense excitement, the frivolous crowd, the nervous exhilaration, the display of form and dress, the physical contact, etc., make the

dance a foe to Christianity, and in many cases even to morality. A final reason for not dancing is that it is offensive to the church of which you

are a member. "Give no offense to the church of God-for when ye sin so against the brethren ye sin against Christ." You are a burden on the heart of older ones who are trying to

fit you for their places when their account has to be made. It grieves

Frazer as President of the Judson.

Dear Baptist: Knowing the very deep interest felt by the brethren in all that concerns the Judson, and specially at this time as to who would be selected to succeed Dr. Frazer,

who for years had, with marked ability and success, presided over the Institute. I hasten to report the action of the Board of Trustees in that regard. The committee appointed for that purpose, soon after the resignation of Dr. Frazer, entered upon a very extended correspondence and received a great many letters from our brethren, recommending those, in their judgment, qualified for the position.

After a careful examination of the numerous testimonials, the committee decided to recommend Prof. S. W Averett for the position and invited him to visit the Judson and confer with the Trustees. Prof. Averett accepted the invitation and visited Marion, and after a full, free and frank consultation with the Board of Trustees, he was elected to the presidency of the Judson and has accepted

the office. Prof. Averett has presided over the Roanoke Female College, at Dannville, Va., for the past thirteen years, with marked success. Being connected with the U.S. navy at the breaking out of the late civil war, he, upon the withdrawal of his native State from the Union, at once resigned his position in the service and at once the State, but for several years past it time now. John Shaffer, the preach-

September. I trust I shall be privileged to see the time when that body shall meet with the church of one of its founders, and who was in its organization; though he be dead, yet his 17th, influence still lives, because this The

sent out eight or ten church has WM. F. MCCAIN. preachers. Refuge Church, Ala.

Note from Bro. McGaha.

Eds. Ala. Baptist: We are in nidst of a precious revival, conducted by Bro. J. J. Porter. Church greatly revived and many seeking the Savior. Bso. Porter is preaching with great

Have just forwarded to Dr. Tupper one hundred dollars for Foreign Mis-This amount is the subscripsions.

tion of our brother I. W. Steel. He has reached four score and is more nissionary now than ever in his life. No one but a pastor knows how much such men cheer us. May God bless

> A. W. MCGAHA. Huntsville, Ala,

Letter From Moulton.

I presume that Moulton has an in-

Eds. Ala. Baptist: In your paper break into the papers much with glowthe 24th of March, you state that ing statements of what they are doing 'some correspondent says that Moulton has not a drunkard within her incorporation;" and you ask me, 'what about this report?"

ary Crumpton

Crumpton, in his "Hasty Notes of Travel" in your issue of styles the Liberty Association banner association." Well Liberty Association folks have man nature enough in us to appreciate compliments, and we return our thanks to our Secretary for saving ings about us. never hear much about ibery (East) in our church paper. o not complain. We do not already, 'We are satisfied not

to be advertised too much, unless we were doing more. Bro. Crumpton was surprised

find that we were poor folks. I want to say, and not to brag on the Liberat if we had the means of a number of other associations that I could mention, that instead of giving \$1,500 we would give \$4,000; and we do not a. m.

) trough the "mighty East

en I got home I found a letter

think that we have more than half done our duty. Alabama Baptists ought to raise \$100,000 for systematic benevolence; and they ought not to

until they really do something. IN SHAFER AND BILL SHAFFER. Bro. Crumpton says: "I Dadeville, Alexander City, Camp Hill, Mt. Pleasant, County Line, Rock Springs, LaFayette and Cusseta. corporation, on the statute book of Many good things to say, haven't

or you may not get a "History of the Liberty Association." SECRETARY CRUMPTON.

Bro. Crumpton was well received by our people. We enjoyed his visit very much; and if he will spend a week with each of our churches, and give us a Sunday appointment, we will be solid for the Secretary. think it would be a capital idea for him to spend a week with each church in the State this year. Indeed, he must do it. I hope the Board will at once instruct him to do so. If he has parade what we are doing; too any time, he can put in two weeks some of the ch them need two weeks.

> Programme of Sabbath-School Convention.

The Sabbath-school Convention of northwest corner of the county. It of the New River Association will be has grown with almost incredible ra- wis religious wisdom, "Her ways are held with Pleasant Hill church, com- pidity. Last session we began with ways of pleasantness, and all her mencing Saturday before the fifth about twenty-four pupils, now we have baths are peace." Hold fast, there-Sabbath in May, 1887, at 10 o'clock on our roll ninety-seven, with a prob-

1st. It is earnestly requested that five next session. Just in this con- it the times of most danger, the each Sabbath-school be represented nection I am glad to announce, storms and tempests of life. Cherish by letter and delegates. Each Sab- through your paper that Dr. A. C, bath-school will be entitled to three Davidson, of Marion, will preach the free with abhorrence and contempt, delegates.

and. It is requested that the secretaries in their respective letters give fifth Sunday in May. Now, Bro. Juman nature; the two last, the defull statistics of their schools. 3rd. All lovers of the Sabbathschool are earnestly requested to attend and take part in the exercises. Elder J. B. Huckabee will deliver a sermon on the subject of Sabbathschools at 11 o'clock a. m. Subjects for discussion

Dear Baptists Choctaw county has not been very well represented so far

ion, is second to no county in the State. The people don't make much fuss about their smartness, nor their ness-like set of farmers I have never seen. They are all well to do farmers and care not a fig for a boom. The only thing that is of a boomish nature is the subject of education, every years. Schools of superior

there over the county. Our school, the Choctaw school is located in the

ability of one hundred and twenty-

come now to the part of the advice I have to offer you which most ne cily concerns your welfare, and upon as contributions to your paper are which every good and honorable purconcerned. I have seen only a few pore of your life will assuredly turn. articles from this county since I have I mean the keeping up in your heart been living here. This, in my oping the true sentiments of religion. If you rice not right towards God, you can over he towards man; the noblest iment of the human heart is here money, but a more intelligent, busi- beought to the tests. Is gratitude in the number of a man's virtues? If it bet the highest Benefactor demands file warmest returns of gratitude, love. praise, "Remember thy Creator e days of thy youth," is big ford is the beginning of wisdom; and characters are being built here and an upright heart, that is understand-This is eternally true, whether the wits and rakes of Cambridge attow it or not, nay, I must add of ore, by this sheet-anchor of happiess, religion; you will often want it thue religion as preciously as you will commencement sermon for this school superstition and enthusiasm. The (the Choctaw High School) on the Grst is the perfection and glory of the Editor, if you want to hear something pravation and disgrace of it. Regood and get some subscribers for the member, the essence of religion is a paper, and if you want to encourage heart void of offence toward God and the cause of education, make your ar- rean; not subtle speculative opinions, rangements to meet the Doctor at an active vital principle of truth. some point and come. There are a Go on, my dear child, in the admirgreat many Baptist families all through able dispositions you have toward all Saturday, this country and the 'paper ought to diat, is right and good, and make sourself the love and admiration of give, more willing to work, in short, will you how tenderly I am yours. -

O'er sinless cherubs of the skies O can it be as years roll on, This child, so innocent and pure, Must meet the world's vindictive scorn, Must feel the smart of envy's thorn, And hatred's bitter pangs endure?

Lurks there in paths that he may tread, The tempter's snare, the serpent's tooth My curse on the seducer's head O God, thy wings in mercy spread Above my boy's ungarded youth.

He wakes, his prattling voice I hear, The stars are twinkling in his eyes: "Dan pa!" rings out in accents clear, His hand extends caresses dear, Then quick into my pocket flies.

Now Morpheus shuts my weary sight, shats he my darling from my heart Together we shall spend the night, Although two hundred miles apart. Montgomery, Ala., Mar. 26, 1887.

Dancing is Sinful.

A Sermon by Rev. Fred. D. Hale, Opposiu the Favorite Amusement.

At the Twenty-second and Walnut street Baptist church, Rev. Fred. D. Hale, spoke as follows against the evils resulting from the social dance: In olden times dancing was a constituent part of the worship of God. It was an expression of religious joy. ly by women-the sexes never dancing and lay, the foundation for innutogether. The perversion of the dance merable sins which always follow --- changing it from a manifestation of religious emotion, praise to God by It is not strange that you will lead the Christian, to the peculiar desires of the flesh, indulged in promiscuous- all the influence which causes inconly by Christians and unbelievers-is what I wish to sound a note of warning against.

Study the character of those who gage in this form of recreation usually dance, just in proportion to his near- God and to purity of character, but was offered by Bro. T. K. Trotter, ness to Christ and his development in the reverse. Everything for you tends their pastor, and the ch spiritual grace.

It prevents you from becoming a man, and will make them a good dea-Then, too, notice the class of peo-5º trol them, but it is easier said than Southern Warehouse Company. 1.00 ple who oppose the modern dance. I done. The truth is I did not want to The question now is this: shall a description of Mr. Wheeler, and while be mimicked? Too humorous for the Christian. You had better renounce con Haghton & Leary, 1.00 them-did not want to have priest be compelled to tell what he Well, there is something remarka David Fleming, you say you could adore him, I could serious? Ah, if the study had thought do not mean only the round dances, control anything that lies between you and 1.00 knows that might advance the ends of the Lord Jesus Christ. It is your ble in the history of our church at J. K. Warren & C. for the square dances in your parlors, adore you for the natural, generous so before it took the rostrum! There 1.00 a fuss. justice? If not, why not? Every deadly foe. It brings around you Rufuge. My wife's father was its participated in by both classes, lead A. M. Kennedy, love of virtue, which speaks in all you | are divers gifts. Let not the exhorter The secretary was with me part of other citizen is compelled to testify, many in the public halls. Dr. Pendleassociations that are detrimental to first pastor, and my father was its Sam Loeb, the time, and I consulted him, but he is a priest greater than the State, and feel, say, or do. As to your compresume to prophecy. Fully equip Further we have secured the ser- did not know what to do. His expe- the confessional more important than your religious interests, and you post- next pastor, up till one year before his ton says: "In a ministry of fifty years, panions, let this be your rule: Cuiti, ped with the preparation of the gospel, your religious interests, and you post- death, it was supplied that year by vices of Bro. A. F. Dix for one-forth rience was that Baptists are hard to justice?-Record. I have never seen a pious dancer.' vate the acquaintance of Mr. Wheeler, 1 let the ambassador of the Cross prove dancing awhile. In the fourth place, that notable brother, W. C. Mynatt; of his time, and we think we have one control, unless they want to be con-The Journal and Messenger, the Bap- which you have so fortunately beguns worthy of his hire. Away with punny Not only is the ministry of evangelical dancing awhile. In the fourth place, that notable brother, w. any hat, it thus prevents a life of usefulness. the next year by Gordon Mynatt, dur-it thus prevents a life of usefulness. the next year by Gordon Mynatt, dur-has a mind to work and knows how to be control, unless they want to be control, unless they wan denominations, as a body, opposed to it, but those lay members who are the If you could get the consent of your worry them; so I did not. So far as with men much older than yourself; part; there's where the honor lies the question of whether it is right for called as its pastor. My first church to work in the Masters's vineyard. most spiritual minded, and who have scholars whenever you can; but always The Pew, in Baptist Courier. mind to give up this, the dearest interfering with women is concerned, pleasure of your dife, for Christ's sake, to take charge: of, and I have served He preaches five sermons for us every Christians to attend card parties, says: we have never yet known one who of decent and honorble lives. the greatest sympathy with souls well, you don't catch me at that, adit now thirteen years, with the excep- time he comes too us, and we are told Not to be Outdone. "dead in trespasses and sins," and it would be a small matter to yield vice or no advice. was living as a Christian ought to live your noble heart to him and commence tion of one year. This was and is he does the same for the other three who are the most genuinely devoted As to your manner of behaving to Two little misses of this city, age When I got home I gave my wife early a life of humble service in his the home of my wife's father and fam- churches, viz .: Fairview, Aberfoil and one who was filling his or her place to the extension of the Messiah's kingwards these unhappy young genties respectively five and six, were invite the \$5, and told her not to blame me, in the prayer circle, who was interily, and also the home of my father, Liberty, in all about 20 sermons a for I couldn't help it. She said, un men you describe, let it be many out to a juvenile party, and when it dom, protest against it by both example and easy; decline their parties with was time for them to return to their employ. month, and they are gospel truths and der the circumstances, I bught to be ested in and disposed to labor for the A last reason why you should not William McCain, and his family, and and precept, denying themselves wholsalvation of others-who yet enjoyed participate in any form of modern now the home of my family, except not anecdotes or fancy imaginations. civility; retort their raillery with raille y, himself as their escort. They were ly of this for the sake of their influexcused. Really, I don't think she and participated in games such as that mentioged. There is such a chasm two of my children. We number five Also, we desire to thank the Ladies always tempered with good breeding, very dignified and old fashioned ence. dancing is that it sometimes becomes got mad at all. Aid Society of Union Springs and the between the card table and the Lord's lif they banter your regularity, order, their speech and bearing, but their table that but few can go from one to the other, and he who can, exhibits the other, and he who can, exhibits return their neglect of them; and veal eldest by a year said with great in strong in it. a passion. In many cases persons EVILS TO THE CHRISTIAN. BLEDSOE'S BOON. **Executive** Committee of the Centenni If ever a servant could sing. 1. I will now point out some of the are led on until this becomes the one The book is well written, and is al Association, for their assistance to-"I love thy church oh! God, Her walls before thee stan reasons why a Christian should not all-consuming, all-controlling passion quite a scrap of Baptist history. The a lack of sensibility, and indifference Liberty at first covered nearly all East to the things of God, which is painful eldest, by a year, said with great im wards his support. ture to own frankly that you came to pressmen dance. It ruins his influence over of the soul, and inevitable ruin of Dear as the apple of thine eye, And graven on thy hand." Alabama. Much people that you to all who behold. As a rule, un Cambridge to learn what you can, rote "Good night, Mr. ----; and thank J. D DOWNING, WM. NEILL, those who are unconverted. Ask any body and soul is the result. A very know of would do well to read it. It godly people do not regard the card to follow what they are pleased to call you ever so much R. F. ELLIS, W. L. NEILL, penitent soul, seeking freedom from large per cent of fallen women do not surely I can sing these lines in memory tell's about much that you do not table as a fit place for Christians; know until you read the back for the professed Christian who sits pleasure. In short, let your external Then the younger one put out a tiny hand and lisped: Committee. his burden of sin, if he prefers one hesitate to attribute their career to of her. The last association that my from the ball-room to lead him to the influence, first of ail, of the social old father attended was at this church. behavior to them be as full of police-The praise of others may be of use know until you read the book. Send there cannot exert any genuine influ-"Dood night, Mither ----; an thank in teaching us not what we are, but \$1.10 to W. C. Bledsoe, "LaFayette, ence for good over the unregenerated ness and ease, as your inward estands you most to death."-Detroit Free Christ. I hear it often remarked by dance in their own or their neighbor's in 1871, and died in January, 1872. tion of them is full of pity, mixed with Press. This is the Coosa River Association, what we ought to be. Ala., and if the books are not all sold sou outsiders that it is inconsistent for parlor.

1.50

1.50

the pastor sadly to hear of his young of the South. members, upon whon he is to lean in future years, manifesting the disposition of those who are unwilling to make any sacrifice for Christ and who

live only for self. EVILS TO THE UNCONVERTED.

my friend; for if it were right for you rion as th to dance, then I should advise my tleness with firminess, amiability with With three churches, three Sunday-

casion for the downfall and inconsistent | W. Averett of Danville, Va."

conduct of God's people. You allure thein from the path of may demonstrate the wisdom of the and for ever, from the degrading and duty by your most fascinating pleasure, choice, and earnestly praying that soul destroying dram-selling and dramin spite of the influence of those who the "God of our fathers," our God, drinking curse. We then might hope feeling in me to prevent her pleasure. are trying to uphold them and train may continue to bless our institution for another greatly needed improve- I am not a cold hearted man; I will then to be of service to you; you thus in the future as he has blessed it in ment, to wit, the letting out of our obey orders. It was engaged in, however, exclusive- fit them for going far astray from God, the past.

> in the track of the dancing member. Marion, Ala. these "babies in Christ" astray, for

Ed. Ala. Baptist: As I see no news sistency among Christions is exerted from our section I thought I would by the evil one through you, and then drop you a sketch. Well, to combe loud in your denunciation of their mence with, I will state last Sabbath's

I am fraternally yours,

Refuge Church

PORTER KING.

unchristian conduct? Christ, who is work. Notwithstanding the cold most love to dance. Those who en- to be your judge, says: "Whoso shall weather, with some sleet, the writer offend one of these little ones which met with Supler Springs church, to are the ones who live for time and are believe in me, it were better for him ordain Bro.Wm. Stoker to the deamaking little preparation for eternity, that a millstone were hanged about con's office, supposing I would have ship, and make it fit to meet in once When I was over at Dadeville the either for themselves or others. This his neck, and that he were drownded to preach the ordination sermon, but, is a pleasure peculiarly the property of in the depth of the sea." I warn you learning from one of their members, through our State paper, the ALA- \$10 book, and Bro. Payne a leather the world. (See its origin.) It is the all who are furnishing occasions for before I got to the church, that their queen in the realm of fashion. In the the seduction of undeveloped Chris- pastor on Saturday had taken my text halls of pleasure it reigns with undis- tians, and causing them to stumble, I had to put on the skillet again, and puted sway. A member of the church that it will go hard indeed with you I preached from Mark 16: 15, 16. who dances becomes an ally of the in the judgment to come. Dancing The ordination then took place. Broworld, and joins in its most cherished develops your lower nature to an Stokes was presented before the presamusement. This is a fact so notorious alarming extent. There is nothing bytery, the writer examined the broththat a Christian feels out of place in a spiritual in it that will lead you to er on the articles of staith. Prayer

downwaad.

joined the Confederate navy and has been as though it had none: and er, and Bill Shaffer, his faithful horse linked his fortunes with his brethren we have neither mayor, alderman nor W. C. Bledspe, and other brethren, is an habitual confired favors which will not be formarshal. If there From the very many testimonials drunkard now living in what would gotter

now before me. I make an extract from be recognized as our corporate limits, John Shaffer may not amount to a letter written by Rev. Dr. S. A. should our municipal existence ever much, nor Bledsoe, either, but Bro. Goodwin, who was for five years be resurrected, the fact has not re- "Bill Shaffer" is an institution. "Bill" pastor of the Baptist church at Dan- cently been manifested to my obser- is a fellow of pretty good style, and ville, and knew Prof. Averett intimate- vation. From four or five saloons, he was dragging an old buggy about

If those who are not now professors ly. "Prof. Averett is one of the most the liquor trade has been reduced over the Liberty, and his friends deof religion will allow me, I will suggest polished gentlemen I ever met. He more than one half, since dram-selling cided that the thing was unworthy to a few reasons why you should not is a thoroughly consecrated Christian is not near so profitable here now, be associated with him, and on Christdance. Somehow or other you have and a born teacher. He is pre-emi- as it was, or seemed to be, some mas day presented him with an eleit in your head that it is wrong for a nently fitted by both nature and grace years ago. This speaks well of our war buggy.) Bill was much pleased Christian and right for you. Not so, for the presidency of such an institu- county seat, and quite as commenda-

members to go with you and I would decision. Of all the Baptist teachers schools, well attended prayer meetlead them into your favorite pleasure. of my acquaintance, I know of no ings, a large and prosperous literary from a two-story woman of North Al-Here are same of the results for which one whom I could so heartily and school, besides two colored churches abama, whose name I do not know you will have to account at the judg- conscientiously recommend for the and schools adjacent, and good health, that I am at liberty to use, directing ment bar of God. You furnish an oc- high position now vacant as Prof. S. our town would be still more attrac- me to purchase a match for Bill and

tive for residences, if we could, by allow her the pleasure of bearing the Sincerely hoping that the future total prohibition, be delivered at once expense. Most people, do not put i

road working by contract, that travelers might not be compelled to have poor ways, but I have so many flounder in the horrible bogs impeding stylish friends to interfere with my point of the compass.

Moulton, Ala. Card of Thanks from Midway

Church Dear Baptist: We are happy to re- so many two-story women? How can

port that through the assistance of I keep them from doing what they are kind brethren and friends, we have "sot to do?" Try to manage folks been able to repair our house of wor- yourself before you fall out with me. more, and we wish to acknowledge other day, Col.-Bulger gave me a BAMA BAPTIST, the aid we have re- gripsack, and Judge Johnson a \$25 or

ren and friends: I. H. Dickson, 2000 shingles. Liberty S. S., by J. T. Patterson, \$6.90

Sam Marks & Co. Lehman, Durr & Co., Pollak & Co. Goetter, Weil & Co.

by the writer. Bro. Stokes is a good Dr. A. C. Townsend E. B. Gray.

evening: 1st. The Sabbath-school, be in every family. I have noticed ! what is it? and what it ought to be. that where the ALABAMA BAPTIST is world. Discussion opened by Bro. J. H. Mc- read the people are more willing to I have neither paper nor words to Guire.

and. How can we best enlist the more enlightened. whole church to take interest in the This is a prohibition county now. Sabbath school?, Discussion opened and the people expect to keep it so. by Bro. D. G. Kirkland. We have no railroads, not a single

Sabbath morning: 1st. Reading a railroad touches the county at any portion of God's word, singing and point. The people make their own prayer, conducted by Bro., G. W. meat and bread and live well. The McGinnis. people are vesy aspiring as to educa-Subjects for discussion for morning ting their, children. There are sever, do the same? If he do well to-day, service: 1st. What ought to be taught young men and ladies from this counthe Sabbath-school? Discussion ty now in college, some at the How-

and. What should be the object of the Sabbath-school? Discussion-opened by Bro. I. D. Thomas, Vantly Creek, Ala. Short intermission, followed, with a A Letter Worth Reading.

short sermon by Eld. G. W. Gravalee. All the opening speeches will be imited to twenty minutes.

The exercises will be interspersed that way-"the pleasure of bearing with music, conducted by Eld. J. E. the expense." It would be very un Cox, T. B. Newton, M. Shiry, assisted by others, and especially the ladies. The brethren whose names occur above, to preach, open discus-Well, I have tried to be poor and sions, and to sing, are earnestly requested to make such preparations as may be necessary, so as to make this programme that they get me confused, Sabbath school Aonvention a success and initiate me into big ways before and an honor to God.

Churches wishing to have the next New I am afraid that some of my Sabbath school Convention will make brethren will not like these "new do it known at the above stated time and ings;" but, brethren, how can I manplace through their delegates. age five or six hundred men and ever

W. B MELTON, Chairman, Sabbath-School Board.

Bulger is a big constitutional law-It may be said that I ought to con-

Empty Pews.

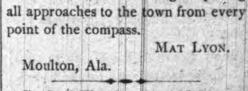
The preacher has as much need to how progress as any other. If the pupil should be expected to manifest rowth and development in his course fould he not desire to do a little tter the next Sabbath?

eacher makes indifferent prep tion and his congregation is disappointed. If many times repeated it may have the effect of producing indifferent attendance. If the preacher As we read the following letter Jimps into the pulpit, why may not written by the Earl of Chatham to his the layman limp out of the church? nephew in 1754, who was at the time The eagle to his prey and the crow to student at Cambridge, we could not his carcase, but the hungry mind but feel that if more such letters were where it may be satisfied.

written by fathers and mothers, uncles I If the pulpit be attractive the pew and aunts, to sons and nephews while will be protractive. A feeble effort to cult for the sons to be unmindful of entertain-a weak attempt to remain. such sweet and pure influences, and Reach the pew and the pew will easier for them to resist the tempta reach the pulpit. Miscellaneous tions which beset them. preaching can but expect like results. You will hardly have read over one The general surveys his field and very long letter' from me, before you makes preparation accordingly. The are troubled with a second. 'I in pastor has no less need of generaltended to have written soon, but I doe ship. He should not be content to it the sooner on account of your letter. fill time, nor spin out a ten minutes to your aunt, which she transmitted, samon into an hours' ramble. Let to me here. Il anything, my dears the brethren supply his necessities boy, could have happened to raise and him their wants. Freed from "Two men, accused of highway you higher in my esteem, and to temporal cares, let him be devoted to

H. C. SANDERS.

robbery, have, as they state, been endear you more to me, it is the "spiritual things." No man can forced by the police to confess the amiable abhorrence you feel for the serve two masters. He that ministers crime, although now asserting ther scene of vice and folly (and of real unto spiritual things should not serve innocence." A Catholic priest, Father misery and perdition, under the false tables, much less distract his mind to Decker, has just come forward to say notion of pleasure and spirit,) which preach-preach zealously, preach in ceived. We tender our heartfelt \$30 present, and a couple of sisters that the true criminal has made him- has opened to you at your colleged; telligently, preach with all his soul thanks to the following named breth- sent my wife \$5. Well, all this may self known at the confessional, but at the same time for the manly, brave, his last as though it were his final. have been wrong; but, how "'on that he (the priest) refuses to give his generous, and wise resolution and More labor in the study and greater name. It seems to be thought by true spirit, with which you resisted effort in the pulpit; more hearing in him that the accused persons should and repulsed the first attempts upon a the pew and greater moving of the yer, Payne is a big merchant, and be discharged upon his testimony that mind and heart. I thank God, you sworld. The power is not ignited on Johnson is a judge, and I would like another person, not they, committed are infinitely too firm and noble, is the surface of the rock but in the to know what I could effect by op- the crime, and yet that his obligation well as too elegant and enlightenest, foundation thereof is it imbedded. as a priest not to disclose secrets to be in any danger of yielding to Everything has its imitations. Even of the confessional shall be respect such contemptible and wretched cost the monkey is aped by man; then ruptions. You charm me with the why shouldn't the man by a monkey



I know it.

earth" could I stop it?

Alabama Baptist. MONTGOMERY, ALA., APRIL 7, 1887 J. G. HARRIS, Proprietor and Editor. S. HENDERSON, D. D., Associate Editor. C. W. HARE, Office Editor and Manager

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lication should be addressed, and all checks and money orders made payable to THE ALABAMA BAPTIST,

Montgomery, Ala. Office: Over Cotton Exchange, Corner Bib and Commerce Streets

How much has your church raised towards sending your pastor to Louis ville?

REV. J. H. GLAZENER has been as sisting Pastor Brock in a meeting of the Second church, Chattanooga;

THE latest news from Bro. Phillips cently had a revival, they distinctly about his great meeting at Henderadvised their converts to keep away son, Ky., is, that there have been 160 from the churches." confessions and 140 additions to his church.

this Army is now working in the REV. MR. DEWITT was expected to South, and expects soon to come

How many churches will come to WHY THIS DIFFERENCE! the rescue of our Boards? One broth Every day of late we see on the r from Huntsville sent \$100 to Dr streets of this city men earnestly talk **Tupper** for Foreign Missions, Are ng with each other, one trying to per nere not a score of others who can suade the other to work and vote fo do just as much? Times are hard. his man for mayor or alderman. And but pray God to help you spare some we are constrained to contrast thei hing for missions ourse with that of Christian people

THE good people of the capital These people spare no effort, and city were delighted on the 31st day of ome cases no money, to get men March to see the tables and other parupport their friend, but the professed aphernalia of the gambling rooms be sons and daughters of God fail to urg ing moved from the places where men men and women to vote for the n have for years been staking, not their blest candidate that ever appeared be money alone, but their souls. The fore the populace. We forget that Chief of Police has ordered the offi every day Jesus Christ is before the cers to watch for violaters of this law. people of this world trying to win and if they have reason to believe that their hearts, and gain their influence gaming is being carried on anywhere Shall he be rejected because his their duty is to report the same to friends are inactive? Shall Satan or headquarters. Montgomery is the Christ be enthroned as chief mayor most desirable and beautiful city in and king of this world?

UNWISE DISCRIMINATION.

and when, by the help of God we Of course our late legislature did drive out the saloon business there not aim to make a discrimination will be no place under the sun more against the manufacturing interests or their own State in passing the law REV. J. K. RICHARDSON, of Brock which is the subject in part of another ton, Mass., in a letter to the Central article in this issue; but such is bound Baptist, has this to say about the Sal to be its effect. If the law prohibit ing the managers of our factories from vation Army, especially their secret teachings: "They have a 'Guide requiring their operatives under four-Book,' for none but the initiated. One teen years of age from laboring more than eight hours daily could apply to question and answer: 'Is baptism any importance? Decidedly not. Th all surrounding States, it would at least distribute its advantages and diswhole force of their teaching is away with both the ordinances and to advantages equally. But it only apkeep away from the churches. plies to Alabama, and entails upon officer needs special permission even our industries, industries that have been crippled for some years, and o attend any of the churches. We trust our Baptist pastors will look be that are just now getting on their feet, all its disadvantages, thus giving to neath the surface and find the under current before they give any endorse hose of surrounding States: Georgia. Tennessee, Mississippi, &c., decided ment. An organization that is se cretly cutting the throat of the church advantages against us in the markets, has no business to ask or expect its at least for a time. No such law, so endorsement, no matter what seemin tar as we know, obtains in those States. Those parents are at liberty good they may do. I am informed. a hire their children, or take them on good authority, that at a closing meeting where the Salvationists re

States, as they choose. And certain ly parents ought to be allowed to con

ol their own children during their We give the above words because minority, and especially within that time of life when they are growing into their permanent habits. Excuse

oles us to help those who our legislators. The old Latin maxsame way, for these hard nust be supplied, the accredit ants of God must labor to make these laces, now spiritually barren, "blos om as the rose," And we rethren so situated to day, rem law of England, the pidest and most he principle on which rewards come aithfulness in performing given duies. The Master may yet say, "Well for either old or young life to work, of subscribers to the paper." Thank, done, good and faithful servant, thou at least until the old pass the age of you, brother; an occasional news letnast been faithful over a few things. sixty. There is not a successful farm- ter from you would aid in this desired will make thee ruler over many." er in all the country who has sons of According to human ideas you may an age to wield a hoe or a plow that not be succeeding, but God is the does not average ten hours every workjudge, and your seeming failure may ing day of the year. ne a grand success.

EXPERIMENTAL LEGISLATION.

We seldom allow ouselves to cuss questions that relate specially to the material interests of the country But occasionally some of these questions come up that so vitally concern the public that it is not out of place for a religious journal, in a modes way, to indicate where the friction is likely to occur in the enactment of new laws, laws which we have designated as experimental legislation. There

have recently been passed two was one by the Congress of the States, the other by the legislature of Alabama, which fall within this category. The one passed by Congress known as the "Inter State Commerce Bill," the other passed by our legislature relates to the younger employe's of our cotton mills, or any other manufacturing enterprise in which children under fourteen years old are employed. They both relate to questions that are purely experimental, and the aim of each, we doubt not, is good; and if good intentions could always shape results, why both

of these laws would no doubt benefit he country. But then results often ake the very opposite direction which the projectors intended. How often is the well known saying of Burns with them into the factories of those verified. The wisest schemes of men and mice

Gang oft aglee."

The first effect of the "Inter-State commerce Law" will be to consolidate all the great railroads of the country, and especially of the South

fields im goes, "no quid nimis," that is, too stantly sending new subscribers and much of one thing is good for noth- renewals, and saying success to our ing, If the law had prescribed ten, paper. His actions prove that he instead of fourteen years of age, it means just what he says. Reader, would have been wise, for this is the , what does your actions show?

world. Ten hours is not too much instrumental in doubling the number Increase

But our aim is simply to call atten tion to these laws to set our people to thinking; for we really do not feel competent to discuss them in their stay longer. various bearings. We have only pointed out a few of their more ob-Rev. St R. vious results, as we review them. we are mistaken we shall be glad be corrected. S. H.

FIELD NOTES. The gambling law went into effect

n the first. long letter from Wheeling with any name.

fect in Evergreen. Rev. J. J. Shaffer preached at Dade ville on the 27th ult.

The Baptists down in Florida have been pounding Rev. Paul Willis. The Baptist church at Newton has placed a nice lamp in front of the pulpit

Much interest is reported in First Baptist Sabbath-school at An

Rev. J. J. Porter has gone to Knoxville, Tenn., to hold a series of meetings.

Prof. Threadgill's concert at Fort Deposit on the night of the 25th was a splendid success. Rev. D. I. Purser is aiding hi

brother in a meeting at Troy with promises of good success. The Mormans have settled down

he mountains of Cullman county, They have a church up there.

Bro. Lyon: "I carnesily desire and extensive manufacturing nation in the considerably hope, that you may be and teacher told us that recently had done.

Rev. D. I. Purser was in the city over night last week. His card was with neuralgia, and on getting down found at our door. It was with re- my writing paper this morning found gret that we learned that he had left the following, which caused a hearty the city on the early. morning train Come down a main, dear brother, and this country learn to pull treak with best preachers in the State, has a large field and his people love him, and so do we, but if he would send a letter and got one subscriber; as I persuaded

once in a while telling of what he sees and hears our love would increase. -T. F. Hudson. Try it and see. "Children are wearing shoes in At

lanta to-day who never wore them be fore. Atlanta merchants have all felt the change since prohibition passed. The prohibition law is now in ef- Money that used to go for whisky goes for home comforts now.-Samue Inman, Atlanta Merchant

> The Anniston Watchman says the trustees are determined on a change of location for Howard College, and it is almost a certainty that Annistor will get it. Is it a fact that the trustees have determined to move the college?

If so they have never publicly said so. Rev. H. M. Wharton began his temperance work at Hoy Tabernacle under a shower of stones. The roughs did not like to hear the saloons talked against, and wanted to dry him up. The police brought about quiet and the work went on with a tresh vigor.

A sister from Brieffield renewing. says she has welcomed the paper so long that its weekly comforting pages would be sadly missed should the paper fail to reach her. Dear sister,

don't h sitate to write us about yourpastor. A letter from you would en urage him

It makes us feel good all over hear leading men in other depomina tions say, "you Baptists are Deating us in the line of schools, your preach ers, trustees and laymen work more for the schools than our people do.

Some years since another Presbyter an preacher said so far, we had exer cised better judgment in the Bration of our theological schools then they

> I have been suffering for ten day laugh, to-wit: "When the destists of out making a man wish he had been born a hen, life will have swice as much brightness .-- Pine strike " nave done my best at two charches one, I feel encouraged to try shother

Bro. Garrington writes that re loves the ALABAMA BAPTIST and is Forking or it, because he believes its weekly isits will aid both pastors and brethren to discharge their duties This pastor has the charge of four caurches and his ambition is to ge each family in each church to subscribe for the paper. He says, "We have what I call two travelling prayer muetings, at one service the other night we had thirty up for prayer." May great success attend your work, dear brother,

The Great Revival in Talladega.

The meetings here in progress for several weeks, closed Monday night, the 28th inst. Thirty-five were baptized, which, together with those baptized and received by letter during the meeting, numbered, over fortymaking in all fifty, or more, received into the membership of the church since my pastorate began here in October last.

This meeting, in many respects, was most remarkable. It was an oldime revival. Older persons, some of them long hardened in sin, were most happily converted, confessing Christ, gloriously, before the congregation. The keynote that rang through the confession of all the converts, was this: "I am satisfied." Quite a number of the Sabbath-school was converted; nearly one whole class (Miss Lofton's) went down into the baptismal grave together, dressed in white, and presented a beautiful spectacle. For several months I have been lecturing the young from the blackboard, with pictures drawn illustrating various subects, and the impressions made have resulted in many conversions among the young of all denominations. It is hard now to tell how many professions were made in the city during the meeting. There are quite a number yet to follow in joining the Baptist church, both by baptism and letter. I commenced the meeting with the inquiry pew method-inviting the unconverted to sit on these pews at all

both in getting readers for our paper times during the services from the beand in winning souls to Christ ginning to the end. Often they came Bro.' Bailey tells the readers of the and took them before the services be-Florida Baptist Witness that Free gan; and sometimes there were over Will Baptist minister being asked how fifty at once on the front pews for many Pedo-baptists had accepted an prayer and instruction. I made the invitation to the Lord's Supper in his proposition from the start, that whochurch in the last ten years, replied, soever would come and take these I cannot call to mind one in a dozen pews as God's method of leading them years." Also, that while he cas pas- to Christ, and keep them, would be tor in California a Presbyterian lady converted. I also made the proposicame to the Baptist church one morn- tion that the meeting would never ing when there were no services in close with an unconverted person on her own, and remarked to a lady that these pews. Not one came and keptshe went to the Episcopal church, but them, that was not converted; and seeing they would have combinion there was not one converted off of she came over to the Baptist durch. them. On the last night of the meet-It happened that that was the regular ing there were but three left upon communion season for the Bintists, them; and this seemed to place me in their statements, the great vaults un- and the woman who left the Anisco- a close position with God; but God pal church where she knew she would answered prayer and blessed the propchester, England, are rented at high be invited to commune became great osition. All three happily, professed prices to dealers for the storage of ly offended because she was not asked conversion at the close of the meeting liquors. The Index hints that there is to join with the Baptists in celebra- that night; and two of them joined very little to resemble "Apostolic ting the Lord's Supper. The trother the church. The other will join soon. hints of insincerity. God cleared the seats, and thus vindi-The Danville, Ky., Register has this cated our faith in his promises. ceived over 150 new subscribers, and to say of Prof. Averette, who has re-The church and a large number of cently been elected president of the Christians, have been greatly revived Judson Female Institute: Prof. & W. and enlarged. Not a single backslifor the past three weeks there has Averette, of Roanoke female college, ding member but came and confessed cen a shortage. All those who have this city, has resigned his position as sin, and found a refreshing from on missed their p pers by reporting to one of the principals of the college to high. On Sunday last I preached a accept the presidency of the Indson sermon in the morning, upon the sub-Female Institute at Marion, Alabama, ject: "What is the New Testament Church?" At night I preached upon The Register makes this annumcethe subject: "What is the New Testament with genuine regret. Ma Av- ment Baptism?" During the day we his erett is an accomplished scholer and received six new members. My docteacher, a man of pure character and trinal discourses were largely attended gentle manners, and a conscious and blessed of God, and the brethren and intelligent educator. No man in were strengthed. this section is better qualified to in-Bro. Catt Smith, of Childensburg, struct girls and young ladies in books preached two weeks of the time, most and morals and the Christian graces, acceptably for us. He is a man of and the Piedmont section sustains a deep piety, strong faith, great energy, great loss in his removal to arother characteristic originality, and made a fine impression in Talladega. We all State. He will not leave unel the love and admire him very much. As close of the present session, but thenan evangelist he will do great good, ever and wherever he goes is will and churches cannot do better than to take with him the best wishes if the invite him to their aid. Bro. Smith does not regard the authority of the Register." neuter verb "is," always, as squeam-There are people who argue that ish people would like; but he underheir boys must see and come if constands the sepremacy of gospel vernacular, and he knows how to reach tact with sin and evil, and that there the minds and the hearts of the peois no use of trying to keep then from ple. He varies just enough, someknowing life as it is, and that pessibly times, from good English to be interthe sooner they learn all about these esting. It is a little refreshing. It things the earlier will they become seems that smoothe, oily, fine English has lost its effect in some placesdisgusted and seek those things more though I don't mean that for Tallapure and solid. To all of whom we commend the following thoughts from I wrote to Dr. Renfroe. Henry Ward Beecher: "I do not be- pastor, to come over and be with us, lieve in bringing up the young to know but he would not do it. His heart is greatly rejoiced at our success; and he life, as it is said. I should dist as has the consolation of knowing that soon think of bringing up a child by when one sows another may reap. cutting some of the cords of his body GEO. A. LOFTON. and lacerating his nerves and souring Talladega, March 29, 1887.

help Rev. E. A. Stone, in a meeting Alabama, and our people need to h beginning last Sabbath, but he failed careful to know something of so-called to reach here until last (Wednesday) religious workers before they can bir night. The meeting will be carried them God speed. on for some time.

- PAUL TULANE, the founder of Tu lane University at New Orleans, died a few weeks ago at Princeton. He began his fortune in New Orleans, are simple gospel truths feathered by and in his latter days gratitute prompted him to plant within her borders this University to which he has given in his speech -stealing like a ray of \$1,250,000.

BRO. BATTS, who has been residing in Texas, passed through this city last week, on his way to Bullock county, where he will spend a few days with relatives, and will then come here and prospect, and if he can be suited will make this his home, if not he will push on into the growing towns of North Alabama.

REV. JUDSON TAYLOR says: "I am a missionary because it develops my own soul. A freezing man got hot the dying child who, gently pressing carrying another freezing man to the a brother's hand, said. "this hand fire. The poorest man in heaven never struck me." "When Jesus will be the one who took no one ele comes to make up his jewels he will with him. I am enlarged in my joys find here and there those who early as I prosecute the work of saving in life become his friends, and it will souls. Do-nothing souls don't have be so joyful to hear him say, here is a one happy spell a year."

THE brother who said we needed never saw a child but what he felt as more money in order to make the pa- the servant who, beholding some per better and more useful uttered workmen rolling a noble block of true words. We, in common with granite into the shop of a bungling other folks, are feeling the pressure sculptor, said, "oh, that my master on account of the scarcity of money, could get his hands on it first." His and we beg our subscribers to be prompt in remitting their dues. And every new subscriber you send is that and then go aside to pray. One day. much help. Give us more money, and we will give you a better paper.

THE Texas Baptist and Herald is had to be before she could be a Chrisworking to increase its subscription tian, and added, I do believe I am a list to 20,000. With a Baptist host Christian. "Why do you think so, of 85,000 in Alabama, is it too much my child?" Beause I do love to read for the ALABAMA BAPTIST to work for that book, and when I read it I can't a circulation of 10,000. With so help falling down and thanking, and many to draw patrons from it looks thanking, Jesus for so loving me." like a very modest ambition to desire Dear reader, has your heart not been only ten thousand, but for the next assured by just such experiences? He year we will not work for more than appealed to the boys to help him in that number. Let everybody give a the work of carrying the water of life helping hand. to dying souls. At his request quite

a number of girls and boys arose to THE Anniston Watchman cries out ask prayer. against working on Sunday. It seems His services Sabbath really that we have no Sabbath. Fruit were well attended. He based his restands, cigar stores, and other places, marks on "Son Remember." open all day long, so that one often main idea of the discourse was that forgets that it is the Holy Sabbath. memory never died. We carry mem-Anniston has grown beautiful and ory into eternity either to make hell

DR. KENNARD reached our city This latter we shall be glad to do. week since, and has been preaching twice a day for most of the time in First Baptist church. His sermon: PASTORS IN HARD FIELDS NEED striking illustration from various sources. He is wonderfully tender

sunlight into your very soul, and mak ing you weep for joy at the evidences of God's love for man, his willingness to save to the utmost, or shed tears of sorrow and pity over the impenitent, At the close of the Sabbath-school last Sabbath he addressed the young people. It was little trouble for him to secure the attention of even the smallest. He impressed on his hear

ers the blessedness of becoming Chris tians while young, by the use of one or two simple incidents. He told of

mouth that never cursed me, here is

a hand that never struck me." He little girl, eight years of age, used to read the story of the New Testan ent,

The.

she threw her arms around his neck weeping, and asked him how old one

only poor, but, what is worse, indif

s to who will be there; to go to the of the spinsters,

made you by men and women capa- institution can afford to commit. So a boy a drink of whisky. When the ble of leading prayer meetings and that the practical effect of this law courts made him pay about \$100 for teaching classes in the Sunday-school; will be to drop out most of the operation his gift, he concluded that that charto be necessitated to make frequent tives from such an establishment who acter of a presentation was rather lamps and Praise books. The man visits to the deacons to "see about are under the age of fourteen. Be- dear.

us, reader, for again alluding to this into one grand organization. This subject. We promise to refer to it no process is now going on, and by the more, unless it be for the mere purfirst of April, at which time the ne pose of explanation, or to modify law goes into operation, will be prac statements in which we may be wrong. tically completed. This will create the most giant monied monopoly ever S. H. known in this country. It will crush out all competition, and place the

country at the mercy of this one sys OUR SYMPATHY AND PRAYERS. tem of railroads. The railroad inter Fortunately, or unfortunately, it has ests of the country, whether right or

some very hard fields during his brief at them, and they will meet combine inisterial careen, and he is perfectly convinced that those more favorably to resist the law as to make the located do not appreciate the hard- of the margin this bill allows th ships and sacrifices of men in fields The next effect will be to destroy the bama, and delivered instructive and where the churches are weak in num policy of "special freights" from one interesting temperance addresses: bers and feeble in zeal. It is very great trading point to another, easy for a man to grow and prosper this will bear heavily upon our mer if he has a church in a community chants. If we understand the law it where everything material is looking practically prohibits all discrimination up, and where his members are able between through and local freights; and willing to second any move he so that all the railroad authori may make. When they cheerfully ties will have to adopt a uniform carry on the Sabbath school and pray- schedule of freights. This will be at er meeting, collect his salary prompt- tended with no little friction. An ly, and never give him occasion to lie other effort will likely be, that all awake all night wondering how his these railroad authorities will family expenses can be met, wonder- compelled to withdraw the policy of consumption, on the 21st ult ing if he is not mistaken in thinking granting "excursion rates to parties

that God has called him to so unprom- attending important gatherings, whethising a place. When great congrega- er religious, politicial, social, or what tions assemble to hear the gospel from not, as well as all "commutation tickhis lips how it fires him with zeal to ets." This will bear pretty heavily of the Baptist church. The proceeds go into the treasury of truth and bring upon the travelling public. forth both arrows for the hard heart-

Now, whether there be compensaed, and gems of consolation for the tory advantages in this new law we weary and oppressed child of God, are not prepared to say. Perhaps in all, the hand which can serve God the folds of self-righteousness and sin, and with gentle hand to hang the lat which we refer, prohibits the employ- liam Secker, ter around the necks of those for ment of young people under fourteen

whom such things are meet. But for years of age from working in our fac him who treads the paths with only tories more than eight hours in the here and there a helper, the sailing is day. The effect of this law will be to or fifteen years. It now numbers not so fair. To have a charge in a drop out of these factories a very over a hundred. community, or town, where business large number of these poor children

is stagnant, people ignorant of the en | whose food and clothing are in their husiasm of success, the members not wages. For no manufacturing business can pay adequate wages to supferent. To feel while in the study at port its employe's and leave any mara loss what character of a discourse to gin of profits on the eight hour ru

prepare, because you are not certain And to drop out perhaps one found things. They who see them always saved, be furnished a platform by house of God after a slight rain has large cotton mill at the end of eight allen and find only a few faithful ones hours, and retain the balance two present, the others too delicate for hours more, involves an absurdity

exposure; to have persistent refusals which no prudent manager of such an getting some money," and often re- tween the ages of ten and fourteen is The Harpersville

Mr. Pleasant church, Clay county, has a good Sabhath-shool, with Bro

Aaron Bell as superintendent. Rev. David Lee, of Mt. Willing, is

very ill. Our prayer is that God may deal tenderly with this aged servant The ladies of the Southside Baptis church, Birmingham, held an apror bazar and supper at the Brunswick Hotel last Tuesday night.

We are proud to number 'Rev.'G been the lot of this preacher to have wrong, regard this new law as a blow D. Benton among the unselfish host who are seeking to increase the circl lation of the ALABAMA BAPTIST

> Mrs. Goodale, of Louisiana, has visited a number of towns in Ala

Bro. J. H. Carter, from extreme North Alabama, sends his renewal and tells how he loves to read the pa per and how he prays for our success The Evening Star has succeeded the Appeal published in this city. Mr. R. H. Richardson is the publisher, and is making a very readable paper. Mrs. Theo. W. Camp, a good Bap tist sister, died in Crenshaw county "Blessed are the dead who die in the

Lord." The ladies of Brieffield gave a variety supper on the 22nd for the benefit

amounted to something over ninety dollars.

"Give me the eye that can see God then to send the first crushing through there may be. Time will determine, with all, and the heart that can bless The State law lately enacted, to God for all," was the prayer of Wil-

> a lodge in Montgomery, which has back to the author of harmony." been in successful operation for twelve

What joy the Christian feels when he hears of the conversion of sinners. That joy has assured many a doubting one that his name was written in the Lamb's book of life.

carry scars. They are burned. And Baptists? though they live, they live as men that

have been burned. The scar remains. A man in Lauderdale county gave

Unless somebody is mistaken in

In the past two months we have rethis fact caused a giving out paper to the printer, so that

us will have their dates set up three weeks.

From the E mingham Chronicle we one of the largest schools in the south. learn that Dr. J. J. D. Renfroe will soon publish a book containing sermions preached while he was chapain of the tenth Alabama Regiment. This work no doubt would have a tremendous run, and we heartily wish the brother the greatest measure of

success. The Selma Times speaks of "The hree leading colleges at Tuscaloosa, Greensbo, and Auburn." The Montgomery Advertiser rises to a point of order, and wishes to know when Howard College lost her rank as the peer. of them all. Thank you, Bro. Clark. Howard College is doing the best work of her life.

The Baltimore Baptist understands that Prof. Ayers has purchased the Female Institute property of Warrenon, Va., and will hereafter preside ver that institution. This, if true, will be sad news to the hundreds of us who have learned to love this won-The I. O. O. Good Templars have derfal musician, who traces every note

> A strange notice appeared in one o our daily papers last week. It was that a Universalist preached in the Baptist church at a certain place. Is it Baptist usage to allow our pulpits filled by men who as manifestly twist the and tattooing him and making in In-Scriptures as do Universalists? Shall dian of him outright as an element of men who teach that regardless of faith

to see life-to see its abomination lusts, to see its hideous incarnations Some months since the pulpit Bible wit, to see its infernal wickee less. was stolen from the Baptist church a to see its extravegant and degridin Furman, it was found) recently in the scenes, to see its miserable carna ties, house of a white man, and with it was

the Bible belonging to the Methodist church at Pine Flat, also some church delusions which lead to perdetion My God, I have never thanked claimed that the articles had been left

with him by a negro with a number of thee for my thorn. I have that

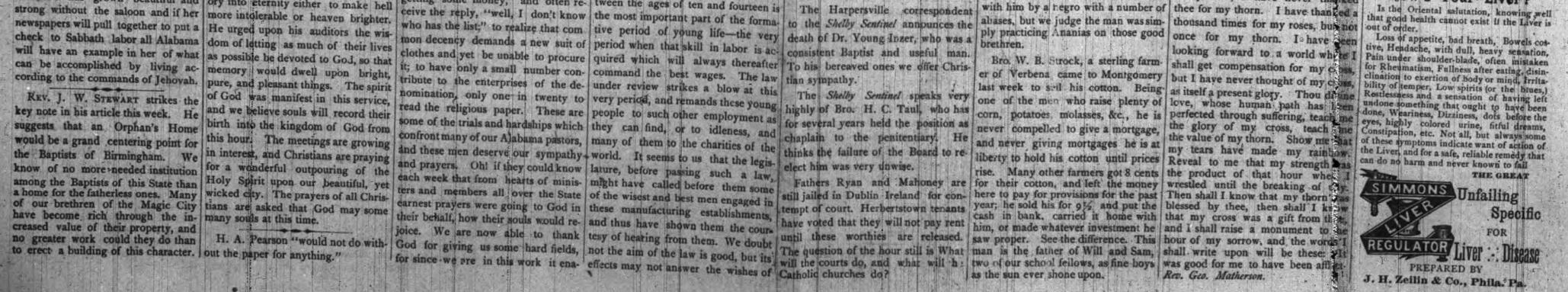
MARRIED. At the residence of Mr. Floyd

ing his manhood by bringing hon up Fountaine, the bride's father, March 16th, 1887, by Rev. J. B. Small, Dr. I. A. Gilmore and Miss Katie Foun-

May peace and union of sentiment reign throughout their future pilgrim age, and may their sky, which now seems so clear and bright, never be overshadowed by dark clouds of strife

How's Your Liver? Is the Oriental sal

to see its imaginations set on fre of hell, to see all those temptations and and contentions.





Not a Drug.

Compound Oxygen is not a drug. It doe not introduce an enemy into the system, bet a kind and gracious healer. It does not assault or depress nature, as is always the case when crude drugs are taken, but comesto her assistance and restores her weakened vital forces. All of its effects are gentle, pervital forces. All of its effects are gentle, per-vading and vitalizing. If you are suffering from any disease which your physician has failed to cure, send to Drs. STARKEY & PA-LEN, 1529 Arch Street, Philadelphia, for their pamphlet, and learn all about the won-derful treatment.

The "times and the seasons" which the Father hath placed in his own power are among the things committed to the Son, whose worthiness was earned by his consent-ing to be the Lamb that was slain.

Au Inventor's Advice

George Stevenson when advising your men how to get on would finish by saying "Do as I have done-persevere." For fifteen years he plodded and worked before giving the finishing touches to his locomotive. In as many days those persevering in the use of Dr. Pierce's "Golden Medical Discovery," have experienced great relief and found themselves on the high road to health. Liver Complaints, impure blood, chronic lung diseases and many others yeild to its healing influences never to return. All druggists.

The Lord talks to us as if we now knew all about his goings and doings; and so we do as far as all practical purposes are concern-ed. He says: "Whither I go ye know." He is not gone to a place unknown, remote, dangerous. He has only gone home. "Whither I go ye know."

NORWAY MILLS, TEX., Oct. 19, 1886. Messis, A. T. SHALLENBERGER & Co. Rochester, Pa. Gents .- Last spring I pro cured from you by mail some of your medi-cine for chills and fever, and after giving it a trial I am prepared to say that I believe there is not a medicine in the world that will do what Shallenberger's Fills will do in curing chills and fever. They never fail to cure every case. Yours respectfully, A. Y. REEDER.

He that hath made his refuge God Shall find a most secure abode; Shall walk all day beneath his shade, And there at night shall rest his head.

One Cent Invested

in a postal card on which to send your dress to Hallett & Co., Portland, Maine, will, the South will please copy. by return mail, bring you free, particulars about work that both sexes, of all ages, can do, and live at home, wherever they are located, earning thereby from \$5 to \$25 per day, and upwards. Some have earned over \$50 in a single day. Capital not required; you are started free.

All believers receive of Christ fulness; the greatest saints cannot live without him, the weakest saint may live by him .- [Henry.

Longfellow's Birthday Book is a beautiful present to give any lady. But there is a little book published in pamphlet

form, with no pretensions to literary merit, that would be as appropriate, and might be the means of saving a life. It is called Dr. R. V. Pierce's treatise on diseases of women, need them very

grace in his heart .- St. Jerome. Chronic Coughs and Colds

And all diseases of the Throat and Lungs, can be cured by the use of Soott's Emul-aion, as it contains the healing virtues of Cod Liver Oil and Hypophosphites in their fulless form. Is a beautiful creamy Emul-sion, palatable as milk, easily digester, and can be taken by the most delicate. Please read: "I consider Scott's Emulsion the rem-edy par-excellence in Tuberculous and Stru-mous Affections, to say nothing of ordinary colds and throat troubles "-W, R. S. Con-FELL, M. D., Manchester, O. Where there is peace, there is God.-George Herbert.

Daughters, Wives, and Mothers. Send for Pamphlet on Female Diseases;

ailed free, securely sealed. DR. J. B. MARCHISI, Utica, N. Y. Even the weakest man is strong enough : force his convictions .--- [Goethe.

ADVICE TO MOTHERS. MRS. WINSLOW'S SOOTHING SYRUP should

In our day there is less need of originality than of definitences.-Lotze.

CANDY.

On receipt of \$1,000 we will forward by ex-ress, to any address, 3 pound Box of fine Special attention to mail ord JOS. M.SNEGOLD & CO., to mail orders.

Manufacturing Confectioners. 24 Commerce St., Montgourery, Ala. The Southern Baptist Convention

Will hold its next session in the

Ky., commencing May 6, 1887.

Regularly appointed delegates will please send their names as soon as possible to the chairman of Assignment Committee, Thos. D. Osborne, No. 111 Jacob street, Louisville, Ky.

Homes assigned to delegates will be held for them only until the morning of the first day of the Convention. Reduced hotel and transportation rates are being secured and will be

announced later. Baptist papers of H. A. TUPPER, Jr., Pastor. Association Minutes Wanted.

The Statistical Secretary needs, Minutes o the following associations, and would be thankful to any brother who can send him

either. If you can furnish, please mail at once, to WM. A. DAVIS, once, to Statistical Sec'y, Anniston, Ala. Indian Creek, Sandy Creek, Town Creek, Mud Creek,

Yellow Creek, Pea River, PLEASE EVERYBODY READ THIS. Please everybody who reads, send me one of the following Associational Minutes.

He that hath no bridle on histongue, bath like he meant every word of it. Bro. | the loss of many of their best people, Lane, from Cave Springs, Ga., serves who have gone to Anniston, Birmingham and other places. Not many them twice each month.

CROSS PLAINS

Is a flourishing town, with two railroads and another in prospect. The Baptists have a fleat house, entirely too small to accommodate the congregations which usually gather there. Bro. Harris was the pastor last years; just now they hardly know whether they have a pastor or not. I met a

good congregation here. LIBERTY CHURCH, In the country, a mile from the rail-

rood, is said to be one of the largest schools. Sam had a powerful memory, and best churches in the Tallase he would plow all the week, and hatchie Association. I had a good when Sunday came would recite from always be used for children teething. It congregation considering everything. firee to five hundred verses of script "Who else can I trust." "Gi ure. It wasn't long after the school was the last articulate sound. It what one of the young brethren told started before old Brownlow came around the birst of the school was the last articulate sound. me of his pastor, I take him to be a along behind Beecher and his com-

wise man, for he is laying hold of the panion, denouncing them as Aboliyoung people and trying to get them tionists, and, finally, he died an Aboto take hold of church work. litionist himself." Returning south, I was with Bro.

with the Columbus & Western, which

is being ropidly built from Columbus,

Gwean and a small congregation at changes have taken place. Sunday-Munford; then at Tallasehatchie and schools are everywhere now. It is a Syllacauga, with Bro. Washington pity that the old style of n Wilkes on Sunday morning and night, scripture is abandoned. Any one The Baptist Missionary Training

where I had good congregations and who hears Bro. Henderson talk is attentive hearers. Then I was at Al- struck with his readiness in script-Broadway Baptist church, Louisville, pine, where Bro. Henderson preach- ure quotation, it all comes of his ed for so many years, where Drs. memorizing it in that Tennessee

Tichenor and Cleveland got their Sunday-school. Poor old Brownlow! wives, and where so many good Bap- How men may change in a tist men and women were born, many life time. Honest conviction, or

ambition 'and meanness may move of them now in Selma and other men from one extreme to the otherplaces, leaving still a good strong which was it in Brownlow's case?

church, to whom Bro. Lane, of Geor-Bro. West, of Cross Plains, and gia, preaches twice each month. The cold wave prevented my having a and other friends, brought me under good congregation here; but I met a special obligations to them for favors good crowd at Childersburg, which is shown me. I will not soon forget the only church Bro. Cat Smith serves this trip, the many friends and their

them all. I was only grieved at the a good house, and a parsonage nearmany churches I was forced to miss. ing completion. The town is at the W. B. CRUMPTON. crossing of the E. T. V. & G. R. R.

> Attention Pastors and Laymen. Only one month and the Southern

Ga. to Birmingham. And now I am at Baptist Convention meets at Louis-HARPERSVILLE, ville. Alabama lacks only about \$1, to preach to night to the people who 500 of the \$5,000 asked for Foreign have long enjoyed the ministry of such | Missions. We are behind for Home men as Renfroe, Wilkes, and Teague. Missions probably \$2,000. If our One more appointment at Wilsonville, brethren will be active, the whole and I return home from one of the amount will be raised without trouble.

Susan E. Landrum. ahter of Lovena and San

Wooddy, was been the 23th day of people feel settled here; they are June, 1831. Married Thomas E moving from town to town, and leav-Landrum on the oth of November, ing the country for the towns, while 1849. Fell asleep in Jesus at 4 ome are moving to Florida. o'clock, a.m., March \$23rd, 1887 An old brother at Alpine who She joined the Baptist church at boy with Bro. Henderson in Ten-Antioch, Chambers county, Ala, in nessee, related an incident in their July, 1851; was baptized by Rev. J early life-"When I was a boy, R. Humphreys, and remained a faith-Presbyterian preacher by the name of ful and good member of this body Beecher, father of Henry Ward, came until her death. She leaves four boys through Tennessee preaching and es-

and five girls behind, and members of tablishing Sunday-schools. Me and the same little church, together with Sam Henderson went to one of these many warm friends and relatives, to mourn her absence from us; our loss is her gain. Among her last utterances were, when told to trust God. congregation considering everything. Gree to five hundred verses of script. "Who else can I trust." "Glory" what one of the young brethren told started before old Brownlow came had no enemies, many, many friends, as seen around the bier at the grave weeping. Not as those who have no hope. To express much in few words, "Write, Blessed are the dead who die in the Lord." We do sincerely tender

In the life time of one man what our sympathy and condolence to the precious family. H. W. C. P. S., The deceased was a grand-

School.

Training School?

It is a school where Christian women are prepared for missionary service.

> 2. For what lines of missionary work are these women fitted.

The school is designed to fit women brethren Smythe, Wright, Wilkes and for all lines of missionary service, Cat Smith, in their pleasant homes, both on the Home and Foreign fields, and in church and city missions. Moreover, no Christian girl ought to consider her education complete, unregularly. This is a good body, with great kindness. May heaven bless til, if possible, she has taken such a course of Bible study and training for

affords.

Each student is received at the rate of not less than one hundred dollars a year. The remainder of the money necessary to sustain the institution is provided by friends in the Baptist churches, east and west, interested in this line of Christian education.

4. Has the endorsement of the de-



Pall Mall Miectrie

to suffer from debility. In all such cases Ayer's Pills give prompt relief. After much suffering from Liver and Stomach troubles. I have finally been cured by taking Ayer's Cathartic Fills. I always find them prompt and thorough in their action, and their occasional uso keeps me in a perfectly healthy condi-tion. — Ralph Weeman, Annapolis, Md. Twenty-five years ago I suffered from a torpid liver, which was restored to healthy action by taking Ayer's Fills. Since that time I have never been with-out them. They regulate the bowels, assist digestion, and increase the appe-tite, more surely than any other medi-cine. — Paul Churchill, Haver'all, Mass.

INVIGORATED.

I know of no remedy equal to Ayer's Pfils for Stomach and Liver disorders. I suffered from a Torpid Liver, and Dys-pepsia, for eighteen months. My skin was yellow, and my tongue coated. I had no apportic, suffered from Head-ache, was pale and emaciated. A few boxes of Ayer's Pfils, taken in moderate doses, restored me to perfect health. loses, restored me to perfect health .-uotations from the Bible, and some incident

Aver's Pills are a superior family moticine. They strengthen and invig-orate the digestive organs, create an appetite, and remove the horrible de-Some of which are wonderfully interesting and touching. It is a most helpful book to Christians, and is eagerly read by the un-converted. It is just the book for a Birth-day or Friendship Gift, as it is well bound, pression and despondency resulting from Liver Complaint. I have used these Pills, in my family, for years, and they never fail to give entire satisfac-tion. - Otto Montgomery, Oshkosh, Wis. with a large appropriate gold side stamp. Is there any other way in which you can make a dollar do as much good as by piving this book to some one? Sent postage paid for \$1. CHAS. D. PARKER,

Aver's Pills,

ed by Dr. J. C. Ayer & Co., Lowell, Mass.



50c.

Dr. SCOTT'S ELECTRIC CURLER, Postpand.

Dr. SCOTT'S ELECTRIC TOOTH BRUSH OF ALL DRUCCISTS

I do not mean merely to stop them for a time and then 15% them return again. I mean a radical cure-chart smale the disease of FITS, EPHLEPSY or FAL-LING SECKNESS a life-long study. I warrant LING MCKNESS alife-long study. I warrant my re-medy serve the worst cases. Because others have failed as no reason for not now receiving a cure. Send Claime for a treatise and a Free Bottle of my nfail the remedy. Give Express and Post Office all de remedy. Give Express and Post once. I is set nothing for a trial, and I will cure you, building, Dr. H. G. ROOT, iss Pearl St., New York

"25 Years & Poultry Yard" 23d Edition.\$108 pages. How to prevent HOG and POULTRY CHOLERA, GATES and ROUPE. I wrote it as a system of How is feed for Light Long Link Control of the Lang, Box 846, Cincinnati, O.

OU 30 DAYS' TRIAL

BELASTIC TRUSS

presses back the intes tines just as a perso

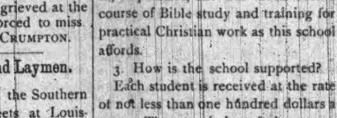
\$1,000.00 \$500.00 each \$250.00

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\$10.00



What is the Baptist Missionary

for whose peculir troubles the "Favorite Pre-Carey, scription" is especially designed. It is profusely illustrated with wood-cuts and colored plates, and will be sent to any address for ten cents in stamps, by the World's Dispensary Medical Association, Buffalo, N. Y.

The seasons praise thee, Lord of Lords, The circling year thy goodness sings, And all creation wide records

The praises of the King of kings. It is a Curious Fact

That the body is now more susceptible to benefit from medicine than at any other season. Hence the importance of taking Hood's Saraparilla now, when it will do you the most good. It is really, wonderful for puri-fying and entiching the blood, creating an appetite, and giving a healthy tone to the whole system. Be sure to get Hood's Sar-saparilla, which is peculiar to itself.

No school is more necessary to children. than patience, because either the will must be broken in childhood, or the heart in old age .- Richter.

I have been hadly troubled with Catarrh from my earliest recollection and have tried everything imaginable for it, but never derived any permanent help until I used Ely's Cream Balm. It is working wonders.—A. H. Viets, Sup't Public School, Coleman, Tex.

He shall cover thee with his feathers, and under his wings shalt thou trust; his truth shall be thy shield and buckler.-Ps. 91:4.

not exist if the blood is impure and moves sluggishly in the veins. There is nothing so in the morning with a blackboard the denoming good for cleansing the blood and imparting lecture on the lesson, preaches at 11 decessors? energy to the system as Ayer's Sarsaparilla. Price \$1. Six bottles, \$5. Sold by druggists.

Mystery is another name for our ignorance; if we were omniscient, all would be perfectly plain .- [Tryon Edwards.

possible to breathe through my nostrils.; Using Ely's Cream Balm a short time the trouble entirely disappeared.-J. O. Tiche-nor, Shoe Merchant, Elizabeth, N. J.

It is only when we catch a glimpse into heaven itself, that we are able to estimate the supreme worthiness of our Savior Christ

A Slight cold often proves the forerunner of a complaint which may be fatal. Avoid this result by taking Ayer's Cherry Pectoral, the best remedy for colds, coughs, and all throat and lung diseases.

Neither angel, nor redeemed spirit, nor created essence of any kind, is competent to unroll the chart of the future.

They who God's face can understand. Feel not the workings of his hand. --Lord Houghton.

"Can't eat a thing." Hood's Sarsaparilla is a wonderful medicine for creating an ap-petite, regulating digestion, and giving strength.

One must know whither he would climb before he sets up his ladder.-German Proverb. No Opium in Piso's Cure for Consumption

Cures where other remedies fail. 25 cts. Never think that you can make yourself

great by making another less.-Rev. J. CONSUMPTION CURED.

An old physician retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and perma-

ANNISTON, tarrh, Asthma, and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Com-tarrh, Asthma, and Asthma, has a good church, tarrh, Asthma, Asthma, and Asthma, has a good church, tarrh, Asthma, Asthma, Asthma, hasthma, h for Nervous Debility and all Delivous cour-plaints, after having tested its wonderful ca-well organized, ready and able to lead proved methods of education; then rative powers in thousands of cases, has felt rative powers in thousands of cases, has left all others in the giving line. With come round on the home stretch, and

Sandy Creek, South Eastern. Clear Creek Sulphur Springs, Canaan. Indian Creeek, Tennesseee River, Town Creek, Macedonia, more wealth in it than any association Mud Creek. Tuscaloosa, Yellow Creek, Pea River, in the State, unless the Muscle Shoals, Zion, W. B. CRUMPTON, which I visit on my next trip, beats it. Cor. Sec'y, Marion, Ala.

The advertisement of Geo. Dreher. Merchant Tailor, appears in this issue. He guarantees to satisfy a man on just now in its transition period, both styles and prices. We bespeak Brethren Renfroe and Henderson are

Brief Notes of a Hasty Trip. TALLADEGA.

an addition of about fifty members. its future ministry. Will the ministry has a strong hold upon his people, themselves to the new order of things, Energy will do almost anything, but it can Sabbath he meets the Sunday-school mental grasp, the unflinching courage. in the morning with a blackboard the denominational zeal of their pre-

> o'clock and at night, and in the afternoon meets the young people of the are fine counties to live in, with splentown and all who can get in the did land, good water, and a climate

house, using the blackboard again. which cannot be beaten in the world. I could scarcely speak; it was almost im- His pictures, usually taking two hours But what will this iron ore do for the to draw them, are marvelous. After country? Beyond question, it will using them he has them photographed make it rich; it is found everywhere; for future use. There is power in often in abundance on the surface,

this mode of conveying truth, and all but the old quiet home, the peaceable our preachers who can, ought to use farm life, the old country church, the blackboard. Bro.

CAT SMITH

aided brother Lofton, doing most of the preacking, for two weeks. remarks about him and his preaching.

greatly needed. At OXFORD

we had a bad night and only a small congregation. Bro. Wright, the pastor, has a good, strong church, the house centrally located, with bright prospects ahead. I hear regularly from Oxford and its Women's Mission Society every quarter, and it is probably the most liberal church in the Association, though it will have to ped God at old Alexandria church,

ANNISTON,

most pleasant trips I have ever made. Brother Pastor be sure to send a con tribution for the Boards before May SOME RANDOM DOTS. W. B. CRUMPTON. The Coosa River Association has 1st. Marion, Ala.

Is It Possible?

The Board of Foreign Missions has But the Coosa River is not up to sevadvanced for God's people of the eral associations, which I could name, Southern Baptist Convention between in contributions. This association is ust now in its transition period, twenty and thirty thousand dollars, pay their missionaries in foreign fields. gone; Brethren Gwinn, Wright, Is it possible that the Lord's elect will Wilkes, and Smyth are growing old; the country's mineral wealth is just fail to return this money which bebeginning to be developed; the popucomes due on the 30th of this month? lation is rapidly changing; the iron It is possible. But despite present men and factory people are coming appearances to the contrary it is highin by the thousand. What will be the ly improbable that their sense of right A meeting in progress here for future of this beautiful, rich country, and the grace of God in their hearts

three or four weeks, which resulted in no one can tell; much depends upon will permit the injustice, unwisdom and irreligion. My brother! My sis-Pastor Lofton has made a fine start, now on the ground be able to adapt ter! Why should your conduct in this matter not represent the average and is daily making it stronger. On and will their successors have the conscience and conduct of Southern H. A. Tupper, Baptists? Cor. Secretary.

Richmond, Va. Talladega and Calhoun counties

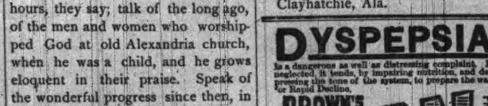
Miss Lola Daughtry

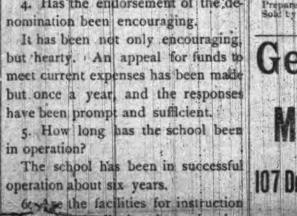
Sister Lola Monte Doughtry was born in Jackson county, Fla., May 20th, 1864, died near here, at her mother's home, Jan. 15th, 1887, and hence was twenty-two years, seven months and five days old, when the Lord, whom she trusted, called her to come up higher.

Sister Lola was born of the spirit with all its endearing memories-all these must go. Even the mountains when a mere child of ten years, havmust soon be denuded of trees to ing remained out of the church at her make charcoal for the furnaces, and mother's request about one year, she future, seems an imperative necesheard many kind and complimentary the beautiful streams, which abound united with the Lord's kingdom set sity. here, will be filled with drift from the up on the earth at Eron, Quitman If you are bilious, take Dr. Pierce's This brother proposes to give himself ore beds. The old Southern home county, Georgia, 1875. Like some "Pleasant Purgative Pellets," the original to the work of an evangelist, and I and Southern society will mostly be of the noble characters we read of in think will do well. He is a Baptist found in South Alabama, if it exists the Scriptures, she had the spirit of preacher, proposing to help pastors in at all. Agriculture, except on a small the Lord from her youth up. Her Baptist meetings, a work which is scale, and under an entirely new sys- every-day life was a living epistle, tem, will soon be a thing of the past learned and read by all who came in in these beautiful valleys. Men of contact with her. Her life was exwealth may be able to run Jersey emplary, her dea "Blessed are the dead who victory. farms, like Bro. Jim Crooks, in Alexdie in the Lord."

J. O. PINCKARD, E. A. THOMPSON, J. F. POUNCEY. Committee for Church.

Clayhatchie, Ala.





for all the demands that may be made upon it by the denomination?

Abundantly so, as will be seen by the names of the following special lecturers and instructors, who with the Preceptress and her associate, form the faculty of the school.

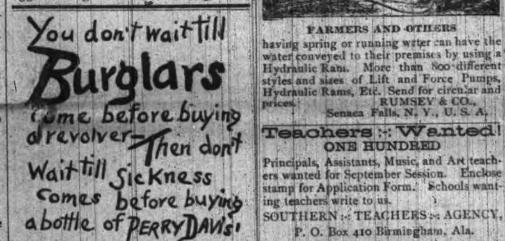
THEOLOGICAL AND BIBLE DEPARTMENT. Prof. E. B. Hulburt, D.D. Prof. A. J. Sage, D.D., Rev. G. C. Lorimer, D.D., Rev. P. S. Henson, D.D., Rev. Wm. M. Lawrence, D.D., Rev. A. K. Parker, D.D., Rev. C. Perren. Ph. D., Rev. E. O. Taylor, Rev. S. Sandell, B. F. Jacobs, Miss E. Church.

MEDICAL DEPARTMENT. Wm. H. Byford, M. D., Daniel J Nelson, M. D., Mrs. Davenpert Piercy, M. D., Henry P. Merriman, M. D., M. J. Mergler, M. D., Sarah H. Stevenson, M. D., Daniel R. Brower, M. D., Emma M. Nichols,

M. D. Vocal Music-Prof. E. H. Nourse. 7. Has the institution needs for which provision has not been made.

The school has already outgrown its present quarters, and a suitable and permanent building, in the near

For further information address the Baptist Missionary Training School, 2338 Michigan avenue, Chicago, Ill



Druboists sellit.



ONE HUNDRED

P. O. Box 410 Birmingham, Ala.

USSIA CEMENT CO. GLOUCESTER, MASS

WORTH SALE MIT STIC PRANKLIN AVAST.LOUIS, MO.

5 PAGens

LAUD GLUE

it the finger. Will light pressur-mecuraly day and night, and a rad \$25.000.00 MONTGOMERY, - - ALABAWA IN COLD For New Home Sewing Machines, and WILL BE PAID FOR the Improved Wheeler & Wilson, and Sewing Machine Supplies of every description, also the ESTEY. PIANO and the ESTEY ORGAN, and Universal Fashion Company's ARB CKLES' COFFEE WRAPPERS. Perfect Fitting Patterns. Call on or address JNO. B. GERALD, 105 South Court SL, Montgomery, Ala. Premiums. Premiums. Send for Catalouge. 25 Premiums, 100 Premiums, 200 Premiums, 1,000 Premiums, lerce's The Original For full particulars and directions see Circuar in Carry pound of ARBUCKLES' COFFEE. ONTOALIVE LIVER TRAVEL VIA BEWARE OF IMITATIONS: ALWAYS Ington ASK FOR DE. PIEBCE'S PELLETS, OR LITTLE SUGAR-COATED PILLS. Route Being entirely vegetable, they op-erate without disturbance to the system, diet, or occupation. Put up in glass vials, hermeti-cally scaled. Always fresh and reliable. As CHRORR cally sealed. Always fresh and reliable. As a laxative, alterative, or purgative, these little Pellets give the most perfect SAN FRANCISCO. DMAHS KANSI CITY. CITY OF MEXICO,

which has occurred about the quotation.





ini twenga th is offensivh; such an there is a se aniretit there is a sensition of calliness with eral debility. Only a few of the above-named symptoms are likely to be present in any one tise. Thousands of cases annually, without manifesting half of the above symptoms, re-nuit if existing that of the above symptoms, re-

By its mild, southing, and hening properties Dr. Sage's Catarrh. Remedy curve the wors ences of Catarrh. "cold in the head," Coryza, and Catarrhal Ereadache. Bold by denegists everywhere: 20 cc.ts.

"Untold Agony from Catarrh."







Montgomery, -- Ala. W. I. MAGEE.

Terrell, Texas.

fellows. Actuated by this motive and a de-sire to relieve human suffering. I will send free of charge, to all who desire it, this free from debt, owning a fine lot, recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. NOYES, 149 Power's Block, Rochester, N. Y. in a booming town and a country rich

If we would know a person's Christian worth, we must mark his walk rather than his talk. Consumption Surely Cured.

TO THE EDITOR-Please inform your readers that I have a positive remedy for the above named disase. By its timely use thousands of hopepress and P. O. address. Respectfully, DR. T. A. SLOCUM, 181 Pearl St., New York.

hear him on his church and pastor, good reason why such a brother, and in soil and minerals, it will soon be we have many ltke him, should not the strongest church in this part of write sometimes for our paper? There the State. are treasures hid away here in these

laymen's minds, which will be known JACKSONVILLE gave me a good congregation, a liberal to only a few, unless somebody can less cases have been permanently cured. I collection, and made me happy in get them to overcome their exceeding hall be glad to send two bottles of my remmany ways. One of the members modesty, and write for the multitudes edy FREE to any of your readers who have many ways. One of the members modesty, and write f consumption if they will send me their Ex- said, with enthusiasm, "We have the who read the paper.

andria valley. This brother can get

up more enthusiasm along more lines

than any man I know. Switch him

off on the war and he chains you for

best preacher, and the best organized I find that the towns and churches church in Alabama," and he looked in North Alabama are grieving over

OR WINDOW, TALE DO OTHET, Made only by BROWN CHEMICAL CO., BALTIMORE, MR.

ET sten is bai one wild become so hourse I could barely speak above a whisper. In the morning my coughing and clearing of my threat would almost strangle me. By the use of Dr. Sage s Catarrh Hencdy, in three months, I was a well man, and the cure has been permanent." PARKER'S GINGER TONIC you may "Constantly Hawking and Splitting." in The night ⁴Constantly Environments and Spining-Thomas J. Bushind, Esq. 2000 Pine Street, St. Lonia, Mo., writes: "I was a great sufferer from catarch for those years. At times I could hardly breather, and was constantly hawking and spittiag, and, for the last cight months could not breather through the nostrils. I thought nothing could be done for me. Luck-its, I was advised to try Dr. Sage's Charrb Romedy, and I am new a well man. I believe it to be the only more remedy for catarch new manufactured, and one has only to give it a fair trial to experience astounding results and for Diphtheria-Old-HINDERCORNS The Bost Curie for Corner Tooth ache -WANT ACENTS TO SELL THE Veuralgia or STEAM fair trial to experie WASHER CCIDENTS Three Bottles Care Catarrh. ELI ROBBINS, Rumpin F. G., Columbia Co., Pa., says: "My daughter had entarth when she was five years old very baddy. I saw Dr. Sage's Ontarth Remedy advertised, and pro-curred a bottle for her, and you saw that it helped her: a third bottle enceted a perma-nent cure. She is now eighteen years old and sound and hearty." Buy a bottle



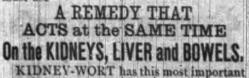


purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the mul-titude of low test, short weight, alum or phosphate powder. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall St., N. Y.

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action, whereby it cleanses, strengthens, and LIQUID or DRY. Sold everywhere. Price \$1.



The time has come at last when the terrible agony incident to this very critical period in a woman's life can be avoided. A distinguished physician, who passed the greater portion of his life (44 years) in this branch of practice. left to child-bearing

Alabama. Baptist.

MONTGOMERY, ALA., APRIL 7, 1887. Mother's Face.

Three little beys talked together One sunny summer day, And I leaned out of the window To hear what they had to say. "The prettiest thing Lever saw," One of the little boys said, "Was a bird in grandpa's garden, All black and white and red."

"The prettiest thing I ever saw," Said the second little lad, "Was a pony at the circus-I wanted him awful bad." "I think," said the third little fellow,

With a grave and gestle grace, "That the prettiest thing in all the wor Is just my mother's face." -Examiner.

Sabbath-Keeping of our Fathers.

BV REV. T. D. WITHERSPOON, D.D.

On a beautiful afternoon, in the early autumn, nearly fifty years ago, as the sun was approaching its setting,

gives NEW LIFE to all the important organs a tempting place for encampment and "And so you mean to keep on rest. The spacious barns filled with drifting?" asked Edith growing inprovender, the abundant supplies in terested.

to drive it.

sary. "You do not mean," said the other shore?"

The Last Opportunity. our side when others have deserted it, and they will be found watching over

"For many years I have made it a our graves when these who should

"For many years I have made it a rule never to spend a half hour with any person without finding out if that no wears a christian, and if not, trying to preact Christ of him." This, in substance, is what the minister said in the little church at the burdh, trying to preact Christ of the most and successful conservations, where a sentiment is passing into a sacrament. The three great stages of our being are at the burdh. The bridal, and the burdal. To the here show mother's Tommy was to discover is successful to the attact with the same informaty! If she have nothing but dust. But first we bridal, and the burdal. To the first we bridal, and the burdal. To the first we bridal, and the burdal. To the here are the attact where life joins life the bord weat ness for the same informaty! If she have nothing but dust. But here at the attact, where life joins life the fowers were the sweetest and failest, and, too, he was counted when the life struggle of care. The first weat here are the successful to the dark. She thought the trait some that another 'mother's Tommy was afficied with the same informaty! If she had gone extensively into the same informaty! If she had gone extensively into the same informaty! If she had gone extensively into the same informaty! If she had gone extensively into the same informaty! If she had gone extensively into the dark. Charles Lathb. for example, stift for general to the dark. The help on in the life struggle of care.

and fairest, and, too, he was counted to help on in the life struggle of care fered for years for this cause, and the best oarsman on the river. Edith and duty. often went out with Jerry, and that "The beautiful will be there; bor- candle was extinguished his misery morning she was thinking: "I have rowing new beauty from the scene. had more than one opportunity to The gay and the frivulous, they and present Christ to Jerry; but I do not their flounces will look solemn for If he had to pass through his bedeven know whether or not he belongs to Christ. If I had only spoken to him before! I don't know to begin now." Presently she began singing: words repeated that to their own lives "Pull for the shore, sailor, pull for the bave given the charm. Some will relative had but known fils infirmity;

weep over it as if it were a tomb, and he might have been gradually reshore.' some will laugh over it as if it were a lieved, and, at last, entirely cured. If Jerry listened, and when she ended,

the "big yard," to distinguish it from the smaller yard immediately about the dwelling enclosed with light paling, and devoted to flowers, offered with its green grass and ample shade. have started without any."

Make Excuses.

Not for yourself, but for others.

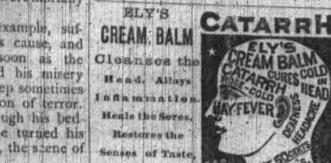
such a caravan, and so on any other back to the wharf after them." often justify afternoon of the week the terms would "But if the oars have been lying in strange acts. have been easily settled, the big gate the bottom of his boat all the time- A brother in the church whose in- not undervalue it. The courage of a thrown open, and the command issued wouldn't a man be foolish if he didn't come was known to be constantly on man is quite another thing. The

pick them up and use them when he the increase was condemned because human hero projects, defends and But it was Saturday afternoon, and found he was drifting down stream, his contributions to the support of the assists; he dares do all that may beso a little further parley was neces- and making no progress toward the gospel did not increase, as was come a man; who dares do more is thought, proportionately. But mat- none.- Youth's Companion. old elder, "to move on to-morrow "Humph! It ain't much likely that ters of equal importance with those morning, do you?" "Oh, yes," was a fellow would let them oars lie of the church's interest were making the reply; "we always keep Sabbath right afore his eyes and never touch constant demands upon his purse, and, as it was in the direction of a The great Bibte-reading given by

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UNABREDCE

OTTOWARY ITSELF

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WEBSTER'S

as the sun was approaching its setting, and the laborers were coming home from their work, a long train of wagons halted before the gate of Paul Fulton, the old ironsides elder, whose name was a household word in the Presby-tery of Tuscaloosa. A party of west, and had stopped to ask a you are a watch, buried in one par- essary, they could fight well in self-

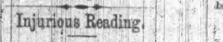
of those organs, whose work is to carry off the effete matter after the nutritious portion af our food and drank has been transformed into new blood. To cure these diseases we must use

it?" asked one of her friends.

Her answer was a wise one for so young a philosopher.' She said:

"Whenever I telt afraid I would wells, in orchards, in storehouse, and What can a fellow do, out in the So little is known of the interior life stand still and say to myself: There For circularsafid testimonials send to WELLS, RICHARDSON & Co., Burlington, VI. in dairy, made it the easiest thing in middle of the river without any oars? even of those whose history is thought is nothing in this room except what WELLS, RICHARDSON & Co., Burlington, VI. in dairy, made it the easiest thing in middle of the river without any oars? even of those whose history is thought is nothing in this room except what the well known that motives would was before dark." the world to supply all the wants of He hasn't much chance of getting to be well known that motives would was before dark.""

often justify what seem like very Let us not overvalue the buil kind of courage. It has its value; we must



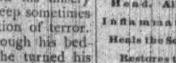
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I luberited a scrofulous condition of the ood, which caused a derangement of my whole system. After taking less than four bottles of Ayer's Sarsaparilla I and

Entirely Cured

and, for the past year, have not found it necessary to use any medicine whatever. I am now in better health, and stronger, than ever before. -0. A. Willard, 218 Fremont st., Boston, Mass.

I was troubled with Scrofulous Sores for five years; but, after using a few bottles of Aver's Sursuparilla, the sores healed, and I have now good health.— Elizabeth Warnock, 54 Appleton street, Lowell, Mass.

Some mentlis ago I was troubled with Scrothlous Spres on my leg. The limb was baily swollen and inflamed, and the sores discharged lange quantities of offen-sive matter. Every remody failed, until I used Aver's Sursaparilla. By taking three bottles of this medicine the sores have been entirely heated, and my health is fully restored. I am grateful for the good this medicine has done me. - Mrs. Ann O'Brian, 158 Sullivan st., New York.

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at home, of course, but we are on a them, is it now?" at home, of course, but we are on a them, is it now. long journey, and are at great expense "That is what puzzles me," re-private nature, outsiders thought him Ezra in Jerusalem more than two Published by G. & C. MERBIAM & CO., Springfield, mass., U. S. A. we shall probably be out many Sab plied Edith. "You have only just to simply close and unwilling to give as thousand and three hundred years baths, and we cannot afford to stop put out the hand of faith and take he was able. and lie up by the way." "But isn't hold of the oars of prayer and the A nobleman whose sensitiveness ago was a grand occasion. We now there just as much obligation on a word of God, and pull for the shore." was mistaken for hauteur was anxious rejoice at the thought that the same man to keep the Lord's day when he "My! miss, I never thought of that! to secure as private secretary a man truths then taught from the Bible, tois on a journey as when he is at I've get a Bible that my old mother who would be likely to think charita- day give color to all beneficial modern home?" "Well now, old man," says gave me when I started out; and she bly of his unfortunate manners. While the rather impatient spokesman of taught me a prayer, too. And I've riding one day he overtook a man

on keeping the Sabbath, but to know D'ye spose they are as good and son. The nobleman, in his hunting if we could get a camping-place on stout as ever? And would they pull suit, presented so different appearance your ground. It is almost night, our an old fellow like me into port?" from what he did in court costume a But with all this grand truth to

object we'll just move on." and pull." There is an alternate play of kind- "I believe I will. I'll get out the "I see," said the nobleman, "we

ness and severity in the old man's old Bible to-night, and I'll say that are riding over the domains of the face as he says, "My friend, the mo-ment your wagon crosses that gate that, I'll whittle out a new one. I "Yes; so sill you become "the stranger that is promise you, Miss, I'll do it." within my gates, and I am just as The next morning Edith was just sort of person." much bound to see that you keep the starting out to walk down to the river "Is he, indeed? Do you know the Sabbath as I am to see that it is kept when a messenger came in haste. earl?" by my children and servants. Now "O Miss Manton! There's been an "Yes; I know him very well. I'm I will say this: if you will come in, all accident; and old Jerry is most killed. sprry to say he is churlish at times." of you, and stay until Monday morn- He wants you. He is out of his head, ing, you shall be heartily welcomed. and keeps saying something about spected." Not only shall you have camping- pulling for the shore. The doctor ground, water and pasturage free, but | says he can't live."

whatever of firewood, forage, supplies for your families, etc., you need, you Jerry was slowly breathing his life sional petulance must be the result of can get, and what you consume shall away, some one said: "Jerry, Jerry, a constant trial. This must be under not cost you a cent; but if you propose here is Miss Manton!" to hitch up your teams and drive out Jerry opened his eyes and said of my enclosere. Sabbath morning, faintly, "Sing that!" then you must find some other place And there, surrounded by a group of rough, though kind men; Edith

shore.'

caught the whisper:

"I did it! I took the oars; I pulled

A few more labored breaths, and

Advice to an Expectant Bride.

for the shore, I guess I'll make the

to camp." A brief colloquy along the line of sang: the wagons, and the spokesman re- "Light in the darkness, sailor, day is turns. There is evident emotion in hand his voice as he says, "We will accept See o'er the foaming billows, fair haven's your kind offer. You are right, and -land;

we were wrong. We ought to keep Drear the voyage, sanon, now amount for the Safe within the life-boat, sailor, pull for the And the big gate was thrown wide As she paused Jerry's lips moved open. The wagons were soon packed and as bending low to hear, Edith

under the great oaks, and the teams tethered upon the rich grass. Fuel from the well stocked wood yard soon lit up the twilight with blazing camp harbor!" fires. The office in the front yard

was thrown open to the mothers who had little clildren. Supplies from the kitchen and the dairy went out in ferry had, as we trust, "made the harbor!" "What if I had not used that last abundance, and all hearts were soon won by the kindness of the old elder opportunity?" said Edith to herself, as she walked back to her cottage.and his matronly wife. Pansy. Next morning, the men were seen lifting some heavy trunks out of the

bottom of one of the deep wagon beds, where they had evidently been placed to stay until the journey was ended. Out of these the "Sabbath clothes" were taken. The children were dressed

Out of these the "Sabbath clothes" were taken. The children were dressed for the Sabbath school, of which the old elder was superintendent. The grown people followed shortly after

day of refreshing rest for man and my hands, Addie-three stately pluck from other sources. De Lesseps re-

all packed again and the teams all name-a name with which your gentle yielding some 2,000 gallons a minute,

hitched, there were not only warm life began, a name with which your and has formed a considerable lake, shaking of hand and profuse expres- throbbing heart was lost. sions of thanks, but most earnest as- "There is nothing strange about 200 to 1,500 acres of waste land.

the party before the gate, "we didn't been letting them oars lie idle in the who had been pointed out to him as colors 7000 times its own weight in call you out here to give us a lecture bottom of the old boat all these years. a very eccentric, though learned per- water, so the Bible is marvelously

ture and life.

gan a conversation.

"Yes; so I thought." "He is said to be a very dogged why there are so many child crimi-

"Why so?"

sides."

fitted him.

learn so much wickedness.

are picked up by the police for stealing and other dreadful sins, nearly all "Then he is a man to be reread stories of other boys and girls who did the same things, and of

"If he is churlish only at times, he When they reached the place where must be heroic, as the cause of occa-"But he is distant and haughty be-

"You must excuse me, but I should read bad books and papers. They have to be convinced of that before I could accept it as a fact." "Then my word is not enough for "Sir, the word of no one is sufficiet guaranty in attacking the name soiled, or touch the fire and not be or fame of a person unknown." The man, though poor when he entered the earl's grounds, was soon raised to a position of honor-one for which his early teachings had fully "as he thinketh in his heart, so is he." An aged Christian who always would find excuses for every one, no books or papers, we will learn to matter how glaring the fault, was once

told of the shameful misdeeds of a professing Christian, the account bewords, act and lives. Here is a good ing concluded with the words, "You surely cannot make excuses for such conduct as that?" not."+S. S. Messenger. "Very well," was the reply; "then

I shall surely leave it to God to conside. Make excuses whenever you d

The greatest good is done most the

to the country church, which was two or three miles away. There was a "I am holding some pasteboard in tracts may be covered with water beast, and when with the early light ings from the bush of economy. I ports to the French Academy that a of Monday morning the wagons were am gazing upon a card and upon a single artesian well bored in 1885 is

thirty feet deep, reclaiming from 1,-

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and girls reading such books and pa-pers, as are sure to poison their minds Three hundred pages, substantial binding-Contains more than one hundred invaluable preand hearts. Sometimes we wonder scriptions, embracing all the vegetable remedies in the Pharminoopain, for all forms of chronic and adult distance, buside being a Standard Scientife and Popular Medical Treatise, a Household Phynals. We wonder why they so early rician in fast. Price only E1 by mail, postpaid. But we need not wonder, as it is seals Linglin wrapper. ILLUSTRATIVE SAMPLE FREE TO ALL, no secret. Those boys and girls who,

young and middle aged met, for the rext ninety days. Band now or ent this out, for you may never sed it again, Address Dr. W. H. PARKER, Bulfingh st., Boston, Mass. whom some wicked writers made T. S. Maltory,

heroes and heroines. The stories F. S. MALLORY & CO., always make them come out right, of course, but the Bible says that "the Real Estate Agents. way of the transgressor is hard," and the end of the wiched shall be cut

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are impure, corrupting companions, Iron, Coal & Timber Lands that are certain to injure those who No. 1022: First Avenue, Between 19th read them. Can one touch a coal without being blackened, or walk and lie down in the mud without being Birmingham, - - Alabama.

THELARGEST burned? No less can we read bad SCHOOL BOOK HOUSE things without thinking about them. and think about them without being IN :: THE :: STATE! more or less led after them. The All kinds of School Books and School Mate-Bible says of the wicked man that, rial kept in stock and furnished at the Lowest Market Prices. I also carry

Writing Papers. Blank Books, think as they read and, following our Harmonicas, thoughts, we will be led into evil Merchants and Teachers requested to send

or datalogue. Address motto for all in reference to had liter-W.C. HOLT. ature: "Touch not, read not, handle ookseller and Stationer No. 17 Dexter Ave. P. O. Box 788, Montgomery, Ala.

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The following letter was recently when that is impossible, induce addressed to a lady about to become dxample of this aged saint, leave to demnation to God, - Golden Rule.

demn him."

