"SPEAKING THE TRUTH IN LOVE."

Promise."

BY A. S. WORRELL.

Peter speaks of "exceeding great

and precious promises; that by these

ye might be partakers of the divine

nature." To one who is a child of

God, an "heir of God and a joint

heir with Christ," there are many

such promises: but there is one great.

central promise, without which the

others fail of their full effect, and with

which the other promises are the more

readily appropriated. I refer to "the

gift of the Holy spirit," dr "the bap-

tism in the Holy Spirit"-expressions

which I understand to refer to the

same thing. The prophet Joel (Ch. 2)

foretold this great blessing. John the

Baptist prophesied of Christ, "He

shall baptize you in the Holy Spirit,"

(Matt. 2: 11; Mark 1: 8). The Savior

said, "I will pray the Father, and he

shall give you another comforter, that

he may abide with you forever." John

14: 16. Also, "If ve being evil know

how to give good gifts unto your chil-

dren, how much more shall your

Heavenly Father give the Holy Spirit

to them that ask him." Luke 11: 13.

Peter says that Joel's prophecy had

fulfillment on the day of Pentecost.

(Acts 8: 15, 16,) at the house of Cor-

nelius, (Acts 10: 44, 45); that what

occurred at the house of Cornelius

was the same as that which transpired

on the day of Pentecost, when the

disciples "were all filled with the

Holy Spirit," (Acts 11: 15); that this

occurred at the house of Cornelius

was also the same as the promise of

the Lord: "John indeed baptized in

water, but ye shall be baptized in the

TERMS CASH: \$2.00 A YEAR.

VOLUME 14

There is a Homeland far away,

It is the Homeland of the saints

There they are free from all con

Where many mansions are; The sun is needed not for light,

The light of God is there.

Of pearl its gates are made, Diamonds in its walls are set,

Golden in each beauteous street.

And trees are there for shade

There is a Garden in that land,

There is a River pure and clear

Proceeding from the throne.

There may we all in bliss appear,

"Be Yourself."

-OR:-

The Importance of Personalism in the

Ministry.

BY GEO. B. EAGER.

On Tuesday evening, March the

8th, in spite of a pouring rain, Bro.

Eager, of Moble, delivered an address

to the theological students of Howard

College in the presence of an excep-

tionally good audience. We have re-

ceived the following report of it with

the unanimous request of the profess-

ors and ministerial students for its

After some introductory expressions

of pleasure and appreciation on being

greeted by such an audience, on such

an evening, and some pleasantries

touching the manher of his appoint-

ment to the service of the evening-

"to give 'the theologues' a parting

publication.

And all its treasures own.

Filled with fruits and flowers Planted by the Gardener's hand, Beside celestial bowers.

For whom the Lord has died,

And people never die.

And all are satisfied

There is a City out of sight

Homeland.

BY REV. K. B. GLIDDEN

Beyond the starry sky, Where shines one bright eternal day,

J. G. HARRIS, Proprietor.

MONTGOMERY, ALA., THURSDAY, APRIL 14, 1887.

the

be

ALABAMA BAPTIST.

NUMBER 15.

mark demonstrated how little power Our First Family Prayer. her riches had of conferring happi We had been married eight year ness, and with all her wealth of flat when Bessie, our first and only child terers, what a poor, lonely, desolate, vas born. She developed early into mis rable creature this possessor of merry, intelligent child, and was mote than a million sterling was. our sole idol, especially that of her "AA" she said, "there is nobody

con tes to see me or seek me; but

it's money, the money they are

self around his heart, that little was after thought of save the comfort of sweet The question, "To whom or to little Bessie. Time wore on, and we what cause shall I contribute money?" had come to the conclusion that we must be a very anxious one to conwere the happiest family in the world. ionnious men of wealth. "How Often her father would look up at me are we to measure," we may suppose with eye beaming with love, and say, rich men to ask, "the relative utility "Surely we are the happiest little fam-"Surely we are the happiest little fam-ily in the world." But, alast what a control of icharities? And then political economists are down upon us if by

mistake we help those who might When Bessie was four years old that have helped themselves. It is easy grim monster, death, entered our to tick about our extravagance; tell us home, and clipped the little golden rath i how to spend our mony as bethread that bound her to us, and bore com'is Christians;" that is to say, for her little spirit from us forever. Oh the createst good of the greatest the horror of that moment, when we number. The fact is that riches must realized that her life was gone. Deep now be considered by all good men rivers of sorrow ran through our as a distinct profession, with responhearts with a rushing, gushing power sibilities no less onerous than those of that could not be restrained. We other professions. And this very longed to watch her sweet, quaint difficalt business ought to be learned ways, and feel the clinging arms, and by studying social science, and otherhear the merry prattle of that little wise, with as much care as the protongue that filled the house with joyfessions of divinity, law, and medious merriment. All was so dark and cine are learned. No one should lonely. There seemed to be a veil of wish to be rich who objects to the darkness thrown over us, that no time trouble of conscientious money-spendcould tear asunder. We wept, moan-

If money, even when honorably In our home was an aching void acquized, may become a burden, what that could not be filled. The singare we to say about that which is ing of the birds in the little oak gained by deceit and dishonesty? lob's language regarding the fraudumany were the times that Bessie would lent man is literally true: "He swaltion for a Baptist college in Alabama run in with sparkling eyes and ex- lowed down riches, but shall vomit claim, "Mamma, do you hear dat them up again." When money

to him, and yield our entire being to II have been fortunate in securing his perpetual control. We ought to have "Christ dwelling in our hearts by faith," (Eph? r: 17,) we ought to know that our bodies are temples of the Holy Spirit;" and

ness of God." Vs. 19. As was seen in a former paper the The Spirit is much like the sunlight Manual Labor Institute was abandonthat forces its way into evry place ed and its affairs wound up, still an where there is even the smallest open- institution of learning was needed by ing. If a man should go into the in- the Denomination, and much time terior, of the Mammoth Cave, and did not elapse before a second effort should there pray to God to send him was made for its establishment. The f of the sup, he would be con movement was inaugurated in Masion, ch crazy. Let him take himself in the edifice of the Judson Female out of that place of darkness into a Institute. Many years ago, before place where the sunlight can strike successive additic as had given it the him; and soon he will be "haptized" present huge dimensions, three genin the light of day. So in seeking to tlemen met in one of its lower front "filled with the Holy Spirit," or rooms for a few minutes friendly con-'baptized in the Spirit," we need to versation. They were Gen. E. D. place purselves where God's light and King, and Revs. M. P. Jewett and love can fill us. We must reach out H. DeVotie. The first mentioned has the hand of faith, and receive the secured a lasting name by his munifiblessing. We have but to appropri- cence towards the Judson and the institution now being noticed, and other

As the air was full of electricity be- acts of liberality; the second long held fore the telegraph was adapted to it. with success the principalship of the so the spiritual atmosphere around the Judson; the third, then a young man. believer is full of the Spirit, whether was pastor of Marion Baptist church. During their social conversation, Gen. or not, and when the soul yields itself King, looking through the window of the room in which they were seated. faith, 'God will stream called the attention of his brethren to through and into" it "with his saving a vacant lot situated at the western terminus of the street directly in front of them, and remarked, "there is the

very place for a male college." Here shades only increased our torture, for was the origin of the second proposi--the ideal of the Howard.

The reality soon followed, for act- seet ittle bird?" The nights, with comes easily it goes easily; having perience, what it is to be "filled with

Howard College Column. Some Chapters of History.

from Dr. J. H. DeVotie some chapters of the Early History of Howard College, and I am sure they will be father. She was to him all in all. read with great interest by the many Her little being had so entwined itfriends of the College,-G. A. N.] we ought to be filled with all the ful-

ate what is already ours. he adjurts himself to this great truth

wholly to God, and exercises an power and heavenly glory." We should let God have all of us

2: 8, Heaven speed the day.

Come, Holy Spirit, Paraclete divine,

Develop all Thy graces in my heart,

Now, blessed Christ, enthroned within

Rule Thou my all with absolute control

Make me a true reflector of Thy light,

O Spirit, Son, and Father, sacred Three,

Honey Grove, Tex., April 28th

The Judson Memorial Church

bould be built. And singular-

I'll glorify Thy name forever more.

ly Power,

ming me complete in every part

Then he will fill us with his Spirit. and "work in us," day, by day, "to will and to do of his good pleasure. We will then know, from blessed ex-

would not be difficult to find emong violet? Then think of the trees; if all them children of our brethren.

so, in all this world of ours we may very children of our own people. We see that just as in the material heavens very much need such an institution the wisdom and glory of God shine as this. What if such an institution not the more in that "one star differs had picked up a little boot black from another star," so it is in this years ago in England, and in after infinite variety of nature in all her years had seen him develop into the realms. For this diversity makes uni- flaming Whitfield? By picking up such versal order possible. There could children we might pick up a great be no unity-no universe-were there preacher of the gospel unawares. no such diversity. Shall we view the Some of our brethsen are rapidly fact of diversity in the human king- becoming rich. Would some of them dom, then, as less designed and not like to make themselves a blessing suited to express God's wisdom and to humany and an honor to the cause

That it is a fact, we cannot deny. that which God has enabled them to No two faces are alike; and as infinite- make, to this good purpose? Brother, ly various as are the faces, even more if you will, generations to come will so are the minds and spirits of men. bless your very name.

ly be distinguished even by the mother would be an interest common to all what occurred at Pentecost [i. e. the

tinguishing, individualizing gift, "so which have been long lingering there, An "Exceeding Great and Precious been treely offered to us. We are, minister the same one to another as and I venture now to offer them. stewards of the manifold grace of For more than a year I have thought

THR

God." not a little about an "Orphan's Look at the same law as it appears Home" as a "common interest." I in the lower kingdoms. Think of a have wondered why some of our world of unvarying monotony! A brethren who write for the paper have dead sameness throughout all nature! said nothing about such an institution. If all soils and climate were alike, for Surely this is an enterprise that the example, where were the diversity of entire denomination could engage crops? If all minerals were gold, heartily in establishing and maintainwhere were the infinite utilities of ing. Why not have it? We can't say iron, copper and steel? If all jewels we are too weak, for we are more than were pearls, where were the glow of seventy-five thousand in Alabama, the ruby or the flash of the diamond? There are many children without If all flowers were camillias, where parents, without Christian teachers, were the delicate beauty and fragrance without home and friends, and it of the queenly rose and the modest

were pines, where were the walnut What gives the Romanists more in and ash for furniture, or the live-oak fluence with Protestants than their for ship building? And of the vege- habit of seeking out such little waifs tables; who would have them all arti- and giving them what they call, and chokes, or even potatoes? And of what the world, too, is charitable the animals; who could wish them all enough to call, protection? By their lions? show of kindness, they can take the

of Christ, by consecrating a part of glory?

While such an institution as this Holy Spirit," (Acts 11: 16); and that Take the twins that at birth can hard-

by faith, to claim the Spirit's presence in us, open every avenue or our souls

shot"-the speaker said:

"I come, young gentlemen, hoping to do you no harm; hoping, indeed, to speak a parting word which, under God, may prove a blessing, not a bane. I bring you a simple message which may be summed up in two words, 'Be Yourself;' or may be paraphrased in this statement of the subject, 'The importance of Personalism in the Ministry."

I would offer you no questionable novelty of doctrine, but simply an old

vital as the Gospel-that to be true ministers of Christ you must be yourselves. "PRESENT THYSELF"-"Give diligence to present thyself approved unto God," said Paul to Timothy. "Let your light shine," said Christ to his disciples. Here you have the truth taught, and a place divinely assigned to personalism in the Christian ministry. The message, you perceive, then will in no wise trench upon the work of the class room of either college or seminary, and yet in a sense it will apply to both.

orders.

It is true of each of you that to some extent you must be yourself through shere necessity; you cannot throw off the iron law. As the ox can not be an ass, nor the horse a gazelle, so there is a sense in which no man can be another. Every man, could we see it, is born with an individuality which is based upon nature, and which in nature must last forever. He comes from the divine hand with certain gifts and a certain proportion, relation and conformation of gifts, which make him what he is-a distinct personality. Do what he may, by intention or indifference, neglect or culture. he cannot merge himself in the com mon mass of humanity-he cannot make himself other than he is in what constitutes him an individual; he may mar, but he can never unmake him self."

But I hope to help you to see young gentlemen, that a man need not wish to be other than himself, that rightly vjewed the highest virtue, consists in being himself, that the very purpose calling him as he is into his service. divine purpose in creating him.

are not "ministers," that there is a soul. is a wide difference between having tangled skein of city evangelization." For many months before its publica- loyed for himself. In Dr. Guthrie's realizes what an old Roman saturnalia regular attendants at our Sunday. All of this is the ministry looking sense in which this applies to us all. the Spirit as an inferred presence and Her letter closed as follows:-"Real tion it was anxiously looked for by "Autobiography" there is a good was, can adge of the character of the school, and seem anxious to study To every man and woman the message to the preparation of each man's per- God's word. having him in his recognized fullness. izing your need of a more convenient admirers of the great preacher and illustration of the unhappy state of "religion, which dominates the earthsonality to be a true medium through comes from the God who has made I mention these features of our We are all commanded to be "filled and suitable church building, the en- ripe scholar, both North and South, cynicism into which the rich are prone quake region and its festivals. At work only to indicate that we believe with his Spirit." Eph. 5:18. And closed mite (four dollars) is sent with and now that it has appeared, the to fall. There he relates how, in a Genoa it is stated that dancers lay in us what we are, "Be yourself. Only which the truth and life of God may stream out over men for their salvathus can you fulfill your mission!" this command shows that the believer the request that it be added to your praise of the work is unbounded, winter of extraordinary severity, he heaps created by the tallen walls, say just here, in passing, that we have And let us see if the wisdom and tion and upbuilding in Christly charhas a most responsible agency in this building fund, if you have one; if not, With the profound scholarship of the made an appeal to a lady who had suc- decked in their ball costumes. Foras fine field here for mission work as goodness of God are not manifest acter. any place in the Southern States, I matter. The great majority of God's that it may be the tiny beginning learned professor there are united in ceeded to a prodigious estate, on behalf merly, Screwe Tuesday was an ocsuppose, as almost every nationality children have no adequate conception May it in the future be multiplied the work wonderful freshness and of the starving poor of his parish. casion for the sins here. Out of this law of individuality "A Common Interest." comes' of course infinite diversity of of the greatness of their privileges and just one hundred thousand fold!" On abundant suggestiveness. Many On being ushered into her room, she of the people, preparatory to entering Bro. Purser has done and is doing character, gifts and aptitudes-a In the closing paragraph of his" Letduties in regard to this important sub- the opposite page was anoter note, points, both minor and important, turned round, and showing her thin, upon the polemn season of Lent the a grand work here, as mentioned by diversity which is no accident, no reter from Birmingham," in the ALA- Dr. Renfroe some time since through ject. saying: "Permit me to add three which other commentaries only mys- spare figure, and a face that looked succeeding, day. Now it is, under sult of the fall, but an inherent part of BAMA BAPTIST, March 17th, Dr. Ren- your columns, and our denomination Our Heavenly Father has filled the dollars to Miss ---'s gift for building tify are strikingly cleared up by Dr. as if it had been cut out of mahogany, Romish stay, a time of dancing, the divine plan in which we may dis froe said, "The Baptists of this city generally through this section seens earth with his Holy Spirit; and has fund, as a Presbyterian spinster's mite Broadus. The American Baptist Pub- grinned and said: "I am sorry to see theatre-going, mask-balls, scenes of cern, I take it, a lustrous manifesta- and its villages need a centering point, to be trying to keep pace with the made is practicable for his children all to the good work in band." This lication Society is doing a grand work ye. What do you want? I suppose revely and debauch, which, as at times, and develop the Christian intion of the divine wisdom and glory. a headquarters, a common interest." terests as well as possible with the to be filled with his holy presence. In was the nucleus of the Adoniram for the denomination in the publica- you are here seeking siller?". "The Nice, have not, probably, been inap-The words of this revered brother means at hand. G. G. MILES. 1 seeking this blessing in its fulness we Judson Memorial Church Edifice tion of this series of commentaries. very thing I have come for," was the propriatel termed a saturnalia. - The "As every man," says the apostle, are simply to appropriate what has Fund.-H. F. B., in Examiner. "has recieved a gift," r. e., some dis- awaken in my mind some thoughts | Birmingham, March 27th. Doctor's frank reply. Her pext re- Standard. B. E. RILEY.

and how soon you can tell them apart | the Baptists in the State, it would be by "the spirit mark" at least! Now an excellent "centering point" for this difference, and the individuality such a community as Birmingham and that makes the difference, exists in its villages. I have hoped that these every case. Whether we can see it lines might awaken an interest in the or not, whether the man himself is hearts of others, in this much needed conscious of it-it is there. You enterprise.

know some men never emerge consciously from the dead level of human sameness, they are never clearly thing, articulated, individualized, never rise into mountains or molehills, but they

There are little ones glanding about in thy In want of a friend and a guide "here are sad, homeless eyes looking up Whose tears might be easily dried." INO. W. STEWART at least as the level fields differ on

Letter from Birmingham. rom another, and in the one case, no Eas. Baptist: To-day being the lsss than in the other, certainly, the close of the third pastoral year with wisdom of God has ordained it, and Bro. D. I. Purser as pastor of jour the good of the race is subserved. church, the First Baptist of Birming Once realized rightly; each man's ham, and there being some features peculiar "make-up" becomes, under connected with, not only our pas God, his equipment and his marching year's work, but to-day's services, that

are worthy of mention, prompts me to The hand writing of God within, in pen a few hurriedly written lines for terpreted and corrected by the hand your columns

writing without, the soul and the At the morning service Bro. Purscriptures, inspired and illuminated ser used as a text and Timothy 15th by the Spirit of God. This is the verse: "Study to show thyself ap law of the life, the index-finger of God approved unto God, a workman that pointing out for each man his mission. needeth not be ashamed." He forci Let him disregard it and go contrary bly emphasized the importance of evto it and he violates the deepest law ery Christian taking a true position in of his being, warps and mars his manlife, and doing all that a genuine hood and misses the mark of his life. Christian heart would direct, and I need not pause long to show you also briefly reviewed the last year's how all this applies in a special sense work, and in eloquent and earnest to the ministry-both to the call and words, appealed to the members of the mission of the ministry. Here the church to retrospect their individthe speaker spoke of "a call to the ual record and see if they had been ministry," as having its basis in na diligent in every Christian duty. ure. A man must be born a preacher is usually the case we had a fine cont he can never be made one. He gregation, and the preaching seemed must inherit the gifts and qualities of to produce a fine effect on all present. manhood that go to make up the At the close of the service an oppor preacher, or neither the grace of God tunity was extended for the reception nor the culture of the scholar nor the of members, when two young men manifold discipline of real life would with letters went forward, and a He have a fit basis to work on. Natural brew also presented himself, confess gifts do not constitute a call, but the ing Christ as his Savier, and requestfact that a man has natural gifts is a ed to be received as a candidate for strong evidence, often, that he baptism. Bro. Purser stated that this specially fitted for this work to which was an incident that afforded him pehe believes God has called him. culiar delight, as it was a privi Now the principal of personalism lege seldom experienced by combined with the spirit of the mes-

isters of Christ. I am informed church.

essence of that promisel is the birthright of every child of God. "For the promise [of this gift] is to you and to your children, and to all who are afar off, (even) as many as the Lord our God shall call." Acts 2: 39). The Pentecostal blessing is not too much for every child of God; and it is clearly the right of all God's people. Here is a line of proof that establishes, by divine authority, the right of every true believer to the "baptism in the

tory spirit," or to "the but of the Holy Spirit." This is the promise that, if fully and perpetually appropriated, will certainly make us "partakers of the divine nature." A practical crucifixion of "the old man with the affections and lusts" will take place in him who is "baptized in the Spirit," and who lives, day by day, 'filled with the Spirit." Gal. 5: 16.)

Now, it is perfectly evident from the Scriptures that every true believer has the Spirit in him. Hear what Paul says on this subject, "But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of him who raised up Jesus | Eradicating every trace of sin; dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his spirit that dwelleth in you." Rom. 8: 9-11. This passage is proof conclusive that the lowest type of Christian, whether he believes it or not, has the Spirit in him. Here is another equaly strong: "know we not that ye are the temple of God, and that the

Spirit of God dwelleth in you?" I Cor. 3: 16. Again, "Know ye not that your body is the temple of the Holy Spirit who is in you, whom ye have of God?" 1 Cor. 6: 19.

We must therefore believe that we' are indwelt by the Holy Spirit, if we claim to be the followers of Christ. We may not have reco d his pres ence; still he is within us. Your never have suspected such a thing.

pirit," and ing upon the suggestion thus thrown we will soon learn out, Rev. I. H. DeVotie proceeded how to "live in the Spirit," and "walk in the Spirit." No Christian can ever fill his place fully without living and southern portion of the above men- in this comfortless state, finding no account with a banker? "As a partwalking thus. And in our efforts to the same in which the Judson com- tears. realize this blessed fullness of the inmenced its career of usefulness. To dwelling Spirit, we should keep in mind that it is not God's relation to wards us that needs to be changed. but ouns towards him. We are sim ut ourselves, as said before, spirits in and about Marion. ition to receive and realize

mission of self and all to God opens and acts of liberality, but as all docuthe way for faith to appropriate and ments relating to this first effort in behalf of the enterprise have been dehold the promise.

It is one of the most hopeful signs stroyed, only a few can be recalled. of the times that God's dear children This sketch accordingly contains only are beginning to study this great subthe following names: Mrs. Julia A. Barron, who contributed \$2000, and ject; and it may be confidently ex-Mrs. Griffin, now Mrs. Talbird, \$1000. pected that, in the near future, they The necessary funds being thus raised. will discover and appropriate their the desired purchase was affected, and "blessed rights in Christ," over which many of them have been stumbling. the property passed into the hands of When this takes place the heathen the Baptists of Marion. It was prewill be speedily given to Christ for sented by them through J. H. DeVotief to the State Convention which his inheritance, and the uttermost met in Talladega in 1841, on the conparts of the earth for possession. Psa.

dition that a college should be estab lished in Marion under the 'patronage of that body. This proposition the sion deeper on husband's mind that And fill this weak and foolish heart of mi Dispel all darkness, bringing in Thy light, And make the Christ-life in me strong as Convention re'erred to its committee on education, consisting of Revs. I Drive evil put, and make me clean withi H. DeVotie, Wm, Carey Crane, D. D., and A. W. Chambliss, D.D. The report of this committee, incorporating a portion of the report of the Board of Education, written by Wm. Carey Crane, and embracing a series That I may shine for Thee in darkest high of recommendations drawn up by it own chairman, sprung an interesting Thy "habitation" henceforth make in me Then guided, strengthened, kept by heave debate when introduced into the Convention. Some members thinking its family prayer. recommendations rather strong, it was recommitted, modified, and adopted as it stands on the minutes of that session. Among other provisions it pro-It is interesting to notice how this posed the establishment of a Theoproposal for a new church edifice ogical Institute in connection with a originated. Much as Dr. Iddson deuniversity or college of high grade; he endowment of four \$25,000 Prosired it, he did not take any steps toessorships and \$50,000 for buildings ward securing it until God had put &c., the free tuition in the literary and nto the hearts of others that the new

Theological department of indigent young men licensed to preach by reg-H. DEVOTIE.

Dr. Broadus' Matthew.

tended church three times in his I too must be allowed the privilege become richer, by investing his money | that the relebration of Shrove Tueschange of views, and such culture as Spirit as a concealed or unrecognized pathy with his practical methods, and ment and express homever dimly the of expressing my delight over the in plans and shams of all kinds. A day-which is supposed to be a reliwhole life, until he first attended our will bring out, under God, the best guest and having him consciously fill her belief that he is "getting hold of publication of the Commentary on rich person, however worthy, can gious fe that night was a that there is in us, in body, mind and You see, too, my friends, you who every department of our being. There the right end of the thread in his Matthew, by Dr. John A. Broadus. never feel sure he is respected or "perfect auturnalia." Anybody who We have five Chinamen who are

their dreaded stillness, would come to been obtained without an effort, it is find us tossing to and froe with sleepto raise funds for the purchase of the less eyes. For one year we went on heard of a professional thief having an tioned lot with the building upon it- rest in all our walks, drives, talks and

ed, agonized, and found no relief.

bereavement befell us.

I saw by the acts of my poor heartsecure this property six thousand dol- broken husband that his mind was lars were necessary. This amount taking a different direction to that of was subscribed by a few benevolent one year ago, and only needed some

Where one to say the word and he was ready all concerned did well, it might seem to work. One evening he came in,

> may-be that will relieve us to some extent." He had never offered an audible prayer. With a trembling hand he took up the little Bible and read the 51st Psalm, and said, "Let us try to pray." We fell upon our knees, and poured out our troubled souls to God in prayer. Two happy souls rose from their knees, wrapped in the splendor of Jesus. We had at last let him in and he filled the little vacant rocking chair with his luminous light, and had rent that well of darkness that had so long overspread us. From that time the burden of fortune - The Ouwer. sorrow grew lighter, and the impres-The harvest truly is great but the la borers are few." The work had begun. Our little family prayers night after night opened up more clearly the

way, and we were made to exclaim. Blessed Jesus, thou art more than friends or life to us." Three years have passed, two of them have been spent by husband in the school room, preparatory to the work of the ministry, that burns like fire upon his soul. We praise God to-day for that first

'Tis our happiness below Not to live without the cross; But the Savier's power to know, Sanctifying every loss. Trials make the promise sweet; Trials give new life to prayer Bring us to our Savior's feet. Lay us low and keep us there. MRS. W. W. HARRIS. Gaylesville, Ala.

The Penalty of Riches.

though the catastrophe occurred besage, which he is to bear, will lay, in body, dear child of God, is a temple ly enough, the first actual movement of God in creating him what he is and A man with the reputation of riches tween six and seven o'clock on the that there is another Jew here who is plar Baptist churches in Alabama, the the most effective manner, the axe at of the Holy Spirit, though you may in this direction, wasmade by persons s besieged with applications for supmorning of the 23rd ult. - which was seriously contemplating accepting the root of such ministerial vices as acceptance of the Marion proposition requires that he should be just what of other denominations, and in a disport, of such a kind that he will soon the beginning of the Lenten season-Christ, and applying to our church aping or slavish imitation of others: he is-nothing other. It is thus and and the location of the Institutio Though / each child of God does | tant part of the country. In Febuary, for membership. Only last Sunday understand why the poor think better it is said the streets of Nice were full artificiality of style, tone or manner. have the Spirit in him, it is equally 1886, a Methodist young lady of only thus, that he can accomplish his there. (7-8). of mankind than the rich. Circular of men and women dressed in dancnight Bro. Purser baptized a man plagiarism and all other follies which certain that all Christians are not "full Cleveland, Ohio, sent a contribution special mission. The very limitations who had been burdened with infidelifollows circular, pointing out in the ing costnues worn in the masked tempt the young minister, but it will of the Holy Spirit." There is a won- to Dr. Judson, accompanied with an of his personality, as well as its powers ty for many years, having only atmost attractive manner how he may balls office night. It further stated also allow for growth, progress, derful difference between having the appreciative letter declaring her symand possibilities, are part of his endow-

house

spent without a thought. Who ever ridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the

nidst of his days, and at his end shall be a fool." Alasi for the man who lives and dies worth much money, but worth himself; the poorest Christian

Ball Manual

man without moned is r with Spihing but money is poorer. He new enlarge his premises, but that very night his soul may be called away; and whatever monument with flattering title his heirs may erect over his grave, God shall write his epitaph in one bord of four letters-"Fool." When Whitfield was preaching on one occusion, and just as he stood up to pray the clerk at the desk below read out the intimation, "The prayers of this congregation are earnestly requested in behalf of a young man who has just fallen heir to a large

Bro. Wilkes and his Invention.

In a recent issue you said that Bro. Wilkes had a patent on a "wheelbarrow, if you will say wheel-harrow you will have it about right.

I too a hasty glance at this implement, and I have no doubt its inventor has a fortune in it.

He sees at Syllacauga, one of the coming towns of Alabama, owns a comfor the home, which will soon be worsh a fortune to him, preaches to lour churches, and enjoys a visit from a Travelling preacher as much as any man can. If he makes a fortune out of the wheel haarow-please don't put it barrow-and endows a chair in Howard College, I will say he richly deserve the name of Washington.

W. B. C. A few items in the reports of the Italian extinguake are suggestive. Al-



J. G. HARRIS, Proprietor and Editor. S. HENDERSON, D. D., Associate Ed C. W. HARE, Office Editor and Mi

BUSINESS ANNOUNCEMENTS Terms: \$2.00 per year in advance.

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Montgomery, Ala.

Office: Over Cotton Exchange, Corner Bib and Commerce Streets. GREENVILLE expects to be treated

to a lecture from Dr. J. Wm. Jones. run one."

THE Indiana Baptist hopes the day is near at hand when our cliurches will take the stand in the matter of dancing that our fathers took, and says: "It is to our shame to day that we wink at it."

Sorry we could not go to Marion aging and editing a paper as we, when to hear the war lectures of Dr. J. Wm. a boy, thought about playing the vio-Iones. Everybody over there, we lin, supposed it easy enough, but a

HOW ARE THE MEETINGS. The New South, published at Birmingham, gives a half page portrait

of our beloved D. I. Purser and a lengthy sketch of his life. The read ers of the ALABAMA BAPTIST will have the pleasure of reading very soon of the man who is doing such wonderful work for the Master in the Magic

City. WE rejoice with Bro. Phillips in the gracious outpouring of the Spirit that has lately come to his church, and can only wish that as many more soul may be brought into the fold truly

converted. It seem that from the number of able and Godly evangelists that are rising up in all directions.

both in the Old and New World, and shall run to and froe on the earth. and knowledge shall increase." God S. H. speed the day!

WE have printed a set of associational minutes for a colored Baptist

next paper. A QUESTION ANSWERED.

Dear. Baptist: Will you give me light on woman's rights in Bap tist churches? Has it been the custom of our best churches to invite the sisters to vote? When done, is it simply a matter of courtesy, or a matter of righ?

ANSWER, HIt has been the custom of Baptist churches for the female this association and has done his work members to vote on all questions vitally affecting their prosperity-such

as the call of a pastor, questions af-EDITOR ROBERTSON of the Baptis fecting fellowship, and the like. They Reflector, is reported as saying. are equally interested with men on to Baptist journalism, my experience such questions, and in such cases we is that those who never had a paper apply the words of the apostle are the ones that know best how to There is neither lew nor Greek, there is neither bond nor free, there That is true, many good brethren is neither male nor female: for ye are

forget that journalism is a business all one in Christ Jesus." As a rule, that must be learned, largely by extemales constitute the larger portion perience, and only those who have of our church members, and they special adaptability to the work can ought to be consulted as to who shall know much of it even with a large experience. Some folks think of man-

preach to them, and as to who shall share their fellewship. In managing the mere secularities of a church, they

have generally been silent. So that on vital questions it is a matter of

A GREAT MEETING.

Being very busy we have had little A most remarkable work of grace ime to attend the revivals that are is reported from Charlottsville, Va., now in progress in our two churches where Brethren W. H. Brown and here, but can state that a splendid E. C. Avis have been at work. A feeling exists in both congregations. correspondent to the Baltimore Bap-There have been several conversions. tist said "the whole town is on fire. Sunday there were six received by every group talks of the meeting. One thor has made out his case can be verbaptism into the First church; Sab- weeps, another rejoices, some are

bath night at Adams street church praying, others imploring their family there were about forty five who asked | and friends to serve God." The numprayer. Drs. Kennard and DeWitt ber of conversions reported exceed are both men of power, men of faith, 1, 100, over one-fourth of the popula and their words take hold of the tion. Among the converts were officers, lawyers, railroad men, students, hearts of mon.

We have been especially blessed in prominent business men, liquor dealhaving withous H. Thane Miller. Mr. ers, and drunkards.

miller is a blind man, a layman, Pres-From the incidents connected with the wonderful success attending their ident of Mt. Auburn Female Semina- the work a few are given: Aged men labors, that we are verging on that ry, Cincinnati. He is greatly inter- and women, skeptics and scoffers contime spoken of by Daniel, when "men ested in the work of reaching young verted. Little children beseeching men. He is almost the father of the grown people to come to Jesus; mock-Y. M. C. A. He assisted in several ers called the meeting a circus and services. Isis talks are very tender then confessed and were saved. A sion around the sublime announceand his songs soulstirring. We hope Jewess believed, also a Catholic and ment "given of old in Palestine, from

to notice more at length his work in an Englishman who had lived in In- the open sky, beneath which Jesus of dia. An ex-Congressman from the southwest confessed that he had left

the church for politics and wanted to return. A beer dealer beys his busi-115 ness hinders his salvation; a bar keeper believed and found other business. Another took an axe and cut down his counter, saying he could not sell

whiskey and be a Christian. A drunkard had to bring back his family whom I. W. could openly confess Christ. Converts prayed and exhorted publicly?

"The morning light is breaking. "Praise God, from whom all blessings"

CITY EVANGELIZATION

son to our State, and the presentation of the claims of his cherished project, the erection of a commodious church in lower New York in honor of his distinguished father, revives the growing question of city evangelization. It requires no astute observation

view a very important fact viz., that the dead." This plainly intimates, preacher.

ral, and confining ourselves to his wonderful words there is enough in a pull altogether, will bring us all the growing still better. He appreciate editors from the Philomathic, and J. these to place him as high as the mission money we need for the pres the personal compliment he pays us, M. Thomas and J. W. Dunaway, from heavens above all other teachers, ent.

eran missionary to foreign lands, has his claims to divinity the lustre of a fallen. He died at Nemuro, Japan, February 2nd.

The Baptist, Methodist, and Presified to the satisfaction of any ingenius byterian pastors of Tuscaloosa, preachminded man who will give the little ed last Sabbath on the subject of Sabvolume a carefull reading-a task that bath observance.

can be accomplished at a single sit-By efforts of the pastor at Lynchting as sit only has a little over two burg, Va., one hundred subscribers hundred and filty pages. What im were added to the list of the Religion presses one as to the ability of the Herald at a recent Sabbath service. writer is its cumulative power. The Bro. W. K. Thomas, of Linden, is argument as he conducts it swells in one of the "old guard" that has stood magnitude and power from the first by the BAPTIST from its infancy, and to the very last chapter. The inter he hopes to take it as long as he lives. est of the reader deepens as he ad Dr. W. H. Whitsitt is to preach the vances. He cannot lay aside the volannual sermon, and Dr. T. T. Eaton ume, until the modest author, group will deliver the literary address being the facts in the case in the conclufore the Baptist University at Jackson,

We learn from a reliable source that Nazareth stood 'This is my beloved it is all a mistake about Prof. Ayers leaving the Judson. He has been en- duty We gaged another year, and no mistake So much, then, for the book, recur to it for the purpose of indica- about it.

ting, as briefly as we may the relation Bro. John C. Foster, of Tuscaloosa of miracles to the Christian system. county, writes, "the paper is improv-Miracles are not the highest evidence ed, and giving general satisfaction." Thank you, brother, for this encourthat the Bible is the word of God. It is true they fill an important place in agement. The New York Evangelist reports a will be easily secured . Trustees will

preacher who says he has never in parties who witness them in right re-25 years collected \$25 from men for Home Missions who were opposed to right around the church a certainty lations with the party operating them. They arrest altention and inspire Foreign Missions. something of that candor that will lis-The saints at Henderson, Texas,

ten with patience to the instructions understand how to settle a pastor. based upon them. There are 'lying They gave W. O. Bailey a house and wonders" as well as truthful miracles. lot worth \$2,000, besides a good sala-The magicians of Egypt wrought wonry, and he says he is settled. ders as well as Aaron, only Aaron's was on a grander scale. Our Lord, Howard College in 1886 sent out of in detailing the coloquy that passed the senior class two preachers, four between Dives and Abraham, puts school teachers, two medical students, these words in Abraham's mouth one lawyer and two merchants. when answering the request of the

either among the pagans or Old Tes-

tament prophets, and to throw around

triumphal vindication. That the au-

Son, hear ve him.""

At Alpine they speak of Bro. W rich man to send Lazarus to "warn B. Crumpton as Prof. Crumpton. discover that the population of our ex- his five brethren," "They have Moses That is an honor that he does not isting cities is rapidly on the increase, and the prophets. * # If they hear while the new cities of our land are not them, neither will they be per- claim. Take it back, we believe he steadily multiplying. This pushes into suaded though one should rise from was a professor before he became a

the tendency of our American popu- that what the truth of God, in its na- Mr. J. D. Rockefeller, of New

A strong pull, and a long pull, and it since its origin; say the paper is Caffee and Jos. M. Kailin, are the and shall do what we cost to make the the Franklin Societies, with J. W. Rev. C. H. Carpenter, another vet- paper a comfort to his declining years. Hamner, from the Franklin, as local Our brother Robers, of Stock's editor. This paper is to be published all the year round, and can be gotten Mills is 67 years old, the has not yet for one dollar: Parents who have graduated from the Bibas He loves sons or daughters to educate, would the Sunday-school work and the childo well to let them read the Collegian dren, and is now teacher of the Tes-Oh! for for its articles will help to arouse an tament class in his school.

go to work only when the whole

amount is secured. A large town,

The religious press of other States

are asking the question Why do the

professors of our colleges not write

among the Baptists of the State?

acter;" "Reverence for God, for la-

whomsoever found;" "Perseverance;"

"Manners." While, the Colonel has

no reputation as a Deturer, yet we

have heard few men vino were his su-

lecture.

periors when it comes to a real square

Bro, Davidson is the superintend-

in the near future. -E. R. T.

educational ambition in their minds more of our aged brethten and sisters The first number is a credit alike to who have long studied the Word and the College as well as to the boys. experienced its truths, its take classes The Sunday school of the Ashland of boys, girls, and youths, and earn-Baptist church takes up quarterly colestly tell them of the themes pertaining lections for missions. When the superto the life to come.

intendent first introduced the plan. Brethren who wiste to attend the some members of the church opposed Southern Baptist Constantion, as dele it, and consequently very little was gates, should provide thunselves with accomplished. But now it is regarded certificates which can see had by wriwith more favor. The envelopes are ting to Bro. B. B. Baris, Secretary distributed the Sunday previous to the State Convention, Euria, Ala., who end of each quarter by the teachers of will be furnished with them in'a few the respective classes. In this way days. Send him a post e stamp when all the students are reached; and nearyou write. Do not while to Brother Crumpton about this, the State Mis- ly all take and return the envelopes with a small contribution. In this way sion Board has been relieved of this last year our school contributed \$17.05. and at the endsof the first quarter of Provision was made 4th Saturday this year, the school contributed \$7.25 and Sunday in March for building I think this a very good means of innew house of worship at Ruhama culcating in sionary principles in the suburb, by Dummy, & Birmingham, minds of the young; and I think, too, to "cost not less than \$7,500." Lots if all schools would work some such and subscriptions cover \$6, 100, leav system, the schools of Alabama would ing \$1,400 to be provided for, which add very largely to our mission funds.

-Superintendent.

Bro. J. B. Gerald, of this city, was in attendance on the convention of the Y. M. C. A. at Mobile, two weeks since. He reported the exercises very enjoyable. A splendid devotional spirit pervaded the entire meeting. At one session a college student read an more than they do for the religious press?" That remind us that many essay on "The Christian student's opprotunity for usefulness within college of our Baptists do not, know who are walls." He spoke of the temptations the teachers in Howard and our other to forget or neglect devotional duties; colleges. Brethren, we will be more leave the Bible unread in the trunk, than willing to publist articles from omit daily prayer and thus gradually your pens. If our teschers would drift away from home training. So write more for the paper would there clearly did he exhibit the course of the not be greater educational enthusiasm average college boy's life, and so earnestly plead for faithfulness &c., Afternoons when it is too inclement that conviction seized upon the heart for the Howard boys to drill, Col. of an unconverted student who was Murfee employes the hour by giving present, and at the dlose of the essay special lectures. The subjects so far he burst into tears, confessed his Sa-

the chain of evidence to authenticate he had driven from home before he our sacred writings. They put the

The recent visit of Dr. Edward Jud-

hear, were delighted, and we trust trial convinced us that we could not the ALABAMA BAPTIST will be favored produce the music. with a short report concerning them. An Atlanta correspondent to the

In Georgia there were seven broth- Birmingham Chronicle speaking of the ers, Vandivers, and all of them be- wonderful revival that seems to encame Baptist preachers, one of these twine the entire city, says: "I believe our Foreign Missions, stopped a day brothers had three sons and two of this is but the beginning of the pro in this city last week. He is going them became preachers, and it is un- hibition fight that will terminate at the through the States raising the amount known as to how many of the other ballot box next November. As you descendants followed the good begun know, the great prohibition leaders books with the year, free of debt. He work.

Some of the Mexican Baptists are party is composed mainly of members was compelled to have \$9,000 more, Ahanta, Ga. Wour ground church. The local option cam where it was to come from he did not Its a glorious fact in connection with and if the great dry party unfurls its canvassed, but he seemed to have lit-

our mission work, that no sooner do "banners and the disentangled folds are ile doubt about it coming from some we give the gospel to one people than caught in breezes wafted from the pul- source. He speaks of two kinds of do they begin sending to the pations pit far and wide, woe to the party that seeks to raise itself against mo-

beyond.

There are a thousand or more priseners at Sing, and as the con- this town next November as success. Tupper, I could give you \$1,000 now, tract system has been abolished, and fully as if such a thing as whisky but I see where I can invest the money no other system of labor provided, never existed. Barroom and dog and next year give \$2,000. This charthey are idle. The tax payers are geries cannot live in the atmosphere acter of a surprise is enough to chill made to pay \$7,000 monthly to sup- that is now being purified by as great his heart, for well he knows the unport them. It is said the idle men a religious revival as was ever know." certainty of human investments, that are demoralized and some may become deranged. Idleness is danger-We wish to say to our old friend right, fill a town with religious influ- tendeth to poverty." Men and wo-

secular engagements, we will be glad in heaven. to write an article or two on the subject to which he refers. We shall aim to discuss some of the principles the subject involves, without any reference to localities or persons. We have, at occasional intervals, been betrayed into the expression of opinions, by ex parte statements, that we have afterwards regretted. All churches must be the judges of facts in all cases. But principles are always ap-S. H. plicable to all cases.

we said about all pastors being the stantly. They are going to furnish meager gifts and lead them to do spiritual leaders of their flock and the means of sending him to the South- more. He called at the home of a having as much right to conceal facts ern Baptist Convention this spring at sister who was washing the clothes of that might bring their members to justice as the Catholic priests have, indicating their appreciation of a her family; she was certainly not rich; he scarcely knew how to approach says this: "The issue is stated fairly worthy pastor. How many other her about giving, but after speaking and squarely. If any Baptist minister, churches in our State will do the like? about the work suggested that perfor instance, should refuse to reveal It will be a great benefit to them as haps she might desire to contribute some fact which had been told him well as their pastors. By the time by one of his members, the knowl- the Convention meets the "Inter- "Yes, I'll give twenty-five dollars." edge of such fact being necessary to State Commerce Bill," lately passed the administration of justice, he would by Congress, will have gone into op- love, and how bright will be her rebe subjected to legal prosecution, and eration, and this will prevent the ward. Men worth millions grudgingyet the Catholic priest under similar usual reduction in railroad fare, so ly dole out their pittance, forgetful circumstances is allowed to go free." that it will increase the usual ex- that God loveth a cheerful, as well as

We thank the Central Baptist for penses of the trip by fifty per cent. a liberal giver. Brethren and sisters, the kind suggestion contained in the

right, and not of mere courtesy, that they vote on such questions. . S. H.

DR. H. A. TUPPER, the man who is spending his life in the interest of needed to let the Board close up their are churchmen, and the prohibition had raised so far \$11,000, and said he

gions. stawni commence in a lew weeks, know, as most of the States had been

uprises that he meets.

1. There are men who handle large rality and religion. Mark my word sums of capital, and in answer to his for it, the prohibition party will sweep request for money, say, yes, Bro. Intentionally or .unthoughtedly the next year to these men may never writer of the above pays a wonderful- come, and that "there is that withly high tribute to religion. He is holdeth more than is meet and brother, Rev. P. M. C., that so soon ence and doggerries can no more live men should remember that a portion as we get sufficient leisure from some there than could Satan feel at home of their profits belong to God, and they have no right to risk an invest-

ment of his part upon their selfish Our brothe, Rev. M. M. Wood, plans.

dropped in on us at our prayer meet-2. The second kind of surprises he ing at Northport Wednesday evening meets is liberal donations from those of last week, and gave us words of enwho are poor, and from whom he excouragement from his field. He is preaching to two churches: one in pected to get little, and, in some cases, to whom he had never present-Greene, the other in Tuscaloosa couned his work. In Knoxville, Tenn., ty. He reports quite a hopeful state of affairs in both of his charges. One Ed. Anderson, a bootblack, gave him a dollar for the heathen. This was a of them has done a creditable work repairing their meeting house so as to large amount for so poor a boy, and look almost new. Accessions are be- under God may be the means of mak-An exchange, commending what ing made to each of them almost con- ing richer Christians blush over

Reader, whatever may be her financial condition, she is surely rich in

is a fact of vast suggestiveness to the men will not believe God, they would Christian worker. If the centres can not believe angels, nor redeemed dination service last Sabbath. Brethbe evangelized we largely influence the evangelization of the raral re- lost spirits sent from perdition, though were ordained to the office of deacons.

The thought, the customs, the habits of a city give color and lone to the When the highest evidence fails, it is ties of this office. uscless to ply, the less. Our Lord's country adjacent for many leagues. Intentionally or unconsciously the miracles, as a general thing, inspired populations of the country are influnothing but gaping wonder and asenced by those of the city. This is tonishment, and sometimes heartless, largely true commercially, socially, criticism, so that he made comparatively few converts; but when he sent religiously.

We need then to attend most seriously to the evangelization of our "Strike the centre," was a cities. war maxim of the great Napoleon. The centre driven back, broken or crushed, and the defeat of the wings wrought but few miracles. Among by turns became an easy matter with the recorded sayings of our Lord i this military master. Here is a les- this: "The words that I speak they son for us to learn-we need to strike are spirit and they are life;" and this he centres.

Here we meet the confluence of which, through the Holy Spirit, many tides of iniquity. Here we find the people already gathered, and whether disposed or not to listen, it is to holiness, is the last and highest tes-Paul, the pioneer city evangelist! He these memorable words: "If any man aimed straight at the great cities. will do his will he shall know of the Ephesus, Corinth, Athens, Phillippi, doctrine, "whether it be of God or working with his pastor, Bro. Lee, to these were the ones that claimed the attention of the grand old apostle. old and new claiming our attention. The claims of the great cities of our section are pressing upon us. We cannot be too attentive to these claims, than any external proofs. And thus, readers is growing. for the character of our churches in too, is every man left without excuse. the future will depend largely upon The highest testimony in the universe the character of the populations of is at his comand, and if he rejects it, our crowded cities.

THE POSITION OF MIRACLES IN THE CHRISTIAN SH Thirty years ago this mouth (March,) there was issued from the London press, and reprinted in this country by Robert Carter & Brothers, New York, an unpretending volume entitled "The Christ of History;" by John Young, A. M., which is unique in its conception, profound and lucid in argument, and is withal a most val- good temperance work in Chicago. shows his confidence in the Baptist show that the mere history of our school library.

lation is toward the centres. Should tive simplicity and power, cannot do, York, paid for a corner lot in the city the growth of our city population con- no supernatural interferences from of Mexico on which are being erected dies, for superiors, for character in tinue at the ratio of increase in the heaven or hell can do. And it is the church, school, and mission home past, in thirty-two years more the ma- based upon this principle, that the of our Northern Baptists. This brothjority of the inhabitants of our coun- highest evidence that can authenticate er is building his monument before he try will be residents of cities. This any truth is the testimony of Ged. If dies.

> The church at Tuskegee had an or spirits sent from heaven, nor even ren Mark Swanson and Tom Conner permitted to walk the earth clad in Rev. Z. D. Roby preached the serthe very flame of the bottomless pit. mon setting forth the

A revival is in progress in the Baptist church at Marion. The pastor i assisted by Dr. Frost, of Selina. Reader, if you have a son, daughter, or friend in either of our schools there, pray that these brethren may be able his disciples into the world on the eve to lead them to Jesus.

The Howard Collegian says that

of his ascention, they accomplished a Rev. I. D. Cook is the first to remarvellous success in the tens of thouspond that we were right in what we sands of converts made by the simple said of the Howard boys. "There is a strong, strong tie that binds Howard preaching of the gospel, for they boys to each other, and to their Alma Mater. We will stand together in solid phalanx in every good cause."

inherent power of divine truth, by doubtedly difficult to convert the negro; but it should be tried." The Rewrites itself on our moral consciousligious Herald replies "that it is difficult ness, and transforms the soul from sin to make Catholics of them (that is, what he means by conversion) but we time beginning the Christian race, and cross, gentle, faithful, brave and lapel. How suggestive is the policy of And to this our Savior appeals in have known the old Baptist net to who will work to make up for lost borious. It is with sincere regret that gather in some of them. J. K. Milner, of Columbiana, is to-day.

Rome, the great cities of that period, whether I speak of myself." Thus: get the Baptists of his section to read Bradley, of Marion, goves the news of speed in his career. every man can have the witness in and pay for their paper. He very the death of his brother, Henry W. himself," as to the divine origin of the earnestly says "I don't see how any Bradley. This sad event occurred in Africa) has brought down a storm of In our own State there are cities Christian religion without the supple- Baptist can be without it." This un- Rupee, Texas, from conjection of the mental testimony of any miracles that solved problem is what sometimes heart. Bro. Bradles was raised at

sciousness is always better testimony thank God, day by day, the list of

as many sons and daughters in foreign with the honors of the craft. To the mission fields as any other Southern bereaved relatives and friends who are manner. After the massacre, the State. Texas is only an infant hercules constrained to wonder why he should head executioner reported to the in the cradle. Soon her great power be taken, we offer out the sh the world, financially,

religiously, and politically. Texas to day in proportion to population, is the Baptist State of the American Continent."

That Virginia layman was right to the secular press at mpting to show when he said in regard to the reduc- that prohibition in Atlanta is a failure, tion of his pastor's salary: "The are written, to my certain knowledge, church can't afford to reduce your sal- by salaried agents of the National Liary. It will damage us in the estima- quor Dealers' Association which keeps penses of the trip by fifty per cent. We hope the churches will think of the must help Bro. Tupper raise the remaining nine thousand dollars. He this the shows his confidence in the Bantist duction. If we who believe in the some of the papers, passibly, will not

vior, and filled the hearts of the deleration full of that joy which only the children of God can feel at the return of a wanderer. Who can measure the extent of the work of such Christian oung men among their associates?

Dr. Eager passed through this city ast week, moving to his new home at Danville, Va. We never knew a lovlier character than this brother. He

ent of the First Baptis Sabbath school has won the love and admiration of of Montgomery, and Fe is very proud plished a grand work in Mobile the something to encourage the members esults of which eternity alone can of the school. Under his supervision show. The following words from the a neat little room is being fitted up for Mobile Register but voice the senti-Bro, Dewberry's class young men. ment of the citizenship of that city" A strong effort, will the put forth to and of the State: "IDr. Eager leaves make this the banner Mass. One nice Mobile with the highest respect and feature of Bro. David in's school is affection of all who know him. He the large number of grama people who has been an ornament to the pulpit. attend-married ladies and gentlemen. His dignity of character, gracious demeanor, and thorough learning have The Religious Heral erals of a brother who is a little over terry years old. given him a reputation with this peo-After his baptism he gave his check ple rarely won among men. He has for the whole amount of the debt on been ever foremost among good workhis church, and when asked why ers, laboring unceasingly to advance he did not allow others to help him, every cause promotive of peace, or-The Catholic World says "it is un- replied: "I have been so long taking der and virtue. Modestly, but with my place in the church that I feel decision and pertinacity, he has gone that I must make up for lost time." about doing good wherever the needs How many men and comen are there of infirm humanity have called him. who read this, that him been a long He has been a true soldier of the

Our hearts go with him to his new A private letter from Rev. L. M. field of usefulness, wishing him God

The king of Uganda (in Central persecution on the mission of the "Church Missionary Society." The could be wrought, since internal con- makes us feel a little discouraged, but Jackson, Ala., and bur years since Baptist Missionary Magazine says,united himself with the Baptist church, eleven were first put to death on shortly afterward he removed to Texas. trivial pretexts. Alla the Christians Dr. Burleson, in the Examiner, says: He was about 34 years old when he who could be found were imprisoned. Texas to-day has more than twice died. Being a Mason he was buried Thirty-two were burned on one great victims were mi king, that he had never killed men dliest symnowed such durance, and they had prayed aloud

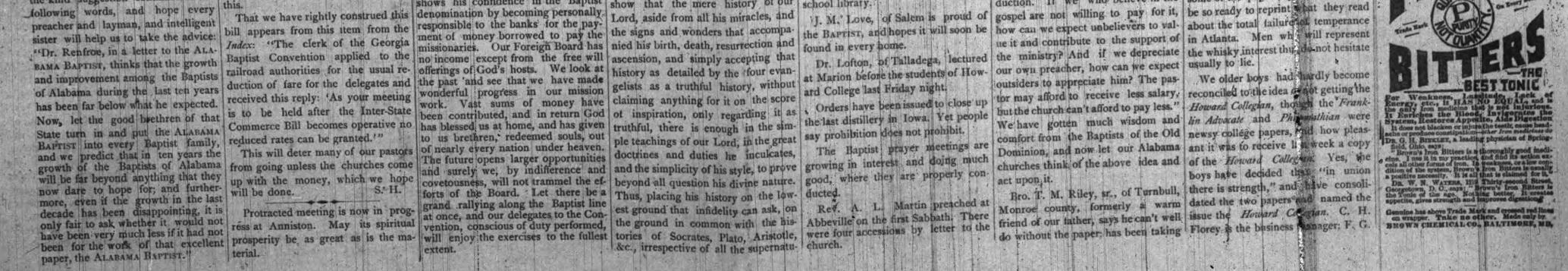
In a letter to the Gricago Standard to God in the fire. In spite of the from Atlanta, Rev. & Spencer Ken- terrible persecutions, converts continued to present themselves for bapnard, speaking of predibition, writes:

tism. "The letters that are sent from here

FIELD NOTES. Eufaula has a wonderful

The Baptist Sunday-school of May field, Ky, numbers: 400. Miss Susie McGee is the organist

for the Baptist church at Stanton. The First Baptist church of Merid ian, Miss., has over 300 members. Francis Murphy has been doing



Alabama Baptist.

MONTGOMERY, ALA., APRIL 14, 1887.

From Four to Sixty-Fou

visitor to a school examination ens or Rome on a day in the year A. D. 1 might have heard the question asked by the teacher, "How many elements are there in nature ?" and the scholar's answer as found in the books, would have been, "Fourearth, air, fire, and water." That answer was as far as science had reached at that time, but diligent research, presecuted in the intervening ages, has given to the schol-ar of to-day a different answer. A visitor to a school in London or Paris or Philadelphia would hear the same question replied to by a modern scholar with "sixty-four." One of the most interesting discoveries made in modern times by delvers into the mysteries, of nature is that of "Compound Oxygen." DRS. STARKEY & PALEN, of Philadelphia, the physicians who have been for years treating their patients with this remedy, are glad to satisfy the curious in regard to it, and will mail free to any applicant a copy of their brochure of nearly 200 pages, entitled "Com-pound Oxygen, its Mode of Action and Re-

Good works do not make a Christian, for one must be a Christian to do good works. The tree bringeth forth the fruit, not the fruit the tree. None is made Christian by works, but by Christ, and being in Christ he brings forth frait to him.

Your Friends will Never Tell You,

but perhaps somebody, who isn't your friend. will, that your presence is rendered offensize by the foul, fetial smell of your breath. Every word you utter, though it be the very echo of wisdom and poetry, disgusts your hearers, and your laugh is producive of any-thing but mirth to them. It is a duty you owe, not only to yourself, but to society to remove this cause of offense. Dr. Sage's Catarrh Remedy will heal the diseased mu cous membrane, will bring relief to yourself and others. Do not hesitate to employ it.

A sacred burden is this life ye bear: Look on it, lift it, bear it solemnly, Stand up, and walk beneath it steadfastly, Fail not for sorrow, falter not for sin, But onward, upward, till the goal ye win.

A Profitable Investment can be made in a postal card, if it is used to send your address on to Hallett & Co., Portland, Maine, who can furnish you work that you can do and live at home, wherever you are located; few there are who cannot earn over \$5 per day, and some have made over Capital not - required; you are started

free. Either sex; all ages. All particulars It is a great and noble thing to cover the

blemishes and to excuse the failings of a once, t friend; to draw a curtain before his stains, and to display his perfections; to bury his Indian Creek, weakness in silence, but to proclaim his vir-Mud Creek, Pea River. tues upon the housetop.--[South. ----

"One Nail Drives Out Another," is a French saying that finds exemplification in the way one disease will substitute itself need them very much. for another and graver one, in very many cases. Liver disease for instance will soon | Carey. induce blood disorders, throat ailments, skin | Clear Creek,

affections and eventually because of

Consumption Surely Cured. TO THE EDITOR-Please inform your readers that I have a ositive remedy for the above named disase. By its timely use thousands of hope-Jacksonville is to have another rail

less cases have been permanently cured. 1 Ihall be glad to send two bottles of my remroad. It is a nice place to live, edy FREE to any of your readers who have consumption if they will send me their Exhealthy, with the purest water, fertile and P. O. address. Respectfully, DR. T. A. SLOCUM, 181 Pearl St., New York, lands, and good society, and "corner lots" at figures to suit men who are

not millionaires. Nothing is more ruinous for a man than when he is mighty enough in any part to right himself without right.- [Jacobi.

CONSUMPTION CURED.

and there are lots of babys named for An old physician retired from practice having had placed in his hands by an East India India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Ca-tarrh, Asthma, and all Thront and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful cupowers in thousands of cases, has felt it his duty to make it known to his suffeeing fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with lows:

full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. NOYES, 149 Power's Block, ter, N. Y.

The Lamb is "in the midst of the throne, receiving the same august-homage as Father

Daughters, Wives, and Mothers. Send for Pamphlet on Female Diseases; ailed free, securely sealed. DR. J. B. MARCHISI, Utica, N. Y.

Sow good services; sweet remembrance ill grow from them.-[DeStael.

ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should lways be used for children teething. It pothes the child, softens the gums, allays all pain, cures wind colic, and is the best emedy for diarrhoea. 25 cents a bottle.

Hurt not your conscience with any known sin.-S. Rutherford.

CANDY.

On receipt of \$1.00 we will forward by express, to any address, 3 pound Box of fine candies. Special attention to mail orders. JOS. MANEGOLD & CO.,

Manufacturing Confectioners. 24 Commerce St., Montgomery, Ala.

Association Minutes Wanted: The Statistical Secretary needs Minutes of

he following associations, and would be thankful to any brother who can send him either. If you can furnish, please mail at

WM. A. DAVIS, Statistical Sec'y, Anniston, Ala. Sandy Creek, Town Creek, Vellow Creek

PLEASE EVERYBODY READ WHIS. Please everybody who reads, send me one of the following Associational Minutes. Sandy Creek South Eastern,

For a rich man no pleasanter place This was a very small band and not much mission spirit there. can be found to spend the winter or B. H. CRUMPTON.

Evergreen, Ala. Seven Days' Meeting at York Station.

Ed. Ala. Baplist: We have had

seven days meeting here, conducted by the Rev. G. S. Daugherty, a Baptist preacher of Annono, Texas. He preached at II a. m. and 7:30 p. m I think he did a grand work at this

place, the good he did of course will never be fully known this side the

On the basis of receipts by the great judgment. He is a warm heart-Board of Foreigh Missions from May | ed Christian gentleman, and thoroug 1st, 1886, to March 31st, 1887, the ly consecrated to his Master's work States are entitled to delegates to the | The Christian's duty was made plain, Convention at Louisville, Ky., as fol- and his hope and faith strengthened

by his teaching. But to sum up the Alabama 32; Arkansas 10; Florida whole matter in a few words: he is a Georgia 83; Kentucky 65; Louisi- good man, a good preacher, doing a ana 5; Maryland 29; Mississippi 29; good work. He won the hearts of Missouri 53; New York 1; North Car- this people by his Christian zeal. , He preached Christ and him crucified, olina 53; State Convention 40; Western Convention 4; Pennsylvania 11; South | His wife, who is a nice Christian lady Carolina 50; Tennessee 18; Texas 54; accompanies him. May the Lord continue to bless his work. Virginia 67. W. L. PACK.

Ordination. **Bates** to Southern Baptist Convention.

A presbytery consisting of Rev

The examination of Bro. Lloyd a

Southern Passenger Association, writes Bass, W. H. Dean, A. F. Goldsmit me under date April 2nd: W. H. Cheatham.and T. E. Morgan

"After further consideration the convened with the Baptist church a Association has authorized me to of- Antioch, Butler county, Ala, fer rates of one full fare going, and Sunday, April 3rd, 1887, for the put one-third of the highest limited rates pose of ordaining to the work of the returning, on the certificate plan, sub- gospiel ministry, Dr. C. C. Lloyd, ject to the rulings of the Inter State Com- and was organized by appointin merce Commission."

Any one desiring certificates, which will'entitle them to these rates, will please sendistamped envelope for re-O. F. GREGORY, effort, delivered with feeling, clear ness and power, text Heb. 11: 24, 25

to his Christian experience, impres-B. B. DAVIS. sions, etc., was conducted by Rev. R. M. Burt. He was further ex Eufaula, Ala. amined as to his views of doctrine.

the charge given and the Bible pre sented by Rev. F. C. Plaster. Dear Baptist: I am thankful that

The charge to the church by Rev

Centennial Association. Henry L. Horn departed this life April 3d, 1887, | five minutes after 4 At our regular meeting on last Satp. m., with this dreadful disease, Canurday, three were added to this church cer. He was born in Talladega coun- by letter. The Sunday-school has ty, Ala., February, 24th, 1862. He been re-organized, and J. H. Cogdell has been a devoted Christian for the re-elected superintendent; he, is an

last ten years and was a licensed min- efficient and energetic Christian, and ister for four years, of the Missionary has a corps of faithful teachers. The Baptist church, and bid fair to do a church is in a good spiritual condition; great deal of good in this world. He several bowed for prayer Saturday leaves a devoted Christian wife and and Sunday nights. The church at her one child to movirn his loss. He went last meeting unanimously elected Jno. to sleep in the arms of his Savior with- H. Cogdell, deacon, and it is arrangout a gape or a struggle; he retained ed to ordain him the first Sunday in his right mind until death left his May. The Woman's Missionary Society

body, and he plead for sinners, and asked all his friends to meet him in meets once a week to work for misheaven, 'he warned them as long as he sions, and the ladies are each going to had breath. plant a row of cotton for missionary A FRIEND. purposes. This church has taken up

Concert at Bethel Academy

Henry L. Horn.

Dear Baptist: Even at this late hour I hope you will allow me space in your valuable paper to say a few words about the concert at Bethel Academy-on the night of March 25th It was there that we witnessed some of the finest rescitations, dialogues and music that it has ever been bur good fortune to hear. It will be remembered that Profs. Threadgil and Graves are in charge of this elegant school, and they did not go outside of the school to get up talent for this

to take it and I hope that by next fall occasion, but confined themselves to if not before to send you a good list their school entirely. As I said in of names. I hope a copy of the ALAthe outset I never witnessed an oc-BAMA BAPTIST will ere long find its casion of the kind more interesting in way into every home in our State. my life. The most casual observer-

H. R. SCHRAMM. could see at a glance that these gen-Glennville, Ala, tlemen have made it their daily pleas-

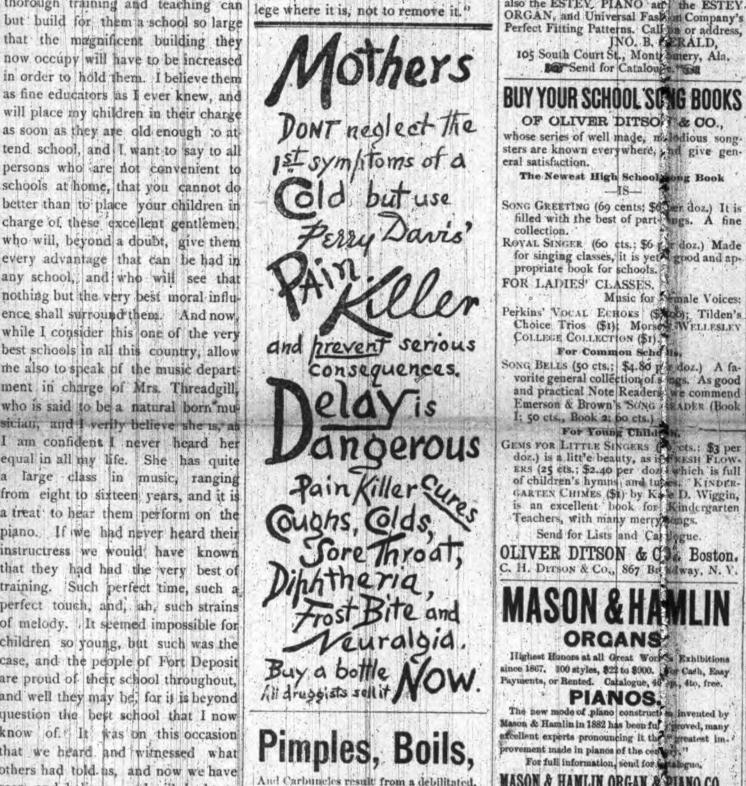
ure to leave undone nothing that The Western Recorder says the talk would tend to elevate and advance about moving Georgetown College to their pupils. They have already a Louisville is all talk. "What we need large school, and it is increasing every is a united effort, a strong effort, and week. Such thorough discipline, such a continuous effort to endow the colthorough training and teaching can lege where it is, not to remove it."

the same way this year.

cause I don't know of any of these

members that take the ALABAMA BAP-

TIST. I have been trying to get them



impoverished, or impure condition of the

blood. Aver's Sarsaparilla prevents and

cures these eruptions and painful tumors,

by removing their cause; the only effect.

do not be persuaded to take any other.

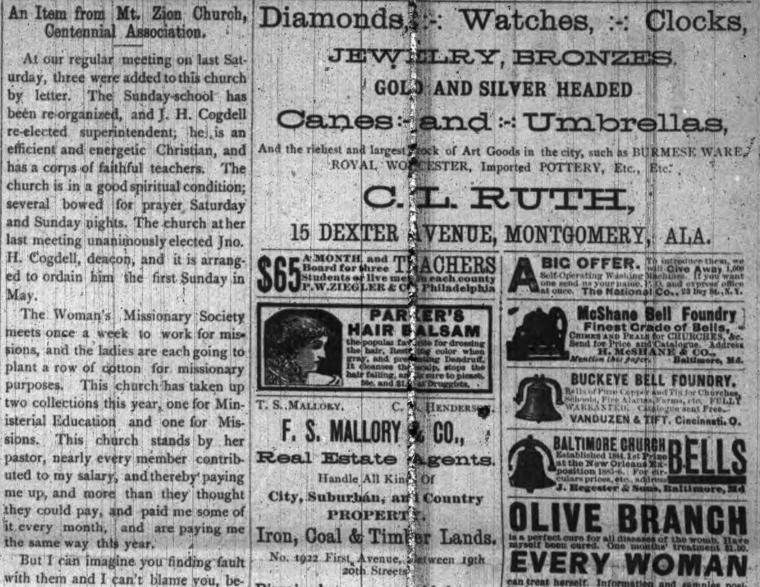
Price \$1 ; ais bottles, \$5,

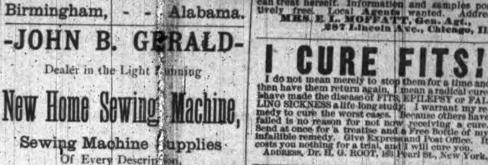
Geo. Dreher,

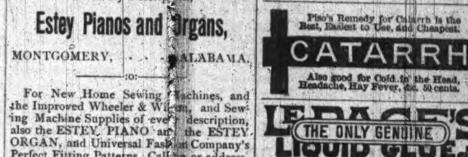
ual way of treating them.

rilla effected

OBSERVER.







30-1.0-1-THE ONLY GENUINE - COULDECT -Perfect Fitting Patterns. Call be or address JNO. B. CERALD, 105 South Court St., Monty antery, Ala. UNEQUALLED for CEMENTING IS MADE BY THE COLD MED ALS ussia Cement Co., BUY YOUR SCHOOL SUNG BOOKS



Rev. F. C. Plaster moderator and Rev. R. M. Burt secretary. The ordination sermon by Rev. 1 D. Bass, of Greenville, was an eloquer

ply to Sec. So: Baptist Convention. 1120 McKim St., Baltimore, Md. Ir for Alabama to

Renfroe has left his tracks through

W. B. C.

this valley-everybody knows him

Delegates to the Convention.

From Bro. B. H. Crumpton.

am able through your columns to comaunicate some few of my thoughts

H. A. TUPPER, Cor. Sec'y. Col. M. Slaughter, Commissioner F. C. Plaster, R. M. Burt, L.

erished blood, consumption itself, unless, in-Indian Creeck deed, it be treated in its incipiency and early Macedonia progress by Dr. Pierce's "Golden Medical Mud Creek. Discovery' which acts as specific in these Pea River. ailments, accomplishing a rapid cure by its powerful alterative action upon the great or gans of the body.

When you lie down, close your eyes with a short prayer, commit yourself into the your faithful Creator: and when hands of you have done, trust him with yourself, as you must do when you are dying .--[Jeremy Taylor.

Many persons habitually suffer from headache, more or less periodic, strange nervous sensations, indifference to food, and an in describable depression of spirits which they can assign no reason for. Malaria in the sysen the real cause and one dose of few more doses will remove all the trouble.

Whatever good we do we must look upon Henry.

Rev. H. H. Fairall, D.D., editor of the Iowa Methodist, says editorially, in the Nov. (1883) number of his paper: "We have tested the merits of Ely's Cream Balm, and believe that by a thorough course of treatment, it will cure almost every case of catarrh. Ministers, as a class, are afflicted with head and throat troubles, and catarrh seems more prevalent than ever. We cannot recommend Ely's Cream Balm too highly.'

But who can harm the soul which Thou Art swift to hear, and strong to save? The records of thy praise unfold Thy love and faithfulness of old. -Charlotte Elizabeth.

A Great Battle

Is continually going on in the human system. The demon of impure blood strives to gain victory over the constitution, to ruin health, to drag victims to the grave. A good reliable medicine like Hood's Sarsaparilla is the weapon with which to defend one's self, drive store peace and bodily health for many years. Try this peculiar medicine.

Charity likes to come in and supply' wants which would never have been felt had there been equity. An ounce of justice is ometimes worth a ton of charity .- Dr. A: Maclaren.

Catarrh, when chronic, becomes very of fensive. It is impossible to be otherwise healthy, and, at the same time, afflicted with catarrh. This disagreeable disease, in its most obstinate and dangerous forms, can be cured by the use of Ayer's Sarsaparilla.

a creature and its Maker, and contentment in his will is the best remedy we can apply to misfortunes .- [Sir W. Temple.

If you have a cold, cough, bronchitis, any form of throat or lung disease, do not neglect it. Ayer's Cherry Pectoral, if properly taken; will speedily relieve and cure all ailments of this character.

No school is more necessary to children than patience, because either the will must he broken in childhood, or the heart in old panies, mining companies, fail road to discuss it and leave it to the Conage .- [Richter.

Young or middle-aged men, suffering from nervous debility and kindred weaknesses, should send ten cents in stamps for large treatise giving successful treatment. World's Dispensary Medical Association, Buffalo, N.Y.

The more we sink into the infirmities of age, the nearer we are to immortal youth. All people are young in the other world.---Jeremy Collier.

Peculiar in medicinal merit and wonderful cures-Hood's Sarsaparilla. Now is the time

I fondly dream it needs must be

Tennesseer River, my brethren. Town Creek, Tuscaloosn Yellow Creek, Zion, W. B. CRUMPTON, Cor. Sec'y, Marion, Ala.

The Southern Baptist Convention

Will hold its next session in the profoundest interest in him person-Broadway Baptist church, Louisville, ally. I have never been willing, how-

Ky., commencing May 6, 1887. please send their names as soon as newspaper cause, for profit to any Lo: 13-15.

possible to the chairman of Assign- person or locality. I only wish to 2. Foreign Missions originated in No. 111 Jacob street, Louisville, Ky. my most sanguine expectations as a Acts 13. The obligations to promote Homes assigned to delegates will newspaper manager and editor that I missions are numerous. Every claim

rates are being secured and will be prietor. Short, spicy, practical com. This, if binding on one Christian, is announced later. Baptist papers of mon sense editorials, abreast of the binding on all.

the South will please copy. H. A. TUPPER, Jr., Pastor. Some Crumbs of my Trip.

Bro. Lofton has a new way to manage the anxious seat in a meeting. He asks them forward in the begin-

is full of people, who say by their of Howard College through the paper, 1814, when the Triennial Convention coming forward, "I want to be saved. previous to the Convention. Let the was organized. The Southern Bap

salvation," it would be a poor preacher of fraternity. Anything else will be 1845. indeed who could not preach then. an injury. I trust the managing ed. Oxford, Oxanna and Anniston ought itor will rule out any and all person- in Northeastern, Eastern and South the desperate enemy from the field, and re- to be one continuous city, or at least alities in the discussion. I will not eastern China, in Western Africa, in on friendly terms, connected by a attempt any discussion of the subject Italy, in Brazil and in Mexico. They

> street car line, their interests are one. in this communication, only so far as have 114 missionaries at work, native But strange to say, they do not love to say that, from all I have seen, and foreign. Five years ago they each other. The street car line is heard or conceived of, from any real gave to this work about \$45,000. compelled to stop at the city limits of or imaginary standpoint, it should re- Last year \$83,000. How much did

> Anniston and a hack takes you into main at Marion. I believe that this you give? The Board needs this year the city. This looks badly and ought tempest through which we have over \$100,000. How much will you not so to be.

Oxford offers many inducements to batter her hull and bend her mast: new comers. Having the benefit of but, though stormy, under existing Submission is the only reasoning between the two rail roads which Anniston circumstances, it is a sea which lies has, good water and real estate is between us and an endowment. I much cheaper, then it has a good col- would suggest, if it be the purpose of lege of long standing. If the citizens a sufficient number on either side to

of the town would organize they could run their college, whatever may be put new life into their town. the sentiment of a majority of the

Organization is the order of the day Convention, that we proceed no farin town and country. Land come ther with the discussion. I am willing vention to decide. What say you, companies, and such, are the organbrethren

ized forces for the natural development of our country. What about

and forcible, and set forth in unmis takable terms the absolute power and 1st. I am glad that you have proauthority of the church of Christ. cured the services of Bro. Hare as Ordination prayer by Rev. T. E office editor. I confess I was some-Morgan, and benediction by Bro. what appreliensive of the propriety or Lloyd. practicability when I heard it, al though, as a cousin of mine, I felt the A Few Facts for Southern Baptists.

1. The heathen world is under sin ever, to sacrifice any good cause; and without the gospel it must finally Regularly appointed delegates will much less the ALABAMA BAPTIST perish. See Rom. 1: 16-32; 3: 0-18;

the, Thos. I. Osborne, say, Bro. Bare has so far surpassed the apostolic age. Read espacially it as the performance of our promise to him. The more we do for God the more we are indebted to him; for our efficiency is due ing of the first day of the Convention. longer withhold my most unqualified obligation. But above all else the Reduced hotel and transportation endorsement of the action of the pro- obligation is found in Mark 16:15.

> times, are just the demand of the age, 3. Baptists are the pioneers in misand he has given us just such, to date. sionary work. Modern missions be-I was only afraid of the want of ex. gan with the old Nottingham Associa perience, but having been connected tion in 1784. The same association with other papers previously, he had organized the first Foreign Missionary a decided advantage in that direction. Society in 1792.

Again, I am specially delighted at 4 American Baptists began organ ning of the service. When the seat the proposition to discuss the removal ized work for foreign missions in and I need information on the plan of question be discussed in the spirit tist Convention was organized in

The southern Baptists have missions

agreed to sail will shatter her sails, give? Study the opposite page, and answer.

6. Protestant Missions, all over the world, receive about \$11,000,000 per year. How little of this we give. our fellow men, nor to our Lord.

H. A. TUPPER

Again, Bro. Bassett, the sweet Bap- of Virginia, Granville county, June to be influenced to subscribe for it. the churches of our Master? Well, tist singer spent three nights with us 5th, 1760, and departed this life Speak up friends, we are trying to get

to take it, for now it will do the most good. To be divided now means for our scientific; and I am pleased to know sister Chappell have had 14 children that good health cannot exist if the Liver is forces to be demoralized just when that I can commend him as a thor- born unto them; all of whom but out of order.

W. H. Cheatham, was clear, pointed persons who are not convenient to schools at home, that you cannot do better than to place your children in charge of these excellent gentlemen. who will, beyond a doubt, give them every advantage that can be had in T. E. MORGAN. any school, and who will see that

nothing but the very best moral influence shall surround them. And now. while I consider this one of the very best schools in all this country, allow me also to speak of the music depart-

ment in charge of Mrs. Threadgill, who is said to be a natural born mue sician, and I verily believe she is, as I am confident I never heard her equal in all my life. She has quite a large class in music, ranging from eight to sixteen years, and it is a treat to hear them perform on the piano. If we had never heard their instructress we would have known

that they had had the very best of training. Such perfect time, such a perfect touch, and, ah, such strains of melody. . It seemed impossible for children so young, but such was the

case, and the people of Fort Deposit are proud of their school throughout, and well they may be, for it is beyond question the best school that I now know of. It was on this occasion that we heard and witnessed what

others had told as, and now we have seen and believe, and will doubt no more. Send your children, and you will never regret it. No dram shops to ruin your boys, good churches and Sabbath schools, and no better people in any community. Good health, good water, &c. I could say more about this good school and place, but am afraid I am already taking too much space in your dear paper.

Fort Deposit, Ala.

Rev. I. Spence is doing good missionary work in two or three counties 7. We are not doing our duty to of South Alabama. He takes time frequently to call for subscribers to his 8. Our Board is located at Rich- paper, and he gets them, too, Sending some names and money last week Cor. Secretary. he writes: "I notice a marked improvement in your paper. Those who read it speak well of it." Well now we Another prisoner of hope set free are glad when our readers speak well Miles Chappell was born in the State of the paper, for some one else is sure

ERS (25 cts.; \$2.40 per doz i which is full of children's hymns, and tupes. Kinder-GARTEN CHIMES (\$1) by Kare D. Wiggin, is an excellent book for Kindergarten Teachers, with many merry ongs. Send for Lists and Car legue. OLIVER DITSON & C. Boston. C. H. DITSON & Co., 867 Br. Mdway, N. Y. MASON & HAMLIN

> ORGANS Highest Honors at all Great Work's Exhibitions aince 1867. 100 styles, \$22 to \$000. For Cash, Easy Payments, or Rented. Catalogue, 40 sp., 4to, free. PIANOS.

The new mode of plano constructs in invented by Mason & Hamlin in 1882 has been ful groved, many excellent experts pronouncing it the nent made in planos of the centre For full information, send for

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mg Book

Music for Semale Voices:

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COLLEGE COLLECTION (\$1)

I: 50 cts., Book 2: 60 cts.)

For Common Scho

vorite general collection of sings. As good and practical Note Readers, we commend

Emerson & Brown's SONG MADER (Book

For Young Child

collection.

MASON & HAMLIN ORGAN & PIANO CO. BOSTON. NEW YORK. HICAGO.

M. D. GRAHAM F. H. WARREN. WARREN & GR. HAM REAL ESTATE AMENTS

Aver's Sansaparilla has prevented the usual course of Bolk, which have pained and distressed meevery season for several years. — Geo. Scales, Plainville, Mich. I was badly troubled with Pimples on BUY, SELL AND RONT the face; also, with a discoloration of the skin, which showed itself in ugly dark patches. No external treatment did more Estate on Corumission, han temporary good. Ayar's Sarsapa A Perfect Cure, OFFICE 212 BIBB STREET.

and I have not been troubled since, ---(McDonald's Opera 1 I was troabled with Bolls, and my Montgomery, A - Ala. health was much impaired. I began

using Ayer's Sarsaparilla, and, in due time, the cruptions all disappeared, and my health was completely restored.— John R. Elkins, Editor Stanley Observer, Albemaric, N. C. 'Leaves of the TREE of LIFE.' If you wish your children to become inter-

I was troubled, for a long time, with a humor which appeared on my face in agiv Pimples and Blotches. Ayer's Sarsapa-rilla cured me. I consider it the pest blood purifier in the world.—Charles H. Smith, North Craftsbury, Vt. ested in religious reading, at i to be led to the Savior, give them, this likes, and such will be the result, as grateful part its will testify. This book contains sectral lundreef quotations from the Bible, and one i cident-which has occurred about the quotation. ome of which are wonderfully interesting Aver's Sarsaparilla and touching. It is a most he prai book to Christians, and is eagerly read by the un-converted. It is just the book for a Birth-day or Friendship G ft, as it is seed bound, with a large appropriate gold side at mp. Is there any other way in which som can make a dollar do as much good as S. ph ing this book to some one? Sent postage paid for \$1. CHAS. D. PhanKER, Florence, N. J. and touching. It is a most he pful book to Is sold by all druggists and dealers in medicine. Ask for Ayer's Sarsaparilla, and Prepared by Dr. J. C. Ayer & Co., Lowell, Mais.

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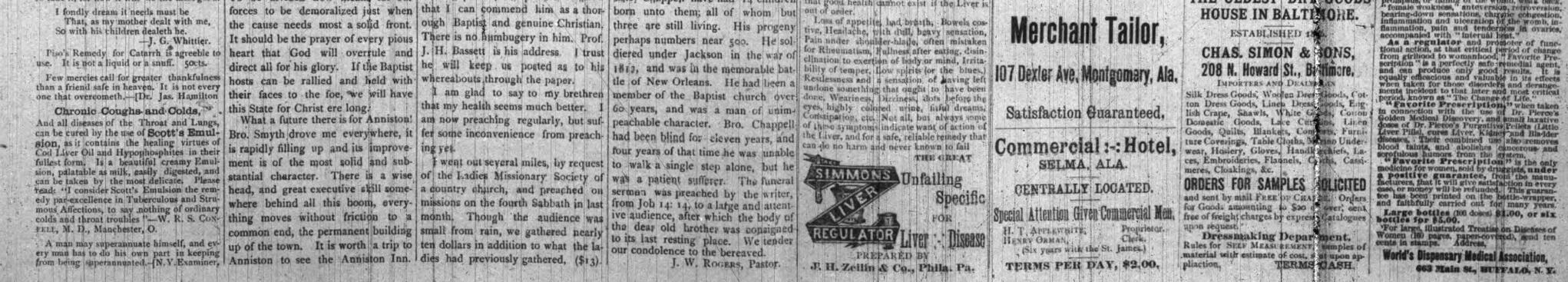
cause arising, weak stoeneth, indirection, dy-pepsia and kindred symptoms, its esc, in small doses, will prote very beneficial. "Favorite Preseription?" is a posi-tive cure for the dost complicated and ob-silingte cases of leucorrhea, excessive flowing. painful menstruation, unnatural suppressions prolapsus, or failing of the womb, weak back "female wookness," anteversion, retroversion,

Miles Chappel

As a denomination we ought to thor. abama as a singer, I mean for spirit. Priscilla Parker, who was in her tath oughly unite on all our enterprises. ual, soul-stirring music, not fancy or year, and is still living. Brother and "Is the Orientell salutation, knowing well

they ought to organize, they will at Evergreen recently, to the great de March 24th, 1887, aged 96 years 9 hold of your hands and hearts, and organize. The church and, pastor light of our entire community. Bro. month and 19 days. Bro. Chappell, if we are succeeding don't be afraid which does not organize will be left. Bassett is certainly the Sankey of Al- in his 22nd year, was married to Miss to say something about it.

mond, Va.





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left except those she wore. Maggie's Alabama Baptist. mother was so incensed at what she

Every-Day Saints.

MONTGOMERY, ALA., APRIL 14, 1887.

member.

"Well, auntie," Louise asked, which is your favorite of them all?" "St. Katharine, I think;" replied shall never answer her back."

Norah."

Aunt Norah. "I might have known she would be your choice, Aunt Norah; because St. Katharine is always considered the patroness of learning, and that alone would make her a model in your eyes; wouldn't it, auntie, dear?" "Not altogether, my extravagant little girl," laughed Aunt Norah. "To be sure, she was good as well

as wise. All saints have to be that." purity, strength and wholesomeness. More said Louise. "I always think her economical than the ordinary kinds, and being borne away by the angels too being borne away by the angels too lovely for anything. She didn't have to suffer martyrdom as most of those

one ever liking to look at those dreadful pictures of saints and martyrs suffering at the stake and in other horri- she died."

ble ways! Just imagine it. Papa says Fox's "Book of Martyrs" used to be the book he choose for his Sunday reading! because it was full of

pictures, I suppose. Tell me, Aunt Norah-if my talking will ever give you a chance-why you prefer St Katharine? St. Agnes, emblematicof purity, is to me more nearly the embodiment of saintliness."

"If you really want to know, Louise why St. Katharine has my heart's loyalty, I will tell you: she had the two great qualities of faithfulness and

"Why, auntie, those seem to me very every-day sort of virtues. Saints must be pre-eminent in adorable traits, besides being superior to common mortals in knowledge and wisdom." "That is very true, Louise, and

discriminating also; but my St. Katharine is great in the qualities I have specified as belonging to her."

"Why do you say your St. Katha-rine, Aunt Norah? Aren't you meaning all the time 'Die Heilige Catharina,' whom the picture represents as carried through the skies by the angels?"

"Oh, no, Louise, my saint Katha-The Rev. - Paxton Hood once way. The innocent child who played a rine is down on this earth in quite a different capacity from your saint You can see her every day, and learn sweet lessons from her, too, in humility and other excellent graces." "Aunt Norah, you are sp mysterious to-day! I really do not know a single saint such as you describe, and whom have you in mind, anyway? You cannot, auntie, dear, you do not mean Katharine, our waitress, do you?" "She is the very one, my child, strange as it may seem to you. Last night Katharine had a severe pain through the chest which she patiently endured, and this in ming was about her duties as usual; is it was her Sur-

The Word of Life.

BY MRS. ABBY F. MERRIAM. called the girl's stupidity, that she turned against her, and began a series

than the casting in; so doth the merchant the returns of his merchandise; One bright summer's day a child and so should we in these stormy of abusive acts, which grew more and more ugly from day to day, until was playing on the pebbly beach. days set before us, not the loss our have been cured by four bottles of ye in the became a burden to the poor girl. Gently the breezes lifted his golden goods, liberty, and very life, but the on Elizir, and am now a well man. Her mother would strike her as if she curls as he ran here and there on the reaping time, the coming of the Savior,

Aunt Norah and her niece Louise had been reading together about some of the best known saints in the long list of worthies the very names of which are somewhat difficult to rescenes, I asked her how she endured stop, but the heedless child ran on. the car hath not heard, nor the heart such outrages. She is my mother, The cool water was refreshing to his of man can conceive."

and farther. A Beautiful Legend.

"I think the constant trouble finally It was the treacherous waters of the did cause Maggie's death, for she was ocean of sin, and when the boy awoke There is a charming tradition contortured for years by her mother's to a sense of danger he found that he nected with the site on which the persecutions. Of course we got rid had gone too far, and that he was be-temple of Soloman was crected. It of the mother from our house, and ginning to sink. He wished that he is said to have been occupied in secured a place for Maggie unknown had heeded the call of his triends, common by two brothers, one of to the old vixen, but the girl's health and that he was safe at home. Then whom had a family, the other had was undermined, and she never re- he reached forth his hand and grasped none. On this spot was sown a field covered. Through it all no martyre a floating raft. It was composed of of wheat. On the evening succeed-ever suffered more nor was more for-giving and lotty in spirit. She was a Word of Life. Resting on this, the gathered in different shocks, the older

born lady, too, in delicacy and re-finement of feeling. From a rosy, bright girl, coming in the bloom of Irish health, she became the invalid water; the wind arose and the rait I will arise, take off my shocks, and poor creatures did. Think of any she was for years, although she sewed was tossed about by the waves of place them with his without his until her strength failed; and then temptation. Sometimes they broke knowledge?"

your mamma gave her a home until she died." "Yes, and I positively never saw even a flaw in that girl," said Louise, with tears in her eyes. "We loved her like one of our family. We scem to be camonizing quite a number of the ways. There was also a way became to be camonizing quite a number of the sume of the source of the Head, Alluys Inflammation, Heals the Sores, Bestores the

him the harvest time; so does the fisher

consider the daught of his net rather

Senses of Taste, Smell, & Hearing to be canonizing quite a number of the waves. There were also a mast without his knowledge." very humble sort of folk to-day, Aunt and sails and a rudder to guide the Judge of their astonishment, when, A Quick Relief, vessel. The youth-for he had be- on the following morning, they found

"We find it difficult to recognize come that now-thought "Now I am their respective shocks undiminished, true worth of character in people safe," and he sped safely along over This course of events transpired sev-A particle is applied into each nostril and is agreeable. Price 50 cents at Druggists; by

whose ways and manners are annoy-ing to us, or not quite up to our standard of good taste," Aunt Norah quietly replied. "We think more of had become a man, the vessel that they met each other half way a smooth crystal of limpid quartz than had been so secure seemed to stagger between their respective shocks with of a rough diamond. So our esti- beneath the weight of the increasing arms full. Alast in these days how mates of genuine greatness depend storm. A wise captain was needed many would sooner steal their brother's much more upon the approval of the at the wheel; again was the Word of whole shock that to add to it a single

public than upon our own calm, un- Life become transformed. In place sheaf! biased judgment, and sanctity, it of the sailing ship was a stately This is indeed a beautiful legend, seems to me, is only recognized from steamer. At the wheel was unerring but more beautifal still is the story of wisdom, among the crew were pa- Abraham's proving his willingness to "When the day of clear vision tience, piety and prudence, and from give up his only son at God's comcomes to us, then we may find our- this staunch refuge lines of faith and mand; and many Bible students think selves walking in the midst of saints, hope were thrown out to those poor it was on Mount Moriah, where the in reference to whom familiarity on shipwrecked sailors who had vainly temple was afterward built, that Abraearth had closed our eyes to the per-fection of their godly service."—M. sought to sail over the treacherous sea ham erected the altar upon which to in other vessels than that of the word sacrifice Isaac. What more fitting of life. Many of these, taking hold spot could there be for Gód's temple

of the lines thrown out, were saved than that upon which a sublime sacrifice had been made? On and on the steamer pursued her

forget her papa. Besides this, she

river .- Baptist Weekby.

three peculiarities, namely :

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earth." War. GARE, druggist, Hamilton, O.

giving pronunciation of names and brief facts His Love to Me. To an invalid friend, who was a





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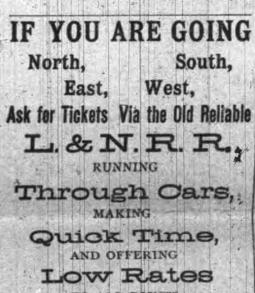
I have used Ayer's Hair Vigor for a long time, and am convinced of its value. When I was 17 years of age my hair began to turn gray. I commence har began to tarn gray. I commenced using the Vigor, and was surprised at the good effects it produced. It not only restored the color to my hair, but so stimulated its growth that I have now more hair than ever before. – J. W. Edwards, Coldwater, Miss.

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TO ALL POINTS. G. M. WILLIAMS, G. T. A., Montgomery, Ala. C. P. ATMORE, G. P. A., Louisville, Ky.

day for church we did not go, and she gently answered. 'I think I can't go to-day, ma'am Why not, Katharine? we all ex laimed. 'The pain, ma'am, is not so had as it was right through the chest, but I think I can't go."

"For the first time we discovered ow wretched the poor girl locked e had quietly plodded morning after a sleeples opus unight come to an end? Who light, not relieved by nein complaint, had taken up her dau Maysed ound of duties, fauhjully discharged hem all. Did you ever, Louise know, per to neglect her work Did vou ever hear as cross word from her lips? Does she grumble when

the family is large and she is charged with extra responsibility? Tell me Louise, if you ever knew her fail in patience or faithfulness?" "Aunt Norah, I never knew a bet

ter girl in my life in her sphere. She is simply incomparable; we all know Katharine to be that." ard. "I want to read to you, Louise, a passage from Dean Goulburn in re-

gard to 'looking at the saints' from a distance? He says: We imagine that no man is or can be a saint who is mixed up in the daily intercourse of society, who is fighting hand to hand

with us in the battle of life . . while our friends are mixed up with had the air of culture which is added us in the hurry and commerce of life, attraction to a blithe young face. It we seem unable to disentangle from was mother's turn now. Did she

their infirmities and saintliness which know how my heart went out to her is in them."" "I cannot quote all now, but the author speaks of an 'over-valuation of for their daughters, entirely overlook those saints who have long since the idea, that they themselves need passed away, and an under-valuation recreation. They do without all the of those who may be now (if we had easy, pretty and charming things, and

eyes to see them) fighting the battles say nothing about it, and the daughters of life by our side."" "Now, it seems to me, we strain involved. Jennie gets the new dress our vision oftentimes in search of heroes and heroines, go up and down through the earth trying to find grand

and noble examples; and overlook the quiet, unobtrusive ones who serve is tired of study and must lie down the Lord near at hand." "That is quite a new idea to me, her back aches, has no time for such Aunt Norah; I mean in regard to indulgence.

saints being remote from us; they always seemed to me unapproachable, and quite far from us ordinary people them of some of the hard duties in every respect." which for years they have patiently "I can give you another instance borne.-Ex.

akin to my St. Katherine in beauty

preached on the "Gospel Notes to be on the shore of time had bee Found in Tennyson," and soon after, old man. Resting on the Word of one of his hearers, at a prayer meet- Life, he had sailed over the ocean of trembling, doubting believer, a clergying at Mildmay Park, asked prayers sin without harm. But the end was man once said, "When I leave you, for his minister that he "might preach approaching. Darkness was settling I shall go to my own residence, if the the gospel according to Christ, and down upon the deep, the storm grew Lord will, and when there, the first not according to Tennyson." This is a point well taken, even in lightning flashes across the sky, thing I expect to do is to call for a

from destruction.

prayer. Who has not felt like pray. Towering icebergs chilled the air, and baby that is in the house. I expect ing that we might come to the end of, a deep gloom pervaded the atmos- to place her on my knee, and look a long series of sermons on "Gospel phere. But on the steamer there was "down into her sweet eyes, and listen Notes Found in Bunyan's Pilgrim's peace. Electric lights streamed from Progress," or the gospel according to bow to stern. Songs of triumph, to her charming prattle; and, tired as Shakespeare, Emerson, Darwin and a arose from those who sailed, for the I am, her presence will rest me, for mixed medley of home and foreign wise captain assured them that they love that child with unutterable ten authorities, of prose and poetical were nearing home. Even then, the derness.

Gospel Preaching.

Mother's Turn.

care of now."

for her unselfish words?

writers, of Agnostic, Deist and Ration-alist providential city But the fact is, she does not love alist proclivities, of advanced the were bursting on their view of me or, to say the most for her, she ology, liberal sentiment, representa-length, as they enter the haven of loves me very little. If my heart tive opinions, Catholic spirit, univer- rest, the waves grow quiet, and seem were breaking under the burden of a al sympathy, and what not? to shrink away abashed. The Word of life reaches the end her sleep. If my body were racked Who has not said with heavenifted eyes and yearning heart, "Oh'l of her voyage; all trusting themselves with excruciating pain, it would not

Lord, how long" before we shall to her are safe forever uppre. Trium interrupt her play with her dolls. I phanfly they enter the heavenly I were dead, she would be amused in ave a sittle sound, sensible, experiportals, and are welcomed by the watching my pale face and closed mental, practical scriptural exposition? Who has not wished that the day of king of that country. lishy advertisement and of startling

"Blessed Bible! how I loveit! How it doth my spirit cheer. What hath earth like this to covet? Oh, what stores of wealth are here! Blessed Bible! blessed Bible! God's own book to mortals given; Precious tidings of salvation,

John Bradford.

In the February number of the Watchword is an account of the prison the stake for the truth more than three hundred years ago. He wrote

"I pray you call to mind that there be but two masters, two kinds of people, two ways, and two mansionplaces.

the people be servitors to either of these; the ways he strait and wide; the mansions be heaven and hell.

happiness. Just out of school, she the place of trial of God's people and the devil's servants; for as the one will follow his master whatsoever cometh of it, so will the other. For a time it is hard to discern who pertaineth to God and who to the devil: Too many mothers, in their love as in the calm and peace, who is a good shipman and warrior, and who is not. But as when the storm ariseth the expert mariner is known, as in war the good soldier is seen, so in affliction and the cross, easily God's do not think there is any self-denial children are known from Satan's vants; for then, as the good seman and mother wears the old one, turned will follow his master, so will godly follow his master, so will godly follow their Captain, come what will; whereas the wicked and hypoupside down and wrongside out. Lucy goes on the mountain trip, and mother stays at home and keeps house. Emily crites will bid adieu, and desire less of Christ's acquaintance, for which in the afternoon; but mother, though cause the cross is called a probation and trial, because it trieth who will go with God and who will forsake him. Girls, take good care of your moth-As now in England we see how small ers. Coax them to let you relieve a company Christ hath in comparison of Satan's soldiers.

"Let no man decieve himself; for he that gathereth not with Christ

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is it? Does she love me, or do I love sealed in plain wrapper. ILLUSTRATIVE SAMPLE FREE TO ALL. her? Do I withhold my love until I young and middle aged men, for the next ninety days. Send now or out this out, for you may never see it again. Address Dr. V. H. PARKER, know, she loves me? Am I waiting for her to do something worthy of my love before extending it to her?" "Oh, I see it," said the sick man. "Bulfinch st., Boston, Mass.

while the tears rap down his cheeks. THELARGEST "I see it dlearly; it is not my love to SCHOOL BOOK HOUSE God, but God's love to me, I ought IN : THE : STATE to be thinking about; and I do love All kinds of School Books and School Matehim now as I never loved him before." rial kept in stock and furnished at the From that time his peace was like a Lowest Market Prices. I also carry 'a large line of Envelopes, Writing Papers, Memorandums, Three Peculiarities Blank Books, Harmonicas,

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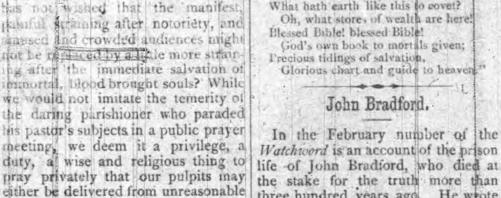
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topics, or else, as a last resort, from from his prison cell: unreasonable men.-Christian Stand

"It is mother's turn to be taken "The masters be Christ and Satan;

The speaker wes a winsome young girl whose bright eyes, fresh color, and eager looks told of light-hearted "Again; consider that this world is

