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Nazareth. A Lecture before the Theological Stude of Howard College, BY REV. GEO. A. LOFTON, D.D.

It was the guileless Nathaniel who asked the indignant question, "Car there any good thing come out of Nazareth?" He was an honest, but prejudiced Israelite; but, no doubt, his inquiry was one of proverbial import. Nothing excellent-no prophet nor prophecy, no great man nor idea -had ever originated in Nazareth. The Old Testament, nor Josephus, ever mentions the place. It was a contemptible vity of the insignificant province of Gallilee. Even the Galthat they were Gallileeans. Inlian, and developed what the struggling alt the world through abasement, be- of Romans. the apostulate, always stigmatized Nazareth of Gallilee! This was too much for the haughty Jew, when even spicable. Its people were a mongrel of Jews and Gentiles; and its character must have been abhorrent. Once. it would have murdered Jesus, its greatest fellow critizen; and it appears that he, the greatest of prophets, was never so wanting in honor nor so faithful in work, as in his own obscure village. Degraded Nazareth of Gallileel No wonder Nathaniel should have so doubtfully exclaimed, "Can

higher and lower elements of society. to turn the world upside down with does what he will with his own. No there anything come out of Nazareth?" seph, the carpenter of Nazareth, was There is a perpetual conflict between the feeblest instrumentalities. He distinctions are made upon the ground reared. Born in Bethlehem, cradled good and evil, weakness and power, came not to fight with carnal weap- of gifts and capacities-except that to in a manger, bred in Nazareth, train- poverty and wealth, illiteracy and cul ons; yet he came not to send peace, whom much is given, much is re-

nition and aid.

has this been true of religion and mon tuman desuny. All other reli to God without Christ; and no man at the foot of the cross, he rolls the It is the symbol of all humility, as it of God," or the "church of Christ." government, as illustrated in the gions and philosophies have failed to can come to Christ except the Father agony of salvation upon the bosom of all moral dignity. Organization never went beyond the history of the Jews, of Jesus and his reach the conception; and in this fact draw him. Grace is elective, there- the Redeemer. His home is the as- It is the living picture of death, burial apostles, of the sects and factions we see signified and prophesied- fore; and the Nazarene element of sembly of the saints; and with them and resurrection. It is the gospel of which struggled for liberty and purity symbolized-the, divine purpose of humility is more deeply involved in he sits together in heavenly places in Christ-the cross-with all its radiant against Rome, of Luther and the Re- Nazareth. Christ is everywhere called the work of salvation, as every re- Christ Jesus. He gives, not gets, in doctrines, sculptured in sensible, vivid formation, of Quakers, Independents in the New Testament "Jesus of Naz- deemed saint must feel that he is an order to live; and his life is an obla- and vital form; the monumental decand Baptists, of Baptists, especially, areth." The angel said to Mary at absolute beneficiary of grace. Man ion of gratitude and love to him who laration of the divine tragedy and of whose trophy of history has been the the tomb, "Jesus of Nazareth, he is has nothing to boast of, except Christ. saves him by grace. He knows noth- the divine glory of Jesus dead, buried triumph of unlimited freedom to con- risen." In the name of "lesus of Human nature does not enjoy a re- ing of the spirit of fear and bondage, and risen; the shadow, both in body science. The oppressed masses in Nazareth" the apostles healed the ligion like this. It prefers one of in service; and as a free born citizen and soul, of the Christian's participatheir weakness and obscurity, have sick, made the lame to walk, raised reason and self-righteousness, not one of the kingdom of God, he glorifies his ion in the triune ordeal of his Savever struggled upward for the liberty the dead. "Jesus of Nazareth sits on of faith and humility. At least, it Redeemer, because he is saved-not, ior's humiliation and exaltation. Bapand purity of society, and with the the right hand of the majesty on high wants to co-operate with God in its because he seeks to escape hell and tiam is an humbling ordinance; and triumphs have sprung the discoveries A "good thing" did come out of Naz- redemption. It wants to pay some reach heaven. He serves because he mothing but a Nazarene conversion and inventures, the motives and in- areth; and, like the ignominious price, and share, at least, a part of love, and his highest motive is to glo- can, spiritually, assume the burden spirations, which have given history cross, exalted to the glory of the the honor. Hence ritualism and ra- rify 27-d analy is the first visible step of the cross. its masterpieces, resulting from the world's most illustrious symbol, Naza- tionalism. Hence our arminian ten-

liberation of obscured and fettered reth of Gallilee has come to be the dencies. Calvinism, is Paulineism; The Nazarene is a disciplinarian; It was the first step of Jesus who said: thaniel was a Gallileean. It was the geniuses. The wealthy, the learned most illustrious place. It is the chars and nothing but grace, in humility, and he sustains the good name of his reproach of Christ and his apostles and the powerful classes have rather acteristic patrionym of that meek and can climb where Paul stood when he church. He realizes the value of righteousness;" and he who never elaborated and systematized, organized lowly man, whose mission was to ex. wrote the eighth and ninth chapters character; and, walking godly and cir- thus followed Jesus, has never thus cumspectly himself, he demands that obeyed, and never thus been with Nazarenes originated, contended for stow wisdom in simplicity, implant Christianity is a universal leveller. his brethren shall do as he does. He Jesus. The bath of regeneration is

leean." How much worse to be of and won. From the masses have purity without pride, establish the We are all alike guilty; and it took as is not popular. All men do not speak the fountain filled with blood, opened sprung the hardy, brawny, brainy, brotherhood of man under the father- much grace to save Cornelius as Mary well of him. He suffers persecution. in the house David for sin and unvirtuous thinkers and actors who im- hood of God, and to make the peas- Magdalen. The prince and the beg- He knows of Gabbatha, Gethsemane; cleanness; and the only type of this press the world with new thought ant in the field, with the prince on gar are equal before the throne of and Golgotha. He walks among trans- bath is baptism, the figure of a total of all that was mean, base and de. and vigorous enterprise. These and the throne, alike the king and the justice and mercy alike. The elephant figuration heights, but he treads the cleansing from a total depravity. their like, however, would often be priest of God. The incarnation of all and the ant went in at the same door vallies of humiliation. He maintains 5. The Lord's supper is a Nazarene unknown but for the resistless force wisdom and power, in humility- of the ark. God is no respecter of the doctrine, holds the spirit and prac- Ordinance. It is the humbling re-

tices the precepts of God's word. He membrance of the crucifixion. It is opposition or oppression; and that defended innocence, he represented. Christianity is a universal elevator, is the light of the world; and his love the ordinance of the cross; and we which they originate, or set in motion, primarily, the masses-poor, weak, lifting all alike, however, to the same has the circumference of the earth. dare not partake of it without a cruwould often perish, but for the patron- ignorant, downtrodden and struggling high plane of exaltation. We all re- He alone can make the blind to see, cified heart and without that spiritual age of wealth and power-but for the for light and liberty against the op- ceive the same grace and share the the lume to walk, the dead to rise. perception which discerns under it the elaboration and utilization of learning pression of the world's wisdom, wealth same heaven. Each becomes the He alone can eat with publicans and body and blood of the Redeemer. and culture-at least won to its recog- and power. He came not with arms king and the priest of God. The sinners, take the harlot by the hand Otherwise, we cat to our damnation. and legions, the prestige of money "eleventh hour" man gets his "penny and ift the drunkard from the gutter. Hence every participant is command-The secret of what I have said lies and fame, but he in carnated and put a day," as the whole day laborer, at His is an old-fashioned religion- ed to "examine himself." It is no love of power, and scarcely had the woman. Aut you need not call her in the inherent conflict between the in operation the forces which were the hands of the soverign God who based upon an old-fashioned gospel. dead ceremony; and it is not for dead apostolic age passed, ere even the superinter tent. Her modesty might

II, Christianity is Nasarene in all its sinners to eat. It is the crucial test Forms and Ceremonies. The assembly of the saints is Naz- in ecclesia, according to I Cor. 11: the democratic sovereignty of God's ing anything about it. To-day some arene, "The rich and the poor they 17-34. It is simply the social and churches. Soon came the diocesan, of our give were down here setting meet together; and the Lord is the collective feast of Christ's organic then the metropolitan, then the patri- things in order at the church. They

pale of a local church. Organically, there was no standing council, con- at Sumterville. I am very much devention, synod, nor presbytery, which lighted wor the church and people held the churches under a denomina- there. I are beginning to know sometional bond; and which exercised leg- thing of the worth of a good deacon. islative, judicial, or executive authori- argood Sur Jay-school superintendent ty over them. The council at Jerusa- good, stroige singing, and a large at lem was held under the direction of tendance. Notwithstanding the inthe apostles; and, through the inspira- clemency of the weather last Sunday tion of the Holy Spirit, settled a few morning, Sur house was full, and theological questions; but that council Sumtervills is not a city of the first adjourned, sine die, and never met magnitude wany means. When one's again. So soon as the gospel canon heart is full of love to God it is an was sealed, it was delivered, with the the church, nor to any extraordinary roads. body, nor personage, governing the

churches. These sovereign churches, der the case of Br.. Hix, is prosperhenceforth, were to govern themselves ing and pomises great good. There in their separate, local capacity, with are few su in men as Bro. Hix. The Christ as sole Head, the gospel as sole Woman's Missionary society there is Guide. The Epistles, except a few also doing a good work. The pastor personal and general, were directed who has failed to open a way for woto the churches; and all administration men and girls to work will never of government-all matters of discip- know, what a loss he and the cause ine-were charged to the churches. have sustained until the veil is with-The church of Corinth, as such, was drawn and it is revealed in the light commanded by the inspired apostle to of eternity discipline its members-notably, the Our Sudday school at this place is incestuous man. So the last words of weak still, that steadily gaining ground lesus: through the apostle John, were even if it his not got a man for a sudirected to the "seven churches of perintendent. I am so glad that the Asia," in their sovereign capacity. prosperity of every enterprise does

This is independency, congregation- not depend on men. Brother pastors, alism, democracy, self-government. if you hav no Sunday-school just be-It is Nazarene. It is not popular cause you have not a suitable man to with the world's wealth, pride and put at the nead of it, just try a good congregational bishop rose above his make her shrink from the task, but of faith. It is an act of God's people co-presbyters, and ultimately usurped just let his superintend without say-

Letter from Bro. J. E. Herring. Dear Be Mist: Lam just back from my second pistoral visit to the church as scaled, it was delivered, with the easy matter to go to church, even if rdinances, unto the churches not to it is through rough weather and prairie

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Our Sunday-school at Clinton, un-

ed in poverty's vocationno fleshly boast save the blood of David's and despotism, between democracy line, now reduced to obscurity-this the fact! a fact not accidental, not into his history; but a fact war between labor and capital, the s cidental. in divine purpose. It was distinction between the plebian and ordained that Jesus should thus be the patrician, the distance between ignorance and learning. The lion born, bred and characterized; and in the purpose we behold Nazareth the preys upon the lamb, the vulture upon the dove. Guilt in position oppresses that is good to the world. Log huts, learning and power, prostituted, tyr despicable hamlets, obscure districts, anize over their opposites, while the have, generally given birth to the opposites live in resistance. Both spirits who have marked the centuries elements incorporate the principles of and shaped the destinies of nations. good and evil alike; but the difference Time would fail one to tell of the Hoin advantage and condition renders mers, the Miltons, the Shakespeares; the lower elements the conservator of the Luthers, the Bunyans, the Roger the good, the true and the progressive. Williamses and the Careys; the Cornwhile the higher tend to corruption, wells, the Washingtons, and the Napoleons; the Newtons, the Franklins and decay and oppression. The lower elements aspire to the position of the Fultons; the Howards, the Raikes and higher; but all men are not equally the Florence Nightingales; of that inconstituted nor educated. Hence, numerable host of mighty names dethe masses of mankind must occupy veloping from poverty, obscurity and the lower and weaker sphere of exispersecution, and who have originated tence; and the balance of power must the world's best history, sprung the be maintained, on their part, by the revolutions which have advanced the aggregation of forces and by the asserhuman race and changed the very tion of original purity, genius and face of creation.

is debtor to every human being ually, to give way to his reign of grace love of liberty. Out of the resistence ritualistic form of service. Jesus gave tution; and upon this peculiarity Bap- when once established. They organ-Mind, money and position he accepts duty. If the amounts are in good Once, insignificant, countries gave and equality; and wherever the Nazaof the conflict the weaker masses deus the Bord's prayer, as a model; but tists, alone, stand. Infant baptism, ized churches and ordained their the world its noblest civilizations. as God's gifts without pride or selfproportion, then he is a man who inrene character of Christianity prevails velop through necessity, the mother he said, "After this manner pray ye." or infant church membership, is un- bishops and deacons; but beyond the Palestine, Egypt, Greece, Italy, Holishness; and he gives a helping hand fluences his people, and uses good in full force, there liberty, light and of invention, the ever recurring revodiscamed of in the gospel, and it is a delivery of the gospel as inspired and land, Switzerland, England, Scotland, to every condition of ignorance, povudgment in doing it. But if the great progress mark the history of man lutions of moral and religious, social Prayer and praise to God, whatever stranger to the apostolic age. So of taught, under God, they had nothing Rhode Island, are the most renowned erty or vice. He realizes the substicauses any not remembered at all, or Wherever Christianity, so called, has and political reform. Hence, the the form or method of expression. the incorporation of an unregenerate to do with the organic and official spots on the map of history. In darktutional sympathy of his Lord, which if less is reported than the minister contests for religious and political lost this character, its beauty, power must be the utterance of the heart, to and unbaptized adult into the organic work of the churches. est ages, in the world's most trying can take the stead of misery and corhimself dight to give, then he is not and glory have departed. Hierarchy, liberty, for emancipation from slavery, be heard and blessed of God ruption to do them good; and it is body of Christ. God added to the The bishops and deacons of the periods, these little specks upon the good in example or faithful in duty. formalism and pride-the subjection for the salvation of our country from 3. The preaching of the Gospel must church only those who were saved and New Testament were but the official surface of the globe gave. us religion, this spirit which makes the philan-These stimates are being quietly of the lower to the higher elementsthe clutches of the whisky ring, for thropist, the evangelist, the mission- be Nazarene. The true preacher right law, and civilization; science, art, and baptized. The church is called "God's servants of the churches. They occumade un all the time, and by them the secularization of God's kingdom every result which ameliorates our ary to destitute places and benighted ly divides the word of God; and, as building," "Christ's body," the "Tem- pied but the Nazarene position, of philosophy; poetry; song, oratory, and to fashion, wealth, social power, taste social status from the corruption of the Nazarenes used to say, "gives heroism-all the original models of countries. However high, rich, hon ple of the Holy Ghost." Solomon's ministers to the sovereign body of and pleasure. This is not Nazarene Messenger high places and the oppression of orable, or learned, the Nazarene each one his portion in due season." greatness, uneclipsed by the lust of temple is taken as the figure of the Jesus Christ. They had no judicial, Christianity, if Christianity at all; and power; all at the hands of weak and walks in simplicity and condescen- He feeds all the flock over which the The Fey. M. Stone, D. D., has church, costly, rich, precious, and or disciplinary power, much less any empire and the lustre of dominating wherever this anti-Nazarene character struggling, but massive humanity. Holy Ghost hath made him overseer. been writing for the Chicago Standard. scepters. The ponderous organisms constructed without the sound of a legislative authority. They dared not sion. Like mary, he sits at the feet prevails, their equality, love, liberty, In the past ages the masses, as in hanimer. Its stones were quaried, lord it over God's heritage; and the and say that "according to his obor minister. His theme is Christ, his of Babylon, Persia, Macedon, and of the Master; and when he would be light and development are wanting the earlier history of Greece, Rome greatest, he is the servant of all. He unction the Holy Ghost, his eloquence noblest elder was but a ruler in word servation of forty-seven years of min-Rome, but developed and extended little child. He is not above wash- object souls. He speaks the vernacu- building. So God quaries, fits and and doctrine-in teaching and exam- isterial life, a considerably larger propolished and fitted before put into the both to religion and civilization. receives the kingdom of heaven as a earnestness, his power simplicity, his and other countries, had some occawhat these Nazareths of geography ing feet. He is poor in spirit. He lar of the gospel; and he never shuns polishes the "living stones" which go ple-over the flock. Moral suasion portion of Baptist In this latter part of my discourse l sional advantages in their great social originated: and they ultimately extinnuffer for tradeclare, in love, all the counsel of into his spiritual house; and the was the only force he could employ; families are converted than of Pedowish, briefly, to discuss the principles conflicts; but all that the primeval guished the glory which, for a time, which underlie this Nazarene charac nuch less does he dare to add structure goes up without the sound and while the church was commanded baptist go pirit of virtue and liberty, originathey perpetuated. The great civilization ers, forgive his enemics, do good for to it, or take from it, by inference or of a ritualistic hammer. He does not to obey them that had spiritual rule able Dottor without a very cognent ter of Christianity. ting among the people, ever achieved tions of England, America, Germany, evil, bless for cursing, visit the sick otherwise. The Nazarene preacher is pat "rough ashlers" and untempered over them, yet the spiritual ruler had reason a counting for this fact. He for the good of those nations was ulti I. Christianity is Nazarene in all the France and other countries of to-day and afflicted, bear his brother's bur- not popular; but he wins true converts mortar into his building; Christ does no disciplinary power by which to says: "Put the late Presbyterian re-Elements of its Truth. mately swallowed up in the triumph are but the development and elabora-Christianity is doctrinally Naza of the higher elements, corrupted by tion, however, much advanced, of not put dead members into his enforce obedience dens, hunger for souls, light up the and edifies true saints. He does not prison, the haunts of poverty and the set his sails to catch the popular body. The church is not a themselves could not do it. The ship of plinkled infants is very posiwealth and power, and prostituted by ene what the Nazareths have originated Its fundamental conception is salvaa false religion and philosophy. The morgue for corpes-a graveyard for original churches chose their own tively in usted on. We are to assume for us; and as in the past, these civilition by grace, justification by faith. meekness, long suffering, patience, methods to get members into the dry bones. It is contrary to all anal bishops and deacons, and they dis- that the are by their birth Christians, dens of iniquity. His spirit is that of breeze, nor does he adopt doubtful lews lost their Nazarene simplicity zations may go to seed and decay unbased upon man's total depravity and and liberty by the choice of a king church and count noses. He studies ogy, as well as Scripture, to build missed them when necessary; and till thes prove the opposite by their der the prostitution of wealth, learninability to save himself. Christ Primitive christianity lost its Naza houses out of unprepared material- while the church was morally bound, future aves. Baptism, so far from ing and power. Civilization is Nazahumility, love. humbled himself and became obedient rene character and potency under the It goes about doing good, without man in the sight of God. He cries much more, to prepare material by under God, to obey its officers, yet being a iniatory rite by which they rene in its origin, simplicity and purity; unto the death of the cross; and it choice of persons or places, and with- aloud and spares not against the sins putting it into the building, or after the officers were subject to the discip- become places, and withusurpations of the Episcopal and paand when its Nazarene character dispal hierarchy. The long night of the the sufferings of the God-man, infinite dawn with light and liberty in the es- tice. Jesus cancels, by his atonement, out being particular as to means and of the people and the delinquencies we put it in. No society or institu linary control of the churches. If the as church members. We cannot say leaf." The struggles of the Nazarene dark ages, which follow began to satisfaction was made to violated jusappears, it is in its "sere and yellow tablishment of the Italian Republics. the penalty of sin, pays the debt of instrumentalities. To Follow Jesus is of the church. The declamation of tion, receives members into it until, soverign church went wrong, there to then ye are children of wrath elements alone originate true civilizathings which were not to confound the world's brightest and happiest faith is the gift of God. We enter lies impotent at the feet of Omnipo- and highways of life. He points the Christianity is the secret of the great Christ; and we there live by his im- are the will and word of God. Toil He leads the blind, lifts the fallen, the wisdom of the prudent, to over- age. new and necessary to the successive ceives a common human dignity in cient motivity and potency of God's heaven. To win souls is his high vo- preacher. new and necessary to the successive ceives a common numan diginity in ord and Spirit. No man can come cation; and his happiest hour is when, 4. Baptism is a Nazgrege ordinance. But one denomination-the "church for Christ's sake.

ture, high and low position, liberty but!a sword. The gospel of love, es quired; and except that, to greater sentially, put a sword into the hands and aristocracy. The higher elements of the world in conflict with itself and was the pedigree and the breeding of tend to dominate over the lower; and its God, in order that, in the end, the great Nazarene. How significant the lower struggle for equality, at God might triumph over the powers talents, doubled, gets the same glory least, with the higher. Hence, the of darkness exhausted by their own unequal conflict.

of struggling geniuses brought out by guarded alone by the weakness of un- persons upon condition,

Thus Jesus came to work the lower Glorious scheme! Salvation by grace elements upward, and the higher eleto all alike, and equal reward to nents downward, here below, to the golden mean of a common equality of equal fidelity, irrespective of gifts and capacities! This is not after the manfellowship and co-operation; and, in

civilization, to lift up both to God in principle nor practice. It is Naza and heaven upon the same equal foot-2 Christianity is spiritually Naza-

ing. The government of Jesus Christ rene. Without the mind of Christ we is a divine commune. He planted are none of his. He is the impersonhis empire in the soil of the masses ation of two ideas-love and humility. and from the common root and stock Love is humility and humility is love. of humanity's great tree, grafted with At least, they are always found tohimself, was to spring the church un gether; and by this twin characteristic versal, luxuriant with shade and rich the Nazarene is always known. Love with the fruitage of every element of society, united in the common bond of brotherhood, having a common status and holding a common destiny. The Carpenter of Nazareth said to the world, "Follow me;" and however abhorrent once to the pride and pomp of worldly wisdom, wealth and power, the world has followed. Every oppos ing element of lowly evil tends, grad

fidelity, God bestows the greater ree all upon terms of perfect equalward, without reference to the differ-The man with two ence in talents. sits as the man with five; and the man with one talent, hid, incurs the same in a Nazarene church. It is the temple of the Holy Ghost-the building of damnation as a man with a hundred.

and submission to God, love and con-

descension to man, this is Nazarene.

We greatly differ; but the noblest

Nazarene remembers that it is God

God-the body of Christ; and the spirit dwells as richly in the heart of the Plebian as in that of the Patrician. The top and the finger are essential

> Chill's body as the eye, and the mouth. Paul teaches that most care and consideration should be shown to the uncomely members of the body. 2. The worship of the saints is Nazarene. The Nazarene kneels in prayer; and his praises and supplications are prompted by God's truth and Spirit, not by written nor routine forms. He asks for what he needs and wants, in faith, and according to God's will; and he knows that God answers the "uplifting of an eye" and the "falling of a tear.". The Nazarenes sing, as

who makes him to differ. He remembers the rock from whence he was hewn, the pit from whence he was digged; and, in the meek and lowly spirit of Jesus, he feels that he

body, when come together; and the ity; and the poor man in vile raiment the "one body" of the "one Lord." by the side of the ring-fingered It is purely a Democratic, and, therearistocrat. There are no favored seats fore, a Nazarene, ordinance, in that it time united church and State. The is celebrated upon terms of perfect quality, with no distinction of clergy and laity, nor privileged class, with no bowing of the knee at the altar of the priest nor the minister, and with extension of the elements to indi-

> Lord's supper is solely a collective church act. This is its Nazarene simplicity, equality and prerogative. This is not popular. Sentiment, courtesy, feeling, naturally want to take the Lord's table out of the Lord's house; but, contrary to prejudice, pride or preference, the New Testament ordains it an act in ecclesia, not ex eccle

III. Finally, Christianlty is Nazarene in Government

The membership of the church is Naparene. The church, according to like Timothy and Titus, were evangthey pray, with the spirit and the un- the gospel, is composed, solely, of elists and missionaries, sent out and derstanding, making melody in their humble converts-regenerate believ- acting under apostolic direction; but hearts unto God; and they do not de- ers-baptized upon a profession of neither these deputies, nor the apospend upon hireling, nor ungodly faith. Blood before water, Christ ties themselves, ever interfered with choirs to make music for them. The before church," is the great New Tes- the government of a soverign church, Nazarene church knows nothing of a tament peculiarity of Church consti- nor with the duties of its officers,

archical and then the papal bishop. were girls of taste, and so our old, "one bread" symbolizes the unity of Hierarchy, ere long, swallowed up dilapidates window blinds are down. the Nazarene liberty and simplicity Well, that means a new set of blinds, of primitive Christianity. Constan of course. dark ages of Romanism followed with all their attendant horrors. The world is, to-day, struggling far back to Naz-3. In conclusion, the offices of the rial on which to operate.

Gospel are Nasarine. The office of ment of a New Testament church. 1888, we

These two offices are purely congre- sold in Greene county. gational. As the gospel shows no organism beyond the pale of a local church, so it shows no official jurisdiction beyond the local authority of congreational bishop or deacon. Thus, the apostles left the government of the churches, when they died;

and the New Testament makes no provision, whatever, for apostolic succession. Their deputies, so called,

become, the assertion of these ele-ments alone can preserve, or restore Century broke the spell of priestly our "wisdom," righteousness, sanctifi-teristic ensign. It stoops to conquer; finished models of oratory, for public domination; and hope brightened cation and redemption," both in the and it scorns an offering to God which effect, he considers a waste of time rites. This is not popular nor catchings diestick from it, as he did from Ephe-offspring of offspring of offspring of the state of time rites. throm decay. The Nazarene masses have origin- again to the Nazarene world. The provision and application of saving costs it nothing. Crucified to the and a neglect of souls. He breaks ially, which have changed and ele- the masses now, in part, enjoy are the us, without money and without price; it counts all but refuse for the glory the great and the small, the old and tany, which have changed and ele-vated the race. God hath chosen the weak, the foolish, the base things, the weak is the the principles of Christianity over the knowledge of Jesus Christ. It harvests are reaped along the hedges upon the imputed righteousness of tence, in prayer, and its daily bread world to heaven, and leads the way. Christ; and we there live by his imthus to give birth, through the vary-liberty and elevation, without dising progress of society, to what was tinction, to all men. It alone con- action is superinduced by the all-sufi-

We hope that in the near future we may see or Zion move. Eutaw is to have a \$200,000 cotton factory, so we are told, and of course that will inarene simplicity, equality, and liberty, crease our population and give mate-We are, very happy to state that our

> 1 of an more J. E. HERRING. Eutaw, April 2nd.

Some are Doing It.

Your editorial of March and makes some good comparisons and suggestions with regard to the raising of money at ong the Methodists. The writer hadnens to know the practice of some the are often called upon to recommend men for pastors; and in making up the estimate of a man's value, they read the reports of his association after this manner: If there are contributions reported to the four or five great missionary objects, then the man is bold and faithful in his men are suitged .- S., in Journal and

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iting subscriptions. Extra copies of a single issue, which should to develop the efficiency of the church be ordered in advance, are worth six cents in all directions, but most especially

each; if more than ten are or in preserving its purity. Our theory each. Remit with order. Remittances should be made in mo in churchism demands a converted

der on Montgomery, or bank check on Montmembership, and our very existence mery or New York. When neither of these can be procured, send the money in a depends upon the preservation of this principle, and how can this be done

The date against your name on the margin of the paper shows when your subscription without preserving its purity? Paul's expires. It serves both as a receipt and a two epistles to the Corinthians are esrequest for payment. If proper credit has not been given within two weeks, notify us 'pecially devoted to the preservation at once. All subscribers who do not of the integrity of the faith and piety express notice to the contrary, will be reof the church. Consult 2 Cor. 6: 15, garded as wishing to continue their subscriptions. Notice to discontinue should be giv-16. Indeed we cannot consult either en at least a week before and not after the of those epistles amiss. Pastors and ion has expired. Both the new and old post office should be given when deacons are especially set over the your address is changed. Obituaries of one hundred words will be matter of "purging out the old leav

nserted free. For each word over one hun- en." that the church "may be a new dred, two cents will be charged. Remit with lump," &c. order for publication. Count the words and We shall continue this subject at an

early day.

see just what the bill will be; also, include money for extra copies at five cents each if more than ten are wanted, otherwise six cents each. If money is not enclosed, we re-serve the right to condense to one hundred

Advertising rates queted on application You will confer a favor by mentioning this paper when you answer an advertisement. Write only on one side of the paper. Always give your post office. Anonymous comions go to the waste basket. We are not responsible for the return of

pressed by correspondents. All communications on business or publication should be addressed, and all checks and money orders made payable to

THE ALABAMA BAPTIST. Montgomery, Ala.

Office: Over Cotton Exchange, Corner Bibb and Commerce Streets.

CHURCH DISCIPLINE.

LOOSE VIEWS OF IT - SUGGESTIONS.

observation for many years have of Christ. The need of the hour is Whatever may be the improvement made within the last thirty or forty room, and if this editorial is an ex- for the Master. years in our church work, in the cultpression of the sentiment at large in ure of our ministers, in the mere inthe University, and we have many tellectual elevation of our memberreasons to believe it is, then your ship, in our aggressive benevolent en- boy comes home to laugh at your silliterprises, indeed in everything that ness, and ridicule your "microscopic addresses human observation, there is littleness" of view, and throw into one thing in which we have sadly your teeth "I like the Episcopal fallen behind our fathers, and it is re- church because it leaves this matter to coiling with no little emphasis on per- individual opinion." And right here

public eye, hence their general repu- senior and junior classes have organtation must accord with their profes- ized clubs, and have their regular There are good men who are practice hours. The exercise is really better than they have the credit healthy, and is a valuable supplement tricities that discount their influence, ment. Halls have been fitted up for but deacons must possess both the the clubs, and we are learning those

graces of carriage and refinements of virtues and the credit of them to "fill manner that always characterize the he office of a deacon well." This

places the deaconship in direct har- conduct of gentle-born men and womony with the pastor in all his efforts men. - University Monthly.

S. H.

DANCING AT THE STATE

UNIVERSITY.

ORDINATION.

At the call of the Mt. Sharon Baptist church, in Talladega county, a

presbytery, composed of Revs. W. Wilks, Steely, and ourself met at that church on Friday the 8th of April, to set apart our young brother, J. L. Iones, to the work of the ministry. The sermon was preached by S. Henderson, Bro. Wilks presided over the presbytery and conducted the examination, and gave the charge, and Bro. Steely offered the ordaining prayer. Bro. Jones is a Howard student, and promises to make an able preacher. He is now tending school in the neighborhood of, and preaching to Mt.

their works to follow them," S. H. Sharon church. Sister Bessie Middleton writes sweet letter, telling how she loves Some of our brethren are constantly harping about the times agone, and the BAPTIST, and prays God's bless-

bewailing the present. We must let ings on it and all interested therein. Below we reprint an editorial from the past alone, in one sense, and and modestly asks it she can occa-

the University Monthly edited by the grapple the problems of life in the sionally have a little space. Why, students of the State University at light of the present. While we love yes, dear sister, and the privilege also Tuscaloosa. It may by some be con- and honor the brethren that lived and of sending a batch of subscribers rejected manuscript nor for the opinions ex- sidered a light and insignificant thing, wrought in the "then" we see before every month or so.

but it is sufficient to show these Bap- the present generation grander pros-Dr. Holmes, accompanied by his pects; more wonderful opportunities wife and mother, came to Anniston tist fathers and mothers, who are induced to send their sons there be- than ever confronted out fathers, and vesterday from Mexico. They concause, forsooth, they think in future surely God has sons and daughters template locating here. Mrs. Holmes

years their college associates will help who are proving themselves equal to is the wife of the distinguished Bapthem procure position, something of the emergency, and as capital is build- tist missionary who was murdered in the atmosphere which surrounds them. ing its founderies, God's children are China several years ago, and has a You may be a very plain, old-fashion- erecting temples where souls are host of friends and acquaintances in ed Christian, but your experience and moulded into the likeness and image Alabama. - Watchman.

taught you the danger of the dance enthusiastic and intelligent workers

FIELD NOTES. Wanted-The postoffice of J. H.

McGee. Dear Bro. Glenn has been quite W. McGaha are ready to receive subscriptions for the paper. sick, but is up again.

Rev. G. A. Lofton will deliver the

The host of friends of Judge Jno. BAMA BAPTIST at each of his services. Henderson, of Talladega, will receive. He is our agent, brethren, and a with surprise and sadness the news of worthy fellow laborer, and you must his death, which occurred last Friday, receive him warmly for Christ's sake, of being, on account of some eccen- to the exercise in the military depart. He was a very prominent and useful and for ours. He has been aiding in man, both as a citizen and a Chris- the meeting in the First church here.

Somebody may think it down right A late number of the paper said egotism for us to be constantly telling Bro. Garrington loved and was work- what' some brother says in favor of ing for the BAPTIST. This same the ALABAMA BAPTIST, but it isn't preacher sends two new subscribers No sirs, we are working up a genuine and says his name is Garlington. You boom for the paper, and as we are see he is just as clever under one unacquainted with many brethren and name as the other. sisters in the State we publish what a

Rev. Mr. Doughtry, of Annona few folks say of us to let these others Texas, with his wife, honored our become interested, and so read the sanctum with a brief visit recently. organ for a while just to see if these This brother is now holding a meetthings be so. Now, kind readers, we ing at LaFayette. He seems to be can't keep pleased people from sayavery earnest man, and we trust ing pleasant words, and we wouldn't much good will be accomplished. if we could, in fact we are working to

Our beloved Bro. Chambliss writes make preachers and laymen do just us of the death of his oldest brother. that thing. Whenever the time comes that preachers will recognize the real Rev. W. E. Chambliss, who passed value of their State denominational to his reward from Salisbury, Mo., paper, and will from their pulpits talk April 5th, after a few days illness, about it then we will begin to see an "Blessed are the dead who die in the awakening all over the State in reli-Lord, they rest from their labors, and gious matters. And before our pen-

Vaughn, sermon and ordination prayer by the writer, charge by Bro cil is laid aside a letter comes from a Vaughn. These brethren are young pleased pastor, Rev. I. E. Chambliss, but they bid fair to make efficient of inclosing money for a club, saving I ficers. think I can send you other clubs; he

Cuba, Ala., April 11. also says, "I am truly gratified," and what is he gratified about? Because Deatsville Church.

ury?

Richmond, Va.

cons of said church.

Alabama and Foreign Missions.

April 15th Alabama has paid into

\$4,000 of the \$5,000 asked for, and Tus

only fifteen days remain before the Cent

to the Convention with this record? Mt.

Prompt and liberal gifts will change Tal

T. P. BELL.

J. D. COOK.

the record and help the cause. Is

none of Alabama's increase in wealth

to find its way into the Lord's treas-

Ordination of Deacons.

At the request of Siloam Baptist

church, Sumter connty, Ala., a pres-

bytery consisting of Rev. C. C.

Vaughan, the writer, and W. F. Pond,

the pastor, met with the church on

April 10th, 1887, to ordain Brethren

S. D. Green and R. I. Shelton, dea-

Order of services as follows: Read-

ing of the Scriptures by the pastor,

and prayer by Bro. I. B. Bunyard,

examination of the candidates by Bro.

time at Deatsville last. Sunday. The

again in a Sunday-school mass-meet-

ing. We hold these mass-meetings

and singing, recitations from two or

day was one of God's brightest and Co

the treasury of Foreign Missions

books are closed. Will Alabama go

Rec

D. Mt

bers are talking about it. Dear Baptist: We had a precious

S. B. C. Reduced Rates.

the paper is improving and his mem-

The notice in the last issue of the best; a full School at o a. m.; happy BAPTIST, notifying Alabama delegates children, beautiful lessons. Dear Dr. to apply to me, was inserted under Lamar was thankful to God. Preachimpression that the necessary the ing at 11 a. m.; large congregation. blank certificates had been furnished Took up a collection for Home Misme. They have not reached me yet, sions. Assembled around the Lord's but I will forward them to those who table, and held sweet communion with have applied for them, or may do so, Jesus and his people; received a good as soon as I get them from Rev. O. brother and his wife into the church

The ministers and deacons' meet- F. Gregory, who is the only one au- and adjourned. At 3 p. m. we met ing of the North Liberty Association thorized to furnish them. will be held with the Madison Station BENI. B. DAVIS. church. We thank Bro. McGaha for

Sec. Bap. State Con. of Ala. an invitation to be present. If we Ala. Association Take Notice. fail to get there, everybody can know that Revs. W. B. Crumpton and A.

It has been suggested that each as sociation in the State hold a fifth Sunday meeting in May for mutual edi-

F. C. PLASTER.

Be-

the

the

What a comfort to a pastor to have fication on such subjects as seem congregation, good attention, good Jacksonville church, address on Memorial Day in Talla- a real live and appreciative member most to demand the attention of the feeling, and we hope great good was First church, Troy,

inter Course Minster Board for	Providence church, 2 30
eipts of State Mission Board for	New Hope church,
March.	Providence church,
	Fellowship church, 2 35
State Missions kegee church,	Montevallo church, 17 40
kegee church,	Bethel church,
hany church,	Pleasant Ridge church,
trai Association,	Union church, Hale county, 1 00
tral Association,	Union church, 50
Gilead church,	Union church, 50 Oswichee church and S. S. 200
ladega church,	Shoam ch. Centennal stes are
ladega church,	Randolph church, 5 00
st Church, Troy,	Antioch church, Mulberry Ass'n, 70 Ulconush church,
Place church,	Mt. Sharon church,
e Flat church	Liberty church, 10
m church	Syllacauga church, 4 90
m church	A. D. Bell, 4 bo
setts Creek,	
W. Ramsey,	Bible Work American Baptist
ssetts Creek,	Publication Soclety,
ity church,	Sulphur Springs Association, \$ 50
andidge church	Blue Eye church,
w Hope church,	
Cowles. Alexander City, 75	Indígent Ministers. \$ 8
o. Largason, Camp min,	Blue Eye church,\$ 6
ibarn church,	LO S ALL D A
oam church,	
merville church,	5-10
merville Sunday-school. 85	Education Colored Preachers.
attville church,	Sulphur Springs Association, \$ 2
ew Hope church, 3 00	
inday-school First church Troy, 1 65	
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ntioch church,	g Church Building in Alabama.
leasant Ridge church, 2 6	
nion church, Hale county, 1 10 It. Zion church,	
It. Zion church,	
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ock Springs church,	Home Missions,
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eale church,	And all and Devided Divis Calification was
swichee ch. and Sunday-schuid, 7 44 oung Peo. Miss. Soc. Nanafa ch 2 13	The state of the second st
adies' Aid Soc. Midway church 18 00	1 1 1 1 J 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
loam ch, Centennial Association, 2 55	Bible and Colportage,
olumbiana church,	1 2791
lue Eyechurch,	Endowment Howard College, 7. 40
ntioch church, Mulberry Ast a, 1 25	Gratuitous Tract Fund,
rierfield Sunday-school,	
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rovidence church,	
oncord church,	
leasant Hill church,	a second s
ethesda chureh,	
ratt Mines church,	
hady Grove church,	The meeting here conducted b
nniston church,	Evangelist Porter closed a few day
acksonville church,	since with thirteen additions. There
ross Plains, 6 oo	
iberty ch, Tallasseehatchie Asib, 3 55	were fully as many more converted

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cted by ew days There verted some of whom we expect to get into 7 60 our church. We were hardly satisfi-2 00 ed with the results, though I am sure 6 20 it was no fault of the man who did the \$ 411 05 preaching. I never heard a series of sermons from any man calculated to do more good than the thirty-eight delivered here. There are expressions 1 15 in many of these we would like to cut 12 62 out. These, however, are not objec-

three little boys, and speeches from Home two or three grey headed boys, and nterville church, then closed a most delightful service. Sulphur Springs Association, We had preaching again at night, good Mt. Gilead church. Talladega church, .

once a month. We had sweet music Two Ladies at Alpine,

Sylacauga church . . .

Childersburg church,

Foreign M

sonal piety. That one thing is church, and now we make this statement, not discipline. Our churches are carrying rashly, but after several years of close a mass of depravity from which our observation. We have never yet seen fathers would have unloaded so soon more than one boy who had attended as they could have acted. Whether the University, that we now think of, advancement in the respects we have who could be induced during vacation indicated is likely to compensate for or for the first two years after leaving this retrocession we capitally doubt. college, to attend Sabbath-school, or What can supply the plan of that ele- to take any interest in church matters vated standard of piety which consti- whatever. And this one boy was a to Bro. Hendon's school tutes the real power of church organ- Christian before he went :

FH Were a bootless all into the causes of this relaxed state of to 40 preachers in the State whose exchurch discipline. It is on us, like perience will corroberate what we an incubus, that is rapidly diminishsay. There is something woefully ing the moral power of our churches. wrong somewhere, and if our vision Whether it be a mere desire to retain is not at fault this editorial gives to our numerical strength, or a mistaken the public a photograph of the "free charity toward recusant members in dom of thought," which is only anthe hope of reformation, or a worldly other word for the "liberty of lust." spirit that has broken into our And we heartily endorse, in toto, a churches, and is rapidly blotting out late editorial of the Birmingham Christhe line between the church and the tian Advocate, and join it in saying: world, or whatever else it may be, our "The President may be 'a man of churches are not what they have been, freedom of thought,' it is claimed for not what they ought to be, and not him, and we do not deny it. But if he what they must be, to meet the soldoes not stop such freedom of speech

emn demands of the master. We suspect there are places where this unhim that in a very few years the Unisanctified material is in the majority, versity will want students and cannot and this effectually blocks the wheels of all disciplinary measures. Indeed we have known personally two cases not be insulted in any such way." in which churches have dissolved to We will have more to say on this be rid of such material, and then re- subject, and so will some of our brethorganized, taking in only such as ren, who know a few things. The could fairly compose a church.

gauntlett has been thrown down by Now what can be done to cut off the students, doubtless by the permisthis fungus growth that is sapping the sion of the President or some memvitals of our church organizations? ber of the faculty, and as a representa-Without assuming to give advice, we live of the great Baptist hosts, we will may venture some suggestions for take it up.

what they are worth. In the first DANCING .- We are proud, indeed, place, our pastors are sadly delinquent that our president is a man with freein the matter of preaching on the sub- dom of thought. He is not influenced ject. Perhaps the evil has become by any cavils, and he follows truth so formidable that they recoil from wherever she leads. He has shown tackling it. In our younger days we his independence by declaring that remember that our "Saturday con- the students shall think for themselves ferences" were largely devoted to the on such subjects. If dancing is wrong discussion of questions bearing on this per se, our vision cannot discern it, and subject. Often at these meetings our we think every argument adduced pastors would preach on it, and the against it is microscopic in its little were pretty thoroughly It is ever the way, the church disdrilled on all the phases of discipline, countenances free thinking, and would whether formative, reformative, or think for us. We think the Episcopal But in these days, when church right on this subject; it leaves do we hear a pastor discuss from the dancing to individual opinion. Now, daughter-in-law, wife of J. W. Nun- results were not as large, apparently, former pastor; the sermon was delivpulpit any branch of church discipline? while we see no harm in dancing as nally, of Chattanooga, Tenn. The as we had hoped, yet we trust much ered by the writer, and the dedicatory And can we hope to improve matters an amusement, we can't see a great Reflector speaks of her as a talented good will grow out of his faithful la- prayer was made by Dr. J. J. D. Ren-

in advance of their pastors on great it are not able to dance, and who are Bless the ladies, those who are We have been telling our readers tend these services. At the close of very bad health; Bro. White possesses Young Peoples' Missionary Young Peoples' Missionary tend these services. At the close of very bad health; Bro. White possesses Young Peoples' Missionary Young Peoples' Missionary tend these services. practical questions? Is it the rule so innocent as to know nothing about members of Verbena and Prattville about Prof. Bassett, but never knew the sermon, and before the dedication truly the missionary spirit, his

dega. Hurrah for Bro. McGaha and his of imitation.

About \$600 have been collected for a new building for the Baptist church at Russellville.

The Herald and Times, of Union Springs, gives hearty commendation

gnted the good people of Wood we are satisfied that there are from 20 lawn with one of his lectures. Our sympathies are extended Bro. B. Hamberlin in his affliction. He again troubled with his eye. The ladies of the Baptist church at Marion will lead off on something like Anniston are going to cover the entire \$200. I do hope the \$5,000 asked floor of their church with a handsome from us may be raised. Haven't the carpet.

> attending the Baptist meetings at mission contributions; they will be Troy are estimated at 2,000. Much advanced considerably in the next good was accomplished.

Rev. Henry Battle, once a native of this State, will deliver the literary Delaware Avenue Baptist church, address at the commencement exer. Buffalo, N. Y., died April 10th of olina

The Baptist bishop at Union get them. The piety and intelligence Springs has been holding special of the good people of Alabama will meetings for several weeks. Verily the spirit of God is at work among

> our people. There is an interesting meeting i rogress at Brierfield. Pastor Elliott is being assisted by Rev. Catt Smith

of Childersburg, and the salvation of many souls is hoped for. The Trustees of the Southern Baptist Theological Seminary will meet began January 1, 1886.

in the Broadway Baptist church, Louisville, Ky., at 10 a. m., May 5th, 1887. - T. T. Eaton, Sec.

If you want Broadus on Matthew, Numbers of them have come out and or Broadus' Sermons and Addresses confessed Christ, and many more are you can get them from Bro. W. B. Crumpton, Marion, Ala. You will then help on the colportage work. We welcome Bro. Wm. L. Gideon, of Miss., to our State. He is to serve are that our greate

write, so that we can become ac- ings at Adams Street have closed. quainted with you, brothren.

when the pulpit is mum? Can we good. It is one of the most innecent and useful Christian. May the God bors. He is a good man and a strong free, who kindly dismissed his Southhope that even Christian men will be of amusements, and those who attack of all grace comfort the bereaved. preacher.

who is ready for every good word and churches by which we may more sucwork. Such an one is Judge Jos. H. cessfully meet the obligations of Chrisyoung people. This example is worthy Booth, of Prattville. He is a live tians.

Sunday-school worker and a liberal I would suggest to the churches of munity. contributer to every good cause. In- the Alabama Association that we hold formation reaches us that he recently such meeting, at Rutlege, (if it meets gave his pastor, Bro. L. G. Skipper, the approbation of the brethren at that \$33 with which to buy books. They place,) commencing on Friday pre- as missionary in the Bethlehem. Assosay when you know the Judge's no ceding the Fifth Sunday in May. ciation. ble wife you will not be surprised at And that brethren Awant, McQueen

ects for the occasion. If the preth-I leave Tuesday or Wedne will stop at Warrior, Hartsell, Deca ren of Troy have not in contempla- month of March and April, for the tur, &c., for two weeks, thence to tion such meeting it would add very Louisville to Convention. Have just much to the interest if they would we might have the co-operation of the completed \$4,000 for Foreign Mis- meet with us at Rutledge.

sions, and start out for the 5th thousand. Fort Deposit, Ala. 'Tis as a Garden Enclosed," etc figures for the Home Board, but they Dear Baptist: Allow me to say, The congregations who have been are considerably below the foreign your paper gives me very great pleas-

three weeks .- W. B. Crumpton.

done in so many fields for the Lord. Rev. Edward G. Taylor, pastor of I have read Dr. Geo. Lofton's pieces they had been too careles in this one with most marked benefit-of the on the part of his boys, we can tell cises of Kinston College, North Car- pneumonia. He was editor of the Lord's grace being so extended to Baptist Sunday-school Quarterly, and those on the "seats of prayer." furnished the lesson notes for the ing in my fourth score this idea struck up this work before his people failed Baptist Teacher. He was author of me forcibly as a good one, show- to preach the whole gospel. I met some of the Moody and Sanky hymns ing the power of God and the brethren Bell and Holley at Georgiand other musical favorites. He was power of faith. Such a paper, a graduate of the Bucknell college bearing so many sweet fruits and At Zion church, Monroe county. I and Rochester Theological Seminary, flowers reminds me of one of Soland had been successively pastor of omon's songs: 'Tis as a garden en-Coliseum Place Baptist church of closed, where one, even the very he looks stout and is in very good New Orleans, Park Avenue Baptist aged, can sit down and quietly enjoy church of Chicago, and First Baptist fully the spiritual fruits of righteous- down to Hamilton Hill, seven miles, churches of Providence, R. I., and ness and promise.

May many thousands be profited as Newark, N. J. His Buffalo pastorate S. E. LOFTIN. The meeting at the First church is paper. still growing in interest. The work Kinston, N. C is especially among young men.

Dedication at Woodlawn.

The new and beautiful house inquiring the way. The meeting Sab worship at Woodlawn, one of the bath evening, especially for young lovliest of all the suburbs of Birmingmen, was largely attended, and The day was bright and mild, much good done. The indications are yes congregation large, and the occasion the church at Fayette Court House to come. Twenty condidates were one long to be remembered. The for the next year. Come down, or baptized Monday night. The meet- hymns were announced and Scriptures read by the pastor, Dr. Dr. DeWitt has gone to assist pastor W. C. Cleveland; the opening prayer good spirits. He has had an invita-Dr. Nunnally has just burried a Wambolt at Chattanooga. While the was offered by Bro. Hudson,

was done in the day's work. May New Hope church, God bless this dear people and make Brundidge, church, Auburn church ... them a power for Christ in the comiloam church. J. J. CLOUD. Farmerville church. Farmerville Sunday-school.

New Hope church, Letter from Bro. I. Spence Sunday-school, First church Frussville church. Eds. Ala. Baptist: I am traveling Cusseta church,. Cusseta Sunday-school ...

amaris church. .. Rethel church. Canaan church In January I was requested by the

Pleasant Ridgé church, tion to visit all the churches in the Mt. Zion church, . . purpose of organizing the work that Union church. Liberty church, Central Ass'n Rock Springs church, . . . churches and pastors. I commenced LaFayette Sunday-school, Oswichee ch, and Sunday-sch my trip the first Sunday in March, oung Peo. Miss. Soc. Nanafatat and finished up my trip the first Suniloam church, Centennial Leis'n, olumbiana church. day night in April, visiting all the ue Eye church, churches except eight or nine; will Antioch church, visit them soon, and I am glad to Tuscaloosa church, Brownsville church, state that I think there is a marked Decatur church .. . are. In my declining days I am glad improvement in the missionary work. Pratt Mines church, . Anniston church. . that there is such a paper as yours to The pastors seem to be more enthused Liberty ch, Tallasseehatchee herald to us the work that is being on the subject of missions, and with H. M. Hansard, . . . Cemetery in Ilavanaan acknowledgment from some that Town Creek Sunday-school

duty; that the spirit of Christ was the spirit of missions, and the preacher Bethany church, lackson's Gap church and S S that failed to preach missions and hold Union church and Sunday-sc Tallassee church. Tallassee Sunday-school. ana; they seem to be in good spirits. Mt. Gilead church, Talladega church ... acksonville church. met Bro. John McWilliams. He was First church, Troy, Perote church. pastor of this church for fifty years: New Hope church, Mt. Pisgah church, Mt. Gilead church. health, riding round horse-back, went New Hope church, Brundidge church Dadeville church, to hear me preach there. The old Auburn church ... brother seems to be resiless since his Farmersville church. Farmersville Sunday-school, I am in reading your most valuable wife died, but entirely submissive to New Hope church, the will of God. At Oak Grove I iday-school, First church met Bro. : Eddins; he seems cheerful; Trussville church, . . Cusseta church. . . only has charge of one church; prom-Cusseta Sunday-school, ised co-operation. At Claiborne I Damaris church. Jnity church. met Bro. Lock; he seemed cheerful Bethel church, and hopeful. Bro. Lock has charge Canaan church, Mrs. L. A. Jenkins, of four churches, and I think is doing anxious to co-operate in the mission Pleasant Ridge church. work; this speaks well for the pastor. Glennville church. At Mt. Pleasant I had the pleasure of Mt. Zion church. . Union church. again meeting Bro. Lambert and fam-Liberty church, ily. Bro: Lambert seems to be in Rock Springs church, LaFayette Sunday-school, Oswichee church and S. the tion to Houston, Texas, for the pur-Young Peo. Miss. Soc. Nanafal a Siloam ch, Centennial Association Roanoke church and Sunday-sin pose of calling him there as pastor; Columbiana church. he declines to go. Blue Eye church, Antioch ch, Mulberry Associate At Brooklyn I had the pleasure of

meeting Bro. J. A. White and his side congregation that they might at pleasant family. Sister White is in Brieffield Mission Band, . leasant Hill church, Decatur church, churches are ready to come up to our

15 tionable because of unsoundness, but objectionable because of the seeming 101 40 irreverence.

Of all the men I ever heard, no one 2 00 has surpassed him in his denunciation of the grosser sins of men, whisky, 20 card-playing, dancing, theatre-going, are treated with gloves off. Porter is 4 10 fearless. You make a great mistake, 2 50 too, if you think he does not preach strong holds of sin. To the Baptists oo of the State, and especially those who live in what we call hard towns, the work of such a man is almost indis 3 18 pensable.

Our parsonage is nearing completion. It is thought now that it will 85 cost \$1,500.

3 12 The young people of our church 50 00 have decided to do something for the Lord worthy of themselves. Last night they met and decided to raise money enough to defray the expenses 7 70 2 00 of a young man in the Seminary at

5 00 Louisville. They have authorized me to say this much to Drs. Manly and \$ 270 72 Broadus. Now you may depend on it,

75 they are going to raise the money. It 40 may be asked, why don't they send a man to Howard? Simply because we 1 35 3 05 can't raise an amount sufficient. We can raise enough to defray the ex-5.25 1 15 penses of one young brother at Louis 25 00 ville. When we get stronger we may 12 62 attempt a thing of that kind. In the 30 meantime, let the churches of Drs. 50. Wharton, and Eager, and Davidson, and Frost, or rather the young people of each of these strong churches 2 50 say to Col. Murfee, we will be responsible for the expenses of a young 45 minister in Howard. No use to say, we can't do it, for you can. This 1 70 work is not intended to take the place of the collections for ministerial education. The work of the young people is utterly independent of that. 3 75 What do your young people say; 2 50 brethren ?

wheelbarrow bequeathed to a 2 00 good boy is a better heritage to him than a system of railroads stretching across America bequeathed to a 1 75 dissipated, godless boy. It isn't, "What shall I leave my children?" but it is, "What kind of children shall I leave when I leave this world?" 60 It isn't, "What shall I give my children when they become of age?" but it is, "What will my children give me and my wife in our old age?"-Ex. 10 00

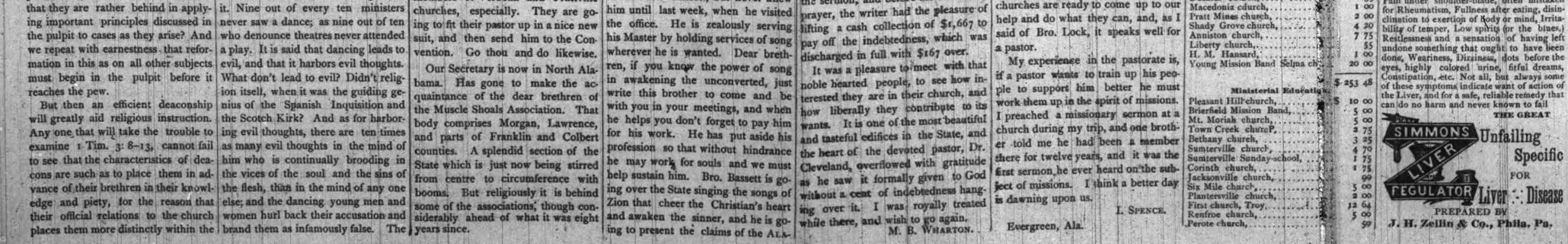
How's Your Liver?

1 25

2 90

Is the Oriental salutation, knowing well that good health cannot exist if the Liver is out of order. Loss of appetite, bad breath, Bowels cos-tive, Headache, with dull, heavy sensation,

Pain under shoulder-blade, often mistaken



labama Baptist.

MUNTGOMERY, ALA., APRIL 21, 1887. One Thousand Dollars Would not Bal-ance the Benefit.

The following letter is one of many in a similar tone from enthusiastic patients of Drs. STARKEY & PALEN, 1529 Arch St.,

Philadelphia, Pa. Mr. E. W. Robinson writes from Plattsburgh, N. Y .: "I have no objection to your using my name in connection with my case ore the public. I have had more ease in breathing, and less pain and lameness about my body than for many years before. my fortre Thanks to your treatment, I am able to work Ps. 9:12. the most of the time. To tell the plain truth, it put me in shape I could work. I would not

be set back to the time I began your treatment for a thousand dollars. I can walk with more ease, go up and down stairs, get in or out of a wagon in one-third of the time, and double the ease I ever could in many years before, for which I owe you, gentlemen, many thanks."

"Compound Oxygen, its Mode of Action and Results," is the title of a brochure of rative powers in thousands of cases, has felt nearly 200 pages freely mailed to any appli-cant. It makes clean to any one how such fellows. Actuated by this motive and a destatements are justified.

The colored sunsets and the starry heavens,' the beautiful mountains and the shining seas, the fragrant woods and the painted flowers, they are not half so beautiful as a soul that is serving Jesus out of love, in the Rochester, N. Y. wear and tear of common, unpoetic life.

Our Progress.

As stages are quietly abandoned with the completion of railroads, so the huge, drastic, cathartic pills, composed of crude and bulky medicines, are quickly abandoned with the introduction of Dr. Pierce's "Pleasant Purgative Pellets" which are sugar-coated, and little larger than mustard seeds, but composed of highly concentrated vegetable extracts. By druggists.

When the wind blows hardest the traveler girds his cloak to him the closest; and when temptations are, the most violent we cling the more to Christ lest we fall; and Christ holds as with the stronger grip that we may not falter. "I have prayed for thee."

In August last, a lady read about Shalenberger's Pills in the Arkanias Methodist, wrote to Dr. Shallenberger, Rochester, Pa., for a bottle, and this is what she says of the medicine:

CHAMPAGNOULE, ARK., Oct. 25, 1886. "Thanks to Dr. Shallenberger for the Pills; they are just what he says they are. candies. My daughter had been suffering with chills and fever for twelve months, in spite of all the medicine I could procure, but she has not had a chill since taking the Pills, now "nearly three months." MRS. JOHN TODD.

How strange it is, that in all their magnificent sweep of the telescope, such heavenly minded astronomers as Hershel and Proctor have not seen the morning star of Jesus, and that in all their experiments with light and heat they have not seen the light and once, to WM. A. DAVIS, and heat they have not seen the light and once, to felt the warmth of the sun of righteousness. Indian Creek, --[Talmage.

Hearts are much alike, and all need lots Words from the Secretary's Corof patience to keep them good and happy .--Louisa M. Alcott

Chronic Coughs and Colds,

One of the most devoted missiona- ject in ---- church at every monthly ries in Alabama writes: "The associa- service. Our church is poor, but And all diseases of the Throat and Lungs, can be cured by the use of Scott's Emultion promised to try to raise for my these collections for more than a year sion, as it contains the healing virtues of Cod Liver Oil and Hypophosphites in their fullest form. Is a beautiful creamy Emul-sion, palatable as milk, easily digested, and can be taken by the most delicate. Please read: "I consider Scott's Emulsion the remsupport \$300. I have received to have averaged about \$5 per month. date \$115, and collected it nearly all I am trying to develope my churches myself. I am not getting enough to upon a plan that will have permasupport me, but I am hoping for bet- nence about it. The Sunday-school edy par-excellence in Tuberculous and Struter times, after awhile. I am getting has a missionary hen's nest which mous Affections, to say nothing of ordinary colds and throat troubles "-W, R, S, Consome of the churches to make regular bids fair to do well."

respondents.

FELL, M. D., Manchester, O. collections." I will say of the Lord, he is my refuge and The association promised to try to churches of my acquaintance do this my fortress: My God; in him will I trust .-raise the amount and they the pastors other way. Send me a contribution

and delegates went home to forget all and a postage stamp and you shall CONSUMPTION CURED. An old physician retired from practice, about it. My brother, my sister, know all about it. having had placed in his hands by an East has your church tried to do anything India missionary the formula of a simple vegetable remedy for the speedy and permathis year? Won't you get them just nent cure of Consumption, Bronchitis, Ca-tarrh, Asthma, and all Throat and Lung to try. The poor missionary is toil-

Affections, also a positive and radical cure for Nervous Debility and all Nervous Coming for his Master, and ought to have plaints, after having tested its wonderful cuhis pay. Another missionary says:

"All my ministerial work is on the sire to relieve human suffering, I will send

line of the new railroad and of course That is from one of our Seminary free of charge, to all who desire it, this there are hundreds of people coming boys. I have a letter of the same recipel in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming and going, and only a few of them sort from another. I have written to Christians. Many of them will settle two of them to stay there if they could this paper, W. A. Noves, 149 Power's Block, here, and others will come; how imget work to do. Brethren, it is a

in a day when Christians have such

grand opportunities for doing good.

Faith is the only bunch of hyssop that apportant, then, that Christians exert plies the blood of Christ to us and our spiri themselves to hold the ground we now occupy. You are right about there Daughters, Wives, and Mothers. being 'cause for alarm' in the condi-

Send for Pamphlet on Female Diseases mailed free, securely sealed. tion of affairs in Alabama." DR. J. B. MARCHISI, Utica, N. Y.

Yes, cause for alarm, if our Baptist A sound discretion is not so much indicahost do not come to the rescue; but ted by never making a mistake as by never repeating it .- Bovee. cause for great joy, too, that we live

ADVICE TO MOTHERS. MRS. WINSLOW'S SOOTHING SYRUP should lways be used for children teething. It

oothes the child, softens the gums, allays all pain, cures wind colic, and is the best If we are faithful now to the incoming strangers, and give them the bread remedy for diarrhoea. 25 cents a bottle. of life our children will have cause to Cultivate forbearance till your heart yields fine crop of it. Pray for a short memory thank God that their lots were cast in as to all unkindnesses .-- [Spurgeon.

CANDY. On receipt of \$1.00 we will forward by express, to any address, 3 pound Box of fine Special attention to mail orders. IOS. MANEGOLD & CO.,

Manufacturing Confectioners. 24 Commerce St., Montgomery, Ala. Association Minutes Wanted.

The Statistical Secretary needs Minutes of he following associations, and would be thankful to any brother who can send him WM. A. DAVIS, Statistical Sec'y, Anniston, Ala.

Sandy Creek,

blessed Alabama. "There is only one thing within the circle of revealed things, in this section, scarcer than money, and that is true and vital religion. My mission field

is in a prosperous condition, and I look for good results during the year." That is from one of the missionaries sending \$5; and since that was written he has sent a larger contribu-

Hard times! Hard times!! I hear time to come when sanctified comabout it, and I know its so; we are mon sense shall reign in the heads having hard times; but some of the and hearts of our preachers." My

CLERGYMEN AND THEIR WIVES

Can now avail themselves of the privilege of obtaining one of Dr. Scott's genuine, excellent and beautiful articles free if they will become or secure us an agent. Since the Pall Mall Electric Association of London made a world wide reputation and most remarkable success with these goods, it has been flattered by a large number of irresponsible imi-tators who have used the Religious Press to impose upon readers in a most disgraceful manner. The subscribers to this publication may have implicit confidence in every word appearing in the following advertisement, as we refer to Measrs. Harper & Bro., "Frank Leslie's," the Century Co., Scribner's Magazine and the Youth's Companion, etc.; also the Bank of the Metropolis, N. Y., and all the Commercial Agencies in England and America.

MANY CLERGYMEN and their wives with insufficient salaries and ample time, have easily added from bers are always glad to favor and assist the Pastor and his wife, and are generous in giving orders for goods of utility and value. None are more so than Dr. Scott's. Send for terms, and mention this paper.

DR. SCOTT'S ELECTRIC CORSETS AND BELTS. Gersets, \$1,00, \$1,50, \$2,00, \$3,30, Belts \$3.00, Nursing Gorset, Price, \$1.50, Abdominal Gerset, Price, \$3.00.

Probably, never since the invention of Creets, has no large a domand been created as now exists for Ds. Scott's Electric Cornets three thousand families in the City of Carl or York alone are now wearing them daily. Every Man and Woman, well well will be ill should daily wear either the Cornet or Hell.

Nº2

OUR CORSETS ARE DOUBLE STITCHED AND WILL NOT RIP.

\$1.50

SENT

POSTPAID

ON TRIAL

Diamonds, :-: Watches, :-: Clocks,

JEWELRY, BRONZES.

GOLD AND SILVER HEADED

And the ieliest and largest stock of Art Goods in the city, such as BURMESE WARE,

ROYAL WORCESTER, Imported POTTERY, E.c., Etc.

Canes and Umbrellas.

A Participan

N. B.-Ench article is stamped with

If you have any pain, sohe, or ill-feeling from any cause, it you seem "preity well," yet lack energy and do not "ited up to the mara," if you suffer from disease, we beg you to at once try these remarkable curatives. They cannot and de not injure like medicine. Always doing good, never harm. There is no shock or semantion felt in wearing them. There is no waiting a long time for results, electromagnetism acts quickly; generally the first week, more frequently the first day, and often even during the first hour they are word; their worderful corative powers are felt. Every mail brings as testimonicals like the following: The mini becomes active, the nerves and singuish cir-

ulation are stimulated, and all the old-time health and good feeling come back. They are constructed on scien-tific principles, imparting an exhilarating, health-giv ing current to the whole system. Professional men as sort that there is hardly a disease which Electricity or Magnetism may not benefit or cure, and they daily prac-tice the same, as your own physician will inform you.

THE CELEBRATED DR. W. A. HAMMOND, of New York, formerly Surgeon-General of the U. S. Army, lately lectured upon this subject, and advised all medical man to make trial of these arencies, describing at the sume time most remarkable cures ho had made, even in cases which would seem hopeless.

The Corpets do not differ in appearance from those usually worn, we substitute our flat steel magnetods in place of the ordinary corset steels. These Corpets are pearly all equally charged, differing chieffy in duality and design. They are elegant in shape and finish, ind design. They are elegant in shape and finish.

18. and set are artfollows 1 St, 61.60, 62 and 32 for the provide and 34 for the accompanying cut approach a bary by the set of the second phase of the second phas

the English coat-of-arms, and the names of the Proprietors, THE PALL MALL ELECTRIC ASSOCIATION. ong. Dr. Secto's Electric Corsets have entirely cured r muscular rheumatism and female troubles of years standing, and also of a severe case of heat Mass L. C. Sprace Bouches, \$1.00. Nowark, N. Y.

Pars standing, and also of a severe case of headache. MENTION THIS PAPER. Dr. Scott-Your Belt has cured no of rheumatic Mas. L. C. SPINUER. Dr. Scott's Electric Hair Brushes, \$1.00, \$1.50, \$2.00, \$2.50, \$5.00 ; Fleak Brushes, \$5.00; Dr. Scott-Your Belt has cured no of rheumatic Insoles, 50 cents; CHEST PROTECTOR, \$2.00, \$2.50, \$2.50 ; Fleak Brushes, \$5.00; Dr. Scott-Your Belt has cured no of rheumatic Insoles, 50 cents; CHEST PROTECTOR, \$2.00; ELECTRIC HAIR CURLER, 50 cents; LUNG AND NERVE INVIGORATORS, \$5 and \$10.

The Dry Goods Trade supplied by H. B. CLAFLIN & CO., New York, Sole Wholesale Agents. Remittances for single articles and applications for Ganvassing Agents' Terms must be made ONLY to GED, A. SCOTT, 842 Broadway, New York. A GREAT SUCCESS OF A Good, Live Canvassing Agent WANTED in your town for these aptendidity advertised and best selling goods in the market. A GREAT SUCCESS OF A Good, Live Canvassing Agent WANTED in your town for these aptendidity advertised and best selling goods in the market.

Your Children Are constantly exposed to danger from Colds, Whooping Cough; Croup, and diseases peculiar to the throat and lungs. For such ailments, Ayer's Cherry Pectoral, promptly administered, affords speedy relief and cure.

As a remedy for Whooping Cough, with which many of our children were afflicted, we used, during the past win-ter, with much satisfaction, Ayer's



Dr. Scott's Electric Corsets have given me mach re-lief. I suffered four years with breast trouble, without Ending any hencets from other rimedies. They are in Bins. Jas. CASTRELL

I have an invalid sister who had not forth drease for a year. She has worn Dr. Bouts Electric Corset for two works, and is now able to be dreased and it wo most of the time.

Dr. Scott-My cister and I are very nuclei pleased with your Lifetringtonets. They have given us great satis-inction. For weak stomach and nerve us ness they are unexcelled. They feit uncommonly well since wearing them, and can confidently recommend them. From E. COLE.

Alles, Mich. Dr. Scott's Electric Corsets have cured me of actite dyspenda, from which i had suffered for eight years, His Electric Hair Brash cures my headache every timo. Mes, WE. H. PEAK.

MES. WE. H. FEAR. Princeton, Minns. Your Cometa have accomplished wonders in my case. I was priviously thoroughly incapacitated, and could not help myself. I have worn your Coriets new for two do housework, etc. My friends are actonisted. With many failable, etc. My friends are actonisted. With many failable, etc. My friends are actonisted. With many failable, etc. Dr. Scott-Your Electric Consets are beautiful in ap-pearaned, wonderful in effect, and elegant in fit and failsh. MES. WE. H. FERRE

dish. 2121 Henrietta St. Priladelphia, Pa. Dr. Soott-Thar Belt has cured ne of rheumatism and around the Kidneys. W.H. UPJOHN.

i. -

N. C. Harris

for one year. Primery Quarterly.-TERMS:-Single copy, 5 c ats. In packages of five and up-wards, 2' cents per copy, making \$10.00 per hundred for twelve months. Our Little Ones. Published Weekly.

Prices Reduced.

Baptist Periodicals

HELPS

TERMS:- Jingle copies, 50 cents per year. Five copies and upwards to one address, 25 cents per copy for one year. INTERMEDIATE GRADE.

PRICES REDUCED.

The Young Reaper. Published Monthly and Semi-monthly. TERMS:-Sin-gle copy. Semi-monthly, 50 cents per year. Five copies or more to one address, Month-ly, 50 ceres per year. Five copies or more to one advress, monthly, 10 cents per copy for one year. Semi-monthly, 20 cents per conv for ine year.

copy for the year. The Sinlight. Published Monthly and Semi-monthly. TERMS:—The same as those of The Region.

ADVANCED GRADE.

Advalced Quarterly. TERMS:-Single copy, 5 cents. In packages of five and upwards, 3 cents per copy, making \$12.00 per hund ed for twelve months. Bible Lessons. TERMS: - 100 copies

for one month 50 cents; for three months, \$1.50; for sis months, \$3.00; for one year,\$6. SENIOR GRADE.

Senior Quarterly. TERMS: -- Single

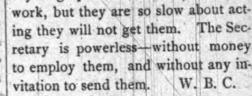
Senior Quarterly. TERMS: --- Single copy, 7 conts. In packages of five and up-wards, 6 cents per copy, making \$24.00 per hundred for twelve months. Our Young People. Published Monthly: TERMS:--Single copies, 50 cents per year., In clubs of four and upwards, 25

cents. TEACHERS. Baptist Teacher. A Monthly Journal for Sunday School Workers. TERMS:-Single

Hard on Some Preachers.

A hard knot struck somewhere about the Secretary's head, it came

tries to comfort with these words: "No one can please every one. These croaking preachers do more to dry up the spirit of missions than all other influences combined. Oh, for the



The Way Some Churches Do.

"We take a collection for some ob-

There is another way. Several

SHORT EXTRACTS.

the hope that it may do some good."

That was from a preacher's widow.

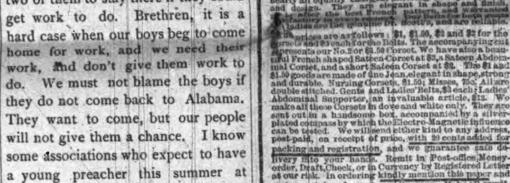
"I am coming back to Alabama this

summer; if you can give me work

please let me know soon."

"It is but a mite, but I send it with

from a preacher. Another preacher





age. They are mild and pleasant in action, thorough and searching in effect, and, being merce Commission." sugar coated, are easy to take. These pills never fail to give satisfaction, Any one desiring certificates, which will entitle them to these rates, will

How thou canst think so well of us, And be the God thou art, Is darkness to my intellect,

ply to O. F. GREGORY, But sunshine to my heart! -- [Faber. Sec. So. BaptistConvention. That tired feeling and loss of appetite are entirely overcome by Hood's Sarsaparilla, Or for Alabama to the peculiar medicine, Try it and see.

B. B. DAVIS,

please send stamped envelope for re-

Genuins has above Trade Mark and crossed red lines on wrapper. Take no other. Made only by BROWN CHEMICAL CO., BALTIMORE, MD. are constantly Holv

from a common Blotch, or Eruption, to the worst Scrofula. Salt-rheum, "Pever-sores," Scaly or Bough Skin, in short, all diseases caused by had blood are conquered by this powerful, partifying, and invigorating medi-cine. Great Eating Uleers rapidly has it mani-fested its potency in curing Tetter, Eczema, Erysipelas, Bolis, Carbuncies, Sore Eyes, Scrof-ulous Soresland Swellings, Hip-Joint Disease, "White Swellings, "Goitre, or Thick Neck," and Enlarged Glands, Send ten cents in stamps for a large Treaties, with colored plates, on Skin Diseases, or the same amount for a Treatize on Scrofulous Affections.

War! "FOR THE BLOOD IS THE LIFE."

The new mode of plane construction invented by Mason & Hamlin in 1882 has been fully proved, many excellent experts pronouncing it the "greatest imrement made in planes of the century." For full information, send for Catalogue.

ORGANS.

nince 1867. 100 styles, \$22 to \$900. For Cash, Easy Payments, or Rented. Catalogue, 46 pp., 4to, free.

PIANOS.

Highest Honors at all Great World's Exhibitions

"Leaves of the TREE of LIFE. Satisfiction Guaranteed.

pecial Attention Given Commercial Men.

(Six years with the St. James.)

TERMS PER DAY, \$2.00.

H. T. APPLEWHITE,

HENRY ORMAN,

Proprietor. Clerk.

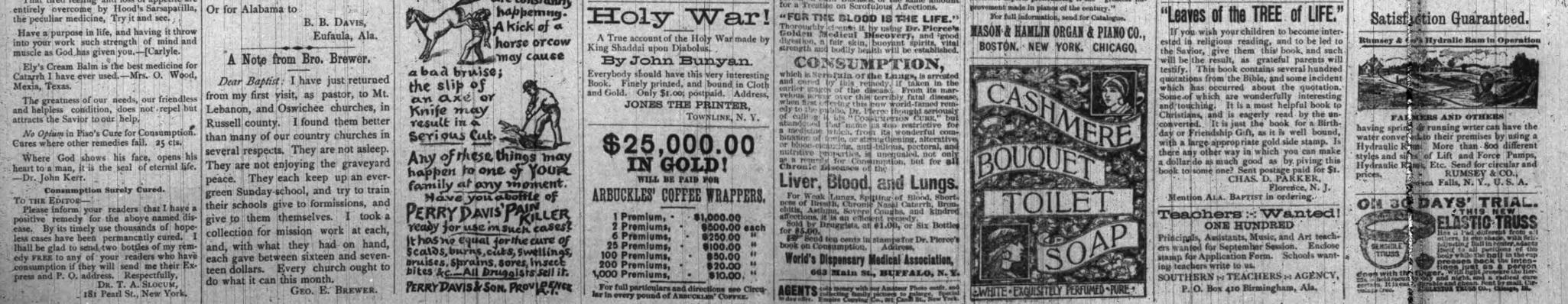
Meichant Tailor,

107 Dexter Ave. Montgomery, Ala.

Stendles the Nerves. Enriches the Bloed. Gives New Vigor. Dn. J. L. Mrzna, Fairfield, Iowa, says: "Brown's iron Bitters is the best from medicine I have known is my 30 years' predice. There found it specially beneficial in nervous or physical exhaustion, and in all debilitating aiments that bear so heavily on the system. Use it freely in my own family." Mr. W. F. Brown, 507 Main St., Covington, Ky. says: "I was completely broken down in health and troubled with pains in my tack. Brown's Iron Bitters entirely restored me to health." and perhaps by ACCIDENTS

dangerous

FATAL.





"Well, go and order one this after-This powder never varies. A marvel of purity, strength and wholesomeness. More noon, I happen to have the money nical than the ordinary kinds, and with me now," and Tom, with just a cannot be sold in competition with the mul- suspicion of a sigh, produced a roll of titude of low test, short weight, alum or phosphate powder. Sold only in cans. ROVAL BAKING POWDER Co., 106 Wall St., N. Y. few days. No, I can't go with you;

sideboard.

A - Permanent - Cure get Aunt Mary.' FOR KIDNEY DISEASES PROVIDED BY NATURE IN THAT GREAT REMEDY.

KIDNEY-WORT

When the didneys become clogged or tor-pid, disease quickly gains footbold, because these organs are nature's sluiceway through which all poisonous humors are washed out of the system. MANY DISEASES affecting had examined this very assortment other organs are also caused by these humors only a little while before, so she, being forced into the blood, causing terrible suffering. LIVER COMPLAINT, PILES, knowing her husband's taste, soon CONSTIPATION, RHEUMATISM, etc. selected one as desirable and within may all be brought about in this way. her means, and consulted uncle John. If you are sick, or feel tired out, o

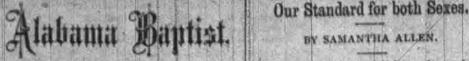
"Sixty dollars, is it? My dear, ted, and need a tonic, cathartic, or can you afford it?" blood purifier, nothing will do you so much good as KIDNEY-WORT. "Oh, yes," said Jenny. have seventy-five dollars."

LIQUID OR DRY. SOLD EVERYWHERE, \$1.00. Dry sent post-paid, by sole Proprietors, purchase was made.

WELLS, RICHARDSON & Co., Burlington, Vt.

Mothers' Friend MAKES CHILD-BIRTH EASY.

The time has come at last when the terrible agony incident to this very critical period in a woman's life can be avoided. A distinguished physician, who passed the greater portion of his life (44 years) in this branch of practice. left to child-bearing woman this priceless legacy and life - saving appliance, "THE MOTHERS' FRIEND," and today there are thousands of the best women in our land who. having used this wonderful remedy before confinement, rise up and call his name blessed. We can prove all we claim for it by living witnesses, and anyone interested can call, or have their hushands do so, at our office, and see the original letters, which we cannot publish.



MONTGOMERY, ALA., APRIL 21, 1887. The New Sideboard

"It's all arranged, Tom; they will Now, when Thomas Jefferson was years ago. little fellow he was he for the more bad for a man. dine with us to-morrow evening. "How many?"

"Only four; Judge Baily, Mrs Baily, Mr. and Mrs. Popkins, uncle to circuses, and Josiah said: and aunt and you and I, just make a nice table of eight." but it won't hurt a boy." "All right," said Tom; "got everything you want?"

"Ye-e-s," said Tom's wife, hesitaingly, "only we ought to have a new "That's true; we do need one, and

goes too." we've talked about it long enough." "It's the one defect in our diningoom. Thanks to our friends, we've plenty of silver and lovely china, but that smoked and chewed tobacco, in his employer's business, he made it lady." She mentioned this to her

> em. But says I: "Josiah Allen, if Thomas Jefferson goes with those boys and gets to advanced wages. chewin' and smokin' tobacco, I shall. buy Tirzah Ann a pipe."

BY SAMANTHA ALLEN.

And that stopped that.

"No, she isn't well to-day. "Well, then, get uncle John; he's into a wild bear, I will chain you up, better than all of us," and Tom hastened away.

"See,

self into a, wild beast by drinkin', I Uncle John, a stranger in the city, will run away; for I never could willingly accompanied his niece. He stand it, never! And," I continued knew nothing of sideboards, and "if I ever see you hangin' 'round barrooms and tavern doors, Tirzah

Ann hang, too." Josiah argued with me. Says he: for a girl."

ence; we are more used to seeing some little thing attended to, would leisure hours well. men. But," says I, "when liquor prevent breakage and loss. goes to work to make a fool and a

All these little things, each seeming brute of anybody, it don't stop to ask small of itself, secured a steady place about sex, it makes a wild beast and at the best wages, until he finally acidiot of a man or a woman, and to cumulated a sufficient sum to start for look down from heaven, I guess a himself. I need not follow him farman looks as bad layin' dead drunk ther, the secret of his success is plain.

as a woman does." But how about the other young Says I, "Things look differently man, who lived near, with as strong from up there than what they do to muscle as the first? He obtained a us-it is a more sightly place. And situation equal to that of his fellow. you talk about looks, Josiah Allen. His employer went with him to the I don't go on clear looks, I go on field to start to plow. After a few Christians hunting what they call principle. Will the Lord say to me furrows, he left him with the injunc-opportunities to honor God, while n the last day, 'Josiah Allen's wife, tion to see that every sod was turned overlooking such opportunities as they how is it with the soul of Tirzah Ann over. For a little while the young carry with them wherever they go, -, as for Thomas Jefferson's soul, man obeyed orders; but getting im- A slovenly carpenter was once heard he bein' a boy, it hain't of no ac- patient, he began to neglect his work, at a weekly prayer meeting to pray

count?' No! I shall have to give an thus soliloquizing: "The old man will with great fervency for the spread of some of the smallest of God's creatures account to him for my dealin's with never know the difference after I have Christ's cause - a cause which he disleads-them to take thought for the both of these souls, male and female. dragged it over once or twice." graced and hindered in his sphere And I should feel guilty if I brought At sowing time, instead of follow- every time he stood at his work bench.

Why Young Men Fail,

A boy was employed in a lawyer's On every hand we meet those whose

life has proved a failure, who have office, and he had the daily paper to amuse himself with. He began to ness, disordered kelneys and constipation, I Josiah Allen's children have been brought up to think that sin of any kind is just as bad in a man as in a woman; and any place of amusement tinued struggle for bread; comforts the French language. He accomthat was had for a woman to go was and luxuries they hade farewell to plished this by laying aside the newspaper and taking up something not so These men were once boys. The amusing, but far more profitable.

Boys' Leisure Hours.

a little fellow, he was bewitched to go to circuses, and Josiah said: "Better let him go, Samantha, it hain's no place for wimmen or girls, "Better let him go, Samantha, it hain's no place for wimmen or girls, "Better let him go, Samantha, it hain's no place for wimmen or girls, "Better let him go, Samantha, it hain's no place for wimmen or girls, "Better let him go, Samantha, it hain's no place for wimmen or girls, "Better let him go, Samantha, it hain's no place for wimmen or girls, "Better let him go, Samantha, it hain's no place for wimmen or girls, "Better let him go, Samantha, it hain's no place for wimmen or girls, hain's no place for wimmen or girls, better let him go, Samantha or girls, better let him go, Samantha, it hain's no place for wimmen or girls, better let him go, Samantha, it hain's no place for wimmen or girls, better let him go, Samantha, it hain's no place for wimmen or girls, better let him go, Samantha, it hain's no place for wimmen or girls, better let him go, Samantha, it hain's no place for wimmen or girls, better let him go, Samantha, it hain's no place for wimmen or girls, better let him go, Samantha, it hain's no place for wimmen or girls, better let him go, Samantha, it hain's no place for wimmen or girls, better let him go, Samantha, it hain's no place for wimmen or girls, better let him go, Samantha, it hain's no place for wimmen or girls, better let him go, Samantha, it hain's no place for wimmen or girls, better let him go, Samantha, it hain's no place for wimmen or girls, better let him go, Samantha, it hain's no place for wimmen or girls, better let him go, Samantha, it hain's no place for wimmen or girls, better let him go, Samantha, it hain's no place for wimmen or girls, better let him go, Samantha, it hain's no place for wimmen or girls, better let him go, Samantha, it hain's no place for wimmen or girls, better let him go, Samantha, it hain's no place for wimmen or girls, better let him go, Samantha, it hain's no place for wimmen or girls, better let him go, Samantha, i ut it won't hurt a boy." Says I, "Josiah Allen, the Lord were farms on which there was work Virgil, but could not read it, so he hard by H. Mozley, M. D., Atlanta, Ga. made Thomas Jefferson with just as to be done. The one ready to engage purchased a Latin grammar. Day pure a heart as Tirzah Ann, and no in any work of necessity on the farm. by day he studied this, and finally bigger ears and eyes, and if Thomas lost no time in securing the first job mastered its intricacies. His mistress I. goes to the circus, Tirzah Ann he could find. Not always indeed came behind him one day as he stood was it in accordance with its tastes; by the horses waiting for her, and That stopped that. And then he but he went at it with a determination asked him what he was so intently was bewitched to get with other boys to do his best. By taking an interest reading. "Only a bit of 'Virgil,' my,

mother's old sideboard just spoils and Josiah was just that easy turn for the time his own. His employer, husband, who insisted that David not slow to observe this, trusted him should have a teacher to instruct more and more, and at the end of the him. In a few years David became For Tarrant's BELTZER brings relief. season, was ready to retain him at a learned man, and was for many years a useful and beloved minister of

He thoroughly learned all the de-tails of the business. Was it fitting the ground for growing crops—he ever the gates to let the teams out of an "And about drinkin'," says I, "Thomas Jefferson, if it should be the will of Providence to change you put in, he followed instructions, and came, and this he employed so well none were put in carelessly. At har that there was scarcely any fact in if you ever do it yourself, turn your- vest time he was told to save carefully history that escaped his attention. He began with a little book on English what had matured, as it was a great history that he found on the road. waste not to secure what had cost Having learned that thoroughly, he time and labor to plant and cultivate. borrowed of a minister "Goldsmith's Thus he learned valuable lessons in History of Greece." This good man economy. The same interest he had became greatly interested in him, and in his employer's work made him lent him books, and was often seen careful as to the use of tools. Farm 'It doesn't look so bad for a boy as tools were put in their place, and sitting by him on the log, conversing many little repairs given, at a time with him about the people of ancient "Says I, "Custom makes the differ- when a single bolt, a nail driven, or times. Boys, it will pay to use your

Religion at Home.

"Search me, O God, and know my heart; try me, and know my thoughts, and see if there be any wicked way in me, and lead me in the way ever-

CREAM BALM lasting."-Psalms 139: 23, 24. It is laughable to see one hunting Cleanses the high and low for his spectacles, which Head. Allays have only been shoved over his fore-Inflammation. head. But it is not laughable to see Heals the Sores. Restores the Senses of Taste, imell, & Hearin A Quick Relief.

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Ayer's Sarsaparilla has effected, in our city, many most remarkable cures, a number of which baffled the efforts of the mose experienced physicians. Were it necessary, I could give the names of many individuals who have been cured by taking. this medicine. In my own case it has cer-tainly worked wonders, relieving me of

Rheumatism,

after being troubled with it for years. In this, and all other diseases arising from impure blood, there is no remedy with which I am acquainted, that affords such refief as Ayer's Sarsaparlia. - R. H. Lawrence, M. D., Baltimore, Md.

Ayer's Sarsapavilla cured me of Gout and Rheumatism, when nothing else would, It has eradicated every trace of? disease from my system. - R. H. Short, Manager Hotel Belmont, Lowell, Mass.

I was, during many months, a sufferer from chronic Rheumatism. The disease afflicted me grievously, in spite of all the remedies I could find, until I commended using Ayer's Sarsaparilla. I took several bottles of this preparation, and was speed-ily restored to health. - J. Fream, Independence, Va.

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morrow. "Oh, Tom hopes to do better next year; his salary must be increased soon."

Uncle John said no more, and the

"It just gives the finishing touch to

our dining-room," Jenny said as she

Uncle John looked thoughtful, as

he said, "Pardon an old man's ques-

tion, but how much does Tom save

"Save! Why, uncle, how can he

save on eighteen hundred? We just

"I feared so, but the instinct of

gazed at it admiringly in its appro-

priate place.

from his salary?"

manage to live."

"Suppose his health fails?" "Tom is very well; surely you don't think he looks ill?" "Only thin and worn; he has aged considerably since I last saw him. Jenny, I am an old man, and speak

us find smooth sailing through all the voyage, and some, as the current grows stronger and the daylight darkens, are obliged to struggle for life in the cold waters of adversity. I've seen many a tired husband toil in rowing a boat in which the wife reclines at ease."

"But what can I do, uncle? We are more economical that most of our

friends." "Every captain should take his own bearing; the sea that your neighbor ships, or the wind that fills his sails, ought to be nothing to you. My rule has been to live on half my makin' the most and the best of the carnings. If I had but ten dollars a mind and the soul God had given. week, I lived on five; and if you'll him. In short, I have brought him try my plan, you'll soon find that the up to think that purity and virtue are tide has turned and is heaping treasboth feminine and masculine, and

ures at your feet." that God's angels are not necessarily "But, uncle, we can't live on half all she ones .- Selected. Tom's salary." "Reef sail and bear a hand, Jenny, Song of the New Life.

and stop all leaks. Put nine hundred dollars in the bank next year, and I'll make you a present of the sideboard; ask Tom and let me know before I go home.'

Not until the dinner party was over did Jenny find time to speak with Tom, and then his eagerness to accept Uncle John's offer surprised her. "It's time we tried something," he

said. "Rainy days are sure to come, and we ought to be ready for them."

hand," she said. As soon as she was alone she seated gloves, children's toys, confectionery and flowers. "Fewer and less costly," she said, as she passed to household expenditures. , "Don't scrimp Tom at table," Uncle John had said, and

quantity of Butter, sugar, eggs, canned discern the singer. fruit and vegetables, lemons, not to mention ice cream and other dainties, the Christian, as he commences the that had been consumed, seemed in-

from full experience. Mysterious

Tirzah Ann shall hang too." the staunchest boats. Not many of up to think that it was just as bad for It is the careful attention to sub-solved to join the church missionary. Christian before he went there is the careful attention to sub-solved to join the church missionary. did not go, strong and one double fault the him to listen to a bad story or song details that fits the young man to de society. And then went home and details that fits the young man to de society. And then went home and

him up to think that what was impure ing instructions to fit the ground When he snished his prayer, a hearty for a woman was pure for a man. If thoroughly, did what he was obliged "Amen" came from a servant who a man has a greater desire to do wrong—which I won't dispute," says I, lookin' keenly onto Josiah—"he fault with his employer's manner of A clerk who was there, who, although has greater strength to resist tempta- doing work to any who might be he taught a class in the mission school tion. And so," says I, in mild ac-cents, but firm as old Plymouth ular about the kind of work he should employer's store on the week days. Rock, "If Thomas Jefferson hangs, do. * * * Is it any wonder he is to- He whispered "Amen" too, and day on the town-he who began his meant it, so far as he knew himself. leaks or too much sail have wrecked I have brought Thomas Jefferson early life in this manner? A lady hearer, as she listened, re-

> as for a girl, or worse, for he had cupy positions of trust. Not untre-found unreasonable fault with her more strength to run away, and that quently we hear young men com- cook. And others also felt warned it was a disgrace for him to talk or plaining because no one appreciates to do something for Christ, who never listen to any stuff that he would be ashamed to have Tirzah Ann or me at once into a good position at full like charity, begins at home. The to hear. I have brought him up to wages. Every young man may safely mechanic who is powerful in class think that manliness didn't consist in lay it down as a rule that if he faith- meeting and weak at his trade, is no having a cigar in his mouth, and his fully performs the work at hand he credit to the cause he professes. The hat on one side, and swearing and will be appreciated, and higher posi-servant who drops tears feelingly at slang phrases, and a knowledge of tions will open before him; but if he religious services and drops dishes questionable amusements, but in lay- wishes to look forward to years of unfeelingly in the kitchen, has her in' holt of every duty that comes to poverty, let him find fault with his tenderness altogether too much on one side. And it is a poor kind of him, with a brave heart and a cheer- employer whenever his back is turned, religion which seeks opportunities to. ful face; and helpin' to right the slight work and grumble at his wages.

set others straight, but overlooks its own crookedness, --- Sunday School Times.

100 Doses One Dollari Hood's Sarsaparilla is the only soon be spent. The sun, though it nedicine of which this can be truly said ; and it is an answerable argument as to may be up in mid-heaven, will pass the strength and positive economy of this swiftly down the western skies and great medidine. Hood's Sarsaparilla is made disappear. What shall light up the of roots, herbs, barks, etc., long and favorably man's path when the sun of light has known for their power in purifying the blood ; gone down? He must travel on to and in combination, proportion, and process, Hood's Sarsaparilla is peculiar to itself. "For economy and comfort we use Blood's pression of the morning song of the the next world; but what shall illumi-Sarsaparilla." MRS. C. BREWSTER, Buffalo. "Hood's Sarsaparilla takes less time and quantity to show its effect than any other preparation I ever heard of. I would not be without it in the house." MRS. C. A. M. HUBBARD, North Chill, N. Y. 100 Doses

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"Hood's Sarsaparilla did me an immense amount of good. My whole system has been proved, and my head relieved of the bad feel-ing. I consider it the best medicine I have ever used, and should not knew how to do without it." MART L. PERLE, Salem, Mass.

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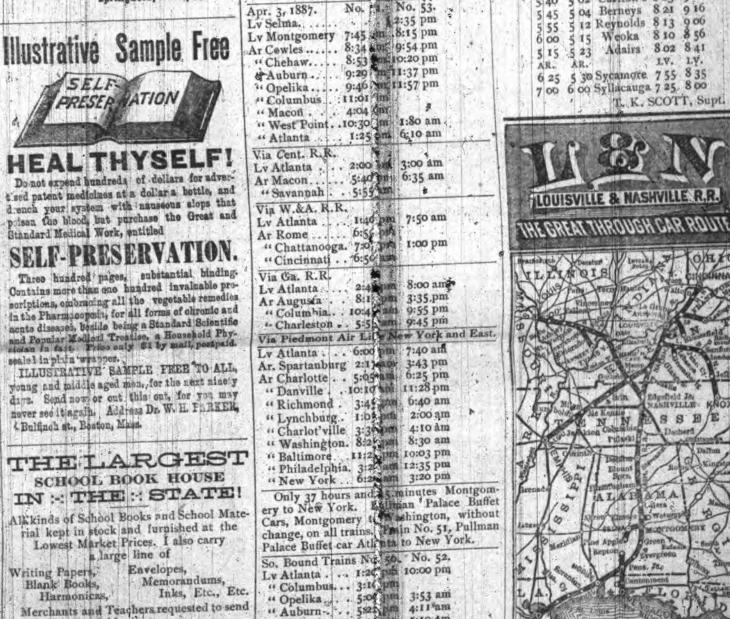
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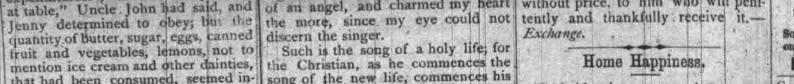
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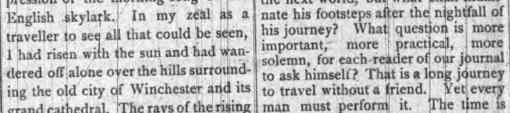
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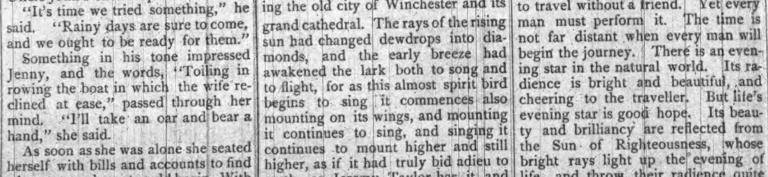












I shall never forget my first im-

herself with bills and accounts to find higher, as if it had truly bid adieu to bright rays light up the evening of where retrenchment could begin. With earth, as Jeremy Taylor has it, and life, and throw their radience quite pencil in hand she quickly checked off gone to mingle with the choirs of across the darkness of the grave into embroideries, laces, ribbons, hosiery, heaven. At last I could no longer Immanuel's land. It has illuminate

Exchange.

song of the new life, commences his Probably nineteen-twentieths of the credible. The bills for coal, kin- upward course, and his song grows dlings and gas she knew to be unnec- sweeter as he rises; and it is never so happiness you will ever have you will cessarily large. Tom cut off his "pet sweet, so moving, so attractive, as get at home. The independence that expenses and vices," as he termed when the singer is lost to human comes to a man when his work is them, and Jenny soon felt that the vision, and the note comes floating over, and he feels he has run out of sails were well reefed. Temptation down to us from the upper spirit the storm into the quiet harbor of so' frequently assailed her through world. Listen! Can we not even home where he can rest in peace with beautiful but unneccessary articles now hear some notes of the life-song his family, is something real. It does

Such is the song of a holy life; for

wrong, and protect the weak, and Country Gentleman. Life's Evening. The evening of every man's life is coming apace. The day of life will

