him with whick work, in moulding

ways find good men ready to agree out that. We are trusting that much found in our preachers' homes than or sympathise with them, poor abused good will be accomplished by him our own paper. things! Now, if we would all quit here and elsewhere. The weather complaining at bad work (especially has never been too cold, nor has it when it is first class, as Howard Col- rained too hard for us to omit holding lege does), grumbling for change, Sabbath-school. Bro. A. Byson, who saying "can't," and all put our words is ever at his post, is our beloved su and deeds together, working before perintendent. The average attend-God, with the one aim to strengthen ance is about 55. There are seven the cause of good in our State-in classes. We need teachers that will the world-by giving some money to take great interest in their work. We Howard College, so that those noble all feel too incompetent for this task. true souls—the five that do the work Brother and sister Thurman are again of fifteen-no matter what the cost to with us. They gave us their help health, by giving each more time to about six months last year, and we the recitation room per day, might be don't know how to do without them. paid at least one good price for doing Mrs. T. is our organist. A Methothe work of three, it seems to me that dist remarked that it was no wonder we would be acting more like Christ we had better attendance than they, day their land sales commenced. did while among men, and directed because our singing was so attractive. is the first boom I was ever in.

endowing our college is that 'Can't increase since the weather is better, wagon following, and numerous where it is," so strongly emphasized and the measles abating. Kind vehicles following it, surrounded by a name each individual who helped acby many. Of course, if men are pur- words is the literature we use. We mottley crowd of men, women and complish these improvements. suaded "it is useless to try," they will feel thankful for the envelope system, | children-white and black togethernot try, and there is no do without Churches who have never tried it of probably one thousand. What toric church. It is an old building. A try. Suppose Napoleon had said, would be surprised to find how much will come of the boom, the Lord only "Can't, Alps is too steep," Austria easier they could raise the amount knows. I could but fear that many a 40's, though yet in a good state of would not have been forced to with- asked for. Our church put out be- poor fellow would regret his purchase, preservation. It is situated on a very w draw from Italy, at least not as soon tween fifty and seventy-five; they but then, it may be, the sorrowing high hill overlooking the busy little le as she was. It seems to me that were out two and three weeks. When ones on the other side, those who did village of Stanton, which is in the there must be feeble activity, if any returned there were \$15.35, and only not bid, may be just as great. Flor- valley below; and since she has been to at all, where can't is the text preached. one returned empty. The contents ence is a fine town and no mistake, rous, trial before we say it can't be pect to take up another collection. done? I believe we can and will en- We don't intend to be behind. If man of seventy-two, who said he had of war, for it was there that the galdow the Howard where it is if all pastors would urge their people up despaired of ever seeing a missionary lant and brave Forest, with his little hands will take hold and try. Who- to their duty in this matter they would Baptist preacher again. When I told band of ragged and broken ever it is that said "Howard boys not blush so when money is men- him I hoped to return in the fall he Confederates, in April, 1865, have no college pride," has taken on tioned. I have seen ministers who said he knew he would be dead be- two years ago, faced Wilson's Rehimself a proposition that he would looked as if they wanted to get be- fore that time. But some of our peofind trouble in proving. No! thou hind the door when their churches ple will move there ere long, and we formed one of the last lines of God of mercies, bless and hold in thy were called at associations. The pas- must make a start. strong hands our loved alma mater. tors are largely to blame. I tell you, Leave her not to the mercies of the brethren, if the State Board of Alasons of our land that are placed in counties, with these mining towns, most desirable country to live in. not a hundred yards away. Poor boy! her charge, shaping them into fin- most of them are destitute of preach- Decatur, Sheffield and Huntsville, Peace to his ashes. ished, rounded manhood, whose God ing of any kind. Think of it, read- besides public work and railroads Ebeneezer holds the only visible is their goal. Are we, the Baptists ers. There are many preachers in which they have; or will have, have signs of the battle, as the holes made of Alabama, to be led by the nose this State who are almost, and some fine agricultural lands to back them. by the minnie balls are still to be wherever some moneyed syndicate entirely secularized; they ought to The Tennessee valley shows the effects seen, many bullets having passed takes a notion to want us? It does read and ponder what Paul said when of the large plantation, negro labor through her walls. not seem to me that a Baptist college he exclaimed, "Woe is me if I preach and all cotton system. The places We have a large membership and a is a thing to be given into the hands not the gospel!" Wake up, ye idlers, have gone to ruin, the lands are worn good Sabbath-school. The Rev. Geo. of land or other speculators. Christ work while it is called to-day, for the out, the stock are poor. These lands Mills fills the pulpit. counted the widow's mite as great as time cometh when stocks, bonds and which will make us fine grass and In conclusion I must say that it is a the greatest gift, why? because it was real estate will be worth very little. given in the right spirit. Why do the land syndicates, &c., offer tracts of land and money, if we will move our Carve your name on hearts and not

their land, or to strengthen God's kingdom in the world? "Pshaw," you say, "that's all bosh." Maybe it As we glance over the stage of ac- is, but are we serving God in our ortion of "this most active of the ages," ganization as Baptists, or do we exist

the first words in its code. I may be the death at last Convention-what may excuse me for even being biased, had no business to write this or any- the front in our fowns? Our Metho- in the State, at Trinity, on the mounif so be, in a cause so worthy, after thing like that, but the question is not dist brethren are building wisely. tain, taught by Ero Shackelford. And 3.

> EX-CADET. Wheeling Letter.

had to be sent home; and then, to rarely noticed I feel at liberty to say day morning and returns Sunday hide his own worthlessness, finds fault something in its behalf. We organ- evening; if he gets \$50 for his services the institution that would have ized about two years ago with seven he thinks himself fortunate.

The biggest obstacle in the way of our attendance. We expect a large the way from lot to lot, an auctioneers and help for the above purposes. I

Wheeling Coal Mines. college? Is it to enhance the value of on marble.-[C. H. Spurgeon. Hasty Trip Notes.

sell, Danville, Flint, Decatur, Hills boro, Tuscumbia, Sheffield, Florence, Madison, Huntsville, and Scottsboro. I could say many good things about the kind people at all these places, but have'nt time.

THE PREACHERS,

of Alabama where the Baptists have certain price for it, in two years he any strength, and there they are a will give Howard College feeble folk compared to others. At Florence, one of the nicest towns of and may be a mule, In two years hour, the State, with twenty-five hundred the college is sure of that land, and it day, inhabitants, there has been no Baptist will bring \$2,000 in less than five church in forty years. At Athens we rears. have a nice house and a few members, I learn, but no preaching. Here our the coming "Oil City of Alabama," Bro. Summer did his last work for the Master. At Sheffield the Baptists have two of the nicest lots in the town set aside for them. I have taken steps to procure possession, and we will, ere long, have preacher there. strongest churches which were a little

off the railroad. Brethren, what shall we do? Shall we remain in the country or shall we They are seizing upon the denters, not with once a month preaching, but

church, if we have one, is served once a month by a brother who lives twen-Dear Baptist: As our church is ty miles away. He comes on Satur-

mony. Bro. S. R. C. Adams is our jous apers. Very few of the preachpastor, and it is useless for me to say ers ever see the ALABANA BAPTIST. that he is a fine preacher, for all who The Baptist Reflector and the Baptist, These specimens of mortality al- read the BAPTIST have long ago found both Tennessee papers, are oftener

The Muscle Shoals Association is doing some mission work, the North that space). Liberty is doing a little. I believe the Tennessee River Association is not doing anything now. There is work to do, but who is to do it? heads to co-operate with the State without it.

could find but one Baptist there, a

clover as can be raised anywhere, satisfaction and a great pleasure to not much at making

PICTURES, but here is one which our southern Stanton, Ala.

people ought to consider seriously. Distri I saw it in Tuscumbia: In the street I I have hastily visited Warrior, Hart- saw twenty or thirty poor, very poor cows, picking the short grass, across a wire fence. I saw a field of as fine clover as ever grew. In the stores I found Northern hay for sale, and

every boat on the river brought many tons. What will become of a country inhabited by such a people? The Breth. Carter, Stephenson, Brown- answer is easy: It will be taken from ing, Gunn, Shackelford, Speer, Dou- them and given to a more thrifty peoschools, colleges, &c. It gives us tive, provided it can be demonstrated thit, Crutcher, Hillyard, McGaha, ple. And this is being rapidly done. Henderson, Coulson, and Horton, I The yankee with his broad "rs" is have met. Brethren Carter and Mc- coming, he is here, and the country

GO TO DANVILLE.

our people have contented themselves not fail to go to Danville, ten miles o occupy the country, giving the from Hartsell. A brother there has Eld owns up to the Methodists. Hunts- a thousand acres of beautiful land to ville is the only town in all this part sell, and he has agreed, if he gets a

I have'nt time to speak of Hartsell, of Decatur and its noble Gordon, the chu president of the Land Company, who Gur will do a handsome thing for our people there soon; of Tuscumbia and its 2: big spring, and its stealing, all so quietly, of Sheffield's thunder; of Shef- gov I was compelled to miss many of our field which will have a population of as to 10,000 without a doubt in less than R. two years; of Huntsville, its big spring, Tim its fine mountain resort which is nearing completion, its beautiful streets, take steps to put the Baptist cause at its kind people; of the Highest School now I only have time to say, I am at Scottsboro the county seat of Jackson county, enjoying the hospitality of to preach every Sunday to one church. Bro. L. C. Coulson, whose house is It is distressing to be in one of these the home of travelling preachers. He lette towns and learn that our Baptist and his good wife are getting ready to go with me to morrow to Louisville. to see the gathering of our Baptist hosts. And then after a three weeks' trip I will start for Marion.

W. B. CRUMPTON.

Letter from Stanton

Dear Baptist: I feel like our church should be heard from once a year at least, though a poor writer, I am prompted by this feeling to give you a H line or two, asking that you pass all ry spirit? Elds. J. Speer and J. R. imperfections by, and give my letter a place in the columns of your valued paper (provided, you think it worthy

To begin with, I will call attention to the many improvements which have been made recently at "Ebeneezer." this being the name of our church. c If half a dozen preachers in each of First we had it nicely ceiled, next these associations would set their purchased a set of suspending lamps, we then went to work and raised G Mission Board, it could accomplish a funds sufficient to buy a ninety dollar grand work, but can do but little organ, still we made another effort and had the church nicely painted. both out and inside, and right here I a I happened at Florence the very must say that our members, and the pa community at large, deserve much L It credit and our sincere thanks for the Measles have somewhat disturbed consisted of a brass band leading the liberality shown in contributing money wish space and time permitted me to

Ebeneezer, you might say, is a his having been erected somewhere in the clothed in her robe of white it gives

poor boys who wore the gray lie scat- s There is no question about this be tered around the hills close by with money-cyclone that unknowing may bama ever needed money and men it ing the most beautiful part of Ala- nothing to mark their resting place. I sever her most vital chord that lov- is now. Just think of the population bama. Grand mountains and beauti- myself figured in the action and one beautiingly entwines and strengthens the of Jefferson county, outside of other ful valleys, fertile lands makes the of my mess-mates lies beneath the sod has

clover as can be raised anywhere, know and feel that our church is growing and prospering, and I want the Baptists to know it. J. G. WHITE.

TERMS CASH: \$2.00 A YEAR.

NUMBER 19.

RSDAY, MAY 12, 1887. Meeting of the Muscle work of our Master is going on finely. I see a great deal said in our papers

ding to appointment made at last May, the district meethe Muscle Shoals Association held with the Town Creek church, commencing on Frie 27th of May, 1887, at 10 1/

p. m.: Discuss the que

Plantersville, May 2nd. Listerial acts beyond the orchurch? Time one hour. I. Stockton and M. Finney. p. m.: What is the best means ring systematic giving to the members? Eld. W. B. Carter "A BEAUTIFUL SERVICE.

day, 9 a. m. Open with readpture, singing and prayer Does the New Testament teach of other churches. The large convereignty of an individual Time one hour, Eld. I part by the announcement in

ro. O. D. Gibson. Time one

and Bro. C. G. Lynch. o a. m.; Expositions of Acts Eld. M. Lyon; 30 minutes. old a. m.: What is the form of ht in the New Testament, Eld. Wear and Bro. H. G. Sargent.

a. m.: Miscellaneous busi-Adjourn for 11/4 hours

himself with another church? R. C. Adams and J. O. A. One hour.

chools upon the spiri

M. Roberts. 31/2 p. m.: Are our churches

inday, 9 a. m.: Prayer meeting,

Bro. John C. Orr. a. m : Sunday-school mass meet-Address by Eld. J. T. Weaver.

ct: Value of Sunday-schools to

a. m.: Missionary sermon, Eld. Browing; alternate, Eld.

er exercises may be held evening, if desired. We trust he brethren appointed to write speak on the various subjects will are themselves and be present. ant and profitable meeting. Jos. SHACKELFORD, Chair'n.

w Notes from Plantersville,

Baptist: I am just home from lar appointment at Harmony This church is situated in a county, and is among the st churches of the Unity Associan Moody and Haves were the ding spirits among the Baptists brethren, together with the Bros. es, Andrews, Wills, Falkner, gers in the minds of many of its

arker, known to most of the

ren in this association as a lead-

home to receive his blassed re-

rd. A church that has had con-

ie, some moved clear away, and

ne still near, cannot well let her

gregation was attracted doubtless Dispatch, that the ordinance of holy baptism was to be ministered by Dr. Dobbs, after the close of his sermo The sermon was in answer to the

W. N. HUCKABEE.

nent of the churches of Christ question, 'How may I know I am Christian?" and every one seemed to enjoy the unfolding evidences of the new birth as the pastor presented them. Then followed a scene of un-Appoint time and place of usual spiritual interest and impressive-Meting; 2. Appoint preacher of ness. A score of converts, ranging ppoint committee to arrange pro- eleven, to the matronly lady of midbaptistry, singly, and in family groups, and were buried in baptism according

of a member who receives a to the ritual of the Baptist church from a church and does not Many eyes were suffused with tears, as brother with sister, and friend with friend, together descended into the water of consecration to the service gospel is rarely, if ever heard, and promising daughter about thirteen p m.: What is the linfly of the Redeemer of souls. The evenregular prayer meetings and ing service was almost a reproduction of that of the morning. Quite a

number were baptized. First a lady

wife and devoted mother, then three brothers, then two other brothers, successively submitted to the holy

are always large." Columbus is taking on new life and Esthonian. prosperity. The Georgia Pacific

on Tuesday last of \$100,000 to the house, is out of the question. Tombigbee railroad, which is to run Last year my family suffered great from Columbus to some point on the ly from epidemics that prevailed Kansas City and Birmingham road; the time. Six were ill with small-po and thence to Decatur, or some point at one time, then four had whooping near that place, on the Tennessee cough, then came typhus fever, and river. When this road shall have then diphtheria. For these reasons been completed we will have direct the government has forbidden public communication with the great West, meetings to be held any longer at my I am glad you are doing your best and an outlet to the northeast, which house. We shall have to get a suit to give us a real good paper. If I will be of great advantage to our city. able place of worship, or stop our A cotton factory is in process of erec- work. We have no means to do the tion, and will be completed the pres- former; we dare not do the latte ent season. When these improve- Our work in Russia is too promising them to co

will be on a "boom." generally throughout the State is en- work. couraging. Our Baptist colleges, Personally, I have endured we both male and female, are in a pros- and privation. I have been seven perous condition; Mississippi Col- times in prison, and suffered a year lege, located at Clinton, has matricu- banishment for the gospel's sal

are preparing for the gospel ministry

Missionaries for the Country.

ection, with but few exceptions, the Are they sent to our cities and towns? what we need short of the sum is

Dear Baptist: Please find the

THOS. C. TEASDALE.

good men and true.

Columbus, Miss.

Bro. Harris, can't you come to our about mission work. Is Anniston, it Missionary Union, and the Union fifth Sunday meeting at Evergreen? Birmingham, Selma, Montgomery and bus a reversionary interest in the Please send Bro. Hare, if you can't, other cities and towns of our State It filding to be secured. Oh! will you I find that the paper is not taken as it needing the aid of missionaries? They of come speedily and help? should be, so I want one of you to all have good, comfortable houses of come over and give some of us a send worship, zealous, intelligent pastors P off about the matter and see if we to instruct the people. They also can't give you a send off, too, in the have praying, pious, self-sacrificing shape of a little ready cash. Pray for superin us, brethren, and when you pray sym-pathize with us also; for you don't now how much good it does us to sionaries to these places? Away from read words of sympathy, such as Bro. the cities and towns hid behind the bath duties, Bible's or tract's influ-

this city. The Tri-Weekly Dispatch future churches. It does really ap and for two years has traveled as of this place, had this to say about pear a farce to me to hear of missionaries visiting places which are flooded had little to do, but now he cannot with Bibles and Godly instructors, missionaries, mostly, to my knowl- struces. He has held successful Last Sunday the Baptist church edge, visit places only that are con- n settings throughout Mississippi, inwas crowded to its utmost capacity venient to their railroads! I heard ch with a congregation, among whom weof one that could not afford to go five Bis work with the Palmetto church noticed several prominent members miles out from a railroad to visit a recently was the best revival the destitute church. Is this Christlike? durch has ever had: fifteen were Did he not go into the mountains a sted by baptism and several by letand desert places to teach the people? the At Zion, in the country near Was it too far for him to walk from ba in a much shorter meeting, many one obscure place to another to teach the people the way of righteousness? The Lord uses him rea power to Have we any account of his ever a saken the ungodly and to lead them having refused to go to any place to Christ. Simple, plain, and unprewhere he was called on to do dec's tratious, he speaks the truths of the of kindness? He preached to the gastel with earnestness, and the work poor in the wilderness. He walked is done. His remarkable success in more than five miles to proclaim the dewing congregations, and in winglad tidings of salvation to lost, note souls is due simply to his faithruined man. He commissioned his fel use of the word of God. "Some disciples to go-where? Into the cities of else besides Hatch was there," and towns only? No; he told them said a brother in Mobile when he to go into all the world and preach band of the power of a certain serhis gospel to every creature.

Alas! the waste places that are in less accounts for his success. Last Alabama! Would it not be best to vear he averaged over two services a turn our missionaries into those desti- day the year round. He is between let the well supplied cities and towns

MRS. C. M. DEVENEAU.

in St. Petersburg.

rite. Seldom has Columbus been St. Petersburg has forced me to come, when, on my last visit I found a great privileged to witness so solemn a re- to America, to beg the Christians of change had taken place in the appear Planahan. Adjourn until 9 2. m. ligious observance. This church this country to help me. The places ance of their meeting house. I found seems to be in a very prosperous con- where we have met to worship God, nice, new blinds to all the windows, dition. Forty-five persons have been for the last six years was in my own new glasses placed in the sash where received into its membership since private apartments. There we held they had been broken out, and new the first of January, and the audiences eight meetings every week, in three steps to the doors, and the doors newlanguages, German, Swedish, and ly painted; the pews were also paint-

ments are consummated Columbus to be abandoned. It distresses to be absent from it now. All that

But God has indeed wrought wonde

to Russia, but to reside in the capital

in the province of Esthonia.

to work in their Sabbath-schools. Where is the charity in sending misvalleys buried in ignorance of Sabence are many, very many bright-eyed

man Baptist churches, 1420 Chest-A. R. Schiewe, Pastor of the Baptist Ch., St. Petersburg.

Eld. B. N. Hatch. The work of this brother in Mobile bg more than a passing notice that to please God, they must keep from a boy he had been engaged in Dear Baptist: Last Sunday was a this Sabbath holy, would no doubt the fruit nursery business. About good day to the Baptist church in make bright ornaments to adorn the years ago he entered the minissh evangelist. At first, of course, he ferin to answer all the calls for his ading some of the largest cities.

Letter from Bro. Benton.

ions to repair their house of worshi The pressing need of my church in You can imagine my great delight ed and differently adjusted. I found My church is very poor, its mem that the pulpit presented quite a dif-Railroad is now finished to this city, bers are recruited from the lowest ferent appearance. Its old robe had and we have daily communication classes. They are utterly unable to been laid aside and a fresh coat of with Atlanta, and all intermedials raise even the rent for a place of paint put on. The place for the Bible points. The city voted a donation worship. For them to buy a meeting was newly covered, and large, beauti-I ful tassels swung down in front of the

every family connected with my pas The state of religion in our churches want is to get back there and gorso for our Bantist journals. I wish to for our Baptist journals. I wish you much success. G. D. BENTON. Crawford, Ala.

A Representative Letter.

Dear Baptist. Thave been a subscriber to the BAPTIST for three years

itself, and to preach, both there and the work of the denomination in the I have sworn not to disobey the must I say, have become acquainted government, and therefore can only with men through your columns that hold family worship, at which there I have never met, and also have must not be more than twenty people learned to love them. We have here, present, including my own family, at Bethel church, a fine Sabbath-school e sink in the dust. She has the your good paper. I can't well do This necessarily shuts out many with considering the locality, the best The grown to be very good churches. It is to be imprisoned for the sake of the gospel, and to be carted about the gospel and the go ands in the neighborhood, which before the theological students of Brethren, you live in a free course ten or twelve years ago.

ing to do except after a series of re- Now, that I am writing to you, I want a place in which to preach Chiest ber about forty-seven, and, as prohi-Now, that I am writing to you, I want a place in which to pleach the bition prevails here we are not those that you will not think it amiss —a starting-point from which we may be troubled much with evil doers from hope that you will not think it allies being work in the country around intoxication. We are going to make intoxication. We are going to make that is being we need in all \$25,000. To some an effort in the cause of missions this ged from the outlook in his field. The missionary work that is being We need in all \$25,000. To some an effort in the cause of missions this He says he has some baptizing to do carried on in Alabama, is what I wish this amount will appear large. The says he has some baptizing to do carried on in Alabama, is what I wish this amount will appear large. to speak of. If I am wrong, forgive you must remember that the cor it per all his dear interest and cause his to speak of. If I am wrong, torgive you must remember that the cor as per all his dear interest and cause his people to feel the responsibility-lesting some baptizing in his field, and is please give me your serious attention.

If I am wrong, torgive you must remember that the cor as people to feel the responsibility-lesting upon them as workmen in his like those in New York City. Real kingdom, is the prayer of one that

ncouraged. From reports in every Where are our missionaries sent? estate is very high. I cannot obtain loves Jesus.

MONTGOMERY, ALA., MAY 12, 1887. S. HENDERSON, D. D., Associate Edito C. W. HARE, Office Editor and Manager

BUSINESS ANNOUNCEMENTS. Terms: \$2.00 per year in advance. Special terms will be made with agents so Extra copies of a single issue, which should

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of the paper shows when your subscription expires. It serves both as a receipt and a not been given within two weeks, notify us at once. All subscribers who do not send garded as wishing to continue their subscriptions. Notice to discontinue should be give fort from them. Of course Dr. Lof- times in the shameful dances. en at least a week before and not after the ton was with us nearly every day.

Obituaries of one hundred words will be He believes in a converted memberinserted free. For each word over one hunorder for publication. Count the words and doctrine. Thinks the churches need see just what the bill will be; also, include their Baptist backbone strengthsuch

cents each. If money is not enclosed, we re-serve the right to condense to one hundred articles for the paper. Pastors get articles for the paper. Pastors get was a baptized believer, who was will

a time when we need to be united it

is now. The mutterings of dissatis-

faction caught by the ear of the

watchmen bode no good to the cause.

Pastor A. C. Davidson, accom-

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pressed by correspondents.

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Office: Over Cotton Exchange, Corner Bibb and Commerce Streets

THE Escambia Times brings infor tion of the death of Miss Nannie Mc Iver, of Medina, Texas. She moved from this State some years since, and was held in high esteem as a Christian lady.

ordinance the apostle left to symbol- tages superior to any other, and thus present developments, ize it. He then proceeded to lead induce the Convention to accept the Pastor Christian thought the way converts, one by one, down into the proposals, then all good and well, arouse the sleeping Christians good Easter exercise.

THE Baptists in Michigan are said to have fought boldly for the prohibition amendment, also the Methodists. An anonymous writer in the Evangelist says the Catholic, Lutheran and Episcopal churches were arrayed bodily against it, also the Con- Oh! for the spirit of the Savior to posgregational and Presbyterian, though the first less than the latter, not being willing to be sacrificed rather than to so strong in the cities. Glad to know

W. D. Powell says, in a letter to panied by Hermie Thompson, little the Religious Herald, "here is a letter son of Rev. J. L. Thompson, spent a urging me to go to-morrow to bap- few hours on the evening of the 4th tize two preachers, a Methodist and a in our sanctum. This brother has a fault. Presbyterian. Heaven bless the Meth- heart of sympathy large enough to odists and Presbyterians, they do take in the world. Thinks we have trine. I recommended a cireful study be felt. This pastor is a great friend Presbyterian once said, the very colleges at Marion, and God is blessworst thing you could have done! ing his labors among them. But these Mexicans do love Eaptist principles, and I am not to blame.

THE Sabbath-school of the First Baptist church has taken on such rapid growththat the room will have to be enlarged. The lecture and Sabbathschool room would hardly hold the people last Sabbath. The services of this church in the afternoon of Sunday were truly glorious. The hand of church fellowship was given to near one hundred who had come in during the meeting, and then a special communion service was held. To many it seemed like heaven begun on earth. The beloved pastor, Dr. Wharton, is happy to see such evidences of God's presence and blessing on his work. More than 300 additions have been made to the church since he became its pastor, two years ago last December. The church membership is not only growing, but is being developed into strong men and women.

school Convention in Ghicago June lege, and has declined invitions to the Dawson College, Georgia; the Shellman-Institute, Georgia; the Ope-College, and other places. Nothing

HEADOURTERS AND SOME WHO HAVE VISITED US.

The meeting at Nashville of the lay The ALABAMA BAPTIST office is be- men of Tennessee was largely attend ing found out, and our brethren are ed by some of the most consecrated beginning to act as if they felt it to be men of the State. Hon. P. T. Glas true when we say this is Baptist head said, "The Baptists are indebted for uarters for the State. Recently quite much that they have accomplished in a number of prominent ministers and the spread of the Gospel to the ag laymen have visited us. We enjoy gressive character of their teachings. seeing them and hearing them tell As laymen we must not be content what the Master is doing in their with simple attendance on church and churches and communities. Dr. Sunday-school, and such contribu Gradick, "a noble old Roman" from tions as we are able to make, but we Selma, appreciated very much the ar- must each use the talents God has Remittances should be made in money order on Montgomery, or bank check on Montgomery or New York. When neither of these can be procured, send the money in a state of these can be procured, send the money in a state of these can be procured. ticle in last week's paper "The old given to the upbuilding of his king is too much of a disposition in the The first question discussed was the young to neglect the old. Readers, Baptist Layman; who is he and what these old pilgrims, many of them, are are his relations to the church and nest for payment. If proper credit has lumps of gold with nearly all the dross community? One speaker said he was

gone, and if we take the trouble we seen a good deal in the world, some express notice to the contrary, will be red can gain much of wisdom and com- times coming out of saloons, some

LAYMEN OF TENNESSEE TALK.

Prof. Rust, of Kentucky, said h ed. Both the new and We greatly admire his strong and had always tried to uphold his pastor. manly expressions about the truth. Nothing can be in the church which laymen do not have a hand. dred, two cents will be charged. Remit with ship, and in preaching Baptist, Bible, The kind of layman wanted was one who could work all along the line,

> One man's idea of a Baptist layman your people to take the paper and be ing to offer himself a living sacrifice

> The never tiring, massive brained Laymen do not reflect as they ough G. A. Nunnally, while on his way to before the world the principles they profess. They must take their relig ion in their business. The church cation of Howard College is settled needs this kind of men more than anythe endowment move will take new thing else.

> life. Some brethren promise to do Editor Robertson said Baptist lay liberal things. Some will give hand- men are unordained Baptist preach somely if it remains at Marion, and ers, they owe as much to the commu others will do a big thing if it goes to nity as the preachers.

> Birmingham, Anniston, or some point W. W. Rutledge, made a wise mark when he said: "The first duty near their home. Brethren, this is not the spirit to exhibit, broad-minded was to educate the negro up to christianity will do all in its power, standard of knowing themselves and let it go where it will. We must not their condition."

be parrow in our actions on this ques-The speakers all agreed that we tion. The college is the property of have a vast responsibility resting upon A CERTAIN pastor, after giving his the Baptists, and our duty is to en- us in view of the great number of in audience a real Easter sermon, told dow it, regardless of its location. If migrants that are coming to this wonthem that in a few minutes they might you conscientiously believe your town derful South, so grand and holy in its see the resurrection set forth in the to be the best, and can offer advan- old memories, and so glorious in its

water and baptize them. That was a but if they reject it don't, for the sake had no pastors and whose church of harmony, for Christ's sake, get houses were rotting down, was for the contrary and say we won't help you a brethren who were present, to go out particle, but will go on our own hook. and "sleep with the boys," Followers of Christ, if there ever was "There is a difference between p

lanthropical beneficence and Christian giving, to get a spiritual blessin the love of God must inspire action unclasping the pocket book."

Capt. A. J. Harris (a son of Ala sess our hearts now, and make us bama) thinks Christians ought to give until they feel it to be a sacrifice.

bath-schools, a teacher said he had studied the matter from every stand point, and felt that if the scholars did not come Jesus it was the teacher's

This meeting will do much toward arousing the Baptists in Tennessee. make good forerunners! These two good timber among the young theo- What we need in Alabama is more men came to me in trouble on doc- logues at the Howard-men who will activity among our laymen. There are wise lawyers and influential phyof the New Testament, of which a to the boys and girls who attend our sicians who could be a power if they would take hold and help their pastors.

SOME EARNEST WORDS.

DR. LOFTON'S SERMONS AND There is not one intelligent Baptist in Alabama, one who takes any of our religious newspapers, and who is While this brother was in Monttherefore informed on such subjects, gomery he did good work in each of who must not feel a sense of shame his sermons. He believes in probing flushing his cheeks when he contrast the hearts of sinners to the bottom, what Alabama Baptists are doing with and have them pricket to the heart what many of our Sister States are and cry mightily to God for pardon, doing in our great benevolent enter-His idea is that it is amid the travail prises; yes, and when we contrast of soul that a sinner is born to God. what we did years ago, when numeri-His sermons, so far as we heard, were cally we did not have much more than simply yet logically arranged, and de- half the membership we have to-day, livered with an earnestness and pa- with our meagre contributions now. thos that made a profound impression We once led the whole Southern on his hearers. An acquaintance of States in this respect—we now scarceours sitting in one of his congreations ly preserve an average standing. Why said, "he pointed at me and said, is this? Why, with well nigh or quite young man you know you do so and double the membership we then had, for supper. Call again, Bro. G. so." Every evening at 4 o'clock he have we sunk below, in actual figures, gave his "chalk lectures," especially what we then gave to these grand ob- been fined \$1,350 with costs, and for the children, and we have never jects? We can think of but two rea- alternative if not paid of three da seen any style of work better adapted sons for this state of things. First, our hard labor in the house of correcti to impress forever the minds of the pastors have failed to present these at Rutland for each dollar. His b young with the great facts of the Bi-

ed the appointment to deliver an ad- the "broad and the narrow way" and years. We doubt if one-third of the the children would soon forget the churches in our State ever hear from of the Abbeville Times. We well words of the Savior, but when the their pastors anything on these sub- her in our charmed circle and vent 3rd, and the commencement sermon wide gate, broad way, thronged with jects. Practically they have dropped to assert that in a few years Henry for the Alabama Central Female Col. people pressing down towards the out of their Theology the very thing burning pit, and on the other hand that develops the highest type of piety. preach commencement sermons for the small gate, the path over moun- Extract from Old Testament prophesy tains high, valleys green, beneath and New Testament commandall that shadows dark and the city in the relates to the conversion of this world ecuting the last great commission of

lika Seminary, the State Normal clouds are so plainly presented before to Christ, all that bears upon the ag-School, Florence, and the literary adthem, and each point explained, there gressive features of Christianity in extion that is now agitating the land. May 6th, 1887, at 10 a. m. Bro. Lofton is certainly a genius in our Lord, and you distort the whole but the pressing claims of a church of the line of drawing. The pictures system, distract its harmony, and conseven hundred members, one hundred that he puts upon the board are his sign it to a moral eclipse. Destroy of them being new accessions, has own, or mostly so, conceptions of the the connection between our credenda prevented him from yielding to the true meaning of the text. He has (things to be believed,) and our arrequests of his friends. He was pre- most of his exercises photographed. genda (things to be done,) and you poor soul can have, and without it ne vented from attending the Convention Looking over a number of these spec- emasculate New Testament religion oath to human officer will avail. at Louisville on account of the great imens we were very much struck with of all that gives it currency with God Rev. L. O. Dawson, now of the revival in his church, and the addi- his perfect conception of so many or man. "They say and do not," Seminary, will supply the pulpit for tional reason that the funeral of one Bible truths, and the skill displayed was the terrible indictment our Lord the Palmetto street church, Mobile of his prominent members, Bro. B.

W. Young, occurred the day the Convention met.

Wention met.

These picture brought up against the religious sects during them. These picture brought up against the religious sects during the summer months. The vitation from citizens to the Convention met.

Was the terrible indictment our Lord brought up against the religious sects during the summer months. The vitation from citizens to the Convention will be given to him this pastor's work, and when he said to believe any more than he practice in this pastor's work, and when he said to believe any more than he practice in this pastor's work, and when he said to believe any more than he practice in this pastor's work, and when he said to believe any more than he practice in this pastor's work, and when he said to believe any more than he practice in this pastor's work, and when he said to believe any more than he practice in this pastor's work, and when he said to believe any more than he practice in this pastor's work, and when he said to believe any more than he practice in this pastor's work, and when he said to believe any more than he practice in this pastor's work, and when he said to believe any more than he practice in this pastor's work, and when he said to believe any more than he practice in this pastor's work, and when he said to believe any more than he practice in this pastor is the Convention of the summer months.

With advanced and enlarged means at hope of the future. There co as the convention of the summer months.

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With advanced and enlarged means at hope of the future. There co as the convention of the summer months.

The convention of the summer months.

The summer months. The summer months. The summer months. The summer months.

The convention of the summer months.

The summer months. The summer months. The summer months.

The summer months.

The summer months.

The summer months.

The summer months. That Episcopal clergyman who great day of accounts we are sure that of many who profess Godliness to this A minister over on the E. T., V. said, "the church of England is satu- he will find many who were led to standard, it would take a microscope & G. R. R. writes that the paper is as follows: President, P. H. Mell, the harvest. The cry from every di- in contrast with all other religions. rated with popery and leavened with seek the Savior through the medium to see it. They seem to regard them giving better general satisfaction than D. D. L.I. D.; Vice Presidents, L. rection is for the harvesters to come Judaism expected a Messialic and

from all eternity to sit down and nothing, mere fossils of Egypt's " kine," whose only purpose is to "

the faith and patience of the saint Brethren! Is it not high time wake out of sleep? Is it not time shake off this spiritual lethargy, do something worthy of our calli Is this state of things to continue

But the second reason we had

mind for this deplorable indiffer to our great denominational en prizes is, that so few of our bretl take any religious journal to k them abreast of the times. They kno comparatively nothing of what have done, are doing, or propose do. If we may use the illustrat

the great enemy of souls, seem have given them an over dose of mythical waters of Lethe, and set the to sleeping so soundly that no agen yet invoked can arouse them. The seem to have abandoned themsel to dreaming of a paradise they n never reach, and of some it may feared that nothing short of the si ing summons that came to the

pel the delusion. Now, there are a few of these brethren that cou reached by inducing them to either our paper, or some other of like character, whose weekly visit would stir up their hearts, and bring them into line with the few that are care of the church at Anniston. May the cause of Christ. No man can take his successor. Bro. Smyth has done when consecrated to this gloriou moting every interest dear to t heart of every Christian. Brethre we have not one nickel's interest i the stook of your State organ, but we been selected as one of the speakers it to every Baptist home in Alabama for we know that its visits will vitaliz every interest fostered by our denon ination. We know that contrib to missions, Foreign, Home, and State, to education, male and femal and to all other worthy objects will gauged by its circulation. Like t

FIELD NOTES.

rod of Moses, wherever it strikes t

streams of benevolence flows.

The churches of Rev. J. D. 6 paid his fare to the Convention. Bro. Scott gave the saints of Cri

Plains a good sermon two weeks sin The good people of Carlowy have been favored with a postoffic Pastor Christian, Central church Chattanooga, receives his sala monthly in advance.

The Register says that Rev. J. Hamberlin has returned from He ing Springs greatly improved.

Rev. J. A. Howard began a se of meetings last Sabbath at his C lumbia church. Trust much g may result therefrom.

The man who, for years, has tal care of traveling Baptists when the go to Decatur, T. L. Ballew, has be very sick. Glad to know that he

says Rev. B. H. Crumpton's first s mon on church government was o of the finest sermons he ever hear an Evergreen pulpit. Sorry we missed Rev. G. S.

derson as he passed through the recently, but we are compelled to st

A saloon brother, of Vermont. objects to their people with the fre- was fixed at \$1,000.

county will be for prohibition.

A large number of our county p pers are bought by the saloon inte est, and bought cheap. An annua A man in Clay county has jus gone before a justice and sworn that he will not for the next five years touch nor taste intoxicating liquor The grace of God is the best help

selves as elected and predestinated ever before. Well, we must believe

that our brethren sometimes forget B. Eley, J. A. Hoyt, J. Harralson; in. But, alas, though the Sarvest is Christianity the sequence of it, has in the past, but we are encouraged to and O. F. Gregory. think that such kindly expressions are During the counting of the votes of meagre resources. But, Cod's peonow finding utterance.

hese allies of hell with all their gold nust fail in ignominy and shame.

If Howard college is to be moved, et it go to Birmingham. The capital will some day be there, and the students can go to the hall of the legislature and see and herr for themselves This idea of a change in location of the capital may be laughed at now but many of us will live to see this bold assertion a reality. -Z. T.

The new birth as taught in the B ole, is something more than a change of mind, it is a change of nature The things we once hated now appear to us lovely. Sin, which as a sweet

ues, becomes the blackest thing eneath heaven, and we turn with loathing disgust from the memory of our former deeds.

Rev. E. T. Smyth has resigned the doing all that is done, in advancing 15th is the date set for the election of a decided interest in anything of a fine work at Anniston as the large which he knows but little or nothing: congregations, fine Sunday-school, "Knowledge is power," says the old and neat church building are eviproverb. The books, and tracts, and dences. Bro. Smyth has a handsome sermons that Luther and his co-labor- residence in Anniston and will doubters sent out into Germany, through less remain there for a time at least.

less potent than the pulpit is the press to have been an exemplary Christian, guished divine. and beloved by all who knew her. cause. So that in promoting the cir. Such partings, while sad, are not culation of its emissions we are pro final, "For we shall meet to part, no a visit to the home, with refreshments, never, in the resurrection mora."

Rev. M. B. Wharton has received cepted by the Convention. notification of the fact that he has of the 5th annual International Sunday-school Convention of the United States and the British and North American provinces, to be held on the and, ard and fourth days of June; Dr. Wharton but to the State.

Friday morning when Bro. B. W. baptized 228 converts, and the work

rand and good than, a faithful mem- prosperity every way. We submit the The missionary spirit is the expression er of the First Baptist church, and a concluding portion of the report as of the highest humanity. Christianiseful and honorable member of soci- embodying the impressions of the ty has come to be the great world conhearts of many of our people. "He ests well who sleeps in Jesus."

together with silver cords. Providence church Saturday, Sunday committee has been appointed to so-

God bless you. H. W. Garlington. the Southern Baptist BY REV. E. A. STONE.

FIRST DAY. met for its annual session in the Broad- Board can be faithful to its obligat of sovereignty and author Is

how good the paper has been at times Secretaries, Lansing Burrows, D. D. great the laborers are few, and these the expectancy of the future glory.

Dr. P. S. Henson, D. D., was called ple wish not the hands of their field-The whisky men of the nation are out and addressed the Convention, servants to be ned. The care of the becoming alarmed. Great sums of and in his usual felicitous manner, world's evangelization has a deep soney will be scattered over the speaking of his former relations to the place in their heart. Let the great States to buy newspapers and politi. Southern Baptist Convention, and and gracious heart of Southern Bapcians. The need of the hour is that Virginia as his birthplace and early tists be tested and voiceds and the life. His reference to Robert Ryland, Board dismisses all apprehensions gether as they have never done, and D.D., in cheering him in preparation with regard to the sustentation of its for the ministry was most tender and missions without the fearful Grain put touching. He was followed by Rev. upon the Board at the close of the casion Society spoke. A. B. Cabaniss, D.D., who referred Conventional year. The Board feels to his early acquaintance with Dr. assured that the Convention will, by a competitor or rival of any other or-

Nimrod Long, the Auditor of the ticipating joy of their executive ser- tion, and sunk over \$150,000 in doing Convention, also of the calling home vants. But they look above the Con- so and failed. Publishing is always a of Rev. 1. B. Gambrell, by the shoot- vention, as the Convention would risky business. The American Baping of his son, Robt. D. Gambrell, have them do. This makes them tist Publication Society is a separate editor of the Sword and Shield, who come to render this account of their corporation to turnish Baptist literawas foully murdered by the liquor stewardship the more cheertally and ture to the people. Great as is the men of Jackson, Miss, because of his hopefully. Their anxieties and strug- influence of the denominational pa-

the Standard, also was presented to with hope engendered by the triumphs perity and prospects of the Baptists of the Convention. Also, Dr. J. M. of faith in the God of mission. They America. England is proposing to Pendleton, of Austin, Texas, and oth- are ashamed to doubt. The rejoice imitate America in this way, because er brethren both visitors and messen- in the successes yet to be athieved. of their recognition of this truth. Re-

froe, D.D., the Rev. Dr. Dickinson God's Son for an inheritance and the in no way affected the missionary defor Rev. I. B. Gambrell and his fam- session. ily in their sad affliction.

An address of welcome was made by Prof. M. B. Almond, of Louis ville, in behalf of the citizens and the church, in eloquent language, extendthe press in the sixteenth century, Our sympathies go out to Bro. ing to the Convention welcome to stirred the whole of Europe from cen- Falkner, of Mountain Creek, in his hearts and homes. The response was tre to circumference. They lit up the great bereavement. He was on Fri- made by Rev. J. B. Hawthorne, D. D. fires of a Reformation that has change day last called to bury his youngest of Atlanta, Ga., in his earnest maned the destiny of the world. Only daughter, Miss Bettie. She is said ner so characteristic of this distin-

> was given to the Convention to enjoy ing service. at 5 ro 7 o'clock this p. m., and ac-Convention adjourned to 3:30, p.m.

AFTERNOON SESSION. Opened with prayer by Rev. J. A. Smith. D. D., of Chicago.

The committee on order of services would be the report of the Foreign n the city of Chicago. This is a Mission Board. This report shows andsome compliment, not only to the Board with all deb's paid and a balance of \$211.28 in the treasury; A faithful servant of the Master was over \$30,000 raised during the last moved from earth to heaven last 40 days. The 116 missionaries have

Young, of this dity died. He was a of the year has been one of great to avoid the discharge of He is gone, but not forgotten, Board as to the present and future quering power. Christianity and civhe will continue to live in the duties of the Southern Convention, ilization go together. The moral, po-

A recent journey of the Correspon- world depends upon the Christian ef-Rev. Paul Willis writes that through ding Secretary, through the States fort. The missionary enterprise is Bro. J. Gunn, our brother in Sumter- composing the Southern Baptist Con- the expression of the grane at heroville, and the Baprist, he feels like vention, has made the impression that ism in the world. A hero is one who he knows us, and he very graciously while there may be local and momen- has consecrated his life to the idea. paper readable. Well, it is a fact prospects of our Southern and West- any and every sacrifice. The misthat we are beginning to feel very ern country, as to material interests, sionary enterprise is the reflection and much acquainted with our subscribers were never better and more hope in- expression of the atoning work of our newals, brethren, and let us be bound our work. The mission of our Board and that something was more than to the nations comprises all that is the doctrine of the divine sanity-it We had a good serious meeting at done in civilized and Christianized was the atoning sacrifice. Thus, be- also by means of books and tractscountries by the combined agencies of hind these marching orders, hes the 200,000 tracts went into Catholic famand Sunday night. This church has the pulpit, the press the Sunday-school, life of the divine Master in wethsemresolved to build a new house, and a the educational and governmental and ane and Calvary. Theme: The atonebenevolent institutions, and the count- ment of Christ the motive and pledge licit funds. About \$75 can be raised less other influences of Christianized of missionary enterprise. in this vicinity. We will have a civilization. These agencies and inchurch there. I proposed, as soon as fluences are sustained properly by light of the past. Christ, the Lamb crops were laid by, to bring a broad- millions of money; and our work of God bears away our past sens. The for us and help us if you can. I find by letters of credit, to pay the appro- God acted toward these age; in passmeans is the only barrier now. If I advance. Nor can the work be sud- ing until the fullness of time to reveal Providence, and several at Loacha- panic or depression, because of the The atoning work lifted from these inability of the missionaries either to ages the cloud and showed hem the

lina. The roll call of States was made showing over 600 delegates present. The hospitality of the people of was shown in affording an opportunity for the delegates to ride around the state of debt, the Board dreads being entry for the delegates to ride around the state of the s in all our fields of labor. The given to him. Chistianity is a reli-The ballotting for officers resulted whole foreign world is whitening for gion of expectation. In this Espect

few have their hands tied by reason

and presented to the Convention, and wrought. The future, as viewed rally to the support of this society in noke of his interest in the Conven- through faith, seems bright. The doing this work. To this society, tion. Dr. Iustin A. Smith, editor of Board girds itself anew for the toil, due very largely the unity, the pros-By suggestion of Rev. J. J. D. Ren- is sure. The heathen are given to book keeper, Dr. Bitting said that it was called upon to offer special prayer uttermost parts of the earth for a pos- parament. Not one cent given to the

FRIDAY AFTERNOON. The report of the Home Mission Board was presented and referred to the committee. Rev. W. G. Throgmorton. President of the Gereral Association of Illinois, was introduced.

The Committee on Tempe ance of one from each State was appointed; Rev. Green Clay Smith, chairman. An invitation to the Orphan's Home The session adjourned until the even- give it; the people need it; we want it

> EVENING SESSION. The missionary sermon was preach

ed by Rev. Cooper, D. Dir. com the text: Heb. 10: 12, 13. We sionary age, doing the work of our Master, the grandest and most glorious of any enterprise. We are doing directed that the first thing in order it because we believe in the Lord Jesus Christ and his commands All nations, all powers, all command all times, are the four corner stone on which rest our work and ary enterprises.

> The new theology seeks til leave unobeyed the great comn

countries report that God has set his litical, social and civil elevation of the thanks us for our efforts to make the tary depressions, the condition and He who puts into his idea his heart at pressing forward of these mi all over the country, especially those spiring. This aspect of things is of Lord Jesus Christ. The Lord sent there is necessity of pushing the work who pay their subscriptions and write joyous concern, in view of the pecu- us to preach and evangelize when he in Rome; some doubt has been exfor our columns. Send on your re- liarity of the nature and necessities of had given us something to preach, pressed; but the encouragements to it

r. The atonement of Chart is the axe, saw, plane, &c., and go to work should not be begrudged hundreds of scape goat represents more than this, preachers, 7,750 Sunday-school pu on the house. Last night there were thousand. And should not the sup- however, it represents the actitude of pils have been gathered into the vain the alter for prayer all of fifty in- port of this work be provided in ad- the divine mind toward the world in rious churches. Baptists have much quirers. Brethren of Alabama, pray, vance? The Board hinds itself legally, the pre-Christian ages, It stows how to encourage them because many beno objection to the paper, lack tof priations to its missions quarterly in ing by their real condition and wait- We need more men and means. were able I would order ten copies at denly contracted, in any pecuniary to them the real need of right coursess. of the advance of work in that coun-

ig the brethren as I'go. May turn home, in many cases, by reason 2. The atoning work of thrist as ceive his support from the people of the expensiveness of the return. the rest of the present. Chris has sat who a year ago were not Christians Might not the representatives of the down now at the right hand of God. and recounting the work of the year churches composing the Convention The Jewish highpriest in of cial ca- the many ranches through which Bro. resolve that, by the grace of God, the pacity never sat down, but Christ has. Powel has traveled. The report was twenty thousand dollars asked be The restful throne of Christ; ch, what adopted. raised at once? Whether this is done a sight! He is now king by divine or not, will not the Convention aid us right; highly exalted. The most burn-The Southern Baptist Convention in solving the problem, how the ing questions of this day are questions such vast bank-indebtedness? The right to be king among ment That The session was called to order people are opposed to this system of one is Jesus Christ. This is the truth promptly by Rev. P. H. Mell, D. D., perpetual borrowing. They love this to which the world must be prought who read part of the and chapter of work and they are willing to sustain it by the missionary spirit. By is life, A SLUGGISH LIVER Phillippians, followed with prayer by liberally and fully, and, if need be, in death, resurrection, he is the aghtful Causes the Stomach and Bowels to become J. L. Carroll, D. D., of South Caro- advance. This is the deliberate judg- owner of society, and of the world. disordered and the whole system to suffer

SECOND DAY. MORNING SESSION.

Opened at o a. m. Prayer by Dr. C. C. Bitting. The minutes were read

The committees for various objects were announced by the chairman.

Special order was devotional exercises for 30 minutes, after which the Rev. C. C. Bitting, as the representative of the American Baptist Publi-

This Society comes some prudent and efficient measures, ganization. It comes as a helper. We Notice was given of the death of confirm the hopes and justiff the an- tried to establish a Southern Publicagles, though intense, have been ab-Dr. A. H. Strong, D.D., of Roch- sorbed in the good mercies of God, our denominational books and tracts. ester. New York, was next called for by which great deliverance was been we want the Baptist brotherhood to

God's word is fixed. The conquest ferring to the embezzlement of the benevolent department has ever been miss-used, so far as the generous and best judgment of the Board have been able to determine. No request from the Southern field, coming from worthy fields, has ever been denied. Another part of the work of great im-All visiting brethren were is vited to portance is the Bible work-we need this Bible work-we need for this department \$50,000 each year so as to be able to meet the need of the people for Bibles. The churches should for the preacher, the Sunday-school teacher, for church members, for the colored people, for all everywhere. We can unite over the Bible.

Greetings from the American Bap-Home Mission Society were con C. Lorimer, D.D., giving of the work done. Forty-five States and Territories; 678 laborers, 17 schools aided. Results, 62 church edifices erected, receipts, \$552,500. A cordial welcome was extended to the members of the Convention to

be held at Minneapolis. The committee on missions in papal

meet the Society in its session soon to

Brazil. The work in Mexico is wonderful: unsurpassed by any mission work in modern times. A grand trunk lanted clear across Mexico; baptized ing features; baptized 17. The Italian



B. C. ELDER, M. D.

DESCONLY GENUINE Has our Z stamp in red on front of wrappet J. H. ZEILIN & CO.; Philadelphia, Pa. Proprietors. Price, \$1.00.

But who can harm the soul which Thou Art swift to hear, and strong to save?
The records of thy praise unfold
Thy love and faithfulness of old.
—Charlotte Elizabeth.

Saug Little Fortunes

may be had by all who are sufficiently intelmay be had by all who are sufficiently intelligent and enterprising to embrace the opportunities which occasionally are offered them. Hallett & Co., Portland, Maine, have something new to offer in the line of work which you can do for them, and live at home, wherever you are located. Profits immense and every worker is sure of over \$5 a day; several have made over \$50 in a single day. All ages; both sexes. Capital not required: All ages; both sexes. Capital not require you are started free; all particulars free. You had better write to them at once.

When you lie down, close your eyes with you have done, trust him with yourself, as you must do when you are dying.—[Jeremy

Lost,-"I don't know where, I can't tell when, I don't see how-something of great value to me, and for the return of which I shall be truly thankful, viz .: a good appetite. FOUND.—"Health and strength, pure blood, an appetite like that of a wolf, regular digestion, all by taking that popular and pe-culiar medicine, Hood's Sarsaparilla. I want everybody to try it this season." It is sold by all druggists. One hundred doses one dollar.

Whatever good we do we must look upon it as the performance of our promise to him. The more we do for God the more we are indebted to him; for our efficiency is due to him and not of ourselves.-[Matthew In large sections of the country physicians

find most of their work in fighting Malaria, because nearly every disorder of the system has its beginning in the presence of this sub-tle poison in the blood. Dr. Shallenberger's Pills never fail to eradicate every vestige of it, and never do harm. Use them and save time, much suffering and a doctor's bill.

Charity likes to come in and supply the wants which would never have been felt had there been equity. An ounce of justice is sometimes worth a ton of charity.-Dr. A.

In the spring, hundreds of persons suffer from boils, carbuncles, and other eruptive diseases. These are evidences that the system is trying to purge itself of impurities, and that it needs the powerful aid which is afforded by the use of Ayer's Sarsaparilla.

Father hath placed in his own power are among the things committed to the Son, whose worthiness was earned by his consenting to be the Lamb that was slain. I was troubled with chronic catarrh and

gathering in the head; was deaf at times, had discharges from ears, unable to breath through nose. Before the second bottle of Ely's Cream Balm was exhausted I was cured.-C. J. Corbin, 933 Chestnut St. Phila-

Submission is the only reasoning between a creature and its Maker, and contentment in his will is the best remedy we can apply to misfortunes.—ISir W. Temple.

it was written for all men of every time, and for all the experiences of each single human heart.—[Tholuck.] Tholuck. I have been treated for Catarrh by emi-

A, Lewis, 186 Chippawa Street, New Or-

good will without exerting himself to carry it out in good works; for God gives his graces to procure these results. Humors run riot in the blood at this sea-

son. Hood's Sarsaparilla expels every impurity and vitalizes and enriches the blood. For truth it is ever the fitting time; who waits till circumstances completely favor his undertaking will never accomplish anything. Sunday, o a.m. Sabbe

Piso's Remedy for Catarrh is agreeble tuse. It is not a liquid or a snuff. 50cts.

How thou canst think so well of us, And be the God thou art, Is darkness to my intellect,

But sunshine to my heart! - [Faber. CONSUMPTION CURED.

An old physician retired from practice having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma, and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful cu-rative powers in thousands of cases, has felt it his duty to make it known to his suffeeing fellows. Actuated by this motive and a defull directions for preparing and using. Sent

In General Debility, Emaciation, Scorr's Emulsion of Pure Cod Liver Oil Scott's Emulsion of Pure Cod Liver Oil with Hypophosphites, is a most valuable food and medicine. It creates an appetite for, food, strengthens the nervous system, and builds up the body. Please read: "I tried Scott's Emulsion on a young man whom physicians at times gave up hope. Since he began using the Emulsion his cough has ceased, gained flesh and strength, and from all appearances his life will be prolonged many years." HOHN SULLIVAN, Hospital Steward. years."-Iohn Sullivan, Hospital Steward, Morganza, Pa.

attracts the Savior to our help. Consumption Surely Cured.

TO THE EDITOR-Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I hall be glad to send two bottles of my remedy free to any of your readers who have consumption if they will send me their Express and P. O. address, Respectfully,

DR. T. A. SLOCUM,

181 Pearl St., New York, 181 Pearl St., New York.

age.-[Richter.

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age, the nearer we are to immortal youth All people are young in the other world.

Daughters, Wives, and Mothers. Send for Pamphlet on Female Diseases sailed free, securely sealed.
DR. J. B. MARCHISI, Utica, N. V.

I fondly dream it needs must be That, as my mother dealt with me, So with his children dealeth he. -J. G. Whittier.

ADVICE TO MOTHERS. Iways be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colie, and is the best remedy for diarrhoea. 25 cents a bottle. MARRIED.

27th of April, by Rev. B. M. Bean, Mr. W. P. Carter, of Jamison, and town. Miss Cora L. Hufham, of Fitzpat-

District Meeting of the Bigbee Association.

The next district meeting will be held with Epes Baptist church, beginning Friday before the fifth Sunday in May. Friday, 9:30 a.m.: Devotional exer-

, to a.m.: Christian giving, or how ship, and growing congregations much does each Christian owe his The white Baptist church has a neat Lord? J. E. Herring.

II a.m.: Family devotion. W. F.

2 p.m.: Can the heathen be saved tistry. without the gospel? C. C. Vaughan. 3 p.m.: Sould Baptists teach their is the country seat of Sumter country

on security of believers. A. B. Spidel. recently been erected at a cost of 10 a.m.: How much time and talent several thousand dollars. should a minister give his work? A. D. Fortner and Wm. H. Brown.

3 p.m.: How old is the Baptist

and the people generally are invited mit of his doing the preaching and The !times and the seasons" which the to attend the services.

. D. Cook, for the Executive Committee.

Fifth Sunday Meeting at Notasulga.

The Baptist church at Notasulga will hold a two days' meeting, beginning on Saturday before the fifth Sunday in May, for the discussion of subjects of interest, and such other religious exercises as time and oppor-

Ayer's Hair Vigor restores gray hair to its committee appointed for the purpose, original color. (Sold by druggists and perand it is hoped that not only the It belongs to the nature of the Bible that brethren specially appointed, but all

Saturday, 10:30 o'clock. First subnent physicians, but nothing has ever bene-fitted me like Ely's Cream Balm.--Mrs. L. our requirements for admission to church memberseip? Elder Gregory, Man acts neither wisely nor well if he has Second subject: How, and by whom. should the pastor be sustained? M. E. Parker.

Afternoon: Is it the duty of our laymen to take an active part in forwarding our denominational enter-

Sunday, 9 a.m.: Sabbath-school and such other exercises as may be appointed on Saturday.

10:30 a.m.: Sermon or address by Elder Hornady.

Afternoon: What should we read? J. G. Harris. Second subject: The Sabbath-school; its relation to the church and to the community. T.

This programme is subject to such during the meeting. It is expected some time in January or February, the hour of his departure to come. that a deacon will be ordained and and if it be true we have beyond Thus passed away one of the brightest the subject of missions discussed, at question, a new order of church gov- lights of the church, an affectionate suitable times. Sevices for Saturday ernment. Mr. McDaniel has preach- father and a most highly esteemed sire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with as may be deemed best. Brethren or english and Sunday nights will be appointed ed a few times last year to a church citizen. as may be deemed best. Brethren organized by an independent Baptist, He leaves behind him Bro. J. Ha are invited and expected to speak on the Rev. D. T. Seale, and the church McGuire, one of our most efficiento by mail by addressing with stamp, naming are invited and expected to speak on the Rev. D. T. Seale, and the church is made up mainly of excluded mem-deacons and Sunday school superist. opening speech has been made by the bers from Baptist churches. And if tendents, and one of the rising lawd

hills of Hernando county, commanding a magnificent view of the surand helpless condition, does not repel but rounding country, several miles distant, much of it consisting of rich hammock soil, dotted here and there

towns of South Florida, and has No school is more necessary to children than patience, because either the will must out a "boom." It has made, how-be broken in childhood, or the heart in old ever, its most rapid growth during the last six years, and is still enjoying a quiet, steady advancement, materi-

a bank was recently opened here by Holy City will undergo a change of Mr. M. E. Bishop, a former resident some sort.

The more we sink into the infirmities of of Missouri, and he says he is doing a good business to begin with. Efforts are being made to erect an academy building, and also to secure the passage of several important lines of railway. Six months ago the town purengines at a cost of nine hundred 739 and 741 Broadway, N. Y. dollars, and they were operated two

have been erected within the last few post paid. years-Baptist and Methodist-and two others are in contemplation-Presbyterian and Episcopalian. Three of these denominations have pastors on the ground, and the other has monthly services by a visiting clergyman. The colored Baptists and Methodists also have houses of worand comfortable parsonage and a very tastefully furnished house of worship, including the convenience of a bap-

SUMTERVILLE

distinctive principles? J. R. Larkin. and has several hundred inhabitants. 8 p.m.: Preaching by J. K. Ryan. Its court house is one of the most at-Saturday, 9:30 a m .: Bible reading tractive in all South Florida, having

This quiet, pleas nt village is situated in one of the most prosperous 11 a.m.: What do churches owe sections of Florida, fifteen miles from their pastors in the way of a support? Leesburg and two miles from Pana- copy, 25 soffkee Lake, a branch railroad con-2 p.m.: Communiou as held and necting it with the main line of the New York. practiced by Baptists A. R. Scar- F. R. & N. R.R., at P., affording a daily inlet and ontlet.

There are two churches here-Bapchurch or faith? B. F. Riley and H. tist and Methodist-the former is 50; clergymen \$2.00. E. B. Treat, ing, will a new and very substantial, as well as publisher, 771 Broadway, New York. cises, at the usual devotional exer-8 p.m.: Preaching by B. F. Riley. tasteful one, which went up during Sabbath services will be arranged the pastorate of Rev. W. B. Hare, by the church and pastor. Brethren whose health, just now, does not adpastoral work which he once per- ing very much in body from various formed, and which he would still delight in doing. To his faithful ministry, and that of his accomplished and consecrated wife, is due in large measure to the success which the still struggling church at Sumterville has attained. In the membership of this church there are several Alabamians, Col. A. H. Helvenston and family being among the number.

The Sumterville Hotel is open to Many ladies admire gray man on some time subject of prayer. At 10 o clock, migsley and wishing to visit the def of on their own charms. They need not, since programme is recommended by the that section of Florida.

A better soil for orange trees one hardly finds elsewhere in Florida, than at Sumterville, and in the country around. Strawberries are also grown to perfection here.

In writing about Brooksville above, I should have added that the Florida Southern railroad has a branch running from Pemberton on main line to this place, giving us the privilege of going and coming each day, and of shipping the produce of the country

Vegetables and oranges, as well as strawberries, are grown in abundance and in good quality both at Sumterville and Brooksville. Come and see for yourself. PAUL WILLIS. Brooksville, Fla.

Something New.

"I am now pastor of a Baptist

celebrated Methodist preacher to Dr. and bye." Renfroe. in December, 1886, and He told the writer of this sketch changes as circumstances may suggest published in the ALABAMA BAPTIST several times that he was anxious for that is the church to which he refers, yers of the Come, brethren and friends, and and I know of no other, I wish to in- in Jefferson county, to mourn his loss,

of Selma, the Campbellite, is ye also ready." pastor also, for he preached at that Our dear brother's remains were church a few times in 1886, and buried in the city cemetery after the the independent Baptists can claim funeral services-conducted by the the church for the same reason. So writer. The unusually large congrehas pastors as follows: McDaniel, M. Moore, C. Seale, independent; and I believe this is right, for some of the | Col. Appling is the superintendent members believe in falling from grace, of the Baptist Sabbath school at Jasand some believe that baptism is es- per and is building up an interesting sential to salvation; and, in conclu- number. sion, I believe the membership of that

church.

According to a recent visitor the inhabitants, Jews and Christians alike, seem to feel that before very long the Holy City will undergo a change of some sort.

A Change of the continual point of the high dry piney woods of Washington county, Ala., 14 miles by hack east of Buckatunna Station on the Board per day.

Board per day.

Board per week,

Board per week,

Board per month.

Special rates to families economizing room.

H. J. PETTUS, Owner & Prop T. As an indication of material growth seem to feel that before very long the

or no church, but their actions say no

Literary Notes.

The Quiver for May is on our table. This number is filled with the choicest kinds of Sunday and general reading. Price 15 cents monthly, chased two of Connelly's chemical \$1.50 a year. Send to Cassell & Co.,

That old reliable magazine, Littell's or three days ago, successfully, in Living Age, that for years has given MRS. WINSLOW'S SOOTHING SYRUP should extinguishing the flames in the kitchen the finest thoughts on all the great of the Wilson House. Five years questions of the times, is a regular previous to this time we had no hotels visitor to our office. If you want a and only one or two boarding houses. weekly that is strictly first class, send Now we have the Hernando Hotel, \$8.00 to Littell & Co., 21 Bedford the Grand Central, the Handcock St., Boston, and get fifty-two num-In Montgomery county, on the House, and other smaller houses, bers of 64 pages each, or more than open to guests who may visit our 3,300 pages a year. This subscription is low, but \$10.50 will get this As an evidence of spiritual im- and any one of the American \$4.00 provement, two new church edifices monthlies or weeklies for a year; both

All the publications of Harper & Bros., go forth brimming full of fresh articles, magnificent illustrations, charming poetry, well written editorials, fashion notes, literary news, good novels, biographies, etc., etc. Harper's Bazarr, Harper's Weekly and Harper's Magazine. Addres Harper & Bros., New York.

The May number of Lippincott's Magazine opens with a complete nevel by Capt. Charles King, U. S. A., -The Deserter. Following this are several short, pointed articles, essays and poems. The Monthly Gossip and Book Talk are readable as ever. To the Price 25 cents, annual subscription \$3.00. J. B. Lippincott & Co., Phil-

The Century is keeping pace with the stirring events of this most wonderful c stury. Every number will Friday pay the c ul reader. Price, single May, \$, \$3.00 per year. Ad- includes dress the

The May number of the Pulpit a memb Treasury is just what every preacher ply by and Bible student needs. Yearly \$2 .- The obj

Pray for the Afflicted Brother. I visited Bro. Lee a few days past, and found this father in Israel suffercauses, and when I first met him he seemed to exclude himself from every promise I could suggest, and seemed fication to be bringing himself under the we n closest examination. But on the next many morning he was full of assurance and duty comfort, and spoke of his future pros- at inc pects in the most cheerful and confi- of sel dent manner. Let us all remember him at God's mercy seat, for he enjoy is being tried severely; the heavy

Henry W. McGuire

Fell asleep in Jesus at his son's, (J. H. McGuire, Esq., of Fayette C. H., Ala.,) on the 19th inst., at 5:30 p.m., after a protracted and painful illness of many weeks.

Our departed brother was born in Tuscaloosa county, Ala., on the 17th wor day of September, 1818; professed hope in Christ at about the age of eleven years; joined the Baptist church at Salem many years ago, and has lived a consistent, devoted Christian

Humility, devotion to Christ, honesty, veracity; frugality, economy and industry were prominent traits in his character, and won to him the admiration and esteem of all who knew Decr him. To know him was to love him. Ban

For eighteen years he was blind, but his physical blindness did not paste The above quotation constitute the hinder him from reading his title words of Rev. W. H. McDaniel, a clear to a home in the "Sweet bye

help us to have a good meeting. The form Mr. McDaniel and the readers Dear children, you do not sorrow as of the Alabama Baptist, that some those having no hope; for, remember, of us do not consider the church a your father was ready, had his trurk Baptist church. And again, if Mr. packed and was at the spiritual depot de McDaniel is pastor, Mr. Moore, waiting for the heavenly train. "Be

J. E. Cox.

so-called church has about agreed that one man has as much right to preach the gospel as another, church A Summer & Winter Resort

SCALDS

BURNS Should have Prompt and

er care or they may

are constant Akick of a horse or cow may cause

n to one of Your we you abottle of DAVIS PRILLER no equal for the cure of s, burns, cuts, swellings, s. Sprains, sores, insect c. All Druggists Sell it.

Friese things may

ms Cut.

Any

Brethren of Muscle Shoals Baptist Association.

AVIS& SON. PROVIDENCE

ext annual session of the diseting of our association will be h Town Creek church, eight of Moulton, beginning on Pages, etc. The patronage of the bus community is respectfully solicited. "Ichstant. This district meeting ury Co., Union Square, sociation the territory of the whole as-; and every brother in good in his own church becomes er of the district meeting sim-

coming and taking his seat. its of the meeting are preachbe oral or written discusinal and practical subgreat interest and importance aristians. . I have been spe equested to call the attention brethren to this meeting, and them to attend this coming not only for their own gratiand interest, but because, if take pot, it is the belief of rethren that it is the actual all to attend who can, even venience and some sacrifice terest. It is anticipated, not

ill be called upon to con-

ig the work of m

ESTION ABOU

ANSWERED.

HAIR BALSA

r own limits. ' Our

it we shall all have the usual of such meetings, but that

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nd the richest and largest stock of Art Goods in the city, such as BURMESE WARE, ROYAL WORCESTER, Imported POTTERY, Etc., Fig.

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azetteer and Business Director Will contain a Complete Business Directory of every City, Town and Village in the State, as well as the names and addresses of Mill wners, Country Merchants, Professional Owners, Country Merchants, Professional Men, Farmers, etc., etc., who are not located in villages; also lists of Government and County Officers, Census Statistics, times of holding Court, names of the Postmasters, Postorhoes, Express and Telegraph Offices; complete list of all Hotels, with rates per day, Daily and Weekly Newspapers, their politics and day of issue, besides much other antomation useful to all classes of business and professional men. A Descriptive Sketch of Each Place will be given, embracing various items of interest, such as the location. population, distance to different points, the most convenient shipping stations, the products that are marketed, stage communications, trade statistics, bonded debt, the near-

The Newest High School Song Bo Song GREETING (69 cents; \$6 per doz Mention will also be made of the churches, place. A Classified Directory, comprising lists of all Trades, Professions and Pursuits in the State, wherein the name and post-office address of every person in each line of business may be found, will be an important feature of this publication. A complete Shipping Guide for the entire State

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Causes the Stomach and Bowels to be come disordered, and the whole system to suffer from debility. In all such cases Ayer's Pills give prompt relief. After much suffering from Liver and

Stomach troubles, I have finally been cured by taking Ayer's Cathartic Pills. I always find them prompt and thorough in their action, and their occasional use Twenty-five years ago I suffered from a torpid liver, which was restored to healthy action by taking Ayer's Pills. Since that time I have never been without them. They regulate the bowels, assist digestion, and increase the appetite, more surely than any other medicine.—Paul Churchill, Haverhill, Mass.

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con. Judge. My churches were much en I his, however, is only the schools, libraries and societies located in each | ROYAL SINGER (60 cts/ \$6 per doz.) Made for singing classes, it is yet a good and ap-propriate book for schools. FOR LADIES' CLASSES. Music for Female Voices ing Guide for the entire State, also a good

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Are constantly exposed to danger-from Colds, Whooping Cough, Croup, and diseases peculiar to the throat and langs. For such allments, Ayer's Cherry Pectoral, promptly administered, afords speedy relief and cure As a remedy for Whooping Cough, with which many of our children were afflicted, we used, during the past winter, with much satisfaction, Ayer's Cherry Pectoral. For this affection, we consider this preparation the most effi-cacious of all the medicines which have come to our knowledge. — Mary Park-hurst, Preceptress, Home for Little Wanderers, Doncaster, Md.

My children have been peculiarly subject to attacks of Croup, and I failed to find any effective remedy until I commenced administering Ayer's Cherry Pectoral. Shis preparation relieves the difficulty of breathing and invariably cures the complaint.—David G. Starks, Chatham, Columbia Co., N. Y.

I have used Ayer's Cherry Pectoral in my family for many years, and have found it especially valuable in Whooping Cough. This medicine allays all irritation, prevents inflammation from extending to the lungs, and quickly subdues any tendency to Lung Complaint.

— J. B. Wellington, Plainville, Mich.

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Supper any more than you can. Un-

church for yourself. They must do If you are sick, or feel tired out, or are they members of a church that sake of retaining our influence over, drink.' 'You had better take

given no authority for it, we look upon it as wrong, performed, as it is, in the name of God the Father, God in the name of God the Father, God exemplify it in our lives.

the Son, and God the Holy Ghost. edge of the truth. They need the says, "that man tried religion and schools on stormy Sabbaths, the fostering care of older Christians. found it marting the says storm is a fearfully danger

was arrested by a little bird darting we are to abstain. here and there through the air, evidently greatly affrighted. He looked then kindly help the young in the beit flew straiget into the preacher's ern Recorder. bosom. Here it found safety, pro-

tection and rest. Children must flee to the bosom of Christ. Satan, the great enemy of

child?-Sally Rochester Ford.

Young Converts and Worldly Amusements.

"What should be my attitude toward them also to pray. Along those great the Tomb, in Purgatory, in Parac worldly amusements?" Without go- wires of prayer reaching to heaven's and in Glory. It receives subs ing into the matter of definitions and nice distinctions, by worldly amusements we mean those things that are to needy souls upon the earth. You the dead. It is delivered at provided for the gratification of the carnal mind—the mind unrenewed tween the great source and the distant scriber may desire. It is filled by the grace of God. The theatre, objects of blessings. Is there a break the rudest sort of caricatures of the ball-room, the race-course, the in the wires? Has any soul grown lic men, intended to represent the ball-room.

is no danger of the average Christian, at least, becoming too puritanical in his views in regard to a question of upon anything in the word of God; this sort (or in his attitude toward it.) but we dread a cavilling spirit. I for one believe that the more the word of law-book to every Christian, is, in-deed, a very puritanical book. It teaches no long-faced Christianity. Has been the better understanding of It is very far from giving encouragement to the notion that sighs and groans and deeds of supercrogation constitute religion. Yet it draws the line sharply and closely between the world and the kingdom of God. It teaches us that if we love the world constitute religion of the world and the kingdom of God. It teaches us that if we love the world constitute religion of the world and the kingdom of God. It teaches us that if we love the world constitute religion. The world the least the flippancy of the world constitute religion of the world the least the flippancy of the Mexicans, whether the subject be grave or gay. or the things of the world, the love It makes life a tangle of thorns and of the Father is not in us. It teaches briers, where ten thousand sharp us that we "cannot serve God and points of doubts are constantly tearmammon." Instead of trying to occupuy a sort of middle-ground, holding on to God with one hand and ing on to God with one hand and

Christians really submit. Christianity, from the cross to the crown, is full self-surrender. Everything—plan, purpose, will—must be given up for Christ. Every idle must be banished from the throne where Jesus sits. Tawning baby s onces.

"No, I won't drink with yo day, boys," said a drummer to see companions as they settled dow the smoking car and passed the

and the other not go? Are the boys the standard of the church. The as sweet in my mouth as sugar-So do gion on one shoulder and the world Yesterday I was in Chicago. I on the other—that they must teach at South Clark street a custom So do by example as well as precept that

"Religion never was designed To make our pleasures less,"

They cannot partake of the Lord's in worldly amusements for the sake Christians than you are Wherein, then, are they better than you, or more of church members?

When these children come to units the government and regulation of the g

statement—that we are to share in | -my wife bought them for the ba the same thing. Then in what way the amusements of the world for the Give me ten cents for 'em; I wan you are not? You see, then, that infant church membership is nothing.

God requires no obedience from infants. They can yield none. The carry of Christ his believing benticed. infants. They can yield none. The army of Christ, his believing, baptized followers—the church—was never intended for babies.

Oh, remember, my child, that each individual must repent for himself, believe for himself, b membership, and conversion before far beyond that which the world can no one laughed; the bottle disappe in habit was conquered. teen years ago I examined the recipe of Female Regulator, and carefully studied auneither be church members nor should out any of the world's bitter—that its thorities in regard to its components, and they be baptized, because they cannot joys are not adulterated with worldly then, as well as now, pronounce it to be the believe. Infant baptism is not com- sorrow. The world wants, the world Where are You on Stormy Sabbath ... manded in God's word; and as only demands; a religion that will make believers are to be baptized, and in- men truer, grander, nobler in life; fants cannot believe, the baptism of a religion that will help them fight Where are you on week days when

When children have believed and amusement is to be settled on these If not, it is to be feared that your

The church is the proper place for do with it." Thus we scatter abroad affair, compared with one during converted, baptized children. rather than gather with Christ. These week. People have umbrellas A minister was preaching in the places have, to say the least, "the appearance of evil;" and from all such dresses and clothing; they find the was arrested by a little bird darting we are to abstain.

again and saw it was chased by a ginning of their Christian course, and that the souls should suffer the los hawk. After several wheels and every the power of our churches will soon of so many Sabbath services on endeavor to escape from its enemy, be increased a hundred fold.—West count of the greater dangers o

The Importance of Intercession.

The line man on the telegraph pole souls, seeks to devour them. They may try to escape him, as the little bird did the hawk. But they cannot, any more than this little bird could save itself. They must fly to Jesus. He will receive, forgive and bless. Christ saves us: Christ gives us peace and joy. He bestows endless life. Are you in him, like the little sound fash a message telling of a rice. They must fly to Jesus. Does he realize the importance of his work? Over that mended wire will worth millions to the man who go lesson, and have so lew to hear the beston, and have so lew to hear the beston, and have so lew to hear the beston have so lew to hear the beston, and have so lew to hear the beston has fastened to his feet his "creepers," be profited by it. And what a distance the wood of the telegraph pole, throws his arms absent! Would it not be well it wentors could discover some mate that would protect as thorough the pointment to the class when "teach is absent! Would it not be well in a substitute to the class when "teach is absent! Would it not be well in a best to the pointment to the class when "teach is absent! Would it not be well in a best to the pointment to the class when "teach is absent! Would it not be well in a best to the pointment to the class when "teach is absent! Would it not be well in a best to the pointment to the class when "teach is absent! Would it not be well in a best to the pointment to the class when "teach is abs life. Are you in him, like the little soon flash a message telling of a rise it to the public. Inventors, can bird in the bosom of the preacher? In the price of corn that will bring a you help the people against the soon flash a message telling of a rise it to the public. Inventors, can you help the people against the soon flash a message telling of a rise it to the public. Inventors, can you help the people against the soon flash a message telling of a rise it to the public. Inventors, can you help the people against the soon flash a message telling of a rise it to the public. Inventors, can you help the people against the soon flash a message telling of a rise it to the public. Inventors, can you help the people against the soon flash a message telling of a rise in the public. Inventors, can you help the people against the soon flash a message telling of a rise in the public. Inventors, can you help the people against the soon flash a message telling of a rise in the process of t are like this little bird pursued by the the arrival of a European steamer re- Westminster Teacher. fierce hawk. Where are you, my lieving the anxiety of burdened hearts. The line man is keeping up the con-nection between the great centers of life and business, and distant nooks

A question of thrilling, practical of your work when you plead for interest to every disciple of Jesus is:

Teacher, do not disparage the worth of your work when you plead for souls in prayer, and when you urge the Dead, and to have agencie the ball-room, the race-course, the in the wiresr Has any soul grown as answering the summons to factoristian toward any or all of these things?

In the wiresr Has any soul grown as answering the summons to follow the su We think at the outset than there objects to their people with the tre I was fixed at the personal tre

We are not afraid to be examined

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To Good Shoes and Low Prices!

In the state of the same of the same of the preaching of the law and gost the very first requirement of our king's law, uniform and universal in letters of living light, over the gateway to the kingdom—is: "If any man will come after me, let him deny himself." The deeds of the body are to be mortified. "The old man, with the affections and lusts" is to be crucified. Such intensely figurative

Good Shoes and Low Prices!

Pawning Baby's Shoes.

Infants: Can They be Church
Members?

THOUGHTS FOR THE CHILDREN.

Many of your playmates, according to the declaration of their parents, are members of the church. It is said they are members because they have been baptized—that is, sprinkled or poured upon. But is it so? How is an infant that has been baptized, any more a child of God or a child of Go should die, would one go to heaven instead of leveling the world up to as you all know. I love whisky an chance to meet on the street. A sin and the other not go? Are the boys and girls—your playmates who were idea with many seems to be that religion must not be made severely response or any more members of a church than you are, or any more members of a church than you are.

They go to Sunday-school. So do gion on one shoulder and the world that they can carry religion on one shoulder and the world as you all know. They would al

When the didneys become clogged or torpid, disease quickly gains foothold, because these organs are nature's sluiceway through which all poisonous humors are washed out of the system. MANY DISEASES affecting of the spiritual realm, is of divine ordination. Christ himself has given the restriction, no matter how simple or severe. No church can do other than simply interpret or unfold.

As to the second part of the above statement—that we are to share in my wife bought them for the ball.

The question might be ask exemplify it in our lives.

The question, then, of worldly you from church and Sabbath-scho

> the week, but very unsafe where Sunday storm. And then, too, trying to the minister and to the perint adent, as well as the teach to preg tre a good sermon, a firstlesson, and have so few to hear

Mexican Irreverence.

A newspaper, entitled El Cari de los Muertos (the Carnival of

the one represented. The presid pictured as a skull with moustage end a military cocked hat.
members of his cabinet then foll
then come the municipal authorit prominent citizens of the capital journalists and others. Many of on that."
the subject be grave or gay. Even
the subject be grave or gay. E Sometimes considerable artistic

crucified. Such intensely figurative forms of expression embody requirements to which we fear very few the many ills peculiar to your sex.

The truck's partial be in site emertains nerself with discovery few the many ills peculiar to your sex.

The truck's partial be in site emertains nerself with discovery few that and the same emertains nerself with discovery few that the dead, while before he face and eyes myriads of souls are sinking into the bottomless pit.

Moral of Flirting.

A priest whose education has been according to rules of respectable society, is unspeakably surprised when he hears for the first time some young and foreman both use it in place of calomel, woman, apparently of a careful con- pills, etc. For what is called flirting? It is simply, deliberately, and wantonly acting in a way to attract the attention of particular persons of the opposite on Elixir, and am now a well man. e. tice her. The intention, of course, mine keeps a pawn shop in control in your mind is comparatively harm-tion with his other business. I can of less, it is true; but by outward stand-To make our pleasures less,"

and that we are to mingle with them in worldly amusements for the sake of retaining our hold upon and our looking as hard as if he hadn't ty would he sitate to show, even to one whose character she well knew to be h given her respectful and careful attened seems to be, if she is not in reality, lost to all sense of decency; and those nat are almost as much so, who shamelessly walk up and down the avenue in hope of attracting attention.—Pau-

Early Firmness.

A beautiful boy of three, who had been most carefully trained, was, on the coming of warm weather, given fully reared, often came to play with whether he was a fit playmate for her child. She saw nothing wrong, and gradually the little falls. im. The mother watched the little gradually the little fellows became nd day than usual, she was startled at he hearing foul words unfit for any ears, from the mouth of the boy. Snatching up her child, she sent the offender from the mouth of the boy. Snatching Cleanses the up her child, she sent the offender home, telling him he could never come into the yard until the evil

Then came the slow and laborious extracting of the poison; for she discovered, to her horror, that her boy's innocent lips would sometimes repeat the loathsome words, though he tried hard to forget them. Weeks passed, and the child, protected by his mother's vigilance, and obedience, had again the blessing of pure speech; and, more, he had gained by the dangerous experience a knowledge of the evil, and a firm conviction that he must avoid it. One day, in the absence of his mother, he was again visited by his friend. They played happily for some time, when he was seen to run suddenly and swiftly to the house. When asked the cause had word, and I had better come in." her painstaking care, great was her

rejoicing over its fruits. - Babyhood. Delicate diseases, as nervous debility and premature weakness, how-ever induced, radically cured. Send ses to cents in stamps for treatise.

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Old Age.

Dean Bradley, successer of Stanley in the deanery of Westminster, tells an anecdote of himself as he neared his sixtieth year. He was traveling in Germany on a Rhine steamer, and al getting acquainted with a boy (he ly loved children), the boy asked him his age, which being answered, he be said, "Why, all your life is over."

"No," said the dean, "the best is

"You must be on the wrong side of sixty," said one acquaintance to an-

"No," he replied, "I am on the right side." Old age is cheerless enough to one lacking faith in God and Christ; but bright with divinest hopes when one has for his portion the Christ whom to know with the Father is eternal life. Let every man mourn as old age creeps upon him if he be without faith in the Holy One. Let every man rejoice as age comes upon him, if he trusts in him who said, "Because I live, ye shall live." Life here is only the state of infancy.

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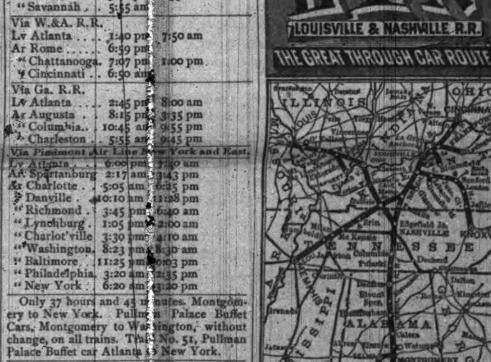
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