I IN LOVE."

pue the profession of a dancing mas-

ter. I do not consider that the educa-

tion of the heels is as important as the

education of the brains. I do not

think, therefore, that the presi-

dent ought to encourage his young

men to indulge in this worldly amuse-

a clod hopper and an old Puritan,

The Y. M. C. A.

vival (which, by the way, has been

"Tolling of the Bell."

brought tears to her heart. Words

NATHAN.

#### VOLUME 14.

This excellent Christian woman died at her home in Shelby county on Saturday, the 30th of April, 1887, of pulmonary consumption, after a long illness of more than a year. She was born in Stewart county, Georgia, September 7th, 1835; educated at the Auburn Female College, where she united with the Baptist church in her early years. Her parents settled in Tuskegee about the year 1855, and on the 15th of June, 1861, she was united in Mariage to Rev. E. B. Teague, D. D., then the pastor of the Baptist church in LaGrange, Ga. About the year 1865 Dr. Teague moved to Tuskegee, then the site of

MRS. LOUISA EMILINE TEAGUE, ing moral excellence out of our fallen nature. The germinal virtue of Mrs. Teague was unfaltering attachment to truth and duty for their own sake, aside from any reward this world could give. "Is it right?" was the constantly recurring question, which, decided either way, her course was as uniform as the needle to the poles. Hence we always knew where she stood on all moral and religious questions. Prosperity or adversity, reward or sacrifice, never swayed her convictions or conduct an iota. In this respect her creed was shorttruth was to be believed-duty was to be done. And then how resplendently did those two vir-

her deportment-humility and charity. They were the very atri butes that gave coloring to her whole life. Humility with her was not inactivity, as is often the case with many who aspire to cover up their indolence with the form of this virtue; but it was expressed in that quiet dig nity and self-abnegation that marked her good works through life. Charity with her was not a mere sentiment which served to adorn a parlor conversation, but a living principle that did in act what too many say in word. If I were toexpress our estimate of her whole religious character in a single sentence we should say that, in her, Christianity, in its doctrines and duies, was synthetized, so to express it. as harmoniously as we can hope to see it in this world. May her chil dren follow her as she followed Christ! S. H.

### Fifth Sunday Meeting

The fifth Sunday meeting of the May. The following is a programme

Friday, 11 o'clock, a.m.: General W. Mills. talk from pastors and deacons, on the | 2 p.m.: The necessity and benefits subject of our associational work, and of a Sunday-school in every communwhat is being accomplished by it. ity, W. G. Zimmerman and W. T. Friday night, 7:30,: sermon by Eld. Taylor.

Saturday, 9 o'clock, a.m., to 10. Prayer and songs, with short talks on for one hour, conducted by Joe Bilthe subject of prayer. At 10 o'clock. the subject of pastoral duty. Opened by Rev. J. H. Colly. At 11 o'clock. female piety. We were her pastor for a sermon. At 3 o'clock, p.m.: The subject of the church's duty to its ley. 7:30 p.m.: How can a church Taylor. be so thoroughly organized as to have every member enlisted in church work. Subject opened by Rev. Geo. Harrington.

> Sunday, 9 a.m.: Sunday-school mass Hastie.

The preaching service will be ar- and discussed by others. ranged by the pastor and deacons of Bethesda church. Come brethren, one and all, the invitation is general.

# An Encouraged Pastor.

a heart of sensibility that never re- the Sabbath-sohool is still increasing. laxed until her cherished purposes this is a small, weak country church. were achieved. With her duty was but here is a clear demonstration of infinite; for the accomplishment of the fact that Sunday-schools can be one was but the beginning of another. carried on successfully in country In her estimation a moral coherence churches, they have on their roll ran through the whole gamut of Chris- nearly one hungred names. It is, by tian obligation, whether secular or re- far, the best organized Sunday-school ligious, so that the purformance of I have ever seen in the country. I have the care of four churches, and tion for the next, and so on indefinite. can say that they are all improving in a. m. By Rev. I. J. Cloud. ly. Her distressed husband said to this department of work. I think it us, that up to the last hour, even in a right for the brethren, when they are tial qualifications of a Sunday-school little memorandum that she left, the pleased to say what it is that pleases superintendent or teacher? Discuslast perhaps that she ever penned, her them so well; and like Bro. Baber, I sion opened by Dr. J. I. Lamar. devotion to her husband, her family, would say that not only do I endorse and to the cause of Christ, was all that the article referred to by him of April bor, for and expect early conversions of meekness, gentleness and submis- is one striking the key note pretty well on church discipline. I think church? and should our principles be

> D. S. MARTIN. Equality, Ala. Home Sunday School.

over again and again.

I spent the night with Bro. G. M. pressed with his family Sunday-school. reminding us of a sentence from Dr. little boys and girls up in the nurture and admonition of the Lord. When "Wert thou never exposed to the blast for- I heard these little boys and girls read God's Word and readily answer questions asked them by the good brother, and especially when I listened to the music of hymns of God's praise, floating from the instrument played by his little daughter, I was made more than ever bofore to feel the force of the interspersed through the entire proding another paragraph to what he words, "Out of the mouth of babes gramme. A cordial invitation is exmay esteem a lengthy account of our and sucklings thou hast praise." This tended to all to attend. brother has a missionary box, also, in the school, his little children contribute eggs and he buys them, thus teach-

ing them early in life to give.

Brethren, imitate this brother. J. M. JOHNSON.

# A General Meeting.

A general meeting of the Centennial Association will be held with Indian Creek church, beginning on Friday before the 5th Sunday in May. PROGRAMME:

Friday 11 a. m., sermon by Rev. bama, our paper ought to have at leas 3. M. Bean.

20 minutes, 2nd. Organize by elect- ing subscribers. Why is this? Is

take the ALABAMA BAPTIST OF any 2 p. m. Devotional exercises 30 other religious paper. Many of them

take secular papers, read them and 3rd Subject. Can a church prosper pay for them. I have been thinking C without the exercise of a healthy Gos- upon this question for some time, and it has occurred to me that an effort kind ought to be made to bring about a change, and get our people more in- as a

upon a good religious newspaper as such the most efficient agency in building up the cause of Christianity, We them at any time. We give this priv- have a good Baptist paper, and it can

determination to make it a success for ment of great power in advancing the Lord. Come with hearts full of Baptist principles and Baptist influence in the State, if all will be united upon it, and use their energies in increasing its circulation. Now I offer a few suggestions which, if carried Ann out, I think will greatly promote the the circulation of the paper, and benefit Bap

the denomination generally. ist. I suggest that the preachers in be united in their support of the padivision there is weakness. The Bap-entir tists of Alabama need one paper, and our w one is enough. If properly managed and properly circulated it will accomplish all that we desire. Our paper, it is true, is individual property, but it is published for the benefit of the denomination, and we can claim it as our paper. I have no doubt the publisher desires to make it acceptable to

may not, at all times, please us all. but because he does not I see no good reason for kicking out of the harness. and pulling in a contrary direction. If every man in Alabama who thinks he could run a newspaper successfully had one I fear there would be more papers than sucscribers. There are many good preachers, who are good writers and splendid thinkers, who would be miserable failures as editors. We have a pretty good paper now. It could be made much better. Let us all rally to its support, and help the publisher to make it better. He can make it better if he has a better patronage. Let us discourage all efforts that may be made to start another paper. This is a free country and any man has a right to publish a kper, but on the other hand, no of is compelled to secribe for a paper. We have now a denominational organ on a sound basis. Let our preachers and leading men stand by it, and it can be made an honor and a blessing to the denomination in the State.

and. In the second place, I suggest that the claims of the paper be ha brought more prominently before the denomination in our State Conven- w. has been. These various bodies have special objects that claim their attention, and for which they work, and all of which they deem necessary to know the furtherance of the cause of Christ. has Missions, education, colportage and Bible work, are all works in which

erest, and in their annual meetings hese different departments of Christian labor receive their proper attention, and by speeches and otherwise the delegates are stirred up upon these behalf, and when they return home they bring these subjects before their churches and urge them to take an interest in the work. No one will decator and director of opinion. It is the best agency, after the ministry, we can use to influence our people to be more liberal, and to work for the Piea per, coming every week into a family, cannot fail to do good. Why not make our paper one of the objects to be considered and talked about in our religious convocations? Why not have a committee appointed at every Convention and association, who shall make a report on the subject of circulating good religious literature, and the ALABAMA BAPTIST especially, and It seems to me that this can be done.

### Our Paper -- A Suggestion or Two.

MONTGOMERY, ALA.,

the paper is as important as we Eds. Ala. Baptist: It is a fact that it to be why should it not have cannot be denied that Baptists do not attention that its importance desustain their denominational newspapers as they should. With the numup to our ideas of what it should ber of Baptists in the State of Alathese committees in our Conins and associations suggest such 15000 subscribers. I doubt if it has vement as they think necessary. one third of that number who are par a general support of the denomon the proprietor will feel under because of their poverty? I canno ion to consult their wishes off as members of other denomina literate than other people? I ca

n of those who read your paknow that the claims of the have been brought before the ation and before many associmany times, but it has been a spasmodic effort, and someit has been thought by some, ittle out of order. I want the considered as part of the reguer of business and treated as NATHAN.

# A Mission Church.

NISTON, ALA., March 31, '87. B. Crumpton,

Marion, Ala. k here. And henceforth we

RIVED FROM ALL SOURCES. ing church house, . .

14 1886 & 87, RAISED AND EXPENDED Rell and Organ, . .

r missions, education, cemetery, cation Society, and Howard Colhat we have contributed \$180 to the denomination than we eceived from it. We have confor our work here \$4,705.00. free from debt! We are sorry in the past, but we hope to do in the future. Our work is behow we have struggled, but he

ssed us above our deserts. Your brother in Christ, E. T. SMYTH.

orks of the flesh which are cally are public offences. In the eenth chapter of Matthew we how to treat them. Now will you se tell me how far a church is to t these public offences? Are they the church an acknowledgement n they have not offended nor inrse should the church pursue? we have no right to receive a some of them, perhaps, are patrons a spirit departed, but the near and dist Record.

Some of them, perhaps, are patrons dear ones will hear it, and as the should have some regard for their heavy peal falls upon heavy hearts.

Time is infinitely long, and every heavy hearts. ld not we exclude such a memif we have no right to receive a d article, as you always write, on

From the Oil City.

Dear Baptist: Permit me to say ands? If the paper does not few things about what I have seen and heard in the last week or two. I wish first to speak of our Corrisponding Secretary's visit to our association. He reported at our town first. Your writer had the pleasure of accompany ing him to several different points in he association, Muscle Shoals, and I have returned home with the soleann conviction that if Alabama had a plenthe state of religion and cont couraged by his visit, though on account of the stormy night he did not preach to my church in this place, but his visit was not in vain even here. After we separated went to visit the Cullman Association; met with only two of the churches, Cullman and Good Hope. GOOD HOPE CHURCH

Is six miles southwest of Cullman city.

I was delighted with that people Rev. C. A. Owen is the beloved pastor, and I assure you he is cultivating tor, and I assure you he is cultivating C. A., of the University. It begins vessels of the wings, these being less his people. I was requested to visit thus: "Boom up the Y. M. C. A., or developed at the period of emerging began a few years ago in a this church to preach two special ser- it is going to die." Surely these from the chrysalis than they are in mons, first, the duty of pastor to his words were not prompted by a Chris- other insects. people, and second, on Sunday at 11 tian heart. For, in the first place, a m., duty of church to the pastor no Christian would wilfully speak efforts of my prisoned moth to escape So if everybody that was in that im- M. C. A. is not on a firm foundation, whole forenoon, from time to time, mense congregation do not accept all he should consider that it is an or- I watched it patiently striving and Baptist church, we thank I said on that oocasion I will try not ganization which deserves no slander, ate Mission Board, and the to be discouraged. But I am proud and that even its secret faults are too se med able to get beyond a certain s of Alabama, for their material of Good, Hope. I witnessed seven sacred to be exposed to the vulgar point, and at last my patience was ad encouragement in the past, additions to the church by letter, one gaze of a credulous public. work in Anniston. And real a minister of the gospel 73 years old, Nor do we expect to "boom up the firing fibres Bro. Morrow. One beauty in connec Y. M. C. A." An army with Christ then if the cocoon had been left all tion with their work there is, they take for its captain needs no booming. wester on its native heather, as nature fields, we release the Board monthly collections for the support of Confident in its own power, and enfrom further obligations in their pastor. I came Sunday night to couraged by former victories, it stands thought I was wiser and more com-CULLMAN,

ert ourselves to be liberal con- were I found a good congregation. is to the objects confided to the They have a very good church in this repeated conquests. ssion Board, and fostered by place but no pastor. May the great nation. And that you may Head of the church send them a good nething of our work, the man adapted to the field. No doubt meet now," but it must be rememof help received from the there is as much sin in that, little city bered that now was a time when many nd other sources, and the as can be found anywhere in any of the students were on furloughs. has raised and expended by our place of the same size. We have some leaving only about one hundred boys

soon, and my prayer is that God will sanctify the "Trumpet" to the calling so up of a good pastor for Cullma

I am to visit Hanceville, south 150 00 Cullman, next Sunday. We have a plant in that town, but it has been neglected for several years. Will you pray that I may be able to awake an \$1200 00 interest with that people? Hanceville is a thriving town and we must utilize it for the Master. May the Good Shepherd bless the ALABAMA BAPTIST and guest of every Baptist home in the State. Truly and fraternally yours, W. B. CARTER.

Hartseile, Ala.

BAPTIST, in which you comment on harbor of Christianity, and leaves somew, suffering, and distress; and it some expressions of the students of once more the ocean peaceful and the State University, in which the In order that the impression that president of that institution was comthe Y. M. C. A., of the University of mended by them for his liberality in allowing dancing by the students. I Alabama "is going to die" may be write simply to endorse what you said blotted out from the minds of all, we greans could be spared? The farupon the subject, and also the re- tender a cordial invitation to all to marks of the editor of the Methodist attend our meetings, and then judge for themselves. - X. Y. in University paper, published at Birmingham, which you quoted. If the managers Monthly. settled convictions of a very large number of Christian people in the who had just buried an only child, State of Alabama, and trample upon, she made tue remark, that as long as what a few hot headed boys are pleased to term puritanical ideas, it is she lived, she never wanted to hear well that we should know it. I hope the "bell toll again," that every stroke Elder Brother was, the sons of God

of the University upon the subject of sink deep into our hearts, if we have lancing, are without authority, and a heart to feel them. But we feel them tian it speaks of a soul free from earth's precepts of the head of that instituoject for the Alabama Baptist. The young men an amusement, which, the stroke may be robbed of its sting. be poured if we fill it up to the brim. \*\*\* though his church may not condemn, Let each one consider it in his core -Goethe.

NUMBER 20.

yet is condemned by a large majority ace, between himself and him for of the Christian people of the State. whom he is to deny himself. In vain I do not think that the art of dancing is put down in the course of instrucand do not follow in his steps University, nor does it form an im- af a portant part in the education of a young man, unless he intends to pur- poetation of hearing the bell toll." Perfect Through Suffering. kept for nearly a year the flask-

ed cocoon of an emperor moth who gets his notions from an old still tenanted, no repture of the interbook call the Bible, which, in this lacing fibres having taken place. The very progressive age, is thought, by great disproportion between the means some persons, to be too strict in its of egress and the size of the impristeachings, if literally construed, and ored insect makes one wonder how therefore they are very liberal in their the exit is ever accomplished at alland it never is without great labor and difficulty. It is supposed that the pressure to which a moth's body-In the last issue of the Monthly is subjected, in passing through such there appeared a short, but quite un- a narrow opening, is a provision of favorable criticism upon the Y. M. nature for forcing the juices into the

and to the cause of Christ at large. falsely; and secondly, even if the . frem its long confinement. During a indomitable; and, trampling under passionate than its Maker, and I re-With the point of my scissors I snip-It is true, as he says, that only ped the confining threads to make about two or three dozen members the exit just a very little easier, and,

> two or three dozen metabers meet velops now," yet there is frequently a dozen trace or more present who are not memings of dive's colors which were all bers; thus making, according to his there in miniature, I longed to see own statement, about forty present in these assume their due proportions, ail. And it seems to me that when and he creature to appear in all its forty out or one hundred assemble for perfett beauty, the purpose of divine worship, we of the loveliest of its have good reason to believe that the looked in vain. My false tenderness cause of Christianity is advancing in had proved its ruin. It never was that community, and that it is "a anything but a stunted abortion, God fearing, a God loving and a God. crawling painfully through that brief honoring people." He asks, "Can life which it should have spent flying

it be that the work of the recent re- through the air on rainbow wings. To e lesson I got that day has often nearly six months ago) is like the sea- stood me in good stead. It has helped foam, that it dies away when the agi- me to understand what the Germans tation ceases?" No, but it is like the mean when they speak of the hardrough and turbulent sea of time, nes of God's love. I thought of it which, breaking the cables from the often, when watching, with pitiful time since an article in the ALABAMA vessels of sin, urges them on into the eyes, those who were struggling with me ciful than God, and would fain cu short the discipline, and give deliv rance. Short sighted fool! How kind I that one of these pangs or perfection of its object does not weak-Is shrink from present, transient sufng. Our Father's love is too true be weak. Because he loves his vaildren, he chastises them, that they day be partakers of his holiness. reflect through sufferings, as the

ought to glory through much tribu-

that he is not quite so liberal in these true in the recess of our conscience; dess invalid. I wrecked my health in natters as they would have the public for they are heard asking each of us educating and training my only son, believe. The State University ought if his religion be vain or indeed truth. When my health failed I had to put to be an institution where parents can There is scarcely; a home where the him to business, now he comes to me feel that their boys are safe from all bell has not tolled for some of its smelling so strong of liquer and with contaminating and demoralizing in- loved ones, but it does not always flushed face. He tells me that he has he seventeen abominations. These fluences. Where the example and strike terror to the heart, to the Christ to handle flots of it for men who run' blind tigers.' Oh, my boy! my boy tion, and of all the professors, will, trials, and while it is tolling upon God save my boy! I am powerless. of what we call private offences, tend to cultivate morality and piety, earth, melodious peals are ringing in Why will men put temptation in a and reverence for their parents and heaven. Well may its tones strike the boy's way and then blame his mother for their religious views, though they heart of the sinner with terror, for it he falls? Can you write or do may be of the puritanical order. I what can be more terrible than to go something to help me save my boy? fear that this is not the case, if the down into the grave without one rate If you can do nothing else you can statements of the young men of that of hope to guide us across its darl pray for me." These almost frenzied institution, as expressed in their paportals. Let each stroke teach a lessor, words came to us in a pitious letter. right to receive a confession or per, be true, at least, so far as the to all. Pause and think how soor will any sane man read them and power to forgive? If not, what president is concerned. There are our own bell will be rung out unit will be rung out unit. per, be true, at least, so tal as our own bell will be rung out, unto then say women have no interest in many good people who look upon heard by the ear in death, and heed the framing and execution of laws? dancing as an evil and leading to evil. less of the iron tongue which tells of No, not if he is truthful. - So. Bap-

opinions, and not encourage among all should determine to so live that day is a vessel into which much may

and took charge of that institution where, in connection with the invaluable services of his cultured and talented wife, he achieved great success, and did some as faithful work as he ever accomplished. At the end of second year, we believe, he succeeded the writer as pastor of the Baptist church at Tuskegee, and at the close of his first year with that church he was called to the pastorate of the Baptist church in the city of Selma, where he remained about six years, and where he eminently succeeded in bringing up that church to the highest point of efficiency. After this he purchased a farm in Shelby county, near where he was raised, and preached to such country churches as were in

proximity to his home. In all these positions he received the cordial sympathy and co-operation of his Godly wife, and up to the last weeks of her long illness she urged him to attend his regular appointment with that sublime faith and courage that had For she never esteemed any sacrifice too great for the cause of Christ or her family. We have never known any woman whose devotion to her husband and the great work of his life surpassed hers. From the time she professed religion in he girlhood. she illustrated a type of n dest piety that arrested the attentic of her church, so that when she was united in marriage to Dr. Teague, we all felt that she had reached that sphere that natural amiability and Christian vir-

tues that made her such a model of several years of her early life: she was much in our family, and we all telt it a privilege to have her with us, as her presence always brought the sunshine of cheerfulness and joy; and we have known her with more or less of intimacy during all her marriage years. and we can truthfully say that she combined as many of those female virtues as we ever see, which are the chief adornment of a Christian character. Wherever she has lived her counsel has influenced and her cooperation has accomplished all those "works of faith and labors of love" which properly fall within the sphere of woman's work. To a native intellect that grasped at once the salient points of all such questions, she united one duty was but assuming an obliga-

From this hasty sketch, the reader gering disease consumption that ran through so many months. God gave her the opportunity of showing how affliction can mature the spirit for maturity of grace but the prelude to glory! The "refiner's fire" is impres- Harrington, and I was very much imsively illustrated in her case, and in that of our bereaved brother as well, This brother is certainly bringing his D. Dickson. Charles McKay:-

The storms of sorrow, the sleets of scorn, Wert thou never refined in pitiles fire, From the dross of thy sloth and mean de-

thou wouldst never reach half way To the perfect man."

Will the reader excuse us for addeceased sister? For is it not our privilege and duty to make the most of those forms of loveliness that occasionally pass before us, and that show what divince can do in develop-

ing moderator and clerk. ist. Subject. How can we arouse think so. From my knowledge of our churches to proper Christian ac- them I think they are about as wel

Saturday, 9 a. m. Devotional exertions. Is it because they are more and Subject. The Lord's Supper; think this is the reas

gel discipline? Sabbath exercises will be arranged by the meeting.

Your committee has appointed no terested in the circulation of our paone to open the discussion of any of per. Next to the ministry, I look the subjects, preferring to leave each question where any brother may feel perfectly free to discuss any or all of ilege with the hope that each of you be made much better, if Baptists will may come up to the meeting with the sustain it. It can be made an instrubrotherly love and prayer to God."

A. J. SLAUGHTER. E. H. CABANISS. Committee.

# Fifth Sunday Meeting.

There will be a fifth Sunday meeting, held with Evergreen church in Central Association will be held with the Unity Association, commencing Bethesda church, commencing on on Friday before the fifth Sunday in Friday before the fifth Sunday in May, 1887. The following is the per. In union there is strength; in

Friday, 11 a.m.: Preaching by G.

7:30 p.m.: Preaching. Saturday, o a.m.: Prayermeeting

10 a.m.: Report of pastor and religious condition of churches. 11 a.m.: Preaching.

2 p.m.: How can I most encourage pastor. Opened by Bro. J. H. Bent- my pastor, C. H. Morgan and G. M.

> 7:30 p.m.: Preaching. Sunday, 9 a.m.: Sunday-school mass meeting.

to a.m.: The power of the religious press in educating the moral and relimeeting, conducted by Rev. L. H. gious character of the rising generation. Opened by W. W. Carter, 11 a.m.: Preaching.

We earnestly hope that all in reach of Evergreen who are interested in our beloved Zion, will come and contribute their share to the interest of I have just returned from my ap- the meeting. The ministers to preach pointment at County Line, and feel will be appointed at the meeting. greatly encouraged. The interest in Come brethren, and let us have a feast of refreshing from our blessed W. H. HUCKABEE.

#### Programme of Sabbath-School Convention First District Montgomery Association.

The Convention will be held with Mt. Hebron church, Elmore county, the fifth Sabbath in May. Introductory sermon Saturday, 1

First subject: What are the essen

Second subject: Should we not la-

school be under the control of the pastors and people should read them taught to the children? Opened by

Rev. J. G. Caldwell. Fourth subject: Should the Sunday school contribute to mission work, and other objects fostered by our association. Opened by Prof. J. H.

Sabbath morning, regular Sabbath school at 7:30, conducted by Bro. J.

Preaching at 11 a. m. In the evening Sabbath-school mass meeting, conducted by W. B. David- cause of Christ. A good Baptist pa-

Preaching will be arranged by the pastor and deacons of the church. All the subjects will be discussed by other brethren. Singing will be

F. C. W.

Our life is an apprenticeship to the suggest the best means of putting it truth that around every circle another into every Baptist family in the State?

C. W. HARE, Office Editor and Manager. BUSINESS ANNOUNCEMENTS. Terms: \$2.00 per year in advance. Special terms will be made with agenta so

Extra copies of a single issue, which should Remittances should be made in money order on Montgomery, or bank check on Mont-gomery or New York. When neither of these can be procured, send the money in a

your address is changed.

Obituaries of one hundred words

cation. Count the words and see just what the bill will be; also, include money for extra copies at five cents each if more than ten are wanted, otherwise six cents each. If money is not enclosed, we re-

Advertising rates quoted on application.
You will confer a favor by mentioning this
paper when you answer an advertisement.
Write only on one side of the paper. Always give your post office. Anonymous com-munications go to the waste basket. We are not responsible for the return of rejected manuscript nor for the opinions ex-

pressed by correspondents.
All communications on business or publication should be addressed, and all checks and money orders made payable to THE ALABAMA BAPTIST, Montgomery, Ala.

Office: Over Cotton Exchange, Corner Bibb and Commerce Streets.

PRACHERS who would kill sin must

aim straight at it.

see a Pope walking down Broadway which they are now crying out is the

ACCORDING to Canon Farrar, Cruikshank, the artist, offered one hundred pounds for proof of a violent crime committed by a total abstainer, and the money remains unclaimed to this day. A temperance society in England offers a large reward for proof of a single instance where property accumulated by liquor selling has descended to the third generation. These offers are still standing, and they suggest most important truth.

name of this excellent brother. This charm the visiting stranger, but if he ply the forces marshalling for the final and let him read that." "mph, same writer says their church, and remains long enough he learns that on struggle. Alas, what must be the said the Methodist, 'you not Sabbath-school work is slowly but almost every street, in the shadows of blind infatuation of an evil that can well tell him to be a Baptist ance." surely progressing. They have no the temples of God, and over the bus- only answer facts and arguments by doctor, lawyer, merchant, nor preach- iness houses there are rooms whose bullets and dirks at the midnight favorably received, the first lition er who holds membership in the inmates furnish guests for the burn- hour! This hellish rage that animates has been sold, and Messrs. I. M. church, only farmers, but they are ings of hell, yea, whose house is the some of these saloonists and their vo- Wharton & Co., of Baltimore, ill at trying to work as best they can for the way to hell, going down to the chamtaries, will only serve to precipitate once issue the second edition. This Master. Rev. H. R. Moon is the chambers of death." These shame- the end they seek to avert, and leave work ought to have a wide se, for faithful and prompt pastor. Rev. S. less women, leagued with the gamb- but little to be desired by the good we all love the memory of thigrand

FIFTH SUNDAY MEETINGS.

Quite a large number of Associa- of the law to the gambler's throat and tions will hold special meetings on said, you must away with your work the fifth Sabbath. Brethren, just as of evil. Now let the good and the is said, that "the dead he slew at his he thinks he has enough fronds in many of you as possible ought to at- wise of the city come to the front and tend these gatherings, and take lively break up these dens of infamy, and interest in every question. And don't drive these sirens of hell from our forget to speak out for the ALABAMA BAPTIST. Get your people to read and inform themselves, and church work will move right along. An ed- sell whisky without violating the law, ucated church will be a progressive and give it up, then the biggest and body, giving to objects because they know the importance of such works, swept a city on to prosperity will

SEEKING CHRIST.

Evangelist Moody makes a strong point on this subject by relating in worth build best. substance this incident. He met a lady who said she had been seeking Christ for many years, and had never about her prayers, and incidentally, young Roderick Dhu Gambrell, of the 5th Sabbath in July. how she had sought to avoid the com- Jackson, Miss. Standing in the re- Rev. G. T. Lee went to the South pany of ministers or those who would sponsible position of an editor, he ern Baptist Convention

said, why my dear sister, don't you Christ half as much as he seeks, the county last summer, when a grand souls, is holding a meeting at Little forever to gladden that land of beuty. tail, showing how the church can do including the questions of finance, re- while at work. He then went to meeting would not be long delayed. victory for "home and heaven" em- Rock, Arkansas. "Seeking to save, lost one, 'tis Tesus seeking to save."

A BANQUET WITHOUT WINE.

At the recent meeting of the Alabama State Medical Ass'n Dr. and Mrs. Price gave a dinner without wine. Everybody enjoyed themselves to the fullest, and the good people of Alabama profoundly thank the good doctor and his wife for setting such a noble example. Banish wine from the family dinner and the public banquet to drunkards' graves. At Marion last justice may be meted out to the Supper last week for the benefit of our church gave an ice cream and treasury year the Press Association was royal- guilty. This martyr for truth, had he their parsonage, from which they re- strawberry festival last Thursday treated, banqueted with the choicest viands, prepared by the sweetest and best of women, yet with every gaping wound may be as an elno wine to muddle the speaker's oquent voice to fly from section to brain and tempt men who were trysection arousing Christian men and shelby Sentinel. We would like to the society contributes annually the society contributes annually dollars each to State, Home and

SUNDAY BASE BALL OUGHT TO CO.

It is very truthfully said that base ball playing is no longer a simple Christian Advocate suggests that pub pleasure game, but it is a business, a game for profit. The cities of all our lic prayer meetings ought to be held States are now quite accustomed to at least once a month for the vender such Sabbath desecrations as Sunday and the drinker of rum. If our base ball games, and the papers of churches would ever become enough the next date succeeding come out in earnest on this subject to do this with a dozen lines about the church we would see the biggest temperance cyclone that ever swept over the land. services and from a half to a column be ordered in advance, are worth six cents of notes about the "diamond dashes." usually have our abuse, but suppose each; if more than ten are ordered, five cents When we properly define base ball as The saloon keeper and the drunkard our cities know it we say they are now we change our attitude, and let permitting gambling to go on unre- them see that we esteem them objects buked. It is a pleasant fact to note calling forth our deepest pity, let them registered letter.

The date against your name on the margin of the paper shows when your subscription expires. It serves both as a receipt and a Y. M. C. A.'s are going to be felt on behalf, and many would throw away how some of the religious people are know that the prayers of a united city report them to us? speaking out on the subject, and the or community are ascending in their this lines. Nothing will so draw their cup and quit their business. at once. All subscribers who do not send young men and boys from the house Where prayer is carnest evil must express notice to the contrary, will be ze- of God as these exciting games. Let break down. garded as wishing to continue their subscriptions. Notice to discontinue should be given and least a week before and not after the subscription has expired. Both the new and the old post office should be given when the old post office should be given when features of the past that may be taken, but our fathers' Sabbath must remain.

PER."

items whose object is to kill prohition

omises. We take men's subscrip-

tions and promise them the news im-

willing to express and defend them.

THE CAPITAL SHOULD BE A MOR

AL CITY.

midst, and draw the chains of law

about the whisky dealers until they

become convinced that a man can't

an effort in this line we will be con-

vinced that they who build in moral

MURDERED BY RUM.

sword and shield" burnished with

REVOLTING CRIMES.

ARDS AND SALOON KEEPERS.

A correspondent of the Alabam

Within the last few months not less than three men have been murdered, assassinated, we may say-on ac-

curred in Jackson, Miss., who was ed- acter she made many friends w In our opinion the time has come itor of a temperance paper called for such cowardly evasions of duty to The Sword and Shield, Mr. Gambrell, be laid aside. Several of our politia son of Bro. Gambrell, the distincal and secular papers have put these guished editor of the Baptist Record "Topic, Christian faithfulness words forward as an excuse for not the able organ of the Mississippi Bap- ty-one present; ten prayers publishing articles in favor of tempertists. He was assassinated on the ance and prohibition. It is unmanly night of the 5th of May, about midin our Democratic journals to take night, by a company of saloonists and prayers, songs, and hand shaki's, such a stand. Many of them will their friends. His father was in Louispublish, without pay or persuasion, ville, Ky., whither he had gone to attend the meeting of the Southern Bapand they are afraid to touch prohibitist Convention, and was summoned tion. The majority of our people are home by telegram on Friday morning, willing to hear all the arguments in the first day of the meeting of that favor of prohibition, or against it, and body. A more dastardly act, a more the most ardent prohibitionists are infamous crime, can scarcely be conwilling to let the liquor question have ceived, a crime worthy only of the DR. McGLYNN and Henry George full room to argue its case on the pasis barroom. This, and similar crimes

have formed an anti-poverty society, of facts. They are not afraid of a occurring in other States, indicates and in the doctor's speech he said: contest where both subjects are given the real animus of the hisky party. Religion will never be right until we a fair hearing. The thing against Failing to meet the question on its merits, the resort now is to powder with a stovepipe hat and frock coat." one-sidedness of the position taken by and Bowie knives. If these despera-It is part of Rome's form to have a newspaper men. Oh, for men in the does were to assassinate a thousand distinctive dress, and take her forms editorial chairs of the land who can prohibitionists it would only leave the away and she is gone root and branch. stand "unawed by threat, unbribed by logic of the question just where it was, gain." men who will be true to their and show the alarming extent and virrulence of the evil we are seeking to arrest. The martyrdom of young Mr. partially set forth. Our press, reli- Gambrell, and others, recently, for gious and secular, need men who their philanthropic efforts in this war have opinions, and holding them are upon the most terrific evil that now affects the world is "confirmation Away with your afraid-of-offending- strong as holy writ that every count

in the indictment against this infamous

There is no more beautiful city in crimes, these crimes will only serve got S. M. Adams for S. M. Adamson. homes, noble people, fine health, ele-open the eyes of the lukewarm, and give a young convert. The We beg pardon for miscalling the gant churches and refined society decide the wavering, and thus multi- said, "Well, let's give him it Bible M. Adamson occasionally gives them lers and the saloons of Montgomery, people of our country. It is only champion for truth. And ever Bapare ruining scores of young men every another illustration of the old heathen tist home ought to have this work. year. Public sentiment has arisen in maxim, "whom the gods intend to Price \$2.50. its majesty and placed the iron hand destroy they first make mad." Every Rev. C. R. Cross, of Gasville martyr to a good cause is but the N. C., hopes to take the paper's long death of another Samson, of whom it as he is able to pay for it,

FIELD NOTES.

slew in his life."

One of Rev. J. W. Stewart's mein- summons for him to "come u bers writes of the improvement her er," shall fall upon his ear. pastor is making

best immigration boom that ever of the Clanton Baptist church suited tha H. Purifoy, and Mr. John E. their pastor, Rev. A. E. Burns, last Wood, of Birmingham, Rev. W. G. come to Montgomery. If we make

> Rev. J. J. Porter has been assisting Pastor Taylor, at Knoxville, Tenn. There have been in the nighborhood of 100 conversions.

It is seldom that the press is called The 5th Sunday meeting publishe found him. How have you sought upon to announce a more brutal and to be held at Mulberry, for the 5th him, was his question. She told cowardly assassination than that of Sabbath in May, should have been for

her thoughts of duty &c. And he doings of men in positions of public churches. They aided him in going. trust. As a prohibitionist he was Major Penn, one of the greatest field until above the horizon the glit and will be missionary. The practi-

> bittered the whisky element against every temperance worker, but especially ed in a report read by W. C. Cleve- tism and he was received. Other cially against this man, who, with through this city last week en route over in Georgia. He intends t rest had planned to take the Convention land, D.D. The report urged upon narratives of like import, including

> the smiles of Jehovah, was ever in make their home. thickest of the fight. Finding him off his guard, in the dark hours of night, from ambushes they shot him changed, that it be called "The Prim- on his work. Give him your profess, first month of the incoming year. relation to the State Conventions, and and about 75 persons in that one city.

ing to be sober. God speed the day women to enlist against this traffic when our business and public men will see the folly and sin of having wine at public or private dinners.

Shelby Sentinel. We would like to dollars each to State, Home and improves meeting house every year.

Williams.

"By punishment you may scar man so he will not dare do a m act, but you can never scare his he won't want to." It is love of G hat must remove the desire for

One of the most pleasant visits we have had was made by Prof H. Pratt, of Six Mile. This bro has a flourishing school in his co munity; has taught right there near 26 years.

We see that a M. E. minister de ered two able lectures on baptism nal ideas were advanced. Will se body who heard these "new id

It is reported that Mr. Sher told Beecher's church if they defe calling a pastor until autumn, would be no church left for the p to greet. Disintegration is rapi an assembly held by the attract a single man.

Mrs. Ella Richardson, daugh Bro. L. W. Lawler, of this city, in Quebec, Canada,- last Thu She was formerly Mrs.

> mourn her departure. A correspondent to the Baptist tells of a live prayer m

nine read passages of Scripto made remarks on topic. There interspersed-time 60 minutes. WANTED. - By a graduate of L

ard College, who has some es ence, a position where a perm school can be built up. He will Y competent teachers for music and other departments. Address ALAJAMA BAPTIST. We have no hesitanty in recommending this teacher.

Barbour county, by letter. Howard Endowment, one for N

J. J. S. Willis, of Mt. Andre taken the liberty of raising sul tions for the ALABAMA BAPTIST he is so generous as to forwa money at his own expense. you, kindly, and may heaven's ings rest upour your home and business. Who else, will take erty to do likewise?

traffic is true. So far, therefore, from That was a strong concession stopping this great temperance reformation by resorting to such revolting by a Methodist preacher, who holding a controversy with

The life of Dr. Jeter has be most

death were more than they which he the Coosa River Association b send S. H. it to him as long as he lives The weekly visits of the paper oper his heart. He is patiently waiting ill the

Married, on the 15th of May in the The Children's Missionary Society Baptist church at Furman, Mi Mar-Curry officiating. We are no sonally acquainted with Mr. Wood, but can congratulate him upon winning so choice a Christian woman for a life companion. May God's lichest blessings crown their path life, and light their way to heaven.

fortunes. The prohibition si

fearless in fighting the salounists. He men in this country, great because he tering star of temperance shallarise cal part of missionary work as related to services as here reported. m. If the sinner would seek led the temperance fight in Hinds is simple and good in laboring for and fix its steady rays of blessedlight to the church was considered in de-

lived, would have accomplished much alized \$100. - Mrs. T. L. Ballew. night. Gross receipts about one

I had a pleasant time in the Tenstrenth in the towns. An afternoon father in Israel presented the value to necessary to this w of rest at Mountain View, with Bro. the saint and the sinner in this sub- Southern Convention not soon be forgotten. When Bro. Gunn gives me a slice of his fine plantown lots there by the front foot. No be built upon a fitting foundation-

Permit me to remind your readers that there are but few families in Ala 10 nm the great none was bama who do not feel a special inter- servant of Christ. His love for Christ est in the approaching election of Texas amounted to a passion. Paul stood on the question of prohibition. Most of us have loved ones settled in vari- power of God. His great and only ous parts of that State. The moral, throught to present Christ to men. the religious, and the financial suc- One such life as Paul's is enough to cess of our children, and many dear silence the infidelity of the whole friends there, and the prosperity of world. His whole thought being, their children in the years to come is what does Christ think of me. Is it now pending to be decided at the bal- strange, then, that Paul grasped the lot box. Is there a Christian man or thought of all Christians as one famimoral, sober man in all Alabama who family for which Paul prayed that does not feel a profound interest in they should be realized by Christians. the election that is to decide to a 1. strengthened with might by the great extent the destiny of Texas. It Spirit in the inner man. He recog-At our last meeting on Saturday State, or the prohibitionists of Texas, pray, but for spiritual strength he two were added to Union church, in have made their decision. And now could plead that they might have real

> Report of the Southern Baptist Convention.

> > BY REV. E. A. STONE.

SATURDAY, 3 P. M. ing the work in Africa and China.

has been secured among the people, and an imperial decree has opened measure of prosperity is being secured. EVENING SESSION.

Address by Rev. S. A. Goodwin, of Virginia, who congratulated the Convention on the removal of all debt. There is call for this because of the progress of Christianity and the promise for the future. This is seen in the opening of doors for missions. and the removal of mental obstacles to the gospel. A century's history shows how marvellous this has been. The past antagonism of Europe, Asia, and Africa in contrast with the present shows this yielding to the divine. The aggressiveness of England and the progress of America have been the agencies God has used to carry forward modern missions. To these has been added the power of the press and the enterprise and inventions of the present age. God has been carrying forward the world for missions. it is now ours to carry forward mis-

sions for the world. Rev. Dr. Edward Judson followed with greeting from the Missionary Union, as an elder sister of the South ern Baptist Convention. When an individual by the gospel and the Holy Spirit embraces Christ Christianity begins. He is the unit out of which the kingdom is to be built. Christianity The anti-prohibitionists of Texas does not end with the individual, it are hard at work to prop their billing gives birth to a society—the church.

the one represent that he arkening soods of The local church has opportuni-

ent to this office the sender ought to Precker, D.D., from the text, Rom. rooted in the prosperity of our church recommended: That as it is apparent remember that our rule is to publish 8: 33. Did not our Savior use the life. 4th. To develop shurch life our that the Boards have an embarrassing only 100 words free, and charge for words teaching the final separation of churches dught to work harmoniously time owing to diversity in methods in the remainder at 2 cents per word, good and wicked, involving eternal and unite with each other and with the different States, and must work in and unless the cash accompanies such destiny. This involves God's sov- our Boards, 5th. That system in mis- as best they can through these State articles, or some person promises to weignty. He knows now all who sion offerings is necessary to church methods. The Convention cannot pay the bill, to cut down to roo words. have been, now are, or will be saved, life and efficiency. 6th Frequency of control, but must conform to the va-It is easy for our readers to count the and who will be lost. The sermon giving is necessary to afe. 7th. Quar- rious State Boards. The Convention words before sending, do this and it was a declaration of the doctrine of terly and monthly officing should be then recommends some general syswill save trouble and hard feelings. divine election, and the benefits to but stepping stones to weekly offer- tematic plan of benevolence. Your Notices of ministers and their families be derived from it, and was a fair pre- ings. 8th. Every perfor and church committee therefore recommend, that

SUNDAY NIGHT. Sermon by Rev. F. M. Eliis, D.D. tation, I am to move up there. We of Baltimore, from the text, Eph. 3 will run a Dummy line from Decatur 14-19. Great lives are built upon to the top of the mountain, and sell great ideas; Christian character must moonshine now, it will be, whether Christ the great corner stone. Paul this scribe has a hand in it or not .- was a great man. His ideal made W. B. Crumpton, Chattanooga, Tenn. him great. That ideal was to re-pro-

behind the cross; the wisdom and the woman, a father or mother, or even a ly? Some of the characteristics of this is useless to stop and question the nized their weakness. There is a natwisdom of forming a new party. That ural strength for which he did not This let every Christian of every name and power-a strength eternal in its durachurch is in good condition. We have order, and every lover of decency and tion in the whole inner life. The taken up three collections, one for sobriety, unite in one great and grand whole character. The natural man is finis- brotherhood in earnest and continued eternity to God, but this prayer looks terial Education, and for Foreige prayer that king alcohol may be de- to the spiritual life and its needs. Missions. Pray for us. -H R. throned in Texas. -D. Rogers, Shor- This power comes from God. What is Christianity? Paul's answer-

2. That Christ may dwell in you by faith. We are then incarnations of the Christ; Christ living in us; working through us; saving the world by us. Paul marks the distinction between saint and sinner. The saint has Christ in him. Paul did not pray Committee on missions in Pagan that Christ might enter in, but that he countries reported formally concern- might dwell there, abide there. The Jeffries, D.D., of Indinapolis.

ing to removal from the field of Bro. statement, "Ye are the temple of the ed as visitors. of Holy Spirit." The real conception th. China is hopeful and lavor of the real Christian life is an indwell da, was presented Will Key. Ba ing Christ. 3. That ye may be rooted and only six churches in the State selfthe country to missionaries. . A large grounded in the truth, may be able to supporting. There if need for at least comprehend the love of Christ. Why \$10,000 for next yeld are we not happy? Why do we not

grow up? We cannot grow up unless we grow down. What are you look- recommended First Baptist church, ing after. The life that is in Christ? Richmond, Va. Preacher, Rev. F. ing. Hence we must root down into second Sunday in May, 1888. the truth that we many grow up into the Christ life. Incarnation is when Green Clay Smith D.D., pledging God comes down and takes man-to himself. Regeneration is where man interest of temperative. The sympa-Christ. So the strong hold we take advance. of Christ is in love. His love for us, our love for him, not built on it, but rooted into it, grown down into love, that we may grow up into Chris-

4. That ye might be filled with all This is the end of Christian desire. time and in eternity.

MONDAY MORNING. Session opened; called to order by ies in Rome: "Rome sends greetreply in fitting language.

Evangelist T. F. Thomason pent her legitimate work-be fitted for it. moving missionaries, salaries, return. Spain and began preaching. In a Bro. Wm. A. Davis, with his a pleasant hour with us lately. He He was followed by Rev. J. Lansing ing missionaries, &c., were consider- short time a man fame asking for bapto Anniston, at which place they will for a few days. He looks worn. We by surprise. He welcomed Dr. Jud- the churches to contribute for the the baptism of his father and all his believe this young brother is ded in son, and then preeded to get the au- work so as to enable the Board to car- relatives. Persecutions—he gave an Bishop Wilmer suggests that if the name of the Episcopal church is to be and God is setting his seal of appoval to raise eight thousand dollars for the on borrowed money. To this end the final baptism of the mayor, the jailor, down like a dog, and then crushed in his skull. Several parties are under arrest, and thousands of hearts are praying to that God who said "vengeance is mine and I will repay," that geance is mine and I will repay," that geance is mine and I will repay," that guilty. This martyr for truth, had he Sunday was the day for the great made in June and July of each year. Hatcher, D.D., who knows how to Monroe, Iewa.

> 3- pied by the brethren attending the tucky: 1st. Churches are missionary Convention. Among the number societies by organic law, formed by or thus supplying were Drs. Henson, Christ. 2nd. In spirit, principle, and Tucker. Lorimer and Lasher from the North. purpose, all missions are one, and On motion Bro LaRue Thomas The sermon at the Broadway Bap- should be united in church life; 3rd, was elected Treas fer.

When obligaries or resolutions are tist church was by the Rev. H. H. The prosperity of our missions are Report on Systematic Benevolence lies at the foundation of sound theol- member. 9. As few are able to act Conventions to secure regular contri

Rev. H. M. Wharten D.D., endors meetings, ing the papers and erging their use in Report was adopted after discussion the Sunday schools I Speeches in fa- by Dr. J. J. D. Renfree, Dr. Warder, vor of the report we'e made by Rev. and others. the necessity of the Kind Words pub- the churches the knowledged of the

ications in the caurches and schools need of the world and a dorsement of the Convention.

delegate with Rand P. S. Henson, D. ery State, association, and church. Christ States.

and ready thought, held the Convention as to the propriety of admitting short hand write MONDA AFTERNOON.

Opened with prayer by Rev. R. Christ the world receives is the Christ . Rev. R. Jeffley, D.D., and C. H. Africa claims special attention ow- in the Christian; similar was Paul's McDowell, of Ladiana, were welcom-

> ion Work of Floris The Home I missionary of that Nate.

On motion the ref brt was adopted. The committee of time and place Then we must stop superficial grow- M. Ellis, D.D., on friday before the

Report on Temperance by Rev. the influence of the Convention to the reaches up and takes God to himself. thy of the Convention to Texas and The heart believes, and it is righteous- Tennessee in the prohibition moveness because the heart loves. Faith ment, and pledging the Convention confesses Christ, love enthrones to co-operation wit every temperance

The report was adopted. MONDAY PVENING.

spoke of the mave bus things God is brell, D.D., J. W. Bozeman. loing in that island church organized | Committee on new Boards nomina fullness of God. That the Christian in January, 1886. There are three ted as follows: Foreign Board, H. A. may receive of God all the life, char- churches in Havasa and six preach- Tupper, Corresponding Secretary; J. acter and grace which God possesses ing stations. Persecution came to the C. Williams, Treasurer, A. B. Clarke, to his fullest capacity. So, becoming children who have gone into the Sun-Recording Secretary; H. H. Harris, Godlike in nature, in all, filled with day schools. There are four daily President. God. Thus Paul prayed for Ephesus. schools in different parts. The church Home Board, John B. Stewart, has contributed \$ 200,48. The church President; It To Tichenor, Corres-This is glory in the Christian life in is improving; other places are asking ponding Secretary; A. D. Adair, for missionary work. One of the most Treasurer; A. C. Briscoe, Recording encouraging features is the case of Secretary; B. F. Abbott, Auditor. Bro. Fernandes, I saw him for the Obituary report on the late Auditor the President, Rev. P. H. Mell, D.D. first time as he same from the bull of the Convention, Bro. Nimrod Cablegram received from missiona- fight. I preached and he was there, Long, was read and adopted when I closed are ching he asked me A series of resolutions were intro-it Christ loved me, I said yes. He duced proposing a committee of five Devotional exercises conducted by back, and so for giveral Sundays. At Home Mission Boards, jointly, to threatenings can drive them from the ty for using all Christian energy, Rev. W. E. Hatcher. Committee on last he came asking for baptism. He consider the best plans for the Con-In order to read Bible he nailed next session of the Convention. Suggestions as to the foreign work, it up on the wall to he could read it On motion adjourned.

Dr. Warder presented the plan of do that most difficult of tasks without organization generally used in Ken-much annoyance to the congregation.

TUESDAY MORNING. Devotional ser ices led by Rev. Dr.

sentation of this old doctrine, which ought to press this in every church 1st. Special efforts be made by State ogy, with characteristic energy, elo alone, there is need for societies. 10th. butions from the churches. 2nd. That quence and logic. This revered State Conventions and Boards are they attempt to secure an associationk. 11th. The al committee in each association to should act this end. ard. That these committees Shackelford and his kind family, will lime doctrine of God as a sovereign. promptly in pressing hese facts. 12th. endeavor to secure some similar com-The distribution and collection of mittee in each church. 4th. That funds should be stomitted to wise fifth Sundays be devoted to general boards for direction Report adopted. meetings in the interest of mission Report on Kind Words read by work, 5th. That pastors attend these

J. B. Hawthorne, P.D., Rev. H. M. The result of the discussion was to Wharton, D. D., and others, showing emphasize the necessity of bringing to

of the Southern Convention. They ty to contribute to the work, without are not only needed but they are a let or hindrance from any State or means for revents to the Home Mis- local agencies, and to authorize the sion Board, and are under the en- Home and Foreign Boards to enter the whole field without any impedi-Report on Hone Missions report ment being thrown in the way of so by the committed read by Rev. J. M. doing. The great question being to Frost, D.D., encorsing the work and get money for the work, and not as to showing the necessity for enlargement the method by which to raise the of the work. The special needs of money. While the report was adopt-Texas, Louisia and the Indians, ed, the outcome was an evident desire were presented representatives of upon the part of all to get regular contributions from every church member. The special of der was the introduc- To systemize the work of collecting tion of visiting brethren from the funds and at the same time afford ev-North, The first was the Hon. H. ery agency an opportunity for the Gates Jones, who bore greeting as a fullest presentation of the work in ev-

D., from the Afferican Baptist Publi- Report on Co-operation of Convencation Society, & the Southern Con-tion with State Organizations was vention. The work of the Society as read, also a minority report, and both the National Bas tist Publishing house, were discussed. The main question was presented begether with a brief being as to the basis of representation consideration of the history of the in the State Convention. Many feel-Baptist mission, work in the United ing that the representation is too large, and while it is the desire to bring the duced, who with his spontaneous wit the denomination, and yet it is a question for half an hour, but the speech representation to the Convention on is not reportal e by any one not a the basis of the money raised for the State work. The minority report was finally adopted, leaving the basis of representation unchanged.

TUESDAY AFTERNOON. Reports from the Vice Presidents were then presented in abstract form as related to the Foreign and Home Mission work, showing the gradual

the contributions to these different Committee on Obituary of Rev. Landrum, D.D., reported and re-

ferred to Secretary to print. Visiting delegates to the anniversary of the Northern brethren to be held at Minneapolis, Minn., were ap-

The usual vote of thanks were given for entertainment, railroad and

Correspondence was opened with he American National Baptist Convention, and the visiting delegate, Rev. C. H. Parish, was invited to address the Convention in behalf of the Convention of the colored Baptists of the United States. Delegates were appointed to visit the Convention at its next session to be held at Mobile, Ala., in August: Revs. J. M. Frost, Prayer by J. M. Pendleton, D.D. D.D., J. I. D. Renfroe, D.D., E. A. Rev. A. J. Diaz of Havana, Cuba, Stone, B. W. Bugley, J. B. Gam-

went out but the man Sunday he came to be appointed by the Foreign and





Fithian, Ill., Jan., 27, 1886.

excellent to giving tone to the system and regulating the liver." B. C. ELDER, M. D.

ONLY GENUINE. Has our Z stamp in red on front of wrapper J. H. ZEILIN & CO., Philadelphia, Pa. Proprietors. Price, \$1,00.

Lord for thy work I need Warm zeal and ardent love; Not from a fear of wrath to come, Not for reward above; But some intense desire To render praise to thee, For the abounding grace wherewith Thou didst remember me!

Gold Fields, that pan out richly are not so abundant a in the early California days, but those who write to Hallett & Co., Portland Maine, will, by return mail, receive free, full informalive at home wherever they are located, that will pay them from \$5 to \$25 per day, and upwards. Either sex, young or old. Capital not required; you are started in business free. Those who start at once are absolutely sure of snug little fortunes.

And all our consecrated powers A sacrifice to thee; Till Jesus in the clouds appear To saints on earth forgiven, And bring the grand Sabbatic year, The Jubilee of heaven. It is a Curious Fact

That the body is now more susceptible to benefit from medicine than at any other season. Hence the importance of taking Hood's Sarsaparilla now, when it will do you the most good. It is really wonderful for purifying and enriching the blood, creating an appetite, and giving a healthy tone to the whole system. Be sure to get Hood's Sarsaparilla, which is peculiar to itself.

In patience wait, O teacher wait,
The seed long watched shall germinate,
When the cold soil in which 'twas sown The warmth of God's sweet love has known. -[Ruth Argyle.

There is no danger to human life more to be dreaded than that which arises from vitiated blood. Dyspepsia, rheumatism, head-ache, and general debility, all result from it, and are cured by the use of Ayer's Sarsapa-rilla. Take it this month. Six bottles, \$5.

Hugh Miller has very pertinently said "Prayer is so mighty an instrument that no one ever thoroughly mastered all its keys. They sweep along the infinite scale of man's wants and of God's goodness."

STAFFORD, FORT BEND Co., TEXAS, Oct. 31, 18:6. A. T. SHALLENBERGER & CO. Rochester, Pa. Gents.-I have used your Pills, and believe they are the very best remedy for chills and fever ever used in this Duty of churches to their pastors. to try them, and they all pronounce them a positive and prominent cure for chills and permanent cure for chills and fever.

Very respectfully

Very respectfully, T. J. PACKER. Beautiful hands are those that do Work that is earnest and brave and true, Moment by moment the long day through. Beautiful feet are those that go

On kindly ministries to and fro, Down lowly ways if God wills it so, Whether on land or at sea, on the prairie or in the crowded city, Ayer's Pills are the

nick headache, they never fail. charity likes to come in and supply the wants which would never have been felt had me. My address will continue as it little; our houses burn, but we can rewants which would never have been left flat there been equity. An ounce of justice is sometimes worth a ton of charity.—Dr. A. to-wit: Montgomery, Ala., P. O. Box tage generally gives place to houses of 788. I would ask brethren who wish stone. But when we lay our friends

If the liver and kidneys are sluggish and . If the liver and kidneys are singgish and to communicate with me not to ad- to rest, we have lost them indeed. to prompt and regular action. Take it no... dress me at any place they may hear They will not heed our entreaties any Reputation is what men and women think that I am engaged in a meeting, but more; our tears will not move them,

of us; character is what God and the angels know of us .- Thomas Paine. may be at the time, their communica- heart, but they make us no reply. No Opium in Piso's Cure for Consumption. tion will be promptly forwarded to

Cures where other remedies fail. 25 cts. Time is infinitely long, and every day is a me; or, you may address me in care vessel into which much may be poured if we fill it up to the brim .- [Goethe. CONSUMPTION CURED.

An old physician retired from practice, having had placed in his hands by an East ionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma, and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffeeing fellows. Actuated by this motive and a de sire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. NOYES, 149 Power's Block, Rochester, N. Y.

Blessed are they who see the day of glory, but more blessed are they who contribute to its approach, -[Bishop Seeker.

In General Debility, Emaciation, Consumption, and Wasting in Children, SCOTT'S EMULSION of Pure Cod Liver Oil with Hypophosphites, is a most valuable food and medicine. It creates an appetite for food, strengthens the nervous system, and builds up the body. Please read: "I tried the death of their little daughter, sicians at times gave up hope. Since he began using the Emulsion his cough has ceased, gained flesh and strength, and from all appearances his life will be prolonged many years."—John Sullivan, Hospital Steward, Morganza, Pa.

Bessie, which occurred at their home near Felix, Ala., April 24th, after a short illness. She was a bright and promising child, and was the idol of her parents and relations. Scott's Emulsion on a young man whom phy-Bessie, which occurred at their home

A tumble in the price of wheat is not relished by the speculator in that con It goes against his grain.

Consumption Surely Cured. TO THE EDITOR-Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I hall be glad to send two bottles of my remedy free to any of your readers who have consumption if they will send me their Ex-

press and P. O. address. Respectfully,

April 26th, 1846. Was married to 181 Pearl St., New York. Charity, they say, covers a multitude of W. W. Osteen Dec. 26th, 1867; died sins; but an exchange thinks there

DR. T. A. SLOCUM,

April 7th, 1887. nearly enough of it to go round. ADVICE TO MOTHERS. Methodist church until September, MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. soothes the child, softens the gums, allays 1885, when she was converted and all pain, cures wind colic, and is the best

A western lecturer has selected for his subject, "A Bad Egg." This subject often strikes a lecturer unfavorably.

Baptist church. Since that time ner life has been that of a true, consistent Christian. She loved her Satisfaction. Birmingham.

Daughters, Wives, and Mothers. Send for Pamphlet on Female Diseas

mailed foe, securely sealed.
DR. J. B. MARCHISI, Utica, N. Y. itable friend, the husband a loving "Can February March?" asked the puncompanion, the children a Godly ster, with a sickly smile. "Perhaps not," replied the quiet man, "but April May." mother. May God, in mercy, pity and bless the bereaved family. CANDY.

On receipt of \$1.50 we will forward by express, to any address, 3 pound Box of fine candies. Special attention to mail orders.

JOS, MANEGOLD & CO., 24 Commerce St., Montgomery, Ala.

Association Minutes Wanted

The Statistical Secretary needs Minutes of the following associations, and would be thankful to any brother who can send him either. If you can furnish, please mail at Statistical Sec y, Anniston, Ala. Town Creek, Mud Creek. Yellow Creck,

PLEASE EVERYBODY READ THIS. Please everybody who reads, send me of the following Associational Minutes, need them very much.

Clear Creek, Sandy Creek, South Eastern, Indian Creeck, Sulphur Springs, Town Creek, Tuscaloosa, Yellow Creek,

Zion, W. B. CRUMPTON, Cor. Sec'y, Marion, Ala.

#### MARRIED.

On May 5th, at the residence of Mrs. Miles, in Macon county, by Rev. E. F. Baber, Mr. Wm. D. Barrow and Miss M. I. Spear.

#### District Meeting.

There will be a district meeting of the Alabama Buptist Association, held with the church at Rutledge, Crenshaw county, Ala., beginning on Friday before the fifth Sunday in May

Subjects of great and vital interest will be brought forward for discussion. A cordial invitation is extended F. C. PLASIER. Mod. Ala. Bap. Ass'n.

# Fifth Sunday Meeting.

the third district of the Caanan Asso- sudden and heavy loss, but will try to will not enjoy the noble Christian ciation will convene with the Canaan Baptist church, commencing Saturday before the fifth Sunday in May. First service, 9 a.m., subject: The

mission work of our denomination. Opened by Q. J. Waldrop, J. N. McFall, A. M. Byram and others.

Evening service, 2 p.m., subject: The duty of church members attending their regular church meetings. Opened by V. A. Wilson, J. A. Sartin, E. A. Harrison and others.

Sabbath, 9 a.m., service subject: Sunday school work the work of the church. Opened by L. L. Thurman, J. A. Hucabee, W. S. Harrison and others.

Evening service, 2 p.m., subjects

Correction. your columns, to make a correction missive to the will of him who doeth concerning may address, about which all things well. There are no losses there has of late, been some misun- on earth worth troubling about comderstanding, the result of which has pared with the loss of a true, faithful best cathartic, being convenient, efficacious, derstanding, the result of which has pared with the loss of a true, faithful and safe. For torpid liver, indigestion, and been I have failed in some instances friend. We lose money; we may get

of the ALABAMA BAPTIST.

February the 22nd, 1887.

"Our little darling is asleep

The little one's at rest.

Just for a little while,

Upon the Savior's breast;

He was lent us by our Father

Ah! father, mother do not weep,

Now he's singing with the angels In the sunlight of God's smile.

For our kind and gracious Father

Had need of a jewel bright,

So he took our little Clayton ... Up to his realms of light."

Bessie Smith.

This entire community sympathizes

with Mr. and Mrs. S. M. Smith in

"Her little soul has put on wings,

And, guided by some star,
Has winged its way to heaven, where
'Twill find the gates ajar.
Where angels stand with open arms
To greet its form and face;

And God will give it welcome home

Mrs. Lucy Osteen.

Miss Lucy Clements was born

Before the throne of grace."

MOTHER.

G. P.

I. P. CHENEY.

The President has ordered prohi

bition for Alaska.

T. F. THOMASON, Evangelist.

Henry Clayton,

Son of J. H. and E. R. Williams,

born September the 7th, 1885, died

address me as above, and wherever I we call in the agony of a broken

Mrs. Sarah A. Walthall "Gathering home! Gathering home! Ford That a higher than human power may last Friday night in their Hall. Ening the river one by one! Form Gathering home! gathering home, yes, one by one!" console and support the bereaved

sincere wish of a MISS ALIGE KILPATRICK. Whereas, in the infinite wisdom of him who "doeth all things well," a separated from us by death, and

Resolved. by the Woodlawn Sun
I suppose the author of this letter in

All section There is not the only papers in Arabanus

Kilpatrick, the school mourns the loss who cherishes a loving, tender regard of a mostfaithful and conscientious ex- for his old church home. Is it not white emplar of its principles, and the com- fair to infer that such of your readers, hear munity, one, who, had she been as may have an environment similar chur, spared, would have adorned the posito that of Bro, L. will enjoy this more pride in this organization than tion of a useful and beloved woman. epistle; though, written to a single in anyt hing else she has. Resolved, That this Sunday school dividual with not the remotest idea of

many and noble wirtues.

In Memoriam.

sorrowing family; therefore be it

published in the Evening Chronicle to be derived from perusing its pages. and wrote to my jobber protesting and in the ALABAMA BAPTIST, and I assume the responsibility of enclos- again ast this pernicious means of inthat a copy be sent to the family of ing it for publication, if you see fit so trod ucing goods to the public. our deceased member. MISS DORA ARMSTRONG,

R. B. ROGERS, E. C. WINGFIELD, Committee.

Woodlawn, May 8th.

Miss Cattie A. Lovelace.

1887, of pheumonia, Miss Cattie A. Lovelace, daughter of B. M. and Amanda Lovelace.

The subject of this notice was certainly one of the most beautiful charters that ever lived. Her life was lived as near the life of Christ as it was possible for human to attain; she Bro. Editor: Permit me, through died as she had lived, perfectly subto get communications addressed to it back again, if we do not, it matters

Alast how fresh in my memory is the

"careth for his flock," has taken the

chastening hand, yet can we see many Died on the 6th inst. Long a sufferer merciful preparations for it, foremost goo and useful preacher, but the effrom ill-health, she never murmured, being this excellent lady's inner life; ficient tax collector of Barbour counbut often expressed a witingness to our hope and prayer is that, though ty cilled on us last week. This brothgo. She was born 75 ago, in seen no longer, she may be a minister ones a great deal of preaching Sumter district, S. C., and united tering angel in our homes. To do white attending to his secular duties with the Baptist church in that State good and distribute, was her element He has a morning appointment tor at 13 years of age. For 40 years she when visibly present. It may be that collicing taxes, and a right service has been a consistent member of Allenton Baptist church. Many children, loved may only have received a deep tell us lots of things about the relatives, and friends morn her loss. er and more inward power. O, that churches and brethren through a let-Thus, one by one, are being broken we may all meet in that brighter and ter me day. links in the chain that binds us to the happier world, where sorrow and sin and suffering are alike unknown. C. A., of Montgomery was held

couraging lett is were read from family, under this heavy stroke, is the Chief Justice Stone, Associate Justice David Clopton, Gov. Seay, and As-Dear Baptist. The enclosed letter societe Justice H. M. Somerville. is from the pen of one of Russel Major J. G. Harris, proprietor of the county's most sensible and respected ALABAMA BAPTIST, made a very imcitizens, and, if I mistake not, one pressive and earnest speech, which who once represented the county in twas enjoyed by all present. Mr. dear friend and associate has been his ealier life, in the legislature of this Claus Orlandt, the General Secretary Prate. He is now an honored mem for Alabama, being present, delivered Whereas, we desire to give formal ber of Hurtsboro Baptist church, a practical talk about the character of expression to our own sense of loss, which is favored with the pastoral and to tender our sympathies to her oversight of so excellent a man as dent announced the different commitfor the year. About 60 new our Dr. Chambliss, of Union Springs. tes-

The next fifth Sunday meeting of cannot fully express its grief at this publication. Then what Christian perpetuate the dear memory of its la- spirit in which it is written. Besides of the bill of fare served by cigarette mented dead, by an emulation of her it shows his high appreciation for his man ufacturers to the youth of our denominational paper, and his desire couratry. As soon as I discovered Resolved that these resolutions be that others should have the benefits then I had them taken out and burned;

> HURTSBORO, ALA., April 30, '87 G. D. Benton-My Dear Bro:

I take the ALABAMA BAPTIST and country, you can readily imagine the read it; and would sell the butter off effect of these lewd pictures upon the my table to pay for it; get all your min as and passions of youth. Ought members to take it and read it. In a Christian man engage in the sale of the last number I read your letter, such goods? Died, at Brewton, Ala., May 5th, did not know what had be me of Do you believe, under all the ciryou, but knew God had ace for cum stances, that he should sell cigarall his servants. Among ye churches etter at all? you serve old Philadelph.a; I helped nail the shingles on the roof; in its silent cemetery lies all that was once dear to me in this life. May Cad in his infinite mercy make you an hud ble instrument in his hands, in blesshis glory. S love a Philadelphia, its mothers in Israel and the dear

the comfort of her relatives and I hope, to meet them after death in heaven. Your brother in Christ, friends in the well grounded assur-T. R. LESLIE. ance that the good Shepherd who

gentle lamb into his fold. It is indeed true, although yet we can scarcely believe it, a little while ago this lovable we have the phrase, "The majority young lady was regarded the strong shall rule in all cases, except in cases one in the family, overflowing with a touching fellowship." Is this, or is happy Christian Spirit the fountain of it not, meant to prohibit a majority joy in the house, now her poor earth- from excommunicating a member? ly garment is laid in the early What is the custom of Baptist churchgrave, and her generous, loving, es in regard to this matter.

dispensation of a heavenly Father's unyielding minority?

INQUIRER.

If we are not in error thr custom of man or woman this one vote is suf

sition, then the church can expell him from membership as an unruly member. And the same principle applies to the exclusion of a member. The answer to the second question is about the same as for the first. The religion of Jesus Christ is founded upon common sense. We believe the form of church government of the Baptists the most practical of any church in the world. A majority of the members of a church are, usually more apt to be correct than the minority. But the majority must with love and fairness hear the reasons of the minority, and if the majority then decide the minority to be in the wrong, the ....lnority should graciously yield, but if they still refuse they become unruly members of the body and hould be dealt with as if it was only

actated

THE MOTHER'S PAVORITE. as been successful in hundreds of case where other prepared foods failed, INVALIDS AND DYSPEPTICE

OF ALL PREPARED FOODS. EASILY AND QUICKLY PREPARED. Send for circulars and pamphlets giving estimony of Physicians and Mothers, which will amply prove every statement we make. For sale by Druggists. 25c., 5oc., \$1.00. Vells, Richardson & Co., Burlington, Vt

1887--BABIES--1887 To the mother of any baby born this year we will send on application a Cabiner Photo of the "Sweetest, fattest, healthiest baby in the country." It is a beautiful picture, will do any mother's heart good. It shows the good effects of using Lactated Food as a substitute for mothers milk. Much valuable information for the mother given. Give WELLS, RICHARDSON & Co., Burlingto

COLGATE & CO'S TOILET SOAPS.

Perfect Hair

through which nourishment is obtained.

When, in consequence of age and dis

gray, Ayer's Hair Vigor will strengthen

to it the lustre and freshness of youth.

Aver's Hair Vigor,

IF YOU ARE SUFFERING from debility

and loss of appetite; if your stomach is

out of order, or your mind confused;

take Ayer's Sarsaparilla. This medicine

will restore physical force and elasticity

BITOTS PILLS.

BEWARE OF IX ATIONS. ALWAYS

ASK FOR DR. PIERCE'S PELLETS, OR

LITTLE SUGAR-COATED PILLS.

"Indicates a natural and healthy con

some suitable refreshments of h everybody partook with the tiest cheer. Outside of her ches Montgomery should take

#### A Brave Business Man.

Dear Baptist: I send you specimens G. D. BENTON. | also requested them to write the man- adapted to every taste and use. turers and enter protest against this practice. As the bulk of Cigarare used by the boys of our

W. G. ROBERTSON.

# seph, the Prime Minister.

ate writer in the New York Exer suggests that a broad and interesting field in literature lies open ing and builging up this church for in bolical biography. We need somemore than mere sketches of such lives as those of Abraham, Moses, brethren, Jang you know I love you, Darel, Peter, and others. Dr. Wm. ylor, of New York, has in part ed this demand. For a number in any tonic yet discovered.

that distinguished preacher For six months I suffered from liver and stomach troubles. My food did not nourish me, and I became weak and very much emaciated. I took six bottles of Aver's Sarsaparilla, and was cured.

Julius M. Palmer, Springfield, Mass. thor has been engaged in dea series of biographicai ser-His first effort was embodied ries of most striking expository Ayer's Sarsaparilla, is upon David, king of Israel. Propared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by Druggists. Price \$1; six bottles, \$6. d followed Moses the lawgiver, the beloved, Elijah the prophcaul the missionary, and last of nes Joseph, the prime minister. contain models of expository hing, and are wonderfully help-Christians. Vigorous in thought in style, devotional in tone this of works is calculated to do good. To the preacher they h excellent models of expository hing. The books are cheap,





SYMPTOMS OF CATARRILL-DU

manifesting half of the above symptoms, is suit in consumption, and end in the grave. No disease is so common, more deceptive an dangerous, or less understood by physicians. By its mild, soothing, and healing properties Dr. Sage's Catarrh formedy cares the woreass of Catarrh, "cold in the head," Coryza, and Catarrhal Headache.

Sold by druggists everywhere; Demis. "Untold Agony from Catarrh."

Constantly Hawking and Spitting.

THOMAS J. RUSHING. Esq., 2002 Pine Street.
St. Louis, Mo., writes: "I was a great suffered.
St. Louis, Mo., writes: "I was a great suffered from catarrh for three years. At times I could hardly breathe, and was constantly hawkings and spitting, and for the last eight months and spitting, and for the last eight months could not breather through the nostrils. I thought nothing could be done for me, Lucking, I was advised to try Dr. Sage's Catarrh Remedy, and I am now a well man. I believe it to be the only sure remedy for catarrh now manufactured, and one has only to give it a manufactured, and one has only to give it a face trial to experience estounding results and

The Robbins, Runnan P. O., Columbia, and says: "My daughter had catarrh a new was five years old, very badly. I saw have Catarrh Remedy advertised, and ured a bottle for her, and soon saw the alped her; a third bottle effected a pen appearance."

Diamonds, :-: Watches, :-: Clocks, JEWELRY BRONZES. GOLD AND SIEVER HEADED Canes and Umbrellas

And the richest and largest stock of Art Go. I in the city, such as BURMESE WARE,
ROYAL WORCESTER, Implated POTTERY, Etc., Etc.

C. L. RUTE

15 DEXTER AVENUE, MONTGOMERY, ALA.

BUY YOUR SCHOOL SONG BOOKS WOMAN WANTED SAFARED GAY'S M'F'G HOUSE, Franklin Sq., N. OF OLIVER DITSON & CO., whose series of well made, melodious song sters are known everywhere, and give gen

The Newest High School Song Book

G GREETING (69 cents; \$6 per doz.) It is LOVAL SINGER (60 cts.; \$6 per doz.) Made

FOR LADIES' CLASSES. Perkins' Vocal Echoes (\$1.00); Tilden's Choice Trios (\$1); Morse's Wellkstey COLLEGE COLLECTION (\$1).

ONE BELLS (50 cts.; \$4.80 per doz.) merson & Brown's SONG READER (Boo

I; 50 cts., Book 2; 50 cts.) For Young Children. GEMS FOR LITTLE SINGERS (30 cts. \$3 pe doz.) is a litt'e beauty, as is FRESH FLOW-ERS (25 cts.; \$2.40 per doz.) which is ful of children's hymns and tunes. KINDERS GARTEN CHIMES (\$1) by Kate D. Wiggin, Teachers, with many merry songs.

Send for Lists and Catalogue! OLIVER DITSON & CO., Boston, ON 30 DAYS' TRIAL C. H. DITSON & Co., 867 Broadway, N. Y

THE ALABAMA WHITEE EXOUISITELY PERFUMED PURE including 103 varieties both scented Will contain a Complete Business Directory

of every City, Town and Village in the State, and unscented, are made from only the as well as the names and addresses of Mill Owners, Country Merchants, Professiona sweetest and purest materials, and are Men, Farmers, etc., etc., who are not located in villages; also lists of Government and County Officers, Census Statistics, times of holding Court, names of the Postmasters, Postoffices, Express and Telegraph Offices; complete list of all Hotels, with rates per day, Daily and Weekly Newspapers, their politics and day of issue, besides much other aformation useful to all classes of busines and professional men. A Descriptive Sketch of Each Place will be given," embracing various items of interest, such as the location case, the hair becomes weak, thin, and population, distance to different points, the most convenient shipping stations, the products that are marketed, stage communica-tions, trace statistics, bonded debt, the hear-est bank location, mineral interests, etc. it, restore its original color, promote its rapid and vigorous growth, and impart Mention will also be made of the churches, long time, and am convinced of its value. When I was 17 years of age my place: A Classified Directory, comprising hair began to turn gray. I commenced using the Vigor, and was surprised at the good effects it produced. It not only restored the color to my hair, but ists of all Trades, Professions and Pursui in the State, wherein the name and pos office address of every person in each line of business may be found, will be an important so stimulated its growth that I have now more hair than ever before. — J. W. Edwards, Coldwater, Miss. feature of this publication. A complete Ship ping Guide for the entire State, also a good Map revised and corrected up to the lates

date will be given. RATES

Quarter Page,. Special rates made for Covers, Colored

R. L. POLK, & Co., Publishers, Nashville, Tennessee

A Summer & Winter Resort For suffering humanity. Remarkable cures affected continually—even many hopeless cases cured. Situated in the high dry piney woods of Washington county, Ala., 14 miles by hack east of Buckatunna Station on the M. & O. R. R., 70 miles north of Mobile. The Original Board per day, . . .

Board per week, . Board per month, . ial rates to families economic H. J. PETTUS, Owner & Prop'r.

WANTED FOR CASH! Old U. S. and Confederate States Postage Stamps,

Used prior to 1865. Cash given for these if in good condition and on the original envelopes or letters. Many varieties of these old stamps will bring fine prices, and it is to your interest to look over old letters, as dollars may thus be realized. Be sure never to remove or cut stamps from the envelopes, but send them as found, by mail, to G. M. BASTABLE, Catlett, Va.

Reference as to my responsibility, Rev. A. A. McDonough, Casinova, Fauquier Co. Va.

Teachers : Wanted ONE HUNDRED Principals, Assistants, Music, and Art teach ers wanted for September Session. Enclose

stamp for Application Form. Schools want ing teachers write to us. SOUTHERN : TEACHERS : AGENCY P. O. Box 410 Birmingham, Ala.

F. S. MALLORY & CO. Real Estate Agents. Handle All Kinds Of City, Suburban, and Country

PROPERTY. Iron, Goal & Timber Lands.

No. 1922 First Avenue, Between 19th Birmingham, - - Alabama,

Rumsey & Co's Hydralic Ram in Operati



having spring or running wrter can have the water conveyed to their premises by using a Hydraulic Ram. More than 800 different styles and sizes of Lift and Force Pumps, Hydraulic Rams, Etc. Send for circular and RUMSEY & CO., Senaca Falls, N. Y., U. S. A.

Merchant Tailor

107 Dexter Ave. Montgomery, Ala

Satisfaction Guaranteed.

EVERY WOMAN WANT ACENTS TO SELL THE

HINDERCORNS The Best Cure for Corr

\$25,000.00 IN GOLD! WILL BE PAID FOR

ARI UCKLES' COFFEE WRAPPERS. Premiums, Premiums, \$50.00

(A) Premiums Premiums, 1.000 Premiums,

ORCANS. chest Honors at all Great World's Exhibitions sin 1867. 100 styles, \$22 to \$900. For Cash, Easy Par lents, or Rented. Catalogue, 46 pp., 4to, free.

PIANOS. new mode of piano construction invented by Free Persent made in pianos of the century."

MESON & HAMLIN ORGAN & PIANO CO., BOSTON, NEW YORK, CHICAGO. TRAVEL VIA

C.B.& D.R.R.

MINNEAPOLIS, PORTLAND, DRE.

you wish your children to become interin religious reading, and to be led to Savior, give them this book, and such be the result, as grateful parents will thing. This book contains several handred. tions from the Bible, and some incident has occurred about the quotation, of which are wonderfully interesting

Mention ALA. BAPTIST in ordering.

Selma, Ala. TISDALE, . . . . . Proprietor.

CENTRALLY LOCATED.

renovated and Rooms nicely Furnish-The table is supplied with the Best the And Large Sample Rooms at their disposal,

consequences the blood, stimulates tite, aids the assimilation of food, re-eartburn and Belching, and strength-Sister Osteen was a member of the ns the muscles and nerves.
For Intermittent Fevers, Lassitude, Lack of Energy, &c., it has no equal.

The genuine has above trade mark and crossed red lines on wrapper. Take no other, had early by BROWN CHEMICAL CO., BALTIMORE, ED. was baptized into the Hatchechubbee . G. MILES, W. I. MAGEE, Birmingham, Ala, Terrell, Texas. MILES MAGEE & CO., church and her pastor. In her death the church loses a true, devoted mem-Real Estate Agents ber, the communited a sincere, char-

It is an unfailing remedy

Kidneys and Liver.

It is invaluable for Diseases peculiar to

It is invaluable for Diseases peculiar to

It does not injure the teeth, cause headache, or

It does not injure the teeth, ron medicines do.

BESTERNIE

Lefferson County Savings Bank Building

\_\_\_ROOMS 4 AND 5. Buy and Sell on Commission. RENTING A SPECIALTY. Birmingham, - - - Ala. a single member.

2nd Ave. and 21st Street.

but I hope I have a higher building that I love more. I ask your prayers, Philadelphia. God has never left his people yet without a pastor to lead them in the green pastures; sometimes the flocks follow the sound of the horn for a time but find it don't sound right; look at the churches of our county. If you have a protracted meeting at Philadelphia this summer, write what time, and, if possible, I will try to come up, as I would like recollection of liveliness and innoto visit its sacred precints and rejoice that was mortal is changed now and one time more with those dear brethcence of the lovely departed. All ren and sisters before I die, and, as clouded forever. But how great is

Query. 1. In most of our church decorums

truthful spirit, with its mine of un- 2. What the teaching of Scriptures wrought wealth, can be with us only and what the custom of Baptist by the eye of faith. Wonderful is this churches toward an insubordinate or

Baptist churches is to make the work of receiving or excluding members as near unanimous as possible. If every member except one vote to receive a cient to stop the proceedings, but the ssenting voice his reason, and if it

is considered valid the church endorses and promptly declines to receive the applicant: But if after thorough investigation the objection is found to be without force, and the objector will not withdraw his oppo-

an axe or Knife may result in a Serious Cut.

> REAL ESTATE AGENTS. BUY, SELL AND RENT

OFFICE 212 BIBB STREET (McDonald's Opera House.)

PERRY DAVIS & SON. PROVIDENCE Graham & Noble.

Montgomery, -- Ala

lny of these things may happen to one of Your family at any moment. Have you abottle of PERRY DAVIS PAINLER ready for use in such cases? thois no equal for the cure of scalds, burns, cuts, swellings, bruises. Sprains, sores, insett bites &c.—All Druggists sell it.

Three Bottles Cure Catarri

Geo. Dreher, St. JAMES HOTEL,

RY ORMAN, . . . . Clerk. Under New Management.

are linching. It is a most helpful book to disting, and is eagerly read by the uncertainty interesting the control of the cont de or Friendship Gift, as it is well bouild, with a large appropriate gold side stamp. Is there any other way in which you can make a collar do as much good as by piving this back to some one? Sent postage paid for \$1.

CHAS. D. PARKER,

CLEANSE THE BLOOD! PURIFY THE SYSTEM!

TRENGTHEN THE NERVES

the effete matter after the nutritious portion af our food and drsnk has been transformed into new blood.. To cure these diseases we

A REMEDY THAT ACTS at the SAME TIME On the KIDNEYS, LIVER and BOWELS. KIDNEY-WORT has this most important action, whereby it cleanses, strengthens, an

of the body, and eradicates the worst disea-For circularsand testimonials send to WELLS, RICHARDSON & Co., Burlington, Vt.

gives New Life to all the important organ

Suffering:-: Women! Read what the Great Methodist Divine and Eminent Phy-

Dr. J. Bradfield: Dear Sir-Some fif matters of benevolence. teen years ago I examined the recipe of Fewomb and uterine organs, and the organs thoughts. and parts sympathizing directly with these; and, therefore, providing a specific remedy for all diseases of the womb and of the adjacent organs and parts. Yours truly, JESSE BORING, M. D., D.D.

Bradfield's Female Regulator is only in-tended for diseases peculiar to WOMEN, for these is a SPECIFIC. Sold by all drug-gists. Send for our treatise on the Health gists. Send for our treatise on the Health and Happiness of Woman, mailed free, which and Happiness of Woman, mailed free, which gives all particulars. THE BRADFIELD REGULATOR CO.,

Box 28, Atlanta, Ga.

Creaking Hinge

Is dry and turns hard, until oil is applied, after which it moves easily. When the joints, or hinges, of the body are stiffened and inflamed by Rheumatism, they can not be moved without causing the most excruciating pains. Ayer's Sarsaparilla, by its action on the blood, relieves this condition, and restores the joints to good

Ayer's Sarsaparilla has effected, in our city, many most remarkable cures, a num-ber of which baffled the efforts of the most experienced physicians. Were it necessary, I could give the names of many individuals who have been cured by taking this medicine. In my own case it has certainly worked wonders, relieving me of Rheumatism, :

after being troubled with it for years. In

this, and all other diseases arising from impure blood, there is no remedy with which I am acquainted, that affords such relief as Aver's Sarsaparilla.—R. H. Lawrence, M. D., Baltimore, Md. Ayer's Sarsaparilla cured me of Gont

and Rheumatism, when nothing else would. It has eradicated every trace of disease from my system. - R. H. Short, Manager Hotel Belmout, Lovell, Mass.

I was, during many months, a sufferer from chronic Rheunatista. The disease afflicted me grievously in spite of all the remedies I could find, until I commenced using Ayer's Sarsaparilla. I took several bottles of this preparation, and was speedily restored to health, —J. Freum, Inde-

Ayer's Sarsaparilla, Prepared by Dr. J. C. Ayer & Co. Lowell, Mass. Sold by all Druggists. Price \$1; six bottles, \$5.

North,

East, West, Ask for Tickets Via the Old Reliab L&N.R.R. RUNNING

Through Cars, MAKING Quick Time

Low Rates TO ALL POINTS.

G. M. WILLIAMS, G. T. A., C. P. ATMORE, G. P. A. Louisville, Ky.



WILLIAM KNABE & CO.. Nos. 204 and 206 West Baltimore Street Baltimore. No. 112 Fifth Avenue, N. Y

18 Dexter Avenue, Montgomery, - - . Alabama.

I have and shall always keep a full, com-plete stock of all kinds of Boots and Shoes.

lood Shoes and Low Price All orders by mail for \$2 or more sent Free of Charge.

Alabama Baptist.

MONTGOMERY, ALA., MAY 19, 1887. Winding up a Horse. The following story is well told

He was troubled with a balky horse, the only care for which was the application of a twist upon his ear. This was the "key" with which he The doctor says:-

"It never took thirty seconds to get him off with the key. After a little he ceased objecting to have it put on. He seemed to say to himself, 'I have got to give in, and may as well do it at once;' but he would

to break him of it, but could not suc-

him and give him a little salt or sugar or bread, and then step quietly into the carriage and tell him to go. 'No.'

Coax him. 'No.' Whip him. 'No.' Legs braced, every muscle tense for resistance—a genuine balk. Stop and keep quiet for an instant, and he would bend over his gar and leaf over his leaf over his gar and leaf over h would bend over his ear, and look around for the horse boy appealingly, saying very earnestly by his actions, 'Do please wind me up, I can't go without it, but I'll go gladly if you

"Many hearty laughs have we and our friends had over the winding up of that horse. We kept him six years. The last week I owned him I had to Liquid or Dry. Sold everywhere. Price \$1. wind him up. I sold that patent to for circulars and testimonials send to the man that bought the horse, and learned from him that he had to use it as long as he lived.

"I was thinking about that horse the other night when it was too hot to sleep, and I suddenly burst into a Bradfield's:-: Female:-: Regulator! of our churches at home, seen that ATLANTA, GA., Feb. 20, 1884. horse that had to be wound up, in all

"I had often thought of that horse crowding into my m male Regulator, and carefully studied au- as I went through our churches at thorities in regard to its components, and home, and imagined that I recogthen, as well as now, pronounce it to be the most scientific and skillful combination of the really reliable remedial vegetable agents upon me with such peculiar force the known to science, to act directly on the other night, that I must write out my

"There are Christians (yes, I believe they are Christians) who have to ly shown. be wound up by some external pressure before they will start off in any work of benevolence.

"I knew of one good member of our church who would never give a arraigned before the magistrate. Cling- little noisy and rough; its the bo missionary in the West who was actu-ally without the neccessaries of life, and then he would send in liberally. It took that to wind him up.

children, a boy and a girl, the former ments as much as you can. I lov see boys romp and play. Nature so constituted them. It gives the muscle and strength, rosy, gure the cheeks, strength of mind, activity

ble hearted men and women all through the church that needed no to jail. Jest wait, Mr. Jedge, and winding up, whose conversion and we'll git it!" consecration had extended down to their pockets, who were always at the front in every good work, who required no spasmodic appeals! They gave from a deep set principle and an intelligent love for Christ and his

"But there were others who had to be 'wound up,' willingly or unwillingly, before they would do anything in the missionary work. Some were very willing to be wound up.

"Dominie,' said a good elder who had just introduced himself to me one had just introduced himself to me one work, but if you'll jist let me go to day, I have come in on behalf of our jail 'stead o' her, I'll stay longer to church at —, to see if you would make up for it." not come out and give us a missionary talk. We ought to have sent in a collection to the foreign board months ago, but we neglected it; and now we have to pay the fine myself. have been talking it over, and made up our minds to do something handsome if you will come out there and give us a talk.

glad to come and tell you something worthy of such a son as that. of our work just as soon as I can edge a day in between other engagements. But, if you have made up your minds IF YOU ARE GOING to do something handsome for the board, why not do it at once, and re-

that we must give liberally, but we can start it easier if you come there spots on them. But what is the true and give us the talk first. You need not fear. We will give a good sum; that is settled, and it is almost pledged. But you must come and talk to us these soul-treasures enti-

they have to sit there half an hour because the horseboy is busy elsewhere, and the horse is holding down his ear all this time waiting for that particular horse boy to come and twist it.'

"I was both pained and irresistibly amused by an incident that occurred not two hundred miles from New York, when the horse was in the first interest they would be too cautious to use bad language. The language that I heard them is too vile to repeat on paper. I paused a moment when I heard it and thought that I would reprimand them for it, but, on reflection, I thought that perhaps it would be better to keep York, when the horse was in the first silent.

stage of training, and stoutly resisted allowing his ear to be touched.

curse over their game of marble The missionary was announced was sitting near a back window we to speak in the church on a given ing, and accidently cast my eyes to Sunday, when the annual collection ward a brick wall, behind which sunday, when the annual collection would be taken up. A good member saw two men, one a middle aged m of the church was very much put out about it; had heard enough of these old missionaries; did not believe in foreign missions,—we had heathen curiosity as they both peered to the church was very much put out about it; had heard enough of these old missionaries; did not believe in foreign missions,—we had heathen curiosity as they both peered to the church was very much put out about it; had heard enough of these old missionaries; did not believe in foreign missions,—we had heathen curiosity as they both peered to the church was very much put out about it; had heard enough of these old missionaries; did not believe in foreign missions,—we had heathen curiosity as they both peered to the church was very much put out about it; had heard enough of these old missionaries; did not believe in foreign missions,—we had heathen curiosity as they both peered to the church was very much put out about it; had heard enough of these old missionaries; did not believe in foreign missions,—we had heathen curiosity as they both peered to the church was very much put out about it; had heard enough of these old missionaries; did not believe in foreign missions,—we had heathen curiosity as they both peered to the church was very much put out about the church was very much put out about the church was very missions. and applied by the Rev. Dr. Cham-

foreign missions,—we had heathen enough at home.

'The appointed Sunday came. Mr. A. and his family staid away from church. They therefore missed the announcement which the pastor made, viz., that a telegram had been received, that it was impossible for the missionary to be there. He would come next Sunday, and the annual collection would be deferred until then.

'The following Sunday Mr. A. and family all filed into their pew, serene and happy in the thought that they had avoided the old missionary.

It is a they both peered in the around the premises just as though they were afraid of being detected a something wrong. They squattle down close up to the wall, and it is stealthily gave it to his friend win put it to his mouth, gulched down the burning fluid, handed it bacet then put his hand into his pocker drew out some coins perhaps, he whatever it was he placed in the whatever it was he placed in the mouth, and then they went away. I looked at the young man ander thought—Alas, young man! whithered.

"The following Sunday Mr. A. and family all filed into their pew, serene and happy in the thought that they had avoided the old missionary. Absolutely Pure.

Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powder. Shift employees and provided to the carriage, he would be mouth the first pastor took the opening exercises, and the second hymn was considered the old missionary. As the organ was playing the volum tray, the pastor entered the pulpit from the vestry, and a stranger with him. The pastor took the opening exercises, and the second hymn was content at height rides.

The fantics and not be bambooked at the young man ander thought—Alas, young man ander thought—Alas, young man ander they had avoided the old missionary. As the organ was playing the volum tray, the pastor entered the pulpit tionate, loving mother at home, when in the upper part of the town-house. Liming a stairway approaching the him. The pastor took the opening exercises, and the second hymn was other as the model young man ander. The fact of thought—Alas, young man ander they had avoided the old missionary.

As the organ was playing the volum tray, the pastor entered the pulpit to the carriage, he would bend they had avoided the old missionary.

As the organ was playing the volum tray, the pastor entered the pulpit to the carriage, he would bend tray, the pastor entered the pulpit to the carriage, he would bend tray, the pastor entered the pulpit to the carriage, he would bend tray, the pastor entered the pulpit to the carriage, he would bend tray, the pastor entered the pulpit to the carriage, he would bend tray, the pastor entered the pulpit to the carriage, he would bend tray, the pastor entered the pulpit to the carriage, he would bend tray, the pastor entered the pulpit to the carriage, he would not the carriage, he

'Mr. A. was thunderstruck. He all that is merciful and good I entry

"There was a church in our fold at down on you. that it should not be wound up for foreign missions. He had succeeded, as he himself told me, in keeping all missionaries and secretaries and agents out of his pulpit during all the years of his pastorate. When the day came for collections for any of our boards, the fact was merely stated, the collections to the state of the sta home whose pastor was determined Mothers, forgive my digression a

for collections for any of our boards, the fact was merely stated, the collection, of course, was a minimum.

"It required some of the very best and most skilful maneuvering to get hold of the ear of that church; but it was obtained, and twisted, and off the church started on the trot in the missionary work.

"Scores of incidents which occurred in my own experience among the churches in America, and which recalled my 'horse winding,' come crowding into my mind, but I forbear."—Courser.

In odoubt but, like old Eli of anc veir times they have not restrained the sons.

Ladies, get your Bible and reduction out the pour will see the terrible aw our then you will see the terrible aw our ones of neglecting to restrain your object."

Favoritism'

Favoritism'

Favoritism'

Favoritism'

Favorite Prescription' deserves its name. It is a certain cure for those painful maladies and weaknesses which embitter the lives of so many women. Of druggists.

A Sound Reason.

A Sound Reason.

bor's boys just across the street. bear."-Courier.

A Touching Incident.

An incident occured recently in bor's boys have. one of the police courts of Chicago, in which a little street boy's devotion in which a little street boy's devotion to his drunken mother was touching ly shown.

A woman had been picken up in a state of intoxication and carried to a police station, where she spent the

police station, where she spent the and other tasks are performed night. The next morning she was learned. Never mind if they a

"Five dollars and costs," said the cheeks, strength of mind, activ

through the churches in connection with our foreign missionary work that I was thinking.

Thank God, I found hosts of noble hearted men and women all get that money or mam'll hev to go

The children hurried out of the court room, and going from store to money soon as he could earn it. Soon he came running back into the court room, and laying a handful of small change on the magistrate's desk, and

"There's two dollars, Mr. Jedge, and I can't get no more now. I ain't as big as mam, and I can't do as much up as if candles had been kind is within each socket. "I should

The bystanders wiped their eyes and a policeman exclaimed: "Your mother shan't go to jail, my lad, if I "I will remit the fine," said the

judge, and the woman, clasping her boy in her arms, sank upon her we us a talk.

""Well, said I, 'I shall be very would lead a better life and try to be

Mothers Watch Your Boys.

Mother's, if you had golden treasboard, why not do it at once, and re-lieve their present pressing need, and I will come as soon as I can and would look after them! No doubt you for it another time. See here, John we the talk all the same? would frequently take them from their have his wife's blue eyes turned tit that. We have made up our minds cious coins, or jewels, to see that wards him that fashion. He knew at

first.'

"I smiled, and said to mysell, you. Recollect mothers, that you add, "I don't believe in what is of training. That church is bending down its ear and entreating me to weal or woe of our American world.

"I smiled, and said to mysell, you. Recollect mothers, that you womanly."

That fired the fuel of her gathering arguments.

"Unwomanly! See here John down its ear and entreating me to twist it; for it has made up its mind to go, only it requires to be wound up first.'

"A Sunday-school superintendent came to me one day with smiling grew up in favor with God and man?"

Weal or woe of our American world.

How are you training your boys?

You call it unwomanly. I want to take steps now in wisdom's ways? Do you tell them how the child Jesus grew up in favor with God and man?

The world is a rightness. "Unwomanly! See here, John You call it unwomanly. I want to take steps now in wisdom's ways? Do you tell them how the child Jesus ragged and hungry? Who burden the wisconting with sorrows? If we women came to me one day with smiling countenance, saying, 'Our Sunday-school has raised one hundred and seventy-five dollars during the past year for missions, and we have determined to give it to the work in India. The year closed three months ago, and it is all in the hands of the treasurer; but we want you to come and give us a speech, and then it will be formally voted and sent at once to the board. We have been waiting all this—time because they told us at the Rooms that you were engaged up till now.'

Year for missions, and we have determined to give it to the work in India. The year closed three months ago, and it is all in the hands of the treasurer; but we want you to come and give us a speech, and then it will be formally voted and sent at once to the board. We have been waiting all this—time because they told us at the Rooms that you were engaged up till now.'

Year for missions, and we have determined to give it to the work in India. The year closed three months ago, and it is all in the hands of the treasurer; but we want you to come and give us a speech, and then it will be formally voted and sent at once to the board. We have been waiting all this—time because they told us at the Rooms that you were engaged up till now.'

Year for missions, and we have determined to give it to the work in India. The year closed three months ago, and it is all in the hands of the treasurer; but we want you to come and give us a speech, and then it will ness of using profane language? As I was walking the streets the other day I chanced to pass by a group of boys. They were playing marbles, and seemed to be very much interest the who suffer say that things have come their wives with sorrow? If we wome them to respect the there wives with sorrow? If we wome day because God blessed and sanctified it, and also, rested on it himself? Do you strive to impress on the w "Ah,' said I, everything is ready, have been enough if they had been and the family are in the carriage; but inside of their own inclosures where they have to sit there half an hour bethey would be too cautious to use bad thing to me the womanly thin to do is to help those of our sex who are suffering, and if we do an unusual things to me the womanly thin to do is to help those of our sex who are suffering, and if we do an unusual thin to do is to help those of our sex who are suffering to the carriage; but they would be too cautious to use bad the carriage."

"Don't know about that," mur-

A day or two after hearing the be

Eye of the Eternal was looking ri

that. Your sons have as much

human nature in them as your neil-

Teach your boys the vital im

Shot by my Old Mother.

"They have made up their mir

"Not to give out votes here at

will take it. No man shall have

excuse, say about eleven o'clock,

"We? Not you, I hope,"

ashamed of my wife if seen the

You wouldn't catch mother doing i

"No," repeated John, "you do catch mother in any such place. Sh

away now, and gets home the day l

"See here, John! What a wom, shall do, or shall not do, depends of

circumstances. She may at one tin

That fired the fuel of her gathering

"Oh dear!" thought Alice, "I halis

mother' thrown at me a dozen time

John Graves, his black eyes ligh

we intend to have coffee."

"Well, try it, John. As for me, I want to please you, but this time, I must go with the ladies or send a

talk it over with mother. She hasn't pills, etc. any of these ideas " To himself, he added, "If I see :

a buttercup. John's mother also has come, and to John's satisfaction, Alice said, "I think I will stay at home."

"Good?" shouted John, jubilantly. e We will compromise it, that way. knew mother would talk you over."
In his heart, though, he purposed

know you will vote this, John." In astonishment he looked up.

The Who was it that aimed a vote at him?

A good temperance lecture fell from no, my friend, you have no time of the lips of a little child in Covington,

> "Father," she said, "are you always ant going to wear that blue ribbon?" "I hope so, my dear," was the re-

Kentucky, the child of a reformed

"So do I," said the little one, "Why do you hope so?" asked the

"Because I've never had so many strawberries in my life as I've had since you signed the pledge and put on that blue ribbon."

Men who are not feeding the saloon-keeper's children can afford uxuries for their own.-National

Dr. Pierce's "Pellets" cure sick and bilious headache, sour stomach, and all bilious attacks.

Prayers and Pennies.

Polly stole softly into her father's room, with shoeless feet. It was bed time. She had come to say "good-"Who, Alice?" asked John Grand d night." "Father may I say my pray-"The temperance women," ss, ers beside you? Mother is too ill for is wife. tee me to go to her." "Yes, pet," he answered, tenderly stroking the curly

Reverently the child repeated her prayer, adding with special earnesta ness, "God bless my two pennies." going off to a saloon and getting to What can the child mean? thought drink just because he is thirsty. robed figure was gone, he asked her mother if she knew what her daughtend ter meaut. "Oh, yest Polly has

prayed that every night since she. put her two pennies in at the missionary meeting."

Dear children have you prayed to God for a blessing on the money you put into the missionary box? If not,

Conversion is no repairing of the old building, but it takes down and fore election, and you won't find had erects a new structure. The sincere Christian is quite a new fabric, from the foundation to the top stone all new.-[Alleine,

be sure to do so.

100 Doses

One Dollar. Hood's Barsaparilla is the only medicine of which this can be truly said; the strength and positive economy of this great medicine. Hood's Sarsaparilla is made of roots, herbs, barks, etc., long and favorably

vantity to show its effect than any other preparation I ever heard of. I would not be without it in the house." Mrs. C. A. M. HUBBARD, North Chill, N. Y. 100 Doses

One Dollar

Hood's Sarsaparilla cures scrofula, salt rheum, all humors, boils, pimples, general de-bility, dyspepsia, billousness, sick headache, catarrh, rheumatism, kidney and liver com-plaints, and all affections caused by impure blood or low condition of the system. "Try it.
"I was severely afflicted with scrofula, and
for over a year had two running screes on my neck. I took five bottles of Hood's Sarsaparilla, and consider myself entirely cured."
C. E. LOYEJOY, Lowell, Mass.
"Hood's Sarsaparilla did me an immense amount of good. My whole system has been built up and strengthened, my digestion improved, and my head relieved of the bad feeling. I consider it the best medicine I have ever used, and should not know how to do

without it." MARY L. PERLE, Salem, Mass. Hood's Sarsaparilla Sold by all druggists. \$1; six for \$5. Made only by C. L. HOOD & CO., Lowell, Mass 100 Doses One Dollar.

BOID GLUE

LEMON ELIXIR.

Rev. G. R. Lynch, publisher of the Ala-bama Christian Advocate, Birmingham, writes: I travel all over the State; my friends, say they find Dr. Mozley's Lemon Elivir a Well, Alice, I just want you to and foreman both he it in place of calomel,

Dr. Mozley Dear Sir, After ten years of woman at the town-house, I will vote the license ticket."

Flection day came bringing a bright, clear sky, one field of beautiful blue out of which shoae the sun cherry as

Dr. Mozley - Dear St. After tell years of great suffering from indigestion or dyspepsia, with great servous prostration and bilious-ress disordered kidneys and constipation, I have been cured by four bottles of your Lemon Elixir, and am now's well man.

Rev. C. C. Davis,

Elder M. E. Church, South,

No. 28 Tatuall St., Atlanta, Ga. Sold by Druggists. 50 cents and \$1,00 per bottle. Prepared by H. Mozley, Atlanta, Ga.

Digestion.

Disordered



Rose: Leaf : Cream ever. I am glad Alice is not there.

Mother fixed her."

Clutching his yes ballot, he was tramping by the ladies, and Joe transport of the ladies, and Joe ined the formula, to be Entirely Harm-

H. T. Applewhite, Prop'r.

CENTRALLY LOCATED. Special Attention Given Commercial Men.

TERMS PER DAY, \$2.00. -JOHN B. GERALD-Dealer in the Light Running

New Home Sewing Machine Sewing Machine Supplies Of Every Description

Estey Pianos and Organs, MONTGOMERY, - - ALABAMA

For New Home Sewing Machines, and the Improved Wheeler & Wilson, and Sewing Machine Supplies of every description also the ESTEY PIANO and the ESTEY ORGAN, and Universal Fashion Company' Perfect Fitting Patterns. Call on or address INO. B. GERALD, 105 South Court St., Montgomery, Ala.

WEBSTERS UNABRIDGED
With or without Patent Index.



A Gazetteer of the World A Biographical Dictionary

giving pronunciation of names and brief facts conceaning nearly 10,000 Noted Persons; also various tables giving valuable information. All in One Book. Webster's Unabridged Dictionary is recommended by the State Superintendents of Schools in 36 States, and by leading College Presidents of the United States and Canada. It is Standard Authority with the United States Supreme Court, and in the Government Printing Office. It has been selected in every case where State Purchases have been made for Schools, and is the Dictionary upon which nearly all the school books are based.

Get the Latest and Best. It is an invaluable companion in every School and at every Fireside. Specimen pages and testimonials sent prepaid on application.

Apr. 3, 1887. Ly Selma.

Via Cent. R.R.

Via W.&A. R.R.

Via Ga. R.R.

No. 51. 200. 53.

8:34 am . 1:54 pm 8:53 am E 1:20 pm

Ly Montgomery 7:45 am 1115 pm

"Auburn .... 9:29 am 1 37 pm "Opelika .... 9:46 am 1 57 pm

"West Point . 10:30 am . 30 am . Atlanta . 1:25 pm . 10 am

Ar Macon 5:40 pm 2:35 am

Lv Atlanta . . . 1:40 pm 1450 am

Ar Rome ..... 6:59 pm Chattanooga. 7:07 pm Cincinnati ... 6:50 am

Lv Atlanta . . . 2:45 pm \$100 am Ar Augusta . . 8:15 pm \$35 pm

"Columbia: 6 10:45 am 53:55 pm Charleston . , 5:55 am 53:45 pm

"Richmond . 3:45 pm to am "Lynchburg . 1:05 pm to am

"Charlot ville 3:30 pm 4 to am

"Washington. 8223 pm 3 pm am Baltimore .1125 pm 1233 pm Philadelphia. 3 20 am 1235 pm New York 620 am 3 20 pm

So. Bound Trains No. 50. Ke, 52. Lv Atlanta . . . 1:20 pm 10 10 pm

"Opelika.... 5:09 pm 3/3 am
"Auburn ... 5:22 pm 4/1 am
"Chehaw... 6:01 pm 5: 0 am

Ar Montgomery. 7:15 pm 7:15 am

FOR SELMA AND BE WOND.

FROM SELMA

No. 7

" Columbus. . . 3:10 pm

"Shreveport

Ly Vicksburg

Meridan

" Greensboro

Selma . . .

" Marion

" Columbia: \$ 10:45 am 5

Lv Atlanta . . . 6:00 pm Ar. Spartanburg 2:17 am Danville . . 10:10 am 1

"Columbus . . . II:01 am

" Macon . . 4:04 pm

Ly Atlanta . . . 2:00 pm



t'sed patent medicines at a del'ar a bottle, and dench your system with nauseous slops that prison the blood, but purchase the Great and Standard Medical Work, entitled

SELF-PRESERVATION.

Three hundred pages, substantial binding. Contains more than one hundred invaluable prescriptions, embracing all the vegetable remedies in the Pharmicopoin, for all forms of chronic and acute discuses, beside being a Standard Scientific and Popular Medical Treatise, a Hossehold Phy-sician in fact. Price only 81 by mail, postpaid days. Send now or out this out, for you may never see it again. Address Dr. W. E. PARKER.

THE LARGEST SCHOOL BOOK HOUSE IN :: THE :: STATE All kinds of School Books and School Material kept in stock and furnished at the Lowest Market Prices. I also carry

Inks, Etc., Etc. Harmonicas, Merchants and Teaphers requested to send for catalogue. Address W.O. HOLT, Bookseller and Stationer No. 17 Dexter Ave. P. O. Box 788, Montgomery, Ala.

CHAPEBEST Ivestment and Protection COMBINED Are you insured? It is the duty of every man, rich and poor, alike to protect his family by a good life insurance policy. In seeking LIFE INSURANCE get the best. To secure the best apply, to that old conservative, Yankee Company, THE PENN MUTUAL, of Phil lelphia.

For particulars call on

KNABE & SCOTT, Agents, or W. H. SUMMERELL, 200 Dexter Ave., Montgomery, Ala.

Wholesale Provision Dealers -AND-

COTTON SELLERS. Bagging and Ties a Specialty.

SOLE Agents for Shellroad Tobacco. Carry Heavy Stocks and will Sell as Low as any House

In the State. ALA SELMA

J. E. SCHWARTZ & CO. B. A. Fahnestock & Co., Pittsburg, Pa., Sole Proprietors.

JOEL WHITE 13 Dexter Ave., Montgomery, Alabama,

DEALER IN Law, Medical, Scientific, Theological, and Miscellaneous Books. Bible, Frayer, and Hymn Books

BLANK BOOKS of every DESCRIPTION

Fancy Articles, and all the Novelties of the Trade. Law Books, School Books, and Stationery a Specialty. Orders will Receive Prompt Attention.

Fowlkes & Stollenwerck, General Hardware Dealers,

1, 2, 3 & 4, Hall Block, Selma, Ala. STOVES and AGRICULTURAL IMPLEMENTS.

Agents for the celegrated Van Winkle Gin, Condensers and Feeders, Power Presses Buckthorn and Barbed Wire Fencing, and Whitman's Fountain Pumps.

Special attention given to orders. JOB PRINTING!

THE ALABAMA MAPTIST will continue to print MINUTES, and to do all other kinds of

Joh Printing, Ruling, and Binding,

Our Work will be FIRST CLASS, and will be executed PROMPTLY and at BOTTOM PRICES. Address all Orders to

THE ALABAMA BAPTIST Montgomery, - - Ala

Western R'y of Alabama. ANNISTON & ATLANTIC R. R. Taking effect Sunday, April 21, 1887. Going outh. THE FIRST-CLASS DIRPOT ROUTE Daily Daily Daily Daily Sun.

Mixd Pass. Pass.

To all Easter, Cities. a. m. p. m. p. m. a. m. p. m. No. 4. No. 2 No 6 STATIONS. No. 5 No. 1 No. 3 7 00 1 30 1 30 Anniston 10 15 11 50 5 30 7 20 1 47 1 43 Fords 10 02 11 33 5 03 7 40 2 02 1 55 Goldwater 9 50 11 13 4 43 8 20 2 19 2 05 Jefiser. 9 40 10 58 4 25 8 25 2 26 2 11 Munford 9 34 10 38 3 45 308 Miles Shorter to New York than via Loui ville.

8 40 2 38 2 22 M'Eldry's 9 23 10 25 3 33 9 00 2 58 2 36 Clifton 9 09 to 05 3 00 10 10 3 00 2 38 Ironaton 9 07 10 03 2 30 10 25 3 15 2 49 Boswells 8 56 9 40 1 40 Close connection made will Piedmont Air Line, Atlantic Coast Lin and Cincin-nati Souther

AR.

10 45 3 39 3 03 Talladega 8 42 9 15 1 20

345 3 09 TaC.RR.JN 8 36 9 05

4 00 3 22 Carlton's 8 23 8 50

4 03 3 24 Berneys 8 21 8 46

4 15 3 32 Rendalia 8 13 8 36

4 20 5 35 Weoka 8 10 8 26

4 35 3 43 Adairs 8 02 8 11

AR. AR.

LV. LV.

Pass. Frgt.

LOUISVILLE & NASHVILLE R.R. LLINOIS

WIG ULF of MEXERO

L. POND, M. D., Aurora, Kane

LAWYERS. OFFICE NO. 2141/2 21ST STREET,

P. O. BOX 179. ass. Agent. Birmingham, . . Ala.

4 45 3 50 Sycamore 7 55 8 05 5 20 4 20 Syllacauga 7 25 7 30 T. K. SCOTT, Supt Via Piedmont Air Line Ne York and East.

\*Only 37 hours and 45 min tes Montgomery to New York. Pullman Palace Buffet Cars, Montgomery to Wash stion, without change, on all trains. Train \$25, Pullman Palace Buffet car Atlanta to lew York.

No. 8 No. 54 No. 12

Ly Montgomery. 8:00 am \$15 pm 8:15 am Ar Selma 520 pm 12:05 pm 6:15 am Ar Selma 7:10 pm 2:50 pm 7:10 pm 2:50 pm 6:15 pm 4:57 pm 6:4 pm 4:57 pm 6:5 pm 4:57 pm 6:5 pm 6:19 pm 6:19

Senn & Bethea

Gen. Manager.

"Selma . . . 3:45 pm 9.4 mm 2:35 pm Ar Montgomery. 7:00 pm 12:0 pm 6:45 pm CECIL GABBETT, | CHAS. H.

8:1 am 11:50 am

FOR EVERY DENOMINATION.