MONTGOMERY, ALA., T.

Good Meeting at Rehoboth.

When I reached this old village on

found a very large congregation had

the evening of the first of May, I

been disappointed. They had been

looking forward for two months to

the time when Cat Smith would come.

The time came but the preacher

The brethren knowing the pastor

would be there that night announced

services for that evening and the nex

day. The next day Bro. Hun

his people and honored his word

Strong men were made to tremble,

and some hardened men to ween.

Eight were added to the church, all

The church is in better condition

INO. W. STEWART.

than it has been for years. The

An Answer to "Earnest Inquirer."

Ed. Ala. Baptist: In the paper of

ery good word and work, he should re-

member at the same time he is merely

came over from Camden and

of whom await baptism.

Lord be praised.

Orrville; Ala.

Recently an article was extracted into our paper, taken from a sprightly little sheet edited by some young gentlemen cadets in our State University, called the University Monthly, purporting to represent the president of the men, both of the senior and junior regular practice hours." Nay, halls have been fitted up for the clubs, and we [the cadets] are learning those graces of carriage, and refinement of conduct of gentle born men and women." Beautiful picture this, and True, we old fogies had supposed, in our simplicity, that the University "dancing mania." was established and endowed to educate the heads instead of the heels of our young men. But then, that would he to "discountenance free thinking," a narrow minded policy that never could "reach the height of this great(!!) argument!" It requires the massive intellect of an eighteen or twenty year old boy, (beg pardon,) the transcendent beauties and excel-

But then let us indulge in a serious strain. Personally we are attached to the president of the University. We honor him for his many virtues, his to sustain him in every measure that looks to the development, mental, moral and physical, of the young men entrusted to his care, and the care as well of the able faculty that surrounds him. A higher expression of public confidence could not be bestowed on any number of men by the State than is expressed in placing them at the head of an institution which is to give to our commonwealth in future years the men who are largely to mould its history and shape its destiny. The ident and faculty of our University are supposed to represent the intellectual, moral and religious sentiments of our people. It is true the writer of the article to which we refer in the University Monthly takes shelter under the wing of the Episcopal church, which he elaims, "leaves dancing to individual opinion." And who has not left it there? We simply claim to say that the ball room and the church of Jesus Christ do not harmonize—that and nity thousand other Christians in over the proceedings of the body as What do you think when such God- to pay you compel him, and if he has the State-Baptists, Methodists, Pres- reported in the papers, we have been sent men as J. B. Hawthorne are do- not you get your judgment and hold and Baptist denominations both have striking interest. Notably is the en- drunkenness, and are successful in of a church gets the service of the passcolleges in the State, we venture to larged benevolent concern manifested winning many to sobriety, for a man tor, has the ability to pay his part, ment of these Christian denomina- dollars behind at the meeting of the to these would be helpful, tions ought to weigh something.

which our young friend refers. They ceeded those of any past year. From were established to develop those qualities of head, heart and body in our young men and women to meet the stern realities of every day life. Human life is not a frolic. Innocent amusements, properly so called, are amusements, properly so called, are good in their places. But those only are innocent that give play to our social affections, that recuperate and refresh our mental and moral, yes, and these appeals we must think is but a

our physical powers, to pursue with prelude to a like response from our vigor the great work of our lives, and whose brotherhood during the coming There must be something quite fac- that leave none of those social stings year.

inating in the dance to the young, behind, where fashion and pride meet And then, if we have caught the and sometimes to the more aged. We to dispute the palm of vanity. Gloss true spirit of the occasion from rehappen to be one who never could over the exciting exercises of a fash- ports, it was one of unusual harmony. see rhyme, reason or common digni- ionable ball or german dance as we If there were any distracting questy in the exercise. We were grown may, they generally leave enough of tions introduced, the papers have before we ever witnessed a dance, and heart-burnings, gossip, and the like, failed to report them. Earth never it then looked to us about as it is re to poison the social atmosphere for presents a grander sight to human, ported to have tooked to a Chinaman weeks. It requires no prurient imag- angelic, or divine eyes than such a who, some years ago, was invited to ination to see in such exercises how convention of Christian men, all ania party of the kind in one of our modesty is shocked, and the refined mated and swayed by the same cities, and who, after looking on for dignity of woman is compromised. spirit-of one heart and one mindsome time in silence, was asked how Who are the best custodians of female to execute the last great comm he liked it. He answered, "Not very virtue, the solid Christian men and of our Lord. It reminds one of th adorn the human character, or the preceeding the decent of the Spirit votaries of the german dance?

man civilization, declared that no with the Holy Ghost. Of such woman appeared in a public dance allusions we may sing, without first sacrificing her sense of "Tis like a young heavan on earthly ground and glory in the land!" modesty. He even puts it stronger University as "a man of freedom of than this. We do not say this of our thought," and of those enlarged and public dances, but we do say the tenliberal views that allows the young dency is in that direction. And we only add in conclusion, and we say it and South, added vastly to the interest classes of the institution, to organize with emphasis, that if the imprimatur of the occasion. We all feel at home clubs, [for dancing,] and have their of our State University is to be put anywhere in our common country, upon dancing as an accomplishment, Christian parents will know where to of such occasions. Political differest Inquirer," and a request that send their sons hereafter. Dancing, ences must succumb to the higher "somebody" answer. Well, I do not such as is seen in fashionable life, is a claims of Christian fellowship. We know that I am the "somebody," yet manner that always characterize the noxious growth, that demands repres- are separated only in our district or- I will venture a few thoughts, or sion rather than cultivation at our in- ganizations and our methods of work, ideas, in a general way. stitutions of learning. Briers and but we are all animated by the same I want to say, first of all, that there all that is needed to make it perfect is thorns do not more spontaneously spirit in doing the same thing. May is a marked difference in the duty of for the trustees of the University, at spring up in our uncultivated fields the only provocation cherished on the churches—the membership—to a their next meeting to elect a "profess- than does the desire for such either side be, which shall accomplish pastor and their duty to a missionary. or of dancing," and put down that amusements betray itself in the most in the common cause. The I mean one who preaches at a church "valuable supplement" on the Uni- young. And knowing all this thought- truth is, we cannot afford to cherish only occasionally. The pastor, as I' risk their sons in schools where "reg- dence in, and sympathy for each church he pastors, and not its master. ular practice hours" are devoted to the other in working under the eye of White he should be a leader of his

P. S. Since writing the above our eye has fallen upon the following words from the Right Reverend Bishop A. C. Coxe, of the Episcopal church, who seems anxious that the and wishing to ask some questions to stronger Christian manhood. While it world shall know that "Puritans" by be answered by one or more of the is true, many of our people have not nations than the Episcopal] shall not paper, which is fast winning for itself regard to their duty to themselves. have the 'exclusive honor of setting friends of all true lovers of Christ, I their churches and their pastors. Yet their faces against" what he denounces will attempt to give a few dots from they ought to understand the obliga-

such things. Nowhere has play-going

THE LATE SOUTHERN BAPTIST

CONVENTION.

tions on the subject."

Louina Letter.

Dear Baptist: Rarely seeing our an under shephered, leading the flock grand old soldiers who write for our been properly instructed or taught in

when the flaming tongues sat upon Cicero, in the halcyon days of Ro- the apostles, "and they were all filled

The presence of so many able and distinguished brethren from the North and West, so favorably known North where we enter the charming circle May 5th I see an inquiry by "Earn-S. H. - the same Master. S. H. people, in advanced thought, and in ev-

section mentioned in your columns, into higher fields of usefulness and

"You are welcome to quote me cause. As I was once a full scholar church when the pastor was called,

alternative but to remain, and aftend his hearers that he is opposed to an

anywhere and everywhere as regard in the service of sin, and as Christ re- and hence I am not bound by what ing the modern dance-waltz, german, leased me from that terrible bondage, the church did on the occasion of the or whatever else they call it as im- so now I want to be a full scholar and call. It does not matter, my brother, moral. My standpoint is the Script- true soldier for him-yes, I want to whether you were there or not, you ures as understood in the primitive die at my post. I am ready than ful- should have been there, and not being Christian age, when frenouncing the ly to acknowledge, that the earnest their you are the more bound by what world" meant anything but conform- appeals falling from the lips of Breth- was done. You should have been ng to the licentious and heathenish ren Shaffer, Brewer, Bledsoes, Lloyd, there, as you knew that business of indecorums of that 'excess of riot' Renfroe, and others, had much to do importance would come up: the elecwhich disgraces the Laodicean reli- in changing me from a drone to a tion or selection of a pastor to serve tion of these times. These shameless working bee, And their articles in the church for an unlimited or limited dances, with play-going and social the Baptist are doing great good. time. Understand, I do not refer to we use the fiendishly mauling the head of the to carry away a single grain of corn. him; and it seemed for several days, dances, with play-going and social parties, are all denounced by the spirit of the New Testament, discouraged by the example of saints and martyrs, and everywhere discouraged by moralists. Not to countenanced by moralists when he got on the back with the seventiest time, and may never meet this countenanced by moralists. Not to countenanced by moralists. Not to countenanced by moralists when he got on the bridge the vehicle was fired into by Gambell. But a cloud of witnesses testify to prove that Hamilton had three or four contenanced by moralists. Not to prove that Hamilton had three or four contenanced by moralists wounds are communion with Jesus, hence or church in which he is to serve. Now for my questions. There is a from that church, or a reasonable ven ese last referred, that the Gospel of been so written down as by the pen spirit among some to draw off from compensation for his labors, and this Jes of Jeremy Collier, the stout old High our churches, refuse to attend preach- in proportion to the time he serves; if Churchman. I have strong convic- ing or Sunday-school, but to go to lit- all his time, then pay for all; if but tle school houses and hold Sunday- half, or one-third, or one-twelfth, then school services, although the churches pay for such time. But you say, we to are just as convenient, with five times are agreed as to this much, but how Would to suppose that the new sign of long standing againt Gambrell. more accommodation. Now, 1st. Is are we to get the pay, the money, or we ler should be emblematical of some-It was a great privation to us not it likely that more good can be ac- money equivalent, and what is to be to have attended the late Convention | complished in this way? and. Should | done with the member or members | by at Louisville. Having been con- the officers and teachers of a Sunday- who refuse to pay their prorata. I adply leave everybody to choose be- nected with the location of the Theo- school be pious, church-going people, mit that this is a hard question, theotween them. If the Episcopal Church, logical Seminary there, in the years or will tolerably good but Sabbath- retically speaking, and still harder as it is claimed, chooses to wink at gone by, and not having visited the breaking, ungodly people do as well? practically. The man who comes in Louisian as it is claimed, chooses to wink at gone by, and not having visited the breaking, ungodly people do as well? this without even a protest, and 'leave city suce, we were quite anxious to 3rd. Do preachers have a right to de- and buys your wares on credit and dancing to individual opinion," we be present on the occasion. But a mand a salary? 4th. Does a preacher then refuses to pay for them because succession of providences left us no deserve any remuneration if he tells he did not ask the price of each arti-

greatly impressed with some things of ing all they can to win men from it over him ever after. The member say the young men and boys from the toward the whole work of the Con- to come out any say these big men are and then refuses, should be compelled per tople, here are his words, "These families of these denominations in the vention, home and foreign. The two on the extreme, and are instructing to pay, and my opinion is that he is great at collections by violent methods University, to say nothing of the boards reported the heaviest years contrary to the Bible, and declare that legally bound to do so. But if he is are the like the Arab who cuts down the ts God made the tobacco plant and all not legally bound, he is morally dat be tree to get the date, he gets the ation ever committed in Mississippi. side, constitute eight-tenths of all the of any year of their past history. Six things out of which spiritous liquors bound, and his refusal is to bring into dat get it next year. matriculates for the past years from weeks before the Convention met, are manufactured, and that it is not contempt the cause of Christ, and ren- Wiftenen will our people learn this lesson. matriculates for the past years from weeks before the Convention met, are manufactured, and that it is not contempt the cause of chiral the foreign Board was thirty thousand the foreign Board was the foreign Board wa body it reported the debt cancelled, Rev. A. S. Smith is our pastor. drawn from for gross unchristian con-But then, aside from all this, we and a balance in the treasury. The He is quite young for a preacher, but duet. I have thought much upon this sin eg Burrows began trying to lift one simply affirm that universities and col- Home Board reported a large part is one of the coming men of this counleges were not established and enleges were not established and endowed, at heavy cost, in which to paid, with hopeful prospects from the dowed, at heavy cost, in which to tip the light fantastic toe," or to ac- entire field. The receipts, expendimestic, and yet when they return to wh lole business is wrong and ought to the Hon. Enoch L. Fancher, LL.D., implicated in firmness of character,

for this is, that when we !

utes and see what is voted and then read the report meeting that nothing was orings the association into nd the promise a nollow For myself I would not as a messenger in the assowing that my church had

SDAY, MAY 26, 1887.

hereunto it has been called Tesus our Lord. L. C. COULSON.

LOVE."

ae Baptism of John.

estion is frequently asked who do not believe in im Plif John's was Christian bapmight ask, what constitutes

on of that glorious temple, One of the ass

Ger than Christian baptism. word diventation. Now let us examine face and head all streaming with objection in the light of Revela- blood n. Turn to Malachi 3rd chapter: us Christ began, according to the aching and baptism of John the the persons first on the scene were hg altogether different, when used

he baptism of John, whence was it,

Mission Collections.

R. D. Gambrell Butchered by a Whisky Champion and His

JACKSON, MISS., May 7th .- R. D. on Thursday night, by Jones S.

and was walking along Capitol street. He had reached the iron bridge crossing Town Creek, which was the lonliest spot he had to pass; the streets were practically deserted. But there colporteurs and foreign agents). Ap- husbrind, child, brothers and sisterswere enough in sight and hearing to reveal to the public in startling and evidently true colors what passed on

the bridge. before the tragedy, Hamilton's vehicle, aptism? Answer, A Scrip in which were four people, passed ect—one who has been born towards the bridge and stopped a legal administrator—one square beyond it. One shot fired God and properly set apart from the western end of the bridge ni in holy things; lastly, the was heard, and immediately came the sas. of the subject in water. To cry of "Murder!" During the pause roposition, there is no un- that followed there was a treading of mind that will not readily feet on the bridge; then four shots John obstinately refused to were discharged, and then there was y except such as had been another ringing report. A moment od, and had given testimony later a witness in the highway, fifteen faith and baptism. Next we object: these were responded to by a ice something of John's le- long, single flash, proceeding from the administration of bapt the place where young Gambrell was markable, indeed, were the found a moment later speechless and and position of the man who dying, terribly shot in the left side of e desert, crying, "Prepare the head, through the body below uccession of prophetic wil- right through the right knee. The first of a long succession of balls used by the assassins were 44achers; he was at once the calibre. Following the last volley , the herald of the Lamb of and Gambrell's reply, there was a oned to lay last shot-probably a signal shot.

antism, the new and pre- to where Gambrell had fallen, to horthe us sign of the everlasting faith of ribly beat the prostrate body. The hts. As a sacrament it was note dving man was found with his freehead fractured and frightfully mutil-An objector says not so, for John's ated from the blows dealt by the butt k was just the closing up of the end of a heavy pistol, and with his

Hamilton, who was wounded,

As yet, no one has been able to diction of the prophets, with the identify Hamilton's associates, but ptist. Now it is certainly contrary three prominent whisky men, henchall sound interpretations of God's men of Hamilton's, who had grudges

R. D. Gambrell was an able, bold and relentless enemy of the liquor John, and when used by the fol- traffic, and had often exposed these men's villainy and corruption. Ten finally, we see that the qualifica- days before the killing, in the Sword an antecedent to baptism, under and Shield Gambrell had an article in in's ministry differed from the mod- relation to Hamilton's proposed canday Baptists in nothing. Let us didacy for the State Senate, alleging nestly answer the Master's question: that Hamilton was trying to defraud the State of \$80,000 by means of a penitentiary, and that he was unfit for the office. A street fight was predicted at the time, but Gambrell had assurances from Hamilton's friends that nothing would be done. and was totally off his guard.

this to be the most dastardly assassin Gambrell was a talented, uprigh young man, and was the son of Rev. J. B. Gambrell, the most prominent Baptist minister in Hississippi.

Hamilton is about fifty years old. He was wounded in the arm and stomach, but not fatally .- The Voice.

American Bible Society.

The stated meeting of the Board of President in the chair. Religions services were conducted

by Rev. J. E. Rankin, D.D. Among other interesting communivention we show them how not to cations from foreign fields presented m in an attempt to get up one of E. M. Pease, of Kusaie, reporting the circulation of one thousand and five hundred Ebon Testaments, and

asking for a new supply; from Rev. E. T. Doane, of Micronesia, repre-

senting that earnest inquiry is made for Ponape Testaments, and that the circulation of the scriptures has been an important factor in securing the ssippi, was assassinated in this city from Mr. Caldwell, of Bogote, reportfteen volumes of Scripture since ky ring, and three con- October 8th; from Mr. Baxter, of compribrell went to Clinton Callao, Mr. Milne, of Monte Video,

OF OLIVE

Grants of books for benevolent distribution were made to the value each in turn untill she had finished of \$8,750 (including consignments to the roll. Father, brothers, sisters, propriations of funds for foreign work in-lat all received, in detail, a partwere also made, amounting in the ing vord; and then with a heavenly aggregate to \$17,000, including \$3,000 resignation she waited for the angel to the Russia Agency, \$6,000 to the mess ngers to take her to Jesus. The testimony before the Coroner's La Plata Agency, and \$8,000 to the When she came to her husband, in jury was to this effect: A few minutes Brazil Agency. The total amount of her figwell address, she said, "I now funds already pledged by the Board comit Claude (her little boy) into for work in other lands during the your eeping, and I want you never present fiscal year is \$181,727.

The total cash receipts in April Christ ant"and turning to me she said, were \$49,045.56. The issues from "Dr. Lofton, I leave Cecil (her husthe Bible House during the month band in your charge." During the rewere 115,744 volumes.

ending March 31st was reported to time see called her husband and said, aith in the Lamb of God feet from the western end of the be 1,447,270 volumes, of which 521- "Ceck you remember those diamond in baptized no adults who bridge, saw three pistol flashes coming 356 were distributed in foreign fields. ear rices you gave me as Christmas

Firmness of Character.

There is no trait in the human Claudt and wear them; and may your character so potential for weal or woe, lives the as pure and sparkling as those as firmness of purpose. It is wonder-diamonds." At another time, she ful to see what miracles a resolute raised her hands, as if from a trance, and unvielding spirit will achieve, and exclaimed, "music! music!" Many of us have read of Bruce Scot- another time she lifted her face and and's pride and glory. We remem- said, And is this death?" As the sun ber, when having become dejected in rose of the morning she said, "Fling was so persistent in weaving its web. to the abode of God. She was per-

from his humble posture with the never came to tempt her with a doubt

tions, and whom victory attended at she said, "but did you all think I was almost every step, that he once learned afraic to die? Never did I see one die from an insect, a lesson of persever- so complacently, so grandly triumphance, which had a striking effect on ant is faith, especially one so young, his future character and success, so ha pily and prosperously situated chold, I will send my messenger, laimed that he was attacked by Gam- When closely pursued by his enemies, in life, and one who had so many readerful hero reanimated and exulting take in wife from me for my good;" in the hope of future victory. How and ther a season of prayer at my pregnant the lesson this incident con- houst one morning before breakfast, veys: Firmness of character implies he arose from his knees and said, and embraces the trio: moral, mental "No I am determined to confess and

scope the noblest, purest attributes of and he assisted me. It was the most the human heart, shutting out those soles in and tearful occasion ever witdark, diabolical, carnal propensities. nessed and the affair made a profound Sheridan was at first timid, and impression. We laid our sister away obliged to sit down in the midst of a in the cold grave at one o'clock, and speech. Convinced of, and mortified went back to our homes. At night at the cause of his failure, he said one Dr. Renfroe preached; and at the day to a friend, "It is in me, and close of the sermon, I opened the shall come out." From this moment door of the church. Senator Brown he rose and shone, and triumphed in cause forward and gave a glowing he rose and shone, and triumphed in a consummate eloquence. Here was true and moral courage. In the practical pursuit of our high aim, let us not disregard little things. There is always a right and a wrong; and if you ever doubt be sure you take not the wrong. It is a little aside from the wrong. It is a little aside from the beautiful stream. It was a the light fantastic toe," or to accept the light fantastic toe," or to accept the light fantastic toe, or to that I am led to quote a passage from

> "Of no man's presence Isaac felt afraid, Truth, simple truth, was written on hisface."

BESSIE V. MIDDLETON. Buena Vista, Ala.

NUMBER 21.

A Marvellous Experience.

BY G. A. LOFTON, D.D. On last Saturday morning, at sun-

ise, May 14th, Sister Sallie B. Brown. of Senator Cecil Brown, of have been concealed from

to be separated. I want you to be One auxiliary society in Georgia baptized by Dr. Renfroe, out at the was recognized, and another in Kan- old feed of Talladega creek, where he baptized me, as I now think you are a maine trof the night shes uffered severe The entire circulation for the year ly, and said but little more. At one Have them made into two ngs, one for you end one for pirit, and almost overcome by his open the windows:" and her spirit nemies, he saw the tiny spider that passed out from its clayey tabernacle

or Far; and she almost deridingly It is related of Tamerlane, the cele- smile when she chided her family brated, the terror of whose arms and flysicians for trying to conceal spread through all the Eastern na- her o ath from her. "Life is sweet,"

and physical. How many of us in follow Jesus, whether God saves my this life, are wounded, at times, by wife or not." The burden of dread the hasty words of a friend. Do we and sloom passed from his heart; and pause to reflect? Do we question self from that moment until the hour of as to whether or not that friend or deat he bore the impending calamiself is wrong? Oh! wait not for this, ty blavely. When the last agony of dear friend. Let us feel our own un- the wing hour had swept his wife into worthiness, and with firmly fixed hear to, he calmly bowed to God and moral purpose, go with outstretched than ted him for the blessed hope he hands and smiling face, saying, "My now had of meeting his wife in heaven brother-my sister, I have erred Q3 Sunday, the 15th of May, 1 against a kind, beneficient Father, I preached Sister Brown's funeral at the

you, and now I ask yours." Is over flowing, all the churches of the not this true courage, my friend? city having closed for the occasion. Firmness of character takes within its Dr. Kenfroe had been telegraphed for, reaved and broken hearted brother came out of the water bathed in Crabbe's noble peasant, Isaac Ashford, a model in this respect:

God not a sweet sister from us, but At no man's question Isaac looked dismayed; he gave us her husband. He promises Shame knew him not; he dreaded no disto be a grand Christian man, and he says is is ready to work for Jesus and to me at his loving wife in the skies. Glorkous lesson, may God convert and sanctely may souls under it.

BUSINESS ANNOUNCEMENTS.

Extra copies of a single issue, which should be ordered in advance, are worth six cents each; if more than ten are ordered, five cents

gomery or New York. When neither of

expires. It serves both as a receipt and a

You will confer a favor by mentioning this paper when you answer an advertisement.

Write only on one side of the paper. Always give your post office. Anonymous communications go to the waste baskets We are not responsible for the return of ejected manuscript nor for the opinions ex-

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THE ALABAMA BAPTIST,

Montgomery, Ala.

Office: Over Cotton Exchange, Corner Bibb

PRESIDENT CLEVELAND refused to allow whisky sold on the drill grounds at Washington, D. C. The whole

country says, bravo! are still called to suffer bitter ought to go out in prayer for them afraid to die." And yet this proves and thankfulness that we can worship of Childersburg church. He was not to die death the saloon in his community. Some of our Christain manhood? Alas, the next five years Alabama won't is, both as an evangelist and also as the next five years Alabama won't have a saloon.

While we have a saloon.

hai, Brazil, says we have large conignorant of the inherent character of ky, we have frequently been threatthat calling to which they as need a have persecution." Oh, for some of false reasoning, and may have bition and unqualified condemnation ing set aside, they have given we be

attact of fever, from which he has numerous means which men adopt for never fully recovered, and the physic salving their consciences while their cians advised him to rest. We trust hearts are fully set in them to do evil. you if you drink, and if you oppose to the pastor. Really the picture is that this noble young brother may get That thousands delude themselves by me in my calling I'll murder, you in enough to make one recoil, and bufentirely well very soon.

COL. W. P. CHILTON, of this city, has been appointed general representative of the "R. E. Lee Camp Sol diers' Home," with authority to collect or receive funds for this home. Col. Chilton has accepted this position as a true patriot, who will take no pay for his services, but will gladly give and labor for the comfort of the disabled veterans. He hopes to accomplish the work in a short time.

None who have read Bro. J. B Gambrell's article in the Baptist Rec ord, written concerning the murder of his son, can fail to see the grandeur of his character croping out. How many parents of us could have calmly written as a Christian and a citizen. plead for order, a strict adherence to the law, while our own flesh and blood lay mangled and slain by heartless wretches? God's grace is possessed in a great degree by this dear brother. He is a Christian, for none but a child of grace could be so patient. God's workmen fall, but the cause moves on

a loss often to illustrate in a short and benediction of pardon even after the pointed style, a Bible truth, as Spur- grip of death has been felt upon the geon says, they need feathers for their vitals? To this we say there is no arrows. Now, the book advertised possibility of determining how far the this need as any we have ever seen, some saved even after the cold Bro. Parker was kind enough to send touch of death is felt, is, we think, us a copy of the work, and we shall barely possible. The question for ever cherish it. This brother is a settlement is not how a man dies, but preacher, and most of the illustrations how does he live. The character of are gathered from circumstances fall- his life must almost entirely determine ing under his own observation. Send the character of his death. He may him \$1.50 and get the work for use in manifest an absence of fear in the readers that it is not so much Birming- thing. It is true it never can be reyour summer meetings.

trial of the parties charged with the He may even claim that he believes munities, appreciating its great worth, tally that the latter would be impossimurder of R. D. Gambrell. So far he will be saved, and yet that belief the evidence shows at least three per- may spring from an ignorance of the But once for all, that no man nor com- will always recognize the past as a act. Public indignation is still very lived a life that has been most eventand the scarf of infamy will be placed

"PAUL TOOK THE BURIAL THEORY."

A brother preacher told us recently ordained a young preacher. Some Dhue Gambrell. The first telegrams way," 1 Cor. 9: 27. This passa features of the ordination exercises given out were to the effect that it was has puzzled not a few Christians, for were a little amusing to this visitor. a street duel, the papers of this State the want of understanding what The minister leading the questions and some others published those tele- meant by "castaway." The N asked what baptize or baptide meant grams, but since then it has been Version translates the term add and the candidate answered, "to im- more fully developed that it was a "rejected." The imagery emplo merse, to dip." The teacher objected clear case of assassinnation by a rot in the context will supply the me to that meaning, as it could not refer ten politician leagued with the sa- ing. He was running a parallel to that mode of baptizing since to im- loonists whose business was shattered tween the Grecian races and merse is to put an object under the by the lance of truth shot by the no- Christian race. In these races ed can be procured, send the money in a water and let it remain there. He ble young editor, only a few of these principal prize could only be away. theories about baptism, one, the pour- sion. Why is this? Are we afraid to may obtain the prize. Still he, whith Pedo by his side it, but could not suc- did not like to go out in the middle you to turn away from the destroy

him and give him a little salt or sugar or bread, and then step quietly into his simple tale. The plates came in Christ Jesus]: lest by any means, after pey are rapidly teaching our northern and 132 Pearl St., N. Y., is laden by the salutary lesson which with many good things. Price \$3.00 ful. "Goodnight papa, good night mamma," and then he was gone. It was good night to pain, sears, death,

NOT AFRAID TO DIE.

For instance, one dies whose life has their business. was adicted sometimes to strong drink forts this soulless profession has made vindicate the wisdom of their Sorry to hear that Prof. Howard and though he committed other minor to hush the voices of truth.

Griggs, of Montevallo, has been com- offences, yet, in the main, he was not the most falacious reasoning, and that short order. Christian and moral cit- fet his body, and keep it in bonlage' they are led to conclusions that are izens must wake up. Unless a strong to the law of Christ, lest he too. fatal to their future happiness there rebuke is given them the end of as- should be "rejected," and put into can be no doubt. Again, it is highly probable that in many instances persons are so morally obtuse that they care nothing for the solemnities of for prohibition if they knew the the whole after career of their lives. death. It is through the conscience that one is made conscious of wrong doing, that is to say, through the concience in its normal condition.

If that great agent has been abused, if its voice, though frequently lifted, has been unheeded, if its sensitiveman cares nothing for the most heinous sin while living, and what is there

Or again, this disregard of the ter- usher in the day. rors of death may be due to the medicines which the dying patient has taken, and with his mind unpoised he may look with serene indifference MANY preachers find themselves at that some have experienced the sweet "Give and it shall be given unto you." comes as near filling is past finding out. That there are

high in Jackson, and, in fact, over ful of sin, and has never shown any the entire State. We think unless interest in the matter of personal sal- no chromo as an advertisement of de- preserve the achievements and tradisome testimony for the defence is in- vation, whatever may be his fearlesstroduced strong enough to rebut that ness or indifference when the shades grand property, representing culture, obligations or future opportunities. of the prosecution, a neck-tie party of death begin to thicken, the high will be held in Jackson pretty soon, probability is that his soul is lost.

LET THE WHOLE TRUTH COME OUT.

more than ten are wanted, otherwise six copies at five cents exceed and then step quietly into part the property of the library lesson which with many good things. The value of the library of the library of the library of the library lesson which with many good things. The value of the library of the library of the library of the library lesson which with many good things. The value of the library of the library of the library lesson which with many good things. The value of the library of the library lesson which with many good things. The value of the library lesson which with many good things. The value of the library of the library lesson which with many good things. The value of the library lesson which with many good things. The value of the library lesson which with many good things. The value of the library lesson which with many good things. The value of the library lesson which with many good things. The value of the library lesson which with many good things. The value of the library lesson which with many good things. The value of the library lesson which with many good things. The value of the library lesson which with many good things. The value of the library lesson which with many good things. The value of the library lesson which with many good things. The value of the library lesson which with many good things. The value of the library lesson which with many good things. The value of the library lesson which with many good things. The value of the library lesson which with many good things. The value of the library lesson which with many good things. The value of the library lesson which with many good things. The value of the library lesson which with many good things. The value of the library lesson which with many good things at the library the true spirit of these men whom we his life, and another should com compass, and certainly not excelled the National Baptist Publication So- to Jesus and heaven. I mame so are yearly licensing to sell whisky. and "take his crown." In a worn a by them. They are finding themselves ciety. It is a semi-monthly and is sweet, so gentle, yet so trong. A. There is a notion prevalent among There are many cases happening all glorious as this he would strain e both Christians and godless persons over this land almost weekly showing power of his soul, body and spiritu that the state of one's mind in the to what desperate lengths these mur- excel every man on earth if he eq hour of death is strongly indicative derers of soul and body will go to not to make a vain show and req n

been scored throughout with wiched.

At Sioux City Rev. Dr. Haddox, a men. This would be a noble a troupplication. While our material inness. Amid the closing scenes of his Methodist preacher was foully mur- tion and worthy of such a ma r life he declares that he is not afraid dered because he dared to denounce Paul. THE missionary spirit among our to die. He says nothing of the rea. their sin. Only a few weeks ago Dr. Well, we have "castaways" aw ing orward with such rapid strides, college students is growing more pro- son of this absence of fear; he says Northup, of Haverhill, Ohio, was, good men, but lacking in some y nothing of the ground of his support while unarmed, attacked by a lawless portant elements of efficiency of gert partments of church work, are standin this trying moment: he simply says saloonist and his sons, and shot all to count of which they are set ally of one of stock still. We fail to see any evthat he is not afraid to meet death. pieces. A Methodist church at Ames 'cast away," if you please, so r so dence of corresponding life and efficiency of the state of the stat And this utterance escaping his dying bury, Mass., was burned last week while recognized as worthy me Disciency in advancing the highest cause lips is taken by many as the strongest because its members were active pro- other respects, they have ceased her were committed to human agency. THE Christians in China at times tion. As far as he is known persons re still called to suffer hitter persons and says of him to the says of him t tardly manner because he had fought We have all known some instancauch tion. Oh! brethren how our hearts but he said at the last that he was not to the death the saloon in his community to the death the saloon in his community to the death the saloon in his community. The Star thinks in the county. and thankfulness that we can worship nothing as to the salvation of that have been threatened because they While we have seen in them mu in the man. For he may be sadly deluded were manly enough to speak out. admire,, yet there was something pleas as to the nature of the responsibilities During our ministerial and editorial ing, of which they seemed upmp BRO. TAYLOR, missionary to Ba- which bind him to God; he may be career, both in this State and Kentuc- scious, and which unfitted ther gregations to hear us wherever we sin; he may have followed the lines ened for our earnest support of prohi- And in the mortification of the persecution, or something else, to duped himself into the belief that of saloons and the men who run them. infirmities, which, so far from I lov though he was profane, though he These are but a few of the many ef- dying the evil, have rather serve lo

> final analysis will always be murder, lating to the churches to which the sassinations is not yet. We have, such a category.

ATTENTIONI SOLDIERS OF CHRIST!

Read the articles from Bro. Crump ton. His calls are urgent; let us be now must it be infered from this that up and doing. The enemies of Christ there is no possibility of mercy even never slumber; his soldiers must be people are punished in this life for in the presence of death? Must it be awake; put on the whole armor of understood that it is not to be hoped God and go forth to his service, are punished in the life to come. See

> pend since the assassination of its ed- from the very means God has a the noble martyr can send \$1.25, ad- cannot afford to lose any opportunity dressed to Sword and Shield, Jackson, of promoting our soul prosperity. Miss. Take it and help sustain a cause that is just and holy.

The Removal of Howard College,

"CASTAWAY! But I keep under my body, and Many of our large and influential bring it into subjection: lest that by papers have had little or nothing to any means, when I have preached to dy. It is intended to mark a sharp where, among other exercises, they say about the murder of Roderic others, I myself should be a castarner in our history sprung-by the te war between the States which has dustrial relations and interests as to ve to the phruse in question quite an ropriate meaning. We are now in midst of that transition period in hich new centers of influence and Is cotton mills, iron foundries, and then explained that there were two same papers have given the true ver- to one. But in the Christian ra and the otting our whole Southern country, expires. It serves both as a receipt and a request for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who do not send express notice to the contrary, will be regarded as wishing to continue their subscriptions. Notice to discontinue should be given when subscription has expired. Both the new and the file post office should be given when your address is changed.

It serves both as a receipt and a request for payment. If proper credit has poured out upon believers, so baptism is to be administered in like manner. The other was the burial theory, but this body of Christians did not believe in it at all; no sort of authority in the subscription has expired. Both the new and the file post office should be given when your address is changed.

Bible for it. At this juncture our your address is changed.

As we afraid

As we afrai of paper and handed to a form, I tried "Mr. A. was thunderstruck. He all that is merciful and good I cate

of the character of his eternal destiny. hush the voices that are raised against the applause of man, but for the ad a But we allude to this subject now

tion by the churches. In so Analyze in any way you please the stances they become over

They say in substance, I will murder belong, and are not a little annivir

thank God, thousands of ministers Once more: laymen sometimes give and editors who would fight boldly way to their prejudices, and poison sleuth hounds were daily and nightly They may have run well for a season, watching their footsteps seeking a but something occurred to throw them convenient moment to strike the off the track which they brood over bowiekhife into their breasts or send until it becomes a mountain, and ere a bullet crashing into their brain. The they are aware they are isolated from fight must go on, the fight will go on, their brethren, cease to attend their but we need more men. Up, ye men | church, take no interest in their prosness has been benumbed, and it has of God, and panoplied in the armor perity, and thus visit upon themselves been seared as with a hot iron, the of his own righteousness, shout the instead of others all the consequences battle cry of freedom! Sound it out of their supposed grievances. Strange so loud that every sleeping soul shall that any Christian should invite the in the approach of death to arouse this wake to join the fray that is to scat- penalty upon his own soul that he ter darkness from our fair earth and aims to inflict upon others! No Christian can yield to such a policy without suffering its consequences at a time when he is least able to endure them. For sooner or later the Master will exact the penalty that calls up in vivid memory his misdeeds. For it is worthy of consideration that God's their transgrassions, while the wicked THE Sword and Shield, formerly ed- and, oh, how sadly they deplored ted by R. D. Gambrell, will not sust their folly in cutting themselves off

THEN AND NOW.

"The Birmingham Age reminds its past." The truth there is no such presence of death. but this proves ham as the Baptists of Alabama who produed. Its opportunities and means nothing, as we have already shown. wish to remove Howard College from of improvement never can be re-call-THE New Orleans Times-Democrat He may evince a serene and supreme | Marion." In reply I would say, the ed. But it has left its impress upon is giving every week full reports of indifference, and this may be due to Baptists of Alabama have never ex- our history, and incorporated itself the examination of witnesses in the the blackness of his heart within him. pressed such a wish, but certain com- into the present and the future so viare making great efforts to secure it. ble without the former. True wisdom sons were engaged in this cowardly conditions of salvation. If one has munity, town nor city, may be disap- kind of capital on which to base our pointed in this important matter, be present plans and future hopes. The it understood that Howard College is best statesmanship is as tenacious to nominational importance, but is a tions of the past as to meet existing munity which is so fortunate as to se- of past generations to us to-day is not cure it will pay well for the honored more vital to our existence than are dividuals, and bad men will be taught anew that "whoso sheddeth man's blood, by man shall his blood be shed."

Events are sometimes the best calendar. These are epochs in our existence which cannot be ascertained by a formal appeal to the registry.—

[Earl of Beaconsfield.]

Events are sometimes the best calendar. These are epochs in our existence and benefit the world to its present condition and infinence of such an institution will amply repay the investment.

A. N. future by years.

Events are sometimes the best calendar. These are epochs in our existence and benefit the world to its present condition and infinence of such an institution will amply repay the investment.

A. N. future by deals. Life is not dated merely by years. prize. And let never so much be the links that bind the past history of A. N. future by chains of adamant from

we can no more release our-

s than we can change that law in

re that carries water down stream.

pects that ere long will distance them

n most of the competitive lines of in-

erests, especially in the northern and

our religious enterprizes, in all de-

ind almost every month, be thrown

cannot suppose our Christianity is to

we must think they will show them-

Howard College Theologues.

Whereas, our school will soon be

their kindness to us during the past

and pleasure derived therefrom.

ng us in every possible way.

W. S. CULPEPPER,)

J. W. DUNAWAY, J. E. McClurkin,

rom his teachings.

Interested parties will address Rev.

A. J. Cumbie at Alexander City.

A. J. Cumbie at Alexander City. he phrase "New South" is one of ne coining, and we all use it quite R. A. J. Cumbie at Alexander City. fec-Louisville audience with his photo- needed. We will give the ALABAMA changed our political, social, and graph chalk lectures:

Rev. E. B. Teague has moved to year, each in advance. Weodlawn. Correspondents will ease note the change.

Pardue to be constitutional.

church, in Tennessee, while a Methodist preacher was making a prohibi-

Bro. S. R. Boykin, of Seale, proves himself a royal helper to the Baptist, You have an editor's thanks, and that means a great deal

confronted by a rival in all these re- sent one year for 50 cents. Dr. L. R. Gwartney, President of There are thousands of men and

addition to our exchange list. Two friends is not able to meet the heavy numbers have been received and we expense of a prosecution, such as are glad to testify that Rev. D. C. Cul. should be made against fire murderbreth is making one of the cleanest ers of his son. If any of are readers and most readable weaklies in the desire to make a contribution they

nove on, pari passu, with our material have a saloon.

nterests? We often think of the solmn remonstrance of the Lord against York, have issued their pineteenth his ancient people, "Is it a time for annual edition of their American ou. O ve that dwell in your ceiled Newspaper directory. Everything iouses, that this house lie waste?" about the papers of the United States Can we, dare we, receive all those and Canada that one wishes to know

If we mistake not the churches of s, without ever realizing that we owe Mobile are a unit in sustaining the eything to the divine Giver? Must Council on the Sunday law. The

day to keep it holy the more perma-Our secular papers claim that in all nent and rapid will our prosperity be. elements of prosperity that make great WANTED. -By a graduate of Howard College, who has some experi-

States, Alabama stands in the front ank in all the Southern States. Does ence, a position where a permanent not this involve responsibilities religschool can be built up. He will bring ously of corresponding magnitude? competent teachers for music and othall all this wealth that is pouring er departments. Address ALABAMA nto our State by millions every year BAPTIST. We have no hesitancy in recommending this teacher. way upon a thankless people? We "Talks to Children," by Rev. T.

r. Eaton, with an introduction from be discounted in this way. If we can Rev. Ino. A. Broadus is a work of only get the past before our brethren 204 pages, published by Fleming H. have hers the evening of June 3. The Revell, 148 and 150 Nassau St., N. selves the worthy custodians of such a Y. These talks, or sermon were de begin at 8 p. m., June toth. We livered by Dr. Eaton to the children hope to be present, and will give our of his congregation and are of practi- readers the benefit of our observations

has met with us regularly, not staying A J. T. Smith, like the one who A presbytery consisting of Rev. T. or cold or rain, and we feel that we lives at Union, Greene county, in P. Guinn, D. P. Williams, and the annot estimate the good resulting every community of the State would writer, met at Mt. Zion Baptat church, soon enable the ALABAMA BAPTIST to Calhoun county, May the 14th, and 5th. To the faculty of Howard issue 10,000 papers each week. ordained to the deaconship Brethren College, we must offer a few words of Mustn't tell what he does, but, read- C. C. Lloyd and O. P. Alen. Bro. appreciation. We feel that to them er, you just send along \$10 or \$20, Gwinn preached a very feelible serwe owe more than we can ever repay. and say what new subscribers you mon, setting forth the dutie of a dea-Without remuneration for tuition, they wish to have reading the Baptist for con in a very explicit manner, he also have been true to the trust laid upon the next 52 weeks.

hem, and have sought in every way

FIELD NOTES.

Thank you, Bro. D. C. Davis, for

Dr. Geo. A. Lofton delighted a ist, of Montgomery is the paper

The local option law of Atlanta has Secretary of the Y. N. C. A. held

been declared by United States Judge two meetings there resently, and as Rev. F. H. Kerfoot, D. D., has

been elected to a professorship in the Southern Baptist Theological Semi-An attempt was made to blow up a

M. Perry.

Shorter College, sends us a pro- women outside of the State of Missisgramme of Commencement Week. sippi who want to see the law vindi The Commencement sermon will be cated and a check places upon the preached by Dr. R. B. Headen on wholesale murder of probabitionists.

The Avondale Enterprise is the last brell, is a poor man, and smaided by

The Evergreen Star says Conecuh manager of this paper, who will re-

From the Bibb Blade we learn that to have as many parent attend the Rev. Ino. M. Thomas, one of the closing exercises of our tolleges as theological students of Howard Col- can possibly get there. The more we and realizing the benefit derived from bur stay here, he it resolved by the to lose such a promising young man more we will love and labor for their Theological class of Howard College, from the State, but glad that we will success. 1st. That our thanks are due and be so well represented in the "Lone nereby tendered to the Ministerial Board of Education of Alabama, for

Next week our readers will be treated to a grand old fashioned Baptist time ago, through your ad ession, and the interest they have taarticle from the pen of our esteemed I was ready to entertain proposition brother, Geo. A. Lofton, D.D. The from churches and passors to assist 2nd. To those brethren, who, at subject of the article is "Baptist In- them in series of meetings, as a Baphe sacrifice of time and money, gave centive." Many of our readers are tist evangelist, and stated that those is such a fine course of lectures, we going to say after reading this "that who first offered would be likely to ly attended; there will be a celebration are deeply indepted for the benefit this alone is worth the price of the obtain my help. So I how rise to ard. To Bro. W. B. Crumpton, the

nks for his untiring energy in help- wit: Indian Creek, Mud Creek, San- will have to be refused or dy Creek, Town Creek. When these their work to a time that I can reach 4th. To Dr. A. C. Davidson, the four are received his report can be them. I am now at Tallassee, to as eloved pastor of Siloam church, we speedily finished. After writing nut sist Pastor Upshaw, and hope to have rould tender our sincerest thanks for merous requests he has failed to re. a good meeting. CATE SMITH. ceive these. We hope some brother his unflagging zeal, and the instruction given us during this past year. He can furnish them at once.

conducted the examination of the

Our farmer readers need a good agmmencement Exercises of Judson Institute and Howard College, Marion, Ala.

ricultural journal, and the nearer

Glorious news comes from the State

hope in the Savior, and promised to

lead better lives. We rejoice that

there. Three or four sudden deaths

there, perhaps, under (Ad, has caused

the boys to turn their winds from the

vanities of the world to the great

question, "What must I do to be

Bro. R. and sister. Mary Houghe

tle boy, two years and two months

Bro. Gambrell, father of R. D. Gam-

can send the money to the business

are several more to join soon. Has

which have been established by their

Butts. Bro. Smith is zeal usly work-

bids any mention of it. I hank you,

Prof. E. E. Ayers has gur thanks

and Sallie Cowan, of Mississippi

Notice.

Eds. Baptist: I gave notice some

state that my time is now filled up to

for a programme of the con

all the same, brother.

such a spirit has been

saved."

end the Souther Agricultural

JUNE 9TH-15TH, 1887. Thursday, oth: Junior Exhibition at Howard College, 8 p. m.

Friday, 10th: Art Levee at Judson

BAPTIST and that journal for \$2.50 a Institute, 8 p. m. Saturday, 11th, 9 a. m .: Meeting of Howard Trustees. 9-11 a. m.; Re-University. Mr. Claus Orlandt, State ception in Art Rooms of Judson Institute. 11 a. m.: Address before Literary Societies of Howard College. Hon. H. C. Tompkins, Montgomery, the result 26 of the cadded professed a

> Sabbath, 12th, 11 a. m.: Sermon by Rev. G. A. Nunnally, D. D., Eu-

Monday, 13th, 8:30, p. m.: Meeting of Trustees of Judson Institute. 9 a. m.: Sophomore Prize Declamation, Howard College.

5 p. m.: Review of Cadet Corps, Howard College. 8 p. m.: Annual Concert at Judson have our sympathy in their bereave ment, caused by the death of their lit-

Tuesday, 14th, JI a. m. Commencement exercises of Howard Col-

ge. Baccalaureate Address by Rev. B. Hawthorne, D.D., Atlanta, Ga. 8 p. m.: Alumni Address by Hon. M. McKleroy, Anniston, Ala.

10 p. m.: Alumni Banquet. Wednesday, 15th, 17 a. m.: Gradting exercises of Judson Institute. Baccalaureate address by Rev. B. F. Riley, D.D., Livingston, Ala.

Sixty Days!

What changes may take place in hat time. What an amount of Chrisian work can be done in sixty days. Only sixty days and the Baptist State Convention will meet in Union prings. We have done well for the Boards of the Southern Baptist Conention. If all our people, pastors and churches, mission societies and Sunday-schools will make a strong pull together for the next two months for State Missions we will be happy over results in July. The demands are urgent. The calls for aid are more than the Board has the means

pastor of Childersburg church. He your own family to help; get others has received '15 or 20 the libers into to give; get your church and Sundaythis church since January, and there school to come to the rescue.

Take a collection, let it be ever so a live Sunday school, a regular prayer small. If you want to use envelopes meeting and two mission stations, for this write for them; but don't wait "Society of Christian Endavor," and We have about forty men under apwhich are attended by two young pointment, and for the most part they preachers, G. W. Lowers and Jno. are doing faithful work. We want to pay them every cent we owe them on cient work. He is very much pleased it? May the Lord bless you in your on another score, but in edesty for work. Your Bro. in Christ.

W. B. CRUMPTON, Cor. Sec. State Miss. Board. A Complimentary Visitor.

ment exercises of the Jucson Insti-While in the city a few days ago I state. There are three graduates from called in the office of the ALABAMA the music department: Misses Leila BAPTIST, and I assure you Bro. C. Byrd and Mary J. Wyatt, of Alabama, W. Hare made the few moments I: had to spare with him interesting; my The graduating recital by Miss Wyatt advice to you, brethren and friends, took place Friday, May 13th, 8 p. m. when you are in Montgomery, and Miss Byrd had her recital on the evenhave but a few minutes from your ing of the 20th, and Miss Cowan will business to spare, spend them with Bro. Hare, for he will make it pleasregular Commencement exercises will ant for you. I am glad to learn that the ALABAMA BAPTIST is finding its way into the homes of so many families. Brethren, I insist on you who and impressions. We should be glad are not taking the paper, to read it and don't borrow from your neighbor; you may not be very much interested in reading only one copy, but if you lege, has been called to the charge of visit these institutions, inspersonally will take the paper and read every the church at Hemphill, Texas. Sorry inspect their methods of work the number, I assure you, you will find it to be interesting.

Dear Editor, I am happy to say to you and other Christians, who are interested in the great cause, that our church (Goodwater) is in a lively condition. Our church numbers about 110: Bro. Cumbie, of Dadeville, is our pastor; meetings 4th Sunday and Saturday before; we have a very interesting Sunday-school which is largeof this and other schools on June 11th at this place. T. P. CRANFORD.

When the wind blows hardest the traveler girds his cloak to him the closest; and when temptations are the most violent we cling the more to Christ lest we fall; and Christ holds us with the stronger grip that we may not falter. "I have prayed for thee."

Hearts are much alike, and all need lots of patience to keep them good and happy.— Louisa M. Alcott.



A SLUGGISH LIVER Causes the Stomach and Bowels to become disordered and the whole system to suffer

B.C. ELDER, M. D.

BOONLY GENUINE. Has, our Z stamp in red on front of wrapper J. H. ZEILIN & CO., Philadelphia, Fa. Proprietors. Price, \$1.00.

Active steps are being taken for the candidates. Prayer was effered by organization of a Second Baptist church here. A pastor has been called and a \$20,000 building is to be erected. An effort is being made to secure the opera house as a temporary place of worship. Those who remain connected with the First Baptist church will doubtless recall Rev. E.

T. Smythe to the pastorate. This rove has been represent the processory on the candidates. Prayer was effered by candidates. Prayer was effered by disordered and the whole system to suffer from Debility. In all such cases Simmons Liver Regulator gives prompt relief. "For some time past my liver bad been out of order and I felt generally good for nothing. I was induced to try Simmons Liver Regulator. It am a practical physician at this place, and finds Simmons Liver Regulator. The action was quick and thorough, and it impasted a brisk and vigorous feeling. It am excellent remedy."—J. R. Hilasto, Monroe, Iowa.

W. S. Delegin.

Few things are impracticable in B. C. Elder, M. D. o advance our knowledge in all prac-organization of a Second. Baptist Bro. Williams and the charge given church here. A pastor has been by the writer. Our church is flouish-6th. To the ALABAMA BAPTIST we called and a \$20,000 building is to be ing. We receive accessions monthly, are under obligations for publishing erected. An effort is being made to have good congregations, and the it imp he lectures delivered before our class. secure the opera house as a temporary members are praying, working Chris-7th. That we spread a copy of place of worship. Those who remain tians. We have adopted the envelope nese resolutions on our minutes, and connected with the First Baptist plan and find it a success. also request their publication in the church will doubtless recall Rev. E. T. Smythe to the pastorate. This move has been rendered necessary on account of the inaccessibility of the building and the growing membership of the church.—Anniston Watchman. ALABAMA BAPTIST. CHAS. G. ELLIOTT, Chm'n.

hers, Overworked Men, and for all diseases where the tissues are wasting away from the inability to digest ordinary food, or from over work of the brain or body, all such should take Scott's Emulsion of Pure Friendship church. such should take Scorr's EMULSION of Pure Cod Liver Oil with Hypophosphites. "I used the Emulsion on a lady who was delicate, and threatened with Bronchitis. It put her in such good health and flesh, that I must say it is the best Emulsion I ever used."

L. P. WADDELL, M.D., Hugh's Mills, S.C.

Bethlehems church,

Contain church,

Contain church,

Contain church,

Contain church,

Contain church,

When the mists are cleared away Just beyond the "gates ajar," I shall know as I am known In that world so near - so far. I shall know that God's own plan, Darksome tho' it seemeth here,
For my weary, straying feet,
Will be there made plain and clear.

Grace Atherton.

In chronic diseases, medicines should be restoring, and not debilitating, in their action. The wonderful strengthening and curative effects, realized from the use of Ayer's Sarsaparilla, sustain the reputation of this remedy as the most popular blood purifier. Elam ch, Tuskegee Association, ... Chewachee ch, Tuskegee Ass'n, ... Sauday-school, Evergreen enurch, Ladies' Miss. Soc.

Life is too short to waste In critic peep or critic bark, Quarrel or reprimand Twill soon be dark - [Emerson,

If you are suffering from Malaria in any form, ask any druggist who has sold Shallen-berger's Antidote what he knows of the medicine: Ignorance in regard to its won-derful power over all malarious diseases, is the only possible reason why it is not in universal use, because it never fails to cure, never injures the symtem, and strikes direct-ly at the cause of suffering. Sold by drug-

Let our lives be as pure as the snowfields, where our foot leaves a mark but not a Mt. Carmel church, . . .

87 Jefferson street, Buffalo, N. Y., recently Ladies' Miss. Soc. Roanoke ch, told a reporter that, "I had a large abscess Montgomery Association, . . . on each leg, that kept continually discharg-ing for twenty years. Nothing did me any Sunday-school, Opelika church, ume expressed in a few words. Mr. Ryder's Woodlawn church, . . . experience is entitled to our readers' careful | O. W. Sherrer, Autaugaville ch. nsideration. - [The Sun.

A sanitary officer of Paris says there are fully 2,500,000 rats in that city. Still American girls are not afraid to go to the French

Malarial poisons contain the germs of dan- Concord church, monre county, gerous diseases. If these poisons accumulate in the system, Typhoid, Bilious, Intermit-tent or Chill Fever is sure to follow. Ayer's Ague Cure is a warranted specific for

Be not diverted from your duty by any Ruhamah church, . . reflections the silly world may make upon

Piso's Remedy for Catarrh is agreeble to Woodla / church, use. It is not a liquid or a snuff. 5octs. A new solution of the time-honored codrum, Why do poor people marry? that misery loves company.

CONSUMPTION CURED. An old physician retired from practice, vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Cattarh, Asthma, and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases has fall. ative powers in thousands of cases, has felt Brewton church,

llows. Actuated by this motive and a de- Macon church, by mail by addressing with stamp, naming this paper, W. A. NOVES, 149 Power's Block, Rochester, N. Y.

Evergreen church, ... Horeb church, ... Amnesty church, ...

"I do not desire wealth for itself," remarked the philosopher. "No," replied the cynic, "I suppose you desire it for yourself." Consumption Surely Cured.

Please inform your readers that I have a Hill's church. . . positive remedy for the above named dis- Mt. Gilead church, ease. By its timely use thousands of hope- Hopewell church, . . . less cases have been permanently cured. I Montgomery Association, ... Ihall be glad to send two bottles of my remedy FREE to any of your readers who have | Sunday-school, Opelika church, . aption if they will send me their Express and P. O. address. Respectfully, Dr. T. A. Slocum, 181 Pearl St., New York.

Dr. Johnson once, speaking of a quarrelsome fellow, said: "If he had two ideas in Bethesda church, . . . his head they would fall out with each other.

MRS. WINSLOW'S SOOTHING SYRUP should Concord church, Monroe church, ways be used for children teething. It Cuban Missions. always be used for children teething. It soothes the child, softens the gums, allays Bethesda church, \$7 50 all pain, cures wind colic, and is the best S. S. Evergreen church, . 1 00 remedy for diarrhoea. 25 cents a bottle.

Let a woman read all the advertisement and the poetry in a newspaper and she does not care what they put in the news columns Daughters, Wives, and Mothers. Send for Pamphlet on Female Diseases

mailed free, securely sealed. DR. J. B. MARCHISI, Utica, N. Y. Doctor—You handled me very gently dur-ing the cross-examination. Lawyer—Ah, Woodlawn church, sir, I did not know how soon you might be Allenton church, .

CANDY.

On receipt of \$1.00 we will forward by express, to any address, 3 pound Box of fine Special attention to mail orders, OS. MANEGOLD & CO., Manufacturing Confectioners. 24 Commerce St., Montgomery, Ala,

Association Minutes Wanted.

The Statistical Secretary needs Minutes the following associations, and would be thankful to any brother who can mail him either. If you can furnish, please send at WM. A. DAVIS, Statistical Sec y. Anniston, Ala. Sandy Creek, Town Creek, Indian Creek. Mud Creek,

PLEASE EVERYBODY READ THIS. Please everybody who reads, send me one of the following Associational Minutes. need them very much.

Sandy Creek, South Eastern, Town Creek. Yellow Creek,

Zion, W. B. CRUMPTON, Cor. Sec'y, Marion, Ala.

Ordination of John H. Cogdell the Office of Deacon.

On the first Sunday in May, at Mt. Zion church, Bullook county, Ala. We met and listened to the ordination sermon preached by Rev. N. M. Ely, of Union Springs. He preached a fine sermon, after which he examined the spokesman of the church; then Bro. Cogdell was presented by the church and examined as to his doctrinal views, then Bro. Eley delivered the charge, and I made the ordination prayer. Then the deacon began his work by taking up a collection for an afflicted sister of this church, and received a hearty response.

Hills church, Mt. Gilead church, Sunday-school, Roan Montgomery Associa Sammer Hill church, Sunday-school, Opelika church, Sunday-school, Opelik

Receipts of State Mission Board for

S. Wood.

uhamah church.

Cangan church,

Mars Hill thurch,

Rock Mills church,

Mrs. S. F. Conner, Bladen Springs, Cusseta church and Sunday-school,

Evergreen church,

Wayside church, Central Ass'n, . .

Hill's church, . . .

Oswichee church, ... Ackerville church, ..

Macon church, . . .

Pisgah church, . . .

Cuba church. . .

Fellowship church.

Mt. Lebanon church and S. S.,
Mt. Bethel ch, Cedar Bluff Ass'n
Deep Creek church;
Concord church, Monroe county, Siloam church, Marion, Perdue Hill church, Ladies' Miss, Soc'y Ruhamah ch, Mexican Missi Union Association, \$1 00 Chaplel at Zacate at Y: W. M. So: Rehobothich, 5 00

lenton church,

Suggsville church,. Lower Peach Tree chur Allenton church, 4 55- Mt. Zion church, 750 Y. P. M. B., Bethsaidla, church, Gilgal church, Oswichee church, Sunday-school, Evergreen church Ladies' Miss. Soc. Evergreen ch, Grant's Creek church, Evergreen church, ... Misses Anderson, ... 15 Fort Williams church Fellowship church, Georgiana church, Allenton church, South Bethel Associati

Bible and Colportage Work. General Fund. Troy Association,

Bible Work American Baptist 20 Troy Association, Montgomery Associa Union Association, South Bethel Association. Indigent Ministers. 20 Troy Association, Montgomery Assoc Evangelization Colored People. South Bethel Association, Montgomery Association,

Receipts for April, Receipts July 1886, to April 1887, Inclusive. State Missions, . . Home Missions, . . Foreign Missions,. 2 45 Ministerial Education Education Colored Treachers

4 00 Endowment Howard College, . 4 00 Gratuitous Tract Fund, W. B. CRUMPTON, Cor. Secretary and Treasurer. Mrs. Mary E. Baker.

Died, in Birmingham, Ala., May 16th, 1887, Mrs. Mary E. Baker, aged 60 years and 7 months, wite of Wm. Baker, of Danville, Ala. Sister Baker was on a visit to Birmingham 3 90 when she took sick and died. She gave her heart to Jesus by faith at 00 Mt. Pisgah church, Morgan county.

so help in time of need, and refused be remunerated for it.

Bro. Bradley was also a member 17 00 the Masonic Fraternity and was bur with Masonic honors on the 21st March; at Live Oak church, Rupes Texas, in the presence of a large nur ber of friends and acquaintances. 1 Clarke county he leaves a mother brothers and sisters, and many friend to mourn his early death.' I comme them all to the Lord that doeth a things well. May the grace of the Lord Jesus Christ comfort his afflicted mother, and sanctify her afflictions to her good. . J. H. CREIGHTON.

J. F. Crenshaw.

born in Pike county, Ga., Sept. 7th, sick within me as I work day and 1883, was reared in Shelby county, night sending out my last appeal be-Jan. 13th, 1887. Deceased has long these preachers will never read the been a consistent member of the Bap- pirculars, I fear, and so many others tist church, and after his death, the passed an appreciative set of resolu. Take help before the Convention. tions in memory of him.

J. M. CRENSHAW Lewis, Ala.

Literary Notes.

Curiosities of the Bible Question pertaining to scripture, persons, prices and things, comprising prize questions and answers, Bible studies and text ex-2 25 ercises, blackboard outlines, illustrations, emblems, etc., etc., with ready reference tables and maps, with an introduction by that prince of Sabbath-school workers, Rev. J. H. Vincent, D.D., is one of the latest auditions to our book table. For Bible 1 56 students this work is invaluable. Write to E. B. Treat, Broadway, 1 83 New York.

Our thanks are returned to H. M. Wharton & Co., Baltimore, for a \$4953 60 copy of their recent publication, The Truth in Romance. This is a work written by an eminent Baptist minister, and its aim is to treat fully 54 47 of the subject of the inspiration of the Bible. We are reading it very 46 70 carefully; and as far as we have gone 1 05 have gained much profit. The ro-\$11730 64 mance that clusters about the style of the work makes it readable. Price \$1.50.

Up Hill; or, Paul Sutherland's Progress, by Mrs. J.C. Yule. 12mo.; 416 pages. Price \$1.50, and The Ashmeads; or, Scenes in Northern Europe, by E. P. A. 12mo.; 256 pages. Price \$1.00r These two books are beautifully bound and charmingly written, and are gotten out by the American Publication Society,

do nothing now." 1886, sister Susan Plumer, who was can make a tour of our association on born Sept. 23, 1833. There are six the mission question, and you ought

parture, also bereft of a father. Sister | Another: "Let me know when you

song of zion, and while music floated in our churches; we need a visit from

· the State is neglected."

the railroads. Why don't you go out in the country? Our people want to see the man who runs the business." These letters breathe the kindest of feeling; not often one has a harsh word to say; but, brethren, it is a physical impossibility to go as much

Some brethren write this way: among us whenever you can conven-

CRYING :-: BABIES GOOD NATURED, HEALTHY, HEARTY,

Very many mothers cannot properly nour-ish their children, and the milk of many LAUTATED FOOD.

1887--BABIES--1887

rot." That's the right spirit.

THE PASTORS. Let the work be pushed by the pas ors, whether the Secretary comes or not. It all depends on the pastor, after all. Some pastors in their fields, they did nothing before, they do nothing after. How different with others! ome pastors are careful to read my circulars, and write to me about the work; others throw them into the corner unread. Some pastors are prompt to answer my letters, others utterly indifferent. Brethren, this is

I am your servant. But without your cheerful, constant co-operation I My brother, J. F. Crenshaw, was can do nothing. My heart is almost will pay no heed to it after they have Birmingham, Miss., Baptist church, spead it. Brethren, for the Lord's

> Good Time and a Wide Awake Church

Dear Baptist: Last Sunday was a arge day with us at Mr. Pisgah church, Morgan county, Bro. J. E. Herring dropped in on his return from the thern Baptist Convention, and ave us one of his finest sermons at I o'clock. We had four additions by letter, and I had the pleasure of ourying one brother with Christ by otism, making five additions to the hurch. We have a good Sundayshool, a weekly prayer meeting, and Ladies' Aid Society, all at work; it nable me to hope and expect great ngs for our people.

W. B CARTER. Hartselle, Ala.

The closing sentence from a priate letter of Mrs. Gambrell to a iend, relating to the assassination of er son is enough to place every other right on this living, momentous issue: "He fell a martyr to the ause of truth and temperance. May is his heroic life and cruel death le



Knife may result in a Serious Cut. -

ERRY DAVISA SON. PROVIDENCE ASSORTED RIBBONS



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ng No. 2 is Nature's Great Remedy in right's Disease, Gout, Rheumatism; Gravel, and Eczema.

waters are potent for good in Dyspe, Neuralgia, Nervous Exhaustion, Chronic Malarial Poisoning; Sam-mer Complaint in Children, &c. ngs now open for guests. Water in case of 1 dosen, 1/2 gallon bottles, \$5 per case at the Springs.

Scrotula Is one of the most fatal scourges which afflict mankind. It is often inherited, but may be the result of Spiroper vaccination, mercurial poisoning, uncleanliness, and various other causes. Chronic Scres, Ulcers, Abscesses, Cancerous Hunters, and, in some cases, Emulation, and Con-

blocal, which caused a derangement of my whole system. After taking less than four bottles of Ayer's Sarsaparilla I am Entirely Cured

and, for the past year, have not found it necessary to use any medicine whatever. I am now in botter health, and stronger, than ever before.—O. A. Willard, 218 Tremont st., Boston, Mass. I was troubled with Scrofnious Sores for five years; but, after using a few bottles of Aver's Sursaparilla, the sores herled, and I have now good health.— Elizabeth Warnock, 51 Appleton street, Lowell Mass.

Some months ago I was troubled with Scretulous Sores on my leg. The limb was badly swollen and inflamed, and the sores discharged large quantities of offensive matter. Every remedy falled, until I used Aver's Sarsaparilla. By taking three bottles of this medicine the sores have been outirely headed, and my health is fully restored. I am grateful for the good this medicine has done me.—Mrs. Aun O'Brian, 158 Suilivan st., New York.

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ping Guide for the entire State, also a good Map revised and corrected up to the latest date will be given. Real Estate Agents. RATES One Page, . Gazetteer per Copy, . .

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one Greeting (69 cents; \$6 per doz., filled with the best of part-songs. A COVAL SINGER (60 cts.; \$6 per doz.) Made for singing classes, it is yet a good and ap-

FOR LADIES' CLASSES. Music for Female Voices Perkins' Vocat Echoes (\$1.00); Tilden's Choice Trios (\$1); Morse's Wellestey COLLEGE COLLECTION (\$1).

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Gazetteer and Business Director sed of God to forward the cause of Prohibition, is the prayer of his so. rs, Country Merchants, Professiona Men, Farmers, etc., etc., who are not located in villages; also lists of Government and County Officers, Census Statistics, times of holding Court, names of the Postmasters, Postoffices, Express and Telegraph Offices; complete list of all Hotels, with rates per day, Daily and Weekly Newspapers, their politics and day of issue, besides much other information useful to all classes of business and professional men. A Descriptive Sketc

cellent experts pronouncing it the "greatest im ent made in pianos of the century." For full information, send for Catalogu ASON & HAMLIN ORGAN & PIANO CO: BOSTON. NEW YORK, CHICAGO.

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Large bottles (100 doses) \$1.00, or six; sottles for \$5.00.

For large, illustrated Treatise on Diseases of Vinnen (160 pages, paper-covered), send ten sents in stamps. Address,

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Sister Susan Plumer. upward her soul went home to God. | you very much."

10 95 This sister's life was one of practical

New Hope church, Union Ass'n,

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Young Missionaries, Selma church,

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Mt. Bethel ch, Cedar Bluff Ass'n,

S. S., Evergreen church, 1 00 S. S., Spring Bank church, 2 45

Foreign Mission

Plantersville church,...

Union Association, .

New Hope church, .

Ruhamah.church, . . .

Friendship church, . . Woodlawn church. .

Lower Peach Tree church,

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Ladies' Miss. Soc'y, "

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Sunday-school, Evergreen church,

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Horeb church, Misses Anderson..... ort Williams church, on Hasseltine Soc. Judson Inst.

Providence church,

H. R. SCHRAMM. O. W. Sherrer, Autaugaville ch.

Falls county, Texas, of congestion of the brain, Henry W. Bradley, aged 36

Montgomery Association,
Summer Hill church,
Opelika church,
Sunday-school, Opelika church,

13 60 Ala., in the year 1840, and was buried i 65 with Christ by baptism at the hands of the Rev. Silvanus Gibson into the 3 15 Baptist church, but at the time of her death and for years, had been a much beloved member of the M. E. Church. A nobler woman is hard to find. God 10 00 bless the bereaved ones.

W. B. CARTER.

Died, near Pinetucky, Nov. 13th, dear children left to mourn her de to come among us." 5 65 Plumer was a good Christian mother, can make a tour of our association and when she came to die she called and I will make the appointments and 1 15 her children to her, gave her last go with you." 12 00 admonition, bade them good-by, and Another: "We have a host of ant-3 00 then asked her friends to sing a sweet missionaries in our bounds and many

sight, but never from our love.

A. M. PERRY. Andrew Houghey. Departed this life Nov. 16th, 1886, Bro. Andrew Houghey, aged nineteen years and two months. Joining the Baptist church at the age of twelve ne lived a constant member. A father, mother, four brothers and two

sisters mourn their loss. But their 3 50 loss is his eternal gain M. PERRY. Died, March 20th, 1887, at Rupee,

The subject of this notice was born in Clarke county, Ala., and lived there until he was grown, then went to Texas where he died. But during his residence in Texas he visited his parents and other relatives in Clarke county, Ala. It was on one of his visits to the home of his youth he pro-6 00 and was baptized by the writer into cause of constitutional disease or weakness. fessed faith in the Lord Jesus Christ, 4 00 the tellowship of the Rockville Bap- For all such cases there is a Remedy in 3 00 tist church. After his baptism he entered at once upon the duties enjoined upon a church member, manifesting a deep interest in the welfare of his church and pastor. He soon returned 150 Meals for an infant for \$1.00. 35 70 to his adopted State, (Texas) and as 23 70 all good church members do, took his church membership with him. I learn Burlington, Vt. that he was loved and respected as a

1420 Chestnut street, Philadelphia. What Shall be Done About It? About what? These letters the

Secretary is receiving. One brother, "Our association did right we for a year or two after the Secretary canvassed the churches, but we have lapsed back into our former ways and

Another: "Let me know when you

Another: "We hear of you in North godliness; she has passed above our Alabama; we feel that our portion of Another: "You go to the towns on

and to as many places as these letters

"We will be glad to have you come

Babies do not cry if they are satisfied, and they cannot be satisfied if they are not prop-erly nourished by their food, or if it produ-ces irritation of stomach or bowels.

Christian gentleman, and had made many friends in his new home. Henry was always kind and sympathetic and to know him was to love and admire him. His brother, L. M. B., writing to me a short time ago said he was a brother indeed to kim, giving material. brother indeed to him, giving material WELLS, RICHARDSON & Co., Burlington, Vt.

FATAL TO CCIDENTS happening: 以 horse or cow Lamay cause cabad bruise; the slip of

Any of these things may happen to one of Your of amily at any moment. PERRY DAVIS PAIN LER ready for use in such cases othosno equal for the cure of calls burns, cuts, swellings ruises sprains, sores, insect



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thorities in regard to its components, and then, as well as now, pronounce it to be the most scientific and skillful combination of

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Is a universal and most troublesome disorder. It causes Headache, Mental Depression, Impairs the Sight and Hearing. destroys the Appetite, and, when long continued causes Enlargement of the Liver, Inflammation of the Bowels, and Piles. Constipation is speedily cured by Ayer's Pills.

For a number of months I was troubled with Costiveness, in consequence of which I suffered from Loss of Appetite, Dyspepsia, and a disordered liver. My eyes also troubled me. I was compelled to wear a shade over them, and, at times, was unable to bear exposure to the light. I was entirely

CURED BY USING hree boxes of Ayer's Pills. I have no hesitation in pronouncing this medicine to be the best cathartic ever made.— James Eccles, Poland, Ohio.

I suffered from Constipation, and, consequently, from Headache, Indigestion, and Piles, for years. Ayer's Pills, which I took at the suggestion of a friend, have given me effectual relief. I commenced taking this remedy two-months ago, and am now free from Constipation, the removal of which has caused my other troubles to disappear, and greatly improved my general health. — W. Keeler, Amherst, Mass.

I suffered from Constipation, which assumed such an obstinate form that I

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Alabama Baptist.

"The Little Colonel."

MONTGOMERY, ALA., MAY 26, 1887.

The colonel's little son put down tired to go at all. the bread he was eating, and scanned When the doctor saw him he shook shalt die and not live." Jacob has the orderly's face with distressful his head.

Bradfield's:-: Female:-: Regulator! Jerome Maitland owed his bringing recollection of his little master's gentle,

male Regulator, and carefully studied auarms, then in another. kept sacred to the memory of their of family prayer. How soon to put their hands together during the moarms, then in another.

the really reliable remedial vegetable agents terfere and carry him off he would unkind word did Nilus ever hear in ments when the blessing of God is beknown to science, to act directly on the womb and uterine organs, and the organs and parts sympathizing directly with these; and, therefore, providing a specific remedy for all diseases of the womb and of the adja-

for all diseases of the womb and of the adjacent organs and parts. Yours truly,

And now these men, whom he loved, and with whom he had spent all his little life were dying. How many times had they watched beside him in his childish illnesses, or made for these is a SPECIFIC. Sold by all druggists. Send for our treatise on the Health and Happiness of Woman, mailed free, which some clever device!

MIGST.

"Tell us the story about the little Colonel and Nilus," the soldiers children would say in after years as they climbed on their father's knees.

So the oft-told tale was repeated with faltering lips, to be treasured up for him with some clever device!

So the oft-told tale was repeated with faltering lips, to be treasured up found anywhere but in the judicious for him with some clever device!

Nilus," he repeated, with a little dry

sob, "but what can we do?"

He stood at the door and looked up wistfully at the barrack hospital. Just then Lieutenant Fearing passed with two or three books under his

at his collection of books. They

were not many, or particularly choice.

heard on all sides.

"I thought perhaps you might be kind of dull," observed Jerome, after land that such traffic is permitted to ot their childhood.—The Presbyterian.

kind of dull," observed Jerome, after a little, "so I brought one of my picture books to read to you," and he settled himself on one of the high wooden chairs, and opened the book.

"All right, little Colonel, fire away," the men said cheerily, and as soon as the clear childish voice commenced not a sound was heard in the room, the great burly fellows following with the great burly fellows following with the color of the high wooden chairs, and opened the book.

"All right, little Colonel, fire away," the men said cheerily, and as soon as the clear childish voice commenced not a sound was heard in the room, the great burly fellows following with the color of the high business. In the city in which thou hast done thy business. From the family, from the city in which thou hast done thy business.

almost boyish interest and respect the Journal and Messenger. varied fortunes of "Jack the Giant Killer."

repeat his daily prayer. He wanted so much to do something for them, these rough nurses and playfellows of his, whom he loved, and this was all church that do not come up out of the to one

"Well, my man," asked the colonel somewhat anxiously as he slowly stirred his breakfast coffee, "what news this morning?"

The orderly stood straight as an arrow before his superior officer, and saluted with military precision when he was spoken to.

"Very bad, sir," he answered. "Very bad, sir," he answered. "There are four new cases, and some of the other men are sickening."

The colonel's little Colonel" with ready love and sympathy.

But, dear me! How warm the days were beginning to grow. A hot sirocco blew constantly from the southern seas, making all the foliage but the Pride of India trees look dead and drooping. Even the ocean beat on the cliffs below the barracks at Prospect with a dull, sullen sound. Each morning it seemed to be harder than the last for Jerome to climb up that sunny incline towards the house. Its true likeness is found there. It is according to the pattern of things in heaven. If vital religion has gone into decline its first disabilities came from the neglect of the laws of spiritual life in the household. The history of the church has not yet recounted the infectious diseases appearing in spiritual life which have been inhaled in the cold or poisoned air of the home. The greatest command of God, because it includes all and at length one morning he was too tired to go at all.

"He has got a slight attack of the word father, hastily swallowing a few more mouthfuls. "This is a bad business. Where is the doctor now, Burns?"

"In the Second Ward, sir."

"In the Second Ward, s

AS SPRING MEDICINE

-TAKE

-THE AND What will we do about it?

The dog looked up with deep symmetry. However, when it harded the soldiers, when they came to lay him to rest in the soldiers centeretry, and fire a law to about it?

The dog looked up with deep symmetry. However, when it harded the soldiers, when they came to lay him to rest in the soldiers centeretry, and fire a law to about it?

The word when it harded level of the soldiers centeretry, and fire a law to about it?

The word when it harded and failen for want of the soldiers centeretry, and fire a law to the soldiers centeretry, and fire a law to about it?

The word when it harded and failen for want of the soldiers centered and grown discovers belong as the policy will only the sea to talk to him the could not the word only in the country, and sound his fails how a law to the country. Thousands when the harded soldiers in the soldiers centeretry, and fire a law to the soldiers centered to the sold and soldiers. He would not tell what it all meant and the soldiers centered to the soldiers center to the soldiers and

A Warning.

the family. It is said of our Lord, he "pleased not himself?" so let every petition be not to please the In various newspapers, widely cir- petitioner, but a family affair. Worship

culated among the young, are pub- must be studied to suit the conditions, lished numerous advertisements from ands first of all, let us say, do not with two or three books under his arm. He watched him as he went by with slow, grave step, and suddenly an idea came into his head. He knew what Fearing was going to do—read to the men; and why could he not do the same thing.

No sooner did the thought occur to him that he started off to take a look at his collection of books. They these advertisements is evident to vice hat can better be done by proxy every person who has given the sub- than not at all, but the children will There was "The Boy's Own Book," one or two "Annuals," some volumes of fairy tales, and a beautiful illustrated edition of "Jack the Giant Killer." He lingered over this. Perhaps they might like to see the pictures, and it was such large, clear print, he could read it easily. So choosing this at length he and Nilus started off for the fever hospital.

Before he had reached the door, There was "The Boy's Own Book," ject careful thought. So many young be led by it into the joys of praise. choosing this at length he and Nitus started off for the fever hospital.

Before he had reached the door, however, he was stopped by the officer of the day.

States. They sometimes answer these creased. Hardly a family can be by giving wrong names, but if the found now-a-days without a piano or party to whom they write be so inclined, he can get their right names which some one cannot lead in the popular sacred song tunes of the day. "My orders don't admit of your and addresses very easily, and may draw them into serious trouble. Many This side of heaven there is not a I suffered from Constipation, which assumed such an obstinate form that I leared it would cause a stoppage of the bowels. Two boxes of Ayer's Pills cured me, completely—D. Burke, Suco, Mc.

Ayer's Pills,

Preparably Dr. J. G. Ayer's Co., Lowell, Mass. Bold by all Driggists and Dealers in Medleins.

They're are too knocked up to pay much attention, even to you, sir. But there are a lot of fellows in the convalescent hospital. Perhaps you might go there." So Nilus and Jerome started off again, and this time met with no obstacle.

The men were all seated or lying around in different attitudes in the common room, some of them playing cards. But when they looked up and saw the slight, boyish form standing in the doorway the cards were and saw the slight, boyish form standing in the doorway the cards were and so the started of fellows in the convalence may begin with a kind of suspicion, but by and by the smooth letters of the scoundrel win them over to giving their true names, to exchanging photographs, and finally to placing a great deal of confidence in him, and, as a bird entering a snare partakes of the scattered food first, and not being satisfied with that, touches the morsel of food out of daily life. Then the rememory pound is careful and receive answers so intellibute of smooth, that they readily fall a prey to some scoundrel, by actually believing that their gentleman correspondence may begin with the sum of suspicion, but by and by the smooth letters of the sactive of the day.

The men were all seated or lying around in different attitudes in the common room, some of them playing cards. But when they looked up to pay much attention, even to you, sir. But there are too knocked up to pay the sum of the receive answers so intellibute of heaver they are the solder shook his head.

The men were all seated or lying around in different attitudes in the common room, some of them playing cards. But when they looked up to some scoundrel, by actually believing that their gentleman correspondence may begin with the s

come to their "little Colonel" was young girl, suspicious at first, is led dren when far away, perhaps properly the realization that she is ruined.

"I thought perhaps you might be

friends. Arise and take thy journey. A converted Chinese, when in And what know we of the journey?

A converted Chinese, when in And what know we of the journey?

And what know we of the journey.

And what know we of the journey?

And what know we of the journey.

And what know we of the journey.

In the fell

e shall be departing from all we known and loved here, but we

he c, in the midst of his people, in the basence of God. Christian, meditate ch on heaven; it will help thee to so on and to forget the toil of the so opprhway to the better country; this opprhway to the better country; this he i'ld of woe is but the stepping-stone in the fine therefore a rest to the people of God."

A Prominent Minister Writes.

Dr. Mozley—Dear Sirr After ten years of great suffering from indigestion or dyspepsia, with great nervous prostration and biliousness, disordered kidneys and constipation, I have been cured by four bottles of your Leme on Elixir, and am now a well man.

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-C. H. Spurgeon. Boy Religion.

ATLANTA, GA., Reb. 20, 1884.

DR. J. BRADFIELD: Dear Sir—Some fifteen years ago I examined the recipe of Female Regulator, and carefully studied an carried about first in carried abou

"Come with me to my office and me show you a portrait, painted y a Calhoun county plow boy," said ion. John M. Caldwell, to a Hot last reporter yesterday afternoon.
he invitation was promptly accepted,
the reporter little thinking that a onderful surprise, as well as a story Sit here and look at that picture, as Mr. Caldwell's suggestion, after office had been reached. "Do Mu know who he is," asked Mr.

dwell, pointing to the portrait. reporter said he did not. 'That my father, and a splendid likeness is. It was painted by Green Grifn, a green, country plow boy, who es a few miles from the city, and ho never saw the inside, or, for that natter, the outside of an artist's tudio, and never took a lesson in rawing or painting. He is a natural forn artist, and the story he tells of is yearnings after opportunities by full of pathetic touches and revelaons of the bitterness of a soul striving n vain to give wing to its fettered mbitions. One day not long since, Griffin came to me and asked for the privilege of painting a portrait of my ather. I had a small photograph of ather in my pocket, and I told Grif-in if he would paint a picture any way like the photograph I would vive him a certain sum. He took the niniature picture, and to-day he brought me that picture done in oil.

was astonished beyond measure.

Frue to life? Why, it seems as though
t could speak. Just look at its shadngs, the perfection of its lines, the raceful poise of the head, the coloring, so true to nature. I do not beieve that in all Alabama there can be ound an artist who can paint like that. And yet, do you know this is whe first portrait that poor boy has painted in seven years, and the sixth one he has ever painted? Wonderful, sn't it? And a follower of the plow, eking out a scant living on a poor bit of a farm. When I paid him the noney, tears filled his eyes, and he aid: Mr. Caldwell, this is more noney than I ever before received

At even-time it shall be light.

[Frances R. Havergal.



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