

Alabama Baptist.

MONTGOMERY, ALA., MAY 26, 1887.

J. G. HARRIS, Proprietor and Editor.
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See just what the "M.A.K." is
money for extra copies at five cents each
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cents each. If money is not enclosed, we
serve the right to condense to one hundred
words.

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We are not responsible for the return of
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pressed by correspondents.

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publication should be addressed to
THE ALABAMA BAPTIST,
Montgomery, Ala.

Office: Over Cotton Exchange, Corner Bibb
and Commerce Streets.

The missionary spirit among our
college students is growing more pro-
nounced every year.

PRESIDENT CLEVELAND refused to
allow whisky sold on the drill grounds
at Washington, D. C. The whole
country says, bravo!

THE Christians in China at times
are still called to suffer bitter persecu-
tion. Oh! brethren how our hearts
ought to go out in prayer for them and
thankfulness that we can worship
Him without let or hindrance.

BRO. TAYLOR, missionary to Ba-
hai, Brazil, says we have large con-
gregations to hear us wherever we
have persecution. Oh, for some
persecution, or something else, to
make our American churches wake
up!

SORRY to hear that Prof. Howard
Griggs, of Montevallo, has been com-
mitted.

A Creaking Nail.

In the session he had a very severe
attack of fever, from which he has
never fully recovered, and the physi-
cians advised him to rest. We trust
that this noble young brother may get
entirely well very soon.

COL. W. P. CHILTON, of this city,
has been appointed general representa-
tive of the "R. E. Lee Camp Sol-
diers' Home," with authority to col-
lect or receive funds for this home.
Col. Chilton has accepted this position
as a true patriot, who will take
no pay for his services, but will gladly
give and labor for the comfort of the
disabled veterans. He hopes to ac-
complish the work in a short time.

NONE who have read Bro. J. B.
Gambrell's article in the *Baptist Re-
cord*, written concerning the murder of
his son, can fail to see the grandeur
of his character creeping out. How
many parents of us could have calmly
written as a Christian and a citizen,
plead for order, a strict adherence to
the law, while our own flesh and
blood lay mangled and slain by heart-
less wretches? God's grace is pos-
sessed in a great degree by this dear
brother. He is a Christian, for none
but a child of grace could be so pa-
tient. God's workmen fall, but the
cause moves on.

MANY preachers find themselves at
a loss often to illustrate in a short and
pointed style, a Bible truth, as Spur-
geon says, they need feathers for their
arrows. Now, the book advertised in
our columns, "I have been of the
tree of Life," comes as near filling
this need as any we have ever seen.
Bro. Parker was kind enough to send
us a copy of the work, and we shall
ever cherish it. This brother is a
preacher, and most of the illustrations
are gathered from circumstances fall-
ing under his own observation. Send
him \$1.50 and get the work for use in
your summer meetings.

THE New Orleans *Times-Democrat*
is giving every week full reports of
the examination of witnesses in the
trial of the parties charged with the
murder of R. D. Gambrell. So far
the evidence shows at least three per-
sons were engaged in this cowardly
act. Public indignation is still very
high in Jackson, and in fact, over
the entire State. We think unless
some testimony for the defence is in-
troduced strong enough to rebut that
of the prosecution, a necktie party
will be held in Jackson pretty soon,
and the scarf of infamy will be placed
around the throats of three or four in-
dividuals, and bad men will be taught
new that "who sheddeth man's
blood, by man shall his blood be
shed."

"PAUL TOOK THE BURIAL THEORY."

A brother preacher told us recently
of a visit to a Peto-baptist assembly
where, among other exercises, they
ordained a young preacher. Some
features of the ordination exercises
were a little amusing to this visitor.
The minister leading the questions
asked what baptism or baptisms meant
and the candidate answered, "to im-
merse, to dip." The teacher objected
to that meaning, as it could not refer
to that mode of baptizing since to im-
merse is to put an object under the
water and let it remain there. He
then explained that there were two
theories about baptism, one, the pour-
ing theory, that is, as the spirit was
poured out upon believers, so baptism
is to be administered in like manner.
The other was the burial theory, but
this body of Christians did not believe
in it at all; no sort of authority in the
Bible for it. At this juncture our
good Baptist brother wrote on a slip
of paper and handed it to the min-
ister. He read it, but could not suc-
ceed in making it understood.

NOT AFRAID TO DIE.

There is a notion prevalent among
both Christians and godless persons
that the state of one's mind in the
hour of death is strongly indicative
of the character of his eternal destiny.
For instance, one dies whose life has
been scored throughout with wicked-
ness. Amid the closing scenes of his
life he declares that he is not afraid
to die. He says nothing of the reason
of this absence of fear; he says
nothing of the ground of his support
in this trying moment; he simply says
that he is not afraid to meet death.
And this utterance escaping his dying
lips is taken by many as the strongest
possible evidence of that man's salva-
tion. As far as he is known persons
say of him, "A was a very good man,
but he said at the last that he was not
afraid to die." And yet this proves
nothing as to the salvation of that
man. For he may be sadly deluded
as to the nature of the responsibilities
which bind him to God; he may be
ignorant of the inherent character of
sin; he may have followed the lines
of false reasoning, and may have
duped himself into the belief that
though he was profane, though he
was addicted sometimes to strong drink
and though he committed other minor
offences, yet, in the main, he was not
a bad man. It is useless
here to undertake to point out the
numerous means which men adopt for
salving their consciences while their
hearts are fully set in them to do evil.
That thousands delude themselves by
the most fallacious reasoning, and that
they are led to conclusions that are
fatal to their future happiness there
can be no doubt. Again, it is highly
probable that in many instances per-
sons are so morally obtuse that they
care nothing for the solemnities of
death. It is through the conscience
that one is made conscious of wrong
doing, that is to say, through the con-
science in its normal condition.

If that great agent has been abused,
if its voice, though frequently lifted,
has been unheeded, if its sensitive-
ness has been numbed, and it has
been seared as with a hot iron, the
man cares nothing for the most hein-
ous sin while living, and what is there
in the approach of death to arouse this
moral sensibility?
Or again, this disregard of the ter-
rors of death may be due to the medi-
cines which the dying patient has
taken, and with his mind unpoised he
may look with serene indifference
upon this last solemn scene. And
now must it be inferred from this that
there is no possibility of mercy even
in the presence of death? Must it be
understood that it is not to be hoped
that some have experienced the sweet
benediction of pardon even after the
grip of death has been felt upon the
vitals? To this we say there is no
possibility of determining how far the
mercy of God will reach. His mercy

is past finding out. That there are
some saved even after the cold
touch of death is felt, is, we think,
barely possible. The question for
settlement is not how a man dies, but
how does he live. The character of
his life must almost entirely determine
the character of his death. He may
manifest an absence of fear in the
presence of death, but this proves
nothing, as we have already shown.
He may evince a serene and supreme
indifference, and this may be due to
the blackness of his heart within him.
He may even claim that he believes
he will be saved, and yet that belief
may spring from an ignorance of the
conditions of salvation. If one has
lived a life that has been most evil-
ful of sin, and has never shown any
interest in the matter of personal sal-
vation, whatever may be his fear-
lessness or indifference when the shades
of death begin to thicken, the high
probability is that his soul is lost.

Life is not dated merely by years.
Events are sometimes the best calen-
dar. These are epochs in our exist-
ence which cannot be ascertained by
a formal appeal to the registry.—
[Earl of Beaconsfield.]

LET THE WHOLE TRUTH COME OUT.

Many of our large and influential
papers have had little or nothing to
say about the murder of Roderic
Dhue Gambrell. The first telegrams
given out were to the effect that it was
a street duel, the papers of this State
and some others published those tele-
grams, but since then it has been
more fully developed that it was a
clear case of assassination by a ro-
tten politician leagued with the sa-
loons whose business was shattered
by the lance of truth shot by the no-
ble young editor, only a few of these
same papers have given the true ver-
sion. Why is this? Are we afraid to
let the people know that the saloon
element is dictating to us who our of-
ficeholders shall be? Are we afraid
to let the masses know that these same
political leaders are hiding the whis-
ky beneath their skirts, try, as an-
ticipating them in their way, would now
admit it.

"Mr. A. was thunderstruck. He
did not like to go out in the middle
of the night and so determined to
sit it through. The plates came in,
and then where they will not be a
constant menace and offence to a
decent citizenry? It is the duty of the
press to let the people know what is
the true spirit of these men whom we
are yearly licensing to sell whisky.
There are many cases happening all
over this land almost weekly showing
to what desperate lengths these mur-
derers of soul and body will go to
hush the voices that are raised against
their business.

At Sioux City Rev. Dr. Haddock,
a Methodist preacher was foully mur-
dered because he dared to denounce
their sin. Only a few weeks ago Dr.
Northrup, of Haverhill, Ohio, was,
while unarmed, attacked by a lawless
saloonist and his sons, and shot all to
pieces. A Methodist church at Ames-
bury, Mass., was burned last week
because its members were active pro-
hibitors. Our own B. F. Riley
was last year attacked in a most dan-
gerous manner because he had fought
to the death the saloon in his commu-
nity. Some of our newspaper men
have been threatened because they
were manly enough to speak out.
During our ministerial and editorial
career, both in this State and Kentu-
cky, we have frequently been threat-
ened for our earnest support of prohibi-
tion and unqualified condemnation of
saloons and the men who run them.
These are but a few of the many ef-
forts this soulless profession has made
to hush the voices of truth.

Analyze in any way you please the
spirit of the work, and the
final analysis will always be murder.
They say in substance, I will murder
you if you drink, and if you oppose
me in my calling I'll murder you. In
short order, Christian and moral cit-
izens must wake up. Unless a strong
rebuke is given them the end of as-
sassinations is not yet. We have,
thank God, thousands of ministers
and editors who would fight boldly
for prohibition if they knew the
sleuth hounds were daily and nightly
watching their footsteps seeking a
convenient moment to strike the
bowie-knife into their breasts or send
a bullet crashing into their brain. The
fight must go on, the fight will go on,
but we need more men. Up, ye men
of God, and panopied in the armor
of his own righteousness, shout the
battle cry of freedom! Sound it out
so loud that every sleeping soul shall
wake to join the fray that is to scat-
ter darkness from our fair earth and
usher in the day.

ATTENTION! SOLDIERS OF CHRIST!

Read the articles from Bro. Crum-
pton. His calls are urgent; let us be
up and doing. The enemies of Christ
never slumber; his soldiers must be
awake; put on the whole armor of
God and go forth to his service.
"Give and it shall be given unto you."

The *Sword and Shield*, formerly ed-
ited by R. D. Gambrell, will not sus-
pend since the assassination of its ed-
itor. Those who wish to subscribe
for it, and also desire a photograph of
the noble martyr can send \$1.25, ad-
dressed to *Sword and Shield*, Jackson,
Miss. Take it and help sustain a
cause that is just and holy.

The Removal of Howard College.

"The Birmingham Age" reminds its
readers that it is not so much Birming-
ham as the Baptists of Alabama who
wish to remove Howard College from
Marion. In reply I would say, the
Baptists of Alabama have never ex-
pressed such a wish; but certain com-
munities, appreciating its great worth,
are making great efforts to secure it.
But once for all, that no man nor com-
munity, town nor city, may be disap-
pointed in this important matter, be it
understood that Howard College is
no chameleon as an advertisement of de-
nomination importance, but is a
great property, representing culture,
talent, morals, brains, and any com-
munity which is so fortunate as to se-
cure it will pay well for the honored
prize. And let never so much be
paid for its presence and benefit
and influence of such an institution
will amply repay the investment.

"CASTAWAY."

"But I keep under my body, and
bring it into subjection: lest that by
any means, when I have preached to
others, I myself should be a casta-
way." 1 Cor. 9: 27. This passage
has puzzled not a few Christians, for
the want of understanding what it
meant by "castaway." The New
Version translates the term *aphor*,
"rejected." The imagery employ-
ed in the context will supply the mean-
ing. He was running a parallel be-
tween the Grecian races and the
Christian race. In these races the
principal prize could only be away,
to one. But in the Christian race
and may obtain the prize. Still he, who
apostle, would aspire to the high
prize that will be awarded in the
day. So that instead of a man of
mere trial races to a man of a
flourishing city? Oh, my God! while
again, I ask, are you drifting? Will
be the final ending of your com-
mencement in life? In the name
of all that is merciful and good I en-
treat you to turn away from the destruc-
tive path of the *aphor*, and to follow
the path of the *Christ* Jesus! lest by any means, after
I have preached to others, I myself
should be rejected." (N. V.)
Is, lest he should fail of reaching the
highest efficiency in the great work
of his life, and another should com-
pass, and certainly not excelled
by them. They are finding themselves
confronted by a rival in all these re-
spects that are long will distance them
in most of the competitive lines of in-
dustry.

But we allude to this subject now
for the purpose of giving it another
application. While our material in-
terests, especially in the northern and
eastern portions of the State, are mov-
ing forward with such rapid strides,
our religious enterprises, in all de-
partments of church work, are stand-
ing stock still. We fail to see any evi-
dence of corresponding life and effi-
ciency in advancing the highest cause
ever committed to human agency.
Why is this? Have the cares of the
world and the deceitfulness of riches
paralyzed our faith and enfeebled
our Christian manhood? Alas, why
cannot our religious enterprises move
on, *pari passu*, with our material
interests? We often think of the so-
lemn remembrance of the Lord against
his ancient people, "Is it a time for
you, O ye that dwell in your cedar
houses, that this house be waste?"
Can we, dare we, receive all those
material benefits which a munificent
providence is showering down upon
us, without ever realizing that we owe
anything to the divine Giver? Must
we conceal the Hand that confers
them?

Our secular papers claim that in all
elements of prosperity that make great
States, Alabama stands in the front
rank in all the Southern States. Does
not this involve responsibilities relig-
iously of corresponding magnitude?
Should all this wealth that is pouring
into our State by millions every year
and almost every month, be thrown
away upon a thankless people? We
cannot suppose our Christianity is to
be discounted in this way. If we can
only get the past before our brethren
we must think they will show them-
selves the worthy custodians of such a
trust.

Howard College Theologues.

Whereas, our school will soon be
closed, and we will be scattered to
our homes, some of us not to return,
and realizing the benefit derived from
our stay here, be it resolved by the
Theological class of Howard College,
1st. That our thanks are due and
hereby tendered to the Ministerial
Board of Education of Alabama, for
their kindness to us during the past
session, and the interest they have
taken in our class.
2nd. To those brethren, who, at
the sacrifice of time and money, gave
us such a fine course of lectures, we
are deeply indebted for the benefit
and pleasure derived therefrom.
3rd. To Bro. W. B. Crumpton, the
thanks for his untiring energy in help-
ing us in every possible way.
4th. To Dr. A. C. Davidson, the
loved pastor of Siloam church, who
would tender our sincerest thanks for
his unflinching zeal, and the instruction
given us during this past year. He
has met with us regularly, not staying
cold or rain, and we feel that we
cannot estimate the good resulting
from his teachings.
5th. To the faculty of Howard
College, we must offer a few words of
appreciation. We feel that to them
we owe more than we can ever repay.
Without remuneration for tuition, they
have been true to the trust laid upon
them, and have sought in every way
to advance our knowledge in all prac-
tical matters.

THEN AND NOW.

We all hear much of the "dead
past." The truth is there is no such
thing. It is true it never can be re-
produced. Its opportunities and means
of improvement never can be re-call-
ed. But it has left its impress upon
our history, and incorporated itself
into the present and the future so vi-
tally that the latter would be impos-
sible without the former. True wisdom
will always recognize the past as a
kind of capital on which to base our
present plans and future hopes. The
best statesmanship is as tenacious to
preserve the achievements and tradi-
tions of the past as to meet existing
obligations or future opportunities.
The relation that binds our ancestors
of past generations to us to-day is not
more vital to our existence than are
the links that bind the past history of
the world to its present condition and
to whatever awaits in the future. We
are united to the past, present, and
future by chains of adamant from

which we can no more release our-
selves than we can change that law in-
scribed that carries water down stream.
The phrase "New South" is one of
great coinage, and we all use it quite
daily. It is intended to mark a sharp
corner in our history sprung by the
war between the States which has
changed our political, social, and in-
dustrial relations and interests as to
the phrase in question quite an
appropriate meaning. We are now in
the midst of that transition period in
which new centers of influence and
commerce are rapidly forming which
will give us emphatically a "new
South." Every kind of industry, such
as cotton mills, iron foundries, and
factories of every description are
sprouting all over the Southern country,
and this with a network of railroads
that is permeating every Southern
State, to say nothing of our water
navigation, are inviting capital and
labor into our country on a scale that
is magnifying power dreamed of in form-
er years. Cities and towns are spring-
ing up here and there as if by magic.
The publication of a new life is animating the masses, and

giving our people as never before, and
they are rapidly teaching our northern
brethren that salutary lesson which
they have been slow to learn, that
southern brain and muscle are equal
to any task that mortal agency can
comprehend, and certainly not excelled
by them. They are finding themselves
confronted by a rival in all these re-
spects that are long will distance them
in most of the competitive lines of in-
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them, and have sought in every way
to advance our knowledge in all prac-
tical matters.

6th. To the ALABAMA BAPTIST we
are under obligations for publishing
the lectures delivered before our class.
7th. That we spread a copy of
these resolutions on our minutes, and
also request their publication in the
ALABAMA BAPTIST.

CHAS. G. ELLIOTT, Chm'n.
W. S. CRAWFORD,
J. W. DUNAWAY, Com.
J. E. McCLURKIN.

FIELD NOTES.

Thank you, Bro. D. C. Davis, for
your valuable help.
Interested parties will address Rev.
R. A. J. Cumbie at Alexander City.
Dr. Geo. A. Lofton delighted a
Louisville audience with his photo-
graph chalk lectures.

Rev. E. B. Tague has moved to
Woodlawn. Correspondents will
please note the change.

The local option law of Atlanta has
been declared by United States Judge
Pardue to be constitutional.
Rev. R. H. Kerfoot, D. D., has
been elected to a professorship in the
Southern Baptist Theological Semi-
nary.

An attempt was made to blow up a
church, in Tennessee, while a Meth-
odist preacher was making a prohibi-
tion speech.

Bro. S. R. Boykin, of Seale, proves
himself a royal helper to the Baptist.
You have an editor's thanks, and that
means a great deal.

The American Magazine for June
will take the little lamb safely, whether
you have been faithful or unfaithful.
"Goodnight papa, good night
mamma," and then he was gone. It
was good night to pain, fears, death,
and earth, but it was good morning
to Jesus and heaven. Name so
sweet, so gentle, yet so strong.—A.
M. Perry.

There are thousands of men and
women outside of the State of Missis-
sippi who want to see the law vindic-
ated and a check placed upon the
wholesale murder of preachers.
Bro. Gambrell, father of R. D. Gam-
brell, is a poor man, and disabled by
friends is not able to meet the heavy
expense of a prosecution, such as
should be made against the murder-
ers of his son. If any of our readers
desire to make a contribution they
can send the money to the business
manager of this paper, who will re-
ceive and remit to its proper destina-
tion.

A private note from Rev. Catt
Smith tells how encouraging his work
is, both as an evangelist and also as
pastor of Childersburg church. He
has received 15 of 20 members into
this church since January, and there
are several more to join soon. Has
a live Sunday-school, a regular prayer
meeting, and two mission stations,
which have been established by their
"Society of Christian Endeavor," and
which are attended by two young
preachers, G. W. Lowers and Jno.
Butts. Bro. Smith is zealously work-
ing to organize this church for effi-
cient work. He is very much pleased
on another score, but modestly for-
bids any mention of it. (Thank you,
all the same, brother.)

Prof. E. E. Ayers has our thanks
for a programme of the commence-
ment exercises of the Judson Insti-
tute. There are three graduates from
the music department: Misses Leila
Byrd and Mary J. Wyatt of Alabama,
and Sallie Cowan, of Mississippi.
The graduating recital by Miss Wyatt
took place Friday, May 13th, 8 p. m.
Miss Byrd had her recital on the eve-
ning of the 20th, and Miss Cowan
will have hers the evening of June 3. The
regular Commencement exercises will
begin at 8 p. m., June 10th. We
hope to be present, and will give our
readers the benefit of our observations
and impressions. We should be glad
to have as many parents attend the
closing exercises of our colleges as
can possibly get there. The more we
visit these institutions, and personally
inspect their methods of work the
more we will love and labor for their
success.

Notice.

Eds. Baptist: I gave notice some
time ago, through your columns, that
I was ready to entertain propositions
from churches and pastors to assist
them in series of meetings, as a Baptist
evangelist, and stated that those
who first offered would be likely to
obtain my help. So I now rise to
state that my time is now filled up to
the middle of September, and those
who are now writing me for assistance
will have to be refused, or postpone
their work to a time that I can reach
them. I am now at Tallahassee, to
assist Pastor Upshaw, and hope to have
a good meeting. CATT SMITH.

Ordination.

A presbytery consisting of Rev. T.
P. Guinn, D. P. Williams, and the
writer, met at Mt. Zion Baptist church,
Calhoun county, May 13th, and
ordained to the deaconship Brethren
C. C. Lloyd and O. P. Allen. Bro.
Gwinn preached a very forcible ser-
mon, setting forth the duties of a dea-
con in a very explicit manner; he also
conducted the examination of the
candidates. Prayer was offered by
Bro. Williams, and the charge given
by the writer. Our church is flourish-
ing. We receive accessions monthly,
have good congregations, and the
members are praying, working Chris-
tians. We have adopted the envelope
plan and find it a success.

W. S. CRAWFORD.

Few things are more impracticable
themselves, and it is for want of ap-
plication, rather than of means, that
men fail of success.—Rochester, N. Y.

Our farmer readers need a good ag-
ricultural journal, and the nearer
home it is published the better service
it will render them, other things be-
ing equal. It affords a pleasure to
recommend the *Southern Agriculturalist*,
of Montgomery, Ala., the paper
needed. We will give the ALABAMA
BAPTIST and that journal for \$2.50 a
year, each in advance.

Glorious news comes from the State
University. Mr. Clausen, State
Secretary of the Y. M. C. A. held
two meetings there recently, and as
the result 26 of the cadets professed a
hope in the Savior, and promised to
lead better lives. We rejoice that
such a spirit has been manifested
there. Three or four sudden deaths
there, perhaps, under God, has caused
the boys to turn their minds from the
vanities of the world to the great
question, "What must I do to be
saved?"

Bro. R. and sister, Mary Houghy
have our sympathy in their bereave-
ment, caused by the death of their lit-
tle boy, two years and two months
old. May the heavenly angels be with
them.

There are thousands of men and
women outside of the State of Missis-
sippi who want to see the law vindic-
ated and a check placed upon the
wholesale murder of preachers.
Bro. Gambrell, father of R. D. Gam-
brell, is a poor man, and disabled by
friends is not able to meet the heavy
expense of a prosecution, such as
should be made against the murder-
ers of his son. If any of our readers
desire to make a contribution they
can send the money to the business
manager of this paper, who will re-
ceive and remit to its proper destina-
tion.

Sixty Days.

What changes may take place in
that time. What an amount of Chris-
tian work can be done in sixty days.
Only sixty days and the Baptist State
Convention will meet in Union
Springs. We have done well for the
Boards of the Southern Baptist Con-
vention. If all our people, pastors
and churches, mission societies and
Sunday-schools will make a strong
pull together for the next two months
for State Missions we will be happy
over results in July. The demands
are urgent. The calls for aid are
more than the Board has the means
to supply.

My brother, won't you help us?
Help by your own contributions; get
your own family to help; get others
to give; get your church and Sunday-
school to come to the rescue.
Take a collection, let it be ever so
small. If you want to use envelopes
for this write for them; but don't wait
for them if the opportunity offers.
We have about forty men under ap-
pointment, and for the most part they
are doing faithful work. We want
to pay them every cent we owe them on
June 10th. Will you help us to do
it? May the Lord bless you in your
work. Your Bro. in Christ,
W. B. CRUMPTON,
Cor. Sec. State Miss. Board.

A Complimentary Visitor.

While in the city a few days ago I
called in the office of the ALABAMA
BAPTIST, and I assure you Bro. C.
W. Hare made the few moments I
had to spare with him interesting; my
advice to you, brethren and friends,
when you are in Montgomery, and
have but a few minutes from your
business to spare, spend them with
Bro. Hare, for he will make it pleas-
ant for you. I am glad to learn that
the ALABAMA BAPTIST is finding its
way into the homes of so many fami-
lies. Brethren, I insist on you who
are not taking the paper, to read it
and don't borrow from your neighbor;
you may not be very much interest-
ed in reading only one copy, but if you
will take the paper and read every
number, I assure you, you will find it
to be interesting.

Dear Editor, I am happy to say to
you and other Christians, who are

Alabama Baptist.

MONTGOMERY, ALA., MAY 26, 1887.

Delicate Children, Nursing

Mothers, Overworked Men, and for all diseases where the tissues are wasting away from the inability to digest ordinary food, or from overwork of the brain or body, all such should take Scott's Emulsion of Pure Cod Liver Oil with Hypophosphites. "I used the Emulsion on a lady who was delicate, and threatened with Bronchitis. It put her in such good health and flesh, that I must say it is the best Emulsion I ever used."—L. P. WADDELL, M.D., Hugh's Mills, S.C.

When the mists are cleared away, just beyond the "fog" of disease, I shall know as I am known. In that world to meet—so far, I shall know that God's own plan, for my weary, straying feet, will be there made plain and clear. —Gracie Atherton.

In chronic diseases, medicines should be restoring, not debilitating, in their action. The wonderful strengthening and curative effects, realized from the use of Ayer's Sarsaparilla, sustain the reputation of this remedy as the most popular blood purifier.

Life is too short to waste in critic peep or critic bark, Quarrel or reprimand. 'Twill soon be dark. —Emerson.

If you are suffering from malaria in any form, take my druggist who has sold Sallenberger's Antidote, what he knows of the medicine. Ignorance in regard to its wonderful power over all malarious diseases, is the only possible reason why it is not in universal use, because it never fails to cure, never injures the system, and strikes directly at the cause of suffering. Sold by druggists.

Let our lives be as pure as the snowflakes, where our foot leaves a mark, but not a stain.

"He who is false to present duty," says Henry Ward Beecher, "breaks a thread in the loom, and the flaw when he has forgotten its cause." A case of spot occurs to us. Mr. William Ryder, of 87 Jefferson street, Buffalo, N. Y., recently told a reporter that, "I had a large abscess on each leg, that kept continually discharging for twenty years. Nothing did me any good except Dr. Pierce's Golden Medical Discovery. It cured me." Here is a volume expressed in a few words. Mr. Ryder's experience is entitled to our readers' careful consideration. —[The Sun].

A sanitary office of Paris says there are fully 2,500,000 rats in that city. Still American girls are not afraid to go to the French capital.

Malaria poisons contain the germs of dangerous diseases. If these poisons accumulate in the system, Typhoid, Biliousness, and other diseases are sure to follow. Ayer's Sarsaparilla is a warranted specific for malaria.

Be not diverted from your duty by any reflections the silly world may make upon you.

Pio's Remedy for Catarrh is agreeable to use. It is not a liquid or a snuff. Sells.

A new solution of the time-honored complaint, "Wife of a poor man's wife," is that misery loving company.

CONSUMPTION CURED.

An old physician retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma, and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his fellow-men.

fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for using and testing it, by mail by addressing with stamp, naming this paper, W. A. NOYES, 149 Power's Block, Rochester, N. Y.

"I do not desire wealth for itself," remarked the philosopher. "No," replied the cynic, "I suppose you desire it for yourself."

Consumption Surely Cured.

To the Editor:—

Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send a bottle of my medicine FREE to any of your readers who will express and P. O. address, respectively, T. A. SLOCUM, 181 Pearl St., New York.

Dr. Johnson once, speaking of a quarrelsome fellow, said: "If he had been a head, his head would fall out with each other."

ADVICE TO MOTHERS.

Mrs. Winslow's SOUTHERN SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. 25 cents a bottle.

Let a woman read all the advertisements and the poetry in a newspaper and she does not care what they put in the news columns.

Daughters, Wives, and Mothers.

Send for Pamphlet on Female Diseases, mailed free, securely sealed.

Dr. J. B. MARCHESI, Utica, N. Y.

Doctor—You handled me very gently during the cross-examination. Lawyer—Ah, sir, I did not know how soon you might be handling me.

CANDY.

On receipt of \$1.00 we will forward by express, to any address, 250 boxes of fine candies. Special attention to mail orders. J. M. MANEGOLD & CO., Manufacturing Confectioners, 24 Commerce St., Montgomery, Ala.

Association Minutes Wanted.

The Statistical Secretary needs Minutes of the following associations, and would be thankful to any brother who can mail him either. If you can furnish, please send at once to: W. M. A. DAVIS, Statistical Sec'y, American, Ala. Indian Creek, Sandy Creek, Mud Creek, Town Creek.

PLEASE EVERYBODY READ THIS.

Please everybody who reads, send me one of the following Association Minutes. I need them very much.

Clear Creek, Sandy Creek, Indian Creek, South Eastern, Town Creek, Yellow Creek, Pea River, Zion, W. B. CRUMPTON, Cor. Sec'y, Marion, Ala.

Ordination of John H. Cogdell to the Office of Deacon.

On the first Sunday in May, at Mt. Zion church, Bullock county, Ala. We met and listened to the ordination sermon preached by Rev. N. M. Ely, of Union Springs. He preached a fine sermon, after which he examined the spokesman of the church, then Bro. Cogdell was presented by the church and examined as to his doctrinal views, then Bro. Ely delivered the charge, and I made the ordination prayer. Then the deacon began his work by taking up a collection for an afflicted sister in this church, and received a hearty response.

Receipts of State Mission Board for April.

State Missions.

Liberty church, \$ 2.20	Plantersville church, 5.75
Suggsville church, 2.00	Union Association, 1.25
West End church, 6.00	Allen church, 1.15
St. W. Wood, 1.00	Bethesda church, 1.15
Rubamah church, 1.00	Mt. Lebanon church and S. S., 17.00
Ladies' Miss. Soc'y, Rubamah ch., 4.70	Mt. Bethel ch., Cedar Bluff Ass'n, 9.00
Orion church, 5.82	Deep Creek church, 1.55
York church, 2.75	Concord church, Monroe county, 6.40
Friendship church, 2.00	Siloam church, Marion, 28.10
Sandy Creek church, 2.00	Perdue Hill church, 1.20
Concord church, 9.25	Maxwell Missions, \$1.00
Sunday-school, Wetumpka church, 8.10	Union Association, 5.00
Allen church, 1.00	Chapel at Zaca, S. Y. W., 6.00
Mt. Zion church, 5.50	Mt. Seabrook, 5.00
Sunday-school, Salem church, 5.50	
Bethlehem church, 3.05	Ministerial Education, \$10.95
Friendship church, 2.60	Suggsville church, 5.00
Hill church, 1.00	Lower Peach Tree church, 3.00
Pisgah church, 4.55	Friendship church, 3.50
Sunday-school, Ashland church, 1.50	Rehoboth church, 1.40
Mt. Zion church, 1.50	Allen church, 2.45
Troy Association, 1.00	Mt. Zion church, 2.80
Ladies' Miss. Soc. Pleasant Hill ch., 12.50	V. P. M. B., Bethesda church, 9.00
Center Ridge, 3.00	Calvary church, 8.00
Rock Mill church, 3.00	Calvary church, 3.90
Glenn church, 2.00	Sunday-school, Evergreen church, 7.50
Mrs. E. S., Prattville, 5.00	Ladies' Miss. Soc. Evergreen ch., 65
Oswichee church, 3.00	Grant's Creek church, 25
Ackville church, 3.15	Evergreen church, 5.00
Elam church, Tuskegee Association, 1.00	Misses Anderson, 5.00
Chewachee ch., Tuskegee Ass'n, 1.00	Fort Williams church, 1.20
Sunday-school, Evergreen church, 6.05	Fellowship church, 1.45
Ladies' Miss. Soc., 3.00	Georgiana church, 50
Friendship church, 1.00	Allen church, 39.55
Mrs. S. C. Conner, Bladen Springs, 1.00	South Bethel Association, 39.55
Cusseta church and Sunday-school, 3.05	
Fayetteville church, 6.00	Bible and Colportage Work, \$ 83.70
Grant's Creek church, 10.00	Permanent Colportage Fund, 40.50
Union Association, 2.00	South Bethel Association, 28
Oakumale church, 2.65	General Fund, 2.00
Pisgah church, 2.35	Montgomery Association, 2.00
Judson church, 1.75	Troy Association, 50
Sandwich church, 1.75	
Friendship church, 1.00	Bible Work American Baptist Publication Society, 42.28
Misses Anderson, 5.00	
Wayside church, Central Ass'n, 1.00	Troy Association, 55
Calvary church, 9.20	Montgomery Association, 55
Grant's Creek church, 9.20	Union Association, 2.25
Mt. Zion church, 9.20	South Bethel Association, 1.90
Mt. Zion church, 9.20	
Fellowship church, 10.00	Indigent Ministers, 5.25
Missionary Soc'y, Mt. Pleasant ch., 1.65	Montgomery Association, 1.11
Canan church, 1.65	
Mt. Zion church, 2.70	Evangelization Colored People, 1.16
Hopewell church, 2.70	Montgomery Association, 1.56
Roadside church, 7.00	Montgomery Association, 28
Ladies' Miss. Soc. Roadside ch., 3.00	
Montgomery Association, 13.33	Evangelization Colored People, 1.16
Opelika church, 7.50	Montgomery Association, 1.56
Georgiana church, 4.80	Montgomery Association, 28
Chewachee church, 2.00	
Goodwill church, 2.00	Receipts for April, \$174.86
O. W. Sherer, Autaugaville ch., 2.70	Receipts July 1886 to April 1887, inclusive, 174.86
Allen church, 2.70	State Missions, 4,955.60
Damascus church, 2.80	Home Missions, 184.20
Brooklynn church, 12.50	Foreign Missions, 105.46
Bethesda church, 2.70	Ministerial Education, 112.82
Mt. Bethel ch., Cedar Bluff Ass'n, 3.00	American Baptist Pub. Society, 174.86
Concord church, Monroe county, 2.45	Education Colored Preachers, 54.47
	Church Building in Alabama, 267.65
	Endowment Howard College, 46.70
	Gratuitous Tract Fund, 1.05
	Grand total, \$17,330.64

Home Missions.

Suggsville church, \$ 3.00	Allen church, 2.70
New Hope church, 4.00	Damascus church, 2.80
Lower Peach Tree church, 4.00	Brooklynn church, 12.50
Rubamah church, 1.00	Bethesda church, 2.70
Hoboken church, Bethesda Ass'n, 1.00	Mt. Bethel ch., Cedar Bluff Ass'n, 3.00
Friendship church, 1.00	Concord church, Monroe county, 2.45
Woodland church, 4.00	
Concord church, 3.80	
Highland church, 2.50	
Mt. Zion church, 2.50	
Deep Creek church, 2.25	
Sunday-school, Salem church, 2.25	
Bethlehem church, 7.00	
Beaver Creek church, 1.35	
Marion church, 1.35	
Providence church, 12.00	
Troy Association, 5.00	
South Bethel Association, 68.58	
Young Men's Association, 90.90	
Gilgah church, 3.90	
Ackville church, 3.90	
Elam church, Tuskegee Ass'n, 3.90	
Chewachee church, Tuskegee ch., 3.90	
Brewton church, 2.00	

Foreign Missions.

New Hope church, \$ 4.00	Allen church, 2.70
Lower Peach Tree church, 4.00	Damascus church, 2.80
Union church, Antioch Ass'n, 4.95	Brooklynn church, 12.50
Union church, Antioch Ass'n, 4.95	Bethesda church, 2.70
New Hope church, Union Ass'n, 5.00	Mt. Bethel ch., Cedar Bluff Ass'n, 3.00
Friendship church, 5.00	Concord church, Monroe county, 2.45
Woodland church, 7.00	
Union church, 7.00	
Allen church, 2.70	
Bethesda church, 2.70	
Mt. Bethel ch., Cedar Bluff Ass'n, 3.00	
Concord church, Monroe county, 2.45	

Cuban Missions.

Bethesda church, \$ 7.50	Allen church, 2.70
S. S., Evergreen church, 1.00	Damascus church, 2.80
S. S., Spring Bank church, 2.45	Brooklynn church, 12.50
	Bethesda church, 2.70
	Mt. Bethel ch., Cedar Bluff Ass'n, 3.00
	Concord church, Monroe county, 2.45

New Hope church.

Lower Peach Tree church, \$ 4.00	Allen church, 2.70
Union church, Antioch Ass'n, 4.95	Damascus church, 2.80
Union church, Antioch Ass'n, 4.95	Brooklynn church, 12.50
New Hope church, Union Ass'n, 5.00	Bethesda church, 2.70
Friendship church, 5.00	Mt. Bethel ch., Cedar Bluff Ass'n, 3.00
Woodland church, 7.00	Concord church, Monroe county, 2.45
Union church, 7.00	
Allen church, 2.70	
Bethesda church, 2.70	
Mt. Bethel ch., Cedar Bluff Ass'n, 3.00	
Concord church, Monroe county, 2.45	

Deparated this life Nov. 16th, 1886.

Bro. Andrew Houghay, aged nineteen years and two months. Joining the Baptist church at the age of twelve he lived a constant member. A father, mother, four brothers and two sisters mourn their loss. But their loss is his eternal gain.

A. M. PERRY.

What Shall be Done About It?

About what? These letters the Secretary is receiving. One brother writes: "Our association did right wry for a year or two after the Secy canvassed the churches, but we have lapsed back into our former ways and do nothing now."

Another: "Let me know when you can make a tour of our association on the mission question, and you ought to come among us."

Another: "Let me know when you can make a tour of our association and I will make the appointments and you very much."

Another: "We have a host of anti-missionaries in our bounds and many in our churches; we need a visit from you very much."

Another: "We hear of you in North Alabama; we feel that our portion of the State is neglected."

Another: "You go to the towns on the railroads. Why don't you go out in the country? Our people want to see the man who runs the business."

These letters breathe the kindest of feeling; not often one has a harsh word to say; but, brethren, it is a physical impossibility to go as much and to as many places as these letters require.

Some brethren write this way: "We will be glad to have you come among us whenever you can convene for the cause whether you come or not."

CRYING -- BABIES

ARE MADE GOOD NATURED, HEALTHY, HEARTY, BY THE USE OF

Lactated Food

Babies do not cry if they are satisfied, and they cannot be satisfied if they are not properly nourished by their food, so if it produces irritation of stomach or bowels.

Very many mothers cannot properly nourish their children, and the milk of many mothers produces bad effects in the child because of constitutional disease or weakness.

For all such cases there is a Remedy in

LACTATED FOOD.

Hundreds of physicians testify to its great value. It will be retained when even lime water and milk is rejected by the stomach, hence it is of great value to all invalids, in either chronic or acute cases.

160 Meals for an infant for \$1.00. EASILY PREPARED. At Druggists, 25c. per St. A valuable pamphlet sent on application. WELLS, RICHARDSON & CO., Burlington, Vt.

1887--BABIES--1887

To the mother of any baby born this year we will send on application a Cabinet Photo. of the "Sweetest, fattest, healthiest baby in the country." It is a beautiful picture, and will do any mother's heart good. It shows the good effects of using LACTATED FOOD as a substitute for mother's milk. Much valuable information for the mother given. Date of birth.

WELLS, RICHARDSON & CO., Burlington, Vt.

help in time of need, and refused to be remunerated for it.

Bro. Bradley was also a member of the Masonic Fraternity and was buried with Masonic honors on the 21st of March; at Live Oak church, Rupee, Texas, in the presence of a large number of friends and acquaintances. In Clarke county he leaves a mother, brothers and sisters, and many friends to mourn his early death. I commend them all to the Lord that doeth all things well. May the grace of the Lord Jesus Christ comfort his afflicted mother, and sanctify her afflictions to her good.

J. H. CRIGHTON.

J. F. Orenshaw.

My brother, J. F. Orenshaw, was born in Pike county, Ga., Sept. 7th, 1831, was reared in Shelby county, Ala., and died in Birmingham, Miss., Jan. 13th, 1887. Deceased has long been a consistent member of the Baptist church, and after his death, the Birmingham, Miss., Baptist church, passed an appreciative set of resolutions in memory of him.

J. M. CRESSDAW.

Literary Notes.

Curiosities of the Bible Questions pertaining to scripture, persons, places and things, comprising prize questions and answers, Bible studies and text exercises, blackboard outlines, illustrations, emblems, etc., with ready reference tables and maps, with an introduction by that prince of Sabbath-school workers, Rev. J. H. Vincent, D.D., is one of the latest additions to our book table. For Bible students this work is invaluable. Write to E. B. Treat, Broadway, New York.

Our thanks are returned to H. M. Wharton & Co., Baltimore, for a copy of their recent publication, The Truth in Romance. This is a work written by an eminent Baptist minister, and its aim is to treat fully of the subject of the inspiration of the Bible. We are reading it very carefully; and as far as we have gone have gained much profit. The romance that clusters about the style of the work makes it readable. Price \$1.50.

U. Hill, or, Paul Sutherland's Progress, by Mrs. J. C. Yule. 12mo., 416 pages. Price \$1.50, and The Ashmeads, or, Scenes in Northern Europe, by E. P. A. 12mo.; 256 pages. Price \$1.00. These two books are beautifully bound and charmingly written, and are gotten out by the American Publication Society,

Mrs. Mary E. Baker.

Died, in Birmingham, Ala., May 16th, 1887, Mrs. Mary E. Baker, aged 60 years and 7 months, wife of Wm. Baker, of Danville, Ala. Sister Baker was on a visit to Birmingham when she took sick and died. She gave her heart to Jesus by faith at Mt. Pisgah church, Morgan county, 1420 Chestnut street, Philadelphia.

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Let the work be pushed by the pastors, whether the Secretary comes or not. It all depends on the pastor, after all. Some pastors in their fields, they did nothing before, they do nothing after. How different with others. Some pastors are careful to read my circulars, and write to me about the work; others throw them into the corner unread. Some pastors are prompt to answer my letters, others utterly indifferent. Brethren this is YOUR WORK.

I am your servant. But without your cheerful, constant co-operation I can do nothing. My heart is almost sick within me as I work day and night sending out my last appeal before the Convention. So many of these preachers will never read the circulars, I fear, and so many others will pay no heed to it after they have read it. Brethren, for the Lord's sake help before the Convention.

A Good Time and a Wide Awake Church.

Dear Baptist: Last Sunday was a large day with us at Mt. Pisgah church, Morgan county. Bro. J. E. Herring dropped in on his return from the Southern Baptist Convention, and gave us one of his finest sermons at 1 o'clock. We had four additions by letter, and I had the pleasure of burying one brother with Christ by baptism, making five additions to the church. We have a good Sunday-school, a weekly prayer meeting, and Ladies' Aid Society, all at work; it enable me to hope and expect great things for our people.

W. B. CARTER.

Entirely Cured.

and, for the year, have not found it necessary to use any medicine whatever. I am now in better health, and stronger, an excellent proof of the efficacy of Ayer's Sarsaparilla. By taking three bottles of this medicine the sore was healed. Every member of my family is now in good health. I am grateful for the good this medicine has done me. —Mrs. Ann O'Brien, 188 Sullivan st., New York.

Ayer's Sarsaparilla.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price 25c. per bottle, 60c. per dozen.

SCALDS AND BURNS

should have prompt and proper care or they may prove dangerous and perhaps FATAL.

ACCIDENTS are constantly happening. A kick of a horse or cow may cause a bad bruise; the slip of an axe or knife may result in a serious cut.

Any of these things may happen to one of your family at any moment. Have you a bottle of PERRY DAVIS' PAIN KILLER ready for use in such cases? It has no equal for the cure of cuts, bruises, sprains, cuts, swellings, burns, scalds, sore, insect bites, etc. All Druggists sell it.

PERRY DAVIS' PAIN KILLER.

TRAVEL VIA

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