J. G. HARRIS, Proprietor.

"SPEAKING THE

UTH IN LOVE."

HURSDAY, JUNE 9, 1887.

nd institutions are characterized by

th the man of God thorour

rnished for his work. In ecclesia

nd reform is abroad-not hovering

wn aside as worthless.

low the minister of the present

the multitude, to hush the raging

on, truth and peace. It were

fluous further to extend these

period of patient toil; if young

n must spend years in preparation.

of our holy religion, to have op-

unity for special training if we

world. And we may congratu-

ourselves that this position is

Boardman, -men full of wisdom.

cal institution, connected with the

ege hereinafter established.

years or in cash on hand.

ed by the brethren of Marion.

ald be prepared rightly to divide

MONTGOMERY, ALA.,

TERMS CASH: \$2,00 A YEAR.

VOLUME: 14.

HURCH DISCIPLINE AGAIN. PUBLIC AND PRIVATE OFFENCES - HOW TREATED.

A brother sends a letter, with the request that we answer the questions

All churches are bound to preserve the fellowship of their entire membership, so that when offences are public or private, they fall within the jurisdiction of their discipline. In the eighteenth chapter of Matthew our Lord instructs us how to treat person al or private offences, and his instructions are so plain and specific it is worth while to observe, that his and settle them before they involve other parties. We all know the ten dency of the personal difficulties to create parties. Each one has his friends who will take his part, and alas, how many churches have had their plans destroyed simply because they failed to arrest a difficulty while it was confined to two persons. Thus private offences often become public by delaying the only remedy that

could arrest them. But in cases of public offences, as in drunkenness, or in any of the abominations mentioned in Gal. 19-21, nothing short of a public acknowledgment and penitential confession can meet the case. The whole church are the sufferers in such cases, and no one person can receive an acknowledgment for the others. the offense. In this case the rule applies, "Them that sin, rebuke before 5: 20. Still in these cases personal efforts ought to be employed to bring parties to a realization of their sins according to the apostolic direction: "If a man be overtaken in a fault, ye who are spiritual restore such an one in the spirit of meekness; considering thyself lest thou also be tempted." In all such cases the very best members, whose character is above suspicion for obvious reasons ought to inter-

of Sunday's work at the Southern Baptist Convention, we said that Rev. H. H. Precker, D.D., filled the pulpit of the Broadway Baptist church, it should have been H. H. Tucker.

THE spirit of religion is the same everywhere. A heathen woman speak- needed to tell of his work in this woning of a new convert spid. "She is not derful city, but as he began so has he satisfied in becoming a Christian her- continued, every hotel has Bibles in self, but is trying to make all the rest them, with the place and time for of us Christians." Christian reader, holding services at the First Baptist who are you trying to lead to Christ? church, with a cordial invitation t

BRO. SOPER, from Rio Janerio, re ports the conversion of a young Scotch prodigal who had left parents and home to roam the wide world. Ah Christians, when we are giving to carry the Gospel to other places, it may be the means of converting our own kin. Let us with open hands "sow by allwaters."

BIBLE reading by the congregation letters and go out to work in sustainis encouraged in the First Baptist ing these plants of the Lord. Result church, Birmingham. When the strong churches building in severa preacher selects his morning lesson he directs the congregation to the will reveal what he has been worth to chapter, then after he reads a verse the city, and to the Baptists of the the audience take up the next, and so State. He has great faith in the fuon till the chapter is ended. Bro. ture of Birmingham, as every one Purser is a strong believer in congre- must have who learns anything of it, gational singing. We rather like that and he believes if Baptists fail now to congregational reading, and will have plant their interests on solid foundamore after awhile to say on it.

In this country there is no dishonor attached to a woman because she becomes a Christian; nay, rather is she

one, or to join two hearts together. in foreign lands are dying in slavery and sin. Nothing but the religion of Jesus will ever lift them up. It has done much for them, but much more needs to be done. ination, and of course we talked fully WE sometimes imagine we sacrifice with him about his ideas &c. Close

for Jesus. But here is something that association with him for three days, must touch our hearts. In one of the and earnest talk on denominational dummy line from the city is being spurned him from his gate will be a spurned him from him raga muffin classes of a New York Sabbath-school was a little girl named ingham Baptist. If Howard College thousands of busy Birmingham. lation is to stimulate prayer, sin God has said, "In their afflictions the Mollie, about six years old, very poor. can be endowed where it is he is will-The children were given the privilege ing to do his part in arousing Baptists of bringing a penny each Sabbath. He thinks our people of bringing a penny each Sabbath. Mollie called one cold Sabbath Moll for this Sabbath and three more Sab- located place. He says plainly if for this Sabbath and three more Sab- located place. He says plainly if baths." The teacher wanted to know Birmingham can't offer as good or why she brought them all at once. better advantages, everything considwhy she brought them all at once.

"Because father is out of work, and niston, why he does not want it to go will not compare favorably with the last the medium of our deliverance of the said there might not be said there might not said there might not be said there might not said the said there might not be said there might not said the he said there might not be any more there. He is handling the matter in a pennies, unless I took them now." a business-like way. He believes that she might be without bread for the locations will be offered for the college that she without bread for the locations will be offered for the college that she was a product the said there might not be any more there. He is handling the matter in artesian water of Montgomery. Those light afflictions are the polish who have cisterns properly arranged there, fitting them to "shine as the start of the college that the said there might not be any more there. These light afflictions are the polish artesian water of Montgomery. Those ing processes of the jewels of the Matter in the college that the said there might not be any more there. The said there is a business-like way. These light afflictions are the polish artesian water of Montgomery. Those ing processes of the jewels of the Matter in the said there is a business-like way. The said there is a business-like way is a business-like way. The said there is a business-like way is a business-like way is a business-like way is a business-like way. The said there is a business-like way is a coming weeks, but the Savior's cause lege equal in point of health to any of course have good water, but we in the firmament of God forever coming weeks, but the Savior's cause must not suffer. Older and wiser ones of us attend first to our needs, and them there other denominations will.

Brethren, this is a matter that we then if anything is left the Master gets of the city pure water and plenty. So that when any of the saints of God forevert speak of the waterworks system in use by most of the citizens. But a half million dollars is being expended to give the city pure water and plenty. then if anything is left the Master gets a portion. Out of the mouth of babes a portion. Out of the mouth of babes a portion of it. The reservoir mentioned above S. H.

#### The Meaning of Baptism.

that the Lord Jesus Christ would give an ordinance to the church like bapism or the Lord's supper which did not have a specific symbolism, a def-To suppose that Christ would ask his church in all ages to observe a mean-

cross, a testimony and a figure." But tered. The new life consecration he them? let it be here noted that the divine has made to the Lord who saves. word nowhere calls or recognizes bap Having found the doctrine believed aroused to the fact that there are betism in either of these aspects, but it let us now ask where is the form thus nighted sections, and almost heathen does use a term which is at once spe- from the heart to be obeyed? cific and significant.

passage in which this definite state- were baptized into Jesus Christ were in the masterly line of argument he by which the believer sets forth, in a so dispensed by us. follows. In Romans 10: 9 and 10, most expressive form his faith in the I would not be understood that the confess with thy mouth the Lord Lord whom he now serves, and also upon us. dead, thou shalt be saved, for with to walk in newness of life. In this their lives to this good work. Your eousness, and with the mouth confes- has a definite and distinct place in the Mobile can claim to have furnished sion, is made unto salvation." Now kingdom of Christ, a definite and dis- some of these noble women. We two things are here set forth as lying tinct meaning to the believer himself, have now visiting her people the at the beginning of the Christian life: and sets forth to the world a most def- gifted Mrs. Mary Stewart, daughter by word of mouth that Christ Jesus is liever's part. But change the form, Judge G. Horton, wno some twelve received and acknowledged as Lord, modify it, and you lose sight of the years ago joined her noble husband to govern and control the whole fu- original purpose for which the ordi- in his grand missionary work in China.

nouses and banks, everywhere talking

for his church and his Savior. Thus

he soon became the best known man

but he has advanced the money in

churches, and has encouraged some

of his strongest members to take their

portions of the city. Eternity alone

tions that their opportunity is forever

gone, Our church property secured

worth ten times as much to-day. Dr

Renfroe wrote us about his horses and

We were gratified to see the spiri

exhibited by Bro. Purser on the col

gests interests now before the denom

attend, written in them.

inite and fixed meaning and purpose. something else. It may represent

possibly to help us to determine what doctrine, on which the sinner's salva- us? Why is

Before, however, referring to the "Know ye not that so many of us as have the gospel preached to them. that God hath raised him from the burial with Christ and his resurrection men and women who have devoted the heart man believeth unto right way baptism means a great deal. It writer is proud to say that dear old one is the definite, clear confession inite and distinct act upon the be- of our highly esteemed fellow citizen,

a form, but the form must be exact, association. He stated that in the it must represent the thing intended days of his prosperity he had given to put into the form. The mould or liberally to the support of the gospel. pattern must be as nearly perfect as but that he had been burnt out twice possible. If a form is changed, if a in nine years, and could not do so mould or patern be modified then the now, owing to his impoverished con-

some other thing, but it cannot repre- to stir our hearts? Why do we not sent the original thing for which it remember the claims our own people was intended as a mould or patern, have upon us? Here we have within and if we have fost the form and have a few miles of Mobile a people calling and his ability to arrange a fitness in something else we shall go a long for the gospel, and yet we send large things, whether they be eternal or seeking to find the thing to which the sums to Africa, China, South Amertemporal. To ask what he meant by form corresponds. A form then-if ica, Mexico and the islands of the nly a form is important—and must sea, for the conversion of the he

his question were asked of the vari- into a form which from the heart the ary cause, and yet seem to begrud ous church standards - disciplines, believing soul is to obey, and for a few dollars to pay for the preaching creeds, &c., we should hear a con- which the apostle renders thanks to of God's word to a people who crave fused chorus of voices coming up and God because it sets forth the new ser- it, but are too poor to pay enough to saying, "Baptism is a sign, a seal, a vice into which the believer has en- warrant a preacher in coming among

It is time our people were being neighborhoods, very near unto us In Romans 6: 3, we have words, yes, at our very doors, which should

Brethren, let us look after our own ment is used, let us look at the line baptized into his death? Therefore we benighted people, as well as those in of argument by which the apostle are buried with him by baptism into foreign lands. Let charity be pracshows the consistency of the term in death, that like as Christ was raised ticed towards our own fellow creawhich he shows the meaning of bap up from the dead by the glory of the tures, and if we then have anything tism, we shall need to follow the apos- Father even so we also should walk to spare contribute it to sending the tle's argument in the reverse order in newness of life." Here then we gospel to foreign lands. I believe from that in which he states it, and have found the form obeyed in the that we can meet the wants of both, then by restating it get his full force ordinance of baptism, in which and and that God will bless every dollar

we have this language: "If thou shalt death, burial and resurrection of the foreign missionary cause has no claims

mulate the enterprise and the wisdom of Birmingham. The speculative fever that for

yet a building boom unsurpassed in an hour, and measuring the extent of and a large new house was the out-

he is fortunate enough to get the best makes the most of his calamities, place, and have the best time of anybody; other folks think the same way, but we know what we are talking about. Rev. D. I. Purser, pastor of the First Baptist church, had selected us as one of his guests, and as Tommie said of his treatment at Sabbathschool, he just "paid as much attenbeen the pastor of the largest church body." He and his kind and noble hearted wife left nothing undone to some instances to help build new make our visit at their home enjoyable, and then his carriage and horses God that in some of the cherished p were at our command, and he as special escort had his driver to take The issue showed that God's way us to many places of beauty and in- better than his. Whether the rec terest about and around the city. No lections in heaven of our sufferings man can better show off its good enjoyments, our adversity or points than he. The cemetery, north perity, shall thrill our souls wit highlands, north Birmingham and the sweeter joy is a question to be the great stone reservoir, which is to hold decided. Whether Elijah who the pure water that will come rushing to heaven in a triumphal chariot, from a mountain stream five miles Stephen who went up amid a show away, were visited. The outside of stones, shall raise the higher no world hears much of the sickliness of of praise we shall only know as this place, and we often imagine that shall join in the everlasting so every spot for miles around is cursed Any gate that opens on Paradi with death dealing atmosphere, but whether from palace or prison, from there is no city, we suppose, in the downy bed or a martyr's stake, v

feel perfectly safe anywhere amid gia Pacific railroad. Not many houses are being graded, landscape gardners way, and who has been enroll the rarest shrubs and flowers, the riches while the merishab are at work preparing parks, planting matters, has convinced us that he is pushed forward every day, and soon everlasting bankrupt. Indeed, first an Alabama Baptist, next a Birm this will be the attractive resort for the may say that the very design of trib Foundations for furnaces and rolling will seak me early." And then pre college, and that to be endowed it on hand to continue the various im- draw us nearer to God will alwa

shall rival its mother.

when battling with the waves of a versity, and plucking victory from jaws of despair. He whose fertile r months held the city has subsided, sources stands him in stead in suc his misfortunes, confronts them with manly spirit, directs his energies in some prudent channel, and the sport of misfortune, and life will or prove a succession of experiments a failures. The only epitaph that could commemorate such a person would b

this: "There lived a man."

To a Christian, the disasters as afflictions of this life are often not a believer now living who has n often had occasion to thank Almigh

among the celestial nobility will or shall rival its mother.

Now, a word about the water of afflicted." And still further, pray

the first meeting of the board of Convention, Rev. G. F. Heard

vember, 1842.

Letter from Carrollton.

nstant and rapid progression, there Ala, Baptist: While writing on bus xists a special urgency for sending would be acceptable. The chu and Sunday school at this place are in one, and Dr. Riley's equally al affairs, as well as in those con- a prosperous condition, under our be- The lectures, comme ected with our civil and political orloved pastor, Eld. Jno. H. Curry, editorials are all good. zation, the spirit of revolution We have adopted Bro. Crumpt resulted in raising nearly \$20. We Devenean. Why er the surface of society, to lull the motto is, "a school in every church." your good paper." I thought I wo scathed by the application of a is our nineteenth year as a Sunday- ing them to the deople who are "hid school convention, during which time | behind the mountain fastnesses, and must be prepared to meet the we have labored with variable success, in the lowly valleys," and claims the it of religious radicalism. He until at our last session, we raised a example of Jesus Christ as her authorresolution that, by the help of our not go into the mountains and desert ows of popular excitement, and Great Head, we would have a school places to teach the people?" But she duct its waters into the channel of in every church. Our secretary was failed to give us a single instance authorized to put into effect the reso- where Jesus Christ ever preached to a lution, which was done by ordering country congregation in the mouns. If individuals are fitted for a supply of Kind Words literature and tains or in the desert. I appeal to bar and for the forum, only by a appointing certain Sabbaths in March the State Board to send missionaries and April for a Sunday school meet into the cities and villages, and I ing at all the churches having no claim the example of Jesus Christ and ore they can successfully practice schools, and selecting various Sunday the teachings of the New Testament lowest mechanical arts, much school brethren to meet with and aid will support me. Let us look at it

> up in this good work. Rev. J. W. Dunaway, now at How- crucified at Jerusalem.

sustained by almost the entire rs numbers of devoted heralds of cross shall go in the spirit of Carey Thomas, of Judson, and Rice , and of the Holy Ghost, clad in to fight e battles of the Lord of BAPTIST, Kind Words publica

people may be stimulated to greater Christ took hold of the centers of in and better things for the Master. W. G. ROBERTSON.

Pley J. J. Lafferty, D. D., editor

of the Richmond Christian Advocate. end. The expediency and importchanced to come along, and he was ce of establishing and endowing a asked to express his views. He said versity or college of a high char- "Of all the hard times on religious hero. The cowardly spirit that suc 3rd. The appointment of agents, the present are the hardest. We have raise one hundred thousand dollars been crying wolf, wolf, but the animal the endowment of four professor- has now sure enough come. What is os, and fifty thousand dollars for to become of the religious newspaper, dings and apparatus. th. That these sums be raised by

I know not. In the part of old Virginia upon which my Religious Heals scriptions, the interest pay ble an brother and myself rely there is want illy and the principal se ared by such as has not been known before. es or sealed bonds, payal e within I reduced my price to two dollars and twenty cents. Brethren said. th. That all indigent young men Do that and we will double your list, oproved talents and piety, who but my list has not been materially have been licensed by regular enlarged since the reduction. I am ist churches in Alabama to preach glad I have sense enough not to come gospel, have the tuition in both down to two dollars-some wanted literary and theological depart- me to do that. There is a great deal of foolishness in the plea for cheap h. That the location be at Mapapers, and some lying as well. The Perry county, and that the Con- men who told you to come down to on accept the building and lot two dollars and they would do wonders for you, have probably done h. That a board of thirteen trus- nothing at all to extend your list. It be appointed to control said in is not the price that keeps people ons, to whom all subscriptions from reading—they simply ring the be made payable and by whom, changes on that because they don't they shall have become a cor- wish to tell the truth and say, 'I don't e body, all property belonging care anything for that kind of reading I don't like this yielding to the clamor After the adoption of the report for cheap papers for another reason.

oking the blessing of God on they will call for cheap preach reat enterprise." (Min. 1841). and cheap everything else. An old as a great enterprise, one for preacher came along some time age h the fears more than balanced and offered to preach to a church for One of its warm support- nothing, but, unfortunately, the church id a trustee, being written to by died before he did. Do you know end in Marion in reference to his that this thing has been tried among val to that place, replied, "I the Methodists and has every time from your letters that the wind tailed? A brother commenced a dolof your school is well done, lar Methodist paper in Richmond Il come when the \$50,000 is some time ago-mortgaged his farm ; and I think about a thousand and went at it at one dollar per annum before that time, but I hope was sold and a paper died. Believe will go ahead." (Bestor's letter me, some people have sense, and all eVotie, Dec. 6, 1841). And go such know that it is a very expensive they did from December 1841 business running a newspaper, and the call came with such emphasis to are wise and right, and good. He the first meeting of the board of work for nothing and find yourself."

gers, after the adjournment of —Religious Herald.

Missionaries for the Towns.

Dear Baptist: I read and enjoy th iness, I thought that a bit of news ALABAMA BAPTIST very much. I think Dr. Lofton's address a good

We have 36 churches, and, at this follow suit, and say please find ines are thrown into the crucible of time, 34 schools in operation. I do closed what we owe you, for we are a not ask the question boastingly, but little behind. I am in favor of sendwhere is there another association in ing missionaries to the towns. Sister at of rarest intensity, they are the State that can say as much? This Devenean says she is in favor of sendfund of about \$95.00 and passed a ity. She asks the question, "Did he re ought the preacher of the gospel in the organization of the schools, closely for a moment. Our Savior essing his ability to explain, de The result is gratifying, and we bless was born in Bethlehem, circumcised Here, where we feel mo which our people have been stirred performed his first miricle in Cana, selected his home at Capernaum, at-Our executive board has employed tended feasts at Jerusalem, and was

ard College, as evangelist for the He was baptized in Jordan, but Je-Union Association, beginning June rusalem and all Judea, and all the re-22nd, and to continue three months. gions round about Jordon, were there. We are all delighted with the pres- It was at Sychar, a city of Samaria, ent management of our paper. I where he met the woman at the well have been a regular subscriber since The woman left her water-pot and its first appearance, and at no time went into the city and called the men. has it surpassed its present high posi- So it was to the city folks he referred being in chains, he said many by his tion. May God bless the ALABAMA when he said, "Lift up your eyes,

crowded streets, and preached from their synagogues. He preached to be rightly exercised by the affliction.

mountains and desert places to teach the people. He was driven there to be tempted of the devil. He preached in the cities, and to city folks; and he thought not much of Jerusalem, that

our final home is to be called the his grace is sufficient. - J. B. Gam-He commissioned his disciples to go where?" They were begin be- The Prohibition Question in Texas fore they went. And that repentance and remission of sins should be the capital cities, and then the smaller towns, and in this order capture the nations for Jesus Christ, This is the order of march; that any wise general have contented themselves to occupy the country, giving the towns up to only town in all this part of Alabama and there they are a feeble folk compared to others." So writes brother Crumpton of North Alabama. From he report the missionaries have no

where there is no Baptist preaching.

et him send a man to every town in the State. Our doctrine is adopted indeed, that is the strongest and to, and acceptable to the city people. truest trust, which confides in him MRS. EMMA KALLS.

Livingston, Ala.

Reflection under Affiotions.

have passed through our mind since confidence that all God's dealings they had rather you should make pass under the rod. It may be that may be leading us in rough and dark something from your work than to some of them may be of service to places to test our faith. We ask to others in affliction.

When a man believes with his heart the gracious preparation for the stroke, but our Heavenly Father keeps us in pointed college agent, but subwhen a man believes with his heart the gracious preparation for the stroke, but our Heavenly Father keeps us in
ntly declining, Rev. J. H. De there will be the expression of his in the many little acts of kindness poverty or in straits. Still we must was named as his successor. faith not merely in words, but in the which Roderick did for nearly every trust him. The time will come when 1842, p. 5). The board of spirit and procedure of his life. This member of the family, which come up we shall see that his dealings were spirit and procedure of his life. This is made an offer of the gratuities of their building to Mr. S. S. han; the proposition of the trustomas accepted, and the academy into successful operation. At ession of the legislature of Alamin 1841 and 1842 a charter was need for Howard College.

J. H. Devotie.

spirit and procedure of his life. This is so because Christianity does not consist in the acceptance of a set of dogmas, but in faith in the living fixed upon the legislature of Alamin 1841 and 1842 a charter was need for Howard College.

J. H. Devotie.

spirit and procedure of his life. This member of the family, which come up now with new meaning. But more especially are we solaced by several religious conversations had with him in the intimacy and freedom of home, his strong belief in an overruling shall know hereafter. We trust now and quietly await the future knowledge.

J. H. Devotie.

NUMBER 23.

o preach), and his calm will die for the right, if need be. His rayers were especially fervent, and home his spirit was unusually lofter th. Are we wrong to look upon admire them as tokens of grace?

me school. But some have had eper « experiences, having been emselves in the floods.

Most graciously our thoughts have been kept aloft. The death of a son taken away in such a horrible manner. nay be recorded an overwhelming affliction; but we have not been much under the billows, Wonderful has been the help from on high. It does not now seem that we shall ever again doubt the power of God to uphold. If it has been night there have been ongs for the season.

Never before have we felt such pity or this sin-stricken world, nor such a desire to see the gospel prevail over earth with its healing influences. It is very little that we can say of grayer, but much have we felt. In a my not to be explained, the power of many prayers seem to be round about.

No one thought has been more ith us than the good to come out of this affliction. It does seem that it rould be unbearable, if there was not hope that in some way good is to solt. That such will be the case. amot be doubted. It comes to mind at Paul once said to his brethren. hat the things that had happened to ini, had fallen out rather to the rtherance of the gospel. And again onds waxed strong and were muc

Especially are we concerned and fed thousands, but they followed Let all good people pray that this ay be so.

> Having written the foregoing, we w not whether it is well to print estimony to that grace which has been so abundant to us-ward in these days of trial. We can say of a truth; brett in So. Bap. Record.

# and Tennessee.

preached in his name among the na- The question of constitutional protions, beginning at Jerusalem. I un- hibition is to be voted on at early derstand that they were to first capture dates in these two States. The moral, emperance, and Christian people of the whole nation-both North and South-are hoping and praying for a would give to his soldiers if he wished glorious victory. We see by published to conquer a nation. "It is a sad notices that the temperance people of olight in all this country, our people both States are asking for money to he best temperance orators of the naon; even when they were willing to come not only at their own charges, but with money in addition to carry orward the work. Brethren, why is his? We wont to help on this contest n every way, for it is ours as well as comes with us we want yo

though all his waves and billows go over us. This is the kind of trust he res. In one view of it this only is trust. "That which is seen is not Many have been the thoughts which hope." We need faith to rest in the be brought into a "wealthy place." We have been led to think much of to have our feet in a 'large room;'

cach. Remit with order,
Remitteness should be made in money or der on Montgomesy, or hank check on Montgomesy or Bew York. When naither of these can be procured, send the money in a registered laster.

The date against your name on the margin of the paper shows when your asinceription expires. It serves both as a receipt and a respect for payment. If proper credit has not been given within two wacks, northly nonlines. All selectives who do not send express instead to the contrary, will be reexpress notice to the contrary, will be re-garded as wishing to continue their subscrip-tions. Notice to discontinue should be givan at least a week before and not after the subscription has expired. Both the new and id post office should be given when

cents each. If money is not enclosed, we re-You will confer a favor by mentioning this paper when you answer an advertisement, Write only on one side of the paper. Al-

ways give your post office. Anonymous som-inunications go to the waste basket. We are not responsible for the return of rejected manuscript nor for the opinions ex-pressed by correspondents.

All communications on business or for publication should be addressed, and all d money orders made payable to THE ALABAMA BAPTIST,

Munigrmery, Ala. Office: Over Cotton Eschange, Corner Bibli and Commerce Streets.

NOTICE.

I have only time this week to publish that I have procured form Bro. J. G. Harris, the ALABAMA BAPTIST, and will associate with me in the editorial and business management of the paper, Rav. Jos. Shackelford, D. D., of North Alabama. Formal announce ments will be made in next issue. These will be really no change in the nent of the paper, I will remain in the office. Address all communications whether for publi-Cillon of on business, to ALABAMA Harrist. All claims against the paper will be paid by the new publishers, and also all amounts due the Barrist will be paid to them.

C. W. HARE. Bio. W. R. HILLIARD reports that their meeting at Salem Baptist church, Mr. Hinson, was a success. Rev. M. I. Brunhm was elected moderator and ler, and the weekly services of the

W. R. Hilliard, secretary. Your Luildran Trenan ine u

Board will close June . joth. Let one explanation as to why our schools every thurch or individual who has without an endowment have been so or may have funds for that purpose successful. More of these reminis forward to Rev. W. II. Crumpton at cences will be given after this week. Marion Reader, if you have not any go to work and make it a special point to send a contribution to the

THE Law and Order League, of Meridian, sent Bro. Clambrell \$500 to laymen. Rev. C. S. Johnson, modhelp in the prosecution of the murder ers of his son. We understand that sions were spirited, and Bro. Floyd Columbus has or will send a goodly writes that great harmony and brothminghain, under whose ministry Rod failed to say whether or not anybody erick Ishu Cambrell was converted, worked for the Alabama Barrier. and who had the pleasure of burying | Quess, of course, it was cordially enhim in haptism with Christ, forward dorsed and new subscribers will soon ed a handsome contribution for the same inipose. We are glad to note that everywhere people are eager to

WE can't deny the urgency of For must remember that State mission work is the basis, so to speak; of all other missions. "Beginning at Jeru salem' is an important duty, we need to develop the home churches in or der to make other missions prosper ous. Let not Christians think be cause they have contributed to the Home and Foreign Boards that they are excused from helping the State Board. Christ calls us to look on the held. If we will dpen our eyes to see the needs of the day in this State, surely our pocketthous would no

Dien, in Montgomery, at one Mattie Chidelia Hare, aged one year

tices of the deceased of other people, sociation, A. D. Former, modern Alabama was not behind her sister He will supply the pulpit and have endeavored to enter into for. Collection of \$7.25 for Cuban states was shown by the statistics of Francis Street church, Mosympathy for the bereaved and com- missions, Nev. J. L. Scarboro, if Sunday-school work. The name of ing the summer. for them, but how little have we un. Mississippi, preached one sermon; the state was proof that it would not . The Alabama Ragner is twn home has been visited, a bright pranter removed, laughing eyes R. Scarborough, J. E. Herring and that was an error it means 'Here we rest,' but the breast In the most committee. Sermons In the pranter in the most committee. Sermons In the pranter in the most committee. Sermons In the most committee in the most committee. Sermons In the most committee in the most committee in the most committee in the most committee. Sermons In the most committee in the mo the breast. In the midst of our first fine, singing good, people hospitable, real trouble' we feel thankful to our lands rich, prohibition reigneth.

Father that he was so kind as to lend The ministers of Salem, Troy and for a season this bright spirit. We Evergreen associations held a meet-

ABOUT PUBLISHING FIFTH SUN DAY MEETINGS.

We have already published pr trammes for these meetings and un ess something out of the usual run of things transpired we can't spare the pace to give lengthy accounts of what was done on that day. We have already received some dozen or more reports, and our readers mus bear with us if we only give notices of what was done at certain places. ft would have been a great treat could: we have gotten to a dozen of these meetings, but having spent several days from home, the first of the week it was out of the question to get away

do not support the ALABAMA BAPTIST and singing. any better than they do. Subscriber have done to the political and secular

mad when friendly suggestions are they procured for "our paper." made, Our business is to please everybody, and if anybody is not visited the Muscle Shoals Association, pleased speak out, and we will not and writes it up. His letter will apremind them of the man, his son and pear next week. their donkey, of whom Alsop speaks.

As THE annual commencements of the Howard and Judson roll around the hearts of the bld students are filled with thousands of sweet, sad memories connected with their stay in the dear old college, and their association with the kind citizens of Marion, who have ever, so far as we know, taken the tenderest pride in looking after the boys and girls who sojourned in their midst. This writer will never forget many of the families of that classic little city, who took the green country lad to their hearts and homes, and made him feel happy among the new found friends. Judge Porter King, his motherly wife and considerate sons will ever stand chiefest in memory's picture, and it were base ingratitude to lorget Mrs. Givan, though not a Baptist, yet hearing that a student was battling with measles came on a Sabbath eve with sunshine and flowers to make him feel that after all there was some unselfish beings in the world. Who of us can ever forget Dr. Wilkerson's fatherly attention to the "sick list!" And, ah! how precious to think of Dr. Wink-

se a fferty to the shines Wha blad That books of the State Mission ness of the citizens to the students is

church, which top many have been

ECHORS FROM FIFTH SUNDAY MEETINGS.

Tuskegee Association had a meet ing at Salom church, attended by several ministers and a large number of erator, D. W. Floyd, elerk. Discus-Rev. D. It Purser, of Bir erly feeling reigned supreme. He come to us.

Columbia church entertained dele gates to the meeting from the church es of the Shelby Association, Rev. O. T. Lee, moderator, and W. J. Elliott, secretary. Two deacons, brethren Jones and Milner, were ordained inday morning. Dr. Cleveland preached the ordination sermon. The secretary says they had a good time, and the future is radiant with promise.

Bro. W. N. Huckabee sends a good seport from Unity Association, which net with Reersfeem church. He noes not say much about what they and renewals, and adds that they had

g'clock flatinday morning, the 4th, know its circulation is bound to in-

We have often written obituary no church by members of the Bigbee As-

Rev. E. F. Baber and his Notaulga church, made a success of their neeting. Our noble Sunday-school tory. worker, T. L. Jones, gave them his assistance. J. T. Carroll was ordained to the deaconship by Elds. Norton, Hornady and Baber and brother J. G. Harris: brother Harris is not a preacher, but owing to the hoarseaess of the pastor he was invited to deliver the charge to the church. Some speeches were made for the AL-ABAMA BAPTIST and new subscribers were obtained. Officers elected: Ino. Bryant, chairman, and J. L. Carroll, lerk. Handshaking was one of the SOME one signing himself subscri- closing parts. The Methodist friends ber writes a letter, telling why people cheerfully aided in giving good music schools for teachers, wi

Mt. Zion church was the place for forgot to send his name, and, of the gathering of the clans from the course, no matter how good the arti- third district of the Unity Association. efe, it can't be published. But we Delegates and visitor made themselves will acknowledge to him that his at home, and entered with zest into points are well taken, and our great all the deliberations. Topics of pracand constant effort shall be to give a tical utility were spoken on, and good newsy paper. The paper has not de feeling prevailed. Good dinners, of h attention as it should course, were interspersed. D. H Mullins was the efficient clerk. Have affairs of the State. We never get not learned how many subscribers

Rev. W. B. Carter, from Hartselle,

Query.

Has a church the right to call letter after waiting a reasonable length of time for the holder to deposit it in some other church?

Answer: Most assuredly we think it has. Howard College.

Bevised Programme for Commencement Week, 1887. Thursday, June 9th .- Junior Exhi bition, 8 p. m.

Saturday, June 11th .- Address before Literary Societies by Hon, H. C. Tompkins, Montgomery, Ala.

Sabboth, June 12th. - Commence ent Sermon by Rev. G. A. Nunna ly, D. D., Eufaula, Ala. Baptist church, 11 a, m.

Monday, June 13th. - Sophomore Prize Declamation, 10 a. m. Annual sion were negroes as well as w Meeting of Board of Trustees, 3 p.m. Tuesday, June 14th.-Graduating all over the State we someti Exercises, 11 a. m. Orations by Grad. names wrong when they are 1 nating Class. Baccalaureate Address ly written. No harm is by Rev. J. B. Hawthorne, D.D., this. Atlanta, Ga. Alumni Address by The Southern Baptist Hon, J. M. McKleroy, Anniston, Mississippi, thinks it will an Ala., 8 p.m. Alumni Banquet to p.m. few years that Bro. D. I. P. You are cordially invited to attend. already been worth \$1,000,00 J. T. MURFEE.

Howard College.

as unfortunate, confidently believing

that Marion is a better location for

that institution than Birmingham would

Marion is one of the healthiest

of access, is distinguished for its liter-

ary and other advantages, and-which

we regard as a very important consid-

eration-is in the midst of a strong

laptist church the strongest of any in

that section, but it numbers quite a

Howard College had its origin in

though, like other educational institu-

ions, it has had its ups and downs,

Rev. M. B. Wharton.

M. B. Wharton, of Montgomery:

men of Perry county.

FIELD NOTES.

Decatur has electric lights. Calera is to have another

The President and his wife on a fishing frolic.

Cotton is up 10% for go dling; so is coffee on the rise. New York had a fire on

which did \$1,000,000 damage The Baptists of Pleasant Chilton county, are building

The Union Springs H ohibition is working finely lock county. Teachers writing for po

stamped envelope. The Press Association of pi had a successful meeting

quet without wine. Most of our exchanges se vor the location of the Line tute at Montgomery.

A polytecnic school is to at East Lake, a suburb of ham, by the Met The Montgomery Displ Evening Star disapprove of a

sions by the City Council. It is estimated that for May the public debt \$8,000,000 to \$9,000,000.

"Leaves from the Tree of cost only \$1,00 instead of \$1 advertisement and send for t The ladies of Fort Deposi.

ice cream supper for the 1 the Baptist church last Fride The Methodist ministers of delphia are discussing wheth reporters shall be admitted

Alex Smith, of Calhoun cotal been arrested and jailed for whisky. Prohibition someti hibits, you see. Better

Rains are reported to ha welf as quite general over the State. spirits prevail in farming a mercantile circles.

The Knights of Labor, ne ooo strong, held a meeting mingham last week. In the

Not being acquainted with I

Baptist cause. ....ich

Bro. Winters, of Chattanoga, was Dr. B. F. Riley made his debut as in to see us lately. He repoted good a fecturer in the Baptist church at day, June 19th. He was born and There is an effort on foot to remove progress in the First church They Camden on the night of the a5th of raised in that community, and no Howard College from Marion to Bir- are going to build Pastor Wanboldt a May, His subject was "Sunny heart man can draw a better audience than ningham. This movement we regard | \$40,000 church.

Rev. E. A. Stone, pasto Adams nounced a success by those who heard be accorded him, street church, will preach the Com- him, and a Camden audience is usumencement sermon for the Ution Fe ally competent to pass judgment on male College, at Eufaula, on next such things, Sabbath, 12th inst.

towns in Alabama, is very convenient At last reports 48 had joned the do, and, Forsake me not when I you will give it a place in your colchurch. He says Bro, C. it doing a am old and gray headed and my strength faileth. 3rd. Let me die the noble work in his field. death of the righteous and let my last Baptist community. Not only is the

up on one in a calling like his that number of the most distinguished he often overlooks and omis important facts. Patience, friends

Read revised programme br Com-Marion, and has been in existence for note that the annual meeting of the and mingled their tears as they scat- Judson, of New York, declare before my opinion, and I have a pretty good Carrollton, mencement at Howard College, and some thirty-five or more years. And Board of Trustees will be seld at a tered flowers over the graves of the the Southern Baptist Convention on opportunity to observe; and Howard p. m., Monday, instead of a m. having to put up, for some years, with a poor patronage, it has generally

DeLand, Fla., has fourten prinbeen liberally patronized. To remove it from Marion to Birmingham, or ters and apprentices, among any other place, would be, it strikes no drunkard no habitual dinker, a us, very bad policy. - Greenstore Reg. majority are good church numbers, and more than half of them do not

Bro, S. R. C. Adams takes time to The tilstinguished Montgomerion at the say what he thinks of the ALABAMA Barsist, Thinks noble CHICAGO, ILL., June 5th, 1887; - ing done by it. This bro The Times of the ard, in its Sunday. fails to have occasional by hool convention notice, says of Rev. his churches,

lev. Mr. he Wharton, 12: 11, of going to have bliff a dahama, then addressed the conveni structure for an "Eye Infirm ion on the Sunday school work of the which Dr. Baldwin, one of ath. He sketched the progress skillful specialists of the Sout made in the past few years, and said keep his office.

new ideas, and it never failed to vices at South Side Baptis adopt them as fast as found. That Birmingham last Wedne

hustle.' The speaker spoke of the support then they don't do fight against the liquor traffic in the good paper, -S.A. Barnett,

South as an example of its progress in Annual Meeting of the 15- will be only one church, Witch Creek. This good works, and made an eloquent Trustees of Howard Colles appeal for aid to save the colored held in the President's efficient

Rev. Jos. Shackelford preached at | Our meeting is still progressing; 20 Mt. Pleasant and Leighton churches additions to date, 15 by experience; recently. He reported good congre- many seeking Christ. God is in the gations. He will preach the com- work sending coviction to sinners' mencement sermon of the Deshler hearts; large congregations at every Female Institute, at Tuscumbia, June

In the absence of Dr. Wharton, for us. Bro. Smith leaves for Good-Bro. J. G. Harris lectured at the First church last Sabbath morning, His remarks were well received and brethren think our columns would be enriched by the publication of the

But for a few men and women of South Paptist Theological Seminary, iberal hearts and cultivated brains and hence sent a report so soon as it what would become of our church in was over, but came just too late. terests? The great body do virtually Thank you all the same. Bro. Dawnothing. Our work is to do what in son will supply Bro. Hamberlin's us lies, to aid in the development of church, Palmetto slreet, Mobile. the do nothings.

A kind letter from Bro. I. W. joy reading the paper. He earnestly are unwelcome or unkonwn. Last terests of that in lesires that Christian people lay hold of the temperance work with more

Rev. J. J. Patterson, a worthy young minister of bright prospects, was ordained to the work of the ministry in Concord church, Fayette county, Sunday the 22nd, by a presbytery consisting of brethren J. M. Chism, J. Mayfield, J. R. Barnett and J. S. White.

WANTED .- By a graduate of Howard College, who has some experience, a position where a permanent school can be built up. He will bring competent teachers for music and other departments. Address ALABAMA BAPTIST. We have no hesitancy to recommending this teacher.

O. J. Burson, a worthy son of noble sire, from Monroe county, joins the rapidly lengthening list of Baptists who think the paper is gaining in favor with reading and thinking people over the State. His prayer is "God help you to make it yot a mightier instrument for good."

Dr. Ryland, years ago, took up white headed boy, poor, and with tew friends, and aided in his education, to-day he rejoices to see out of that boy the great and good Dr. Henrethren giving to educate the boys are preparmes get ing the laborers for a future age.

Dr. Talmage made a sensible re mark when he told his audience recently that he was not in sympathy with the "gush" that cries "no North ear in a no South." There is a North, South, er has East and West, and they must hold le per boy to the best adust bear possible great joy writes that Dr. J. B. Hawo to the repeculiarities and develop them-

"I have always prayed three spe-

est to "forgive and forget."

readers for our paper up there.

Some of our Baptist folks seem to

announce from his pulpit who the

they issue the paper. At least let

your people find out where they can

Our friend and college mate, J. T

Monerief is among the lucky real es-

tate dealers of the "Magic City." He

get the paper if they want it.

ublishers of the paper are, and where

church, at 11 o'clock, a.m., on Thursed people." His effort was pro- he. We trust a warm welcome will tion of removal will cut quite a figure before the Baptist Convention in July,

ing just as this brother advises.

service to catch the words of the God

sent evangelist, Bro. Cat Smith. Pray

water to day .- W. J. I. Upshaw Tal-

Rev. L. O. Dawson was kind

enough to desire the ALABAMA BAP

TIST to be the first to publish the pro-

ceedings of the Commencement of the

lassee, June 2nd.

coming years.

An Extract.

even though Birmingham should fail Dear Baptist: The following from to submit a proposition. And I insist the Bestist Reflector pleases me so that nothing better for Birmingham Elder J. E. Chambliss his been dial prayers since I joined the church: well, that you will confer a favor on can be done than the planting of a aiding pastor Cheany in a neeting, 1st. Lord, what wilt thou have me to me, and, perhaps, on others, too, if college of high order in this communumns. If there is any blame to be will do it and in a few years their colattached to its appearance in our pa- lege will be rich. There is no better per, just let it all be laid on me, Good location in the South for a college way of reporting news, but wirk piles end be like His." Bro. Andrews in a men sometimes differ, You know I than can be found in the South for a conlege has been employed by am some on extracts, so here it is:

> ing away. In many places the men M. C. A., and that we ought to favor population, as any other city within a pointments have been made for him, who were the blue and the gray met it too, could have heard Dr. Edward thousand miles of it. At least, this is to-wit: dead heroes of the South and the Sunday night, that he favored no so- College is a prize worthy the atten-North, Brave men are the ones soon ciety, and would belong to none, for tion of any city in the State of Ala- Unity, Christian work, but the local church, Rev. Jno. Spear, of Trinity, never they might have thought we were in wants any commission for sending good company, If they could have subscriptions to the ALABAMA Bar heard the hearty amens that came up rist. He is one of the young preach- from all parts of the house, they ers who, in the midst of great obsta- would have thought that both Judson cles, is trying to be useful and faith- and the Reflector were in good compaful. We love him and love Muscle ny. He lives were auxiliary societies, shoals Association, and want more as he calls them, have had their highest development. With a full knowledge of their work, he declares that every such organization was like ac bove the mill only drawing away and diverting the power that ought to be concentrated into the church, Christ's only organization of forces for the evangelization of the world. We add to his thought this one: If those who work through other organizations would, with the same zeal and energy, work for the organization and development of the resources of the est in this section to write about. The

Howard College. Dr. Renfree Thinks that the City has Not Given the Board Anything on Which They can Take Action.

Believing that De. Renfroe, of this city, was as likely to understand the removal of Howard College as any other man in the State, a Chronicle representative obtained from him this morning the following statements.

Dr. Kenfroe's attention was called to the fact that although he nad written for the papers on subjects which relate to this question, yet he had failed to define himself as in favor of the removal of Howard College from Marion to istrangham, and that it is expected that every Birmingham man will take a position.

The members of the First Baptist To this he replied: "As a member church at Birmingham don't believe of the board of trustees of Howard Ramsey, Collinsville, tells how to end in having any one to feel like they College, I can bely look at the in-Wednesday evening a meeting was cordingly. However glad I would held in the church, to which all mem- be to serve the city of Birmingham, zeal and wisdom, and go on till this bers of the church and congregation where in all probability, I shall spend world shall no longer be a throne for were invited. The object of this the remainder of my days, in consid become acquainted. Good idea. the question, What is best for Howard

Union Springs is preparing to give College? In my position I must act, not delegates to the State Convention not for Birmingham; but for Howard the delegates to the State Convention a warm welcome. We recommend College, When I am convinced that the best thing, that can be done for that our churches send the most active, intelligent and wide awake men Howard College, is to bring it to Birthat they have. This is to be the mingham, and that this is best for the most important session that we have educational interests of the denomination had for years. Our delegates must nation which it represents, I will not be alive to the responsibilities of the only take the position; but will work for it with all the energy and influence hour. A step rashly taken, a blunder made now will tell through that I can command? Just here we interposed that we

could not understand how anyone Reader, you don't know Bro. J. could entertain a doubt as to that. Milner, of Columbiana, do you? Well, To this he replied, 'Up to this when you know him as well as we do time, so far as Lam informed, Biryou will be convinced that he has the love of God in his heart. When a mingham has formulated no proposition, made no offer and shown no Baptist pleads 'hard times" to him as an excuse for not taking the paper he comes out and says, "I'll pay you cash for your butter, eggs and corn, and other produce, if you will sub-

special concern on the subject in any tangible way. Last week the Age of this city gave the community a good editorial in favor of bringing the colored college from Marion to Birmingscribe." No Christian can help doham, but I do not remember that it has ever treated its readers to an edi-REV. R. M. HUNTER, of Camden, torial in favor of bringing Howard tells how delighted they were with College here. And on that phase of Dr. B. F. Riley's lecture, delivered there. Thinks that if he continues do not believe the Baptists of Alato improve in this line of work that bama will lift their college up, carry eminent success will crown his efforts. it one hundred miles and set it down The Baptists of Camden are grateful again by the side of the colored State for the aid he gave them. Bro. university. Those who ignore this Hunter thinks church prospects are feature of the subject forget that the brightening at Camden, and when the question of a new location for the baptistry is dompleted there will Howard College has to be settled by be some baptizing to be done. Tells the popular vote of a popular convenof his pleasant visit to Rehoboth and tion, I mean by this, a convention Bro, Stewart's good work, and with which is supposed to represent the

no data on which to fix a conviction

that Birmingham wants Howard Col-

have their bids ready, scaled, and are

bama." - Birmingham Chronicle

Bro. J. B. Appleton Thinks the

Baptist is much Improved.

enting you for furnishing the de-

feel like giving my hearty assent to

peen a reader of the Baptist from its

first issue, have watched its progress

and prayed for its effectess through all

and I now feel that we have an organ

hat writes by its own intrinsic merits

'excelsior' on every issue. I am

glad to know that its corculation is in-

creasing, and hope creating it will be

found in every family claiming to be

Baptist. There is very little of inter-

all that has been written. I have

comination with such a good paper,

Kind Words and Sunday-School Publications.

We can best acquaint our readers with the present status of Kind Words and other Sunday-school publications of the Home Mission Board, by pub lishing an abstract of the report of the Committee on this subject, which was submitted to and unanimously adopted by the Southern Baptist Con-

1. The removal of office of publiation, which placed the work immeliately under the supervision of the Board, has proven wise policy.

2. The publication of a graded series of Lesson Helps is being executed without pecuniary expense to the Convention and in accord with its lans. The publisher pays a handome annual royalty to the Home Mission Board, and has also aided that body generously when in need of

3. Both the Home Mission Bourd and the publisher have realized their most sanguine hopes by the success of

of the old publications. The publisher has employed some of the ablest and most consecrated scholars of the denomination as editors and contribuors, rendering our Sunday-school terature eminently satisfactory.

4. To ensure the highest success, ministers and taymen of the Southern Baptist Convention should fulfill the oledge made by the Board to give the publisher the strongest and most active support; that our Sunday school publications may be introduced into every Sunday-school within our

The committee recommended the following resolution, which was unan mously adopted.

Resolved, That this committee reommend that the Convention do all in its power to foster, sustain and advance this great interest of the denomination, appealing to all Baptists, whether min'sters or laymen, to exert their influence to induce our Sundayschools to adopt our Sunday-school publications.

We unite with the committee and Convention in expressing great pride and satisfaction at what has been accomplished in regard to our Sundayschool literature, and appeal to every Sunday-school superintendent who may read this notice, to patronize our own publications.

Prices are appended for the co venience of schools who wish to orde any of these papers:

lege I am assured that other places Child's Gem anxious to open them, and the ques- 8 or more, semi Address all orders to KIND WORDS, Atlanta, Ga. Appointments.

Rev. J. W. Dunaway, from Howhood of Birmingham It is as healthy, our Executive Board, as evangelist The events of the late decoration . "If the few of our readers who prospectively as wealthy, and as colporteur in the Union Association day, show that sectionalism is fast dy think that all the pasters favor the Y. moral, according to the number of for three months. The following ap-

June 22, at night. 23, 11 a. m. 23, at night. 24, 11 a. m. 25, 11 a. m. 26, 11 a. m. " 27. 11 a. m. New Hope, 11 28, 11 a. m. Grants Creek, 11 29, 11 a. m. 30, 11 a. m. Bro. Editor: I have seen so much Prairie, the Barrist of late highly compli- Mt. Zion, Spring Hill, Please make the appointments and

circulate the notice freely. are requested to assist Bro. Dunaway in going from place to place. W. G. ROBERTSON,

Secretary Ex. Committee Carrollion, Ala. June 1st.

This most fatal disease of Infancy,

and CURED by Lactated food

FOR INFANTS,

date of hirth.

Colera Infantum PREVENTED. CONTROLLED.

WKER, BICKSKINGS & Co., Burlington, Va.

churches, there would be no necessi-hardly put off their winter clothing, is making a fine reputation as a busi ness man, and is meeting with large ty for the outside organizations. In success. It is with pleasure that we addition to this we suggest, that if sions or any of the interests fortered where other prepared foods failed. Christ had thought it best to organize sions, or any of the interests fostered just ex learn that the Paptists of Birmingham by our boards. I am preaching of any age, it may be used with confidence, monthly to two churches, both strug- as a safe and complete substitute for moth-

Model of large terms of the paper referred to. To this I would be at the paper referred to the paper referred If has ever appeared before. After our day's labors have been completed and when we sought our home, her little hands and little was appeared pape. This bidgs us think to welcome pape. This bidgs us think to welcome pape. This bidgs us think of the everal practical questions were median to welcome pape. This bidgs us think to welcome pape. This bidgs us think of the everal paper labors explicit, we shall be welcomed for head of the convention, and the prepared a paper labors to the part in the everal paper labors to the

July 1, 11 a. m. 2, 11 a. m. 3. 11 a. m. 4, 11 a. m.

The above is an allegory. The discourage I housekeeper is the liver, which, indeed, Clear Creek, often called "the housekeeper of our health." If it does go to sleep as it threatened, a crowd of disca es are all ready to si r ng up as a consequence. Dr. Pierce's "Golden Medical Discovery" acts upon the liver and assists it in its work of housekeeping and house cleaning. It is the great liver remedy and blood cleanser, and cures all the long train of chronic maladies resulting from a torpid or sluggish, sleepy liver, such as sick' headache, scrofulous diseases, as ulcers, "fever-sores," "white swellings," hip-joint disease, consumption of the lungs (which is realicate tissues of these organs), also all skin diseases, as blotches, pimples and eruptions, and all blood taints however acquired.

And sure I am that it is better to be sick, providing Christ comes to the bedside, and draws by the curtains, and says, "Courage! I am thy salvation," than to be lasty and strong, and never be visited by Christ.—

The life gividg properties of Ayer's Sarsa-arilla have established its well garned reputation, and made it the most effectual and popular blood purifier of the day. For all diseases of the stomach, liver and kidneys, this remedy has no equal. Price \$1. Just in proportion as you gain a victory

over the evil which you have hecome aware of in yourself, will your spiritual eyes be purged for a brighter perception of the Hol-One. [Channing.

Misery is the one word to describe the feelings when Malaria is in the system. There may not be positive chills, but there will be cold hands and feet, headache, in difference to food as well as to everything else, so that life itself is often a burden. I you are in this condition, one dose of Shaller berger's Pills taken at bed-time will almost restore you to health-a few more will cer tainly do it.

If within thy breast beats a heart warm, loyal, generous, a heroic heart, speak, oh, speak! If not, silence, sounding brass! Silence, thou tinkling cymbal.—[]os. Roux... Do not take quinine for malarial disorders.

Ayer's Ague Cure contains none, nor any other injurious ingredient. This prepara tion, if taken strictly in accordance with di rections, is warranted to cure all malarial

The greatness of our needs, our friendles and helpless condition, does not repel bu attracts the Savior to our help. Johnny's Composition on Medicine,

There Is two kinds of medicine beside the kind you Rub On and the first kind the Soft Kind which you take with a spoor while A man holds your Head and you kick and Riggle some because it Tastes so and the other kind is the Hard kind which is called Pills and it is the Hardest of the whole be cause it is so hard to go Down but it does not make any difference which kind you Take when you get it Took you wish you Had not for it makes duite a Row in your stomach and Riots Around.

Evidently Johnny's experience in medi-cine does not include Dr. Pierce's "Pleasant Purgative Pellets," which are easy to take and do their work quietly and calmly. Neither does it include in the way of Soft Medicine" Dr. Pierce's "Golden Medical Dis covery," which though powerful to cure all chronic derangements of the liver and blood, is plaasant to the taste and agreeable in its effects. Unequaled as a remedy for all scrofulous diseases, pimples, blotches, eruptions,

Neither angel, nor redeemed spirit, no created essence of any kind, is competent t unroll the chart of the future. Piso's Remedy for Catarrh is agreeble t

use. It is not a liquid or a snuff. 5octs: Never think that you can make yourself great by making another less. Rev. J

CONSUMPTION CURED.

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this paper, W. A. Noves, 149 Power's Block, Rochester, N. Y. If we would know a person's Christian worth, we must mark his walk rather than

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of the following Associational Minutes. Indian Creeck. South Eastern. Macellonia, Town Creek, Yellow Creek,

W. B. CRUMPTON, Cor. Sec'y, Marion, Ala. SIXTY-FOURTH ANNUAL SESSION

Alabama Baptist State Convention -TO BE HELD INly only scrofula manifesting itself in the del- Union Springs, July 15, 1887. MINISTERS' MEETING.

Thursday, July 14th, 1887. MORNING SESSION 10-12:30. Legitimate Latitude of Lay Acticity.

AFTERNOON SESSION 3-5:30. The Preacher and his Books. A. C. Da-

EVENING SESSION 8 O'CLOCK. James 5:14, 15. E. B. Teague, D.D. Friday July 15th, 1887. CONVENTION PROGRAMME.

MORNING SESSION 9:30-12:30. 1. Opening exercises 9:30 o'clock. 2. Enrollment of delegates. 3. Election of officers. 4. Address of welcome by Rev. M. N. Eley. 5. Response by President of Convention

Appointment of correspondents. (a) State Mission Board. (b) Ministerial Education Board. 8. Appointment of Committees: (a) On Devotional Exercises.

(b) On Finances. (c) On Nominations. AFTERNOON SESSION 3-5:30.

1. Reports-(a) From Trustees of Howard College. (b) From Trustees Judson Institute (c) From Directors of Convention. (d) From Treasurer of Convention. 2. Devotional Exercises.

3. Miscellaneous Business. EVENING SESSION 8 O'CLOCK. Introductory Sermon, J. P. Shaffer, D.D. Alternate: A. W. McGaha. Saturday, July 16th, 1887.

MORNING SESSION 9-12:30. 1. Report on State Missions, 9-11 o'clock Opening Address by Hon, T. G. Bush, 2. Devotional exercises 11-11:30. 3. Miscellaneous Business 11:30-12:30. AFTERNOON SESSION 3-5:30.

1. Report on Home Missions 3-4:30. Opening address by Hon, H. S. D. Mal'ory. 2. Devotional exercises 4: 30-5. EVENING SESSION 8 O'CLOCK.

1. Report on Foreign Missions. Opening address by G. A. Lofton, D.D. Sunday July 17th, 1887. Missionary Sermon 10:30 a. m., by J. M.

Monday July 18th, 1887. MORNING SESSION 9-12:30. Miscellaneous Busidess 9-9:30. Devotional exercises 9-9:30. 3. Report on Education 10-11:30. Opendress by Rev. E. A. Stone.

fore the war about two hundred and money to compromise with, So the close of the war there were per- purpose of carrying on a codege, and haps one hundred thousand dollars of so fixed that it can never again be them still unpaid and on which the trameled with debt. Then on the trustees hoped to realize a considera- recommendation of the board the

nor legally bound to settle them. Dur Trustees published in the minutes ing this time the salaries of the professors were going on, and practically since the war. Everything of in nothing being received from tuition portance concerning scholarships, fees. Consequently the Trustees nancial troubles and inauguration found that in about four years an in- legal proceedings, down through the debtedness had accumulated, with closing of them all out, and beginning professors very much embarrassed by of a new endowment, have been ther not having received their salaries, and reported. Yet brethren sometim were unable and unwilling to con tinue their services. Several efforts to raise money by voluntary contribu tions to pay the faculty were unsuc cessful, for the reason that many fell and sadness that we pause to recor unable, and others had lost hope on account of the debt and loss of the endowment, and believed that the college could not be carried on with out something of an endowment. What to do became a matter of the gravest concern both to the Con- November, 1864, baptized by Eld vention and Board of Trustees. It was either to close the

ognize scholarships. To have clcs Disease, May 15th, 1887. ed would have been to cause its cred itors, the faculty, to rely on the gen erosity of the Denomination to pay them, or through the courts make their money out of the property. As some of them had only been able to live by extending their credit, they could not afford to allow their credit ors to suffer without exhausting every means to collect. Viewing the situa ion from every standpoint, the Trus tees felt that but one course promised any success toward saving the property and institution to the Denomina tion. Hence the buildings were turned over to the Faculty, under a contract that they should carry on a college of high order under the management and regulations of the Trustees, and with out incurring any indebtedness to the

Board. Also with the understanding that they would not accept scholar ships in payment of tuition, and should take Theological students only, free of charge. This arrangement was continued for four years, when the knowledge of the Bible I owe the be Trustees employed Dr. Murfee on a salary of twenty-five hundred dollars. becoming themselves individually re sponsible for it, and with the unger standing with other members of the Faculty, that the tuition fees should not be interferred with to pay it, until mum amount agreed on. The wisdom of the couse adopted will be conceded.

have liquidated the indebtedness to the Faculty, and added several thouproperty, and at the same time, and

under their training, eternity alone But declining to accept scholarships can estimate. Marion being a small brought on litigation and its accompatown, without large manufacturing or nying expenses. This was resisted by commercial interests, has, as might be the Board with the best legal talent for supposed, received the impress of several years, and was before the these mighty factors of its society. Supreme Court twice, and finally A large portion of its population have terminated in the sale of the college been of those who have come to en- buildings. The question has, been asked, why we did not compromise After the war the buildings of How and avoid suits? To have compromised ard College were found very much one, would have opened the floodgate dilapidated from having been used as to all. Many of whom would not a hospital by the Confederate govern- have consented to a reasonable comment, and afterwards taken charge of promise, believing that some day by the Federal troops to quarter ne- would find the college endowed and groes in. The estimated cost of these their scholorships in full force. Bebuildings is not less than fifty thou- sides we were already heavily in debt.

ninety thousand dollars. This was surprise has been expressed that t the following associations, and would be thankful to any brother who can mail him Christian men and women of the land, more energetic in an endeavor who at the time felt that they were es- raise another endowment, and for th tablishing for all time a college where reason others have thought Howar young men preparing for the ministry College could not be endowed in it might be educated, and where their present location. From statement sons, for secular life might receive a made above, it will be recognize thorough) education under Christian that because of outstanding schola and moral influences. The endow- ships, we were on an unsafe founds the prospect of immortal glory.—Rev. ment was principally raised by the tion, and that any moderate endow sale of scholarships. Giving a note ment under such circumstances would of five nundred dollars, bearing eight have been swept away. But tim per cent interest, entitled the par to with its tribulations has cleared away receive a scholarship in perpetuo: the brush. Not, however, until the that is, such an one had the right to meeting of our last Convention could keep one student in college for all the trustres say to the denomination, time, free of paying tuition fees; the that we are now on a solid and safe scholarship being transferable. The basis to begin the work of an endowlargest portion of these endowment ment. At that meeting we found the Unfailing Specific for Liver Disease. notes that have been settled were tak- college out of debt, with the buildings It acts with extraordinary efficacy on the en up with Confederate money. At dedicated to the denomination for the LIVER

> ble amount. Consequently the col Convention commenced the raising of lege was re-opened by employing sal- an endowment. But immediately f At the same time an effort was moval was raised; which not only made to realize as much as practica unsettled and disturbed the minds of ble from the unpaid notes, in order our people as to cripple the endows that the salaries of the faculty might | ment move, but disturbed the patron be paid. Also an appeal, stating the age of the school to the extent which financial condition of the college, was justifies us in saying that the question made to holders of scholarships to get | must be definitely settled at our nex those willing to surrender them, to do session, if we would not drag down so. Both of which was only partial our college from the high plane that ly successful. Some feeling that as it has occupied. In conclusion we they had given their notes in their will say for further information touch munificence, and things beyond their ing matters of minor details of the control had so much reduced their above questions or others, examin ability to pay, they were not morally the annual reports of the Board of the Convention annually before an

> > In Memoriam.

WM. W. WILKERSON.

It is with feelings of mingled jo the death of Sister Sarah I. Hamilton She was a devoted Christian, and faithful in the discharge of her dutie as a wife, mother, and neighbor.

She was born December 30th, 1848 converted and joined Beulah church Matthew P. Smith, married to Milto A. Hamilton, Aug. 30 1865. ar institution or decline to rec died, after a linge i g spell of Hea

Old Letters, Coins, Confederate Money She "fell on sleep" in the trium of a living faith, requesting her bu

Knoxville, Ala., May 24

band and eight children to meet

Minutes S. B. C. 1887 The Minutes for distribution in Al

nama have been sent to me? The desiring them will please enclose tw cent postage stamp for every cor wanted, with post office address and B. B. DAVIS, Sec. Eufaula, Ala.

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ness, with a desire to be reconciled



"Untold Agony from Satarrh." Prot. W. Hausner, the famous mesmerist, of thaca, N. Y., writes: "Some ten years ago I suffered untold agony from chronic rasal catarth. My family physician gave me up as incurable, and said I must die. My case was such a bad one, that every day, towards sunset, my voice would become so hourse I could barely speak above a whisper. In the morning my coughing and clearing of my throat would almost strangle me. By the up of Dr. Sage's Catarth Remedy, in three months, I was a well man, and the cure has been permanent."

Constantly Hawking and Spitting." Thomas J. Rushing, Esq., 2003 Pine Street, St. Louis, Mo., writes: "I was a great sufferer from catarrh for three years. At times I could hardly, breathe, and was constantly hawking and spitting, and for the last eight months could not breathe through the nostrie. I thought nothing could be done for me. Locally, I was savised to try Dr. Sagvis Catarrh itemedy, and I am now a well man. I believe it to be the only sure romedy for catarrh now

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rior wisdom and direction of him whose cause we are endeavoring to More than forty five years ag Howard College was located in Ma rion. Be ore there were two large 181 Pearl'St., New York. and flourishing female colleges in the

joy these influences.

same place, one of which was the Judson Female Institute, built by the Baptists of Marion and given to the Situation Desired have been wonderfully blessed. The Life is a quarry, out of which we are to this time over the land, though hun greater than during the most favored

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CANDY.

4. Evangelization of colored people. Opening address by J. J. D. Renfroe, D.D. i. Report on Woman's Work 3-4. Open ing address by Rev. J. A. Howard.

2. Report on Sunday-schools 4-5. Rev L. D. Bass, of Greenville. 3. Miscellaneous Business 5-5:30. EVENING SESSION 8 O'CLOCK. 1. Religious exercises by President. 2. Report on Temperance 8-9. Openin address by Rev. G. A. Hornaday.

3. Miscellaneous Business 9-Tuesday July 18th, 1887. MORNING SESSION 9-12:30.

2. Colportage 10-12. Opening address b W. B. Crumpton, D.D. COMMITTEE. Howard College. As the questions of removal and endowment of Howard College which are now exercising the minds of our denomination in the State, will come before the Convention in July for our consideration, and as every interest of the institution imperatively demand that they be definitely and final ly settled at that time, we have thought it would be well, for the information of the brethren, that some facts concerning the history of the college should be stated. So that whatever action shall be taken may be wisely done. If we could know that the denomination was sufficiently informed, and had prayerfully considered these questions with all their bearings, we would be prepared to their salaries had reached the maxi acquiesce in whatever may be done, however it might differ from our views and wishes, believing the supe-

when we state that since then, we promote through a Christian educa- sand dollars in improvements to the while this was being done, we have for the past fifteen years maintained without expense to the Denomination a school of the highest order, which has its graduates all over the land, filling the first positions in the pulpit, law, medicine, institutions of learning

denomination. All of these schools and other responsible vocations of life During this time the average num mental, moral and religious influences ber of secular students has been as that have been disseminated during great, and that of Theological students dreds of girls and boys who have been period of the endowment.

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Our Mother's Hands. In shining softness lay the silver hair, Parted above the brow so calm and fair, While a gentle smile with heavenly grace, Made fairer than in life the dear dead face. Folded in peace the hands wrinkled and old, The once busy hands, now so still and cold, Their long labor done, in a long long rest, Over the heart that had loved as the best. thought, as I looked on those hands, so

To do with their might what they found Many, whiter and smaller you may find, None ever fuller of deeds good and kind. A black-robed figure with a low-bowed

Silently knelt beside the pure white bed,

For of all the hands that God ever made, None on our heads were so tenderly laid, None ministered to us with such fond care, None lifted for us so often in prayer.

None pointed so true to Wisdom's pure way, None smoothed our pathway with such patient skill. As our mother's dear hands, now cold and

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The Baltimore County Teachers' Association mer yesterday at Y. M. C. A. Hall. Col. William Allen, of McDonough Institute, who was on Gen. Stonewall Jackson's staff, and who was one of the faculty of Washington and Lee University when Gen. Lee was president of that institution.

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The Baltimore County Teachers' Association mer yesterday at Y. M. C. A. Hall. Col. William Allen, of McDonough Institute, who was on that characteristic came from, if we did not remember how complex was the ancestry. In David, sometimes that we were sufficient to ourse and that characteristic came from, if we did not remember how complex was the ancestry. In David, sometimes and our child.

The baby came home. She nearly three years old, but after the properties of the second to the second to the complex was the properties. The Baltimore County Teachers' BRADFIELD'S

ington and Lee University when Gen.
Lee was president of that institution, delived an address, entitled "Gen.
Robert E. Lee as an Educator." He said, "Lee was one of the noblest of Jericho. There were two Solopresident of the institution, the sweet and beautiful characteristic of Ruth come to the surface; sometimes, perhaps, the less desirable marks of his remote ancestor, Rahab of Jericho. There were two Soloto lend the baby any more, More papa and I both think it is a surface.

He was a splendid horseman, and where one ancestor or another, one whether on horseback or foot his set of characteristics or another, domgraceful appearance always rivited inates. attention. His intellectual powers This is an awfully serious matter, much; and she is really sweet. were of a high order. His most admirable quality was his broad grasp. It stands us in hand to remember that the had that fairness and accuracy of the had the had that fairness and accuracy of the had that fairness and accuracy of the had that fairness and accuracy of the had that fairness and the He had that fairness and accuracy of judgment which he displayed as well dulged, we are not only forming our don't wish my child to learn the control of the students as in the field. In matters generations long after us; wno can small and great he was the best bal-anced man I ever knew. Strong which defaced the character of David,

common sense was ever uppermost, in which there was much that was He had a quick temper, but con- admirable, may have borne fruittrolled it in a masterly manner, and bitter fruit-in the shame and agony consequently rarely exhibited any which, long afterwards, came upon signs of anger. When he did it was the house of David, and upon the

rode towards General Jackson's line, heredity, of pure blood, or virtuous

but a momentary flash. At Sharps-burg, when the Federals were dealing Looked at from another point of burg, when the Federals were dealing death all around him, he met, as he view, if we have been born of a good don't we?" Somehow, just the beauty old, forgotten text flashed through

one of the most unprincipled of the

company. He said the company The existence of Melchizedekism could not afford to pay him the salary reminds us that we are individuals, they offered, and when they told him that the human will is free, that we his name would be worth more to the may rise above tendencies and ante-company than the sslary, he replied, cedents and surroundings, and may "That is the reason I must refuse it; make ourselves what we will. - Na-

### Full of the Bible.

A boy went to Sunday-school regu is nind. He was a temperance boy.

"It will not hurt you."

I would not have you drink too much. may change to open. The connect A little will do you no harm, and will may make all the difference in

The Borrowed Baby.

educate two great principles. He sought to develop character and a high-toned, earnest manhood, and he

taught that example far outweighed pre-cept. He lived the lesson he wished to inculcate. No educational influ-ence stronger or more beneficent than regular nuisance, this lending to inculcate. No educational influence stronger or more beneficent than the closing years of his life has been felt by the South since the war. If the Southern people have been able, by patient endurance and continuance in well doing, to reach a plane of comparative safety and prosperity, it is in no small degree due to the splendid force of General Lee's example.—Baltimore American.

Heredity.

the family across the way. It the regular nuisance, this lending to belong to us any more. I stem we were really jealous because really did love these new people much, and they took so much with her, teaching her little cum ways and pretty sayings; and limits and pretty sayings; and

Although heredity is a matter by bye, sent her off to act her pa

no means fully understood, yet there is, undoubtedly, a great truth in it.

We see a great many apparent exceptions. There seem to be not a few Melchizedeks—persons "without fath" bye, sent her on to act her particular borrowed baby.

When John came home to and found the baby gone, he was angry as he could be can't they get a baby of their Absolutely Pure.

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This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and dead,

"Well may you give them a last loving kiss, are seems nothing that it is a competition with the mul
"Well may you give them a last loving kiss, are seems nothing that it is a competition with the mul
"Well may you give them a last loving kiss, are seems nothing that it is a competition with the mul
"Well may you give them a last loving kiss, and of course not; but I don't property that it is a competition with the mul
"Well may you give them a last loving kiss, and of course not; but I don't property that it is a competition of course not; but I don't property that it is a competition of course not; but I don't property that it is a competition of course not; but I don't property that it is a competition of course not; but I don't property that it is a competition of course not; but I don't property that it is a competition of course not; but I don't property that it is a competition of course not; but I don't property that it is a competition of course not; but I don't property that it is a competition of course not; but I don't property that it is a competition of course not; but I don't property that it is a competition of course not it is a in greatness. There seems nothing having strangers go halves with his ancestry to account for him; baby. Besides, I won't have not declining by a gradual slope, but dropping perpendicularly down, like a well. There are Melchizedeks both

were both free thinkers, and d On the other hand, it cannot be go to church or subscribe to an Gen. Lee as a Teacher.

doubted that, taken as a whole, each generation is largely formed by the generation which preceded it. Each man has in him several characters; sometimes the better traits come to the surface sometimes the better traits come to the surface sometimes the man has intended to he intend the surface, sometimes the worst; and intended to bring up our child ic sometimes the one class of traits appear in a descendant, sometimes the other class. When we read the his-

"I'm sorry ma'am," said the "because we all love little Dud girl,

senseless hymns. I do not believ them, nor do I intend that she sl "Not 'lieve them!" gasped girl "Why, you a'int a heat!

I dismissed her curtly, and w John came home, I told him of message I had sent.

in the place, but she had not b

Oh! that dreadful time. I can

Just at the last there was a ment's peace. It was not on us th her last look fell. We turned to whom or what she saw, and the stood our neighbor over the w woom she, at least, sweet darling had loved as herself; and then s lifted the weary little hands, and glad look of recognition was in t wan face, and we all heard the lane broken words as they fell in aw tul distinctness from the baby lights:

Yes, they sang it at her funeral for we buried her with no heath rites—and some good man prefact a few consoling words to the tell "My grace is sufficient for the but oh! the tender melody of the an

And when it was all over, and o the memory remained of so n beauty and sweetness, and our he were going back to the dust ashes of unbelief, our good neigh came, like an evangelist, and gi us of her own brave Christian stren gained at the foot of the cross, wisely: "Be content, God has c borrowed the baby."- Selected.

In our opinion, we do great injutice to the Scriptures and to ourselve "Wine is a mocker, strong drink is when we read the word in lit raging; whosoever is deceived thereby scraps, a verse here and two vers there, a chapter in one place and ne "You need not be deceived by it. a chapter in another, just as the Bi F. S. MALLORY & CO.,

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Now, each of these verses derives a great deal of force from the other. The entire prophecy is short, and

should be read as a whole. Here is some afflicted soul who seems left wholly desolate; perhaps. God has taken away property, perhaps health, perhaps a son, a tenderly loved daughter, a wife who was dearer far than life. The sweetness seems to have gone out of life, nothing is left timbs the name of the left timbs the left timbs the name of the left timbs the le left; "what the palmer-worm has left, health.
the locust has eaten; and what the W. A. James, Bell Station, Ala., writes

t locust has left, the canker worm and the caterpillar have eaten."

But patience, dear soul; read on a little further, and you will find that in God's own time, which is the best time, the only time, "He will restore

W. A. James, Ben Schlon, Ala., writes:

I have suffered greatly from indigestion or dyspepsia. One bottle of Lemon Elixir done me more good than all the medicine I ever took. 50 cents and \$4.00 per bottle.

Sold by Druggists. Frepared by H. Mozden, the only time, "He will restore to you all the years that the locust and the palmer-worm and the cankerworm and the caterpillar have eaten." So, too, the first chapters of Job and the last chapters should be read n, together; along with the story of his being stripped to nakedness, we should go read how "God gave Job twice as ir much as he had before."

Always

The Torpid Liver day by day,
And Regulates the System through the property of the stripped to sole of significant to sole of significant through the system through the stripped to sole of significant to sole of significant through the system through the stripped to sole of significant through the stripped to sole of significa

Take as another instance in point

no, the fact that John is the only one of Lost appetite it soon restores.

Our name of the servant of the high priest, Keep Tarrant's Seltzer near at hand. he seems to transmit nothing to his teaching that child any more no them whose ear was cut off by the impetudescendants. And as often we see men sinking below their antecedents, well know it when they brinay as Malchus." Take this in connection back this time; you may as well her with the fact, mentioned a little later, ing Chapped or Roughness of the Hands an the that, when Peter was standing at the Face, It is Not an Artificial Beautifier, but door of the high priest's house, per-endersed by all physicians who have examhaps unable to gain entrance, John (or "the other disciple") "who was known unto the high priest, went out and spoke to her that kept the door, and brought in Peter." He had often Prepared by ROSE LEAF CD., Montgomery, been at the house; he knew the names Ala. For sale by all Druggists.

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Remembering.

specimens of an illustrious line. He was strikingly handsome. His manners, simple and unassuming, were a model of elegant dignity and ease. He was a splendid horseman, and the work of the two that Rehoboam owed his descent. And, as we read along through the line of kings, we may see the work of the two that Rehoboam owed his descent. And, as we read along through the line of kings, we may see the work of the two that Rehoboam owed his descent. And, as we read along through the line of kings, we may see the work of the two that Rehoboam owed his descent. And, as we read along through the line of kings, we may see the work of the two that Rehoboam owed his descent. And, as we read along through the line of kings, we may see the work of the two that Rehoboam owed his descent. And, as we read along through the line of kings, we may see the work of the two that Rehoboam owed his descent. And, as we read along through the line of kings, we may see the work of the two that Rehoboam owed his descent. And, as we read along through the line of kings, we may see the work of the two that Rehoboam owed his descent. And, as we read along through the line of kings, we may see the work of the work of the work of the work of the baby and intelligent farmer of Galena, we work of the work tested it with the most gratifying re-

> Elecampane is a plant well known to most persons, and it is to be found MONTGOMERY, . . . ALABAMA. half ounces of the root of the plant-all. half pint, strain, and when cold drink the it, fasting at least six hours afterwardr The next morning repeat the dose, fasting, and use two lounces of hen the root. On the third morning take another dose, prepared as the last, and this will be sufficient. It is recommended after each dose that nothing be eaten for at least six hours. I have a son who was bitten by a

mad dog eighteen years ago, and four were bitten, they took the above dose, and are alive and well to this day. And I have known a number of others who were bitten and applied the same remedy.

It is supposed that the root contains a principle, which, being taken up by the blood in its circulation, counteracts and neutralizes the deadly effects of the virus of hydrophobia. I feel so much confidence in this simple remedy that I am willing that you should give my name in connection with this statement. - Ex.

Don't hawk, hawk, and blow, blow, disgusting everybody, but use Dr. Sage's Catarrh Remedy

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Diseases with the

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joints, or higges, of the body are staleued and inflamed by Rhoumatism, they cannot be moved without causing the most excruciating paics. Aver's Sar-a arilla, tant general, who got excited one day, God, we are what we are." Conie, you musn't get angry, colonel, because I did." He surprised the faculty by the way he mastered towards evil, there is all the more towards evil, there is all the more for that was why no baby was in the faculty by the way he mastered towards evil, there is all the more for that was why no baby was in the faculty by the way he mastered towards evil, there is all the more for that was why no baby was in the faculty by the way he mastered to make the faculty by the way he mastered to make the faculty by the way he mastered to make the faculty by the way he mastered to make the faculty by the way he mastered to make the faculty by the way he mastered towards evil, there is all the more Aver's Sarsaparilla has effected, in our city, many post remarkable cures, a number of which baffled the efforts of the most experienced physicians. Were it peressary, I could give the names of many individuals who have been cured by taking this medicine. In my lown case it has cer-tainly worked workiers, relieving me of I awas, during many paonths, a sufferer from chronic Rheunatism. The discuss afficted me gricvously, he spite of all the remailes I could find, until I commenced using Ayer's Sarsaparilla. I took several bottles of this preparation, and was speedily restored to health.—J. Fream, Inde-

the standing in studies and deport-ment of every one of the three or conquer our ancestors. True, life is suffering, and the end. Parched 1 four hundred students in the college. He was maryelously free from the small vices and foicibles of humanity. He was strictly temperate in eating himself to his heredity, and finding himself to his heredity, and finding that the strictly temperate in eating himself to his heredity, and finding that the strictly temperate in eating himself to his heredity, and finding that the strictly temperate in eating himself to his heredity, and finding that the strictly temperate in eating himself to his heredity, and finding that the strictly temperate in eating himself to his heredity, and finding that the strictly temperate in eating himself to his heredity, and finding that the strictly temperate in eating himself to his heredity, and finding that the strictly temperate in eating himself to his heredity, and finding the strictly temperate in eating himself to his heredity, and finding the strictly temperate in eating himself to his heredity, and finding the strictly temperate in eating himself to his heredity, and finding the strictly temperate in eating himself to his heredity, and finding the strictly temperate in eating himself to his heredity, and finding the strictly temperate in eating himself to his heredity, and finding the strictly temperate in eating himself to himself to himself the strictly temperate in eating himself the strictly temperate himself the strict and drinking. He drank but little herein an excuse for everything that darling. young, but as he noticed the young pure, unselfish, reverent. officers who played cards soon got to Then the cases of Melchizedekism drinking and often quarreled at their awaken at once hopefulness and caufor the Union, and would have gladly bury, Earl Cairnes, all eminent for freed his slaves to have saved it. piety and benevolence, left sons most unworthy of the names they bore. on the other hand, the son loaded

position as president of an insurance Charles II.

because I know nothing about the tional Baptists insurance business, and it would not be right for me to encourage my friends to insure in a company, the management of which I am not thorhis name. His great tact and kind When a wicked man, in a pleasant popularity. His idea of education him, he said:
was to train young men to govern themselves. He applied himself to drink liquor."

How to Cure Skin & Scalp

CUTICURA, the great Skin Cure, instantly allays itching and inflammation, clears the skin and sca'p of crusts, scales and sores, and

courage that he was pardoned. He sider that we have inherited, not

from superintending the repairs of perpetual warfare.
buildings to a perfect knowledge of Heredity is an influence; it is not a

wine and used no tobacco. He once is bad. The descendant of sensual, said he used to play cards when selfish, profane ancestors may become

games he determined to give it up. tion. Those with the best heredity When the war commenced he was may fall. John Howard, Earl Shaftescoln's cabinet, but he refused it, for down with the infamy of a bad parenthe said he would do nothing that age may rise. The good Earl Shaftes-might place him in conflict with his bury himself, was the descendant of

After the war he was offered a courtiers and demagogs of the time of

oughly acquainted with. He was larly, and had many Bible verses in ness of heart contributed much to his manner, invited him to drink with

make you feel pleasantly." world. The connection may def

Jackson with the order to have him we have reason for humble gratitude garret of my thoughts all the even punished. Jackson sent him to the gratitude that we have received these blessings; humility, as we concourage that he was pardoned. He sider that we have inherited not that her hands were hot and her experiments that her hands were hot and her experiments. said to Col. Walter Taylor, his adju- created, them. "By the grace of seemed heavy. There was diptho

"Desus loves me, dis I know."

voices that sang above her!

Reading Scriptures.

CUTICURA
REMEDIES.

TORTURING, DISFIGURING ITCHing, scaly and pimply diseases of the skin,
scalp, and blood with loss of hair, from infancy to old age cured by the Cuticura Remedies.
Cuticura Resolvent, the New Blood
Purifier, cleanses the blood and perspiration
of disease-sustaining elements, and thus removes the cause.
Cuticura, the great Skin Cure, instantly
allays itching and inflammation, clears the

This is a stunning blow to the
disease-remedies of the passage and any determine the force of the passage and absolutely determine the force, it may give added life and color. It is very
desirable to read an entire passage a stunning blow with me."

"If sinners entice thee, consent thou not."

This is a stunning blow to the
disaster and ruin: "That which the