THE ATABAMA BAPTIST.

TRUTH IN LOVE."

them for reading.

e men he is pleading for.

b be followed by "Preaching Under

difficulties," and these are such as

this country. Crying babies, bark-

ng dogs and sleeping deacons are as

Miss Maggie-Rice writes from Bar

adoes, June 2nd, that the party

and for Rio are all well and happy.

has been quite seasick. Bro.

agby and family were soon over

uine revival among foreigners in

at city. Backsliders have been re-

ore thorough consecration. Open

lds, very inviting, lie near by Rio,

eral towns visited he found the

ple willing to hear the truth, and

s influenced by the priests, who

elect the poorer places. Bro. Soper

ents the death of Sr. Teixeira, to

se field of labor at Maceio he has

called. May God raise up a

stations, he reports good and at-

port one? In Cagliari the work

d there during the year. By

cial invitation an island near Sar-

onth and preach every day. The

pile had never before heard an

gelical sermon, "I am more more persuaded that God is do-

ntive congregations. Some will

Rev. E. H. Soper, Rio, writes of

the Journal for July.

eir sickness.

hing to the things that disturb a

uld utterly discourage a preacher

HARE & SHACKELFORD, Publishers.

"SPEAKING"

TURSDAY; JULY 14, 1887.

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MONTGOMERY, ALA.,

THE RESULTS OF PROHIBITION. means are buying lots than ever be home he was not molested. Now, if "conscience" is it which commend It has been said by some, that "prohibition does not prohibit," and that call the attention of all such to the following utterances of the Atlanta Constitution, a paper that was rather heads of those families now not spend- us beyond a doubt that a city of sixty but which will be read with solicitude, inclined to approve prohibition in Atlanta, when the question was before the people of that city. It will be seen, from what the Constitution says, formerly spent a great part of their that prohibition has accomplished a great deal in Atlanta, and that, instead of injuring it financially, it has been of great advantage to it. We want every anti-prohibitionist to read

as to the impracticability of prohibition in a large city. PROHIBITION IN ATLANTA.

showing, and answers every argument

was put on trial in this city is entitled winter who had never been known to claimer, he spoke of other Baptists to a place among great events. No do so before. Others who had been and spoke with a positiveness of as election of a local nature was ever be- accustomed to buying two or three sertion that challenges attention. Acfore held in a city of sixty thousand tons on time, this last winter bought cording to the Advertiser's report he people in which more was involved. seven or eight and paid cash for it. said: The changes proposed by it were so A leading proprietor of a millinery We do believe in baptism by imradical as to be almost revolutionary. store said that he had sold more hats mersion; first, because of its basis in Over a hundred business houses were and bonnets to laboring men for their Scripture; and, second, because of to be closed. Nearly five hundred wives and daughters, than before in "There was a time when churches men were to be forced to give up a the history of his business. Con- were divided on theological lines. the communion question They chosen employment. The city treas- tractors say their men do better work, That time, thank God! is passing stand, as they have ever stood, a unit ury was toobe left with forty thousand and on Saturday evenings, when they away. I do not know but I feel just dollars less revenue. Trade amount receive their week's wages, spend the as much at home in the air of Andoing annually to millions was to be same for flour, hams, dry goods, or ver as I should in my beloved semiturned away from the city. Many other necessary things for their fami- are now mainly ecclesiastical, and churches are sound.-ED. large business houses were to be left lies, thus they are in better spirits, they pertain to two things: organizaunrented. Of course, a movement have more hope, and are not inclined tion and administration. proposing measures so radical met to strike and growl about higher know, the Baptist policy is congregawith the most spirited and determined wages. opposition. Many of our best citi- Attendance upon the public schools dency of the individual church.

so large as this was impracticable, 1st, 1887: that it would not prohibit, that the trade would be injured, that taxes a subject of remark by teachers in the and deeper logic of Christian conwould be increased, that the stores in schools, and by visitors, that the chilwhich the liquor business was carried dren were more tidy, were better on would not be rented for other pur- dressed, were better shod, and pre- a great change in practice, but there buried there the 24th of this month, poses, that the same amount of whisky sented a neater appearance than ever has been a greater change in view. aged 35 years 7 months and 28 days would be drank with the law as with- before. Less trouble has been expe- [Applause.] I think the day is close out it, the city would only miss the rienced in having parents purchase at hand when, with reference to this revenue, that it would be a death-blow | books required by the rules, fewer

a law against carrying concealed prosperity of the city, and to the time when the principal differences weapons, gambling, theft and other growing interest in the cause of eduoffences of like character. If there cation on the part of the people." had been as many people in favor of carrying concealed weapons, theft, in attendance upon the Sunday schools ing lines one can easily see fast disap- Oh! how I do sympathize with these gambling, etc., as there was in favor of the city. This is especially notice pearing. The Baptists believe immerof the retail of ardent spirits, twelve able among the suburban churches. the law has been marvelously well ing the year.

Prohibition has not injured the city financially. According to the assessors' books property in the city has away with other evils. The laws increased over two millions of dollars. against gambling are rigidly enforced. Taxes have not been increased. Two streets in the city, Decatur and tools gathered together by the police Peters, were known as liquor streets. It was hardly considered proper for used for the purpose of making a large a lady to walk these streets without an escort. Now they are just as orderly as any in the city. Property on them has advanced from ten to twenty five per cent. The loss of forty thousand dollars revenue, consequent on closing the saloons, has city's progress in any direction. Large

State fair and other improvements, out in two days. The chain-gang is hundred thousand dollars to build the and the balls. The gang part would Atlanta and Hawkinsville railroad. not be large enough to work the pub-The number of city banks is to be in- lic roads of the county were it not creased to five. The coming of four augmented by fresh supplies from the new railroads has been settled during surrounding counties. The city govthe year. . Fifteen new stores containing house-furnishing goods have been citizens. started since prohibition went into The majority in this county in favor be restricted. It was another version Preaching at 11 o'clock by Rev. E. effect. These are doing well. More of prohibition was only 235. Such a furniture has been sold to mechanics change has taken place in public sen- but against its execution." We we cas Brethren whose names appear in and laboring men during the last timent, however, that now there is twelve months than in any twelve hardly a respectable anti-prohibitionmonths during the history of the city. ist in the city who favors a return to The manufacturing establishments of barrooms. There are some who would the city have received new life. A prefer high license, or its sale by the of the signers are now in other de- be a full attendance of all the breth- are surged by the leading men to stay glass factory has been built. A cotton gallon, but it is a remarkable fact that seed oil mill is being built, worth one there is no disposition to have the saelection on prohibition.

men more lat \$2.75, men of limited ly, if a man was sober enough to walk Christian sentiment." What kind of ure, that it is without excess.

rented by the same number of fami- ity falls in a line inside the base, the fice of truth? lies than heretofore. Before prohibi- party is made to answer for such varition, sometimes as many as three ation at the station house. instead of one. Workingmen who rate without the liquor traffic, money for liquor, now spend it in

food and clothes for their families. Constitution, it is the most gratifying

of public instruction, said in his report | the logic of the position of restricted It was said that prohibition in a city to the board of education, made Jan. communion—and, admitting certain

since the law went into effect. We been tuller, and more children have are prepared thus from observation been promoted to the high schools, both male and female, than ever be-Prohibition in this city does pro- fore in the history of the schools. All hibit. The law is observed as well as these indications point to the increased worked alongside of it. There was a him home a sweet blossom. The two

There has been a marked increase Rochester Seminary. Those divid- of Bro. Arrington, nephews, I believe. months ago, law against these things Many children have started to the would not have been carried out as Sunday-schools who were not able to reason for so doing. To-day I know of ten or twelve by fall. I do wish well as it was against the liquor trade. attend for want of proper clothing. that in dozens of Baptist churches the In consideration of the small majority Attendance upon the different churches with which prohibition was carried, is far better. From fifteen hundred and the large number of people who to two thousand people have joined were opposed to seeing it prohibit, the various churches of the city dur-

> The determination on the part of the people to prohibit the liquor traffic, has stimulated a disposition to do A considerable stock of gamblers' for several years past was recently squares of the city. The city council has refused longer to grant license to bucket shops, thus putting the seal of its condemnation upon the trade in futures of all kinds.

All these reforms have had a decitended in no degree to impede the ded tendency to diminish crime. Two weeks were necessary formerly to get

hundred and twenty-five thousand loon opened again. The barroom has who or where are the multitudes that of the exercises, endeavoring to make are claimed by Mr. Moxom as assocition one of interest and with a basis in real estate have seen people with remarkable unanimity say ated with himself in this change of profit. their stock doubled in value since the amen! There is very little drinking in position, and which he confesses to the city. There has been forty per be a sacrifice of truth to charity. For he Stores in which the liquor trade cent falling off in the number of ar- admits that the "logic" of strict comwas conducted are not vacant, but rests, notwithstanding there has been munion is "inexorable"—that is, the are now occupied by other lines of a rigid interpretation of the law un- conclusion is certainly true, but is trade. Accordingually se real estate der which arrests are made. Former- yielded to "Christian conscience and that it is without sin; then, the meas-

able to rent a house, thus using three and advance at a solid and constant saying, "when churches were divided

A Question of Fact.

At the late anniversary of Andover The retail grocery men sell more Seminary, in the meeting of the goods and collect their bills better Alumni, there was a conference on than ever before. Thus they are able Christian union. The Rev. P. S. compely with the Moxom, pastor of the First Baptist church in Boston, was present and A perceptible increase has been no- participated in the discussion. He ticed in the number of people who began by disclaiming any attempt on ride on the street cars. According his part to speak for more than one to the coal dealers, many people individual Baptist, and that was him-The election at which ptohibition bought coal and stored it away last self. But though he made this dis-

nary in Rochester. The differences communion as individuals. The

tional. We believe in the indepen- from Union Grove church; had a good

simple premises, that logic is inexora- last. I see the cemetery is growing ble-the logic of that position has very fast: two old men, two young "During the past year it has become yielded little by little to the stronger men and a little boy interred there science and Christian sentiment. And I do know that in multitudes of Bap- is taking his saints home. Bro. Wm. tist churches there has been not only Arington, of Cusseta church, was point, there will be no obstruction of a living faith in the Master, leavom the Baptists to Christian union ing a good Christian wife and sew w

not uniformity. The stimulating effect of competition is good. I am Why, I feel as much at home here at close communion, and once had good that close communion is a thing of the

In both reports there is agreement in a large number of Baptist churches scripture, as with oil, they will mix. restricted communion is no longer May the good Lord bless us all. practised nor believed in.

Now the question is, has Mr. Moxom's assertion any basis in fact? That among the many thousands of Baptist pastors in the United States there are some who have changed their views on that question is not incrediole: but that there are enough of them seriously to weaken the denomina tional position, even counting in the pastor of the First Baptist church in Boston as one, has never been made to appear. And as to any change of drop, T. M. Brannan. position by churches, we are still more

should continue to be professed, pro- Sunday-school mass meeting. Convided that, in practice, nobody should ducted by R. J. Waldrop. of being "in favor of the Maine law, B. Teague, D. D. sured that it was the beginning of "a the programme will please take nogreat movement." But, as far as we tice, and come prepared to discuss are able to recollect, the movement the subjects that have been assigned moved no farther, except that some them. We also trust that there will

We have not the remotest guess they will come feeling perfectly at per

fore. Rents are more promptly paid there is the slightest variation from falsehood? What kind of "sentithan formerly. More houses are that state in which the center of grav- ment" is it which commands a sacri-

There are some other things reported as having fallen from Mr. Moxamilies would live in one house. The Our experience has demonstrated to om's lips which concern only himself, "There was a time," he is quoted as on theological lines. That time, thank God! is passing away." 'Or, as otherwise stated: "There was a time when the principal differences were theological. Now it is not so."

Now the distinction between evanelical and unevangelical den ions has always been theological. is not claimed that the unevan bodies are any more favorable to evangelical doctrines than ever. To say that such differences no longer exist is to say that evangelical churches no longer hold to their faith in our Lord's Deity and atonement, or in the doctrine of eternal retributions. Does Mr. Moxom speak for anybody but himself in this matter? And, for himself, is his difference from Unitarians a vanishing quantity?- Watchman.

So far as the Baptists of the South are concerned, we are confident that there has been no change of views on upon this question. Here and there, we may find a few who believe in free

From Eld. Garlington.

Dear Baptist: Am on my way home he died 22nd inst. in the full triumpl

this matter. There is unity which is thy. Bro. Geo. Gullett's little boy, Theodore Stephen, died May 12th, sure the Baptist church is better be- 1887, aged two years and thirteen cause the Methodist church has days, a sweet little boy, God took young men died of measles; they were both good, moral boys, about 18 and Andover as I would in my own dear | 22 years of age, related to the widow brethren and sisters at Union Grove. I am still trying to get subscribers for the Baptist. I have the promise

so much to see all the brethren taking it. Those are well pleased I sent you recently; say I have done them harm, the paper has caused them to read the in the assertion as matter of fact, that Bible less. I say to them, mix it with

> H. W. GARLINGTON. Opelika, Ala,

Fifth Sunday Meeting.

A meeting of the central district of Canaan Association will convene with aimed, and Christians moved to New Prospect church on Friday night before the fifth Sunday in July. The following programme has been prepared for the occasion. Friday night at 8 o'clock: Duties of

the church to pastors. R. J. Wal-Saturday morning, at 11 o'clock:

Introductory sermon. By Rev. Dr.

esent writer was approached con all purposes connected with church

sumed was that restricted communion | Sunday morning, at 9:30 o'clock:

ren who live convenient, and that home, and at liberty to enter into all ev-G. G. MILES,

> J. M. HUEV, W. L. C. VAUN, F. M. Wood, Committee.

Pleasure must first have the wagrant

lings from our Foreign Fields, certain circumstances, and so we hope it is in the case of Bro. McCormick, of Zacatecas. We trust he is well etters from Dr. and Mrs. Graves, over his fever by this time. But we ton, bring the pleasing intelligence have heard nothing from him.

the former's improving health. Bro. Wilson, of Guadalajara, re-, while his general health is deci- ports himself and wife both sick. We ly improved, his eyes still give trust they will soon report convalesmuch trouble, he being unable to cence.

For Saltillo-who is the man? and Dr. R. H. Graves mentions the who will be to support him? Powell aryraging fact that the feelings of ought to be set free to do the work of ole towards the missionaries an evangelist.

one a change for the bet- Later advices from Zacatecas report same trip of which Dr. Graves

Christians Persecuted.

eaks, says that she and a lady friend ompanying her were everywhere ven to their words; and this in a persecution in foreign lands, but the tion never before visited by white gospel is still sounded and large congregations hear. Thus it is God's own n mission. Men are needed, and were persecuted in Jerusalem were in be had if only God's servants scattered, and as they went the gosuld supply the means to support pel was preached, sinners converted, ren of Christians, and will support it true that through much suffering and least in part. This is progress in sacrifice, we enter the mansions above. If support. By some statistics given God is the avenger of the wrong doer.

is seen that the native Baptists gave Bro. Taylor, missionary to Brazil, nore money last year than any other says, wherever there is persecution Dr. Yates, Shanghai, rejoices in them; then adds, "Oh! for something eing able to resume work after con- of the kind to come upon the Ameriment to his house for six weeks can churches that they wake up." mine, some other form of doctrine jeined the Baptist church at Mt. with rheumatism. His physician re- Sometimes I think our church, Provi- than mine, for he thinks his heart is Pleasant, Lawrence county, Ala., ommends a rest for a year or two, dence, is realizing these things. We right, and he has imbibed the notion July, 1864. He was licensed to preach ut, unwilling to leave his work for are financially weak. We have been that he is, therefore, all right. people's disposition towards the works, and we have large congregaers will occur at our next meeting. A Sabbath-school six years old, quite ow is our opportunity in China.

en-pictures of missionary experi- ies of the Alabama Baptist in our ces. His "Three Interesting In- church, but hope to have more. J. F. Pouncey. irers," in the Journal for June, is Clayhatchie, Ala.

A Letter from Hartsell.

Bro. Editors: I want to express my gratitude publicly to our Fathe Heaven for the general awakening of and they need not wonder if their reacher in China. Read his article our people on the subject of temperance. It is interesting to see, as Dr. Wharton says, how so man speakers and papers drift into the subject of temperence, it puts us on notice, that a general awakening as to truth; more well "My grace shall be sufficient for the world is waking up to the enormous evil of the whisky traffic.

I look back with pride to when I was a member of the Mississippi Baptist State Convention that met at Aberdeen some eighteen years since, and and never so much disposition to inas there was no report or committee for temperance, I fired one shot at a And what are we doing in the main? venture, and the old brethren jumped up and shook their heads in holy hor- are all agreed?" Using "union" Sunrow and said, "Oh! you must not day-school literature in large, quantibring that subject into this body." But ime is working wonderful changes. A few years since that same body met at the same place and took a bolder stand for temperance than any other religious body had up to that time. And see what they are doing to-day, one of the noble champions of th But does he stay his hand; nay, verily Rev. J. H. Eager has been on a eth all things right, is pushing on to conquest and final triumph of the ite encouraged by the prospects of righteous cause. JOHN C. ORR. work there. At Tempio, one of

Hartsell, Ala.

Midway High School.

mon be baptized there, though imcorp for the people. A colporter the polished gentleman and trained larity and success, and plant themscholar, Col. W. T. Hendon, have selves unreservedly upon the wisdom just closed. The thorough method of of simply teaching the truth. In this oves on, several having been bapinstruction was shown in the exami- will not only be found a remedy, in nation, concert, and exhibition, just the main, for the losses complained passed. Pupils are prepared to enter of, but a means of winning many this life Nov. 24th, 1886. She left wania was visited, and Bro. Eager the junior class at our State University. A thorough practical education expense. Book-keeping and Commercial Law are included in course.

Latin, Greek, French, German, High
Religion.—Oh, cluster of dimonds but from evidences in her pious life, set in burnished gold! Oh, nether springs of comfort, bursting through all the valleys of trial and tribulation! can be obtained here, at very small a great work in Italy, and that no er Mathematics, Art and Music, are atted power can stop it." 'The taught, by experienced teachers. With malaria, but springs of water taught, by experienced teachers. With malaria, but springs of water taught, by experienced teachers. Board can be obtained at eight and leaping from the Rock of Ages! Take Board can be obtained at eight and teaping from the Rock of Ages. Take and would gladly buy us out at ten dollars per month. With so many literary advantages, coupled with the literary advantages, coupled with the good health of the place, the Midway across the top of the chalice will float the delicate shadows of the heavenly wall, the yellow of Jasper, the green high School deserves the best patron-this wall, the yellow of Jasper, the green of emerald, the blue of sardonyx the life. God bless the bereaved.

No news is good news," under pure English.

"Visitor." to news is good news," under pure English.

That Question.

"Is there no way to keep the children of rich Baptists from going over to other

in one of our New England cities final reward. A thorough baptist b which has lost more than one hundred conviction of truth has left the fold or within the last forty years."

themselves so disagreeable, and it under my pastorate for years are Eds. Ala. Baptist: In looking over prominence to our peculiar tenets in years, he was surely no stranger to ly received by the Chinese wo- my Baptist and other religious journ- an ugly spirit, and by contending in me. Those tokens of affectionate ren, and interested attention was als, I see Christians are still suffering pugilistic fashion with other denomi- gard which he handed me, almost innations, that many others have gone variably, on parting after an occasionto the other extreme of being courte- al meeting at the Unity, in Selma, or ous at the expense of duty and truth. at his pleasant hill-side summer house, New fields are opening in our Can- appointed means. The saints who And this last extreme is a factory for to pay your way on the train," he the manufacture of material for other said. Such tokens show how attachdenominations. If my child should ments may be generous as they are learn from me that all organizations strong. and churches established. Ohl for claiming to be churches are churches; But, enough. I must start to my The Canton Association has adopt the fervent prayers of the righteous that what the New Testament teaches meeting. To "Bro. Jeff's" presence, d as its own the school for the chil- which always availeth much. It is as the duty of every believer as to or- not to his memory, I must say, for dinances is of little consequence, "just the present, good-by. so the heart is right;" and that the main difference between Baptists, and other denominations is more a matter of form than of essence-I should not Died, at his residence in Tuscumthey have large congregations to hear be surprised if, when he unites with Ala., June 1st, 1887, Rev. Samsome body of Christians, he should choose "some other church" than a senson was born May 11, 1824. He

mer's rest at Chefoo, hoping that three years at a cost of over five hunreby he may be strengthened for dred dollars, and not completed yet, the world of sinners to the Savior, for some time before his death, and ther service. Something of this but it is in condition to occupy, and but also the world of Christians to the realized that his end was drawing me spirit of consecration on the last March was dedicated to God's truth. And if Baptists are not right, night He did not dread it, however, art of Christians at home would ena- service by our venerable brother, P. they have no right to be. If they are but met it as a Christian soldier, and e the Board to send to Dr. Yates M. Callaway, and since then it has to take their place alongside of other passed away calmly as one taking his wilfully been shot or defaced by the denominations, then they are in the rest in sleep. He leaves a wife and Miss Lottie Moon, Tungchow, enemy and threatened, but the pure way, for other denominations have three children and many relatives to nds the Journal another of her ex- gospel is being preached by our pious more taking and convenient ordi- mourn his death. He was a faithful lent letters, of which she speaks and much beloved brother, B. T. nances and forms, and our persistent and kind husband, and an affectionate in of the very marked change in Jones. The church is alive to good presence is an inconvenience, a hin- and indulgent father. By his death ors to our missionaries, and is now Spirit, and one baptism, probably othate it, and to address ourselves to it? sister in this Why, we meet our just reproof, not sustain her by his grace. prosperous, with Bro. J. O. Pinckard only in failing to reach the unbiased Rev. J. M. Joiner, Hwang Hien, superintendent. We foster the cause masses for Christ, but more in failing

giving us some very interesting of missions. We have only five copin our own families. Let a Baptist aged eighteen months and eight days. pastor try to hold his own on terms Death has visited this happy home of ecclesiastical equality with other denominasions, and he is dead certain beniful little Carroll is dead; and a to fail in the end. Let Baptist pa- si tow dark and drear lies upon the rents bring up their children in ig- he norance of how Baptists hold the truth pa ents; God wanted this little flower in doctrine and in form of doctrine, for his bright garden above—this little children are led into some other denomination. Our need is teaching.

> There never was such an opportu- such is the kingdom of Heaven." Be nity as Baptists now enjoy! There is patient and wait, and all shall yet be Bibles bought and read than ever be- thee." Only trust him. Your little fore; more sincere asking, "What Carrol is "safe in the arms of Jesus" saith the Scriptures?" Never was there so much capacity among the masses to correctly interpret the truth, dependence of investigation as now. Teaching "the truths upon which we ties, and failing, often sadly failing, to teach our children what we believe and why, and how the Scriptures support our faith, and to teach other denominations the truth as it is in Jesus. When the distinctive doctrines of the gospel itself has been lost. This is but another way of saying what the Religious Herald said well and forcibly recently. Now, if we will not recogthe truth imposes, God will have to displace us by a more faithful people, who will "teach every creature" the truth. The time has fully come, and frie is coming, when as Baptists we must recognize our mission or quit. Let ing on any worldly elements of populanets. He left a good Christian wife all churches and families cease relyfrom other denominations to the word R. T. HANKS. he has given.

NUMBER 28.

J. M. Clay

hight of the 24th of May. Anothe my best friends is gone. A high So asks "a prominent Northern toned business man has left his kin other" in the Religious Herald, and dred ranks in Selma. A conscie then adds: "There is a Baptist church tious Christian man has gone to his nillion dollars by such defections carth for the assembly of the re emed above. Bro. Clay will b Where there is much going over to missed at the Burnsville church; will other denominations from Baptist fam- be missed in Unity Association; in ilies, there has been a sad neglect of Stima. And, when I add, will be teaching—teaching the doctrines of massed in his precious family, bereat may be harmful, by giving great ville, a constant friend for twenty-five

W. WILKES.

Rev. Samuel M. Steenson.

M. Steenson, aged 63 years. Bro. December, 1867, and was ordained

gem to deck his coronal of glory. "Suffer the little children to come unto me; and forbid them not for of one more tie to bind you to Heaven, go there and meet him!

The storms of life are dark and drear; heaven is ours when earth is past,

Perdue Hill, Ala., June 20th.

tation, on the A. G. S. R. R., Tusaposa county, on the 6th of May; 1847, Charles E. Segrest, son of Geo. T. & Sarah A. R. Segrest. He was, born in Orangeburg District, S. C., May 6th, 1854; was brought to Alabama January, 1856; united himself to the Baptist church in the year 1870. sta great consolation, for he expressnself as being willing to die as

as going to rest, though we can't at what it is a sad death to fathwas much loved by all who knew him, and also when he grew to manhood was a favorite with all his acquaint-GEO. T. SEGREST, SR.

Mrs. Emma Wideman.

The subject of this sketch departed many friends and dear relatives to mourn her loss. The deceased was not a member of the church of Christ,

C. W. HARE, Manager BUSINESS ANNOUNCEMENTS.

Remittances should be made in money or der on Montgomery, or bank check on Montgomery or New York. When neither these can be procured, send the money in

The date against your name on the margi at once. All subscribers who do not sen express notice to the contrary, will be reen at least a week before and not after the subscription has expired. Both the new and the old post office should be given when

serted free. For each word over one hundred, two cents will be charged. Remit with order for publication. Count the words and see just what the bill will be; also, includmoney for extra copies at five cents each if

paper when you answer an advertisement. Write only on one side of the paper. Al ways give your post office. Anonymo

rejected manuscript nor for the opinions ex-

nd money orders made payable to THE ALABAMA BAPTIST, Office: Over Cotton Exchange, Corner Bibb

and Commerce Streets. THE following from the Religious Herald is worthy of thought by our Baptist pastors. Shall we have our people a reading people of Baptist literature? If so circulate the ALABAMA BAPTIST among them. "The editor of the Richmond Christian Advocate is much cheered by the incoming of long lists of subscribers. He cites instances in which Methodist itinerants have made a clean sweep. 'It was should have the church paper. Twen ty minutes after a sermon could make any neighborhood a reading commu nity of Methodist literature.' How different it is with thousands of our Baptist pastors, who give themselves no concern as to what their people read, or whether they read anything If they were Methodists they would be dropped out and another set put in. It may be just that way with Baptists, some."

result. Shall we fold our arms and the doctrines of grace. They stand Herald, says: "There is much moral LET US LOVE ONE ANOTHE

pected to vote for it. To pass an water by a qualified administrator. amendment to the constitution not because it is really approved, but solely of the churches. in order to give the opportunity for a popular vote upon it, is something been in faith and practice. that a majority cannot be expected to do. Legislative action, of whatever kind desired, can be secured only by than a benefit. In their anxiety toelecting members who approve such appear liberal in their views, they are action and can be relied upon, to willing to compromise the distinctive vote with conviction that the measure doctrines of Baptists. is right. The people may be supposed IMPORTANT WORK FOR THE CON. in order that he may do this Dr. Kersort of men are wanted to effect their wishes. If they wish to vote for an amendment to the constitution there is just one way to gain the privilegeby electing representatives and senators who are in favor of the amend-

has worked along side of it. There tant, and should not lose their place was a time, when the principal dif- in the work of the Convention, and in ferences were theological, now it is the consideration that should be given not so."- Rev. T. S. Moxom.

The above we clip from the Watch. Our State mission work is a most man, of Boston, Mass. It is a report, important work, and especially so in in part, of what Rev. T. S. Moxom, view of the rapid building up of new pastor of the First Baptist church, towns and the development of old places no good rain since March. Boston, said in a speech made before ones in the State, where is immediate the Alumni of Andover Seminary, in need or Baptist preaching. The State rain. Crops are ruined. a conference on Christian union. We Board must keep pace with this rapid | Confederates and Federals met at those who have been as a reflect publish in another place the sensible growth of population. Baptist inter- Gettysburg on the 2nd inst., not as those who favored removal. remarks made by the editor of the watchman on the assertion made by Mr. Moxom in this same speech, to the effect that restricted communion do this work than the effect that restricted communion do this work than the effect of the editor of the editor of the editor of the watchman on the assertion made by pied, and as soon as possible. We have no agency more competent to the effect that restricted communion do this work than the editor of population. Baptist interfoces, but as friends. Pickett's men were received with great hospitality by Philadelphians. Where are the flags? the effect that restricted communion do this work than the State Mission is fast dying out among Baptists. The Board. This is its appropriate work. above remark is about as gratuitous as But this Board cannot do this work the latter, neither has any foundation, effectually unless the Baptists of Alain fact. Mr. Moxom is certainly, for bama put the means in its hands by a Baptist, very ignorant of what Bap which it can do it. The Convention tists and Pedo-baptists teach, or he should mature some plan by which would not have made the assertion the Board may be able to push its

ers, who constitute their governing Board at the Convention. power. They believe in episcopacy, Baptists reject it as unscriptural, surely here is a difference in doctrine as

well as "in organization and administration." Baptists are Calvanistic in ers is \$500. doctrine, Methodists are Arminian. Mr. Moxom intimates that Baptists have changed in their doctrinal views, on the 4th of August. or that there has been a change among Dr. Eaton preached the annual serhave not changed. We know they Association. have not changed in the South. What they may have done in the latitude of all South America; so says Rev. W. Boston we know not, but we judge B. Bagby. that Mr. Moxom is about as near the The Central Baptist says: "No man truth on this point as he is about the has a right to be too tired to attend change in sentiment on the subject of prayer meetings." What say some of communion. We rather think Dr. our tired readers to this. Olmstead, the editor of the Watchman, A colored brother wants the Reliis correct, and Mr. Moxom wrong. gious Herald to tell, "whether any That there has been a change of senti- black preacher at the South was ever ment among many Pedo baptists con- the pastor of a white church at the cerning infant baptism, we are ready North?" We have an indistinct recto admit, not expressed in their arti- ollection of hearing of a pastor being cles of faith, it is true, but indicated called by some church in one of the by the refusal of many to practice in- Eastern States, who proved to be a fant baptism, and demanding immer- colored man, and when the church sion for baptism. Perhaps Mr. Mox- discovered it he was given to underom may have meant that Baptist leav- stand that he would not suit. determined that every household en was working very vigorously President George W. Jarman, LL. cause them to believe that the among our Pedo-baptist brethren. We D., of the Southwestern University, but little difference between us.

the differences between us and other South, deserve careful consideration; is repugnant to their feelings; ever Christian denominations are those and those who propose to make which pertain only to church govern- speeches this year at the district asso- feel that it is not right, and that mo ment, and not to doctrine, then there ciations would do well to heed the adis no necessity for our existence as a vice of Dr. Ellis by leaving out the separate denomination. For the sake funny part, and give special emphasis of union we may compromise with to the New Testament plan of taking Methodists, Episcopalians, Presbyte- collections." Our old friend gives Bro. Hanks. It is good. Let THE following from the Watchman, rians and Congregationalists, and good advice, and we hope our brethof Boston, Mass., is worthy of con- unite with them upon a kind of church ren will, this year, bring up before men of government which will partake of the our associations the subject of en-Alabama. The temperance people of character of episcopacy and congredowing Howard College, and give it Massachusetts wanted the legislature gational: We must earnestly protest that prominence its importance deof that State to pass a prohibitory against Mr. Moxom's speaking for the mands, leaving the funny part out. amendment, and give the people an Baptists in this way. He has made a Brown University celebrated its opportunity to vote upon it. The false impression on the minds of our 119th anniversary this year. It is the legislature refused to do it. The tem- Congregational brethren at Andover. oldest Baptist institution of learning in bless us and reward us most boun perance element in Alabama desired Baptists stand now just where they the United States. the same thing, and met with the same did in the days of Andrew Fuller on R. B. Boatwright, in the Religious

stand still, or shall we, in the way now where they have always stood on force in a great number of people unsuggested, endeavor to accomplish the subject of restricted communion. dertaking the same thing at the same They stand now where they have al- time," and then proceeds to show The failure of the legislature to ways stood on the question of church how collections for some specified ob pass the prohibitory amendment, how- membership. They hold to a con- ject could be taken at the same time ever much regretted, cannot have verted church membership. They be- by all the churches. We like the been a surprise. Men who are not in lieve nothing is scriptural baptism ex- idea, and commend it to our pastors favor of a measure can hardly be ex- cept the immersion of a believer in and brethren throughout Alabama. They believe in the independence take up collections for State missions, We are to-day what we have even and don't forget to have a time ap-

Such Baptists as Mr. Moxom are rist before the brethren and get suban injury to the Baptist cause rather scribers for it.

There will be other important matters, besides the question of the removal of Howard College, which should claim the attention of the Convention at Union Springs. We trust the members of the Convention will not allow one subject to overshadow "I AM sure the Baptist church is all others, The subjects of missions to them by the brethren.

reject infant baptism, and hold to the by which every pastor and church in ptism of believers by immersion as the State can be influenced to cohe only scriptural baptism. Surely operate with the State Board in its this is, doctrinal as well as eccesiasti- work, and an active and united move cal. Here is a wide divergence be- all along the line be inaugurated tween the teachings of Baptists and much can be accomplished. Wha those of Pedo-baptists. The one re- the Baptists of Alabama now need is stricts membership in the church to a united, persistent and active effort believers and requires that they be to sustain the agencies we now have baptized upon a profession of their at work for the furtherance of the gos faith, and that they give evidence of pel. We need no more boards nor their regeneration. The other re- societies. These will only compli ceives unconscious infants as subjects cate matters, and scatter our work. of baptism, and consequently into the Let us exert every effort to sustain church. Baptists would preserve the what we have. If the State Board is church separate from the world, Pedo- properly supported its agencies will Baptists would mingle church and the collect more money for the Foreign world together. Baptists hold to the Mission Board and Home Board and doctrine of church independence. Ministerial Education than we can get Methodists and Episcopalians have in any other way. Let there be a their Bishops and elders and preach- grand rally for the State Mission

BRIEFS FROM OUR EXCHANGES.

Michigan has a local option law, and the license for retail liquor deal-

The people of Texas vote on a constitutional prohibitional amendment

Pedo-Baptists, for he says: "There mon before the General Association was a time when the principal differ- of Kentucky, which met at Danville ences were theological. Now it is on the 24th of June; \$5,455.69 were not so." Who has changed, if the collected for State missions during the statement is true? Certainly Baptists past year by the agents of the General

There is not one Baptist church in

believe that it is. This kind of talk in writing to the Religious Herald, that Mr. Moxom indulged in at this says: "Two prominent thoughts, gen- in doctrine cannot join a Pedo-bapt Andover meeting will not add much uine Christian beneficence and the ento Baptist strength and progress. If downent of Baptist colleges in the

Set apart a month, or two months, to foreign mission and home missions pointed to bring the ALABAMA BAP-

Dr. Boyce has about finished his "Abstract of Theology," which will shortly he published. He wishes to foot has been elected co-professor in the Seminary, who will relieve Dr. Boyce in part.

The endowment of Richmond (Va.) College has been increased during the past year by 132,840. The college now has \$189,349 invested funds besides the grounds and buildings. had 151 students enrolled during the year, Cannot the Baptists of Alama endow the Howard?

Seventy five papers in Tennesses have openly declared for pronibition. The news from our missionaries in A severe drouth has prevailed in

Illinois and Wisconsin. In some Public prayers have been offered for

The millitary craze that now seems brethren who differed from

to have possession of our State, in the the removal question. We minds of many, is damaging to the for a moment think that they morals of our boys. Ten days encampment where the leisure hours thought it best for the inte were whiled away with games of cards, and where exhibition drills and the treason. It is to be hoped, that the principal differences between Baptists and other Christian denomination "are not theological, but make a great deal, but it has been two things, organization and administration." Baptists believe in a converted church membership. Baptists

the Board may be able to push its worked work more vigorously than it has ever done. Our Secretary has worked with zeal and energy, and has accomplished a great deal, but it has been impossible for him to give to all parts of the State that attention that is necessary. If any plan can be matured, should be placed on somewhere?

the Board may be able to push its constant rattle of the band were kept up all Sunday, seems enough to cause many fathers and mothers to turn with doubtfulness from it. Then when the boby have club rooms where banquets are served, and where wine flows like water on many occasions is it not enough to make us feel that the brakes should be placed on somewhere?

SOUND DOCTRINE, AND GOOT VICE.

We call special attention to th ticle headed "That question R. T. Hanks, which we clir that most excellent paper, the ous Herald. Bro. Hanks he question most satisfactorily. T is no doubt but that there are n persons in our churches who are o Baptists in name. They change church relations like they ch their clothes, to suit the circum that surround them. We have kn members of Baptist churcher change their church relation sin because they had changed their l tion. They go to a place where the is no Baptist church, or a very w one. In order to be on the pop side, or to be in a church, as t say, they pull off their Baptist clo and put on the Methodist, Presh rian, or Episcopalian garb. It ma no difference, say they, we are traveling to the same place. A have heard of Pedo-baptist just such a result. Let Bapti rents teach their children Banti trine. Let Baptist ministers the whole truth, and keep their ple informed as to the difference tween Baptists and other denor tions. They need not do this i per, despite his orders to keep silent. abusive manner. They need not gave the parents and children an exout of their way to attack other de cellent Sabbath-school talk. He was nominations, but let them firmly a boldly contend for their faith. Baptist minister who apologizes to congregation for preaching the d trines of his church-the whole them-deserves to be degraded for his office. The doctrines of Go word need no apologies. As Bapti we believe that we hold these de trines. We believe our Pedo-bapt friends are in error, that they have d parted from "the faith once deliver to the saints." We cannot cons ently countenance their errors. ful to our Master, to our own col sciences, and to them. We will no be faithful if we, by word or acot

something occurring constantly th has presumptuously assumed to change Master and law giver. We commend the advice given churches and ministers heed it. Tea the truth. Let us not be so me concerned about being popular, an securing persons of wealth, influence and power as members of our church as being faithful to our King and h

church and be contented. There

Two weeks ago we published extract taken from the Montgo Advertiser and headed it, "The moval of Howard College-a stra This appeared in the editorial umn, but not a word was said by either by way of approval or o wise. We simply published it to our readers an idea of the senti among some brethren on that sul just as we have published the con nications of brethren, or expres upon the part of the secular pre and against removal.

Our good Bro. Renfroe, in the TIST of last week, takes excep an expression used by some brethren at the Alumni banque says the extract appears as an al in the BAPTIST without a dissent, thereby intimating editors of this paper endorsed timent and the expression t he takes exception. The mere fact that an article

tract which is entirely quoted, ap

the editorial column of a new er does not mean that it is endor by the editors even if they do not to was intended for the news c and should have been placed the and was of the nature of news. did not look upon the expression by the brethren at the ban "nothing better than treason," serious way our brother under it. We thought the expression used in the way of pleasantr and would not needlessly of

question. The columns of the ALA- Hattemer and wife entertained us BAMA BAPTIST have been open to both Sunday, and our friendship will be sides. So far as the opinion of the perpetuated by the weekly visits of editors is concerned we have remained the ALABAMA BAPTIST. The people silent. We have our opinion, how- of that section have magnificent crops ever, and at the proper time shall ex- and are in good spirits. press it. We have nothing to con- To ride to Fort Deposit with Bro.

TRIP TO MT. WILLING AND FORT

What Baptist of Alabama is amiliar with Mt. Willing? And why this familiarity? Because there lived strong, and his eye undimed by doubt. servants who, by faithfulness, won a warm place in the hearts of his ac- the Fort Deposit church. Bro. An-Lee, who passed to his reward some the brethren. He, aided by his strong three weeks since. In company with and intelligent band, will do grand Rev. L. G. Skipper, we left Ft. De-things. An invitation was given your posit early Saturday morning to meet scribe to say a word for the paper, pastor Plaster and his Mt Willing but the pastor had already said so members in the services to be held in many good things we could say but honor of the deceased patriarch. We little. A committee consisting of soon drew up to the old church which Brethren Stephen Plaster, Graves Litnestled amidst the trees. It orign tle, and Sister Norwood, was appointdates back to the young days of father ed to look after the circulation of the Lee. The crowd of Saturday being Baprist among the church members aman, it was thought best to defer the How thankful we are for such thought t o'clock. Saturday night Elder tee and make it an example to other Plaster gave us a most excellent disourse. Sunday morning Bro. Skip-

body, old and young, hold him in loving remembrance, and tenderly sympathizes with him in his affliction. filled with/a few relatives and many sisters, send in your subscriptions and friends of the dear old man who for add to our cup of joy.

many years had stood as a guide post pointing heavenward. Bro. Plaster read appropriate selec-Gunn, a son-in-law of father Lee, laborer for Christ.

was almost overpowered by the recol- Bro. Culpepper expects to return to lections that drowded upon him as he to howard in September next, and stood in the church, where, 22 years complete his college course. He is ago, the dear hands buried him with, an adopted child of whom the Bigbee in the world, one Jesus, who is able

to make all men like himself "If there is any doctrine which I love to preach it is that, since Jesus said in dying, 'It is finished,' and rising conquered death, we are not livin a lost world but a saved world. d Our business is not to snatch here and there one from the deck of the toward her final plunge. We are living in a saved world; a world which is in process of salvation, and which institution until the kingdoms of this world have become the kingdoms of God and of his Christ. It is our bus iness, brethren, to Christianize souls and to Christianize institutions also It should be the goal of our endeavor to bring it about, that all the institutions of this country should be organized and all the financial, commercial political affairs of this country con- W. H. TISDALE, ducted upon principles of Christian HENRY ORMAN, righteousness and Christian love."-

* * Decline of man or woman prematurely induced by exercises or bad practices, speedily and radically cured. Book (illustrated), to cents find Large Sample Rooms at their disposal, in stamps. Consultation free. World's Dispensary Medical Association, Buf-

Good men have tried the Bible; in youth and in old age; in sickness and in health: in business and at home; in life and death. Lawyers have tried I have and shall always keep a full, it; statesmen have tried it; society has plete stock of all kinds of tried it in its charities; its education, and its laws; but it is not worn out; it is not affected; it is ever young and never old; it is the Lord's book; we need no others; the longer it is tried the more satisfactorily it is proved the word of the Lord, which abidesh forever. [Ds. Hall,

EULL WEIGH

PURE

THE THE

CREAM



North, East,

MOST PERFECT MADE

TOID GLUI

Plaster, and meet his family, was an enjoyed privilege. Bro. Plaster is an unselfish, hardworking child of God, who esteems it an thonor to gather sheaves for the Master. He is growing grey, but his heart is young and

Sunday night we heard a good sermaintance. We refer to Rev. David derson is getting hold of the hearts of morial services until Sunday at fulness. May God bless this commit

The threatening appearance of the fore many moons wax and wane, weather made us leave before meeting nough to show us that the brethren once pastor at this church, and every- Academy. Profs. Threadgill and man. Graves did good work last session, and expect a large attendance nex all. A special visit will be made to, Fort Deposit soon, and more will be By 11 o'clock the house was well said of it; meanwhile, brethren and fully.

From Bro. Rvan.

Eid. W. S. Culpepper has just re tions from the Psalms; congregation turned from college, the same affable, sang "All hail the power of Jesus' genial spirit. He preached for me at name," and then opening prayer was Liberty Saturday and Sunday last, offered by Rev. Mr. Pipkin, a student and also at Zion at four o'clock Sunof Ft. Deposit. Bro. Coker, church day evening. He requests me to say clerk, tead resolutions touching the that he feels profoundly grateful to church." It is one of the nicest towns complish much good. The Lord is life and death of Bro. Lee, and then the Bigbee Association for past assist- in Alabama. followed with most floving and sen- ance, and holds himself under obligasible words concerning him and urging tion to her for the same. He tenders proposition; other States are going to He has large congregations, and the his brethren and friends to imitate the his services to the churches composing try this, let us not be slow to take hold hearty co-operation of our people. noble example left them. Deacon the same during his three months Childers, of Ft. Deposit, had long vacation. Any church desiring his known and loved him, and remem- services during that time can secure bered many of his words. He often the same by addressing him at Rosser, thought of his favorite expression in Ala. We heartily and cheerfully recprayer, "May the sword of my lips ommend him to churches during the and the meditations of my heart be protracted meeting season. He is a acceptable in thy sight, etc." Bro. good preacher, and a zealous faithful

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G. M. WILLIAMS, G. T. A., C. P. ATMORE, G. P. A., Louisville, Ky. FIELD NOTES.

Sister Capers Jones, mother of Dr.

C. Jones, of Furman, and Dr. De-

Votie Jones, of Fort Deposit, is visit-ing in Talladega. The loss of her

youngest child, Mrs. Pattie Lee, is a

severe blow to her in her old age, and

we pray God's grace be given richly

Dubose Bibb, the old gambler, who

was arrested a few weeks since for

keeping a gaming table, and bound

over to appear before the circuit

court skipped the town for California

The law will prevent gambling if offi-

The Alabama Intelligence Agency

will buy any kind of goods for the

them money. A good position for a

teacher and assistant who can teach

music, in Florida, can be gotten by

On June 30th Rev. J. W. Duna-

way closed a meeting at Mar's Hill

church, four and a half miles from

Marion. There were ten received

for baptism, one by letter, and one

restored. The church was much re-

vived and left in fine working condi-

The members of the Mobile As

ciation adopted resolutions strongly

endorsing the move to endow How-

ard College, and appointed a commit

tee, consisting of T. G. Bush, D. P.

Bestor and Geo. A. Pearce, whose

duty it shall be to agitate the subject.

How important that the delegates

to the Convention be filled with the

Holy Spirit. This is a crisis over

which, if we pass safely and unitedly

the cause in Alabama will take on

new life, and the colors of the Mas-

ter will be placed higher over the

ramparts of sin. Let us bury our-

selves willing to be nothing only as

Bro. Dunaway has been among our

churches about two weeks, and the

brethren and people are delighted

with him; he takes well, and will ac-

going to make him a power for good.

May the Lord bless his labors - W

The American Baptist Publication

Society has presented us with a copy

with a view to practical results.

tion. - Chas. G. Elliott.

applying to this same agency.

cers will only execute it.

Help us this dull month by Brunswick, Ga., has received the

first bale of cotton. Rev. G. S. Anderson took a fur into Virginia last week.

The lines are tightening around the nurderers of Roderick D. Gambrell. Pilgrim's Rest church. sends pastor Bell to the Convention. Sister G. G. Miles is proving a valable friend to the Baptist in Birming

Several good Baptist teachers can be had by applying to Alabama In- readers of this paper and can save telligence Agency.

Capt. R. H. Kalb has received the culture. A good man. Bro. I. W. Bullock prese

daughter with the Alabama R she begins housekeeping. Mrs. M. T. Archer, a faithi ber of the Greenville Baptist if died on the 30th of June.

The Baptist is so popular we can't begin to keep up with letters and essays sent. Be ye patier

Bro. T. A. Knight promises som new subscribers from Monterey be-Hon, A. B. Cooper, of Wilcox

county, died on the and, aged 87 years. He was a most remarkable Rev. J. M. Payne has resigned the

care of Ozark church, where he has served for fourteen years very faith-The W. C. T. U. of Missis

will erect a marble monument near the spot where R. D. Gambrell was The Alabama Intelligence Agency, led by our Savior.

Montgomery, has gotten positions for several parties who have registered Bro. Crumpton begs pardon

Hurah for Bro. McGaha! read his of such a good work.

Rev. G. S. Anderson reports the finding of the remains of a mastodor in the prairies near Newberne, Dr-Jake Huggins has the bones.

Bro. Jno. C. Foster writes of gratification at the improvements the ALABAMA BAPTIST in the ast fer months. Prospects for crops are fine. The third district meeting of the

7:45 am 8:15 pm

8:53 am 10:20 pm ... 9:29 am 11:37 pm

1:25 pm 6:10 am

2:45 pm 8:00 am 8:15 pm 3:35 pm

.11:06 am

West Point . 10:30 am 1:80 am

Lv Atlanta . . . 2:00 pm 6:50 am

Ar Macon . . . 5:40 pm 10:25 am 5:00 pm

Lv Atlanta . . . 1:40 pm 7:50 am

Chattanooga. 7:07 pm r:00 pm

Columbia. . 10:45 am 9:55 pm . Charleston . . 5:55 am 9:45 pm

Lv Atlanta . . . 6:00 pm 7:40 am

Washington, 8:23 pm 4:10 am

Baltimore... 11:25 pm 10:03 pm
Philadelphia. 3:20 am 12:35 pm
New York... 6:20 am 3:20 pm

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Ar Montgomery. 7:15 pm 7:05 am

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" Meridan

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" Tuskaloosa

" Greensboro

"Tuskaloos

Via Piedmont Air Line New York and East.

Ar Rome 6:59 pm

'Opelika.

Via Cent. R.R.

Via W.&A. R.R.

Via Ga. R.R.

Ar Augusta .

Charlot'ville

v Atlanta ...

of "Studies in Modern Church History," by Justin A. Smith, D. D. This

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ances should be made in money o der on Montgomery, or bank check on Mont-gomery or New York. When neither of these can be procured, send the money in a

The date against your name on the margin of the paper shows when your subscription world together. Baptists hold to the Mission Board and Frome Board and expires. It serves both as a receipt and a doctrine of church independence. Ministerial Education than we can get request for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who do not send express notice to the contrary, will be regarded as wishing to continue their subscriptions. Notice to discontinue should be giv.

Methodists and Episcopalians have in any other way. Let there be a grand rally for the State Mission ers, who constitute their governing board at the Convention.

BRIEFS FROM OUR EXCHANGES. en at least a week before and not after the Baptists reject it as unscriptural, suretion has expired. Both the new and the old post office should be given when ly here is a difference in doctrine as

nserted free. For each word over one hundred, two cents will be charged. Remit with order for publication. Count the words and see just what the bill will be; also, include money for extra copies at five cents each if have changed in their doctrinal views, on the 4th of August.

ways give your post office. Anonymous com-munications go to the waste basket. We are not responsible for the return of

rejected manuscript nor for the opinions expublication should be addressed, and all checks and money orders made payable to THE ALABAMA BAPTIST,

Office: Over Cotton Exchange, Corner Bibb

THE following from the Religi Herald is worthy of thought by our Baptist pastors. Shall we have our people a reading people of Baptist literature? If so circulate the ALABAMA BAPTIST among them. "The editor of the Richmond Christian Advocate is much cheered by the incoming of long lists of subscribers. He cites instances in which Methodist itinerants ty minutes after a sermon could make any neighborhood a reading commu nity of Methodist literature.' How fferent it is with thousands of our Baptist pastors, who give themselves no concern as to what their people read, or whether they read anything. If they were Methodists they would be dropped out and another set put in. It may be just that way with Baptists, some.'

of Boston, Mass., is worthy of con-unite with them upon a kind of church ren will, this year, bring up before men of government which will partage or the our associations the subject of e Alabama. The temperance people of character of episcopacy and congre dowing Howard College, and give it Massachusetts wanted the legislature gational. We must earnestly protest that prominence its importance de-

"The failure of the legislature to pass the prohibitory amendment, however much regretted, cannot have amendment to the constitution not because it is really approved, but solely in order to give the opportunity for a popular vote upon it, is something been in faith and practice. that a majority cannot be expected to do. Legislative action, of whatever kind desired, can be secured only by electing members who approve such action and can be relied upon, to vote with conviction that the measure is right. The people may be supposed IMPORTANT WORK FOR THE CON to know what they want and what sort of men are wanted to effect their wishes. If they wish to vote for an amendment to the constitution there is just one way to gain the privilege-

has worked along side of it. There tant, and should not lose their place was a time, when the principal dif- in the work of the Convention, and in ferences were theological, now it is the consideration that should be given not so."-Rev. T. S. Moxom.

the Alumni of Andover Seminary, in need of Baptist preaching. The State a conference on Christian union. We Board must keep pace with this rapid publish in another place the sensible growth of population. Baptist interremarks made by the editor of the ests require that these places be occu-Watchman on the assertion made by pied, and as soon as possible. We Mr. Moxom in this same speech, to have no agency more competent to flags? the effect that restricted communion do this work than the State Mission is fast dying out among Baptists. The Board. This is its appropriate work. above remark is about as gratuitous as But this Board cannot do this work the latter, neither has any foundation, effectually unless the Baptists of Alain fact. Mr. Moxom is certainly, for bama put the means in its hands by a Baptist, very ignorant of what Bap- which it can do it. The Convention tists and Pedo-baptists teach, or he should mature some plan by which would not have made the assertion the Board may be able to push its that the principal differences between work more vigorously than it has ever Baptists and other Christian denomi- done. Our Secretary has worked nationt "are not theological, but with zeal and energy, and has accommainly ecclesiastical, pertaining to plished a great deal, but it has been two things, organization and administ impossible for him to give to all parts

reject infant baptism, and hold to the by which every pastor and church in SOUND DOCTRINE, AND GOOD baptism of believers by immersion as the State can be influenced to co-the only scriptural baptism. Surely operate with the State Board in its this is doctrinal as well as eccesiasti- work, and an active and united move cal. Here is a wide divergence be- all along the line be inaugurated, tween the teachings of Baptists and much can be accomplished. What hose of Pedo-baptists. The one re- the Baptists of Alabama now need is stricts membership in the church to a united, persistent and active effort believers and requires that they be to sustain the agencies we now have baptized upon a profession of their at work for the furtherance of the gosfaith, and that they give evidence of pel. We need no more boards nor their regeneration. The other re- societies. These will only compli ceives unconscious infants as subjects cate matters, and scatter our work. of baptism, and consequently into the Let us exert every effort to sustain church. Baptists would preserve the what we have. If the State Board is church separate from the world, Pedo- properly supported its agencies will Bapfists would mingle church and the collect more money for the Foreign world together. Baptists hold to the Mission Board and Home Board and well as "in organization and administration." Baptists are Calvanistic in ers is \$500. doctrine, Methodists are Arminian.

serve the right to condense to one hundred Pedo Baptists, for he says: "There mon before the General Association en was working very vigorously President George W. Jarman, LL. among our Pedo-baptist brethren. We D., of the Southwestern University, but little difference between us. believe that it is. This kind of talk in writing to the Religious Herald, that Mr. Moxom midulged in at this says: "Two prominent thoughts, gen-Andover meeting will not add much uine Christian beneficence and the ento Baptist strength and progress. If dowment of Baptist colleges in the the differences between us and other South, deserve careful consideration; Christian denominations are those and those who propose to make which pertain only to church govern- speeches this year at the district assoment, and not to doctrine, then there ciations would do well to heed the adis no necessity for our existence as a vice of Dr. Ellis by leaving out the separate denomination. For the sake funny part, and give special emphasis of union we may compromise with to the New Testament plan of taking Methodists, Episcopalians, Presbyte- collections." Our old friend gives THE following from the Watchman, rians and Congregationalists, and good advice, and we hope our breth-

yerted church membership. They be- by all the churches. We like the been a surprise. Men who are not in lieve nothing is scriptural baptism ex- idea, and commend it to our pastors favor of a measure can hardly be ex- cept the immersion of a believer in and brethren throughout Alabama: Set apart a month, or two months, to They believe in the independence take up collections for State missions foreign mission and home missions We are to-day what we have even and don't forget to have a time appointed to bring the ALABAMA BAP-Such Baptists as Mr. Moxom are TIST before the brethren and get sub-

Dr. Boyce has about finished his "Abstract of Theology," which will shortly be published. He wishes to doctrines of Baptists. take a trip to Europe next year, and in order that he may do this Dr. Ker-VENTION. foot has been elected co-professor in the Seminary, who will relieve Dr.

Boyce in part. The endowment of Richmond (Va.) College has been increased during the past year by 132,840. The college now has \$189,349 invested funds besides the grounds and buildings. It had 151 students enrolled during the ear. Cannot the Baptists of Ala-

Seventy five papers, in Tennessee have openly declared for pronibition. The news from our missionaries i foreign fields is encouraging.

A severe drouth has prevailed Illinois and Wisconsin. In some places no good rain since March. rubic prayers have been offered for

rain. Crops are ruined. Confederates and Federals met at Gettysburg on the 2nd inst., not as foes, but as friends. Pickett's men

The millitary craze that now seems brethren who differed from to have possession of our State, in the the removal question. We minds of many, is damaging to the for a moment think that th norals of our boys. Ten days en- seriously charge breth ampment where the leisure hours were whiled away with games of cards, Howard College to remove and where exhibition drills and the treason. It is to be hopeand where exhibition drills and the constant rattle of the band were kept up all Sunday, seems enough to cause many fathers and mothers to turn with doubtfulness from it. Then when the pression toward each other. boys have club rooms where banquets are served, and where wine flows like tration." Baptists believe in a converted church membership. Baptists essary. If any plan can be matured, should be placed on somewhere?

water on many occasions is it not enough to make us feel that the brakes should be placed on somewhere?

water on many occasions is it not enough to make us feel that the brakes should be placed on somewhere? whatever may be his position on

We call special attention to th ticle headed "That question," R. T. Hanks, which we clip that most excellent paper, the rious Herald. Bro. Hanks an he question most satisfactorily. T is no doubt but that there are r persons in our churches who are Baptists in name. They change church relations like they ch their clothes, to suit the circumsta that surround them. We have kn nembers of Baptist churches change their church relation sir because they had changed their l tion. They go to a place where the is no Baptist church, or a very we one. In order to be on the por side, or to be in a church, as the say, they pull off their Baptist cloth and put on the Methodist, Presb rian, or Episcopalian garb. It ma Michigan has a local option law, no difference, say they, we are and the license for retail liquor dealtraveling to the same place. A have heard of Pedo-baptist m The people of Texas vote on a conwho use their influence to bring stitutional prohibitional amendmen ust such a result. Let Bar rents teach their children Restirine. Let Baptist ministers the whole truth, and keep their ple informed as to the difference tween Baptists and other denor tions. They need not do this in abusive manner. They need not out of their way to attack other nominations, but let them firmly boldly contend for their faith. Baptist minister who apologizes to congregation for preaching the d trines of his church—the whole them-deserves to be degraded from his office. The doctrines of Go A colored brother wants the Reliword need no apologies. As Baptis we believe that we hold these do trines. We believe our Pedo-bapt friends are in error, that they have o to admit, not expressed in their arti- ollection of hearing of a pastor being to the saints." We cannot consi fant baptism, and demanding immer- colored man, and when the church ful to our Master, to our own cohsciences, and to them. We will be faithful if we, by word or a man or woman who is a true Bap in doctrine cannot join a Pedo-bap church and be contented. There something occurring constantly th is repugnant to their feelings: ever time they see a baby sprinkled the feel that it is not right, and that mo

> the positive commands of his Divin Master and law giver. We commend the advice given ! Bro. Hanks. It is good. Let churches and ministers heed it. Ter truth. Let us not be so concerned about being popular, ar securing persons of wealth, influ and power as members of our church as being faithful to our King and I cause. He who is for us, is grea than he who is against us, and he w bless us and reward us most bour fully for our faithfulness

has presumptuously assumed to change

LET US LOVE, ONE ANOTHE

Two weeks ago we published extract taken from the Montgo Advertiser and headed it, "The moval of Howard College-a stra This appeared in the editorial umn, but not a word was said by either by way of approval or of wise. We simply published it to our readers an idea of the senting among some brethren on that sul just as we have published the cor nications of brethren, or expreupon the part of the secular pre and against removal.

Our good Bro. Renfroe, in th rist of last week, takes excep an expression used by some brethren at the Alumni bang says the extract appears as ar al in the BAPTIST without a dissent, thereby intimating editors of this paper endorsed timent and the expression

he takes exception. The mere fact that an article tract which is entirely quoted, ar in the editorial column of a new per does not mean that it is end by the editors even if they do not it did not look upon the expression used by the brethren at the banquet. "nothing better than treason," in he serious way our brother understands and urged young men to take father used in the way of pleasantry, not by any means as a reflection those who favored removal. We for granted that Drs. Gwaltner were received with great hospitality Hawthorne and Col. McKlero by Philadelphians. Where are the others, were sensible bro Hawthorne and Col. McKlero and would not needlessly offen thought it best for the in

uestion. The columns of the ALA- Hattemer and wife entertained us ever, and at the proper time shall ex- and are in good spirits. press it. We have nothing to concede on this matter.

What Baptist of Alabama is familiar with Mt. Willing? And why ing grey, but his heart is young and this familiarity? Because there lived strong, and his eye undimed by doubt. and labored at this place one of God's Sunday night we heard a good sersmall, it was thought best to defer the How thankful we are for such though o'clock. Saturday night Elder tee and make it an example to other Plaster gave us a most excellent dis churches in Alabama. course. Sunday morning Bro. Skipper, despite his orders to keep silent, gave the parents and children an excellent Sabbath-school talk. He was body, old and young, hold him in loving remembrance, and tenderly

By 11 o'clock the house was well filled with a few relatives and many sisters, send in your subscriptions and friends of the dear old man who for

sympathizes with him in his affliction.

many years had stood as a guide post pointing heavenward. Bro. Plaster read appropriate selecsang "All hail the power of Jesus' genial spirit. He preached for me a acceptable in thy sight, etc." Bro. good preacher, and a zealous faithful Gunn, a son-in-law of father Lee, laborer for Christ. was almost overpowered by the recolections that crowded upon him as he to howard in September next, and stood in the church, where, 22 years complete his college course. He is

less Confederate soldier, and he was assistance and enable him to "finish taken in and made welcome. He up," and then he proposes to locate had been intimate with Bro. Lee and for life work within the bounds of the knew the Bible to be his guide. grand old Bigbee. J. K. RYAN. Brethren Threadgill and Pipkin did not know the revered dead, but felt that his example was worthy of imitation. Capt. Hinson said it was the earnest influence of this Godly man a plan by which we may boom the that led him to pray. He had often ALABAMA BAPTIST. Something must been with him. The last message be done. Good editors alone cannot from the lips of his sainted pastor make a good paper. Every preacher was: "Be faithful unto death." Who in the State who has observed closely, better fitted to say these words than knows that members who read our he who had been faithful through so many years? Bro. Warren was with him during his last days. He often unity of action and system, I propose went to Bro. Lee for information on that we set apart a certain Sabbath; the Bible, and he always got; it. Mt. say second Sabbath in August, as Willing church and community were "ALABAMA BAPTIST Day." On that always prayed for three times a day day let every pastor in the State by his pastor, he never forgot them preach a sermon bearing upon the even in sickness. Bro. Warren thought subject, and take subscriptions for the the church should pray now more paper. In addition to this, let him than ever before. Bro Skipper had take up a collection, the money to be no formal address, but desired to drop used in sending the paper to the poor a green sprig over the grave of the families who are unable to subscribe man he had honored and loved for themselves. Why can't a thing Thought the pulpit and chairs should of so much importance as this be have had white and not black, we done? Surely a good paper is worth should rejoice, not mourn. Several one hour's work. lessons were drawn from so useful a life. He would never say hard things ose to give us these low rates: To about others. Although we never those who subscribe for themselves in make speeches, the desire to add our clubs of five or more, \$1.50 each. testimony of his useful life, compelled To the poor for whom collection is the bound to be crossed. We told taken, \$1.25 each. of our intimacy with his history from by his grandson, Ezra Plumb, a pure

spirit, who passed away with the dew of youth and crown of victory on his brow; contrasted his life and death with the influence of an aged gambler Lee's Bible as the foundation for a

successful character. . The present pastor, F. C. Plaster, closed the speech-making with a few suitable words. The entire congregation adopted the resolutions. Elds. Plaster and Skipper made good speeches for the ALABAMA BAPTIST, O. J. Waldrop and J. N. McFalls. and gave us a very kind introduction

to the people.
"Home, Sweet Home," was sung, bee, and others. and the benediction pronounced, thus bringing to a close a very successful meeting, out of which we trust much good will grow.

Everybody showed the editor all ossible kindness; several subscribing for the paper: Saturday evening and son. night were spent with Capt. J. L.

Hinson and his pleasant family. The
Captain, is a warm hearted brother,
and won our heart. He will send several new, subscribers. Bro. J. F. Free grace calls for full duty.

BAMA BAPTIST have been open to both Sunday, and our friendship will be sides. So far as the opinion of the perpetuated by the weekly visits of editors is concerned we have remained the ALABAMA BAPTIST. The people silent. We have our opinion, how- of that section have magnificent crops

To ride to Fort Deposit with Bro. Plaster, and meet his family, was an TRIP, TO MT. WILLING AND FORT enjoyed privilege. Bro. Plaster is an unselfish, hardworking child of God, who esteems it an honor to gather sheaves for the Master. He is grow-

servants who, by faithfulness, won a mon from Eld. G. S. Anderson, in warm place in the hearts of his ac- the Fort Deposit church. Bro. Anquaintance. We fefer to Rev. David derson is getting hold of the hearts of Lee, who passed to his reward some the brethren. He, aided by his strong three weeks since. In company with and intelligent band, will do grand Rev. L. G. Skipper, we left Ft. De- things. An invitation was given your posit early Saturday morning to meet scribe to say a word for the paper, pastor Plaster and his Mt. Willing but the pastor had already said so members in the services to be held in many good things we could say but honor of the deceased patriarch. We little. A committee consisting of soon drew up to the old church which Brethren Stephen Plaster, Graves Litnestled amidst the trees. It orign tle, and Sister Norwood, was appointdates back to the young days of father ed to look after the circulation of the Lee. The crowd of Saturday being BAPTIST among the church members. orial services until Sunday at fulness. May God bless this commit

The threatening appearance of the fore many moons wax and wane. weather made us leave before meeting many of the citizens, but we saw enough to show us, that the brethren are determined to maintain Bethel. once pastor at this church, and every- Academy. Profs. Threadgill and Graves did good work last session, and expect a large attendance next fall. A special visit will be made to Fort Deposit soon, and more will be served for fourteen years very faithsaid of it; meanwhile, brethren and fully. add to our cup of joy.

From Bro. Rvan.

Eid, W. S. Culpepper has just re tions from the Psalms; congregation turned from college, the same affable name," and then opening prayer was Liberty Saturday and Sunday last, offered by Rev. Mr. Pipkin, a student and also at Zion at four o'clock Sunof Ft. Deposit. Bro. Coker, church day evening. He requests me to say clerk, read resolutions touching the that he feels profoundly grateful to life and death of Bro. Lee, and then the Bigbee Association for past assist- in Alabama. followed with most floving and sen- ance, and holds himself under obligasible words concerning him and urging tion to her for the same. He tenders his brethren and friends to imitate the his services to the churches composing noble example left them. Deacon the same during his three months Childers, of Ft. Deposit, had long vacation. Any church desiring his known and loved him, and remem- services during that time can secure bered many of his words. He often the same by addressing him at Rosser, thought of his favorite expression in Ala. We heartily and cheerfully recprayer, "May the sword of my lips ommend him to churches during the and the meditations of my heart be protracted meeting season. He is a

Bro. Culpepper expects to return to

papers are the most efficient.

Now in order that there may be

A. W. McGAHA.

Huntsville, Ala.

July, 1887, at 9:30 a. m.

District Meeting.

Canaan Association, to be held with

Jones Valley church, commencing on

Saturday before the fifth Sunday in

Conducted by Rev. V. A. Wilson.

10:30 a. m.: The best method of

raising funds for the cause of Christ.

FIELD NOTES.

Help us this dull month the ing some money! Brunswick, Ga., has received the first bale of cotton.

Rev. G. S. Anderson took a run nto Virginia last week.

The lines are tightening around the urderers of Roderick D. Gambrell. Pilgrim's Rest church, Brewton ends pastor Bell to the Convention. Sister G. G. Miles is proving a val able friend to the Baptist in Birming

Several good Baptist teachers can elligence Agency. Capt. R. H. Kalb has received the

pointment of commissioner of agriculture. A good man. Bro. J. W. Bullock presents his daughter with the Alabama Baptist as

she begins housekeeping. Mrs. M. T. Archer, a faithjul mem ber of the Greenville Baptist church, died on the 30th of June.

The Baptist is so popular we can't begin to keep up with letters and es tion. - Chas. G. Elliott. says sent. Be ye patient.

Bro. T. A. Knight promises new subscribers from Monterey be

Hon. A. B. Cooper, of Wilcox county, died on the 2nd, aged 87 years. He was a most remarkable

Rev. J. M. Payne has resigned the care of Ozark church, where he has

The W. C. T. U. of Missis will erect a marble monument near the spot where R. D. Gambrell was

The Alabama Intelligence Agency, Montgomery, has gotten politions for several parties who have

Bro. Crumpton begs calling Fuman church

proposition; other States are going to He has large congregations, and the try this, let us not be slow to take hold hearty co-operation of our people. of such a good work.

Rev. G. S. Anderson reports the finding of the remains of a mastodon in the prairies near Newberne. Dr-Jake Huggins has the bones.

Bro. Ino. C. Foster writes of h gratification at the impropements the ALABAMA BAPTIST in the last few

months. Prospects for crops are fine. The third district meeting of the Mobile Association will be held at igo, the dear hands buried him with an adopted child of whom the Bigbee Shell Bank, Baldwin county, on the

> her next session come boldly to his fore. cy know what kind of a need. We can supply music, literary

and art teachers for families or public

The Baptist Boom.

I desire to propose to those brethtions by paptism on the 3rd. The ren, who are interested in its success, church is to be supplied with Baptist

Our friends are coming nobly to our help. This summer is hard on all papers, especially a religious paper, and we need all the money we

To save time parties writing the Alabama Intelligence Agency may send \$2, which places them at once on the

register, and efforts for getting situations are immediately begun. abama Association, will preach at

Pine Level, Montgomery county, Ala., Rev. J. H. Foster will be mission

ary for the Tuscaloosa Association this summer. This brother is one of our ablest young ministers, and we pray God's blessings on him.

Gen. Morgan addressed a big crowd at Riverside Park, Montgomery, on On "Baptist Day" the editors pro the 4th. The corner stone of the furnace was laid, Grand Master J. G. Harris officiating. His speech on the occasion was good.

Profs. McIver, of Carlowville. Webb, of Georgia, and Webb, of Per-Now, brethren, speak out and let due Hill, Ala., all graduates of Howdue Hill, Ala., all graduates of How-ard College and successful teachers, who preceded him about twenty years pleasant words for the par

Rev. Joe. Howard, of Columbia, spent last week in this city. He gave a good prayer meeting talk on Wednes-The following is the programme for day night at the first church. Bro. he meeting of the third distict of the Joe promises to help us work up southeast Alabama when we go down.

Verbena and Prattvil churches have given pastor Skip uly, 1887, at 9:30 a. m.

9:30 a. a.: Devotional exercise.

Conducted by Rev. V. A. Wilson. er a four e increaschurches are not improvin

It is earnestly requestly that the ministers of the New River Associa-2 p. m.: What is it to be a Christion meet on Friday before the fifth tian? E. B. Waldrop, J. N. Hucka- Sunday in July, at Mt. Lebanon church, five miles west of Fayette C.
3 p. m.: What can I do for Christ? H., for the purpose of holding a ministers' meeting.

R. B. Hall, J. N. McFalls, J. A. Sar-Rev. M.M. Wamboldt has res his church at Chattanooga. The old Sunday morning 6:30: Devotional charges, and some new ones of a exercises . Conducted by M. D. Jackim. He refuses to allow or demand dence and sympathy of the public.

Sister Capers Jones, mother of Dr. C. C. Jones, of Furman, and Dr. De-Votie Jones, of Fort Deposit, is visiting in Talladega. The loss of her youngest child, Mrs. Pattie Lee, is a severe blow to her in her old age, and we pray God's grace be given richly

Dubose Bibb, the old gambler, who was arrested a few weeks since for keeping a gaming table, and bound over to appear before the circuit court skipped the town for California. The law will prevent gambling if officers will only execute it.

The Alabama Intelligence Agency will buy any kind of goods for the e had by applying to Alabama In- readers of this paper and can save them money. A good position for a teacher and assistant who can teach music, in Florida, can be gotten by applying to this same agency.

On June 30th Rev. J. W. Dunaway closed a meeting at Mar's Hill church, four and a half miles from Marion. There were ten received for baptism, one by letter, and one restored. The church was much revived and left in fine working condi-

The members of the Mobile As ciation adopted resolutions strongly endorsing the move to endow Howard College, and appointed a committee, consisting of T. G. Bush, D. P. Bestor and Geo. A. Pearce, whose duty it shall be to agitate the subject, with a view to practical results.

How important that the delegates to the Convention be filled with the Holy Spirit. This is a crisis over which, if we pass safely and unitedly. the cause in Alabama will take on new life, and the colors of the Master will be placed higher over the ramparts of sin. Let us bury ourselves willing to be nothing only as led by our Savior.

Bro. Dunaway has been among our churches about two weeks, and the brethren and people are delighted with him; he takes well, and will acchurch." It is one of the n cest towns complish much good. The Lord is going to make him a power for good. Hurah for Bro. McGahal read his He is just the man our people need: May the Lord bless his labors .- W. G. R.

> The American Baptist Publication Society has presented us with a copy of "Studies in Modern Church History," by Justin A. Smith, D. D. This work is in substance the lectures which during seven years he has deivered to the senior class in the Theological Seminary at Morgan Park, Ill. No minister or student of church nistory can well afford to do without

ege and at once sent a list of renewals, and says he will soon send new subscribers, and adds that he feels it his duty to work for the Baptist, and Eld. Ralls writes that the Livings hopes every other young preacher ton Baptist church had three addi- feels the same way. They surely ought, for the Baptist has always been earnest in their behalf, and will continue to be, whether they help us

Deacon Samuel Wright.

On the 26th of May, 1887, at his residence in Macon county, Ala., Deacon Samuel Wright, whom we might term a father in Israel, in the 90th year of his age, submissively and quietly departed this life. He Eld, W. C. T. Moseley, of the Al- was for many years one of the leading lights in Elam Missionary Baptist church, but the last twelve months of on Thursday, July 21st, at 7:30 his sojourn on earth he was too feeble to attend its meetings. In all the relations of life his walks were that of an exemplary Christian a devoted husband, an affectionate father and a staunch; friend, a man of noble and generous impulses. The writer was intimately acquainted with him for nearly forty years, and he always stood on a high plane of merit in citizenship and neighborship; his death has created a vacuum not easily filled. Sons, daughters, kindred and friends grieve not as those who have no hope, for we feel assured that he as gone to that haven of rest prepared for the saints children. Prepare



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1887--BABIES--1887

To the mother of any baby born this year we will send on application a Cabinet Photo. of the "Sweetest, lattest, healthiest baby in the country." It is a beautiful picture, and will do any mother's heart good. It shows the good effects of using LACTATED FOOD as a substitut. for mother milk, Much valuable information for the mother given. Give date of birth WELLS, RICHARDSON & CO. 1

by electing representatives and senators who are in favor of the amend

man, of Boston, Mass. It is a report, important work, and especially so in in part, of what Rev. T. S. Moxom, view of the rapid building up of new pastor of the First Baptist church, towns and the development of old

Mr. Moxom intimates that Baptists or that there has been a change among Dr. Eaton preached the annual serwas a time when the principal differ of Kentucky, which met at Danville ences were theological. Now it is on the 24th of June; \$5,455.69 were not so." Who has changed, if the collected for State missions during the statement is true? Certainly Baptists past year by the agents of the General have not changed. We know they Association. have not changed in the South. What | There is not one Baptist church in they may have done in the latitude of all South America; so says Rev. W. Boston we know not, but we judge B. Bagby. that Mr. Moxom is about as near the The Central Baptist says: "No man truth on this point as he is about the has a right to be too tired to attend change in sentiment on the subject of prayer meetings." What say some of communion. We rather think Dr. our tired readers to this. Olmstead, the editor of the Watchman, is correct, and Mr. Moxom wrong. gious Herald to tell, "whether any That there has been a change of senti- black preacher at the South was ever ment among many Pedo baptists con- the pastor of a white church at the cerning infant baptism, we are ready North?" We have an indistinct reccles of faith, it is true, but indicated called by some church in one of the ently countenance their errors. by the refusal of many to practice in- Eastern States, who proved to be a sion for baptism. Perhaps Mr. Mox- discovered it he was given to underom may have meant that Baptist leav- stand that he would not suit.

of that State to pass a prohibitory against Mr. Moxom's speaking for the mands, leaving the funny part out. amendment, and give the people an Baptists in this way. He has made a Brown University celebrated its opportunity to vote upon it. The false impression on the minds of our right anniversary this year. It is the legislature refused to do it. The tem- Congregational brethren at Andover, oldest Baptist institution of learning in perance element in Alabama desired Baptists stand now just where they the United States. the same thing, and met with the same did in the days of Andrew Fuller on R. B. Boatwright, in the Religious result. Shall we fold our arms and the doctrines of grace. They stand Herald, says: "There is much moral stand still, or shall we, in the way now where they have always stood on force in a great number of people unsuggested, endeavor to accomplish the subject of restricted communion. dertaking the same thing at the same They stand now where they have all time," and then proceeds to show ways stood on the question of church how collections for some specified obmembership. They hold to a con- ject could be taken at the same time

> water by a qualified administrator. of the churches.

an injury to the Baptist cause rather scribers for it. than a benefit. In their anxiety to appear liberal in their views, they are willing to compromise the distinctive

There will be other important matters, besides the question of the removal of Howard College, which should claim the attention of the Convention at Union Springs. We trust the members of the Convention will not allow one subject to overshadow "I AM sure the Baptist church is all others, The subjects of missions

to them by the brethren. The above we clip from the Watch | Our State mission work is a most Boston, said in a speech made before ones in the State, where is immediate

For Rickets, Marasmus, and Wast ing Disorders of Children, with Hypophosphites is unequalled. The rapidity with which children gain flesh and strength upon it is very wonderful. Read the strength upon it is very wonderful. Read the following: "I have used Scott's Emulsion in following: "I have used S cases of Rickets and Marasmus of long sta ing, and have been more than pleased with the results, as in every case the improvement was marked."-J.M. MAIN, M.D., New York.

Love that is to mortals given Struggles with imperfect will; Love alone that homes in heaven Can its perfect self fulfil. -Charles H., Hitchings.

ADVICE TO MOTHERS. remedy for diarrhoea. 25 cents a bottle.

first a willing mind, it is accepted according might be construed as implying moral to what a man hath, and not what he hath obliquity. Of course I know the Daughters, Wives, and Mothers. Send for Pamphlet on Female Diseases;

mailed free securely sealed. DR. J. B. MARCHISI, Utica, N. Y. Watch for opportunities-Henry Martyn, with all his zeal, says he lost, through inat-tention, the best opportunity of usefulness which he had for many months in India.

CANDY. On receipt of \$1.00 we will forward by ex press, to any address, 3 pound Box of fine candies. Special attention to mail orders.

JOS. MANEGOLD & CO., lanutacturing Confectioners. 24 Commerce St., Montgomery, Ala,

The church has not cast anchor over an uncertain Bible or an uncertain creed. If it has, then it has no message to deliver, and no authority to lift up its voice in the name of God and his Christ. [Dr. H. Benar.

No Opinion Piso's Cure for Consumption. Cures where other remedies fail. 25 cts. The grand old book of God still stands and this old earth, the more its leaves are turned over and pondered, the more it will nd illustrate the sacred word .-

Breaking Down and Building Up. When a man breaks down in the matter of physical strength, the question of its reength of the time he allows to elapse before ing medicinal means to recuperate it A tonic, which gives a speedy and powerful impulse to the processes of digestion and assimilation, is the best auxiliary he can employ, and he should resort to it promptly. The most reliable dependence of the feeble, the aged, and the nervous, has ever proved to be Hos exter's Stomach Bitters, an invigorant of national reputation and proven worth, commended by medical men of distinction, not only for building up a broken down system, but as a remedy for dyspepsia, constipation, liver complaint, fever and ague, and kidney trouble. While not claimed to be a panacea, it is a most useful and com-prehensive household remedy. It is, more over, eminently safe as well as effective. These very feet of ours are purchased for

the cross. They are to be his errand runners. How can we let the world, the flesh and the devil have the use of what has been purchased with such payment?-[F. R.

WEST BROOK, NORTH CAROLINA, DR. A. T. SHALLENBERGER,

Rochester, Pa. Dear Sir-The tw boxes of Pills you sent me did everythi you said they would. My son was the vie tim of Malaria, 'eep-set, by living in Flor da two years, and the Antidote has don more than five hundred dollars' worth other medicines could have done for him. I have had one of my neighbors try the med cine, and it cured him immediately. I now recommend it to every one suffering from Malaria. Respectfully yours, W. W. Monroe.

Senera says: "Nobody becomes guilty by fate." Guilt is a thing that does not demay be wronged, injured, and impoverished victions as to the question of removal, become guilty, but by their own deliberate

Fortify the system, by the use of Ayers This medicine induces a healthy action of the stomach, liver, and kidneys, causing them to prevent the accumulation of the poisons which produce dis-

"If I can't teach people to be good, I can then somebody else can teach them," said a

A Lucky Man. "A lucky man is rarer than a white crow," says Juvenal, and we think he knew. How ever, we have heard of thousands of lucky

scrofula, dropsy, and consumption, and were lucky enough to hear of and wise enough to use Dr. Pierce's "Golden Medical Discove-

Now is the word; do for Jesus now. Let

To most children, the bare suggestion of a dose of castor oil is nasseating. When physic is necessary for the little ones, use Ayer's Cathartic Pills. They are safe and pleasant to take. Try them. All the doors that lead inward to the sa-

cred place of the most high are doors out-ward-out of self-out of smallness-out of wrong .- [Geo. McDonald.

the Bible for that .- [Dr. McCosh.

Association Minutes Wanted.

The Statistical Secretary needs Minutes o the following associations, and would be thankful to any brother who can mail him either. If you can furnish, please send at once, to WM. A. DAVIS, Statistical Sec'y, Anniston, Ala. Town Creek,

PLEASE EVERYBODY READ THIS. Please everybody who reads, send me one of the following Associational Minutes. need them very much.

Pea River, W. B. CRUMPTON, Cor. Sec'y, Marjon, Ala.

The ALABAMA BAPTIST and the Montgomery Dispatch, a fearless, wide awake paper, will be sent to any weekly at \$2.75, cash in advance. right in the midst of the cane-brake was 50 cents, "hard times," too, we safely. The community, irrespective

MARRIED.

By Rev. J. W. Dunaway, on June roth, at 9 a. m., at the residence of the bride's brother, Miss Maggie Lester, to Mr. Ed. Henley.

> MONTEVALLO, ALA., July 8th, 1887.

Eds. Ala. Baptist: Immediately after reading the report of what was has the tide of immigration set in to- a scene of interest, indeed it has put said by Dr. Gwaltney at the Banquet of the Howard Alumni, I wrote to the objection point. Many of the visitors attending the closing exercises him expressing the hope that the report misrepresented his utterance. I Scorr's Empision of pure Cod Liver Oil received the following letter in re-

Yours, W. C. CLEVELAND. REV. W. C. CLEVELAND, D.D.,

Montevallo, Ala. My Dear Brother: Your kind letter of the 21st is at hand. At the Banquet of the Howard Alumni, I expressed myself as strongly opposed to MRS. WINSLOW'S SOOTHING SYRUP should the removal of Howard College, and yet in using the word "Treason," it

secured to me that the word obliquity. Of course, I know the word means "disloyalty," "treachery," yet I never for a moment thought of brethren who favored removal as being "disloyal" or "treacherous." In truth, I didn't think at all of the meaning of the word, except in

and sacred cause. Denominational education for our people in Alabama, has for forty years sacrifices in a large manner created and sustained the Howard and the Judson. These Institutions located there, have done a grand work for denominational education in Alabama. It is by no means a demonstrated fact that located elsewhere they could do better. To remove is to ignore sacred associations, to forget strong implied obligations, to put in jeopardy effective agencies for great good, to destroy a leverage for the holiest influ-

as to its highest and best aims. believe, and I expressed all by that the offer will reach two hundred thouone word "treason"—not treason in sand dollars. Possibly some other an odious personal sense, not simply place will out do this, but it Christian as destructive to high and sacred in- denomination in Alabama has ever terests, without any sufficient guaran- before had such an offer put atits disoractices law or medicine, be builds a Rice.

Let me assure you that I cannot knowingly make any statement that would wound or reflect upon the integrity of brethren such as I know you and others to be.

feel that I have needlessly wronged you and them, may I beg you to correct this impression by any use of this letter you may deem best? The word was thoughtlessly used without the slightest reference to any persons shall be so rash as to reject both for a funeral occasion. The rich whatever, indeed no persons were in views of the donation, it is made so fringe of gold given it by the bright my mind at the time, nor previous to the Banquet had any person in Marion said anything to me about the removpend upon the choice and act of another, but al. I have my strong and fixed conby the conduct of others, but they never can but in expressing those convictions, I have not uttered and never will utter, a sentence intended to impugn the Sarsaparilla, against the diseases peculiar to honor and loyalty of those whom I esteem above myself.

Truly and fraternally yours, L. R. GWALTNEY. Rome, Ga., June 23rd.

The Removal of Howard College.

In determining the question of percollege, it seems to the writer that it and old acquaintances rushed from sun shone in and a heavenly calmness ones and we propose to let their secret out.
They were people broken down in health, sider first of all, the moral and relisuffering with liver, blood and skin diseases, gious aspect of removal, and in the come from their homes on the south- child was in the great family of Bapsecond place the superior advantages ern boundary, and others on the north tist churches. The presbytery con-

finement, high toned morality and in- head had rolled the clouds of sevent

moral sinks and dens of iniquity.

Fifty years hence, Birmingham will eyes, to look upon him. have, at ner present rates of increase, The lecture was to begin at it uttered, and warm with a heart that is not less than a hundred thousand of o'clock, but as early as ten the people full of sympothy for every good enpopulation-a heterogeneous mass of had already begun to press around the terprise. As to the part I took,-I humanity. Would it be safe to locate door for admittance. the Howard in the vicinity of such a At last the Dr. came. Then there done, and so complete the work. city, bristling as it would be with was an old-time hand shaking, and The church has many reasons for all manner of uncleanness? Keep which began the lecture.

"Mens sana incorpore sana." address, the daily at \$6.75 and the ness and many moral advantages, is Notwithstanding the admittance fee wisdom and experience to guide

tural lands in the State. They are as cleared \$56. We can now build our enduring as old father Time himself, baptistery. More good news; the Dr. The man who supposes that these promises to come back next Christfertile fields and forests will not be mas. Hail happy Christmas! occupied in the near future by a thrifty farming population, has certainly been a very indifferent observer of the signs of the times. Already wards the South, and the black belt is on quite a city appearance, so many better class of immigrants, those of of the schools here. educational moral stamina, will build The school at "Bethel Academy,

If Birmingham desires a college vancement too. cated in her vicinity, let it be built with an ample endowment.

South Alabama will abide her time and increase the endowment already commended, as she may be able, until it shall be finally completed.

religious and agricultural advantages, for which they have the sincere thanks ha the sense of destruction to some high quality of education, health and cen- of this entire people. This school is no trality, and in the other side, numbers, only one year old but will rank with st endowments, and all the advantages any school in the land, for it is a conthat Birmingham, with its temptations ceded fact, that there are none better. to vice, would be to the college; and

the glory and honor of our exalted now occupy will not be sufficient. But Lord, ought to be the aim of the Con- the enterprising people here will not vention in determining the grave and be slow if called upon to contribute momentous question.

A. L. HARALSON. Verbena, Ala.

Howard College. The Big Offer Hirmingham Means to Make.

BIRMINGHAM, July 9th .- There ences, to pull down what may not be both editors and readers of the Adverso well constructed again, hence it is tiset, as to whether Birmingham will to Howard College, its past honorable be in condition to contend for the recareer, and its present high standing, moval of Howard College. Birming ham will submit a bid at Union what treason is to a wise and deserving government (i. e.) destructive in Springs next week, in land and tendency, perhaps utterly destructive money, whose minimum value will not be less than one hundred and This is what I meant; this is what I fifty thousand dollars, and it is likely

region—the finest body of agricul- had a large audience for Camden—

R. M. HUNTER. Letter from Fort Deposit.

For several days our town has been

residences in Marion that they may with Professors Threadgill and Graves enjoy the facilities afforded by its in- in charge, closed Monday, Tuesday, stitutions of learning. Thus will the Wednesday, and Thursday, with the place be enlarged and improved, and Junior concert Tuesday night, and the more material presented for the col- Senior concert Thursday night, both brit lege. South Alabama will then be of which were simply grand, in fact tor able to complete the endowment of the word grand does not express it, as nist the college without help from any it was superior to anything of the kind from ever witnessed by us here. The ex- wri The Howard and Judson have amination Monday and Tuesday of I m always seemed to be twin brother and the pupils of the school in their vari- four sister, bound together by a moral ous studies, showed that they had pris ligament. How could it tear them been thoroughly taught, and that they Wil soothes the chird, softens the guins, analys and is the best ed in the Montgomery Advertiser. And apart! There is a real and substantial fully understood what they had gone con

Indeed no community can boast of finer schools than can the people here, and this place is fast becoming a school center. Professors Threadgill and Graves, the Principals of the fe "Bethel Academy" school, have done Put in one side of the scale, moral, a wonderful work the past session, and

These gentlemen open again the and men, Marion resources, Marion see which side would kick the beam. first of September, and from present In conclusion, I would say, that indications the spacious building they something to increase the capacity of the building. All those wishing to place their children in a first-class school, where they will have every advantage, cannot do better than to correspond with the above gentlemen. We have excellent churches and Sabbath schools here, also. The Baptists have one of the finest Sabbath schools in the State, with Mr. C. A. Gunn, superintendent; Mr. E. L. Graves, assistant superintendent, and Mr. J.

D. Stewart, secretary and treasurer. Now, with "Bethel Academy," with all its advantages, including good health, good water, and as clever people as is in the State, do you not think, Mr. Editor, that the Baptists of this place have great room to be proud. Yours truly, &c.,

EU-E-W-TE.

My First Sunday in Anniston Not to speak of its graded a

The booming of heaven's artiller

before the Sabbath dawn indicate

restlessness in the elements, but th

clouds fitting tapestry for the natal

chamber in which a royal child should

be given to time and to eternity. And

The offer from this place will be made as the basis for the removal of Howard College if it be decided to move it. If it is decided to not ac echoes ringing along the mountain cept the offer for that use, then the sides made martial music which wa It is possible that you and others Convention will be requested to ap- calculated to inspire the conflicting point a board of trustees to accept the forces of Light and Darkness. The tender as the foundation for a new sun rose. A great cloud like a vail college, for both land and money are of mist swung from the brow of the subscribed to be used for either pur mountains, but the vail was too dark pose. And indeed if the Convention for a bridal day; and it was too light that it can still be used for a Baptist sun behind it and the gleaming belts college, provided it shall be thought of fire that played across it as the proper to take that step. - Jefferson, lightning flashed, made the terrible

Dr. Hawthorne's Lecture.

Dear Baptist: Last week I went to so it was, for it was the day chosen Marion to attend the commencement in which an infant church should be of the Howard and Judson, and to born. As the day advanced the folds meet and bring home with me, Dr. J. of the clouds grew denser and the B. Hawthorne. The exercises were rain descended in torrents but despite all good, and as to the Dr's. Bacca- such inconveniences the people gathlaureate address, I have never heard ered in the Opera House and the new anything to equal it.

Leaving Marion Wednesday, we enough, just as an unseen hand rolled reached Camden Thursday morning back the curtains of the clouds, and manent locality of our denominational bright and early, where many friends the beautiful bright light of a clear ry," the sovereign blood purifier, tonic and agricultural section.

to be derived by its location in an ern county line, for the express pursisted of Dr. H. Hatcher, Rev. J. F. alterative of the age.

pose of attending the lecture. One Purser and the writer. Others were Marion is proverbially a place of re- of these was an old man above whose anxious to be with us, but one was

spect, no equal among all the towns across the Alabama river, a distance tending to a quarterly co of sixteen miles or more, to press the service, another was pledged to a me The quality of the training and hand and hear the voice of him to morial service, and another was enmental development involved by the whom honor was due. Old women gaged to take part in a marriage sercurriculum of Howard College, is un- who had seen him when the dews of vice, and therefore must be excused. surpassed by that of any other similar youth were upon his brow, hobbled Forty-five names were enrolled and institution of learning in the South. out to gaze once more upon his man- three more added at night, and many The book to read is not the one which Far better have ten young graduates ly form. Young people, who had only who could not brook the weather will thinks for you, but the one which makes you think. No book in the world equals go forth from its halls, uncontaminated heard of the great divine, who as a join next Sabbath, and perhaps a by vice and moral impurity, than have boy had walked these time worn score have not yet received the one hundred from a college located streets, and who had stood upon the ters from their home churches. near some large mining center; for a logs and stumps for a rostrum, and large number of them would be almost addressed the rippling brooks and tall, the deacons full of good sense and sure to be stained and polluted by its sighing pines of old Wilcox, came bristling with keen points. Rev. Jno.

Dr. Hatcher delivered a charge to with flushed cheeks and sparkling F. Purser delivered an address to the church abounding in wisdom well tried to do all that the others left un-

temptations to vice, and reeking with here and there a tear was shed; after being hopeful and is full of promises to the cause. It is composed largely temptation far removed from the What a lecture it was! Need I say of young people, who are in Anniston student-boy, if you would preserve anything by way of commendation? because they are possessed of unusual No, only this, the whole audience was energy and enterprise. The older Marion, in addition to its healthful- thrilled with inexpressible delight, members are possessed of sufficient

inational bias, give the new school will be much larger the next h a warm welcome, and scores term than it has been the one just ple from a distance have shown closed, as there were other schools in leep laterest in our welfare, successful operation when he was God's help the babe of to day selected to take charge of the school. e expected to grow into the pro- We expect to have an institution here with Prof. Dickson at its head that ns a well matured man. o. Purser preached in the Opera East Alabama will be proud of, and Wagons

se at night to a large congrega- more especially our thriving city with who were greatly delighted and its splendid farms and minerals all fitted by his discourse—a dis- around it, which will make this the se full of the gospel, well arranged town of this section of the country, forcibly delivered. ut Hatcher has returned to the in my opinion, could not do better

a "den" and Purser is seeking than send them to Prof. Dickson, at ge in the mountain fastnesses, and n left here in the busy throng lookfor the stray sheep, and trying to g them into the fold. If any pasreading this has members in Anon, who have not taken letters n their home churches, will be not te to me and give their names that, ay look after them? I have already and many, and I would not be sured if there were half a hundred. e here, write me so that I may iately give such attention to ? The pastor and parent have ight to complain of a city pastor's lect of their members and children en they are too careless and indifent even to write him a word conto no purpose, whereupon I was induced to ning them. Let the old pastor hold to the departing member until he s placed him into the hands of the w pastor, then there would be less

aying and more rejoicing. G. A. NUNNALLY.

Letter from Alexander City. The closing exercises of the Alexder City high school, under the ficient management of Prof. J. D. ixon of Pine Level, Ala., was one the most interesting ever held at lexander City, and, indeed, of as such interest as has ever been held East Alabama, Prof. Dixon is a e young man, and those who witssed the exercises reached the consion that his entire school had the the fire which made the whole lively, nothing dull in the whole exercises, and the entire town mmunity left nothing undone e the occasion one that should w life in our town, and especiur school interest. The exeregan at eight o'clock, on the call of the 17th of June, by the mian Club, of which Prof. In was president. After some Odes by the club Col. N. D. Bul-Dadeville, paid Prof. Dickson very high compliment. He deliv

ed an eloquent educational address ich was received by the audience preciation of the man as well as the ldress. On Saturday, the 18th, the irmers, together with the Sabbathchools of the Methodist and Baptist churches had a grand rally at the school building. At eleven o'clock Mai, Thos. I. Key, of Montgomery, d-livered an address upon agriculture, which was very instructive, and was highly appreciated by the large crowd n attendance, after which refreshnents were in abundance upon the tables, which were prepared for the ecasion, a separate table being spread or the Sabbath school children, which was enjoyed by them to the fullest extent; and plenty on the ground for all. At the Baptist church, Sunday, the 19th, at 11 o'clock, Rev. B. F. Giles, of Marion, preached the comnencement sermon to a large and tentive audience. The sermon was andled in a masterly way and was preciated by all. On the 20th, the ize declamation contest. This was deed an interesting entertainment. here were nineteen contestants for church was organized. And sure e gold medal; and surely they all utted themselves well and reected much credit upon their teacher, and the contest was so close as to leave many in doubt as to who was ntitled to the medal; it was awarded aster Bennie Russell. At night the venile exercise was very interesting, nd each of them acted their part obly, and made the occasion one of he most enjoyable of the exercises on ne aist. The literary address was much thought and was acknowledged large crowd was early at the church

the pupils of the high school departmont, which was read elegantly, and e reading the essays acquitted hemselves with double honor. After the exercises the medals were preented by Prof. Pearson, in a beautiul and impressive manner; Miss Susie Maxwell receiving the meritorious medal and master Bennie Russell the declamation medal. After these exses came forward Prof. Dickson, MEDICINE delivered his farewell address,

ng year, and it is evident his

One Union Iron Works Company Twelve flores Engine and Boiler, all plete. Only been used ris mouths, e very high appreciation the people ld the professor, as well as his pu-

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all irritation, prevents inflammation from extending to the lungs, and quickly subdues any tendency to Lung Complaint.

—J. B. Wellington, Plainville, Mich. I find no medicine so effective, for Croop and Whooping Cough, as Ayer's Cherry Pectoral. It was the means of saxing the life of my little boy, only six months old, carrying him safely through the vyorst case of Whooping Cough I ever saw.—Jane Malone, Piney Flats, Tenn. COMFORT AT HOME,

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dered Liver, which resulted in a severe

ttack of Jaundice. I had good medical at-

endance but it failed to restore me to the

joyment of my former health. I then tries

the favorite prescription of one of the most renowned physicians of Louisville, Ky., but

nediate benefit from its use, and it ultimate-

ly restored me to the full enjoyment of health."-A. H. SHIRLEY, Richmond, Ky.

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tered, affords speedy relief and cure.

As a remedy for Whooping Cough, with which many of our children were asticted, we used, during the past winter, with match satisfaction, Ayer's Cherry Pectoral. For this affection, we consider this preparation the most efficacious of all the medicines which have come to our knowledge.—Masy Parklurst, Preceptress, Home for Little Wanderers, Doncaster, Md.

My children have been peculiarly sub-

jet to attacks of Croup, and I failed to find any effective remedy until I com-menced, administering Ayer's Cherry

Pectoral. This preparation relieves the

cures the complaint.—David G. Starks Chatham, Columbia Co., N. Y.

I have used Ayer's Cherry Pectoral

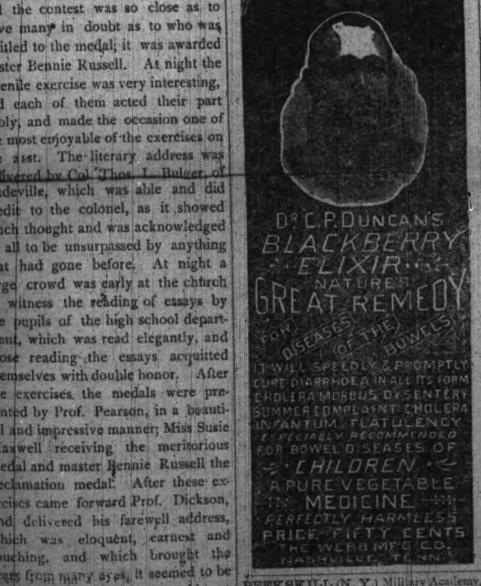
in my family for many years, and have found it especially valuable in Wheoping Cough. This medicine allays



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leaves the mother in a condition highly favorable to speedy recovery, and far less liable to Flooding, Convulsions, and other alarming symptoms incident to slow or painful labor. Its wonderful efficacy in this respect entitles it to be called THE MOTHER'S FRIEND and to be ranked as one of the life-saving remedies of the nineteenth conturn. edies of the nineteenth century. From the nature of the case, if

will of course be understood that we cannot publish certificates concerning this remedy without wound-ing the delicacy of the writers. Yet we have hundreds of such testimo-

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Scrofula

afflict mankind. It is often inherited, but may be the result of improper vaccination, various other causes. Chronic Sores, Ulcers, Abscesses, Cancerous Humors, and, in some cases, Emaciation, and Contion of the blood. This disease can be cured by the use of Ayer's Sarsaparilla. I inherited a scrofulous condition of the blood, which caused a derangement of my whole system. After taking less than tour bottles of Ayer's Sarsaparilla I am

Entirely Cured and, for the past year, have not found it necessary to use any medicine whatever. I am now in better health, and stronger, than ever before.—O. A. Willard, 218 Fremont st., Boston, Mass.

I was troubled with Scrofulous Sores for five years; but, after using a few bottles of Aver's Sursaparilla, the sores hazled, and I have now good health.— Elizabeth Warnock, 54 Appleton street,

Some months ago I was troubled with scrotness Sores on my leg. The limb was badly swollen and inflamed, and the ores discharged large quantities of offen-tic matter. Every remedy failed, until have been entirely headed, and my health is fully restored. I am grateful for the good this medicine has done me. — Mrs. Ann O'Brian, 158 Sullivan st., New York.

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CONSUMPTION. which is Scrotala of the Longs, is ar and cured by this remedy, it taken which is Scrotala of the Langs, is arrusted and cured by this remedy, it taken in the earlier stages of the disease. From its marvelous power over this terribly fatal disease, when first effering this now world-famed remedy to the public, Dr. Pierce thought seriously of calling it his "Consciartion Cura," but abandoned that name as too cestrictive for a medicine which, from its wonderful combination of tonic, or strengthening, alterative, or blood-cleansing, anti-billous, pactoral, and nutritive properties, is imagualed, not only as a remedy for Consumption, but for all Chronic Diseases of the

Blood, and Lungs.

Alabama Baptist.

MONTGOMERY, ALA., JULY 14, 1887. A Swiss Hero.

praise. And whatever horrors there upon the ground. "Take me to my never hesitated to admire courage. So now to our tale.

A soldier's widow lived in a hut near a Swiss mountain village. Her only child was a poor cripple. Hans was a kind hearted boy. He loved his mother, and would gladly have helped her to bear the burden of poverty, but that feebleness forbade him. He could not even join in the rude happy now. Yes mother, it is true, wither and pass away, yet the Hans, the cripple, has saved us."

They carried him to his mother, and laid him before her. As she bowed in anguish over his pale face, Hans opened his eyes, and said: "It is not now you should weep for me; I am happy now. Yes mother, it is true, wither and pass away, yet the shall flourish as the bay true. does not touch us, that the good never die and go to another hom existence; but to show us that a good act, each kind word which happy now. Yes mother, it is true, will bless them and retain the sports of the mountaineers. At the This powder never varies. A marvel of age of fifteen years he felt keenly that purity, strength and wholesomeness. More he was useless to his mother and the omical than the ordinary kinds, and world. It was at this period that Na-

> sent a French and Bavarian army to accomplish his purpose. The Austrians retreated. The Tyrolese resisted valiantly. Men, women and ehildren of the mountain land were son had preserved at the cost of his filled with zeal in defense of their own life. On one occasion ten thousand French | Great emergencies like these which | melt away; they solidify and in a single pass by an immense aval- of all. None need stand useles memanche of rocks and trees prepared and bers of God's great family. So long deep they lie." hurled upon them by an unseen foe. as tyere is ignorance to instruct, want

> of the enemy was to be communicated idlers in the great vineyard of the you, those said by yourself during from village to village by signal fires world.—Selected. and materials were made ready to give instant alarm.

"My boy, my kind, dear son, you

you, cannot supply you in old age. Why was I made?"

these repining thoughts are wrong. You will live to find the truth of our

God has his plan For every man."

Little did Hans think ere a few weeks had passed this truth was to be verified in a remarkable manner.

The lecturer then charged Ingersoll every thoughtless word see account with declining to meet men competent come rushing over my heart, every thoughtless word see account with declining to meet men competent come rushing over my heart, every thoughtless word see account with declining to meet men competent come rushing over my heart, every thoughtless word see account with declining to meet men competent come rushing over my heart, every thoughtless word see account with the competent come rushing over my heart, every thoughtless word see account with the competent come rushing over my heart, every thoughtless word see account with the competent come rushing over my heart, every thoughtless word see account with the competent come rushing over my heart, every thoughtless word see account with the competent come rushing over my heart, every thoughtless word see account with the competent come rushing over my heart, every thoughtless word see account with the competent come rushing over my heart, every thoughtless word see account with the competent come rushing over my heart, every thoughtless word see account with the competent come rushing over my heart, every the competent competent with the competent competent with the competent competent with the competent competent with the competent competent competent with the competent competent competent with the competent competent competent competent competent with the competent compete

their fears of invasion in that season. in the merry-makingall but Hans; he stood alone on the he ran from the field. In discussing my mother."

by the tree, and as he listened a sing-ular sound caught his attention. He the loom of love. the born woman, heard a slow and steady tread, and the the click of muskets, and two soldiers crept along the cliff. Seeing giving them publicity. He has no sea, and God sees them. Let your

Hans saw instantly the plot and the danger. The secret of the signal-pile had been revealed to the enemy; a party had been sent forward to destroy it; the army was marching to attack the village. With no thought of his own peril, and perhaps recalling the proverb his mother had quoted, he seized the tinder, struck the light, and flung the blazing turpentine that the desert because it is muddy, unless the call and bow my little head in prover that the characterizes his utterances, it is both shallow and unkind. He is mad clear through, mad from the polished top of his infidel feet. He has no right to destroy a mud house unless he can give its occupant a better or equally good place to live in; no right to strike the cup of water from the thirsty man's hands in the desert because it is muddy, unless it. brand into the pile. The two soldiers, whose backs were then turned to the pile, waiting the arrival of their comrades were seized with fear; but they bush—naught but a single youth running down the mountain path. They fired and lodged a bullet in the boy's body. Yet the signal fire was blazing high, and the whole country would be



Remedies. NOTHING IS KNOWN TO SCIENCE t all comparable to the Cuticura Remedies

roused. It was already roused from mountain top to mountain-top. The plan of the advancing army was de- [To Mrs. Lydia Finklea's Sur

feated, and a hasty escape followed.

Hans, faint and bleeding, made his way to the village. The people with their arms were mustered thick and fast, All was consternation. The have chained within your he God has his plan
For every man.

Whatever may be our views of war, the patriotic defense of a country has in all ages received its proper merit of praise. And whatever horrors there.

I ast. All was consternation. The inquiry everywhere was heard, "Who lighted the pile?" "It was I," at last piece imbibes.

The first lines:

Nor crippled Hans tottered among them, saying, "The enemy, the French were there." He faltered and sunk

Sacred and blessed.

God knows how deep they lie. may be associated with war, we have mother," said he, "at last I have not been useless."

They stopped to lift him. What is and he shall make the wicke this? he has been shot. It is true, wither and pass away, yet the

God has his plan For every man,

You see he had it for me, though Do you know, dear children, we did not know what it was."

poleon Bonaparte was making his power felt throughout Europe. He had decreed that Tyrol should belong to Bavaria, and not to Austria, and village and the country. He lived to have been bright drops from the

and Baravian troops were destroyed met Hans cannot exist in the history our hearts; and "God knows A secret arrangement existed among to relieve, sorrow to be soothed, let girls, can lie on your cot at night the Tyrolese, by which the approach there be no drones in the hives, no remember the kind words spoke

Scourging Ingersoll.

The village where Hans and his mother lived was in a direct line of the route the French army would take, and the people were full of anxiety and fear. All were preparing for the expected struggle. The widow

This struck a tender chord. The tears rolled down his cheek. "Mother, I'm useless!" cried Hans in bitter grief. "Look around our village; all this purpose to utter a defense of the could have said these words of the could have said the could have said these words of the could have said these words of the could have said the could have are busy, all are ready to strive for knew personally to be one of the most er, when she hears of a gentle is. hristian love. To the youths and home and fatherland; I am useless!" worty and able of men, a good son, a or a benevolent heart that Bapti the aidens who are just standing on the faithful husband, affectionate father from your little hearts, why! bape und colden threshold of manhood and "My boy, my kind, dear son, you are not useless to me."

"Yes, to you. I cannot work for you, cannot supply you in old age. Why was I made?"

"Hush, Hans!" said his mother; "Hush, Hans!" said his mother; these repining thoughts are wrong. Who will live to find the truth of our bld proverb,

"You will live to find the truth of our bld proverb,

"And grand patriot, but when he approaches the subject of religion the many days is the must wish to pat your little hearts, why bapping colden threshold of manhood and she must wish to pat your little hearts, why bapping or makemanhood will be entrusted this she must wish to pat your little hearts, why bapping or makemanhood will be entrusted this she must wish to pat your little hearts, why bapping or makemanhood will be entrusted this she must wish to pat your little hearts, why bapping or makemanhood will be entrusted this she must wish to pat your little hearts, why bapping or makemanhood will be entrusted this she must wish to pat your little hearts, why bapping or makemanhood will be entrusted this she must wish to pat your needs the Light Running or was poor to the world with the Light Running or was with the L more eloquence, less skill, worse with loving eyes upon her Div logic, so much conceit and so little face; for the angels took his

Easter holiday, the festive time of to discuss the questions with him. thoughtless act towards my mot Switzerland, came. The people lost In fact, he never met but one really when little Bennie raised her sw able man, the late Judge Jere Black, eyes to heaven, and clasping her li and then the instant he felt the steel hands, said: "God bless-God porch of his mountain hut overlooking the questions of Christianity Ingersoll creates spurious issuas; he utterly ig- ceited, when I say that I am con In the evening of Easter, after his nores the work of Christianity; he posing and copying this piece at the usual evening prayer, in which he neither comprehends nor appreciates same time; I would not change breathed the wish that the Father of the excellence and magnitude of the for every word comes from my hear mercies would, in his good time, afford him some opportunity of being useful to others, he fell into a deep sleep. He awoke in the night, as if from a dream, under the strong im- less as it is idle, impertinent and dis- shall I feel more encouraged to es is in process of salvation, and which pression that the French and Bavarian respectful. He says he does not unclaim: "God bless—God bless the is to be saved in every custom and Buy and Sell on Commission. army was approaching. He could derstand God and therefore he does children!" not shake off his impression; but with not believe there is one. He does the hope of being rid of it, he arose, hastily dressed himself, and strolled up the mountain path. The cool air did him good, and he continued his walk until he climbed the signal-pile; but where were the watchers? They and materially; experience a sense of all of mountains of homes in our great land to night are joyous with the songs of those of stomach in the morn.

The hastily dressed himself, and strolled up the mountain path. The cool air did him good, and he continued his walk until he climbed the signal-pile; but where were the watchers? They were nowhere to be seen; perhaps they were busied with the festivities of the village. Near the pile was an old. the hope of being rid of it, he arose, not understand electricity, but it goes little hymn tells us: the village. Near the pile was an old are joyous with the songs of those more intelligent than your humbly pine tree, and in the hollow stem the whose souls are held close together friend, but I do believe it is mean's tinder was laid ready. Hans paused by the same invisible cords that since and cowardly to harbor evil thoughts

soldiers crept along the cliff. Seeing no one, for Hans was hidden by the old tree, they gave the signal to some comrades in the distance.

Hans saw instantly the plot and the litterances it is both shallow and up the spirit that characterizes his litterances it is both shallow and up the litterance the desert because it is muddy, unless ize how weak a pilgrim am I, sojo

ing to the extermination, if that be possible, of college secret societies, it is a movement with which many earnest people will have large sympathy. It is not denied that some excellent gentlemen think them harmless, and that a few of them even say that they derived great benefit from them, but candid observers, especithem, but candid observers, especially if they have had good opportunilive the tomb. They are that particle and the same of th ties of seeing their influence, cannot help opposing them. They set young be each one's greatest aim to enn men to a kind of practice in jugglery and dishonesty that spoils them for the frank and honest duties of subsequent life, and often lead them into at all comparable to the Cuticura Remedies in their marvellous properties of cleansing, purifying and beautifying the skin and in curing torturing, disfiguring, itching, scaly, and pimply diseases of the skin, scalp, and blood, with loss of hair.

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A Bonanza Mine weer the same.—[From the Hindu.]

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Kind Words.

I have just sung the above many of you, my friends, in read its beautiful lines, yet ho

Safe in the breast."

Yes, my friends, God know

most secret thought within our will bless them and retain the his book of remembrance for the pure pearls you sometimes Hans did not recover from his of which jewelry and many nice bright pearls within the cavern

> How many of you, little boys day? How many have been son beautiful pearls for Jesus? I had not pleasure of hearing you recite i, I It would be well to establish a fam-

to live beyond the stars.

My children, don't think me co

Now the second verse of this nic

that crush out the kind words w

> God sends the reaper Death, gather us in from the flelds of Our bodies lie within the tomb, neath the cold earth; they turn to give a sweet smile, clasp in your hearts bright golden thoughts, green thoughts—all—all for Jest "Speak gently! 'tis a little thing Dropped in the heart's deep w The true, the good that we may Eternity will tell!"

BESSIE V. MIDDLETO Buena Vista. The sun is in its rising ruddy, I

setting also ruddy. In fortune and misfortune also the great continue ever the same.—[From the Hindu

What shall we Talk About.

There are certainly topics enough one would imagine, without our end-lessly discussing trivialities or talking unkindly of our neighbors. If the higher education is to do anything for the woman of the future, let us hope that it will free her from the bondage which makes the trimmings of a gown or the cut of a mantle the most interesting topic under the sun; from the

dropping on a rainy day of chit chat about servants; from the paltriness of unkind gossip about her nhighbors. In our presence not long ago a young girl inquired, airily, concerning a volume man. What he continual the first standard without suffering great pain. Since taking Dr. Możley's Lemon Elixir, I can walk half a mile without the least anconvenience. a young man, "Has he gotten over his convival habits?"

"I never understood that he had any," was the reply.
"Indeed!" rejoined the maiden,
with a toss of the head and a set of the mouth which led her listeners to infer that there were depths of de-pravity of which she could-tell if she chose. The scene was in shocking taste; not the less so that the girl evi-dently thought herself quite justified in stabbing the reputation of the ab-

o her, even more than any other, is susceptible of cultivation. We may envy the facility with which our friend entertains a party in her drawing-room, fancying that such ease and tact can never be ours, yet the secret orm of grace in conversation is not far to

Forget yourself-self-consciousness is at the root of nearly all the social awkwardness in the world. Have something to say. The talk of well- Birmingham, - - - Ala informed men on the topic about which listening to. Women equally can be the bright, gay, ready, charming, if they

many Sabbaths ago, and, indeedest- ily conversation hour, where some-

the expected struggle. The widow and her crippled son seemed to have no part but to sit still and wait.

"Ah! Hans," she said one evening; "it is well for us now that you can be of little use; they would else make a soldier of you."

I must be truthful with you, cad children; I felt as though I hou children; I felt as though I hou sermon in November last, declared: in God's glorious work, yet so my sweet angel tapped at the door of the bar and many ladies.

General Sheridan said it was not soldier of you."

I must be truthful with you, cad children; I felt as though I hou Saratoga Springs, in his thanksgiving too many faults, to try to instruct your characteristic in God's glorious work, yet so my sweet angel tapped at the door of the bar and many ladies.

General Sheridan said it was not have heard your class even thour constitution of realizing a Christian similar. Christian love. To the youths and

Dickscople to enjoy vast wealth, high exercise ure, boundless prosperity, without gorrupted and destroyed? We

v of the past lacked, the religion of lesus Christ. We have no greater wealth, no higher culture, no better wisdom, no nobler literature, no finer in the world, one Jesus, who is able to make all men like himself.

"If there is any doctrine which I love to preach it is that, since Jesus said in dying, 'It is finished,' and ris-ing conquered death,' we are not livin a lost world but a saved world. Our business is not to snatch here and there ono from the deck of the sinking vessel, which is already lurch- Jefferson County Savings Bank Building institution until the kingdoms of this world have become the kingdoms of God and of his Christ. It is our business, brethren, to Christianize souls and to Christianize institutions also, It should be the goal of our endeavor ST. JAMES HOTEL, tions of this country should be organized and all the financial, commercial, political affairs of this country conducted upon principles of Christian HENRY ORMAN, Clerk.

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