

Alabama Baptist.

MONTGOMERY, ALA., JULY 21, 1887.

JOS. SHACKELFORD, D.D., Editor.
REV. C. W. HARRIS, Manager.

BUSINESS ANNOUNCEMENTS.

Terms: \$2.00 per year in advance.

Special terms will be made with agents soliciting subscriptions.

Extra copies of a single issue, which should be ordered in advance, are worth six cents each; if more than ten are ordered, five cents each. Remit with order.

Remittances should be made in money or order on Montgomery, or bank check on Montgomery or New York. When neither of these can be procured, send the money in a registered letter.

The date against your name on the margin of the paper shows when your subscription expires. It serves both as a receipt and a request for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who do not send express notice to the contrary, will be regarded as wishing to continue their subscriptions. Notice to discontinue should be given at least a week before and after the subscription has expired. Both the new and the old post office should be given when your address is changed.

Obituaries of one hundred words will be inserted free. For each word over one hundred, two cents will be charged. Remit with order for publication. Contain the words "obituary" and "funeral" in the title. Send just what the bill will be, also include money for extra copies at five cents each if more than ten are wanted, otherwise six cents each. If money is not enclosed, we reserve the right to condense to one hundred words.

Advertising rates quoted on application. You will confer a favor by mentioning this paper when you answer our advertisement.

Write only on one side of the paper. Always give your post office. Anonymous communications go to the waste basket.

We are not responsible for the return of rejected manuscripts nor for the opinions expressed by correspondents.

All communications on business or for publication should be addressed, and all checks and money orders made payable to THE ALABAMA BAPTIST.

Montgomery, Ala.
Office: Over Cotton Exchange, Corner Bibb and Commerce Streets.

The vote in favor of accepting the proposition of Birmingham: was 115 to 58.

Don't forget the claims of the paper at your fifth Sunday meetings. We are helping you; can't you return the compliment?

ON with the procession! THE ALABAMA BAPTIST is winning ground all the time. Delinquents are paying up and not getting mad, and good words come like autumn leaves.

MR. WARREN POLLARD, of Newberne, married a Judson girl, and see is making him a most excellent wife. They are very happy in their cozy home. She, like all Judson girls, is an enthusiastic Sunday-school teacher.

PROF. B. F. GILES is in the right place at Howard College. He has certain classes which enable him to influence a large number of the boys. So far as we can see he has the deepest love of the boys. Parents need feel no hesitancy about putting their boys in his hands.

THE REMOVAL OF HOWARD COLLEGE.

The citizens of Birmingham and the East Lake Land Company, came to the Convention with the offer of \$40,000 in cash, and land worth \$130,000; amounting in all to \$170,000. Anniston also offered \$15,000 in cash, and land estimated to be worth \$140,000, total, \$155,000.

After a long discussion on the subject, which was characterized by a most excellent Christian temper upon the part of the brethren on both sides of the question, the Convention adopted the following resolutions, offered by Dr. Wharton, of Montgomery, with amendment offered by Bro. T. G. Bush, of Mobile.

"Resolved, That we gratefully accept the proposition of the East Lake Land Company and citizens of Birmingham, wherein they propose to donate \$170,000 in real estate and money, for the removal, establishment and endowment of what is known as 'Howard College,' said institution to be owned, controlled and fostered by the Baptist Convention of the State of Alabama, provided that the offer made shall be found, upon investigation, to be substantially what it is represented to be in the report of the committee appointed at the last Convention.

Provided, further, That if they shall decide that the inducements, in accordance with instructions, are sufficient to justify the removal of Howard College, they shall be authorized to entertain a proposition from the same, or any other place offering equal inducements, and advantages, and act upon them.

Resolved, That a prudential committee composed of Jonathan Harralson, Samuel Henderson, J. M. Frost, G. A. Lofton, G. A. Nimmally, B. F. Riley, Z. D. Roby, J. A. Howard, L. W. Lawler, W. B. Wharton, J. P. Shaffer, M. B. Wharton, T. G. Bush, be appointed to visit Birmingham, during the present month for the purpose of ascertaining the value of the offer made, with full power to act in approving or rejecting the same; and in case of approval, the said committee shall arrange for the opening of the institution there, in October next, with the faculty as at present constituted at Marion. The committee shall report the result of their labors through the ALABAMA BAPTIST, and other leading papers.

Resolved, That in case the committee decide favorably as to the proposition made, it be instructed to apply to the next Legislature for such amendments to the charter of Howard College as may be necessary.

The effect of these resolutions will be to let Anniston or any other place compete with Birmingham for the location of the college, before the Prudential Committee.

Bro. Crumpton is of the opinion that we make some preachers too fast.

THE CONVENTION SERMON.

The introductory sermon was preached by Rev. J. P. Shaffer, D. D., to a very large and attentive congregation, from the 1st chapter of Gallatians. The theme was "The Preacher of the New Testament." The sermon was eminently practical and produced a good impression. We wish we had space in our columns for a full synopsis of it—we want Bro. Shaffer to give it to the readers of the BAPTIST.

The preacher spoke of the exalted position occupied by the New Testament Preacher. He received his appointment from God, and stood next to Christ. It was a wonderful position that Paul occupied, and so is the position of every minister of Christ.

The qualifications of the man who is called to preach the gospel, the preacher stated, were the following: 1st. He must be a man of great piety. In harmony with Christ in everything.

2nd. He must be a man of learning.

3rd. He must be a man of scope.

4th. He must be brave and valiant.

The preacher said many good things in his sermon, and maintained his reputation as a good and faithful minister of the New Testament.

On Thursday evening last, the members of "The Salvation Army" made their first appearance on the streets of Montgomery, and a large crowd witnessed their exercises; and while their mode of exemplifying and teaching the religion of our Lord, is novel and striking, and may reach the hearts of some who may not be reached by any other mode, we have many doubts as to its propriety to say the least, and find no Scripture warrant for it. We can only rest the whole matter, as did Gamaliel of Apostolic time—"for if this counsel or this work be of men, it will come to nought, but if it be of God, ye cannot overthrow it."

Convention Notes.

Bro. Hixon said Sodom was a five city.

There was much prayer for God's guidance.

Talladega will entertain the next Convention.

Dr. Renfro reported his wife as much improved.

Dr. Frost thinks we make some churches too fast.

Rev. E. A. Stone made a master speech on education.

Judge Hubbard never faltered in his loyalty to Marion.

Fifth Sunday meeting at Steep Creek church begins on Friday.

Eld. Frost wants a patent to make a Baptist layman do what he pleases.

The reports from the Home and Foreign committees were full of hope.

There were 288 accredited delegates representing 26 associations and 64 churches.

Our unmarried delegates had a good time with the young ladies of Union Springs.

THE BAPTIST is booming, help us, brethren, and we shall continue to move upwards.

I am glad that John was not the only one who rested his head on Jesus' bosom.—Dr. Frost.

I would as soon a man would call me a poor preacher as a poor business man.—D. I. P.

Dr. Frost thought that the Convention had created the board, and then forgotten its existence.

Dr. Chambliss is a charming entertainer. We all love him better for having met him at his home.

Col. C. C. Huckabee thought some places could give 5,000 acres of land if Howard would go to them.

Dr. G. A. Lofton charmed the Sabbath evening congregation with a "chalk lecture" on hard shells.

Judge King scored a point for Marion when he told of grass growing on the door sill of their only saloon.

The friends of Dr. Cleveland were delighted to see him looking so well. His ready wit charmed the delegates.

Dr. G. A. Lofton thinks that God seems to be in a hurry in bringing to a final consummation his great works.

What noble young brethren composed the committee of entertainment. They did much to make the Convention a success.

Bro. Johnston, of North Birmingham is a big hearted brother. The Baptist cause will feel his power before many years.

Dr. I. T. Tichenor and T. B. Bell, representing the Home and Foreign boards, made good speeches for their respective works.

Dr. Frost thought we might grab at a shadow and lose the bone. But the city of iron thinks they have given more than a bone even.

Dr. Cleveland thought we stood on the shoulders of our fathers. We must endow the college. This can not be done by small donors.

Prof. Waldrop was once angered with the BAPTIST, and was going to write a letter when his father said, "Don't, you might hurt the paper."

Dr. Teague is an old war horse who has long been a power in this State, and he still stands in the front as a bold thinker and safe theologian.

Dr. Frost's sermon on "The monumental evidences of Christ's resurrection" was a most helpful discourse. A fuller report will be given next week.

Miss Maggie Mabson, of Union Springs, will henceforth represent the ALABAMA BAPTIST in her town. Surely brethren can't refuse such a lovely agent.

Dr. Wharton was at his best when he championed the cause of Birmingham, and made telling blows for that place over any other as the fit location for a college.

Rev. D. I. Purser thought if Breth. Sterrett and Cleveland had allowed him to go to work earlier for the college he would have raised \$500,000 instead of \$170,000.

What a nice home we had! Judge Frazer and his charming family were exceedingly kind. The Judge is a good Methodist, but sends the Barstir to two poor men.

Bro. Bush is a solid layman—money and men are the things we need to carry on missions. He blames ministers for not giving and preachers for not making them give.

Some one reported that about one fifth of the students of the university, for the past two years were of Baptist families, and nearly one fourth of those attending Auburn.

Col. C. C. Huckabee defended the character of the teaching at the Howard. The verdict of an old man was that every boy who came from that college was a gentleman. Pretty correct.

Rev. D. I. Purser is a fine general. He and his trained soldiers of the Magic City can take Birmingham for Christ and the Baptists, if they will continue as they have labored for the college.

Many of us feared hot words, but the meeting was that of brethren concerned for the safety of the ark. We parted with the fixed desire to build together a grand college for Alabama Baptist.

Rev. I. P. Cheney brought a lot of his young men down to the Convention to see how the Baptists talk and work. There is one thing noticeable about his members, they all take the State paper.

Dr. Nunnally made a glorious speech for Marion, and then turned to Ahniston, the queenliest city of them all. He said Anniston had the life of Birmingham cast into the moulds of Marion.

The Birmingham brethren displayed no ugly spirit in their discussions. They came down like strong men filled with convictions and did all in their power to win everybody else with the same zeal and belief.

Rev. B. H. Crumpton is an old Howard boy, and he made a gallant fight for Marion. He thought for many reasons Marion was the place for the college to be. But he, like a true Baptist, would go with the brethren.

Dr. Henderson's speech in behalf of the BAPTIST displayed a noble spirit. He is to continue his work of rescuing from forgetfulness the names of our worthy dead. He is one of purest minded men and has many friends.

Gen. Levi Lawler is a noble old Roman, and thought the college could be endowed at Marion. His idea was that since North Alabama was rich she should bring down her money and help the people who have long borne the burden.

Dr. Geo. A. Lofton made a warm speech for Birmingham. He considered it a providential opening, not suggested by real estate men. Institutions like men have a day of probation, and he talked like he thought the college was now on probation.

Gen. Lawler related how two widows, sister Barron and sister Talbird gave, one \$4,000 and the other \$2,000 for Howard College, and said if husbands would turn over their purses to their wives there would be more money given for benevolent purposes.

Birmingham has now a chance to do a grand thing—to endow a Baptist college, the peer of any in the United States. Let us forget all bitterness, forgive all wrongs, unite on college, mission board and paper, and make one earnest and constant effort for our Master's cause.

S. W. Averett, the new president for the Judson, made many friends. This college will lose nothing by his connection with it, but we hope will gain much. Read the advertisement of it. Direct all letters to S. W. Averett, Marion, Ala.

Dr. Cleveland proposed to raise five hundred dollars to add to the sum already on hand for the education of ministers, so as to have \$1,000 with which to open the year. The sum of one thousand dollars was raised, making, with what is on hand, \$1,500 for ministerial education.

Judge King's speech in behalf of Marion was full of tenderness, like that of a father pleading that his child be not torn from his arms. No man has watched with more solicitude over the dear old college than he. Not only has he given his money and his time to make it prosperous, but his magnificent home has been opened to give a welcome to boys not able to pay their board. And we all give our deepest sympathy to him and to the good people of Marion in this hour of deep bereavement.

FIELD NOTES.

What about the ALABAMA BAPTIST day.

Rev. B. F. Riley, D. D., gave a splendid address before the C. High school.

The Colored Baptist State Convention is in session in this city, with a large delegation.

The learned old gentleman, Dr. W. Cotter, of Perdure Hill, Ala., dead—disease dropsy.

A form of dysentery has been prevailing for some time in Montgomery, with some deaths in certain localities.

A protracted meeting will be held at the "Old Salem" Baptist church, Monroe county, Ala., beginning Saturday in August, A. D., 1887.

Rev. E. E. Gowan, Methodist minister in charge of the Monroe circuit, Monroe county, Ala., is the great joy of his many friends, improved health.

There has been a great deal of rain at Perdure Hill lately, and it is going on, with lighter showers, however, every day or two. Crops are doing well, as yet.

Newberne can, in proportion to membership, show the best attendance at Sabbath-school of any church in Alabama, we think. Pastor Anfinson's hard work has already borne fruit.

Mr. Morrisette, a good Presbyterian brother, of Newberne, married Miss Welch, of Alpine, who used to be a Baptist, and he takes this for her sake. He entertained us in a handsome manner.

The old Salem Baptist church, Monroe county, Ala., pastor W. Locke, is in a gracious state of good working order. The old church always has some religion in her; her fervor boils once and awhile.

While at Newberne sister Anderson, wife of Rev. G. S. A., entertained Bro. Giles and ourselves. She is a true preacher's wife, and has a nice lot of enthusiastic Baptist children. She is a teacher in the Sabbath-school.

"Much pleased with the paper, and hope it may continue to wield a powerful influence for good." So writes Bro. Wilson, now of the Tallapoosa Era. We trust that our labor will not be in vain in advancing the great Baptist interests of our State, and the glory of our Lord.

It was very appropriate for Rev. M. N. Eley to make the speech welcoming the Convention to Union Springs. He has been living at that place for nearly 20 years. He gave the ground on which the church was built. Has been pastor of the church, and one of its most active members. His speech was good.

There will be a protracted meeting at Enon Baptist church, Monroe county, Ala., pastor R. J. Draught, commencing on Saturday, before 5th Sunday in July, 1887, at 11 o'clock. Another at Pleasant Hill Baptist church, Monroe county, Ala., past W. A. Locke, on Saturday before first Lord's day in August, 1887, beginning at 11 o'clock.

Bro. W. J. Davis, from Lineville, writes: We are much pleased with the ALABAMA BAPTIST, and think it equally interesting with any period of its history, and much pleased that Dr. Shackelford is added to its editorial staff. We will work for our paper as a prime factor among the Baptists of Alabama. Thank you, brother, send us a good number of subscribers from your county.

Our Kentucky brethren are agitating the centering of their colleges in one grand university at Louisville. Many are opposed to it. Dr. Manly does not think a large city the best place for the location of a college. City Baptists have so many other interests. That a college would suffer for attention. He did not believe in consolidating all our religious institutions in one place.

We have a copy of the annual report of J. B. Loveless, treasurer of Sloop Baptist church. This report shows that the subscriptions for salaries and pew rents were paid in full. This is a wonderful showing for a Baptist church—every subscription paid in full at the end of the year. The pastors salary is paid monthly in advance. You don't wonder, then, at the amount of good food pastored Davidson gives? Go and do likewise if God don't bless your church.

A pleasant visit was made to Selma, Marion and Newberne last week. The delegates to the Y. M. C. A. district meeting were an earnest set of young Christians, who do not in any sense intend to interfere with church work. Their desire is to save young men. God will surely bless such consecrated effort. Perry Fowler and wife gave us a warm welcome. Bro. Perry made a good speech before the prayer meeting for the ALABAMA BAPTIST. Our friend Henry Ormand, of the St. James hotel, took good care of us over night; He and his associates make friends for the hotel. Friday night and Saturday were spent in Marion among friends. I company with Prof. B. F. Riley, we spent Sabbath in Newberne. He gave two good sermons, and they gave a good treatment.

Baptist State Convention, FIRST DAY.

Ministerial Meeting.

Dr. Cleveland called the meeting to order, and on motion of Dr. B. F. Riley, Rev. Dr. Shackelford was elected president and Rev. E. F. Barber, of Notasulga, was chosen secretary.

Rev. S. Henderson, D. D., of Northport, being first on the programme delivered a learned doctrinal discourse on the subject of the "Legitimate Latitude of Lay Activity."

He classed himself an "old fogey," but his remarks evinced that he was imbued with the spirit of progressive work in the vineyard of the Lord. His remarks were eminently forcible and practical. He cited the fact that during the last ecclesiastical year there were seven hundred Baptist churches in Alabama which did not contribute one cent to foreign missions. He exhorted the laymen to aid their officers in the church militant, the ordained ministers of Christ, in spreading the gospel of peace and good will.

Rev. Dr. Frost of Selma followed in the general discussion, and raised the point that there was a distinction between "lay activity" and "lay preaching," and insisted that the latter was foreign to the subject laid down in the programme. He held that the main avenues of useful lay activity was in the power possessed by laymen in their money and business sense. He deplored the very apparent fact that the ministry lacked the financial sinews of war, but he repudiated the idea that preachers, as a class, were not good business men. They made meagre salaries go further than any other men; and they could come nearer making seven equal eight, than men of any other profession or vocation.

Rev. Messrs. Stone, of Montgomery, and Shaffer, of Koanoke, made short and appropriate remarks.

Rev. Dr. Renfro got at the bottom of the subject by holding that lay activity from a spiritual standpoint meant that laymen and women were enjoined by the Scripture, passages of which he cited, to announce privately to their fellow men the "glad tidings of great joy," while it was the peculiar privilege and province of ordained ministers to proclaim salvation publicly.

Rev. Dr. E. B. Teague, of Wilsonville, offered some sage and timely remarks, suggested by his long experience in the ministry.

Rev. W. B. Crumpton, of Marion, thought that there was a useful sphere for laymen in the church, but that it was a great mistake to ordain these exhorters. That it was quite an easy matter to be ordained under the peculiar institutions of the Baptist church; that there were 800 preachers in Alabama to-day, most of whom are without charges, and we are still making preachers.

Rev. Dr. Wharton, of Montgomery, objected to the use of the word "laymen," as applied to Baptists; that a few years ago such a term would not have been tolerated in church nomenclature. On being asked for a more convenient descriptive word, he replied: "Call them 'private members.'"

Dr. Henderson said that he had raised this question about laymen and parsons twenty years ago, but that the two words were in the dictionary and served their purpose well, and he was now prepared to accept the situation.

Rev. Messrs. Hudson, of Pratt Mines, and J. O. Hixson, of Union Springs, contributed valuable thoughts towards the elucidation of the question under consideration.

On motion of Dr. B. F. Riley, the morning session adjourned.

AFTERNOON SESSION.

According to the programme Dr. A. C. Davidson opened the discussion of the subject, "The preacher and his books," in one of the most scholarly, instructive and eloquent addresses to which we ever listened. He cited a number of useful books under the heads of devotional, creational, &c.

He was followed by Drs. Wharton, Chambliss and Frost.

Dr. Sam Henderson also made some remarks with regard to some books he would like to add to Dr. Davidson's list of books.

EVENING SESSION.

The Baptist church was filled to overflowing. The exercises were opened with some splendid music by the choir, and prayer by Dr. A. C. Davidson. Dr. B. E. Teague read an exposition of the 14th and 15th verses of the 5th chapter of James. This was an able paper, concise, yet clear and lucid in the interpretation of the text. The subject was also discussed by Drs. Renfro and Henderson, and Rev. A. F. Dix. After which the ministerial meeting adjourned.

At 9:30 a. m., July 15, 1887, the delegates composing the sixty-fourth session of the Alabama Baptist State Convention met in the meeting house of the Baptist church at Union Springs, Ala.

The Convention was called to order by the former President, Judge Jonathan Harralson, of Selma, who requested Rev. T. H. Stout, of Eufrata, to conduct the religious exercises.

Bro. Stout made some very appropriate remarks, and read a portion of the third chapter of Colossians, after which the Convention was led in prayer by Dr. J. J. D. Renfro. The president then announced that the first thing in order was the enrollment of the names of the delegates. About 200 delegates were present.

On motion of Dr. M. B. Wharton, of Montgomery; the present president Jonathan Harralson and Drs. W. C. Cleveland and J. J. D. Renfro, present vice presidents, and Bro. B. B. Davis, present secretary, were elected by acclamation to fill the same offices they now hold.

Dr. Sam'l Henderson desired, before the roll was called, to call the attention of the Convention to the fact that this would be held as a precedent by future Conventions, and he doubted the wisdom of the course but would vote for the motion.

The president thanked the Convention for the cordial reception, and in again placing him in this position of honor. He would endeavor to perform his duties faithfully. He asked the aid of every member and he had confidence in them to believe they would help him in the discharge of his duties. He trusted that harmony and good order would prevail.

Bro. Wm. A. Davis was appointed assistant secretary.

On motion of Rev. T. H. Stout, and amended by Rev. M. B. Wharton, the order of business as prepared by the committee appointed at the last session, was made the order of business for this session, and 11 o'clock Saturday was made the special hour for considering the report of a committee appointed to receive bids for the establishment and location of a college.

Address of Welcome.

Rev. M. N. Eley, of Union Springs, welcomed the Convention in a neat and appropriate address, which was replied to, in behalf of the president, by Rev. J. S. Dill. He said that it was most appropriate for this welcoming address to be made by Bro. Eley. He was here when the Indians were here. He had given the land upon which the Baptist church stands. He had been here all the time. As a former pastor of this church, Bro. Dill said, I feel at home, and could say that the words of welcome which they had heard he knew came from warm hearts. He urged the Convention to be united in their work. This was the first time that the Convention

Correspondents.

Correspondents were called for, when the following brethren were enrolled: Georgia Baptist Convention—Dr. W. H. McIntosh, Charles T. Cox, Dr. A. R. Calhoun, W. B. McClen-don; D. E. T. Bell, Assistant Secretary Foreign Mission Board, Richmond, Va.; Dr. I. T. Tichenor, Cor. Secretary Home Mission Board, Atlanta, Ga.; Rev. J. R. Sampey, Louisville Theological Seminary.

Correspondents were appointed to the Georgia Baptist Convention, Mississippi and Tennessee Baptist State Conventions.

Rev. W. B. Crumpton Cor. Secretary, read the report of the State Mission Board. This report was a very satisfactory exhibit of the work of the Board for the past year.

The following is a summary of the moneys received by the Board for the various objects:

State Missions	\$7,389 93
Home	2,164 00
Foreign	3,462 08
Ministerial Education	1,176 15
Endowment of Howard College	136 50
Indigent Ministers	162 52
Education of Col. Children	35 38
Bible work, Am. Bag. Ind. Sch.	183 12
Bible and colporteur work	347 06
Church building in Alabama	79 05
	\$14,894 91

The report was referred to appropriate committees.

Report of Board of Ministerial Education was read by Dr. Wharton, and referred to a committee of five, consisting of W. C. Bledsoe, W. E. Eley, &c.

The president appointed committees on devotional exercises, and on nominations.

The senior editor of this paper was permitted to address the Convention in behalf of the ALABAMA BAPTIST, which he did. Dr. Henderson also addressed the Convention in a brief speech, urging the brethren to stand by the paper. A few names were secured and a number of renewals.

Bro. Sampey addressed the Convention, and gave some information concerning the Theological Seminary at Louisville. He stated that the faculty did not desire young men to attend the Seminary without going through college. They preferred young men to finish their college course and then come to the Seminary.

THIRD DAY.

The Convention opened with devotional exercises which were led by Rev. L. O. Dawson, of Mobile.

A committee composed of Messrs. T. H. Stout, Lawler and Swink, was appointed on time and place of next meeting.

Rev. J. S. Dill offered the following resolutions:

Whereas, unanimity of sentiment and action is altogether essential to the well being of the Baptist denomination in Alabama; and

Whereas, it has been the controlling desire and object of all our efforts and enterprises during the last twelve years; therefore

Resolved, That whatever shall be the issue of the question relating to the future settlement of the college, the members of this Convention pledge their unbroken allegiance to its support.

This resolution was antagonized by Rev. B. H. Crumpton. Mr. Dill was about to explain and advocate the resolution, when debate was cut off by motion of Col. Redd to lay on the table. The resolution was tabled by a small vote.

Rev. Z. D. Roby, chairman, read the report on State Missions, as follows:

Your committee have carefully considered this subject and find that the difficulties confronting the Board now are the same difficulties with which it

existence, viz.: The want of funds entrusted to its own management, to be appropriated when and where and how the wisdom of the Board may dictate. Much the larger proportion of the Board's apparent receipts have been directed and appropriated by the contributors and not by the Board.

In other words, the churches in many instances, and many of our associations, send nothing to the Board with out instructions as to how and where their contributions are to be used. This leaves the Board without the ability to do just what the Convention created the Board to do. Your committee recommend:

1. That this Convention earnestly appeal to the executive committees of all the associations and to the pastors throughout the State, urging them to fullest co-operation with the State Mission Board in the appointment of all their associational missionaries, and to send all their contributions to the Board without restrictions.

2. That the State Mission Board use all the means in its power to awake an increased interest in our State work and to arouse more activity and larger liberality for its support. Of course we are incompetent to specify the means to be used; the Board itself is in position to best determine this and kindred question.

Z. D. ROBY,

JOS. SHACKELFORD,

