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The Old Theology Re-stated in Sermons.

BY HENRY H. TUCKER.

These discourses are far above the average of similar publications appearing from the press of late years. Their stalwart orthodoxy and logical strength, remind one of the elder Edwards, their clearness of statement and fullness of discussion of Burder and Andrew Fuller; their richness of doctrine of the chime of the bells on the robe of the high priest in the Holy of Holies. I am glad the book has come in my way; I shall place it in my library as a companion volume beside a similar one of Sumner R. Mason. A touching advertisement in the interests of the widow and children of Dr. M., killed on a railroad, and I found it all gold.

Dr. Tucker's style, less ornate than that of Melville or Robertson or R. Fuller, somewhat less Addisonian, than that of Broadus, excels them all in vigor and directness. It is in this respect a good deal like the style of the late B. H. Hill, without the occasional curvetting of the great senator.

If I were to offer a criticism, it would be that a thought is sometimes pushed into extravagance; or an analogy treated too much as if it were an argument, instead of a mere illustration. I think it unsafe always to base a doctrine on figurative language. See the great purchase.

They who fail to buy and study the book, will lose a great deal, and this conviction induces the present writing. The author's thorough knowledge of opinion and passionate love of God's truth in all its integrity and angularity, I had known in familiar intercourse years ago, and I am refreshed by the noble specimen before me. The topics discussed are of exceptional movement, and calculated to throw light upon minds less thorough.

The author, in a note, distinguishes "redemption" from "atonement." An essay distinguishing sacrifice atonement and redemption, would have been in place in the volume. I respectfully suggest it for a new edition if called for. I have heard much misty talk and read much misty writing on these subjects.

These is a strange notion prevalent that the great doctrines of religion have been sufficiently discussed, and are sufficiently understood; and that fervid declamation, upon assumed truths, is the demand of the times; whereas any experienced pastor knows that nothing but these great doctrines will brace the soul convinced of sin, or in affliction, or meeting the last foe. E. B. TEAGUE.

Church Discipline—Church Jurisdiction.

While among Baptist churches the principle of independence is recognized, still there is a law of comity observed by which due respect is paid to the action of each church both in the reception and exclusion of members. It is conceded that in all matters of fellowship or discipline our churches observe the law of Christ, so that what one church does in this respect is accepted as if done by all others. This is the rule. Now and then an extreme case occurs, a case in which it is supposed, certain prejudices are betrayed of which the excluded member or members are the victims which have set aside this rule. But even in these cases the consequences have been perilous to the peace of the churches. We have known churches to act hastily and sometimes informally in excluding parties, but intermediaries from surrounding churches have almost invariably supplied the appropriate remedy.

What we aim to establish is this, that each church has exclusive jurisdiction of all its members, as much so as if there were no other church on earth. On no other principle can we maintain our theory of church independence. Every epistle addressed by inspired men to the New Testament churches presumes the existence of this theory. We have studied the Scriptures for nearly half a century to little purpose if we cannot plant ourselves behind the independence of each church of all others, as of an impenetrable entrenchment, and maintain it despite all "the winds of doctrine" fanned by all the Popes, cardinals, councils, assemblies, conferences, or what not, ever called from the days of Constantine down to this hour. Ecclesiastical authority, in order to meet the purposes of the Head of the church, must be *diffusive* and not *concentrative*. So soon as it passes beyond its legitimate sphere, it becomes an engine of oppression more despotic than all the Caesars of ancient Rome, or all the Autocrats of modern Europe. Papacy, Episcopacy, and the like, are but so many phases of the same despotic principle,

and are all stained with the blood of the martyrs. Fallen angels lost their purity but not their power, passing from the hands of the proper custodians into the control of irresponsible agencies, becomes as potent for evil as it is for good in its proper sphere. In truth, every church constituted on the model of the New Testament, possesses all the ecclesiastical authority which Christ has ever conferred upon mortal agency, and is as thoroughly equipped to execute the will of Christ on earth as if it were the only church in the world. And this diffusion of spiritual power among all the churches makes it simply impossible to ever consolidate the kingdom of Christ with the kingdoms of this world. Having no Head but Christ, it were a bootless task for the State to undertake to unite all these sovereignties under its patronage and protection.

[With these conceded facts we see how it is that on all questions of fellowship and discipline every church is supreme. Its decision is final. The law of Christ properly interpreted and applied, leaves no room for any other court of appeal. No other body of men has any right to interpose and say who shall and who shall not share its confidence and fellowship. "Advising councils" may suggest a line of conduct, but the church in question never can part with its prerogative of final action without unchurching itself.

Perhaps we ought to say just here that when a minister falls under the censure of his church, either for heresy or immorality, it is usual to call a council of ministers to sit with the church, as a matter of courtesy rather than of right, and give their best advice in such cases. But even in such cases, no council of ministers ever vote with the church in its final action. For observe, reader, when the law of Christ is judicially applied, in the fear of God, to any case, "whatsoever is bound on earth is bound in heaven, and whatsoever is loosed on earth is loosed in heaven." The final action of a church of Jesus Christ, when under the direction of the divine law, and animated by right motives, is as binding in the kingdom of our Savior as are the decisions of our National Supreme Court on the people of the United States. In each case it is the application of the highest authority to the case in hand. S. HENDERSON.

The Goodness of the Lord.

Dear Baptist: The Lord has been with Midway church, sending us showers of blessings. Our beloved and very efficient pastor, A. F. Dix, a most worthy man of God, commenced a meeting with the church the first night of the month and closed last night. The church was most revived and made to rejoice greatly in the love of Christ, manifested in the members as this able and devoted minister presented the pure gospel to them. Prodigals were brought back to the Father, and sinners were constrained to believe in Christ and accept him as their personal Savior. There were added to the church nine by letter, four by restoration, four by baptism, and one awaits baptism. Two others joined by letter a short time previous to this meeting.

We are expecting great things of the Lord. We pray that this is but a beginning of a good and more extended work in building up his cause and kingdom at this place. We desire that God's people pray with us for this.

Bro. Editor, please find a place for this in your valuable paper. A MEMBER.

Ordination.

This morning a presbytery consisting of Dr. B. F. Riley, Dr. A. C. Davidson, Prof. B. F. Giles, and the writer, met with Oak Grove church for the purpose of ordaining Bro. J. W. McCollum to the full work of the gospel ministry. The presbytery was organized by electing Dr. Davidson, moderator, and J. W. Stewart, clerk.

Dr. Riley preached the sermon from the words: "Preach the word." The sermon was full of vigorous thought, concise and pleasing, yet bold. Prof. Giles made the ordaining prayer, and Dr. Davidson in a very pleasing manner and with appropriate words, delivered the charge and the Bible.

Bro. McCollum is a young man of much promise, having graduated from Howard College last year, and spent last session in the Seminary at Louisville, where he studied with distinction. He is spending this vacation at Tusculum and Sheffield. May the Lord very greatly bless him and make him a useful preacher of the cross. JNO. W. STEWART. July 12th.

Some Facts and Figures.

It is a fact, as shown by the figures published in the minutes of the Southern Baptist Convention, that there are 83,565 white Baptists in Alabama.

It is a fact that the white Baptists of Alabama gave only \$4692.29 to Foreign Missions during the last Conventional year. It is a fact easy of demonstration, that giving to Foreign Missions is the purest form of benevolence. See—our gifts to any and every other church or denominational enterprise, benefit ourselves more or less directly. If we give to build a house for our own church, it is our church. If we give to State Missions it is to preach the gospel in our State, perhaps to our own flesh and blood—certainly to our near neighbors. An ungodly man might well give to this cause, as a patriot, as one who desires good to his own State. Communities are improved by the gospel.

To large extent, the same thing is true of giving to Home Missions. It is for our country, in its new unsettled parts. We all want these to be under religious influences for their own good and the good of the whole. And besides, our own children, and brothers, and friends, are going out into these new places, and we may go some day. We are personally interested in having the gospel preached in Arkansas, and Texas, and Florida. This is our country. But what shall we say when we come to giving to send the gospel to China, Africa, and Brazil? These people are not our people. They don't speak our tongue. We never expect to be thrown among them—till the judgment. Will meet them then but not now. Our children and friends are not going out to these places. They may remain idolaters, and so far as we can see, we will not be affected in person or pocket, in comfort or safety, thereby. Speaking in the common language of the world, it doesn't make any special difference to me whether the Chinese have the gospel or not. Yet here are coming calls upon calls for money to send the gospel to these lands. If we heed these calls and give, we exercise the purest benevolence—i. e., we give to relieve the needs of others whom we see not and know not, and never expect to see or know, and give without any expectation of and immediate return to ourselves in any form or shape. Selfishness cannot enter in here. Our giving is the outcome of a pure benevolence, near akin to that which was exhibited when God gave his only begotten son for us.

It is a fact, alas! that a very large proportion of the Alabama Baptists exhibited very little of this purest benevolence last year—if we may accept the figures given above as true. If the amount given could be fairly divided out among all the people, we should have about 5 1/2 cents worth of purest benevolence expended during the last year, per member. It is a fact that a few gave what was given, while the larger number gave nothing.

It is a fact that the Baptists of Alabama, strong, intelligent, well-to-do as they are, ought to improve on their record. T. P. BELL. Richmond, Va.

More Good News from the Coast.

Bro. Editor: Not long since I wrote you of the organization of a church at this place and a precious meeting following, during which thirty members were added, including seven entering into the constitution. I have just closed a second meeting of four days duration. There were ten additions to the church, making a total membership of forty, and the church not yet two months old. At the baptismal waters to-day "uncle" Allen Hart, between 75 and 80 years of age, was received for baptism. Bro. Hart is an own cousin of Col. J. R. Hawthorne, of Pine Apple, Ala. I know Bro. Hawthorne and Miss Cassie will be truly glad to hear of the good confession made by their aged and afflicted relative. Bro. Hart and kindred constitute one of the largest as well as favorably known families in all this section of country.

Last Friday I closed a most precious and, in some respects a most remarkable meeting with Yellow River church. The church was much edified, and twenty-seven souls were added to its membership. Among the number was an old man who had been abandoned wicked. In his opposition to and contempt for religion he would take his gun and shoot the house of worship, and pollute the pulpit in every way he could. But he is now a new creature, happy in the Lord. We received also a hardshell preacher who fell into lines at once.

Bro. Editors, if you could have attended this meeting you would have had some experimental knowledge as to what a good, social, old

fashioned protracted meeting is. The people, for miles around, came out in their carts and wagons and camped at the church. This method gave them the entire time for social and religious enjoyment. Your correspondent camped one night—sleeping in the church with about forty other persons. The wire grass preachers may not get so much money nor worldly honor for our work, but as far as genuine, undiluted enjoyment is concerned we will beat you town fellows every time. In fact, I could not think of swapping with you.

There is no question about this being a coming country. Large investments are being made in all directions. The lands are being rapidly taken up. Quite recently a Northern syndicate entered 80,000 acres of the level pine lands of Covington county, near Lake View, in Alabama. This wholesale entry swept away the homes and farms of scores of "squatters," some of whom have been living many years on the public domain. This calamity will, however, have one good effect, it will stimulate these people to secure homes while they can do so. Very many of them have been saying they preferred living on public lands to having lands of their own, as they did not have to pay taxes on public lands. A. T. SIMS.

Crest View, Fla.

Springs from Kentucky.

Dear Baptist: Thinking that a bit of news from this section might be of interest to some one who reads your paper, I will give you a short account of the work that has been done for Christ, in this city within the past three months.

I came to this city, so beautifully surrounded by grand old hills; two months since. I found a revival meeting in progress at the Baptist church, conducted by the pastor, G. F. Bagby, and H. M. Wharton, of Baltimore. Bro. Wharton did all the preaching while the meeting lasted, which was about three weeks, and by his wonderful persuasive powers and God-like eloquence, many precious souls were arrested in their mad career, and induced to give up to Christ. Something near one hundred souls were added to the church.

About the time this meeting closed the Salvation Army struck the city with drum and tamborine, which seemed at first to horrify some of the citizens of Frankfort. (We have a heap of "stuck up" Christians here,) but thanks be to God the Salvation Army is here yet, and expects to stay. There have been upwards of Seventy-five persons joined the army, but as the soldiers are drilled every night to stand up and talk for Jesus, those who are not truly born again, soon wither and die, and the tares are separated from the wheat, consequently there are only about twenty or twenty-five who have proven faithful, and are yielding the fruits of righteousness. God be praised for this grand work! Some of the "hardest cases" in town have been rescued and saved through the Salvation Army. Men who never went to church, were attracted by the tamborines, to go, out of curiosity, and have been led to Jesus by the earnest pleadings of these God-fearing women. One man gave up his saloon and confessed Christ, and has been one of the happiest mortals for the past six weeks that it has ever been my privilege to see. Ah! how we are blessed when we give up all for Christ. An old man about fifty years of age, says that he believes that his soul never would have been saved if it had not been that one of these sisters came and talked to him so lovingly and earnestly about Jesus' love for him.

May God help us all to awake and sound the Gospel trumpet in every nook and corner of our land, until sin is conquered and the victory is God's. W. H. MEERS. Frankfort, Ky.

Rev. T. B. Bell, in speaking for the Foreign mission cause said the appeals for more men are strong as ever. Every man we send out is opening the door for two other men. Each new mission station but leads to the nations beyond. He spoke of the wonderful State of affairs in northern and Southern China. The people are commanded to live at peace with Christians. God seems to be preparing for a grand movement in China, China, Mexico, Brazil and Italy need more men. The men are standing ready, but the Board has no piles of gold, no mountains of iron, or fields of coal, but Alabama has, and God needs it.

When thine hand hath done a good act, ask thine heart if it be well done. Superstitious men do not fear God, but are afraid of God.

Foot Washing.

Bro. Editor: Having noticed in the Baptist Gleaner some time since a request that the editor, or some reader would give something on foot washing, I submit the following thoughts based upon the concluding statement of our Savior in the 13th chapter of John, 18th verse, which reads thus: "If ye know these things, happy are ye if ye do them." We take it that in this verse he gives as a summing up of what he had done to his disciples; and if we can ascertain what he meant by these things, we shall be able to arrive at a correct conclusion in regard to the whole passage, and therefore the subject of foot washing.

It has been thought by some that foot washing is the thing to which he alluded; and that he enjoined it on his churches as he did the ordinances of baptism and the supper for perpetual observance.

We note the following things that seem to be in opposition to such an interpretation: 1st, He had in his mind more than one thing—"if ye know these things" 2nd, The circumstances of the occasion would suggest something more than literal foot washing. It was on the eve of his making atonement by the sacrifice of himself for the sins of the world.

Let us here notice the classes of persons that can wash feet:

1st. A host can wash feet when it becomes a needful part of entertainment.

2nd. A servant may wash feet, and such duties were performed by servants in those days, and such persons were known as servants by their calling. Hence Paul, in giving the qualifications of a widow who should be taken into the number of dependants, makes the washing of the saints feet one. By this act of washing feet of Peter, and the rest of the disciples, to extreme poverty. Her circumstances being such as to compel her to wash feet, should be taken as proof of her condition.

3rd. Those who love much can wash the feet of those upon whom their affections are bestowed, as did Mary.

4th. Any one can wash feet when necessity requires it.

5th. As a token of superiority, as did Jesus, "Ye call me Lord and Master, and so I am."

We have seen five classes of persons who can wash feet, but not one as an act of worship only one as an act of humility, and that is the class of superiors.

That foot washing was not the thing he intended to enjoin upon them is apparent from the Savior's reply to Peter's objection to having his feet washed; Jesus answered, "What I do thou knowest not now, but thou shalt know hereafter." Peter knew that Jesus proposed to wash his feet, but that was only the symbol of what he had really done, and was going to do to him. Peter replied, "Thou shalt never wash my feet." Jesus said, "If I wash thee not, thou hast no part with me." Peter replied, "Not my feet only, but my hands and my head." Jesus said, "He that is washed need not save to wash his feet." In these answers the Savior evidently intends something more than the literal washing of feet. The Savior's reply to Peter's objections cannot be understood as having reference to literal foot washing. In his first reply he tells Peter that he (Peter) could not then understand but should know hereafter. Peter could not understand foot washing, but could understand what the Savior meant. In his second reply to Peter—"If I wash thee not, thou shalt have no part with me"—the Savior had reference to something besides foot washing, for, said he, "He that is washed needeth not save to wash his feet, but is clean every whit," and ye are clean (ye disciples) but not all, for he knew who would betray him, and at last, when he had taken his garments and had sat down, he said, "Know ye what I have done to you?" These words of the Savior go to establish, beyond a doubt, that he was endeavoring to impress upon their minds what he had done for them and for the world; and he did it by making foot washing the occasion. He arose from supper, supper being a fit symbol of the bounty he possessed at his Father's board. This act of rising from supper fitly represents his leaving all the possessions of the infinite Father and turning away from all sources of supply for himself. He becomes a dependent, having no income on which to rely. "He that was rich became poor." His laying aside his own garments is also symbolic. Garments represent rank or station, so his own garments represent him as Lord and Master. When he laid aside his garments he showed

them what he had done as Lord of all things—had laid aside his royal garments, the garments representing his state and station as king of kings, and Lord of lords, that is, he laid aside his divinity in its supremacy. He then proceeds another step, girds himself with a towel, the garment of a servant. In this he shows forth how he, having been made of a woman, is under the law as a servant. Thus he made himself of no reputation, and took upon him the form of a servant. Having shown his readiness to serve, he takes water and pours it out; water being the symbol of cleansing from sin and guilt—as the psalmist expressed it, "Wash me thoroughly from my iniquity, and cleanse me from my sin. Wash me and I shall be whiter than snow."

His pouring the water is the fit figure of the opening of the fountain for sin and uncleanness in the house of David. He then proceeds to the actual washing, showing that whatever advantages men may have in life, they can have no part with him without the application of his atoning blood by the Holy Spirit—his representation on earth.

Having shown the need of a personal application of the blood and water that ran from his pierced side, he took again his garments, by which he showed them how, after a little while, he would take in all its fullness his robe of light and glory.

But it was needful that he proceed still a step farther. He took his seat as their Lord and leader, to show them that he would soon sit down at the right hand of the Father, and be reinvested with the glory he had with the Father before the world was.

Having completed this lesson, he asked them if they knew what he had done, washed their feet was the natural and perhaps the prompt reply of Peter, and the rest of the disciples, to which the Savior replies, "Ye call me Lord and Master and so I am; if I your Lord and Master have washed your feet, ye also ought to wash one another's feet, for I have given you an example that ye should do as I have done to you." "I have done something that when ye shall understand, I wish you to do to others; for they that are sent, are not greater than he that sent them."

"If ye know these things"—

1st. How I gave up all and left my Father's table.

2nd. How I laid aside my own royal garments.

3rd. How I clothed myself as a servant.

4th. How as a servant I poured out my soul and life as a cleansing for sin and an atonement to the Father.

5th. How I have been clothed in the garments of immortality, and have exalted the servant to the place of power and glory.

Now you, my disciples, go, though you leave all earthly comforts and suffer shame from being meanly clad, serve your generation; and if necessary, lay down your life for your brother, and you shall have a crown of glory. F. C. P.

The Christian Mission.

Synopsis of sermon delivered by Rev. J. S. Dill, of Tusculum, at the Presbyterian church in Union Springs yesterday morning: Text—John 17: 18, "As thou hast sent me into the world even so also send I them into the world."

Sweetness of the thought that Christ prays for us. We have in this chapter what Christ prays in behalf of his disciples.

1. Not that we be taken out of the world. 2. That we be kept from the evil. 3. That we be sent on a mission in the world.

I. The nature of this mission as identical with that of Christ.

1. Christian mission sacrifice for salvation. 2. Christian mission also must be sacrificed for salvation.

II. Hindrances to the fulfillment of this mission.

1. Lack of proper instruction upon the subject.

2. Lack of religious and missionary conviction.

III. Encouragement to this Christian mission.

1. The blessings which attend its faithful prosecution.

2. The present progressive movement for its accomplishment.

3. The certainty of ultimate triumph.

Exhortation to pray and work faithfully, looking to the rest that is promised to the people of God, and the assurance that we shall be with him where he is.—Herald.

Watch for opportunities—Henry Martyn, with all his zeal, says he lost, through inattention, the best opportunity of usefulness which he had for many months in India.

Scraps from a Sermon by Dr. Frost.

Preached in the Baptist Church at Union Springs, on the Monumental Evidence of Christ's Resurrection.

Text: John 20: 8.

Grace never puts a man to sleep, but makes him work as if everything depended upon him.

The resurrection should be preached about more than it is. The resurrection of Christ lies within the scope of historical investigation, and the age demands that the investigation be thorough.

The Scriptures, New Testament. This one book is the literary masterpiece of the age.

1. The Christian Sabbath. Lord's day in the world's date marks the Lord's resurrection.

2. Christian baptism. The Jews had many washings, but nothing to foreshadow baptism. The only significance baptism has is in commemoration of Christ's resurrection. Baptism stands as the great monument to the greatest event in the world's history.

3. The fourth monument is the church. The Jewish theocracy was in no sense a church. Christ did not put new wine into old bottles. A German Rationalist said the Christian church was built upon an empty tomb.

Monuments are but events moulded and fixed. Monuments are appealed to on other subjects than Christianity. America is full of monuments.

1. Declaration of independence. 2. Liberty bell; 3. The stars and stripes. These lose no force as the years go by.

Those who deny the divinity of Christ are called upon to prove how these four monuments came to be among us.

God is a monument builder. The track of time is full of his monuments.

1. Creation. The confusion of tongues. The passover feast points back to the time when Israel was set free. The decalogue reminds us of Sinai where God gave these commandments to Moses. The supper is a monument. God has built in remembrance of his only Son. Christianity is established. It is woven into all history.

The historical Christ demands a divine Christ.

The monuments are all prophetic. The whole world is converging towards the throne.

The conflict is severe, but the crowning day is coming. We are moving on towards the day of consummation and coronation. The time is coming when the drama of the world will be the concert of the nations.

There is a great monument yet to be built, the blood washed through around the great white throne. [These scraps fall far short of doing the sermon justice.—Ed.]

Homiletical.

"Also he went down and slew a lion in a pit on a snowy day." 1 Chron. 11: 22.

Benaiah was a man of action; he believed in doing something. He was the son of a valiant man; blood will tell; and when we review his mighty acts, we may well ask, whose son art thou, young man?

Passing by the many acts, let us come at once to the text, which says, "Also he went down and slew a lion in a pit on a snowy day." That is, this is the greatest act of his life. "Also," emphatic, and note of attention. Paul prayed to be delivered from the mouth of a lion, and that lion was Nero, and Nero was full of the works of the flesh. These works are manifest and each one of them is a lion, and must be killed. Here is the lion of adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, rivalries, heresies, envyings, murders, drunkenness, enmities, and such like. The meaning of the such like is that many little lions are coming on. Sixteen grown lions here to kill first, and then to after the little lions. Now we are down in the pit of sin and depravity and the lions are with us in the pit and the little lions are coming on, and we will grow worse and worse. The more lions the harder the fight; begin and kill one to-day. Benaiah went down in the pit and killed one in a snowy day. Now while the snow flakes of the righteousness of Jesus Christ are falling and we are all in the pit with the lions, like Benaiah, kill one to-day. Sing, brethren, and all who have made up their minds to kill one of these lions to-day. I want them to come and give me their hand.

The brethren sing and, to the great astonishment of some of the congregation, several went up for prayer. This sermon, in substance, was preached in a city church of this

State during a revival last summer, by one of our "traveling evangelists." Brethren, isn't it time to call a halt, and send these "traveling evangelists" to Dr. John A. Broadus, and let the pastors carry on their own work. Is it such foolish allegorizing and spiritualizing that God promises to bless to the salvation of the world? HAN.

Tidings from our Foreign Fields.

CHINA.

Miss Lottie Moon, of Tung Chow, China, commenting on the enthusiasm of the Methodist sisterhood of the United States in supplying the need of their missions in China, thinks their conduct should stimulate our Christian women to still greater zeal, and calls special attention to the work in Pingtu, where Miss Moon labored last year. She says: "The girls here remind me of American girls in their freedom, sweetness, modesty and docility. I could imagine no nobler life than one spent in teaching such girls to follow the footsteps of our blessed Lord. There should be a woman here to visit from house to house—a most hopeful and promising sphere for activity. There should be also some one, strong in body, cheerful and indomitable in spirit, to do the church work."

Bro. Herring writes from Shanghai: "We are in the midst of a revival in our midst. The Spirit is truly in our midst, and the work of salvation is going on. 'Not by might, nor by power, but by the Spirit, saith the Lord.' Hence we are not afraid to rejoice in it. What is gathered in will not fall as dead weight upon our shoulders. What God begins he will accomplish. Dr. Yates baptized four yesterday, in the presence of a large and intensely interested congregation; and they were received with joy by a grateful band of Christians. O, it was a good day! There are others who have given in their names as applicants, witnessing a good confession, among whom are prominent business men and one youth with a bright mind and a big heart—may God be pleased to call him in the ministry. Of the four baptized yesterday, three were the fruit of deacon Wong's labors. You see the Lord is blessing him. Like Paul he is administering to his necessities, and rejoices that he can escape the charge of working for pay.

Bro. Graves, of Canton, reports the baptism of two persons; also met great opposition from their friends and families, but these very opponents are now interested in the gospel, and hope is entertained that they too may be saved.

AFRICA AND EUROPE.

Bro. Eubanks has been before the board, and presented his views with regard to pressing into the interior and the necessity of building in Ogbomishaw or Ayyaw. Bro. and Mrs. Eubanks, with their infant son, expect to sail before long for Africa.

Bro. G. B. Taylor proposes to return to Italy, in the early fall, where he will be greeted with delight by Bro. Eager, who is no little worn by the heavy labors that have devolved upon him in his broad field. Should the board think he ought to return home, for a season, would the denomination object?

SOUTH AMERICA.

Bro. Soper of the Rio Mission reports: "There has been quite a revival among the English people of this city, and we hope for greater things by the grace of God." The gift of 1,000 Portuguese Testaments has been received, but the custom-house made me pay twenty-five dollars on them as duty-charges. We are anxiously awaiting the arrival of dear brother Bagly and his family."

MEXICO.

Bro. Powell writes for many of the papers of his work which seems to prosper constantly, though the work across the Rio Grande has its full share of trials. The sickness of brother McCormick in Zacatecas, and of Bro. Wilson in Guadalupe, has been reported. Miss Barton of the former place says of this:

"Surely the Lord's ways are not our ways, nor his thoughts our thoughts; human reason would not have stricken down our principal laborers in the new fields just as they were beginning to plow up the fallow ground of Romanism, preparatory to sowing it with the precious seed of the gospel. But divine wisdom lays upon them her hand and says, 'Not yet, I would teach the lessons of patience and submission ere thou bearest the long and arduous labors before thee.'"

Bro. McCormick is slowly improving, but it will be some weeks still before he can resume his labors. I hope to do some missionary work in Veta Grande and Fresnillo next week."

Alabama Baptist.

MONTGOMERY, ALA., AUG. 4, 1887.

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Office: Over Cotton Exchange, Corner Bibb and Commerce Streets.

BRO. JOHN MILES is a valuable addition to the Baptists of Birmingham. He has recently moved from Mississippi.

On the 17th we had the pleasure of hearing Dr. Teague preach at Ruhmah. He has a grand congregation of people who are warmly attached to him.

WHAT a treat it was to meet Mrs. J. E. Wood, nee Miss Martha Purfoy, at Ruhmah. She has a noble young husband, and they are useful members of society.

We deeply sympathize with Bro. R. W. Beck, of East Lake, in the death of his wife. Man is never called to bear a heavier burden than to give up the partner of his joys and sorrows, and we pray that God may sustain him and make him look with more longings to the eternal home.

In another column will be found a notice of the death of Bro. Page Harris, father of Bro. J. G. Harris. He was a useful man—a peace maker in his church and community. He joined old Five Mile church in 1827, and never moved his membership until it was transferred to the "Home of the blest."

PROTRACTED MEETINGS.

This is the season for protracted meetings in most of our churches. From the first of July to November these meetings will be held, and many new converts will be received into our churches. We humbly pray that there may be a large ingathering of souls, and that our churches all over the State will be greatly strengthened. It will not be amiss to drop a word of caution to our churches about receiving members. As Baptists we believe in a converted church membership. And so far as we are able, we should let our practice conform to our profession. We should not, in our anxiety to increase our members, neglect to scrutinize closely the character of the material we receive into our churches. We should be satisfied in our own minds that those applying for membership are converted. This can only be done by a close examination of them as to their Christian experience. We know, with some of our churches, this has grown out of fashion. A few questions are asked by the pastor, questions which might be answered satisfactorily even by an unconverted person, and the candidate is received into the church. There is no experience of grace related, as in former times. We think it would be far better for all our churches to return to the customs of our fathers, in the reception of members, and require all to relate their experience of grace. We may be deceived sometimes, even if this were generally required, but we think we would not get so many unconverted people into our churches as we now do.

It is not numbers that constitute the strength of a church. We know of churches numerically strong, yet, so far as their work for Christ and his cause is concerned, are weak and almost worthless. The reason is, they have too many unconverted people in them. It rejoices our heart to see sinners converted and turning to God. We hope there will be a great awakening all over our State in the churches and out of them, and that thousands of unconverted people will be brought to give themselves to the Savior during this protracted meeting season; at the same time, we trust that our churches will exercise the proper course in the reception of members, and that our ministers will strive to preach the whole truth, so that sinners may be properly instructed as to their duties.

SATURDAY MEETINGS.

Most of our country churches hold their monthly conference meetings on Saturday. It is much to be regretted that these meetings are so thinly attended. A half dozen or a dozen members usually constitute the congregation. There ought to be a reformation in this matter. These meetings could be made very enjoyable and interesting if the members would attend them better. Saturday meetings are for consultation and for business. Here plans may be discussed for more effective work for Christ. The pastor can feed his flock with the strong meat of the gospel, and instruct them in the doctrines of the Bible. Here the younger members can become acquainted with the rules and doctrines of the church.

Every church should have its covenant, articles of faith and rules of decorum read at least once in three months, at their Saturday meetings.

In this way new members would become acquainted with them. It is a fact that very few of the new members received into our churches know anything of the doctrines of the church they join. They know that it is a Baptist church, and that immersion is required for baptism, and that it practices "close communion," as it is called, but outside of this they are profoundly ignorant. To make these Saturday meetings more interesting, the pastor should prepare himself to give his people his best sermons on Christian duty and work. It is too often the case, that because of the few in attendance, our pastors content themselves with giving short talks on subjects to which they have not given fifteen minutes consecutive thought.

And when there is no church business, as is frequently the case, the conference is frequently dismissed. The members go home with the feeling that Saturday meetings are of but little value. And so they are conducted in this way. To make them valuable to the church more life must be infused into them. The pastors, with the aid of the deacons, and other members, can do this. Let the pastors prepare themselves to give their people their very best sermons. Let the deacons, and every member that can contribute to the interest of the meetings by giving a word of exhortation. The interest of the meetings would be increased by spending at least one half hour, either at the commencement, or after the sermon in prayer.

The subject of missions should be discussed at these Saturday meetings, and it would be a good plan to have one or more brethren and sisters appointed at each meeting to read an essay or make a talk on this and other subjects connected with church work.

Briefs from Our Exchanges.

Dr. Tichenor, Cor. Secretary of the Home Mission Board, Atlanta, reports the financial outlook of the Board better than usual.

Dear Bro. Mell resigned as chancellor of the Georgia State University, but he was pressed to withdraw his resignation which he did.

Rev. Jno. W. Orme died at his home near Ramer on the 26th. The next paper will contain an abstract of a sermon from Bro. Jackson.

Dr. Hatcher, from the Grace Street Baptist church, Richmond, Va., has had \$600 added to his salary, and some of his friends have given him a buggy.

Mrs. Eliza Yoer Tupper, mother of Dr. H. A. Tupper, Cor. Secretary of the Foreign Mission Board, died at Charleston, S. C., on the 13th of July in the 88th year of his age.

The average attendance at the Baptist Sunday-schools of Richmond, Va., and Manchester, a suburb of Richmond, for the month ending July 31st, was 384 officers and teachers and 3,196 scholars.

Dr. J. Wm. Jones, Ass't Secretary of our Home Mission Board, recently made a visit to Baltimore, Md., in behalf of the Board; he reports through the *Religious Herald* that the Baptist churches of that city, both white and colored, give "evidence of marked progress."

Dr. Renfro says, in the *Religious Herald*, that "the Home Board has shown great wisdom in calling him (Dr. J. Wm. Jones) to the work of assistant secretary of the Board. He is a worker; he is a popular worker; and he will be felt. He knows how to get in contact with all styles of men, and will handle them nicely."

A Baptist laymen's Union was organized at Lynchburg, Va., on the 9th of July, 1887. The object of this Union is to organize the Baptist laymen of Virginia for more effective work for the Master. The object is a good one, but the question may arise, Why not work with the ministers, and in the churches, to accomplish the same object? Why so many different organizations, when Christ has given one sufficient for all purposes? We have no objection to laymen meeting together and stirring one another up to more activity and zeal in the Master's cause.

The Southern Idea, of Russellville, is one of our strongest prohibition papers. Success to you, brother Green.

FIELD NOTES.

Gadsden will soon have car works. Rev. J. M. Frost is off on his vacation.

Rev. L. G. Skipper is at Mont Eagle.

Col. Barnes, of Opelika, died on the 29th.

High waters have damaged many places in Mass.

The rains for the past week have damaged crops extensively.

The Talladega Baptist church has recently been newly frescoed.

Bro. Bass, tell us of your meeting at Butler Springs, and the new church.

Dr. Wharton will spend the summer at the Montgomery white sulphur Springs, Va.

Our sympathies are tendered sister Gilbert Carter, of Avondale, in the death of her father.

A Yenable says twenty-five men in Tennessee control the politics, and they are whisky men.

Richmond College, Richmond, Va., is too well known to need our commendations. See card.

H. L. Turner writes us to stop his paper, he will do us a favor by sending his post office address.

Grand Master J. G. Harris, in his Masonic speeches urges sobriety and morality among the brethren.

Improvements being made in the electric car system of Montgomery, which will insure more safety.

We are disappointed in getting a report from the prudential committee on the location of Howard College.

The ministry and many Christian business men of Birmingham are fighting for a better observance of the Sabbath.

Our senior has been kept closely at home since the Convention, on account of the sickness of one of his daughters.

Dr. F. M. Ellis, of Baltimore, has been charming the saints of Georgia by his genial presence, and by his gospel preaching.

The Montgomery Trade Company did a big thing for the country and for this city when she put her boats on the Alabama river.

The Alabama Intelligence Agency is working to secure positions for all competent young men and women who register with it.

The last issue of the *Religious Herald* presents a picture of the Baptist missionary buildings just completed in the city of Mexico.

It will only cost young men and women a small amount to allow the Alabama Intelligence Agency to aid them in getting work.

E. Van Winkle & Co., of Atlanta, Ga., have their gins advertised in this paper. It will be to your interest to write them before purchasing.

Brethren McCollum, at Tusculum, J. M. Thomas, of Sheffield, and Wm. DeWitt, of Buckatunn, are employees of the State Mission Board.

The city council of Birmingham are in favor of Sunday base ball playing. Surely that place needs the influence of a great religious university.

Birmingham has many of our best church workers. They have gone up from all over this State. Deacon J. W. Hudson, is there, as true as the sun.

Miss Mary J. Thornton, of Knoxville, sends a batch of new subscribers and renewals. Words are inadequate to express how such a labor is appreciated.

A speaker in the Mississippi convention said every teacher and preacher of Panola county voted and worked for prohibition; result, temperance won by 1,275.

Thanks, Bro. W. M. Wood, for money sent and an invitation to visit the Union Association. We will try to be there. If we fail, you are our authorized agent.

Dr. R. S. Wimberly, of Abbeville, has been granted a \$3,000 pension and \$15 per month the remainder of his life. He is a survivor of the Indian war of 1836.

The Baptists of Mississippi will memorialize the next legislature to prevent the desecration of the Lord's day by running freight trains through the State Sundays.

Dr. Teasdale has been serving God a long time, and he is reported as saying, "If I had my life to live over again I would spend it as I have done, preaching the gospel."

The members of the First Baptist church of Troy have taken steps to build a handsome new church, to cost from \$10,000 to \$15,000. The purchasers are church builders.

Mrs. B. F. Riley is visiting her sister, Mrs. Snead, at Evergreen. Two of her children were quite sick when they were in Montgomery, but they were better when last heard from.

From Buena Vista, Monroe county, a dear sister writes, under date of July 25th. On last Saturday and Sunday Bro. D. W. Ramsey filled his usual appointment in our Concord Missionary Baptist church. Brethren Oliver Burson and M. V. Middleton were elected deacons, and will be ordained the fourth Saturday in August our annual protracted meeting will begin on that day.

Rev. J. G. Hall, of Mississippi, is a wise man. Hear him: "I would not give a cent for a man to do a thing who believes he will fail." Correct, a man must have faith in his undertakings.

All hands to the front, give our Mission Boards a lift; get up your funds for ministerial education; give something for the endowment of Howard College, send a dozen subscribers to the ALABAMA BAPTIST.

Miss Maggie Mabson, our agent at Union Springs, sent us this week nine new subscribers and three renewals. There are 100 ladies in Alabama who can do as she is doing. Write for our terms to agents.

Deacon M. G. Hudson seems perfectly at home in the Magic City. When in Mobile he used to send many subscribers to this paper, and as he becomes acquainted in Birmingham he will be a valuable help again.

Over one hundred new subscribers in the past week. Help us get 400 new names for the month of August. Take them for twelve months, six months, or three months. Great things can be done if we will all help.

Brethren must not be too sensitive. Those who are always looking for slights will be sure to find them. This paper means to express assent or dissent whenever it sees it is for the best, but no idea of offending any one is meant.

J. W. Bozeman, of Meridian, Miss., is a happy pastor. He has not single member who favors the liquor traffic. And he does not believe that an informed man who advocates saloons should be allowed to remain in a church.

A pleasant letter has been received from Miss Lillie Jones, who is summing at Blowing Rock, N. C. She says so much of the cool breezes that this climate gets hotter. We trust she will be greatly benefited by her sojourn.

M. Quad tells the readers of the *Detroit Free Press* that Alabamians obey the laws and reverence God. He freely advises them to settle among us. Christians let us be careful to receive the strangers in the proper spirit.

Rev. A. W. McGaha was prevented from attending the Convention by the death of his father-in-law, Moses A. Miller, which mournful event transpired at his home on the 18th ult. We kindly offer our condolence to the bereaved.

Bro. Z. T. Weaver, of Harris, writes: The Ladies Aid Society of Ramah church, have presented the church with two beautiful chandeliers. This society has done much good work. May the Lord bless our consecrated women workers.

Sorry we were absent when our old chum, Rev. J. M. Green, passed through the city. He is just from Prescott, Arizona, where he preaches the unsearchable riches of Christ. As soon as he is rested he will tell our readers all about his work.

This week's paper contains a card of the Central Female College at Tusculoo. This is a Baptist college, having full claims upon us for a share of the patronage. Prof. S. B. Foster is a most successful educator, and is aided by a superior corps of teachers.

Bro. W. J. Elliott writes from Briarfield, under date July 24th: "Our membership at Briarfield is rapidly increasing; I baptized three candidates last Sunday evening at the close of our evening services. We had two more additions the same evening."

Danville and Dolomite, under the leadership of Bro. S. R. C. Adams, are moving up with the list of names. That's right, brother, we thank you for your zeal and encouragement; there is a general advance movement all along the line of the Alabama phalanx of the Baptist host.

From Yantley Creek, Bro. Ryan says: "I will send you a fine list of new subscribers and renewals this fall; you are giving the Baptists of Alabama a fine paper." You need not wait till fall, brother, send them along now; we will not be offended; thank you for the one just received.

"Believing our paper next to the Bible the greatest help to Christian duty, shall endeavor to have those subscribe who have lately put on the Christian garb." Bro. Jones, of Jefferson, is correct, and we trust our effort to make the ALABAMA BAPTIST what it should be will not fail.

Bro. Curry writes: "We have enjoyed quite a Sunday-school revival in the Union Association. We have 33 churches and 31 Sunday-schools. Bro. J. W. Dinnaway is hard at work here, and is receiving the most cordial co-operation of the brethren. He is the right man in the right place."

Bro. J. J. Roley, of Monroeville, Ala., writes as follows: "We are struggling in the midst of our penury to build a house for God at Oak Grove. We are now forced to hold our worship out doors, or deprive many anxious souls of the benefit of the service; will not the brethren who can help us, do so? we only want a plain, but commodious house; any contributions will be acknowledged most gratefully. Send to J. J. Roley or M. Stacey, chairman of building committee."

A good sister sends us a new subscriber, and says: "I have been trying to get subscribers for the ALABAMA BAPTIST some time, and have succeeded." Well done! "He not weary in well doing." If every sister would do so, in the State, our subscription list would soon be at the desired figures.

Eld. E. B. Topp, missionary to Africa, was in attendance at the Mississippi Baptist State Convention. He had with him a little African boy who sang, in his own tongue, "Come to Jesus." A request was made, asking that special prayer be offered that God would make of this boy a missionary to his own land.

Saturday and Sunday last were spent with the brethren of the Shelby Association in their district meeting at Dog Wood Grove church, near Montevallo. The pastor, Bro. Woods, was moderator, and J. W. Elliott clerk. There was not a large attendance, but the meeting was a success. A fuller account will be given next week.

What Bro. McGaha means by observing an ALABAMA BAPTIST Day. Preach on the necessity of reading religious matter in our families, the influence of the ALABAMA BAPTIST in carrying on church work, developing individual Christian character, &c., and then get everybody to subscribe, and take up public collection to send the paper to the poor. Don't fail in this work.

"Christ in the Camp," by Dr. J. Wm. Jones, is one of the most valuable contributions to our library that we have ever received. The readers of the *Religious Herald* will remember that Dr. Jones wrote a series of articles for that paper on this subject last year, and so popular and helpful did they prove that he was pressed to put them in book form. This book is a splendid history of the late war, especially the religious side of the unpleasantness.

Good news from Bro. J. A. Glenn, who sends us a club of ten subscribers, and the money, and says: "These are all from New Hope church, one of the best in the State. We had on Saturday and Sunday very precious meetings, when I presented the claims of the ALABAMA BAPTIST, with the foregoing results, and hope to duplicate the list from the same church in the fall." Thanks for your good wishes and practical results—worthy of imitation.

Lippincott's Monthly Magazine for August opens with a charming romance, by Sidney Luska, "A Land of Love." The story is full of breezy, vivacious picturesqueness. Edgar Fawcett has a paper on "Ouida," an amusing essay by Louise Imogene Guiney, on "Bed." The sensational article of the Magazine is "The Keely Motor Secret," also other excellent articles by able authors. It is one of the best and leading monthlies of the age, and deservedly one of the most popular.

Our meeting at Shiloh church, Dallas county, was closed sooner than was desirable if facts could have been controlled; but it was profitable to the church and community. The visible results were a manifestation of interest in salvation by a number of persons, and the addition of two young men by experience. The church is in an excellent state of feeling, and the members have a mind to work.

Bro. S. J. Catts, one of our prominent young preachers, gave me valuable help. —E. F. BAKER.

A good brother writes us: "Was glad you mentioned in the BAPTIST last week something about free tuition in the State Colleges. I am opposed to the State giving free tuition outside of the common free schools. Think if the subject is freely discussed the people will see that it is wrong. The same thing existed in the South Carolina University; was abandoned. Our denominational colleges can't compete with the State in granting free tuition; and it will work great injury to all the other schools. A discussion of this important subject is desired."

A volume of Sam Jones' sermons will soon be published; it is said, illustrated after the style of *Texas Sliftings*. The man at the feast without a wedding garment is pictured as a dude dancing alone in the midst of a well-dressed company of ladies and gentlemen, who are seated at tables or promenading in the halls. To show how the prospects of death make the sinner repent, the picture represents a preacher holding a man by the seat of his pants, about to drop him in a coffin. Of which the Alabama *Christian Advocate* says: "It is unpardonable, and if Sam Jones gives his endorsement to the publication then the church ought to say, good-bye, Sam." We are not sure but it ought to say so anyhow.

East Lake, one of the most desirable locations in Alabama, has received the college. The committee diligent considered all the bids, examined the lands, calculated the present and prospective value, and decided that East Lake was the proper place to build our college. The bids from Birmingham and Anniston each amounted to \$200,000, but the parties at Birmingham who gave lands

valued at so much money were willing to give cash, if it was preferred. The land has already increased in value, and the outlook for a speedy endowment is most flattering. East Lake is far enough from Birmingham to give all the quiet needed, and yet near enough for the boys to feel the thrill of business that is moving the world. A full description will be given by some member of the committee. It gives us pleasure to add that the residents of East Lake and Woodlawn are mostly wide awake and intelligent Baptists.

On Sunday, July 24th inst., in Louisville, Ky., Rev. Fred D. Hale celebrated the second anniversary of his pastorate, and reviews the work accomplished, which shows there has been added by confession of repentance and faith 304 and by letter 305; previous membership 174; total 783. There has been excluded, dismissed and died, 81, leaving a present membership of 702. The prayer meeting, from an attendance of 41 on the first night, of the organization of the church, has increased to an average of 450 each night. More than 300 hymn books, on Sundays, are distributed throughout the audience, and all are requested to sing. No protracted meetings are held, the work is normal; not a single service closes without a conversion; baptizing every Sunday night; the sermons are short, practical and to the point. The friends and brethren of our dear young brother will doubtless be glad to thus learn of his success in gathering sheaves for the Master.

One of the most pleasant visits of our life was made to Evergreen last Wednesday and Thursday. The district Sunday-school convention was held in the Baptist church, with Prof. C. S. Newton as president, and Rev. M. Stroud secretary. Bro. G. R. Farnham was the director of the music. He and sister Gus Farnham, Misses Sallie and Emma Crumpton, Bro. Finch, and a few others, gave splendid selections for all the services. Bro. Farnham's address of welcome was good, and will be given the public in a few days. Several important phases of the Sunday-school work were discussed in an able manner. The delegates were earnest workers for the Master, and an impetus will be given the cause in that section of the State. It was exceedingly pleasant to meet our first teacher, Prof. Newton, and it was gratifying to find him so enthusiastic in the Sunday-school cause. The church was beautifully decorated with rare flowers and palmetto leaves. Mrs. G. R. Farnham was one of the leaders in this. Many of our father's friends were met at this place. The heartiest welcome was given us by everybody, Baptists and Pedo-baptists alike, and a good number of new subscribers were added to our list. The hospitality of the homes of G. R. Farnham, Rev. B. H. Crumpton and G. R. Croome was given us. Hope to revisit Evergreen often.

"Alabama Baptist" Day.

Eds. Alb. Baptist: Allow me to call attention again to ALABAMA BAPTIST Day. The removal question has engrossed every one's attention to such an extent that we have forgotten this important matter. Brethren, if you endorse this plan say so, and say it out loud. Remember, second Sabbath in August. A. W. MCGAHA.

The Next Year.

\$15,000 for State Missions; \$5,000 for Home Missions; \$5,000 for Foreign Missions; \$1,000 for Aged and Infirm Ministers; \$500 for Bible Work American Bap. Pub. Society; \$500 for Colportage work in Alabama; \$250 for education of colored preachers.

This is about the state; the State Mission Board has prepared for the year 1887-8.

Will the Baptists of Alabama give it? Brethren pastors, let us be up and at it now. Don't wait for the associations to assemble.

The demands are urgent; and I appeal to every lover of the cause to help roll up the amounts.

W. B. CRUMPTON, Cor. Sec. Marion, Ala.

Having a little leisure in Montgomery, a few days since, I stepped in for a chat with one of the oldest merchants in the city. I mentioned having just seen a very young man of good opportunities who had become a vagabond from the effects of whisky. "Yes," said the merchant, warmly, "I am ready to vote whisky out of Montgomery, and our people are ready to vote it out, whenever the issue is made. Talk about ruining our trade," said he, "if Montgomery can't stand without whisky, let it fall and sink into the ground!" Going from the temperance talker over to a china and glassware dealer, I looked for a little present for one of my children. Selecting a china cup, I asked the clerk (of foreign extraction) if the little vessel would not break if hot tea should be poured into it? "Why no," said he, "don't you drink your hot punch out of a glass?" I took the cup, and made no explanation.

E. F. BAKER.

Sorrow itself is not so hard to bear as the thought of sorrow coming.

Secular News.

Yellow fever is still at Key West. Stanley, the African explorer, is reported to have been killed.

The Democrats are fixing up their differences in Lowndes county, Ala. The trial of ex-Treasurer Vincent is set for the second Monday in August at Montgomery.

J. C. Harrison was accidentally killed near Pine Apple, recently, by T. DeWitt Saddle.

The cholera is in Italy; 25 deaths reported in Catania within twenty-four hours, ending July 21st.

The Earl of Granville and 28 Liberal peers have published a protest against the Irish Crimes Act.

John Tyler, son of President Tyler, clerk in the Treasury Department at Washington, was stricken with paralysis on the 21st.

Dr. E. D. Staniford, ex-president of the Louisville and Nashville Railroad Company, died at Louisville on the 26th of July.

J. M. Smoot, a Birmingham merchant, and his wife, were chloroformed one night last week and his residence burglarized.

The arguments in the case of Harris Gunter, who killed policeman Montgomery, have been made, and the case has been given to the jury.

President Cleveland has accepted an invitation given by the citizens of St. Louis, and of the State of Missouri, to visit St. Louis in October at the time of the State Fair.

Birmingham is a progressive city; it has Sunday base ball. The pastors are protesting against it. We hope their protest and that of Christian people generally will be respected by the authorities.

Mrs. Ann E. Hornby, of Tusculoo, died recently. She was a most excellent woman, a member of the Tusculoo Baptist church. She left property worth about \$10,000; no will and no known heirs. She was 67 years old.

L. H. and J. W. Duncan, of Scottsboro, Ala., have been arrested for the murder of Duke Campbell and the burglary of the county safe. The two things are supposed to be connected, and that the party that did the first thing also performed the other.

Gov. Seay and his private Secretary were riding down Dexter Ave., Montgomery, Alabama, on the 26th ult. when his horse came in contact with an electric wire that had just fallen to the ground. The horse was killed by the electric current. A little dog came up, and putting his nose to the wire, dropped down dead. This affair has created a great deal of excitement among the people of Montgomery, and there is a disposition to get rid of the electric street railway.

The Democratic State convention of Ohio met at Cleveland on the 21st of July, and nominated Thos. E. Powell for Governor, and D. C. Coleman for Lt. Governor. A platform was adopted, in which the administration of President Cleveland is endorsed, and demands a reduction of the tariff; that they public lands be held for actual settlers who are citizens of the United States. Declares in favor of the prohibition of the liquor traffic, and favors the submission to the people of an amendment to the constitution providing for the license of such traffic. We don't understand the two last propositions. They seem to be contradictory. Mistake, they don't mean it.

The Board of Trustees of the State University for colored people met at Montgomery on the 26th inst. There were only two bids. One from Montgomery of \$5,000 and three acres of land; and one from Birmingham of \$3,000 and six acres of land. The trustees located it at Montgomery by a unanimous vote, provided the money and titles to the land are ready by the 15th of August, if not it goes to Birmingham.

Prof. Patterson, who is president of the Lincoln Normal School, at Marion, was elected president, and five other professors, two of whom are colored. We trust this school will prove a blessing to the colored people. If it is properly managed it will. The trustees should watch it very closely, and see to it that it starts off right.

To County and Township Superintendents: This month, August, is the time to enumerate the children between the ages of seven and twenty-one years. It is very important that this enumeration should be carefully and honestly made, not merely guessed at as I fear is the case with some, as the appointment of school funds for the following two years is based upon it. If a child is omitted a wrong is done, and if one is enumerated twice, or if two many are reported an injustice is done every other child in the State. County and city superintendents should see that this enumeration is correctly made and sworn to, and carefully consolidated on blanks furnished by this office till September. All separate school districts should be separately enumerated, taking care that such districts are not twice reported. —Solomon Palmer, State Superintendent of Education. The press the State will please copy.

Death of Mr. Page Harris.

He Passed Peacefully Away in the Evening of a Long and Useful Life.

Mr. Page Harris, the venerable father of Major J. G. Harris, of this city, died at his home near Green Springs, Hale county, on the evening of the 12th inst., in the 93rd year of his age. He was born on the 18th of March, 1795, and hence was a citizen under the administration of every president the government ever had.

He had been an active member of the Baptist church for more than seventy years. In politics he was a conservative Democrat, used his influence and counsel against secession, but when Alabama went out he went too, and became a war Democrat. He never had a law suit in his life, never held a political office and never sought one, but was always active in the interest of his political friends and party.

Through life and to his last days he cherished a warm affection for his native State, North Carolina. Some interesting facts in connection with this good man's remarkable life and history will be found in the following from the *Greensboro Beacon*:

"By the death of Mr. Page Harris, Hale county has lost its oldest white citizen, who enjoyed, in a very high degree, public respect and confidence. His last moments, we learn, were calm and peaceful and measurably free from suffering, while his mind was clear and in full vigor to the very last moment. His funeral services came off on the 14th when his remains were deposited in the family burying ground."

Alabama Baptist.

MONTGOMERY, ALA., AUG. 2, 1887.

Seeds That Germinate Quickly.
The human system is a fruitful soil, and among seeds that germinate most rapidly in it are those of rheumatism and neuralgia. A slight cold, brought on by sitting in a draught, wet feet or damp clothes, will develop either of those abominable painful maladies with unpleasant rapidity. The proper preventive of this agonizing vegetation is Hostetter's Stomach Bitters, a medicine which nullifies a tendency to either of the maladies named, and soothes the aches which they cause. It is less effective as a remedy for rheumatism than it is for neuralgia, a fact as amply attested as any other relating to its curative properties. Mariner, miners, frontiersmen, and others, have ever found it a faithful preservative of health in unfavorable regions, and a benign remedy for malarial disorders, and stomach, liver, and bowel complaints. It is a fine promoter of appetite and a capital tonic.

We are not sent to feed the people with the product of our own wisdom, much less with our own doubts, and uncertainties. These will not build them up in spiritual life and holiness—but with the meaning of his wisdom and words, who is himself the bread of life.—[W. P. Ballfren.]

"Said Aaron to Moses.
Let's cut off our noses."
Aaron must have been a sufferer from catarrh. The operation which catarrh produces is often sufficient to make people as and do many rash things, and many continue suffering just as if no cure such as Dr. Sage's Catarrh Remedy existed. It cures every case from the simplest to the most complicated, and all the consequences of catarrh. A person once cured by Dr. Sage's Catarrh Remedy will not be apt to take cold again, as it leaves the mucous membrane healthy and strong. By druggists.

There is for everyone of you a vast supply of conferred ability which you may have and use if you will. Brethren, let every man wherein he is called, therein abide with God—that is to say, in constant communion with God—and in that way shall surely find perpetual, perennial ability.—[Hoyt.]

The tonic and alterative properties of Ayer's Sarsaparilla are too well known to require the specious aid of any exaggerated or fictitious certificate. Witnesses of the marvelous cure effected by this preparation are to-day living in every city and hamlet of the land.

They that did eat manna hungered again, died at last, and with many of them God was not well pleased; whereas, they that feed on Christ by faith shall never hunger, and shall die no more, and with them God will be forever well pleased.—[M. Henry.]

Shallenberger's Pills are a true antidote for malaria. Intermittent fever, bilious remittent fever, dumb ague, periodic headache, as well as regular chills, are all the result of malaria in the system. The pills do not purge or sicken the stomach, but improve the appetite and digestion. They cure immediately by destroying the malarious poison in the system, and can be taken under any circumstances with perfect safety.

That which makes heaven so full of joy is that it is above all fear; and that which makes hell so full of horror is that it is below all hope.

The remedy which most successfully combats malarial disorders, is Ayer's Aque Cure. It is a purely vegetable compound, and contains neither quinine nor any other dangerous ingredient. Warranted to cure chills and fever.

I wonder many times that ever a child of God should have a sad heart, considering what the Lord is preparing for him.—[Rutherford.]

50 Pieces of Music and Beautiful Portfolio, for \$5.00. Catalogues Free. MEMPHIS NOVELTY CO., No. 104 Main St., Memphis, Tenn.

The beating of the seraph along the shore of the sea is not more incessant than the call of God to you to give your heart and life to him.

An Important Element.
Of the success of Hood's Sarsaparilla is the fact that every purchaser receives a fair equivalent for his money. The familiar headline "too does one dollar" is stolen by imitations, is original with and true only of Hood's Sarsaparilla. This can easily be proven by any one who desires to test the matter. For real economy, buy only Hood's Sarsaparilla. Sold by all druggists.

Bear through sorrow, wrong and grief. In thy heart, the dew of youth, On thy lip, the smile of truth.—[Longfellow.]

Farmer, send me your address on a Postal Card for a full history of the celebrated Everett High Grade Wheat, and how to raise 40 bushels per acre from three pecks of seed. Address: D. STAPLES, Portland, Mich.

Life is a reckoning we cannot make twice over. You cannot mend a wrong subtraction by doing your addition right.

Impurities of the blood often cause great annoyance at this season; Hood's Sarsaparilla purifies the blood, and cures all such affections.

To God I cried when troubles rose, He heard me and subdued my foes; He did my rising fear control, And strength diffused through all my soul.

Many People Refuse to take God
Liver Oil on account of its unpleasant taste. This difficulty has been overcome in Scott's Emulsion of Cod Liver Oil with Hypophosphites. It is a palatable and milk, and the most valuable remedy known for the treatment of Consumption, Scrofula and Bronchitis, General Debility, Wasting Diseases of Children, Chronic Coughs and Colds, has caused physicians in all parts of the world to use it. Physicians report our little patients take it with pleasure. Try Scott's Emulsion and be convinced.

He will be very gracious unto thee at the voice of thy cry; when he shall hear it he will answer thee. Isaiah 30:19.

Piso's Remedy for Catarrh is agreeable to use. It is not a liquid or a snuff. 50cts.

God sometimes gives us friendships only as the scaffolding of our lives, and when our character is built up he removes them.

ADVICE TO MOTHERS.
MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. 25 cents a bottle.

Christianity is the comprehension and consecration of all moral glory and love that is beautiful and sublime.

Daughters, Wives, and Mothers. Send for Pamphlet on Female Diseases; mailed free, securely sealed. Dr. J. M. MARSHALL, Utica, N. Y.

The main cause is to own the bladder and reinstate the reputation where it has been enthroned.

CANDY.
On receipt of \$1.00 we will forward by express, to any address, 3 pound box of fine candies. Special attention to mail orders. J. M. MANEOLD & CO., Manufacturing Confectioners, 24 Commerce St., Montgomery, Ala.

The fear of man will make us hide sin, but the fear of the Lord will make us hate it.

Associations 1887.

AUGUST.
Selma, Pleasant Hill ch., Dallas co., 9th. Cedar Bluff, Shady Grove church, Cherokee county, 10th.

SEPTEMBER.
Troy, Troy church, Pike county, 2nd. Tuscaloosa, Tuscaloosa church, Tuscaloosa county, 6th.

Shelby, Mt. Zion church, Bibb co., 7th. Bigbee, Christian Valley ch., Sumter co., 8th. Mt. Carmel, New Salem ch., Morgan co., 9th. Cahaba Valley, Mt. Pisgah church, St. Clair county, 10th. Cherokee, New Hope ch., DeKalb co., 13th. North Plattersville, Dallas co., 15th. Unity, Liberty, Small Creek church, Lincoln county, Tenn., 16th.

Pine Barren, Ackerville ch., Wilcox co., 17th. Coosa River, Kefauver ch., Talladega co., 17th. Elin, Canoe church, Escambia co., 17th. Mud Creek, Oak Grove church, Jefferson county, 21st.

East Liberty, Dadeville church, Tallapoosa county, 21st. Mulberry, Pleasant Grove church, Chilton county, 21st. Bethel, Almond ch., Marengo co., 22nd. Centennial, Salem ch., Pike county, 22nd. Canaan, Dolomite ch., Jefferson co., 23rd. Evergreen, Elam ch., Harbourn co., 23rd. Town Creek, Union ch., Marshall co., 23rd. Boiling Spring, Haffin ch., Claiborne co., 24th. Indian Creek, Pleasant Hill church, Giles county, Tenn., 24th.

North River, Jasper ch., Walker co., 24th. Sulphur Springs, Arkadelphia ch., Blount county, 25th. Union, Bethel church, Greene co., 24th. Bethlehem, Pilgrims Rest church, Escambia county, 27th. Tennessee River, Fackler church, Jackson county, 27th.

Central, Union Springs ch., Coosa co., 28th. South Bethel, Lower Peach Tree church, Wilcox county, 29th. Clear Creek, Fairview ch., Winston co., 30th. East Harmony, Tallapoosa church, Haralson co., 30th. Montgomery, Ramer church, Montgomery county, 30th. Muscle Shoals, Town Creek church, Lawrence county, 30th.

OCTOBER.
Judson, Bethel church, Barbour co., 1st. Macedonia, Red Bank church, Washington county, 1st. Rock Mills, Rocky Branch church, Randolph county, 1st. Salem, Bethel ch., Pike county, 1st. Tallahassee, Friendship ch., Cherokee county, 1st. Yellow Creek, Shiloh ch., Lamar co., 1st. Columbia, Pilgrims Rest ch., Henry co., 6th. Alabama, Steep Creek ch., Lowndes co., 7th. Antioch, Bogues ch., Choctaw co., 7th. Cullman, Cullman ch., Cullman co., 7th. Etowah, White Springs ch., Etowah co., 7th. Big Bear Creek, Harmony church, Franklin county, 8th. West Harmony, Mt. Carmel church, Bibb county, 8th.

New River, Friendship church, Fayette county, 8th. Newton, Newton church, Dale county, 8th. Antioch, Liberty ch., Cleburne co., 15th. Tuskegee, Cahabatchee ch., Macon co., 12th. Warrior River, Austin Creek church, Blount county, 14th. Zion, Spring Hill church, Butler co., 14th. Artoch, Liberty ch., Cleburne co., 15th. South Eastern, Bethel ch., Mobile co., 15th. Carey, Ashland ch., Clay county, 19th. Tallapoosa River, Elm church, Tallapoosa county, 19th. Ensalua, Midway ch., Bullock county, 20th. Weogucka, Holly Springs ch., Coosa co., 20. Sandy Creek, Friendship ch., Geneva co., 22. Harris, Hatcheechubee ch., Russell co., 25th.

NOVEMBER.
Pea River, Whitewater ch., Coffee co., 5th. Union Association.
Dear Brethren: Providence permitting, our evangelist, Bro. Dunaway, will fill the following appointments, viz:

Mineral Spring, Sunday night July 31st to Aug. 4th.
Fellowship, Saturday, Aug. 6th to 9th.
Bethlehem, Friday, Aug. 11th to 14th.
Arbor Spring, Thursday, Aug. 16th to 19th.
Liberty, Saturday, Aug. 20th to 23rd.
Ebenzer, Thursday, Aug. 25th to 29th.
Mt. Pleasant, Tuesday, Aug. 30th to Sept. 2nd.

Corinth, Sunday, Sept. 4th to 7th.
Flat Woods, Thursday, Sept. 8th to 10th.
Zion, Sunday, Sept. 11th to 15th.
Chalcedony, Saturday, Sept. 17th to 18th.
Nazareth, Monday, Sept. 19th to 20th.
Shiloh, Wednesday, Sept. 21st to 23rd.

Union Association, Beulah, Sept. 24th to 26th.
Pastors and brethren are requested, so far as they can, to arrange for their protracted meetings so as to correspond with the above appointments. Bro. D. will be good help. Please make arrangements to carry him from place to place.

C. RICHIE, Chm.
W. C. ROBERTSON, Sec'y.

Sparks from Dr. I. T. Tichenor's Speech on Home Missions at the Convention.

The Baptists of this country are now on trial.

If this world is ever converted to the truth as it is in Christ it must be done by Baptists. I do not mean by Baptists, but it must be done on Baptist principles.

There never has been a country except this in which Baptists have had a fair chance. By the side of the declaration of Independence stands the struggles of our Baptist fathers for religious liberty.

We now stand equal to any socially, financially and intellectually, will we demonstrate that our faith is superior to other denominations?

The Roman Catholics have wandered farthest from the truth, yet they do most for humanity. This fragment she brought from primitive Christianity. To reach the poorer classes we must go through their necessities. Christ healed the sick, attended to their bodily wants and thus got them interested in his wonderful preaching.

Dr. Tichenor's parable of the benevolent man who rescued the captive from the Bedouins, brought him to America, gave him a home and

farm all ready to be utilized, and then only received \$15 the first year and \$10 the next, made a lasting impression on the minds of many.—[Ed.]

Secretary's Assistant.
Rev. Jno. L. West.

Immediately on the adjournment of the Convention, the State Mission Board had a meeting. The Secretary was authorized to employ an assistant who should relieve him as far as possible of office work, and undertake to establish a Book and Bible Depository in Marion. I am pleased to announce that the services of Rev. Jno. L. West, who is well known in Alabama, has been secured, and that he will enter upon his duties at once.

Brethren may feel assured that all communications will receive prompt attention. If the Baptists of Alabama will order books from the Depository, if the Sunday-schools of Alabama will order their supplies from here it will cost them no more, and every cent of profit will go into the colportage treasury. But Bro. West will make his own announcement soon.

W. B. CRUMPTON.

Marion, Ala., July 28th.

In Memoriam.

Resolutions in memory of little Jane Beneta Purser, passed by the Woman's Benevolent Union of the First Baptist church of Birmingham, Ala. on June 27th, 1887.

Whereas, God hath in his providence, removed by death from our number, little Jane Beneta Purser, we, therefore, desire to pay a tribute to her precious memory, not that we could add anything to her estate (for God hath taken her to himself) but feel that we desire to give expressions of our grief and sympathy to her loved ones left behind to mourn their loss. Therefore,

Resolved 1st, That this Society has lost in her death a member whose child life and little offices while in our midst not only gave great promise of future usefulness, but had already performed a great mission, always taking peculiar pleasure in visiting with her mother, the sick and needy, and fostering enterprises that were aiding in the advancement of the cause of Christ.

Resolved 2nd, That we hold in sacred memory her sweet little life, as her frequent presence always brought sunshine and joy to our hearts. Being also a member of the Sunday-school, she had learned to love its exercises and was familiar with many Bible stories gathered from the lessons.

Resolved 3rd, That we tender our warmest sympathies to the bereaved family, feeling assured that they realize that their little darling has gone before them, adding one more link to their claims on heaven.

Resolved 4th, That these resolutions be spread upon our record book and a copy be sent to the family and also a copy be sent to the Birmingham News and Alabama Baptist for publication.

MISS JANIE MOORE,
MRS. B. L. HIBBARD,
MRS. G. G. MILES,
Committee.

Strange Wasn't It?—Two Conventions Incidents.

Since the Convention I have been too much engaged to record sooner a pleasant and unusual incident. Bro. Stout, Bro. Bean and I were invited to dine at the elegant Christian home of Bro. L. L. Lassiter. While at the table the interesting fact was mentioned; that Bro. Stout, as pastor, had baptized the husband; I, as evangelist, had baptized the wife, and Bro. Bean, as pastor of the bride, had performed the marriage ceremony for them. The incident however, was called to mind by our host and hostess only after we three had been invited to dine with them. Interest was added to the occasion by the presence of sister Lewis, of Perote, the mother of the wife, who, of course, was a deeply interested witness of both the baptism and marriage of her daughter. We were waiting for the

Three Peculiarities
Hood's Sarsaparilla, the great blood purifier and regulating medicine, is characterized by three peculiarities, namely:

1st: The combination of the various remedial agents used.

2d: The proportion in which the roots, herbs, barks, etc., are mixed.

3d: The process by which the active medicinal properties are secured.

The result is a medicine of unusual strength and curative power, which effects cures here before unobtainable. These peculiarities being exclusively to Hood's Sarsaparilla, and are

Unknown to Others
Hood's Sarsaparilla is prepared with the greatest skill and care, by pharmacists of education and long experience. Hence it is a medicine worthy of entire confidence. It cures all kinds of blood diseases, skin eruptions, catarrh or rheumatism, do not fail to try

Hood's Sarsaparilla
I recommend Hood's Sarsaparilla to all my friends as the best blood purifier on earth. Wm. Gatz, druggist, Hamilton, O.

"Hood's Sarsaparilla has cured me of scrofulous humor, and done me worlds of good otherwise." G. A. ABRON, Arnold, Me.

A book containing many additional statements of cures will be sent to all who desire.

Hood's Sarsaparilla
Sold by all druggists. \$1.00 per bottle. Made only by C. I. HOOD & CO., Lowell, Mass.

100 Doses One Dollar.

LOUIS : : : TOUART,
Cotton Factor,
Mobile, - - Alabama.
Particular attention paid to any business entrusted to my care.

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TUSCALOOSA, ALA.
Thirtieth session will open Sept. 21, 1887. Course of instruction thorough, systematic. Department of Literature, Science, Music, and Art Departments, equipped by teachers specially prepared for the work. Besides the officers and teachers, all of whom live in the college, Dr. J. A. Foster and the ladies family reside there, and while this family has nothing to do with the management of the school, still their influence will be united with that of the administration in contributing to the happiness, comfort, culture, and refinement of the young ladies. Entrance on our Superior advantages are offered at reasonable cost, and parents will find it to their interest to enquire into the claims of this institution. For catalogues or any information address:
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From Alabama.
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W. R. Palmer, Dear Sir: I don't think there is a better girl made, and I have my doubts as to whether there is as good one made as the Van Winkle. I never commenced ginning until 5th of October, and up to 15th December, I have ginned 298 bales. The power I used to drive the gin was a 6-horse power engine.

Respectfully,
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Messrs. E. Van Winkle & Co.—Having bought a gin, feeder, condenser and power press of your manufacture, I take pleasure in recommending them to the general public. I must say that the gin is all that was claimed for it. The gin cleans the seed better than any gin I ever saw, and gives a sample equally as good. The feeder, condenser and press all work admirably. They save so much labor, and it is so much easier than the old method of ginning.

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E. Van Winkle & Co.—I understand you to say I never used. I have been ginning forty years.

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E. Van Winkle & Co.—Dear Sirs: I desire to say that the Van Winkle gin and press is all that you claim for it, and cannot be praised too high. Yours truly,
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Messrs. E. Van Winkle & Co.—Gents: The fifty-saw gin, feeder and condenser I bought of Mr. Veatman, gives perfect satisfaction, gins clean, samples well, and I take pleasure in recommending your make of gin to be substantially put up, and first-class every way.

FLORA, ALA., Feb. 15th, 1883.
Messrs. E. Van Winkle & Co.—Sir: The fifty-saw cotton gin we purchased of your agent, Mr. W. C. Jordan, gives perfect satisfaction. It cleans the cotton of sand so that it always brings a good price. There has not been a poor bale of cotton turned out from our gin since we got it. We can endorse anything that is said in favor of your gin, feeder and condenser. Respectfully,
GRADY & ALLEN.

SINKING HILL, ALA., Sept. 13, 1882.
I have witnessed the working of a Clark seed cotton cleaner, purchased by Mr. J. W. Comer, of Messrs. Cobb & Co., and I state that I am satisfied it is everything it is claimed to be. It takes no time to learn to run it. I can conscientiously recommend it to all planters as a machine that is worth having, and which will pay for itself in the ginning of a few bales of cotton, and also save half of the wear and tear of the gin and enable the gins to clean the seed much more closely, thus saving much cotton that is lost by the old method. I have had much experience in handling the staple and have seen a great deal of the working of the cleaner since it was put up, several weeks since, and I know I am not deceived, and that I know where I speak. I regard it as the best invention for saving money to farmers that has been patented since the cotton gin.

Harvest Bells, Nos. 1, 2, and 3, in round and character notes. Very popular. Get your Bookkeeper to order them. Dynamic in Pencil, exposed. Single copy costs per 100, \$5.00.

W. E. DENN, Palestine, Tex.

PARKER'S HAIR BALSAM
The popular favorite for dressing the hair, restoring color, when represented to be lost, and removing dandruff. It cleanses the scalp, stops the hair falling out, and keeps the hair soft, glossy, and beautiful. Price, 25c. and 50c. at all druggists.

THE OLDEST DRY GOODS HOUSE IN BALTIMORE.
ESTABLISHED 1816.
CHAS. SIMON & SONS,
208 N. Howard St., Baltimore.

IMPORTERS AND DEALERS IN:
Silk Dress Goods, Woolen Dress Goods, Cotton Dress Goods, Linen Dress Goods, English Cash, Shawls, White Goods, Cotton Domestic Goods, Lace Curtains, Linen Goods, Quilts, Blankets, Comforts, Furniture Coverings, Table Cloths, Metal Underwear, Hosiery, Gloves, Handkerchiefs, Laces, Embroideries, Flannels, Cloths, Cambrics, Cloakings, etc.

ORDERS FOR SAMPLES SOLICITED
and sent by mail FREE OF CHARGE. Orders for Goods amounting to \$20 or over, sent free of freight charges by express. Catalogues upon request.

Blanketing Department.
Rules for SELF MEASUREMENT, samples of material with estimate of cost, sent upon application.

TERMS CASH.

For Sale.
One Union Iron Works Company Twelve Horse Engine and Boiler, all Complete. Only been used six months. Having no use for it will sell cheap.

INQUIRE
UNION IRON WORKS CO., or F. B. BARTLETT, Selma, Ala.

ON 30 DAYS' TRIAL.
THIS ELASTO TRUSS is a new and original device for supporting the weak and aching back, and for curing all kinds of rheumatism, sciatica, neuralgia, and all other pains of the back, neck, and limbs. It is made of pure rubber, and is so constructed that it will support the body in any position, and will not become hot or cold. It is a perfect cure for all the above named ailments, and is a most valuable and reliable remedy. It is sold by all druggists, and by mail for \$1.00 per pair. Send for a full description and testimonials.

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COMFORT AT HOME,
IS BEST IN LIFE.

The PINE HAIN MATTRESS is soft and cheap, and is never troubled with bed bugs. It will furnish any sized promptly. Also anything of mass material. Refrigerators, stoves, and Mosquito Bar frames at Factory Prices.

AUGUS. OHLANDER, Agent.

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