# THE ATABAMA BAPTIST

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Briefs from Our Exchanges.

Robert G. Hartsfield, a graduate of

Eider R. J. Willingham, of Barnes-

ville, Ga., has been called to the pas-

torate of the First church, Chattanoo

The State Agricultural Wheel will

meet at Mt. Tabor church, Blount

county, five miles southwest from

asyille, on the 30th of Augus

#### An Efficient Ministry.

That an attractive, forcible, and at the same time natural elocution is im- not even make preachers with magnifiperatively necessary to such success cent gestures in one of half a dozen as every minister of the gospel earnestly and prayerfully wishes, by God's good preachers than it will make. We blessing, to secure for himself and for the Master whom he serves, is a proposition which no one, either in the pews or in the pulpit, will gainsay. Neither, we think, will it be denied that too often the most earnest work in the study and in the pulpit is and improve those peculiar gifts largely wasted, not so much for the along their appropriate lines, realizwant of a mouth, which an eminent preacher of our church once declared fact that no two efficient public to be the first and most essential qual- speakers ever have been, or ever of

and conscience of the hearer. That it is the duty of the preacher to speak found ready to cheerfully concede;

and no hymn should be read in part -in-such a way as to draw tears from eyes unused to weeping over such things, and to melt hearts considered far gone in stubbornness. And we have also known those whose reading of the word of God, tenderly, touchingly, and it may be artfully, for for having had them with us. there is a laudable art in these exer cises, have made the word "quick and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit." We have also heard sermons not remarkable for profundity of thought and of all, with many, has been the locaevidences of careful prepation which has roused audiences as a bugle blast is settled, and we all know that Bir stirs the hearts of an army, and have made the sanctuary both a Bochim and a Bethel. This is the brighter committed the final answer to the side of the picture. No one, we are questions of location to a number of sure, will accuse us of being unjustly brethren. There are no men in Ala critical if we may say that we have bama more worthy of our confidence sometimes heard such reading of hymns and of the Scriptures as entire- for us all; we told them to do so; we ly divested them of all impressiveness put on them a great responsibility. as agencies for the work of the Holy Some may have wished another de-Spirit in the conversion of souls, and cision. No matter, the decision of in the strengthening and quickening the committee is the decision of the of God's people-in a way, in fact, Convention. Let us be of one heart. which divested the reading of all The immediate location of the college solemnity and made it as common- is certainly very desirable. If some place and wearisome as a thrice-told- think of peculiar difficulties, let us tale. And then we have heard ser- overcome those difficulties like men. mons sermons evidently carefully if some show us peculiar advantages thought over and prayed over, and let us grasp them with gratitude. We pearing indications of high mental are certainly set far ahead in the matculture and of a rich and full appre- ter of endowment. Now for students: hension of divine truth-that have some have expressed fears about stubeen delivered so listlessly, unattrac- dents, let us work the harder to get tively and indifferently, as to fall apparently and ineffective upon an audi- or an idea, that he cannot afford to ence they should have roused. We do not say that they were entirely unblessed and unfruitful, for that no one should presume to say. But it cannot

too frequently weakened the power

of the pulpit, and have been far less

might and should have been. In

other hands and suitably delivered-

for the Spirit does perform his work

same sermons would, in all probabil

ity, have brought harvests of souls

into the kingdom. But the end of

these defective readings and preach

ings, conscientiously but still ineffi

ciently done, is not yet. Their bad

effects upon the church are too visi-

anxious for usefulness, and who, suit-

might have been her glory and her The remedy for this lack of an attractive and effective elocution on the part of the ministry has become a serious question, and one that presses for a sufficient solution. Does it require a professor of voice training and of elocution in each of our theological seminaries? We answer this question most decidedly in the negative, if this professor is to be like a large majority of those who have preceded him-a mere mouther-and is to train every student in the same identical line, after the same model, vidual peculiarities which are ple. Seneca.

the ineradicable part of every My Reason for Joining the Baptist life was one of bruises. Bruised many student's constitution of teaching, hitherto so general, will cases, and will certainly ruin more answer this same question just as emphatically in the affirmative, if this professor is required to have sense enough to study and to detect the peculiarities and special gifts of each student, and is able to train, develop ing the important and uncontestable

of a right use of a mouth already pos- ods. The old Procustoan bed of elocutionary training has had its dayvoice, hands, arms, face, eyes, and and a sad day it was and we want whatever else tends to make a dis no more of it. Naturalness in the course impressive during its delivery, public speaker, be he minister or lawand to fasten its truths upon the heart ver, is among the most important essentials to success.

The theological student, or minis through all of these he will always be ter, can do much to promote his effi ciency as a public speaker by learning that he fails more frequently than the not to depend upon the crutch of elolawyer to do so it would be unjust to cutionary teaching, by studying his say; that he sometimes fails, as other own abilities along the lines of his own public speakers do, he will not prob personal peculiarities, and by endeavably deny. The preacher of the gos- oring to improve them instead of mak pel, if rightly informed, always earn- ing what will certainly prove to be estly- and conscientiously desires to fruitless and damaging efforts to imimake the reading of his hymns, and of tate some famous and successful the Scriptures, a means of impressing preacher whom he has neard. By divine truth upon the hearts and con- faithfully developing and cultivating sciences of his hearers—to make them his own naturalness, whatever it may an effective means of grace and salva be, he can make himself about all tion. He reads them ottensibly for that God requires him to be without that purpose. We have known of, the aid of any other teacher. - Chicago

#### From Union Springs.

Bro. Editor: Please tell all wh brightened our homes so recently that we remember them with love and admiration. We know that they made us glad; we hope that we are better

This writer was certainly happy in having the people of his care know the brethren of the State; men whom he loves and admires so truly. And it is sweet to hear their praises.

Since the Convention, the question tion of Howard College. Now tha mingham is the place, and Birmingham let it be, in all our hearts. W -wise, true men. They have spoken them. No man of us has had a plan. see passed by. United hearts and hands will make up for any loss there may be in the world's not seeing as you or I see. We must make Howbe denied that such exercises have ard College at East Lake a power. We can do so. J. E. C.

Woman's mission to woman, in the productive of good results than they interest of Home, Foreign and State mission work, cannot be too highly three or four months I have been commended, for it is a noble work reading the church paper, and find and a grand field for Christian effort, that they are full of good, who'e some for no mortal hand can guide so uneringly as hers, and no heart beat them. more in unison with her risen Lord than hers as she labors with an unwavering faith for the Master's glory. From the early dawn of Christianity her holy mission has been increasing, in scattering the seeds of kindness ble. The minister, once hopeful and aud pointing weary souls to the land of rest and home of the blest. Then ably trained, might have been so, beturn not away from her appeals for comes discouraged and broken-heartaid in her heaven born mission, to raise the fallen and send the light to church loses in this way many who those who "sit in the regions of darkness," and heathenish superstition. It is truly said, "Tis more blessed to give than to receive;" "with what measure ye mete out to others, so shall it be returned unto you again, pressed down and running over.' The above was suggested by reading the Heathen Helper, for August, edited by fourteen ladies in the Southern States; one for the State of Alabama is Mrs. M. C. Davis of Montgomery, who will be glad to correspond with any one wishing to aid in their grand work. - B.

If you hear that others have spoken ill of you, consider whether you have and regardless of those indi- not done the same about many peo- ble. This sweetness emanates from Master in heaven.

Church.

Bro. Edwor: About twenty five years ago my father and mother carried me to church regularly once a month, and I was seated on the front pew and taught to give the preacher my attention. I never will forget the good meetings they had. It was in the days of old Bro. Newman, and dear old Uncle Jackie Robinson. I was about ten years old, but God bless the dear old Christian people people that worshipped about that church, I have not forgotten them. Bro. Caldwell was the last pastor, I think, the old church had. S off to Texas and the old church went

down. The gospel sound was no

more heard there, and soon it seemed

that the name of Baptist was forgotten, as there was no church in the neighborhood but Methodist. At one of these good old time Methodist meetings I was converted, and I was converted all over, from head to foot, and God made me feel that there was work for me to do, so I joined the Methodist church and was sprinkled. went to work. The church soon licensed me. I continued to work or Jesus and his cause, losing almost all sight of the Baptists as a denomination, viewing it in this light, that it made no difference how a person was them. baptized, so it was done. Thus I have been going on preaching wherever saw fit, until this year. I was appointed pastor of churches by the M. P. Conference, and oh, me! what a responsibility presented itself that I

had never thought of, "Search the tized. Says I, no; I don't believe in baptizing infants; nor I don't believe much in sprinkling no way. When I was all alone, imagine, if you can, my brother, the sad and solemn thoughts that impressed themselves upon my mind. Something like this: what will I do, if ever called upon to sprinkle an infant? Can I do it; can I teach something that I can't believe is taught in the sacred Scriptures? God forbid! You see I had failed to

convictions are that immersion is the received the ALABAMA BAPTIST, sent to me by my old mother; why she sent it I could not tell, I did not know at the time, that she was taking the paper. I just took it as an answer to prayer, and I thanked God for the paper, that I might read and learn and find that they were not all (as I thought) dead, and about the very first thing that I saw in the paper was that my dear Bro. Bassett had been laboring under the very same troubles that I was under, and I just felt as if wanted to pray for him and wanted his special prayer for me. When I saw my mother she asked me if I got the paper she sent me. I told her

> G. W. Cox An Echo.

yes, and thanked her. I do love the

paper; I love to read the letters from

the brethren, and I do think it every

member's duty, to his church, to his

family and to his God, to take his

church paper. How will you know

what your church is doing, unless

you take your church paper? As a

man said to me about a year ago,

"the Baptists are dead in Alabama,"

and I thought it was so, until the last

"When it's bruised the sweet comes," words of weight, they seem to me, though breathed from childish echo. Dear little Bozie had reference ring of the trowel, the rap of the ha sian roses, and there is no perfume in another man, but I don't know about which we may delight but comes from his wife." A great field opens here the science about the world and its hearts bruised for Jesus' whose whole

times were the weary feet (that Mary bathed with tears) while taking the message of eternal life to doomed souls. Bruised was that gentle prow with cruel thorns, bruised with cruel whip the shoulders that would have borne the sins of those who scourged him. Ahl bruised feet and hands, pierced side, what sweetness

He was bruised for our transgressions:" By his stripes are we healed. Who can tell the agony of that bruised heart in the shadow of Gethsemane, or on the cross of Calvary, still plead

one? then you can best sympathize with those bereaved in like manner, there seems to be a something magnetic in your hand clasp and the sympathetic tear, and you can look deeper into the sufferer's heart than you could have done had you not suffered n a similar way, and your words are soothing as they breathe of him who 'came to heal the broken hearted." My friend, if in life you should stoop to drink of the bitter waters of "Marah" remember a "bruised reed he will not break," and look away to lesus. And dear little Bozie, if life should bring to you heart bruises may the sweetness of Jesus come and heal JENNIE GERALD.

Montgomery, Ala.

### A Month in Anniston.

I have seen a hotter July but never some married persons joined. The busier one. Unlike the famous church was greatly revived, and the bivalve" of the sea the bipeds of this Baptis interest largely built up, and Scriptures," says the word. I was mountain region do not wait for the months which have an "r" in their orthography to eat or be eaten. They are as ready to ride a simoon blast as to mount a snow storm-whether the the steed be of flame or ice they care not, only asking is there money in the run Pastors, as well as locomotives, must have double acting cylinders and move under a full head-of steam. Our membership has increased from 45 to 75, and about 40 are trying to get letters of dismission from their home churches. How some churches do hold on, or perhaps I ought to I went to my God in prayer, I read say, how they don't let go. Son

his word prayerfully, and my honest body ought to empty a vial of wrath or printer's ink, or something of the only scriptural mode of baptism. My kind, on those pastors and churches heart and prayer to God was, then, who will hold on, and though written to let me learn something of the dear to forget, or neglect, or refuse to old Baptist church that I used to go grant letters of dismission to members expressions, whether used by our to in my childhood. The next day I who have moved beyond their bish- Savior or his apostles, almost always opric or jurisdiction. Right here refer to the "invisible" church, rarely Baptist polity needs some improve- to the "visible" church. That an exment. The old ship ought to be put position of the 3rd of John is very into the dry dock for repairs at this much aided by taking in this fact. point. Not that the vessel leaks, but Nothing was said to Nicodemus, in because the vessel will not leak, the interview between him and the When a member leaves his old craft Savior, unless in the expression "Born he ought to take a clearance card to of water and of the Spirit," about the the next boat, or he ought to get his external church. And it were expassport to heaven.

> age and the contractor has a good employed see concordance. force of mechanics on the work.

the "Model City." We also secured brough he ages of this church, combegging just now, yet if the Lord not prevail against it." doctrine. I want to live and die with tilt it this way we would not run away from it, but would stand and try to

take it, difficult as it may be sond the hum of the mosquito is hushed beauty, was distilled from lovely per- we would say, "There is room for where.

Precious Revival.

mmenced a series of meetings at d Water Baptist church on the day of July, and was joined on fore a large congregation. "I am evening of the 24th by Bro. T. F. nason, the evangelist. He bea series of sermons on Sunday

ith me more cordially in a meet-Man did Bro. Thomason in this. sermons were thoroughly Baptisc, and did great good for the Maser's cause. The meeting increased interest from the first. The church ad been cold and indifferent all the ear which had given me great trouble irit. There were some sympms of better times at the previous meeting and one conversion as was developed in this meeting. There was a general moving of the people, h we had rain to contend with at every day. There were conversions at every service after the first our days, and also additions to the church. We had 48 accessions to the ren, 42 of whom were by experience. Among those who joined were a large number of young men; all the young men in town who were not

ders joined except two or three; expecting others to join when I would have doubtless been occessful had it not been for

people away from church, oon is the superintendent of ath-school, and three of his ren joined, as well as quite of the Sabbath-school pu- Baptist pulpits in Alabama. They young men have organing men's prayer meeting. ting quite an interest in it. s to be greatly praised for

Heaven. It my throw some light upon an

work.

s which kept many of the

ceedingly harsh and violent to as-We have bought a lot and it is all sume any reference to the visible ours-free from all incumbrance, and church in these words, while we reto dispose of as we please. The ma- member that words almost always deterial is on the ground for the parson- scribe the invisible church alone, are

The term "church," in the New neat chapel in that growing sister of if the absolute continuous perpetuity cation board. another lot in Mechanicsville, and mensurate as it is with the kingdom will try to have a house ready for the of God' or 'kingdom of heaven;' as,

should open any brother's purse and Nevertheless it is an unwarranted with little religious influence being some active member in your society assumption, that there has been no exerted, one can imagine what the to request each man, woman and continuous existence of visible state of society was. But now I am child its your community to give us urches through the ages. Confess in a nice framed church building, 10 cents. dly we have no adequate account, in which will cost, when finished \$1,200 The engineers are on the field to so-called church history, of the purest or \$1,500. I have a packed house of this work cating the street car line, and before forms of churchism as it obtained in attentive and well behaved people. long periods of persecutions. Its lit- The church has preaching every Sun- Mobile or by registered letter, direct 57 missionaries had been employed lips some time ago, yet they will line expect to hear the rumble of the erature was suppressed, and we have day, a weekly prayer meeting and to Eld. D. R. Cooper, Whistler, Ala during the past year. They hatt hap only hints, here and there, of it. It the best Sunday-school in the place. All money received will be reported tized 163; organized 8 churches; 33 he is believed that church history will Bro. Elliott, the young pastor, is build- to the ALABAMA BAPTIST for publica- Sunday-schools. The amounts conto some bananna shrubs which hi mer and the sneeze of the plane me have to be rewritten, when the matenurse had just given, and he impart- on the air early and late. Still the rials now inaccessible to scholars, spected by all who know him. ed the above truth in a very knowing people come seeking shelter and find, shall, by the favor of heaven, be made church is yet unfinished; the little manner. Bright eyed, ruby lipped ing none. There are hundreds of accessible. There were cedars of band are struggling bravely to go on Secretary of Ladies' Aid Society, \$1,083.85; Ministerial Education, Bozie, how unconscious you put in men here bunking two in a bed and Lebanon two thousand years ago; with the work; won't somebody who my possession this rare gem for four in a room, working and worry, they are found in the same locality thought, "when it's bruised the sweet ing, and watching and waiting for yet; wherefore, they have been there church? I must not forget the Miscomes," and only when the shrub is houses into which to put their fa ni all the time. Flora and fauna, found sion Band, composed of clildren and bruised does it yield the full sweet lies. In their quiet moments they are ages ago and found ages later, must young people, which met on Sunday fragrance so delightful to us. "Atah-pictures of fossilized solitude, or rather have existed all the time. Apostolic evening. With a good Christian wo Gul," or otto of roses, that classic the rare specimens of loneliness in car-Gul," or otto of roses, that classic the rare specimens of loneliness in tarpoets have loved to sing of as lending nate. Though we are pressed like years after Christ, probably existed all thus assistantly in the work. There is on the wrong side of the question this thus assistantly in the work. There is its sweetness to the dainty boudoir of sardines, still like the omnibus driver, the time, and in parallel lines else much in store for the mission cause

substance crushed. There are bruises and is ripening fast for the king dom (not of the floral kinghom) that yields of glory or for the kingdom of shame, and his greatness, the man or woman painting and improving their church, surdity and a crime, if the State can ters, and 124,638 members, with five and his greatness, the man or woman painting and improving their church, surdity and a crime, if the State can ters, and 124,638 members, with five and his greatness, the man or woman painting and improving their church, surdity and a crime, if the State can ters, and 124,638 members, with five and his greatness, the man or woman painting and improving their church, surdity and a crime, if the State can term of the kingdom of shame, and his greatness, the man or woman painting and improving their crime. a sweetness unlike, but more desira and he is wise who gleans for the ble. This sweetness emanates from Master in heaven. G. A. NUNNALLEY. the secret of things than the geologist new life with the clothes.

W. B. C.

Short Notes.

Saturday before the fifth Sunday I ound myself at Mulberry church be-WANDERING FROM THE SUBSECT."

These were the first words I heard when I reached the ground, from a brother who was speaking about Sunday-schools. I was greatly delighted to know that I was in a meeting where such a thing was allowed. To stick to the subject is hard at any time, but it is impossible in hot weather. I

in a healthy country six miles from Maplesville and the railroad, in a

thrifty, thickly settled community. has done a good work here, and in all this region, but has resigned, having a very serious attach of Texas fever. I am doing my best to make up a match between him and some of our Alabama churches. We cannot afford to lose any more preachers from Alabama. Alabama men must do the bulk of the work in Alabama. We can't expect men from other States to do it; we have some noble men from other States; we will keep them and must get in more, but the pioneer work our Alabama boy must work in our growing villages and towns and build it up. When these grow into cities, if our Alabama boys can't hold their places they must be willing to resign them to men from other States, and move on further to the front. Our Alabama preachers must make sacrifices for the cause in

Well we need one hundred men for must be men, not machines, not things, but men. They must have education enough to speak correctly; we don't want the little children laughing at their blunders; they must and pleasant with strangers, should know how to put on their or five hundred dollars till they can any more men who can command one thousand dollars and unwards. We have more of them now than we have places: but there are not less than one hundred, four or five hundred places, We will never get out of our old once a month habit, till we get these men. If ministerial education meets with no backset, in a few years we will have what we have been long wishing and

church. What a change the gospel month's work, if no more. Is there people who are filling up that beautil for instance, in the words "Thou art can make. Last March a year, I was not one rich brother in the State or ful suburb. But to do all this we Peter, and upon this rock I will build there and preached in the school out of the State, that will give us \$50, need money, and while we are not my church, and the gates of hell shall house; I need not tell what I saw and or \$100. or \$500 E. B. TEAGUS. from these societies of little people. EBENEZER AT STANTON.

Mulberry is an old country church

Bro. McCord is their pastor. He They must take hold of the

ONE HUNDRED MEN NEEDED. You will see that notice almost

anywhere you turn in the region of the new railroads now being built. They must know how to be polite the joys of heaven. clothes and keep their shoes shined. To the Baptist Churches of Ala-They must be willing to live on four get things started. We don't want

ONE POINT TO BE GUARDED. There is danger of getting men pro- churches, asking for a collection to fessionals in our pulpit, when start out to educate young preachers, When it is done the pastoress will Testament, almost always applies to a there is great danger of our educating receive a letter and see this request, come up and take possession of the local society, organized three or four some who are not called of God to will you take one collection in your times to the aggregate of these local the work. I think we have been re-We have also secured a beautiful bodies; very frequently to the "whole markably fortunate this far, but there lot in Oxanna for a Baptist church, family" of the redeemed, "in heaven is a great responsibility resting upon and begun a subscription to build a and earth;" and we can only be sure the churches and the ministerial edu-

heard. In a mining and iron town Dear sisters, won't you appoint

This church is taking on new life. so much as the kiss of Judas.

Dead but not Forgotten.

In foving remembrance of John Hunter Lyon, infant of George and Mercer University, becomes principal Jennie Lyon, who departed this life of Hearn School, Cave Springs, Ga. at the home of his parents at Buena Vista, Monroe county, June 15th. He was named for Mr. John Hunter, formerly of Mobile, but now one of Birmingham's respected citizens, Only nine brief months and a few days had waned in the life of this sweet babe. when he was called away from earth, to bask in the transcendent glories of

also exclones and deluges of rain in hope to calm the grief that rends the the Northwest. heart-stricken parents. The least flick-A man named Garrison who comering ray of sunshine peering into the caverns of the heart revives the droop mitted a murder 17 years ago in Moring soul and excites action, as when gan county, Ala., was recently arrestsome precious gem under the sun's ed il Huntsville and carried back to Morran county. beam flashes in radiance around the darkened cell, and springs into multi-During the past eight years the plied existence. Hope is an eternal American Sunday School Union has principle. Though in the last strait established 173 Sunday-schools in the man never ceases to hope; when the Indian Territory containing 973 teachspark of life departs, it flies heaven ers and 6,931 scholars. ward and is rekindled upon the altar The President has been invited to a of eternity. We see the old die, the large number of the Southern cities. middle-aged and the young, and we He will come to Atlanta, and possibly hope for a purer state of existence: stop at Montgomery, Birmingham, but oh! how much does it allay the and Nashville on his way to St. Louis. grief of the sorrow stricken heart to Da G. B. Taylor, a missionary of realize—a little habe is in heaven the Spathern Baptist Convention in Beautiful of promise, plucked from Italy for ten years, and for the last the garden of earth, to bloom with brighter radiance in the sunlight of a Savior's love. In the twelfth chapter of Hebrews every Christian is thus

ly above us, but when adversity

clouds the horizon of our earthly

pleasures, do we then submit patient-

ly to his holy will? Who can meas-

ure the depth of the Savior's anguish

when he said, "My soul is exceeding-

ly sorrowful even unto death." Can

we conceive the bitterness of the cup

with which he said, "let it pass from

me, if it be possible!" In your sor-

row God is training you for a purer

Dear Brothers and Sisters: The

building of a new house of worship

other denominations in Whistler have

eat houses of worship, and we have

an old house that is very uncomforta-

ble in winter, and it needs repairs; we

think best to build a new house. On

July 1st, we called Eld. D. R. Cooper

as pastor, requiring him to give all his

time to pastoral work. We thought

this would be the best plan to get our

new church. Now we have sent out

two hundred letters to as many

help us in the work. Dear pastors,

please attend to this, and if you don't

TO THE LADIES AID SOCIETIES:

Dear-sisters, we feel confident that

you will give us a helping hand, for

you know how we feel, when I say

that we must, can and will have our

Your sister in Christ

Bethany Baptist church.

Whistler, Ala.

church to assist us in the work.

I preached several nights at this new church, then, pray, give us one

with us is a positive necessity.

BESSIE V. MIDDLETON.

two years Chaplain of the University of Vincinia, will return to his mission addressed: "My son, despise not thou The negroes of Georgia are protestthe chastening of the Lord, nor faint ing against the Glen Bill, which prowhen thou art rebuked of him, for hibits the co-education of the races in

whom the Lord loveth he chasteneth." the free schools. So does the editor It is easy to say "thy will, oh Lord, of the New York Independent, a quasibe done." when the skies smile bright- religious newspaper."

The wheat crop of this year will be 40,000,000 bushels short of last year's crop. The yield last year was 457,-000,000 bushels. The amount carried over is less by nearly 4,000,000 bushels. We may expect a rise in flour.

Geo. W. Hicks was recently ordained to the ministry Tallequali Baptist church. He is a graduate of the Indian University and of the

Six agars ago the Baptists of Louisville numbered less than Walnut St. church holds in her membership. A Presbylerian minister said recently, 'You Baptists are doing more than all other Christian people in this city. A good deal of this prosperity should be credited to the influence of the Seminary. That institution is doing a grand work for Baptists.

Til Methodists of Norfolk, Va., have breezed 2,500 copies of the Richmond Advocate distributed through that section of the country. Why will not Baptists be as wise as our Methodist brethren? If every Baptist church in Alabama will see to it that the ALA-BAMA BAPTIST is circulated among their own members and in their own community, it will do immense good.

J. McGahey, a missionary colporter among the Chickasaw Indians says. The Baptists in the Chickasaw Nation are small in numbers, but they are zealous, active, working Christian men and women. They need help and they need it bad. They need more laborers in the field. Their total membersain is 628. There are about 20, ooo English speaking people in the Chickasaw Nation. A great many of those people never hear any Baptist preaching or any other preaching. The people are anxious to hear Baptist preaching, and ministers will meet

with # hearty reception."

The oth session of the Mississippi Baptist State Convention was held at Oxford last month. The report of Please remit by post office order on the State Mission Board showed that State Missions, \$8,598.18; Foreign Mississes, \$4,715 98; Home Missions, \$1 (1230; Mississippi College, \$2,from the position of Secretary of the Jefferson Davis has written a letter Board, and Rev. J. T. Christian, of expressing himself as opposed to the Chattagooga succeeds him. Two hun-Prohibition movement. Well, we are dred and twenty students have been time. The idea of punishing a man have in the State 912 white Baptist for drunkenness when the State has churches, 530 ordained ministers, and furnished the means and the induce ments to make him drunk. by giving 70,681 communicants. Of colored license to saloons, we think is an ab- Baptis's 1,529 churches, 918 minislarge bodies not reporting, which The Roman spear didn't hurt Jesus' would swell the total to 175,000. A good showing for Mississippi Baptists.

MONTGOMERY, ALA., AUG. 25, 1887.

JOS. SHACKELFORD, D.D., Editors. Rev. C. W. HARE, C. W. HARE, Manager.

BUSINESS ANNOUNCEMENTS

Extra copies of a single issue, which should be ordered in advance, are worth six cents each; if more than ten are ordered, five cents each. Remit with order. Remittances should be made in money or

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pressed by correspondents. publication should be addressed, and all checks and money orders made payable to THE ALABAMA BAPTIST,

Montgomery, Ala. Office: Over Cotton Exchange, Corner Bibb and Commerce Streets.

THE Baptist church at Russellville proposes to build a new house of worship. So also the church at Hills-

boro. WE call special attention to an article on our first page headed, "An Efficient Ministry," from Chicago Interior. There is much in this article for our readers, who are ministers, to consider.

reader that the name of C. I. Brown 3:5 and 6. "Then cometh Jesus from Cullman, correcting the impression Galilee to Jordan unto John to be brother Musgrove's Trumpet would make about the condition of the church. We are very sorry of this omission, for the Trumpet has taken offence at the anonymous writer, and is blowing him. Bro. Brown is not to blame.

A READER sends these questions: 1. Has a church the right to withdraw a charge from a member when the evidence sustains it?

2. How must a church deal with an ordained minister?

or an individual, it should not be dropped.

2. A minister comes under the same discipline as a private member.

REV. McGAHA has accepted the call of the Central Baptist church at Chattanooga, and will enter upon his work there the 1st of September. We are sorry that Bro. McGaha has thought it to be his duty to leave Huntsville. He has done a good work for our church at Huntsville, and his influence was ceing felt outside of that place. We trust that he may be as successful in Chattanooga. He is one of our growing young preachers, and

capable of doing much good.

THE Trumpet, of which our brother. Rev. P. M. Musgrove, is editor, in its issue of the 18th inst, in commenting upon an article that appeared in this paper a few weeks ago concerning the condition of the Cullman Baptist meeting house, in which the writer denied that the house was in the condition described by the Trumpet, says: "Everything we stated was true at the time and for months before. It is true that the church is now being repaired; our piece perhaps had the desired effect." We do not publish all that Bro. Musgrove says in his article, The acciddent was occasioned by a Cooper occupied the pulpit morning that we do not think it best to do so. The ALABAMA BAPTIST does not propose to become the vehicle of personal abuse or the medium through which personal quarrels shall be carried on.

WE hope our brethren ministers will not forget to make an effort to put the ALABAMA BAPTIST in the hands of If you want to make them members put them to work and give them some good religious litto read. Let them become acquainted with the doctrines of the church, and know something about the general work of the denomination in the State. This they can find out from their State organ. Every pastor in the State would find it to his interest to circulate the State paper The sight of the dead and woundamong their members, and get each ed, lying in adjacent fields, was hor- has graduates from the best colleges who have the ability to do so, will one to subscribe for it. We suppose rible. My friend counted ninety in the South ready, both men and send this good sister a contribution to Palmer that there are at least 500 ministers in the State who are pastors out of the State who are pastors out of the Cleared away. They were being in the South ready, both men and send this good sister a contribution to women, to take charge of public or private schools.

They were being of much interest; 15 tions in Whistler have neat comfort. Sorrows They are greatly devoted to weeks. They were being of much interest; 15 tions in Whistler have neat comfort. Sorrows They are greatly devoted to weeks. They were being of much interest; 15 tions in Whistler have neat comfort. Sorrows They are greatly devoted to indigestion in the South ready, both men and send this good sister a contribution to be women, to take charge of public or believe to the inevitable with genuine women, to take charge of public or believe to the inevitable with genuine women, to take charge of public or believe to the inevitable with genuine women, to take charge of public or believe to the inevitable with genuine women, to take charge of public or believe to the inevitable with genuine women, to take charge of public or believe to the inevitable with genuine women, to take charge of public or believe to the inevitable with genuine women, to take charge of public or believe to the inevitable with genuine women, to take charge of public or believe to the inevitable with genuine women, to take charge of public or believe to the inevitable with genuine women, to take charge of public or believe to the inevitable with genuine women, to take charge of public or believe to the inevitable with genuine women, to take charge of public or believe to the inevitable with genuine women, to take charge of public or believe to the inevitable with genuine women, to take charge of public or believe to the inevitable with genuine women, to take the ine of these will send us two new sub- ing been killed in a different manners scribers during the next two months Three-fourths of the dead never knew City, is a live brother; active in busi- Alabama, and now is the time when they will increase our list 1,000. What killed them. It was a sight I ness and church affairs. We shall Baptists need a church there more

church by experience and baptism; 36 were baptized on Sunday, the 14th inst. Bro. McClanahan was assisted nearly 600 people present to witness the baptism. This was a glorious his full duty as pastor and preacher.

THE BAPTISTS OF ALABAMA. According to the statistical report of Bro. Wm. A. Davis, compile from the minutes of the association for the year 1886. The number of associations of white Baptists as re ported is 64, number of ordained min isters 75, number of licensed minis ters 230, number of churches 1,377 number of baptisms 8, 100, total num ber of members 85,093, total increase over 1885 1,714, number of Sunday schools 434, number of pupils 14,541 Total contributions for all purposes, building, \$21,06.51.

Colored Baptists partly estimated Associations 38, churches 900, and 125,000 members. Making a total membership in the State, white and colored, of 209,898 Missionary Baptists. There are some anti-mission ary Baptists, perhaps 15,000, and some Free Will Baptists.

THE BAPTISM OF CHRIST.

"How Jesus was baptized we do dot know. He may have gone into the water, or simply to the river's brink, as in either case the word translated 'out of' would have been used.' The above is a note from the Berean Leaf, a Methodist Sunday-school

Well, let us see what the Scriptures say about it. Matthew says: "Then went out to him Jerusalem, and all Judea, and all the region round about Jordan, and were baptized of him in It was an oversight of the proof Jordan, confessing their sins. Math. he was baptized, went up straightway out of the water." Matthew 3:13, 16. "And it came to pass in those days, that Jesus came from Nazereth of Galilee and was baptized of John in of the water, he saw the heavens opened, and the Spirit like a dove descend-

> ing upon him." Mark 1:0, 10. the river. Now, if the translators of his church would be benefited. King James' Version of the Scriptures

could have been translated near to. why did they not so translate it?

Again. It is acknowledged by the most reputable Greek scholars of all denominations that the word baptizo, which was never translated, but simply transferred and slightly altered, means to dip, to immerse, and that he act of baptism was an immersion

With these facts it is very strange that we cannot tell "how Tesus was baptized." It is plain enough, if people will lay aside their prejudices and preconcsived opinions, and take the New Testament just as it is, without note or comment. HORRIBLE RAILROAD ACCIDENT

On Wednesday night, the 1st inst., about midnight, the most horrible accident that perhaps has ever occurred place on the Toledo, Peoria and Western railroad, near Chattsworth, An excursion train, consisting of six sleeping coaches, two chair cars, five passenger coaches, one special car, and one baggage car, six hundred persons on the train. burning bridge a few miles from at the rate of thirty miles per hour. Christians to greater activity. The engineer did not discover the bridge to be on fire until it was too the pastor and people for unbounded discovery was made that the walls of late to check the train. The bridge kindness. Eld. Dawson preached the house (it is a brick house) were was an ordinary fifteen foot wooden Monday night from the text: "The not safe. The church had it exambridge. It was all right at 5:30 soul that sineth it shall die." After ined by a competent mechanic, a o'clock in the afternoon when the sec- preaching many persons asked for short time since, and he pronounced supposed to have been set on fire by

wreck in the morning, telegraphing given.

BRO. J. D. McClananan, pastor young looking mother had held her of Hopewell church, Morgan county, baby in her arms when a timber strik-Ala., closed a meeting with that ing the child in the back killed both victims instantly. The mother's face church on the 14th inst, of nine days. did not bear a scratch, but the ex-It was a very successful meeting, re- pression upon it will haunt me to the sulting in about 38 accessions to the grave. I was sick when I returned from the catastrophe last night. would make any man sick. The de-Bros. Lyon and Adams were there were scores of her best citizens on one day. On Sunday there were that train, among them being many young ladies. Everybody says it was tized a young lady, Miss Black. the jolliest party that ever started on meeting for Hopewell. Bro. C. did school children. Hundreds had been to the train to see their friends depart, but thousands were there to take their Hundreds of people got as far as Forest on their way to the wreck, but had to walk the rest of the distance, six miles. The officials rode up and which their partners in grief could give them. They lay in the muddy subjection to his head. fields all night with rain beating down while their groans and cries went up

> As fast as the baggage could taken from the cars, no matter whose to dress the wounds of the suffering. After the physicians and nurses had finished with the trunks, thieves rifled them and carried off what was valuaand arms of a young woman hanging from the car window and a man went up and began stripping the rings from

her dead fingers. Some of the passengers interfered and made him de-The Times' Forest special says the pecuniary loss arising from the accident is simply enormous. Under the laws of Illinois the relatives of those any claim at all, deplete the treasury of the Toledo, Peoria & Western railroad of something like \$350,000, and those injured would receive at least a quarter of a million more. The railroad commissioners were at the scene of the disaster to-day, and will endeavor to locate the exact cause of

the occurrence. The task is no easy

The minutes from the fifth Sunday meeting, of the 3rd district of the Mobile Association, held with Shell Banks church, Baldwin county, in Jordan, and straightway coming up out July, have been sent us in full, but we to be well officered during an are compelled to condense.

Eld. H. P. Hanson is pastor at this strength of the church. place, and gave a feelingly welcome These passages very clearly take address to the delegates that came in Jesus into the river Jordan, and out of from the different churches, and hoped men and women, near twee

ad Bro. C. P. Eastburn, of Mobile, byterians, feeling that religiousne of could have been correctly transla- secretary. Rev. L. O. Dawson gave papers must be supported by Chisted from, and the word translated in a good address on "Duties of church- tian people, whether all views are to Plumer is editor and manager; Rev. Alabama Batist will be there. es to pastors." Br'n. W. A. Alexan- incided in or not, placed ther sp. W. N. Chaudoin and N. A. Bailey dorsed his sentiments.

bate on "Duties of pastors to church- best money he invests. C. L. W. ests of our brethren in the Land of "I constituted a church last Sunday es." He touched vital points. Twenty kerson is a rising young lawyer whose Flowers. two delegates were enrolled.

Whistler, presented in a clear and im- paper to their mother or sisters. They Wilson Warren. Many are the excongregation greatly enjoyed this ad- furnish the home. We have procured a good man. dress. The collection for Missions the services of one of the nicest young amounted to \$18.

Deacon Frank Barlow treated the community, Miss Nellie Long. much profit, as did pastor Hanson, can pay their renewals to her. on a railroad in this country, took Elders Joseph Nelson, L. O. Dawson, and Bro. W. A. Alexander.

Sunday schools, opened by Deacon time was limited and we spent only Alexander, and spoken on by others, one hour with them. was the re organization of the Shell Banks Sunday-school, with Bro. C. drawn by two engines was on its way S. Strong, superintendent, and Sister ileges superior, and we look for a

and evening. Their sermons were Chattsworth. The train was running full of life, and served to awaken

Resolutions were passed thanking prayer. It was a melting time-fath- it unsafe. It has, therefore, been deers and mothers weeping on the necks termined to pull it down and put up a band of robbers, as men were seen of their children. Since the meeting a new one. The church is very weak robbing the dead and wounded. began there have been six additions to financially, and recently it lost one of dear 100 seriously wounded, and a great Miss Katie Dickens, who accompani- John D. Inman. A good house is when

Bro. P. Cowles, of Alexander cumbia is a growing town in North promis

NOTES OF A VISIT TO GREEN. VILDE.

It was our pleasure to spend tw days in Greenville last week. Th church was visited just as the Sunday school was singing its opening song The superintendent, Bro. Smith, was pot at Peoria was surrounded by 5,000 absent, but Bro. Creath filled his of people, all waiting for news from the fice. The pastor, Res. L. D. Bass. in the meeting by Rev. J. Gunn, wreck. All Peoria is in tears. There preached an exceedingly helpful sermon. At the morning service he ban-

an excursion. They were merry as church during the preaching service Agency. No commission charged wife and daughter are very much Thomason under fall headway with best streets in the city. I know of we remarked on it, when the pastor customers. informed us that he preached a serdead bodies away on the return. The mon specially for the little folks once good meeting at McKinley, says Rev. action of railroad officials after the ac- a month, and most of them were in Geo. M. Parker is doing some of the the habit of remaining to hear him best preaching of his life. preach every Sabbath, Other churches and pastors would do well to follow his example, for it is alarming to see down the track and a few slow going so few children at our services. Suntrains brought in the dead, but the day night Bro. Bass preached on the wounded and dying were left on the Character of Balaam. He clearly showed how this man kept his heart in

Greenville is an excellent little ch of 3,000 inhabitants, whose peop several churches and a couple of g except pastor's salary, and church it was, it was torn open and dresses schools. The Baptist church had per, and is appreciated by his people. and skirts appropriated for bandages, large membership, many of whom are As no one from the Cedar Bluff among the best people of the town, pastor. Under his leadership they to forego the pleasure of a visit among ble. "I myself," said Mr. Curch, the have liquidated several debts of long them. speaker, "saw the head, shoulders standing. The last debt on the par- No better or more promising young as host and hostesses, it is a good all success. killed in the disaster will, if they have es a class in Sunday-school, and visits baptism. Bro. Otis M. Sutton, of with the pastor in all his trials and re- valuable help."

joices in his triumphs. clothed with full authority to investi- cause suffer where he labors. He is gate all persons and papers and re- fast gaining the love of all classes of the citizens. He is a successful business man and young men of all denominations are glad to get his advice relative to business affairs.

The South Alabama Female lege, which is the property Baptist church of Greenville, b session, and this will add

Through the kindness of Br we made the acquaintance of whom subscribed to the ALS This brother was elected chairman, BAPTIST -- some Methodists der and Harvey S. Stackhouse en: scriptions with us. Dr. Kendrics associate editors. The paper will bama Association, will preach at says he spends about \$30 a year for soon begin an eight page issue. We Monroeville on Saturday the 27th of Elder Luther Norris opened the de- papers and reviews, and that was the are glad to note the advancing inter- August, at 11 a. m. He also adds: mother was a Baptist, and he felt The "General talk on Missionary good because he was on his way to a bour county, and its vicinity, have work" brought forth several good wedding, and of course ordered the recently been bereaved, by death, of very strong church will be built up speeches. Rev. D. R. Cooper, of paper. Several young men send the a valued and useful member, Bro. pressive manner a talk on "How our say one young brother will change his pressions of sorrow by all who knew gone four weeks." Missionary methods are conducted by manner of living before long, and him best, but they do not "sorrow as those who give their money." The then the ALABAMA BAPTIST will help those who have no hope," for he was Ala., says: "We have just closed a ladies in the State as agent for that meeting to a speech on "Prohibition is a useful young Christian, and wil from a Christian standpoint." He did be sure to place the paper in the home of his ability to properly direct the is greatly built up; Christians of all himself great credit, and the audience of every Baptist. All our subscribers education of the boys and young men denominations feasted upon God's

The Teacher's Institute was in session in the City Hall. Prof. Bartlett, advertising columns. The outcome of the discussion on of Montgomery, conducted it. Our

Property in Greenville is cheap, health good, church and school priv-Mary Strong assistant superintendent. steady increase in her population as these facts become better known.

The Tuscumbia Baptist Church.

Last year this church went to the expense of re-covering their house of worship. Some time this year the Our good sister McClain is appealing need to meet the ever pressing neces-The Alabama Intelligence Agency for help. We hope that brethren sities of the hour.

FIELD NOTES.

Make your arrangements to pay for he BAPTIST.

there are more to follow.

lina members have followed him to Greenville.

Bro. T. W. Hart, of Uniontown,

didly. We have increased fifty per cent since I have been here." Cambellsburg, Ind., Aug. 15, 1887 "The paper gets better all the time.

writes Bro. J. L. Thompson. on editor Stanley, of the Greenville Advocate. He has a good, clean pa-

Association wrote us of the whereand cheerfully co-operate with their abouts of their church, we were forced

sonage will soon be met. This is a man ever left this State than pastor good house, and with brother and sis- McGaha. Tennessee has made a big ter Bass, and Miss Mattie Rusledge, gain at our expense. We wish him

place to stop. We enjoyed their hos Bro. W. C. Bledsoe says: "Have pitality while in the town. Sister Bass had a seven days raceting at Rock is a true preacher's wife, and does Spring, resulting in twelve additions much to help her husband. She teach to the church, ten by experience and the sick, and cheerfully sympathizes Opelika, was with me giving very

We are publishing, occasionally, Bro. Bass has but recently come to letters from Bro. Diaz, in Havana, scription price, \$1.50 a year, or 15 our State, and many of us do not which are full of interest, and we know him, but we are glad to assure heartily join with our brother and say, the brotherhood that he is a worthy Bless the name of the Lord," for one, but the officers of the State are fellow-worker, who will never let the whis wonderful works, and his goodness to the children of men!"

There are in the United States have been noted for their large heart-91,911 ministers, and 19,018,977 preachers, their lives having long been communicants. The United States consecrated to God, and now as they claim one half of all the Sunday school sfall, 'tis only like ripened grain, ready pupils in the world, and nearly three- to be garnered in the Granery of

tion of mercy." The remaining counts ty, will please send their names to against him will not be tried until the Bro. J. P. Larkin, so that homes may

Mt. Olive Baptist church in Bar-

Dr. Cilly and R. Meadows were ted deacons of the Lowndesboro rch on last Sunday. The Lowndeschurch numbers ten only, but it

ing building a new house. Though old and wealthy town Lowndes has never had a Baptist church. gratifies us much to receive the good wishes and prayers of our

cumbia to rebuild their house of wor. weeks meeting of much interest; 15 tions in ship. It is a worthy care of were preceived for baptism and 2 by able houses of worship, hence we him, and well they may be. He is a worthy care of the most scholarly and brilliant ship. It is a worthy cause. Tuscumbia is a growing town is most of them adults; several must have a house, or go to the wall, one of the most scholarly and brilliant wouch is giving away to work, three young men of the South, fine preachthey will increase our list 1,000.
Brethren, suppose you try it. Surely there is not a pastor in the State who can't send us two new subscribers by the first of October.

In ass and church affairs. We shall ever thank him for urging us to visit his community. He will continue to help us extend the Baptist saturated with his friends.

In ass and church there were want to look upon again. There were young ladies in picnic dresses with their white skirts saturated with help us extend the Baptist need a church there were young ladies in picnic dresses with their white skirts saturated with help us extend the Baptist need a church there were young ladies in picnic dresses with their white skirts saturated with help us extend the Baptist need a church there were young ladies in picnic dresses with their white skirts saturated with help us extend the Baptist need a church there were young ladies in picnic dresses with their white skirts saturated with help us extend the Baptist need a church there were want to look upon again. There were young ladies in picnic dresses with their white skirts saturated with help us extend the Baptist need a church there were want to look upon again. The were want to look upon aga persons for usefulness; Discord is giving away to work, three young men of the South, fine preachafter taking it according to your direction have joined the church. Bro. Crumper and excellent pastor. For seven a half-tablespoonful after each meal, she has mostly by a minister from near Gaines- ton came out and spent the night years he has labored among them and all and can eat anything she wants without Rev. O. Miller, a brother with me; and think Crumpton is what has greatly built up the church, and any of her previous symptoms."-W. C. St.

3.5

Thirty-one new subscribers at Alex- to remain in Alabama, but have not church to the bre hien of the State, years of my life in my second pastor-

We found Bro. Cumbie to be a

all the people.

wanted, by the most fastidious.

Recently died, near Russellville,

All delegates or visitors, who ex-

pect to attend the Bigbee Association,

which meets September 8th, with

Breth. Stephens and Thrasher. This

is a very important point; I think a

here. I am now starting on a tour

in the Bethlehem Association, to be

pel; eternity alone will reveal the ex-

men were baptized."

tent of that week's work. Two young

We find the following in the Green-

editor of the ALABAMA BAPTIST, and

the handsomest editor in the State,

Col. Frank McCall not excepted

Bro. J. I. Stockton, of Hartselle,

pleased in their new home. The

Bro. W. B. Jackson writes us of a people are very kind to them. Bro.

says: "Our church is moving on splen-

Can't get along well without it." So While in Greenville we made a call

ber. Among the many able articles the Bible," by Dr. Smith Dean, of Canterbury. The magazine is illustrated, and is for Sunday and general

reading, and is well worth its subcents a single copy. Ala., Mrs. Terry Kirk, an aged sister of 90, who precedes her husband now 109 years of age. This aged couple

132,435 church, (of all denomination) ed hospitality, especially to Baptist fifths of the Sunday-school teachers. Heaven.

The second case against Ike Vincent has been tried, and the jury, after 24 hours deliberation, brought in a verdict of "guilty with recommenda- Christian Valley church, Sumter coun-October term. In the mean time Vin- be assigned them, also, as Coatopa is

The Florida Baptist Witness has by train will please let Bro. Larkin just changed hands, and Rev. L. B. know, so he can meet them. The Eld. W. C. T. Moseley of the Ala-

precious meeting at Round Island With much pleasure we call attenchurch, Limestone county. Bro. F. tion to Prof. W. D. Fonville's school C. David, of Gallatin, Tenn., preachat Tuskegee, Ala., whose name and ed for us ten sermons full of the bless fame as a teacher, is a sure guarantee ed doctrine of our Savior. Our church who may be fortunate enough to at- Word, until every lover of Jesus rejoiced in hope of the glory of God. tend his school. His card is in our Sinners were convinced and made to tremble under the power of the Gos-

We notice in a private letter from Moulton, Ala., that the crops in that ection of Alabama, are simply magificent, and especially the corn crop, which will far exceed the demands of he people, and the surplus will be so ville Advocate: "Rev. C. W. Hare rge that they will be glad to take cents a bushel for it; there has not en such a yield before in years.

is in the city, and will remain few days. The BAPTIST is good paper and should at leas bama, and we hope the time i soon coming when it will be." In the rward. They are now contemabsence of our Junior, we, the assist ant Junior, takes it upon himself to acknowledge the compliment of Edit-

or J. B. Stanley, Esq., (in his excellent paper) so handsomely pays the About eighty persons were killed and the church, and three restorations. Its most efficient members, Deacon and we shall be yet better pleased Henceforth when we want a man of many slightly wounded, according to the opinion of the president of the was converted. She will join Betham, and the breth- dences of their sincerity, to enable us tion, we shall know where to find the opinion of the president of the was converted. She will join Bethany ren and sisters there are not able to to make the paper all they wish for it. him; and he can count on our vote state of the paper all they wish for it. church, under him as pastor. Amid build. They therefore appeal to the Rene wals and new subscribers with for anything from Secretary of State An eye witness who reached the many regrets the parting hand was denomination at large to help them. They therefore appeal to the Rend wals and new subscribes are not anything given.

Rev. D. R. Cooper, pastor of Bethany church, Mobile, and is to leave the carnestness. Many more are we called (before the war) "a wheel made for himself an excellent reputa- Demand the genuine, which has the red

Bro. J. M. McCord says: "It was not take the church paper will not but am glad to have him go to St. published in the Alabama Baptist support the pastor, and missionary Francis Street, Mobile. It was no last week that I had decided to go to work." He also encloses an appeal idle pleasure to me to visit this people Florida. It is a mistake; my desire is from the Ladies' and Society of the with whom I spent some of the best ander City is no small work, and still yet located my field." We are glad of for aid in building their house of ate. They have grown greatly under our brother's decision, and hope some worship. We hope the earnest ap- Bro. Taylor, and give many signs of Bishop Bass understands moving useful and congenial location will peal of these sisters will not fail to re- prosperity. It is a joy to see he has people. Several of his South Caro soon present itself for his efforts for ceive hearty and substantial responses. built so well on the foundation which and accomplish much good.

> Cumbie is thoroughly enlisted in the country attended every service, filling must pardon the exception the one work of the Master, and is doing the house. The preacher is very which the Selma parson will move much good. He is deeply loved by plain and simple in his presentation into next month. I verily believe that Harper's Bazaar is truly 'a reposimethods, but earnestly tells wicked sonage in the South, tory of fashion, pleasure and instrucmen and women of a crucified and At this writing I am in the mountion," and its article on New York risen Redeemer. He speaks from a Fashion for Autumn, will please the vivid experience, and thus men of level of the sea. What wonderful air ladies who wish to know just what wicked habits are called to consider - and oh, the mountains, the mounthe styles will be, and how to wear their ways. Some of our people have tains, the mountains! What a mighty them. As well be "out of the world thought Bro. Thomason a little weak uplifting influence they have upon me as out of fashion," some think. The as to Baptist doctrine, but we are sat- - I love the mountains! Bro. Thompson writes us from Harrisburgh: "We have a flourishing Sunday-school at our church (Old Bethel). Crop prospects are very good." He also says: "May the time soon come when every Baptist family in the State shall take, and pay for, and read the ALABAMA BAP-TIST; for, as we grow in grace, so we should grow in religious information. From Cassell & Company, limited. of New York, London and Paris, we have received the Ouiver for Septemfor the Baptist cause in Alabama. in its table of contents, none are more

interesting than "How God Preserved-From Bro. A. D. Fortner, of Livingston, Ala., we get the following: "I have been attending a protracted meeting, held with New Prospect Baptist church, lasting nearly two weeks. There were six happy souls were buried with Christ in baptism. and others are expected to join. The preaching was done by Sidney Wiliams, a young brother of Mississippi but formally of this county. He is only a licensed preacher, a beneficiary of a Mississippi association. He is consecrated to his work, and as soon as he finishes his education he expects to enter into the feetin field;" also says, "the great charge in his life from what he used to be when a boy among us, was an al ceable surprise to all who knew him; le had returned to preach the gospel amidst the people where he had lived so wickedly. It was a glorious evidence of what the grace of God can do. We hope the eyes of some young man, who is vet out of Christ, may all upon these lines, and be led to a offered terms of salvation. Our pas tor, Dr. Riley, is on his annual month of rest, at Montgomery White Sulpher Springs, Va. Our Sunday-school is doing as well as could be expected during the hot weather. We all love the ALABAMA BAPTIST and hope will be able to bring hany thousand our denomination."

### Vacation Notes.

I have one objection to vacations this is to me a very serious objection, it take me away from home, from my own people, and from work which seems to call for some of my time. I would rather be with my own people The next session of Howard College than any other people ton earth, and fully equipped, will open at Bast absence from them is a real sorrow, although a trip is pleasant and help- and ample accommodations will be ful. I spent the month of July with provided for all. my family at Shelby Springs, just above Calera-rather no family were appointed to examine applicants, and there while I came and went as occa- those desiring the patronage of the sion required, filling my pulpit each Board will please appear before the Sunday in the month. This place is committee most convenient to them. in the hands of Col. J. M. Dedman, at as early a day as practicable: For so well known as the manager of the South Alabama-B. H. Crumpton, I. St. James Hotel in Selmas his wife is E. Bell, L. D. Bass; for West Ala one of our best members, and in ev- bama-I. M. Frost, A. C. Davidson. ery way a very superior woman. He B. F. Riley; for East Alabama+Z. has made great improvements on the D. Roby, J. P. Shaffer, Geo. E grounds, and by heavy outlay of mon- Brewer; for North Alabama-L. L. D. ... ey has added several cottages and re- Renfroe, D. I. Purser, E. B. Teague paired the old ones, until he offers excellent quarters and well supplied age of the Board will be admitted or tables to all who seek rest and relief simple application. from the summer heat. Col. Dedman is ambitious to make Shelby Springs the very best watering i place in the mountains of Alabama, and it money, and energy, and skill, can do it, it will be done. No place is superior to it now in natural facilities and in excellent waters. But when any vacation came, August 1st, we mixed further off-my wife and children to Kentucky while I came on to Virgaila.

Last Sunday I spent with my old charge in Lexington, K. preaching morning and night for their pastor.

REV. I. J. TAYLOR. One of the first things I heard after The Great Specific for Indigestion landing, was that Bro. Taylor had ac-We are in receipt of a letter from cepted the call of St. Francis Street,

A little by all will aggregate much I laid. I spent three days with him and his excellent wife. They are de-All classes of goods bought for most noble brother; gentle, pure and The junior spentsthree days at Al- lightfully situated in a new and beau-Seeing so many children in the friends by Alabama Intelligence sound in faith and practice. His exander City. He stand Bro. T. T. tiful parsonage, located on one of the his meetings; large congregations of nothing to surpass it in the way of a people from the town and surrounding preacher's home, save—and every one of the truth. He has no unusual to be the most beautiful Baptist par

tains of Virginia-2000 feet above the

Bazaar will give all the information isfied that that is a mistake. He I am spending a few days at the sprinkles Baptist teaching through all Rockbridge Alum Springs. Leaving his sermons. He does not hold union the Chesapeake and Ohio Railroad at meetings, and claims most positively Goshen, about 150 miles west of Rich that he does not relieve in them. mond, I feached the Rock-Alum, as Bro. R. A. J. Cun pastor of Ash- it is called, by a narrow guage road of land, Goodwater a Alexander City about eight miles. I was never here churches, has worked with him in before and am greatly pleased. This different meetings, and says he has is one of the oldest summer resorts in found him perfectly willing to co-op- the State, and one of the most celeerate with him in all things connected brated. For some years the Rock with the meetings. We say this much bridge Alum and the Jordan Alum, in justice to the evangelist; for some with only a fence between them, conbrethren entertain different ideas of tended for the patronage which came him and his work. If he is properly to this place. But last winter the two encouraged he will do good service were bought and placed under one management, with Col. Geo. I. Payton, one of the buyers, at the head, He is one of the most popular springs men in Virginia, and did more than any one man to give the famous White

Sulphur its present reputation. There are nearly one thousand persons here, and that is only an index of what it will be in coming years. Nearly all the Southern States are represented, and every one speaks in the highest praise of the place, its waters, its grounds, its hotels, and its fare. They have the best mineral water here to be found in all these mountains. The grounds cover about fifty acres, all in fine condition, two large hotels-the Central and the Grand. and several other houses and a large number of cottages, all of which will accommodate about 1200 guests. 1 have met many old friends and acquaintances here, and find it very pleasant indeed. I am here, however, only for a few days, say a week, and then I want to see them at Stanton. and then get one more look at the sea and plunge in the Point Comfort.

### To Ministerial Students.

Applicants to the Board of Miniserial education for aid in the prosecution of their studies at Howard College, and other approved schools, will please send to Geo. W. Ellis. at Starkville, Pake county, aided by souls together in the great work of Secretary and Treasurer, Montgomery, Ala, for blank forms. These when received they will fill out and send at once to the same address, and the necessary assistance will be furnished. It is the purpose of the Board that no worthy candidate for the ministry shall be denied the facilities for securing a good education. Lake, near Birmingham, October 1st,

The following committee have been Students already under the patron-

M. B. WHARTON, Pres't Ministerial Board

When the widow brought empty. essels to Elisha the oil was poured into them. Bring God the broken vessel of a contrite heart, and he will pour in the oil of mercy. - Augustine.



And its attendant evils:

Headache, Biliousness, Constipution, Piles, Lassitude, etc. Safe to take in any condition of the system, with any diet and without danger from exposure to wet or cold. Absolutely free from Mercury or any injurious mineral in

"My wife has suffered for many years with indigestion. I must admit after trying everything else recommended to me I tried immons Liver Regulator. In three days been in perfect heylth; she does not suffer at

ergy is more serviceable than brilliant parts; while in the more important, these latter are North River, Jasper ch, Walker co., 24th. of little weight without it, evaporating only Sulphur Springs, Arkadelphia ch, Blount in brief and barren flashes.—[Prescott.

The "Favorite Prescription." Dr. R. V. Pierce, of Buffalo, N. Y., whose name has become known over the world through his success as a physician, and especially through the reputation of his 'Gold-en Medical Discovery," has done a good work in preparing an especial remedy for many distressing troubles classed as "feweaknesses." It is known as the "Fate Prescription." Under its administraand the woman becomes that embodiment of health and beauty which God intended

Between heaven and earth hangs a great mirrer, crystal-clear, upon which the unseen world casts its mighty images; but only the pure, childlike eye can behold them. | Jean

Malaria does not always reveal its pres ence by chills or regular shakes. Your system may be full of it, and none of these symptoms be present. You will feel miserations be present. You will feel miserations be present. think you are bilious, take purgatives and only feel weaker and worse, because the malarious poison is still operative. A dose of Shallenberger's Pills at bedtime will show you next morning that you have hit the real enemy, and a dose or two more will remove every vestige of the poison. They never sicken the stomach, do not act on the bowels, but simply destroy Malaria.

Courage that grows from constitution of ten forsakes the man when he has occasion for it; courage which arises from a sense of duty acts in a uniform manner .- [Addison. The Demand Rapidly Increasing.

E. I. Madden, Damaseus, Miss., writes: You will please send me ANOTHER Case of Hughes' Touic, to Forest. Miss. It is astonishing to note the rapidly increasing demand for Hughes! Tonic; to sell one bottle of it INSURES a much larger sale. We pronounce it by far, the best medicine we handle, and cheerfully recommend it to all those troubled with Chills and fever. epared by R. A. Robinson & C

sale Druggists, Louisville, Ky. How easy it is to please and be pleased

if one will take the fragrance of the rose in stead of the thorns, and hold the knife by Pea River, Whitewater ch, Coffee co., 5th. the handle and not by the edge. Dyspepsia

Makes the lives of many people miserable, and often leads to self-destruction. We know of no remedy for dyspepsia more successful than Hood's Sarsaparilla. It acts gently, yet surely and efficiently, tones the stomach and other organs, removes the faint feeling. Sarsaparilla a fair trial. It will do you good. The heating of the serf along the shore of

call of God to you to give your heart and If you desige to possess a beautiful complexion take Ayer's Sarsaparilla. It cleanses and purifies the blood, and removes blotches and pimples, making the skin smooth and clear, and giving it a bright and healthy ap-

pearance. Try it this month. Reflection is an angel who every day bears reports to heaven of our doings here, and as the contracts can be let. when the books are opened we must answer for the record kept. [Hazlitt. HAY FEVER.

Thave suffered greatly from periodical returns of Hay Fever. At the suggestson of Covert & Cheever, Druggists, I obtained Ely's Cream Balm, and used a portion of it during a severe attack. I can cheerfully testify as to the immediate and continued relief obtained by its use. I heartily recommend it to those suffering from this and kindred complaints.

(Rev.) H. A. SMITH, Chinton, Wis. I wonder many times that ever a child of God should have a sad heart, considering what the Lord is preparing for him .- Ruth-

The best medical authorities acknowledge the value of of Ayer's Pills, and prescribe them with the utmost confidence, as the most effectual remedy for diseases caused by derangements of the stomach, liver, and

That which makes heaven so full of joy that it is above all fear; and that which makes hell so full of horror is that it is below all hope.

The many remarkable cures Hood's Sarsaparilla accomplishes are sufficient proof that it does possess peculiar curative powers.

Don't be discouraged because you are misunderstood as to your actions and motives. It is a part of the price of living to be mis-

Children Starving to Death On account of their inability to digest food will find a most marveflous food and remedy in Sctt's Emulsion of Pure Cod Liver. Oil with Hypoposphites. Very palatable and easily digested. Dr. S. W. Cohed, of Waco, Texas, says: "I have used your Emulsion in Infantile wasting with good results. It not

The highest truth will not save me further than it brings me to the Savior, that he may give, and I may get eternal life. ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. 25 cents a bottle.

If a great thing can be done at all, it can be done easily. But it is in that kind of ease with which a tree blossoms after long years of gathering strength. Raskin.

CANDY.

On receipt of \$1,00 we will forward by express, to any address, 3 pound Box of fine

Special attention to mail orders.
JOS. MANEGOLD & CO., Manufacturing Confectioners.
24 Commerce St., Montgomery, Ala.

I wonder many times that ever a child of God should have sad heart, considering what the Lord is preparing for him,-[Rutherford. Daughters, Wives, and Mothers.

Send for Pamphlet on Female Diseases; mailed free, securely sealed. DR. J. B. MARCHISI, Utica, N. Y. When you have given yourself to Christ,

leave yourself there and go about your work as a child in his household.-C. S. Robinson. er again and again, as long as God brother handled the subject well and Pennsylvania Agricultural Works, York, Pa. commands and the promise encour- we listened to a most excellent serageth.-Salter.

Associations 1887.

Troy, Troy church, Pike county, 2nd Tuscaloosa, Tuscaloosa church, Tuscaloo shelby, Six Mile church, Bibb co., 7th.

Bigbee, Christian Valley ch, Sumter co., 8th. Mt. Carmel, New Salem ch, Morgan co., 9th. Calaba Valley, Mt. Pisgah charch, St.
Clair county, 10th.
Cherokee, New Hope ch. DeKalb co., 13th.
Unity, Flantersville ch. Dallas co., 15th.
North Liberty, Shoal Creek church, Lincoln is the right man, in the right place. county, Tenn., 16th. Pine Barren, Ackerville ch, Wilcox co., 17th

Coosa River, Refuge ch, Talladega co., 17th. Elim, Canoe church, Escambia co., 17th. Mud Creek, Oak Grove church, Jefferson county, 17th. East Liberty, Dadeville church Tallapoo county, 21st.

Mulberry, Pleasant Grove church, Chilton county, 21st.

Bethel, Aimwell ch, Marengo co., 22nd. Centennial, Siloam ch, Pike county, 22nd. Canaan. Dolomite ch, Jefferson co., 23rd. Evergreen, Elam ch, Barbour county 23rd. Town Creek, Union ch, Marshall co., 23rd, Boiling Spring, Heffin ch, Cleburne co., 24th. Indian Creek, Pleasant Hill church Giles county, Tenn., 24th.

county, 24th. Union, Beulah church, Greene co., 24th. Bethlehem, Pilgrims Rest church, Escambia

county, 27th. Tennessee River, Fackler church, Jackson county, 27th. Central, Union Springs ch, Coosa co., 28th. South Bethel Lower Peach Tree church,

Wilcox county, 29th. Clear Creek, Fairview ch, Winston co. 30th. East Harmony, Tallap-Montgomery, Ramer church, Montgomery

county, 30th. Muscle Shoals, Town Creek church Lawrence county, 30th. OCTOBER. udson. Bethel church, Barbour co., 1st.

Macedonia, Red Bank church Washington county, 1st. Rock Mills, Rocky Branch church, Ran dolph county, 1st.

Yellow Creek, Shiloh ch, Lamar co., 1st. Columbia, Pilgrims Rest ch, Henry co., 6th. Alabama, Steep Creek ch, Lowndes co., 7th. Antioch, Bogueloosa ch, Choctaw co., 7th. Cullman, Cullman ch, Cullman co., 7th. Etowah, White Springs ch, Etowah co.,7th Big Bear Creek, Harmony church, Franklin

county, 8th. West Harmony, Mt. Carmel church, Bibl county, Sth. New River, Friendship church, Fayette county, 8th. Newton, Newton church, Dale county, 8th

Cahaba, Macedonia ch, Hale county, 12th. Tuskegee, Cubahatchee ch, Macon co, 12th. Warrior River, Austin Creek church Blount county, 14th. Zion, Spring Hill church, Butler co., 14th Arbaçoochee, Liberty ch, Cleburne co., 15th. South Eastern, Bethel ch, Mobile co., 15th. Carey, Ashland ch, Clay county, 19th.

Taltapoosa River, Etam church, Tallapoosa county, 19th. Eufaula, Midway ch, Bullock county 20th. Weogulka, Holly Springs ch, Coosa co., 20. Sandy Creek, Friendship ch, Genena co , 22. Harris, Hatchechubbee ch, Russell co., 25th.

Howard College.

Preparation for the Regular Opening-The Directors at Work.

Preparations for a full opening o Howard College at the appointed refreshes the burdened mind. Give Hood's date, are in active progress, and everything to meet the temporary re quirements of the institution at that time will be in readiness. A building containing thirty seven rooms which will be used as a dormitory, is in condition for the reception of students. Plans for the main building will be adopted by October 1st, and work commenced as soon thereafter

> Mr. W. C. Ward stated to an Age reporter that inquiries are coming from all portions of the State about terms, regulations, etc., for the matriculation of students. All boys over ten years of age will be admitted in the preparatory course, and all those over fourteen, who are competent,

> into the collegiate one. The Union Street Railway Company will give students residing in this city round trip tickets at one fare, thus enabling the Birmingham boys to go to Howard in the morning, and return in the evening at half rate.-Birmingham Age.

A prominent Baptist told a Chronicle man that he had heard of a noble deed by Mr. T. G. Bush, of Mobile. Mr. Bush was one of the prominent Baptists who opposed the removal of the college to Birmingham, but he is every inch a man and loyal to his every obligation.

He has been in the habit of giving \$500 a year to the support of Howard College, but this year, after he failed to carry it to Anniston, he came forward and made his subscription only restores wasted tissues, but gives strength and increases the appetite. I am \$1,000, and will do all he can to glad to use such a reliable article." make the success of the college as great as possible. - Birmingham Chron-

Meeting of Shelby Association.

The next session of the Shelby Association will convene with the church at Six Mile, Sept. 7th, 1887.

There will be conveyances at Ashby Station on the E. T., V. & G. R. R., on the evening of the 6th and morning of the 7th to meet all delegates and visitors. Those desiring conveyances will please forward their names at once to me at Six Mile, Bibb county. J. M. McCorp.

District Meeting.

Dear Baptist: The district meeting of the fourth district of the Unity Association convened with the church at Mulberry on Friday before the fifth Sunday in July. Bro. J. M. Kalin preached the introductory sermon. Text: 'For I am not ashamed of the PLEMENTS GENERALLY. Faith will throw in the net of pray- Gospel of Christ," &c. The young mon delivered by one of the Howard Cheaper in U.S. Particulars free. ALBUMS

boys. The subjects as set forth in the program were ably discussed by va' rious brethren. On Saturday Bro. W. B. Crumpton dropped in with us. We were glad he came. He gave us some good talks, and labored faith-On Sunday we had an excellent sermon from Brc. Joab Langston, from the text "God is love." We have every reason to believe that much good was done by our meeting to gether for which we thank God. J. L. WILLIAMS.

Lilly, Ala.

With man progress is the law; development the result. As we progress in knowledge, the mind devel ops in strength and capacity to know more. Thus mind will ever grow in knowledge and power. In heaven the soul of the redeemed will ever in crease in its knowledge of God, enlarging in its powers through eternal

Act well at the moment, and you have performed a good to eternity.-

A Creaking Hinge Is dry and turns hard, until oil is applied.

after which it moves easily. When the joints, or hinges, of the body are stiffened and inflamed by Rheumatism, they cannot be moved without causing the most exeruciating pains, Ayer's Sarsaparilla, by its action on the blood, relieves this condition, and restores the joints to good working order. Ayer's Sarsaparilla has effected, in our

city, many most remarkable cures, a num-ber of which baffled the efforts of the most experienced physicisms. Were it necessary, I could give the names of many individuals who have been cared by taking this medicine. In my own case it has cer-tainly worked wonders, relieving me of

Rheumatism, after being troubled with it for years. In this, and all other diseases arising from impure blood, there is no remedy with which I am acquainted, that affords such relief as Ayer's Sarsaparilla.—R. H. Lawrence, M. D., Baltimore, Md. Ayer's Sarsaparilla cured me of Gout

and Rheumatism, when nothing else would. It has eradicated every trace of disease from my system. — R. H. Short, Manager Hotel Belmont, Lowell, Mass. I was, during many months, a sufferer afflicted me grievovsly, in spite of all the remedies I could find, until I commenced using Ayer's Sarsaparilla. I took several bottles of this preparation, and was speed-

Ayer's Sarsaparilla, Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggetts. Price \$1; six bottles, \$5.

ily restored to health. - J. Fream, Inde



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Boots and Shoes. Good Shoes and Low Prices All orders by mail for \$2 or more sent

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Most economical and durable, Cheape in the market, quality considered. The CEL-EBRATED FARQUHAR SAW MILLS and ENGINES and STANDARD IM-

A. B. FARQUHAR,

Rheumatism

It to an established fact that Hood's Sarsaparilla has proven an invaluable remedy in many severe cases of rheumatism, effect ing remarkable cures by its powerful action in correcting the acidity of the blood, which is the cause of the disease, and purifying and enriching the vital fluid. It is certainly fair to assume that what Hood's Sarsaparilla has done for others it will do for you. Therefore, if you suffer the pains and aches of rheumatism, give this potent remedy a fair trial.

A Positive Cure. "I was troubled very much with rheumatism in my hips, ankies, and wrists. I could hardly walk, and was confined to my bed a good deal of the time. Being recommended to try Hood's Sarsaparilla, I took four bottles and am perfectly well. I cheerfully recommend Hood's Sarsaparilla as one of the best blood purifiers in the world." W. F. Wood, Bloomington, Ill.

For Twenty Years I have been afflicted with rheumatism. Before 1883 I found no relief, but grew worse. I then began taking Hood's Sarsaparilla, and it did me more good than all the other medicine I ever had." H. T. BALCOM, Shirley, Mass. "I suffered from what the doctors called muscular rheumatism. I took Hood's Sarsaparilla and am entirely cured." J. V. A. PROUDFOOT, letter carrier, Chicago, Ill. We shall be glad to send, free of charge. to all who may desire, a book containing many additional statements of cures by

Hood's Sarsaparilla Sold by all druggists. \$1; six for \$5. Made only by C. I. 1100D & CO., Lowell, Mass. 100 Doses One Dollar.

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STORY OF THE BAPTISTS, 7th edition 33d thousand, improved with supplementary chapter on colored Baptists. ...\$2.00 WHAT BAPTISTS BELIEVE, By J. L. Burrows, D.D. \$1.00
The best book we know of to place in the hands of young Baptists.—F. M. Ellis,

D. D. IFE OF J. B. JETER, D. D., No one will be sorry after reading this book that they bought it .- J. W. M. Williams, D. D.

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OUR TIMES, edited by James Parton, No better book can be found for young men .- Religious Herald. HISTORY OF NORTH CAROLINA BAP. Any of the above books sent, post paid, on receipt of our price, by the publishers, H. M. WHARTON & COMPANY,

BALTIMORE, MD. Agents Wanted, foa several of he above books. Liberal commission if ought in large quantities.

rses and give their whole time to the bus-Spare moments may be profitably employed also. A few vacancies in towns and ties. B. F. JOHNSON & CO., 1013 Main

The Teachers' Rest t this season is well earned, and should not be disturbed. It cannot, however, be annoying, in a leisurely way, to think and plan what

MUSIC BOOKS rom the inexhaustible supply described DITSON & CO.'S Catalogues, it will be well to use in the next musical campaign. Any book mailed for retail price.

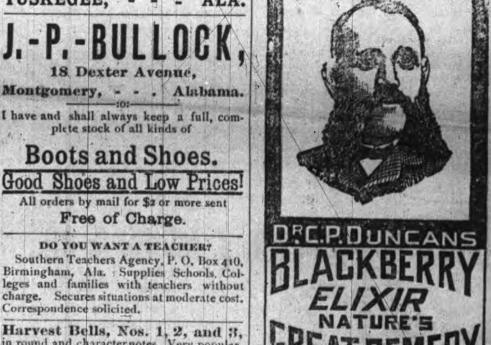
Sunday School Teachers will soon be able to examine our new and beautiful Sunday School Song Book, the "Children's Diadem, 35 cts., by Abbey & Munger, and the newly arranged and valuable New Spiritual Songs, 35 cts., by

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teaching purposes, at the stores of OLITER DITSON & Co., C. H. Dipson & Co., 86 Broadway, N.V. E. Dirson & Co., 1228 Chestnut St., Phil LYON & HEALY, Chicago.

The State of the S



GREAT REMED A SURE CURE FOR DIARRHOEA FLUX CHOLERA INFANTUM-IN CHILDREN TEETHING A PURE VEGETABLE

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or High Scholarship, skill and ifficing devotion to their pupils. L Assistance given in studies. ess, for highest College and Uni-y classes, and for study of proons. Opens Oct. 1st, 1887. For circulars address. T. MURFEE

superintendent, Marion, Ala. USKALOOSA, ALA.

session will open Sept. 21, 1887 instruction thorough, systematic, Literary, Scientific, Music, and ments, conducted by teachers repared for the work. Besides and teachers, all of wlorn live in Dr. J. H. Foster and the ladies reside there, and while this nothing to do with the manageof the family have ment of the ith that of the administration of the happiness, comfor refinement of the young ladi be united this institution. For catalogues

RICHMOND :-: COLLEGE. Session Sept. 22, 1887, to June 21, 1888. Eight independent schools, completely man-ned and well equipped; good library and museum; special courses of lectures; health-ful location attractive grounds, elegant halls and class-rooms, large and airy dormitories; high standards, personal and scholastic, and the best social and religious surroundings. Expenses of non-resident student, \$87.50; of resident, about \$200 for 9 months session. For satalogue with full information as to

S. B. FOSTER, President.

organization, courses of instruction, degrees, fees, &c., address H. H. HARRIS, Ch'mn of the Faculty, Richmond, Va.

Alabama Polytechnic Institute.

Auburn, Ala. The Next Session Begins Sept. 15.

For Catalogues address From Alabama

HARN, ALA., March 20, 1885. W. R. Palsore-Dear Sir: I don't think W. R. Palmore—Dear Sir: I don't think there is a better gin made, and I have my doubts at to whether there is as good one made as the Ian Winkle. I never commenced ginning until 5th of October, and up to 15th Decemer ginned and packed 298 bales. The power I used to drive the gin was a 6-hors power engine.

Respectfly, W. T. Beirrel.

RON, ALA., Feb. 27, 1886. Messrs, E. Vn Winkle & Co.-Havin ought a gin. feller, condenser and power naufacture, I take pleasure in them to the general public. it to gin is all that was claim-

much labor, and it is so much easier than Persons wishing to purchase your gin, &c., would do well to address your agent, Mr. W. R. Palmore, of Marion, Ala., before buying elsewhere.

W. F. MOORE. MELTONSVILLE, ALA., April 26, 18, 6. Messrs, E. Van Winkle & Co .- Dear Sirs The double screw press that I bought of you through your agent. H. R. Bynum, last fall, is a perfect success in every respect. My endifference in the speed when running up on a bale. I can freely recommend it to the public as the press. Yours truly,

J. R. GASTON. NEW HARMONY, Chambers Co., Ala., May 23d, 1887 E. Van Winkle & Co.: I prefer your gir to any I ever used. I have been ginning

FORTY years. JOSEPH GREER. LIMEROCK, ALA., Feb. 25, 1885. E. Van Wickle & Co.—Dear Sirs: I desire o say that the Van Winkle gin and press is all that you claim for it, and cannot be praised too high. Yours truly,

NEMPHIS, ALA., Dec. 18, 1885. Messrs, E. Van Winkle & Co.-Gents: Books and Collection Books and Colled- faction, gas clean, samples well; and I take tions of Vocal and Instrumental music for pleasure is recommending your make of gins to be subsantially put up, and first-class every way.

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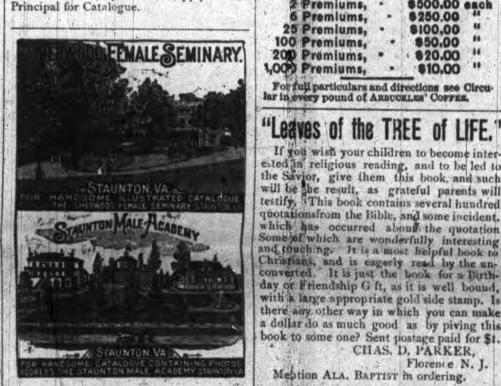
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No frowning guards attend her; Her gracious ways are harbingers, Her smile is her defender. Let Kingdoms pledge their regal dames God bless the People's daughter! Her winsomeness, her womanhood, Nuture and Freedom taught her.

-Edna Dean Proctor, in Am. Mag. A Little Boy's Reasons.

meetings, Mr. Hammond, in speaking used to go at once to him and say: "Who taught you to sing, m This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or tians. In order to illustrate his meaning, he repeated a conversation which me back to his loving bosom. And question. The boy mentione he had with a little boy about nine whenever Satan tempts you to think place that seemed familiar years old. In the Rev. Baptist Noel's that you are not a Christian, if you professor. church in London, some years ago. will go to Jesus, I am sure he will reHe wrote it down at the time, and it ceive you. But if you live near to has since been published in the "Conhim and pray to him every day, and you. I like your voice."

Sorrow was weighing on the heart version of children." The little boy seek to obey his commands, you will was lingering at the chapel after the congregation was dismissed.

Mr. Hammond said to him:—

him and pray to him every day, and seek to obey his commands, you will be happy all the time."

professor said, as we left our apart was their idol. Through the long ment a day or two afterward. "Suppose you accompany me to see my Every night and morning of this tedi-

"Why no you look so happy, my "I think it is because I have found

have found him?"

that you are a Christian?"

given me all my sins."

was a great sinner not to love him, drowned. He became more desper- landed at the attic, a miserable place, to him in her shrill little voice, "Is

"Pray to God to help me to do

Singing Davy.

"The Brignal banks are fresh and

The Gretna woods are green,

sang a sweet voice in one of the

"I have thought a hundr

"Do you notice, I often ha

direction of the wharves.

"But what if you forget to pray, and so do wrong almost before you think of it? What if you get angry and say some naughty words almost before you know it? What will you

o then?" that I would stop and speak boy," said Prof. Craik, as, a sorry, and ask him to forgive me." arm, we walked towards St. Pa "But suppose something says to you, You are not a Christian, for if an awning, with his hands f you had been you would not have displeased Jesus.' What will you do then?"

This seemed to trouble the little times buying the ballads whi boy. Mr. Hammond then said to child so patiently plodded thro

"For the first few mouths after I said my friend, the professor, gave myself to Christ, I used to find sweet tones there is in that voi so much sin in my heart that I often how the small volume of sound dared to hope that I was a Christian; forth without any apparent effort and Satan often at such times said to must be very poor.' me: 'You are no Christian;' but then The professor was a Christian I remembered that Jesus had said, in and one who regarded sympa John vi. 37, 'Him that cometh to me, the unfortunate as one of th Lately at one of the children's I will in no wise cast out; and so I services he could render.

But have you really felt that you were a sinner?"

'Oh, yes; I have felt that many times. I know I have done many wicked things."

'What wicked things have you done?"

'Oh, I have told lies, and done child. The boy died—was death on the cross for us, I felt that I was a great signer not to love him.

'Blut have you really felt that you blasphemer, a drunkard, in every respect a wicked man; and there was nothing had that he would not do. Let me say here to mothers, he had a godly mother. When they would say to her, 'Well, Mrs. Gardiner, what do you think of Orville now?' she would say, 'I have given him to Jesus; I pray for him three times a day, and Orville will be brought into the kingdom yet." He had a wife and one child. The boy died—was a great signer not to love him. There are severe spasms of sneezing, spasms of

The professor was radiant.

"Vain the stone, the watch, the sed Christ hath burst the gates of hell

Davy." "And his m. ther?" I said, afte we left the church.

Davy has indeed been lifted to the influences that surrounded his

"I Have My Ticket." years he carried the staff wherever he As he sat down, I took up my ticke

and when he has any trouble, this having 'eternal life' makes him so quiet and happy that I cannot help feeling that he has got something that I have not. And no matter how we chafe him, we cannot touch him; for he tells us he has found 'eternal life' by reading and believing the Bible.

rm in For myself I must tell you, I used to which contains a large number of letters read Tom Paine and Voltaire; but many of which say the life of their baby was saved by the ase of LACTATED FOOD.

Read these letters and, if you wish, write to the mothers and get their opinion—every canst not give me eternal life, and one will gladly answer. felt, so miserable, I banged the book If your baby is not hearty and robust try it.

As he uttered this sentence, he suited the action to the word with great earnestness; and then putting in either chronic or acute cases. Weak stomhis hand in his side pocket, he brought and out a beautiful edition of a pocket ours Bible, and said, "I have now got the He book that makes known eternal life, Easily Prepared. At Druggists-25c., 50., \$1. want to feel that I have it."
I said to him in reply: "When the

clerk laid your ticket on the window board this morning, did you say, 'I must first feel that I have it, before I take it,' or did you take it, and then feel that you had it?"

the shall feel that I have it."- Kind Words.

old nurse." I consented, and we ous waiting, the old man, after his The Wickedest Man in New York, walked briskly down the street in the usual formal petitions (which embraced the whole human race, and then the I have often said, it is grand to see "It's not a very pleasant locality," heathen whom he always annexed he said, as we neared the lower part of the town; "but old Mrs. Davis lost in the Bible phrases, but in his own such a battle know what a conflict it a son at sea, and she thinks she can't "But how do you know? We read in 1 Peter in 15, 'Be ready always to give an answer to every man that asketh you a reason of the hope that asketh you a reason of the hope that is in you, with meckness and fear.' Such a dather know what a connect it a son at sea, and she thinks she can't nomely dialect; in words not chosen be happy unless she can look out on but coming directly from his heart, the ships. So here she is anchored." We had arrived at a block of tall, turned to them. Now, since the regrimy stone buildings that went by turn of their son's comrades, each the name of "Ridley's Folly." In night and morning the old couple Now what is your reason for thinking than his never beat in a human bosom. the last one, overlooking the water, rose from their knees with tears glisat you are a Christian?"

I have seen him sit and cry as he up two flights of stairs, we found Mrs. tening in their faded eyes and trickling Davis, once a domestic in the profes down their withered cheeks, rose and iven me all my sins."

love me." He was a prize fighter, a sor's family. We spoke to ber of the went to the window in the morning, but have you really felt that you blasphemer, a drunkard, in every boy. or opened the door at night, to see if

claimed that he did it, and felt no more. This, of course, is only one "Did you ever hear it before?" he way of looking at the matter; but it is a suggestive point of view, and we commend it to the thoughtful consid-

Soon there came another birst of eretion of all Christian young men choral song; and a flute-like tenor who are on small salaries and cannot afford to give more than a few cents and Weapons.

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He who is most slow in making a Do you know, it seemed to mehat promise, is the most faithful in the

The desire to say some great thing has prevented the utterance of many a wholesome word, and anxiety to accomplish some won-derful work has crushed in the bud many an mble deed of succeeding grace and sweet-



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"FOR THE BLOOD IS THE LIFE." Thoroughly cleanse it by using Dr. Pierce's Golden Medical Discovery, and good digestion, a fair skin, buoyant spirits, vital strength and bodily health will be established.

EVERY WOMAN

first wake up in the morning."

Do you feel duli, languid, low-spirited, life-less, and indescribably miserable, both physihappy as I am."

fullness or bloating after eating, or of "goneness," or emptiness of stomach in the morning, tongue coated, bitter or bad taste in
mouth, irregular appetite, dizziness, frequent
headaches, blurred cycsight, "floating specks"
before the eyes, nervous prostration or exhausticuz irritability of temper, hot flushes,
alternating with chilly sensations, sharp,
biting, transfent pains here and there, cold
feet, drowsiness after meals, wakefulness, or
disturbed and unrefreshing sleep, constant,
indescribable feeling of droad, or of impending calamity?

"The New Testament, where we and stamped upon it. And from that ire told how Jesus died for us." "Tell me how you feel toward my lips." those who you think are Christians."

indescribable feeling of dread, or of impending calamity?

If you have all, or any considerable number of these symptoms, you are suffering from that most common of American malades—Bilious Dyspepsia, or Torpid Liver, associated with Dyspepsia, or Indigestion. The more complicated your disease has become, the greater the number and diversity of symptoms. No matter what stage it has reached, Br. Pierce's Golden Medical Discovery will subdue it, if taken according to directions for a / assonable length of time. If not cared, complications multiply and Consumption of the Lungs, Skin Disease, Heart Disease, Rheumatism, kidney Disease, or other grave maindies are quite liable to set in and, sooner or later, induce a fatal termination.

Dr. Pierce's Golden Medical Discovery acts powerfully upon the Liver, and through that great blood-purifying organ, cleanses the system of all blood-taints and impurities, from whatever cause arising. It is equally efficacious in acting upon the Kidneys, and other excretory organs, cleansing, strengthening, and healing their diseases. As an appetizing, restorative tonic, it promotes digestion and nutrition, thereby building up both flesh and strength. In malarial districts, this wonderful medicine has gained great celebrity in curing Fever and Ague, Chills and Fever, Dumb Ague, and kindred diseases.

Dr. Pierce's Golden Medical Discovery friend, have repented of your sins and can often fight off by the power of have come to Christ for pardon; if you your will. — From John B. Gough's love the dear Savior, and love the Bible, and love God's people, then it Bible, and love God's people, then it would be quite right for you to say: 'I know that I have passed from death unto life, because Trove the brethren.' If this is all true that you have told me, then it was quite right for you to

> BABY'S SKIN & SCALP CLEANSED PURIFIED AND BEAUTIFIED

"Oh, I love Jesus, and I never tian until I give up the drink, and that the child. thought so much about him before, is the hardest of all. Now," said he, "But all this is over," she said sor- harm to himself for so doing. He thought so much about him before. Is the nardest of all. Now, said lie, and this is over, she said solution as a clerk on a small salary. It cost the time. I think about him when I to death or I will get the victory."

Davie! what will become of him? I him not less than one dollar every rst wake up in the morning."

He bought a jug of liquor—it condon't want him to be a public singer; time he went; this he did not think a don't want him to be a public singer; time he went; this he did not think is there anything else that tained about two quarts of whisky—

I had almost rather he would die. was a great extravagance, as he did you love that you did not before?" and carried it in a boat across the I pray God to raise him out of the in- not go often-say not more than Yes; I love to pray. Before, I river, went into the woods, found a fluences that surround him." | once a week, or maybe not more than just said my prayers, because my clear space, and then sat the jug down On the following day I left London. once a month. A few weeks ago a mother taught them to me; but after I on a stone and began to fight it. Now received a new heart I loved to pray. It is give you up forever, or I will I chanced in Westminster Abbey; and offerings for benevolent objects was And sometimes I pray now as I walk never leave this place alive. I will there almost the first person I met inaugurated in the church of which the streets; I pray for my little friends drink the whole of you, or I will con-that they may love Jesus and be as quer you." For nine hours, that man Sunday. Just then, a voice so thrill-"Is there nothing else that you love tite. He said, "I was afraid to break now, that you did not before? Do the jug for fear the smell of the liquor light." The Deum," that I started with destall the was on a very meagre to do you not love the Bible now?" Oh, yes, very much; I love to were so sore from kneeling while cryread it as often as I can. I could not ing to God to help me that I could asked. understand it before, but now I love hardly move. I knew my mother

would drive me mad. My knees to hear it read. Every morning, was praying for me. I kicked a place when papa reads it, I listen to every in the soft loam and took up the jug, "What part of it do you love best?" it in the hole. Then I covered it up

day to this not a drop has ever passed It requires strength of mind and "I love to be with them. If I know firmness of purpose to do such a thing so wonderful a voice." they love Jesus, then I love them as that. What I mant to impress upon every man is this: You have a will. "In John's first Epistle iii. 14, we Do you ever exercise your will? Did read: 'We know that we have passed you ever resolutely determine "I from death unto life, because we love will?" Why, there are circumstances the brethren.' Now, if you, my little that seem almost inevitable, that you

A Greater Fool than Myself.

You remember the story of the good old court jester and his master. After more than usual ridiculous outburst of answer me in the way you did when his humor, the king had given him a lasked you what made you so happy. But what are you going to do when the devil tempts you to do wrong?"

I was lately passing a railway station at Worcester, when a young man entered the carriage in which I was self, and then hand it to him. For went, until it came to be regarded as and showed it to him, saying: his badge of office. But now the king "Young man, I have my ticket." was dying, and his affectionate old "Yes, sir," he replied, "I see you servant went to see him. The mon- have it." arch said, "I am going a long journey;" I then added: "I do not hope to whereupon the jester asked, "Has have it. I have not to ask for one, Thoroughly cleanes it by using the Plerce's Golden Medical Discovery, and good digestion, a fair skin, buoyant spirits, vital strength and bodily health will be established.

CONSUMPTION

which is Servials of the Issues, is arrested and could be said of the Issues of the remedy. It makes in the terriby fair do maintenance in the public, Dr. Pierce thought seriously of calling it his "Consumption, but for all Curricura Soap, an exquisite Skin Beautifier, internally as a remedy for Consumption, but for all Curricura Remedies are absolutely pure and the only in all fictions of Breath, Chronic Nasal Catturit, Trenschitts, Ashma, Severe Coughs, and kindred affections, it is an efficient remedy. Soid by Druggless, at \$1.00, or Str. Bottle for \$5.00.

Ear Send ten cents in stamps for Dr. Pierce's Soal, 25c., Soal, 25c., Resolvent, \$2. Dr. Sond or Consumption, attention of concerning the control of the control of the control of the properties of the control of

World's Dispensary Medical Association,
Baby's Skin and Scalp preserved and beautified by Cuticum Medicated Soap.

Baby's Skin and Scalp preserved and beautified by Cuticum Medicated Soap.

Samuel Johnson.

Samuel Johnson.

give us our sine and I confer the stand of the way two men whom he had seen training for the ring, and then why you think you are a Christian? What do you love now that you did not love before?"

Sure and I confer the went home failed, she went on the stige to sing. She was flattered, admired, married a famous singer, went abroad, was illustreated by her husband, and at last abandoned by him,—she and her liture was perfectly lawful for a Christian to go occasionally to the theatre, especially to see and hear some one of the love before?"

Sure and I confer the went home father failed, she went on the stige to sing. She was flattered, admired, married a famous singer, went abroad, was illustreated by her husband, and at last abandoned by him,—she and her liture was perfectly lawful for a Christian to go occasionally to the theatre, especially to see and hear some one of the love leave and I never lea

fought and struggled with his appeling and almost divine burst out in the saying he would like to give more,

holding it at arm's length, and placed rose above it in an obligato passage, -

"Never, since I heard Jenny lind, has it been my privilege to listn to

"Died a few days after we saw er.

I do not envy a ciergyman's life as says the same thing you say. He says the has eternal life; and mind you; he has no fear of death at all;



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