# ATABAMA BAPTIST

HARE & SHACKELFORD, Publishers.

"SPEAKING THE TRUTH IN LOVE."

TERMS CLEH: \$2.00 A YEAR.

fare, which will be eight dollars per

month. Jose O'Halloran is the mis-

sionary. As this mission is outside of

plication has been made by one of

their members to become a preacher

him his car fare, which will be five

weather and the sickness we have.

Lord has opened to us two other

inhabitants. The other city is Regla,

thirty-five dollars per month.

Havana it will be another church.

Hall

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THAD. STEVENS.

At the time of the death of Thad deus Stevens, it was said that he died in the communion of the Catholic church. A writer in the Watchman, of Boston, says this about it:

"After the nonorable gentleman had become so weak and feeble and near to death as to be unconscious of some cause or another, had a priest come and administer to him the Supreme Unction. But it is more than presumable that if Mr. Stevens had dentially fell into company and be-

subject of religion, and to pray with him. After the proper salutations and friendly intercourse, he said to Mr. S., 'It may seem strange to you that I should come right from the dirty, ignorant and wicked freedmen to see and talk with you about your soul,' I am just as bad-by nature as they, and perhaps by practice too, for my advantages were greater.' Mr. Howard asked him what his religious ideas were, Mr. S. replied, 'My mother was a New England Baptist, and my religious faith is the same as her's was.' Before Mr. Howard left, Mr. S. asked him to pray. Mr. H. asked him what he wanted him to pray for especially. He answered, 'Pray to God to give me a new heart.' Mr. H. said You know what this means? 'Yes,' he answered. 'I mean by it just what my mother used to mean by it. When the prayer was over, Mr. S. was in tears. He asked Mr. H. to Mr. H. could go he died.

the South. Doubtless if he could have had his way, many of the leaders of the Confederate Government would they were. If he really wanted a "new blessing, as we are led to believe from lady from Greenville had been sufferthe above narative, we may confidently hope that he put away those feelings of hatred and revenge which to be helped our of the carriage, and characterized his public life, and died after using this water a month she

### a opringy Lpistle.

Dear Baptist: I received the bunhad over thirty additions.

It was my privilege to spend the fifth Sunday at Butler Springs, where I preached and assisted in the constitution of a Baptist church. Bro. Moore will take charge of the new organization. While here at Butler Springs I preach twice a day, and there is much interest manifested. The meeting continues, and I think large numbers will profess faith in Christ. The last night I was with them over fifty were up for prayer, and six united with the church.

It is certainly very pleasant to see how quietly Sunday is passed at Butler Springs. This is due to the fact that the manners and customs here are controlled by Bro. McWilliams, a staunch Baptist. At the Springs, What a delightful and refreshing thought, especially during the warm been assisted by Dr. Ramsey, of Pine through and by us. If we die they days, July and August, when the sun Apple, and Dr. L. D. Bass, of Green- die, and if they die it will be by our beams down with a painful brightness, ville. Twelve have joined, and the consummate sloth, unwarranted stuthe thermometer stands at 98, and meeting continues with great interest. pidity, heartless recreancy to trust. the nights are lifet and sultry, and Bro. Bass is a most zealous and un- Are we, as Baptists, failing in Alasleep departs from the eyelids, how tireing worker, a young divine of bama, and like the mist of the mornone longs and sighs for a quiet home great ability and promise, evidently ing is our strength fading away? Our

ny to make it interesting and delight pared. One of the most wicked men erally true of the State considered as shoes, nor yet staves; for the workful. I flatter myself I am occupying in our community, after going up for a whole. What are the causes of this man is worthy of his meat." In Luke the golden mean between the dash of the first time in his life for prayer, retrogression. I trust we may have we read where he comm has the a fashionable resort and the gloom said to me: "That man Bass is the the mind and heart of the brother-seventy and sent them out. If gave in all our borders I have not before express it in word. Last night my be, he leaves behind more than he is a quiet private summer resort, mind and heart. He surrounds a fel- my next I propose to submit some where the visitors this season are low and leaves no door of escape; no thoughts revealing weaknesses in our mostly from near the Springs. The man can listen to him and not be methods, which to my mind furnish water here is said to be almost equal moved." Bro. Bass has held several fruitful sources of inefficiency. to the famous White Sulphur Springs." meetings in this community, and we If any one who reads this is suffering consider him the best evangelist that Newberne, Aug. 12th. from nervous prostration, dyspepsia, has ever preached here. He preaches or physical exhaustion of any kind I Baptist doctrine, and, strange to say, advise you to visit, at once, Butler every one at Monterey, Butler Springs. Before the war, this was a Springs, and here, who were convertnoted summer resort, where hundreds ed under his preaching joined the visited, but since the war it has been Baptist churches. One of the growneglected, until this season. Many ing evils is, that most of our preachpersons used to come in their wagons ers who assist in protracted meetings, and carriages and camp here to drink in order to have a large number of its healing waters. Independently of converts, compromise the Baptist doc- her pastor, how can she perform it? also censures himself for not impressthe benefit to be derived from the trines, but our young Bro. B. does We believe that many of our churches ing them more strongly with this duty. waters, a better situation for a resi- not, and yet large crowds flock to to-day are actually ignorant as to their He asks of them this question, "For during the summer and fall cannot be fefound in middle and south Alabama.

refreshing. No matter how nervous or given to wakefulness you may be, you seem to settle down at once into perfect quiet and the most delicious and undisturbed sleep. I suppose the "cottage system" has something to do with this. The fare at the hotel is fine and only \$20 per month. There his actions, some Sister of Charity, is something peculiarly pleasant in with kind intent, visited him, and for being alone with a few friends at your own table. Everybody seemed to have a good appetite, and as soon as I entered the room, and ordered my been able to make any intelligent elegant dinner, I caught the spell choice, such a thing would not have and fell into ranks. Those who live in been done. A few weeks ago I provi- the delightful little cottages are away from the noise and as quiet as the

every class of society, and of the various callings of life. Here is to be found three Baptist preachers, who have moved here with their families to these healing waters, and built neat houses. I expect to rent a cottage and move my family next week 'No,' he replied, 'It don't, I suppose and if you will come down we will give you a mattress and good water. and if you don't stay too long it shall not cost you a cent.

There are probably fifty springs ex tending a half mile up the creek Though sulphur exist in large quanti ty, and gives the predominant taste to the water, yet the value of the water is by no means due to this agent alone. They combine also sulphuric acid, iron, sulphate potash, magnesia, &c. Prof. Little, of the chemical de

partment of the University, spent the come and see him again, but before day with me at the springs, and will return next week and analyze the difcame here told me that for twenty years he had been a hopeless dispeptic. He had consulted the best phyhave been put to death. Whether his sicians in the land without relief. His feelings were changed in this respect family physician told him his case before he died we know not; we trust was incurable; but after spending one month here he was restored to activheart" and prayed earnestly for that ity and vigor. A few summers ago a ing for some time with chronic diarrhoea. She was so weak that she had

its effects are wonderful. Bro. T. J. Knight, of Monterey, has been comdle of papers, and made a talk for the ing here every summer for 20 years, ALABAMA BAPTIST at Butler Springs and he thinks it has saved his life and and also at Monterey. Prof. Little, prolonged his day. Having fully of the University, will write you about tested the merits of the water he our meeting at Monterey, where we speaks in unqualified terms of its cu rative powers.

Col. Hawthorne, of Pine Apple, an energetic Baptist deacon, and though over so years old is still vigorous and active. While here at the springs he embraces every opportunity to say something for the BAPTIST.

I did not intend to say so much about the springs, but to speak of other matters. My article is now too long, so I must stop, and ask you to charge it up to Bro. McWilliams, for he is to blame for having treated me so kindly. L. D. BASS.

### A Good Meeting.

Forest Home, Aug. 21st.

## Ground in Alabama."

These startling words were found in the utterances of our worthy Corresponding Secretary, Rev. W. B. Crumpton, in his communication,

A few days ago I heard him express the same fact, or they would have rang out to me like an alarm bell at night on seeing them in print. No one knows so well as our Corresponding Secretary. He is the eye to support him. By this I and ear of the denomination.

deed strange. And to make it more bewildering still, to me, it is not enough to say we ase "losing ground" but "fast losing ground."

A fact; a stunning fact! Shall look it square in the face? Shall we concede it and grapple with it? Shall we be heedless of danger? Shall coming calamity not arouse us? Is it a fact that we are wasting away, and no fear possesses us. Are we the unworthy sons of worthy sires? Shall our faithlessness lose what our fathers have gained? Can we walk worthy the high vocation whereunto we are called and permit the fact to exist? Is it possible for us to be meeting our obligations to the Master as a denomination while such a fact does exists? If so we are in our dotage and await the grave. If so Baptists have filled their mission on earth and must recede. Either we have fulfilled our

destiny or failed in duty. I for one do not believe we have

but strikes the Alpine glories of the er man to whom we owe an honest bloody inquisitions, dreary prisons nous with the world's wildest glories. The footsteps of dawn are seen, and ere long we will greet the day. lives in the earth Baptists must re Baptists are to die, is to admit the highest spiritual efficiency in an unfulfilled when administered upon the unconverted, is to admit the expediency of State authority in the great things of God. For we alone draw the church line between the world ordinances spiritual, and honor Christ only when administered upon the re-Dear Baptist: We have been car- deemed We alone declare the State rying on a meeting at our church for has no prerogatives in religion. These a week. Dr. Lloyd, our pastor, has principles are to live, and to live

have now, away from the noise and truths of Scripture he presents with to dispute his word. I found it true twelve apostles he said unto the straints of a fashionable his own. The arrive aposites he said unto treasresort, and with just enough compa- chaste. Every sermon is well pre- at Fort Deposit, and it may be ge

G. S. ANDERSON.

What is the Duty of a Church to

Her Pastor? one of vast importance, and demands I was chargeable to no man; for that the prayerful consideration of every which was lacking to me the brethren member of Christ's church, both in- which came from Macedonia supduty in this particular. If it is not what is it wherein ye are inferior to ignorance it must be shameful negli- other churches, except it be that I God cannot let sin go unpunished, to gence; either of which is inexcusable. myself was not burdensome to you?" countr have the advantage of an agree- do so would be the worst evil of all, a They have only to read God's pre- Then he adds, "Forgive me this

and the rest at night is so sweet and "The Baptists are Fast Losing this as well as all other Christian duties. But we beg indulgence just u on this subject; but these are suffihere, for diverging from our subject cient to teach plainly that it is God's to say, that it is the pastor's duty to- well that his ministers should be suswards the churches to teach them their to duty towards their pastor, and thus A we have said before; this is the leave them without excuse. This we first duty of the church toward her published in this weeks issue of the are sorry to say is not done by more than one out of every ten of our pas- h tors. And hence they themselves are with him. If a pastor is what he very much to blame for the manner should be, he will be a leader of his in which they are treated by y'eir p churches. But to our subject the first duty of a church to he-

> provided for. And who is to do this ye have us for an example." Again if the people for whom he labors re- he says to them: "Those things which

and night in the practice of medicine, be ye followers of me.". And again, this ought not so to be.

rightly dividing the word of truth. fulfilled our destiny. Baptists repre- Just as Timothy needed to study so counted worthy of double honor, essent primitive Christianity. Our gos- does every man who is called to pecially they who labor in the word pel is the walking, speaking, living preach the gospel of Christ. But and doctrine." In writing to the Christ. Our churches are apostolic how can they study when they are Thessalonians he says: "We beseech in constitution, order and practice. obliged to toil day after day that they you, brethren, to know them which Our principles are those of liberty and may provide the necessities and com- liber among you, and are over you spirituality. We represent the genius forts of life to those who are depend in the Lord; and admonish you to of the world's climacteric period, ent upon them. I would disabuse steet them very highly in love, for when every person shall be individu- the minds of my brethren of the idea their work's sake." It is the duty of alized, and when each personality that what we pay our pastor is that the church to aid and encourage her shall perform the priestly functions much given for Christ. Pastors are pastor in all possible ways; in word hearts shall know him and all lands ly entitled to our money as our gro- the duty of the church to pray always. praise him. The dawn of that day cer, merchant, physician, or any oth

And those who refuse to aid in so do- well ordered walk, and a pious and The church and community were main. If the gospel is made glorious ing are positively disobeying God's godly conversation. commands. Hear what the Bible says. Paul, when writing to the church at Corinth, in regard to their converted church membership, is to duty towards ministers, says: "Thou admit the glory of the ordinances as shalt not muzzle the mouth of the ox that treadeth out the corn." And again, "If we have sown unto you spiritual things is it a great thing if we shall reap your carnal things." "Do ye not know that they which minister and the converted, we alone hold the about holy things live of the things of the temple? And they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel shall live of the gospel." In writing to the Galatians Paul says: "Let him that is taught in the word communicate unto him that teacheth, in all good things." In first Timothy we read, "The laborer is worthy of his reward," and in second Timothy, "The husbandman at the springs. Just such a home I with a mind of high order. The Secretary says so, and I have no right fruits." When Christ sent out his

reason, "therefore the laborer is worthy of his hire." In Paul's letter to the brethren at Rome he says, "for the college matter, be referred to, I Dear Brethren: This question is I was present with you, and wanted. lieve the mperature near the Springs far worse evil than the deluge was. I cious word to be enlightened upon wrong?" Many other scripture quota-

ned by those for whom they labor,

tor. After this has been done. next duty to him is to co-operate ople; and they should be willing to low him as he follows Christ. o matter how earnest, or devout alented a pastor may be he will

ster devotes himself to the work of it is her duty to support him. Paul the Master, as he should, he has no in admonishing his brethren at Philiptime left for making a living for him- pi says: Brethren, be ve followers of self and family. But they must be me, and mark them which walk so as: ye have learned, and received, and The majority of the pastors in our heard, and seen do; and the God of section, and I judge the same is more peace shall be with you." In writing or less true of them elsewhere, are to the Hebrews, Paul says obey them compelled to labor with their own that have the rule over you, and subhands, outside of preaching the gos- mit yourselves; for they watch for pel, in order to support their wives, your souls, as they that must give and children. The minister works account that they may do it with joy upon his farm, or behind the counter, and not with grief. He writes to his or in the school room, or ride day Corinthian brethren: "I beseech you, or labor in some other avocation from "Be ye followers of me as I also am Monday morning till Friday night, of Christ." The next duty of the and then on Saturday and Sunday go church to her pastor is to love and to preach to his churches. Brethren, honor him. Paul in commanding Enaphroditus unto the Phillippian Paul exhorts Timothy to study to brethren says: "Receive him in the show himself approved of God, a work- Lord with all gladness; and hold such man that needeth not to be ashamed, in reputation." In Timothy we read:

tennial Association.

We closed one of the most precious meetings last night at the above church. It was a heaven sent revival. Many expressed themselves as never being in such a revival before. must confess I have never before seen the like. It carried itself on for nine days and ten nights. The brethren and I did the preaching and the Lord added twenty-one by baptism and three under the watch care of the church. The services were well attended, and we had good warm prayer meetings, and now comes the won-

were baptized, and would lead the prayer meeting for us, and they would talk, pray and lead the meeting before they were baptized, and nearly all of our male members, when called on, would talk and lead in prayer. We have thirty-six, and thirty will speak for Jesus. The most wonderful things that occurred was, a father asked prayer for children, when his daughter was convicted and converted and joined the church in less than a half an hour, and she had just told some one she did not know when she would, and the next night two sons joined the church, and a lady friend for whom he asked special prayer that Rev. Angel Godenas. He began his papers have said that the sad occurnight, the prayer was answered in a labors yesterday. His salary will be rence was the result of intense reliwicked young man said that the first time he went to the Lord right he pardoned his sins and now he is willing to tell to sinners round what a precious Savior he has found.

I think we will receive some more at our next meeting, and then I will finish this article. Pray for us. God

Glennville, Ala.

#### Two Good Meetings.

charmed with him. Seven joined while he was with us; six by baptism and one by letter; three others joined yesterday. We feel like praising the Lord for his goodness to us. But I had to leave my old college chum to At the request of the Orion Baptist close the meeting at Providence on church Eds. A. N. Worthy, J. F. the fifth Sunday, and I hied away to

Furser, J. L. Youngblood, and J. S. Varborough met at Orion, Aug. 6th, where I began a meeting that day. to ordain Bro. Byron Yarborough to I found my people ready for a blessthe work of the gospel ministry. The ing; and the Lord didn't keep them ordination sermon was preached by long waiting. From the beginning the andidate. The presbytery was there was much interest manifested. organized by electing A. N. Worthy I felt the valuable aid of Bro. T. W moderator, and the writer clerk, J. L. Hart, of Uniontown, and R. M Youngblood examined the candidate Hunter, of Camden. They preached on his Christian experience, J. F. alternately from Monday till Friday. Purser on the call to the ministry, J. The Holy Sdirit was present, and the S. Yarberough on the doctrines of the people rejoiced. Sixteen were added church, ordination prayer by J. F. to the church, others were converted. Purser, presentation of the Bible and Some will go to other denominations, charge by A. N. Worthy, hand of and we expect others there soon. welcome by the presbytery and con- The Lord be praised; and I know all gregation, and benediction by A. N. the people say "Amen!" I am with Bro. Herring this week at Clinton. JNO. W. STEWART.

Tidings from Cuba.

There is Peace.

J. H. SESSION.

G. B. JENKENS, Sr.

Deacon Lineville Church.

Ordination.

Lineville, Ala.

It the action of the Convention in

may be, or may have been, enter- of the Lord.

That the "Baptists are fast losing He will also preach in the city of business. ground in Alabama because of many Las Vegas, distance from N. Paz Here is another grouping: Tuska dividually and collectively. For un-plied." In the same epistle he re-cording to any statistics or facts I month we will have three churches Thursday, 8th, Cahaba Valley, Saturless a church knows her duty towards bukes them for not aiding him, and have seen or heard of. If it were so, served by Bro. Perez. I do not see the use of proclaiming The Matanzas church will be or- (these all meet this year at these times) the fact; 1886-7 was a year of very ganized in two or three weeks. This Etowah, Thursday, 15th, Canaan, help roll up the amounts. large accession; and the papers are is a very important place. Alfredo Saturday, 17th, and then on up the reporting many of late. V. Diaz is the missionary.

This church keeps up a regular eekly prayer meeting, and has

be praised.

H. R. SCHRAMM.

Bro. W. H. Smith, of Salem, Ind., came home with me from Union between self and its God. When all not objects of charity, but are as just- and deed. Last but not least. It is Springs to spend a week with my dear sand inhabitants; but we have no and one by restoration. The meetpeople of Providence. I question if man yet to send to that point. We ing at Oswichee could only continue

have had so great a treat in the are praying for one. world's spiritual heights. Full cried debt. We would not think of asking the need of the prayers of his brethren; His sermons were well prepared, his States, and especially in the South, gina to morrow. a man to work for us upon our farms for he says in his epistle to the Ro thoughts clear and searching, his land have been praying for the evangelizamarked with cruel banishments, without compensating him for the mans, "Now I beseech you for the guage concise, pointed, and under tion of Cuba! The success we have steadily on the increase up to the same. It is equally unjust for a Lord Jesus Christ's sake, and the love the Holy Spirit powerful. I hope here is the answer to their prayers close, when each church seemed getchurch to ask a man for his time and of the Spirit, that ye strive together some strong church in Alabama, that and offerings. Please, my brother, ting just fair interested. labor without paying him for it. Are with me in your prayers to God for wants a first class young pastor, will let them know through your papers we not willing to pay for value re- me." It is also the duty of the church draw him down from Indiana. I that the Lord has heard them, and ceived? Those who do not believe it to defend her pastor religiously and think "Duck" (as he was called in implore them not to cease their sup-Through Baptists mainly this grand right to support their pastor do not morally as long as he shall do the college), knows about the best how to plications for poor blind Cuba. May believe the teachings of God's word. same, and prove himself worthy by a preach of any young man I know. God bless you abundantly. Your brother. A. J. DIAZ. Havana, Cuba, August 11th.

Grouping Associations. Cannot the brethren of the differ-

ent associations group their associational meetins so that one will follow smaller number of pupils than I think immediately after another? For in- it ought I shall charge upon the manstance: Take the Montgomery and agement a want of sympathy with Mobile Railroad. The Alabama As- ministerial education. H they shall sociation meets Friday, Oct. 7th; get a man in the faculty at any time then let Bethlehem meet Tuesday, who is displeasing to me I shall say Oct. 11th, the Zion, Tuesday, Oct. nothing of the man publicly, but 23th, and Elim Saturday, 15th. There speak out freely and openly against are four associations meeting in one the management. If the five hundred week, which a brother representing thousand dollar endowment comes on the general interests of the denomina- slow, and is not completed at once I tion may attend without inconven- shall use it to show the management ience, and without much expense. sion Board, or the editor of the ALA- der their control. If a number of BAMA BAPTIST, could not go, they boys attend the State University or

it is, it would take four trips. The associations have everything to straw, showing the way of the wind. gain and nothing to lose by this ar- This is my policy, and I give notice rangement. Some people may think now that, should these or any other the "visiting brother" a nuisance, but undappy circumstances arise, I shall all who have observed will be ready han one or two exceptions to peace My heart is so full of joy that I cannot sociation. If he is what he ought to lege. wife and myself rose up ten times takes away.

from our bed, to pray and thank God | We need this grouping of associafor the progress of his work in Cuba. tions very much, and it can be done if the Gentiles have been made par- certainly have not heard of a single the marvellous success of the Baptist selves in it. It can be done by cortakers of their spiritual things, person whatever private convictions churches in Cuba. Bless the name respondence. Some brother is going them carnal things." In writ- tained, who is not disposed magnani- The Rev. Miguel Perez is working position to interfere with the estab to accuse me, I doubt not, with a dising his second epistle to the mously to acquiesce, I have not been at N. Paz, and at the same time will lished order of things, and suggest Corinthians he says: "And when informed. I think all are becoming organize a church at Los Palos, that it is none of my business; but, This city is six miles from N. Paz. brethren, lets think of the Master's

> day, 10th, Cherokee, Tuesday, 13th, L. & N. R. R., taking in Sulphur Certainly all is peace in the hill Las Puentes is a mission we started Springs, Cullman, Muscle Shoals, country. Let us have cautious state two months ago, distant six miles then on the M. & C. R. R., taking

ns might be given which touch Revival at Mt. Zion Church in Cen- river. The brother who is in charge of this brethren, if we will do it. of this work does not need any com- Won't somebody try? Don't wag your pensation for his work. He goes head and curl your lip and say, "You there twice a week from Havana. I can't do anything with these Baptists." think it just to pay him his railroad Lets try. Who will? W. B. CRUMPTON.

Mount Lebanon and Oswichee Meetings.

The congregations at Vedado and I have just closed meetings held Carmelo increase very rapidly. Apof the cross of Christ. These two isting that was exciting intense interchurches are served by Bro. Jose P. est. But the meetings were of deep Bueno, and I think we ought to pay interest from the first, and by Mon-

orning service, just before we were the city. Our meetings are well atd engage in prayer with those who tended, notwithstanding the warm were interested upon the subject of their salvation, an estimable brother. But this is not all our work. The and had been showing for some days signs of insanity, and who had shown towns and has sent us the man for meself from the day before entirely these new fields. The city of Guana- unbalanced, came from his seat, right bacoa, where I was born, six miles in among those who had come forfrom Havana, in the opposite direc- ward for prayer, and saying, "the tion from the other missions, has sent day of miracles was not passed yet," a messenger that they desire the gos- cut his throat, and fell with the blood pel. This place has thirty thousand rushing from the severed artery.

The skill of a brother physician ten thousand inhabitants, on the Alen, who was right where he fell, other side of the bay three miles from alled by others, however, saved him Havana. The man for this work is from bleeding to death. The secular gious excitement, and have made While I was writing to you, a letter some flings at religious meetings in came from my brother Alfredo, who discussing it. The statement is unis at Matanzas, reporting that a daily true, for it was pure insanity, under school was opened day before yester- which he still was at last reports. I day, and that in two days they have never work for a wild excitement in gathered together more than fifty a meeting, and therefore do not

Now, tell me, my dear brother, is There were six added by experinot this reason to thank God ten ence and baptism, and two by letter times in one night? But we will not to Wit Lebanon. stop. We will not sleep on the lau-Dswichee has a spare population

rels of our victory. We will go on around it, but is in a most excellent and preach to every creature on the community. This meeting labored island the good news as it is in Christ, under the disadvantage of the necessary absence of some of its best work-Cardenas is a very important place ers, of which it has few to spare. But a seaport on the north side of the the meeting was good, the church reisland, with about twenty-five thou- vived, and four additions by baptism

GEO. E. BREWER. Opelika. Ala.

My Policy.

New that the College is removed and located in Birmingham, it may be well to let our brethren know how we propose to act in reference to it. It is our college still, and I propose to assert my part in the ownership and water its movements with closest scrutiny. If it closes any year with a that the Baptists of the State have If the Secretary of the State Mis- lost tympathy with the institution uncould employ a good man to go. As Auburn I shall have it embodied into the next report on education as a

> move at the next Convention the apbids for the location of a Baptist Col-NEW SOUTH

> > The Next Year.

\$15,000 for State Missions; \$5,000 for Home Missions; \$5,000 for Foreign Missions; \$1,000 for Aged and Infirm Ministers; \$500 for Bible Work American Bap. Pub. Society; \$500 for Colportage work in Alabama; \$250 for education of colored preachers.

This is about the slate the State Mission Board has prepared for the year 1887-8.

Will the Baptists of Alabama give it? Bretaren pastors, let us be up and at it now. Don't wait for the associations to assemble.

The demands are urgent; and I appeal to every lover of the cause to

W. B. CRUMPTON, Cor. Sec. Marion, Ala.

ments. Let us not speak in strong from Havana. Next Smnday I will the North Liberty and Tennessee alistic age like this sorely needs.—Jo-E. B. T. beptize there fifteen believers, in a River. There is great good to come seph Cook.

der on Montgomery, or bank check on Montthese can be procured, send the money in a

of the paper shows when your subscription expires. It serves both as a receipt and a Notice to discontinue should be giv-

ways give your post office. Anony munications go to the waste basket. We are not responsible for the return of rejected manuscript nor for the opinions ex-

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Office: Over Cotton Exchange, Corner Bibb and Commerce Streets.

#### WANTED.

and the money.

wanted. We will send the ALABAMA BAPTIST to any new subscriber from fallen and sinful nature. The sinfulthis time until the 31st of December, ness of all men is a truth that is the 1887, for 50 cents.

ELDS. J. GUNN and Speer constituted a church in Lawrence county on Sunday, the 21st inst.

LET every Baptist in Alabama who feels any interest in our paper send us some new subscribers at our special rate of 50 cents.

of worship. At a recent meeting committees to solicit subscriptions and superintend the building were ap-

stand from the Journal and Messenger, firsists upon unleavened bread as preached, believed, confessed and essential to a proper observance of the Lord's supper, and advises those who accept its views to withdraw from the church which uses anything elsein the observance of the Lord's sup-

We suppose the next requirement upper room.

THE types should have made us say in last issue that the report of the Statistical Secretary showed 750 ordained ministers in Alabama, and \$21,064 51 day and to little man. Too much as the contributions reported for all ob- party and not enough patriot. Too jects except pastor's salary, local chari- much red tape, and not enough busties and home and church expenses We are informed by the Statistical Secretary that the real increase in mem- and too little real goodness. A young bership during the past year was about lady well expressed it, in my hearing, 5,000, and the difference in our when she said she knew "scores of statement and his is owing to the fact that in the report of 1886 were in they hate dreadfully to be born cluded a number of Florida, Georgia, again," There is, to day, too much and Tennessee churches belonging to sheltering of the invidual in the someassociations having membership in thing called the "Society," the more than one State, while the report of 1887, and reports hereafter will show only the membership in Ala- help to be said for fear the statement of are not Selkirks nor Robinson Cru- all the glory." last week may be quoted, and misrepresent the facts.

THE OUALIFICATION OF AN AD-

says: "The Journal and tice, order requires ordination."

tive congregations we have ever seen. of responsibility.

MERCER UNIVERSITY.

We call attention to the advertisewill be found in another column. any of our Baptist brethren in Alabama desires to send their boys outside of Alabama to be educated, there is no better school to send them to than Mercer University. Dr. Battle, an Alabamian, is at the head of this institution. He was formerly presieach; if more than ten are ordered, five cents man, and well suits the position that he holds. He is assisted by an able New York. When neither of faculty. Dr. Sandford, professor of registered letter.

The date against your name on the margin the institution for forty years or more. He is the author of Sanford's Series request for payment. If proper credit has of Arithmetics, and Sandford's Algenot been given within two weeks, notify us bra, the best works on those subjects went away dissatined—didn't think it garded as wishing to continue their subscrip- Miller, the professor of natural en at least a week before and not after the science, has also been connected with subscription has expired. Both the new and this institution more than thirty years. about \$2,000 a year, and his salary He is a splendid teacher in his de went right on all the time he was inserted free. For each word over one hundred, two cents will be charged. Remit with are first class. We have spoken of harm than his preaching did good. It order for publication. Count the words and these three because we are personally

want their sons to attend a first-class who professes an unusual desire for institution of learning, and where the the salvation of men. He has propaper when you answer an advertisement. institution of learning, and where the the salvation of men. He has pro-Write only on one side of the paper. Al- influences of Christianity shall be fessed to sacrifice himself, his talents, ber of general secretaries, paid off thrown around them.

> the matter very clearly as to the distinguishing doctrines of a Baptist church:

Triune God. It is distinguished from and sisters instead of the money-We want 100 ministers who are the Universalist sect. It believes in making Doctor? now readers of the Baptist to secure the eternity of retribution. It is A conscientious man of the world ten new subscribers each for the pa- broadly distinguished from every employed on a salary for his whole form of skeptical latitudinarianism by time, would not think of going on a per at 50 cents from this date to the holding to the sole and supreme au- lecturing tour of weeks, at big pay, 31st of December, 1887. Go to work, thority of the Scriptures, in belief and and at the same time continue to draw brethren, and send us in the names practice. Baptist churches are dis- his salary from his employers. Hontinguished from Pedobaptist sects by esty would forbid it. How is the ONE thousand new subscribers requiring evidence of regeneration as world to be brought to Christ while eration implies the confession of a preach the gospell redemption, by a divine Saviour who is made a sacrifice and a propitiation for the sins of the world. A church Palmer. that denies, or hesitates to confess, those vital truths which irradiate the Scripture is not a Baptist church in Springs, and we are glad to report Maxwells, Cowles, Parker, Russell, a sound unknown in these parts. any sense which entitles it to fellow- his health improved.

ship as such. Much has been said of the rapid in crease of Baptist churches; but the multiplication of churches in which THE Baptist church at Hillsboro, an indifference to the truth of the gos-Ala, propose building a new house pel cherished would be no blessing to the country. That, however, is in nowise probable. The cause of sterility will fall upon the denomination, whenever it enters the race of "liberalism." "Other gospels" there may

> cherished as the charter of their hope for this life and for that which is to Agency.

lessing on the gospel of his grace,

THE INDIVIDUAL AND ORGANI-IZATION.

From an article on the above sub ject by Rev. H. A. Delano, which will be that those who observe the or- we find in the Journal and Messenger. dinance should do so in a reclining we give the following extract, which position, and that it shall be in an contains much good sense and food for thought. Is there any way to mend the matter? Organization is

> "There is too much organization toness honestly done. Too much com-Too much worship of a certain sort, and patronage of our people.' like to worship like everything, but "Order," the "Union," or the "Par-Man is a social being and finds in this. Men are interdependsoes. It is inevitable that we swarm

and combine, emerge and go out. "No man liveth to himself." The tender God hath made it so, and a Fair. Of course everybody will come years, and now I thank God to be ng with New Testament teaching and work it is to find your squirrel when in Alabama will teach school at Ever

judge, constable and solicitor. Messenger holds that in order to ordi- And she provides for commissioners, nation a man must be solemnly set police, wardens and deputies not a apart to the sacred office by prayer few. But alas, a man wants some is now on our table, and, as usual, and the imposition of the hands some bit of justice done. The mayor full of interesting articles. The illustration of the eldership, and that good tells him he has no "jurisdiction;" the tration of the River Duddon, by nuisance abated, some wrong righted, order requires the man who would justice tells him he has 'no province Wordsworth, "still glides the stream, perform the functions of the office to in the matter;" the constable has "no and shall forever glide," is worth the nessee, is the biggest thing in the way receive such ordination before assum. warrant;" the police has "no order;" price of the Magazine, which is only of a church that I have ever met, and ing such functions. As to Baptist usage it is positively in favor of ordi"you have witnesses, and that the wit"you have witnesses, and that the witnation as a qualification for the ad- nesses won't lie." And thus, after place and get fooled. Sunday, the God. I preached a week for them. ministration of baptism, as also for all, the individual, the plain George 21st, we went to Verbena, expecting I will give you the results next time. the administrator of the Lord's sup- Haddock, or Frank Smith, or Gam- to hear a good sermon from Rev. B. The meeting had not closed when I per. Not that baptism administered be shot, or pounded half to death, by a layman is invalid, but that good brell, has to "face the tiger" alone, be shot, or pounded half to death, to wait until the first Sabbath in September 1 left. I hold up the law does not do, "in that it is weak." tember. There was a good congre- ALABAMA BAPTIST, as the great edu-This answer we think correct, ex. And the weakness lies, often, in the gation in the church, and we were cator of our denomination. May God cept the latter part. If baptism is valid when administered by a layman in one instance why not in all cases? Conventionality and association of life the result. But these Verbers were cator of our denomination. May God overpowered so as to yield and lead bless you and make your paper a the service. A sore throat has been power in the land for good, and may to belittle the individual, to dwarf the result. But those Verbena peo- he send it where it ought to be-in

SOMETHING FOR PREACHERS.

J. N. Potts, in the Religious Herald, ment of Mercer University, which gives the following among the things he sees and hears in passing along, which some preachers should read and think about:

pleasantly with a Kentucky brother yesterday. He is devoted to his ers, to encourage him. church, and keeps his shoulder to the wheel in their struggle to build a house of worship. I inquired about dent of the Judson. He is an able the results of a protracted meeting for two or three weeks. He said, 'I'll tell you about Dr. mathematics has been connected with course, we don't talk about these these things outside, but outsiders do. It is this way. He came here osten- commodations of this house sibly to help us, but we paid him \$50 a week for his preaching, and he swer. 'His people are paying him harm than his preaching did good. It them. see just what the bill will be; also, include acquainted with them, the last two ing is simply a profession, and that more than ten are wanted, otherwise six were our teachers when we attended sharp men are using it for what money C. A. Association, with an

sight of a holy God. Here is a man 611,239, with only an incumi his all to the saving of souls, and has cers and employed, only 487. Th been solemnly set apart by the 'lay-THE Watchman of Boston, states ing on of hands.' This body of Christians are taxing themselves to their utmost capacity to pay their pastor and build their church; and yet, in their zeal, they have paid money of "A Baptist church is something their very poverty to this man, hopemore than an immersing church, ing God would bless the instrumen-Mormons immeise. A Baptist church tality to the saving of souls. Does it is distinguished from the Unitarian not look like the imposition of hands' sect. It worships and glorifies the should have been on these brethren

a condition of membership. Regen- churches encourage such men to

### FIELD NOTES.

Will some one who knows please give us the address of Miss Sallie

fort for Dr. Wharton at the First Many of these members showed us rides, or engages in the pleasant pastchurch, Montgomery.

Mexico, was presented to the church and women. by an Episcopal lady of Philadelphia

It is said 26,000 Chinese accepted Christianity last year, and some will aver that no good is being done by foreign missions.

An old teacher said to us a few days since that there was a big demand for teachers who had been trained at Howard College. Extensive preparations are being

made to get up the best Fair our good and necessary, but may it not State has every had. It becomes every county to send exhibits of her A brother sends us five dollars and

says: "I hope that it (the ALABAMA BAPTIST) may continue to improve

Minister to Spain, will spend two church men (Episcopalians), who months in this country on leave of ab- who followed her to her last resting of Alabama.

'Lodge," the 'Department," the Milltown, says: "We have just closed youd. bama churches. This much is proper ent and must protect each other. We tism and two by letter. To God be place. Here is where I was born of let them come here. I learn that the

to see him. His visit will be not only able to say, we are in the midst of a

green for the next year. These, are the two Simmons, from Ozark. They are educated Christian gentlemen, and we feel sure of their success.

Harper's Magazine for September

Sometimes we get in the wrong like; he is all heart and backbone for Alexander City has the most atten- manhood, and take from us a sense ple are so kind and persistent one can the home of every Baptist in the hardly resist their entreaties.

Furman is happy, Prof. Frank Cafman, warm hearted and true as a many of the good deads he has done, friend, and will make a good church which, like sweet insense, rise to bless "I spent two or three hours very foys, Palmers, C. C. Jones, and oth worker with pastor Curry, the Puri-

The card of Mrs. Ivey's boarding house is in this issue. This house run by one of the nicest families of they had held, and also about the of Baptists in the city. Dr. Ivey ha Rev. ---, who assisted their pastor for many years lived in Tuskeger tal city. Our readers, in passin through, will be pleased with the ac

Regardless of church relationshi the citizens of Alexander City ar with which we are acquainted. Dr. was enough. I said, 'Is he depend- proud of their teacher, Jas. D. Dick ent on what he makes on these extra son. He has grown into the confi occasions?' 'Oh, no,' was his an dence of those people until they would not exchange him for anybody Courteous, kind, competent and fire Obituaries of one hundred words will be partment. In fact all the teachers here; and the worst of it is, this is he gains the love of his pupils, and

There are 1, 176 American V

world over the associations number

The American Magazine, is a true representative of American thought and life. Elaborately illustrated and replete with much solid and instruc- since railroads have come more to churches. What is true of Selma is tive reading. The September number is one of its best issues, and will amply repay the small outlay for its purdus hither has largely increased. And pastor present at its association, and chase. It is published by the Amer- to one of tired brain and brawn it is I believe there was one other memican Magazine Company, and sold by wonderfully helpful. I speak chiefly ber. If our city churches would help

filled with a corrosive secretion, which attractive, the waters are so cold that churches would be greatly helped. report of the commission.

Bro. Cumbie has several good, the nights most refreshingly sweet. strong members in Alexander City There is no lack of cool mountain Bro. Hamberlin is still at Healing church. Among them are brethren breeze, and the buzz of a musquito is Walkers, Waters, Gaggans, Smiths, Bro. J. G. Harris is holding the Christian, Welch, and several more. chats with companionable circles. special favors at their homes. Sev- times of crochet or ten-pins. A spirit eral young members will some day be of congeniality divides the company The bell of the First Baptist church, a grand force to aid the older men

Brother Ansley, of Forest Home Bro. Culpepper is doing a good writes us: "Bro. Bass never fails to work in Bessemer. We say this be- speaks a good word for the ALABARA

Every city needs a first class pur- know. He says it is better now chasing agency. This want is sup- than it ever was,' to which we agree. plied by the Alabama Intelligence May you ever be successful in your efforts to give us a good paper." , We brethren, and hope to continue to embracing recitations by the young merit their kind consideration and

There comes to us a voice from the far off shore, (that is yet so near), Home at last. On Sunday the funeral of Mrs. J. Silva was held at the First ford to let just a limited number more Lord bless the dear old town and its old comrades? The most of them member and regular attendant for 33 the ocean, and away from all earthly ties, save her now disconsolate and he again lectures! lonely husband, whom she has preceded: but not without friends, who have tenderly laid away her sleeping dust; and the good deeds of her quiet Marion, Livingston, and Dale county. ministerial education and the mission bination, and not enough good work. and gain more and more the support life will long remain embalmed in the hearts of many who have shared her Dr. I. L. M. Curry, United States kindness in this city. The large attendance at the solemn services, and sence. None will greet him with place, was a most qualifying attestamore royal welcome than the Baptists | tion that a well spent life has its just reward in this life as well as the as-Bro. A.S. Smith, while writing from surance of a blessed immortality be-

a glorious meeting at my church at | Flint, Ala.: "I am engaged at this climate-one that will give bouyancy Milltown: eighteen accessions by bap- time in my annual meeting at this to the spirits and brace to the body, the flesh as well as of the Spirit; lived, proprietors are going to enlarge their Montgomery is to have President in this county and a member of this accommodation for next season so as Cleveland two days during the State church 32 years; its pastor for many to entertain a thousand guests. This

> then go with me to Hartsell, to assist Your correspondent's visit to the Natme there next week. The Lord has ural Bridge was one of the most degreatly blessed my labors this season. lightful events in his life. I am in my eleventh meeting, and when I am through I will write you again and tell you what the Lord has done. To him be all the glory. The Kelley's Creek Baptist church, Tenthey have the biggest pastor of his State."-W. B. Carter

mily and friends. A member of the First Baptist church of this city, he has now entered the rest "for the hour as ye think not the son of man cometh." Let the living consider!

Tuskaloosa Baptist Association.

This association meets with the Baptist church at Tuskaloosa on the 6th day of September. We would be pleased to see a full attendance of the association. Any brethren representing general enterprises of our denomination will be welcomed. Rewill be well cared for.

I. S. Dill, Paster. From the Virginia Mountains.

it ejects every ten minutes upon the one cannot take a continuous draught iron, making it soft and spongy, color | -he has to drink by installments, the of rust, which it greedily deveurs company is almost entirely of the cul-"There is no exaggeration," says the tured class, the rooms are spacious and airy, the furniture choice, and

> One reads, romps the mountains, into pleasant groups or circles that more nearly resemble the family than a host of triends. On Sunday we have preaching, and the opportunity is a

rood honest words for the Master. Dr. Wharton has preached twice since I came and the writer once. The Doctor has been the occasion of two very pleasing entertainments-one self. After the conclusion of his lecture he very modestly (of course) suggested that he had "just a few copies"

Persons resort here from many of the work, also, by this society. States, even from Texas, Arkansas, and California. Capt. J. B. Lovelace; of Marion, and his excellent wife, reached here on yesterday. They decided to come after their arrangements had been made to go to anoth-

If any of the readers of the ALA-BAMA BAPTIST desire a real refreshing

sire to visit these points of interest.

B. F. RILEVI

Trip Notes.

Is the queen city of the canebrake we have the Church Building and Sheffield.

We chronicle the sad death in this country. No part of Alabama ought Loan Association? What say our Receipts of the State Mission Board ity of Mr. Samuel Englehardt, who to be more prosperous than this. The brethren of means? fey has consented to take charge of passed away after a very brief illness. fortunes which lie wrapped up in this their school. He graduated last June. He was noted for his gentleness of prairie land are unequaled by any agat the Howard. He is a fine young character, and truly benevolent heart; ricultural soil on the face of the earth, but the negro and mule and cotton. While I do not believe the removal are here to the ruin of the country. abundant corn crop, and the prospect of a fine cotton harvest, but it must all go to repair the ruin of last year, Be ye also ready, for in such an country will be second to none in the

One who has never tried it has no The Selma Association, which I at where every Sabba idea how helpfully invigorating it is tended in this trip, furnishes an illusthe sultry air of the far South tration in point. The Selma thurch,

the only can it Saund May 1 star of a higher latitude. For many years tion, might do a great work, through the people of the South have been its pastor and intelligent laymen, in established and others in prospect, accustomed to leave during summer the country around, but it has often with two railroads and another being for a cooler and more bracing clibeen without representation in the as- built; what a future is before it. mate, just as they leave the North for sociation, and never has anything was there about a year are and it was the warmer South during the winter. like a full delegation. There are apparently lifeless; but now its im- H. A. Tupper, Even before the war these moun- many excuses to offer, but I have not tain resorts were eagerly sought by often found a valid one for this negthe residents of the Gulf States, but lect of the country by the city prevail, and since transportation is so true of Montgomery also. Last year cheap, rapid, and pleasant, the exo- the First Montgomery church had its of the Montgomery White Sulphur the country around they should send A new discovery has been made in Springs when I say that I have derive a good delegation to every fifth Sun-Germany of a worm that eats up steel ed immense advantage by a stay of day meeting, and to the sessions of rails. It is of a light grey color, and several weeks here. The scenery is the association. The brethren from on its head carries two little glands superb, the location in every respect the city would enjoy the trip, and the

> THE ASSOCIATION. This body is only a few years old with but eleven churches, but in intelligence and liberality it is unsurpassed by any in the State. The last session was not what it should have been, it was too short. Beginning the business at 2 o'clock one day, it closed at four the next. Two days and a half is just as little time as an association can afford to take, if proper attention is given to the business before it. Much depends upon the preachers: if they take an interest and come prepared to discuss the questions coming before the body, then the session will be of interest and profit to all. A programme, as we

y help our associations. Objectio may be raised to the programme, but it is a great deal better than to wait for the spirit to move a brother to speak about a subject upon which he has no well matured thoughts.

PLEASANT HILL, youth, I spent some happy days. of his book left; that "the supply was Here are the graves of my father, tunities, and vainly attempting to reand his 'limited supply' was soon en- day-school are doing nobly, and the return. Now and then I recet with ers on hand must be ascertained when other places, are making their influ- that march; but how few are left! It ence felt; no Woman's Society has a is not long till an old soldier will be We have quite a host of Alabam- better record for the past year. The looked upon as a curiosity. But I from Montgomery, Opelika, Troy, painted, and contributions made for

Twelve miles below Birmingham on most of our associations. the Great Southern R. R., is Bessemer. If Birmingham is the "Magic" city, what shall we call this little city? The first lot was sold in April, and the church. This year I believe now in August, we find a place of near two thousand inhabitants, with a furnace and rolling mill, said to be the largest in the country, a very large three story hotel nearly complete, the oundation laid for another larger still, solid brick structures going up, peofor building purposes, and five or six the preacher, on being called, to rerailroad's being built to the town A month ago Brethren Culpepper

and Check, two of the Howard boys, were sent here under the appointment of the Board to begin work. They have organized a Sunuay-school, have found sixty Baptists, and next Sunday Bro. Renfroe or some of the Birmingham brethren, will organize them into McKinley, in Marengo county, is a not a church building fund in Alathey may have a settled pastor among must have good houses in these new long to the Cedar Bluff Association, Justice of Ga.

—Prepared by them, but from such a distance he cheap structures; but the brethren of nor does he live in that ration. be secured to live among them. Without the least trouble I secured pledges out the least trouble I secured pledges of the care which they are out the least trouble I secured places up a cheap house which they are try developed, with the progressive ashamed of, or they lose two or three spirit they now have, we may expect spirit they now have.

ON TO EAST LAKE. I visited the future site of Howard

College. It is certainly a lovely spot. his memory, and solace the sorrow. This year they are blessed with an lege or the denomination, now that it Antioch church, is an accomplished fact, I am for the Woman's Miss. Soc. Clinton ch college in its new field, and shall do Decatur church, . people of God," and we would add, With a better system of farming this If we can be united on it; if our peo- Bethel church, ... ple will patronize our college rather than the State schools; if they will pray Fellowship church, Bro. Hart, the new pastor in Union- for its success and give for its endowtown is greatly encouraged, and is ment, and if its trusfees and faculty Providence church, doing a good work. With faithful faithfully and wisely administer, its Miss A. G. Tartt, Miss Alice Tartt, . pastoral work there is no reason why affairs, we will praise God for its great Miss M. B. Tartt, this church may not be, as it once work. What a field is here for our T. M. Tartt, was, one of the leading churches of young preachers. There will be prob- S.S. St. Francis St., th., Mobileg. brethren from beyond the bounds of the State. Bro. Anderson did a good ably thirty young ministers, if they Adams Street ch, Mor work here, and is kindly remembered will all come up to East Lake deter- Rubamah church,. by the members. Bro. Hart will do mined to work for Christ; to sacrifice Mt. Zion church, port yourself promptly to the Com- a good work in the region around for the cause sake, they need not pass Ladis' Aid Spc. First ch. mittee on Entertainment, and you Uniontown. Our city pastors, I fear, a Sabbath without active work in Tuskegee church, are not as helpful to the country Sunday-school or mission work. I beg churches as they might be; indeed, the young brethren who read this to Mobile association, the city churches do not exert the in- go to college this year with their fluence in the country they should. minds made up to take work some-

> river, with numerous industries already provement is marvelous. Pastor Henderson was away, but I heard some very kind things said of his pulpit powers. Hid away in this northeast corner of Alabama, this pastor and his people are seldom heard of in our paper. Why is it that the secular papers are so full of the material development of these towns, and we so seldom herr of what brogress the Master's cause is making?

ON THE MARCH ADAIN. A buggy drive of eighteen miles up the Turkeytown Valley, along side the Rome and Decatur railroad, which will soon be finished, on the road which I traveled with Hood's army twenty-three years ago, when we Mrs. Posey, . . . marched forty thousand strong on our way to Tennessee and defeat! What a jolly crowd that was; going we knew not where, but confident that our born general knew what he was about. In that great crowd there was not one who found more fun in the camp and on the march than this First church Troy, scribe, with my appetite for the mo- Mt. Pleasant church, ment satisfied, without family cares, with but little concern for my own or other souls, with an accusing conscience when alone; I sought and found fun wherever I went. What

lin and Nashville our general showed what a fool he was; broken, discouraged and utterly demoralized we recrossed the river, leaving probably one-third of our number killed or prisoners of war. And here I am after twenty-three years, soldier of Tuskegee church, . The place where, a thoughtless Jesus Christ, on the same road, grieving over wasted time and lost opporalmost exhaused," but he "could af- brother and many dear ones. The deem the time. And where are my Baptist church, where she had been a be sold." He is quite popular here, noble people. The church and Sunyears. Born in a far off land across tirely taken. Whether he has any oth- Christian women here, as in many men advanced in years, who were on Liberty church, . . ians here. There are representatives church house and grave yard were must quit my musings. I am at the

CEDAR BLUFF ASSOCIATION. At Shady Grove church Cherokee county. This is a small body, but they have more missionary zeal than

Last year one of their churches reported nothing for missions, and committee was appointed to wait upon every church sent up something. They have some noble spirits

among their ministry-men who are preaching the gospel from the love of it, asking but little of the churches.

When will our preachers bring the Foreign Missions, churches up on the question of minisple unable to get lumber fast enough terial support? How would it do for

Brethren, some decided stand ought

to be taken by our preachers. It is CONSTIPATION. wrong for them to have the providing for their families on their minds and without changing the diet or disorganizing the care of the churches too, when the system, if they will only the churches pay but little or notha church. Then we must have a ing as they choose. I know a pastor church house. What a pity we have who is developing his churches, he is the best pastor they have had for years, good place to go. A kind, cultivated hama, to aid these struggling churches. and yet he says he is doubtful about people, they know how to make it Our rich men could do nothing better holding one of his churches another pleasant for the visiting brother. than to organize such an association. year. The better part of his mem-They have had their sore trials, but I Often at these places we lose an op- bers wish him to remain, but the soresaw reason to believe they were be- portunity, for the want of the little heads and anti-missionary are planthey may have a settled pastor among the Bro. Geo. Parker is serving them. Bro. Geo. Parker is serving the Bro. Geo. Parker is serving the Bro. Geo. Parker is serving to the Bro. Geo. Parker is serving to the Bro. Geo. Parker is serving to the God. Parker is serving to the Godd. Parker is serving to the Godd. Parker is serving to the

With the Rome & Dec tur railroad than their means will justify. Can't Now I am off for Tustumbia and Meals 25cts. - - Lodging 25c

for July, 1887. State Missions.

Harmony church Ladies' Miss. Society, Alpine ch,

Deatsville church

Gilgal church, First church Troy Mt. Sharon church Antioch church, Decatur church, Harmony church. Concord church, Hopewell church, Miss Alice Tartt, ! Miss M. B. Tartt. T. M. Tartt. . Oak Grove church. Mt. Lebanon church, Tuskegee church, . Oswichee church, . Ladies' Miss. Soc. Ruhamah ch, s Young Peo. Miss. Bd. Bethsaida ch, Avondale church. . . . . Liberty church, . .

12 50 Rocky Ridge church

Ramah church, 10 00 9.45 1. 15 22 75 1 00 \$ 184 55 Mt. Sharon ehurch. Harmony church, . Ruhamah church,. Oswichee church, . .

Bible and Colportage Work. S. S. St. Francis St. ch, Mobile, Tuskegee church, . . Bible Work American Bapt Sunday-school, Mt. Lebanon Sunday-school, Oswichee ch. Sunday-school, Providence ch-Sunday-school, New Hope ch, 2 00

Sunday-school, Bozeman e 5 50 \$ 15.00 Recapitulati Ministerial Education.

3. That all dues to tormer pastor. It is really surprising how people suffer month after month and year after year with

when a regular habit of body can be secured



A Simple but Effective Vegetable Compound. "I have used Simmons Liver Regulator

J. H. ZEILIN & CO., Philadelphia, Pa.

W. B. CRUMPTON. MRS, DR. B. F. IVEY, Proprietre JB

G. T. A.,

comery, Ala. P. A. ouisville, Ky.

IONTGOMERY, ALA., SEPT. 1, 1887.

A Chinese Complexion, When observed in one of the Caucasian race, is indicative of bile in the blood. Who would be yellow when he or she can exhibit the hue of health on cheek and brow through the aid of Hostetter's Stomach Bitters, an antagonist at whose origet liver complaint takes refuge in flight. Fur upon the tongue, nausea, sick headache, pains under the ribs and shoulder blade, an unpleasantly odorous breath, are remediable with this benign alterative, which does not, like a potent cathartic, drench the intestines or, like the meacurial preparations, contaminate the blood. Not only the liver but the stomach and bowels are aroused, toned and regulated by this fine family medicine, which has won the confidence of the respectable classes, not by startling assertions on its behalf, but by the consistency of the claims made for it with its performance in every instance when

In what little, low, dark cells of care and prejudice, without one soaring thought or melodious fancy, do poor mortals fore er creep! And yet the sun sets to-day as glorionsly bright as it ever did on the temples of Athens, and the evening star rises as heavenly pure as it rose on the eye of Danje!-Margaret Fuller.

The Best and Cheapest College. Over 190 young men from eighteen States entered the Commercial College of Kentucky University, the past month. This College received the highest honor and gold medal at the World's Exposition over all other college for system of book keeping and busing the business for system of book keeping and business for system of book k

ful, hearthy; kind by the leading de Ky., accessible by the leading de Arrange now to enter this college, as students can enter at any time. Write for pariculars to its president, Wilbur R. Smith,

Y do not need to devise in the morning how a create your own light-it is prepared and ready for you. The sun was made before you were, and it keeps its course; and so constantly will God's own light shine to you without your contrivance or care for anything but to seek, receive, and be guided by it - John Howe.

Howard College having been located at East Lake, that delightful suburb of Birmingham, renders property there very much with the hope of profitable returns. Corres- Mud Creek, Oak Grove church, Jefferson pondence solicited. Real Estate Advertiser sent free to any address.

Hilleary, Keith & Kirkpatrick. 106 21st St., Birmingham, Ala.

I would rather suffer a thousand wrongs than offer one. I have always found that to strive with a superior is injurious; with an equal, doubtful; with an inferior, sordid and base; with any, full of unquietness .- Bishop

What Would the World Do without woman? asks the essayist who starts

the world would not exist without woman, so the question is gratuitous. It would have been far more sensible to ask: What would the world do without the salvation of woman, without a panacea for her physical ills and a cure for her peculiar diseases. In a word, what would the world do without Dr. Pierce's "Favorite Prescription," the great remedy for female weaknesses? It is indispensable for the ills of womankind.

We do not expect men to come into the church perfect theologians; the church is an educational institution; the order is, first convery then baptize, then educate - George

Ely's Cream Balm was recommended me by my druggist as a preventee to Hay Fever. Have been using it as discreted since the 9th of August and have found it specific for that much dreaded and coathsome discrete. For ten years or most learn a dies for its cure, but Ely's Cream Balm is the only preventive I have ever found. Hay Fever sufferers ought to know of its efficacy.

F. B. AINSWORTH, Pub., Indianapolis, Ind. If a man has a right to be proud of anything, it is of a good action, done, as it

IT WON'T BAKE BREAD .- In other words, Hood's Sarsaparilla will not do impossibili ties. Its proprietors tell plainly what it has done, submit proofs from sources of unquestioned reliability, and ask you frankly if you are suffering from any disease or affection caused or promoted by impure blood or low state of the system, to try Hood's Sarsaparilla. The experience of others is sufficient assurance that you will not be disappointed

It is possible to live a godly life in the worst of times and in the most unfavorable surroundings. The secret of Noah's holy living was that he walked with God.

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One never knows a man until he refuses him something and studies the effect of the refusal. One never knows himself until he has denied himself something.

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A man should never be ashamed to own that he has been in the wrong, which is but saying, in other words, that he is wiser to-day than he was yesterday.—Pope.

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rial diseases. Try it. The greatest works have been done by the units, and I would rather choose the solitary hero in truth than go with the majority to

do the evil .- C. H. Spurgeon, Jr. Children Starving to Death

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God sometimes gives us friendships only as the scaffolding of our lives, and when our character is built up he removes them.

A Good Meeting.

six await haptism. The church is in all the well. fine working order. The Canaan Association meets with this church Fri- her family our deer warmpathy, and day before the fourth Sabbath in next pray that God may susta. whem in month. We hope to have one of the their grief and attend them in the editors of the Alabama Baptist with paths of duty, and may they find us. May the Lord bless you in your labors to extend his cause. Pray for S. R. C. ADAMS.

Dolomite, Aug. 22nd. greatest of faults is to be co

Associations 1887.

SEPTEMBER. Troy, Troy church, Pike county, 2nd Tuscaloosa, Tuscaloosa church, Tuscaloosa county, 6th.

Shelby, Six Mile church, Bibb co., 7th. Bigbee, Christian Valley ch, Sumter co., 8th Mt. Carmel, New Salem ch, Morgan co., 9th. Cahaba Valley, Mt. Pisgah church, St. Clair county, 10th. Cherokee, New Hope ch, DeKalb co., 13th, Unity, Flantersville ch, Dallas co , 15th.

North Liberty, Shoal Creek church, Lincoln county, Tenn., 16th. Pine Barren, Ackerville ch, Wilcox co., 17th. in demand. Our list presents inducements Coosa River, Refuge ch, Talladega cd, 17th, to those who desire placing small amounts Elim, Canoe church, Escambia co., 17th.

East Liberty, Dadeville church Tallapoos county, 17th. county, 21st. Mulberry, Pleasant Grove church, Chilto Bethel, Aimwell ch, Marengo co., 22nd. county, 21st.

Centennial, Siloam eh, Pike county, 22nd. Canaan. Dolomite ch, Jefferson co., 23rd. Evergreen, Elam ch, Barbour county 23rd. Town Creek, Union ch, Marshall co., 23rd Boiling Spring, Heflin ch, Cleburne co., 24th. Indian Creek, Pleasant Hill church Giles county, Tenn., 24th.

out to say something new on this oft teated North River, Jasper ch, Walker co., 24th Of course, the human element of Sulphur Springs, Arkadelphia ch, Blount Union, Beulah church, Greene co., 24th.

Bethlehem, Pilgrims Rest church, Escambia county, 27th. Tennessee River, Fackler church, Jackson county, 27th. Central, Union Springs ch, Coosa co., 28th. South Bethe! Lower Peach Tree church,

Wilcox county, 29th. Clear Creek, Fairview ch, Winston cc. 30th. East Harmony, Tallapoosa church, Haralson county, Ga., 30th. Montgomery, Ramer church, Montgomery

county, 30th. Muscle Shoals, Town Creek church Lawrence county, 30th. OCTOBER.

ludson. Beihel church, Barbour co., 1st. Macedonia, Red Bank church Washington cen a Rock Mills, Rocky Branch church, Ran-

dolph county, 1st.

Thenever ch. Pike county, 1st.
lasanatchee, Friendship ch, Cherokee county, Ist. Vellow Creek, Shiloh ch, Lamar co., 1st.

Columbia, Pilgrims Rest ch, Henry co., 6th. Alabama, Steep Creek ch, Lowndes co., 7th Antioch, Bogueloosa ch, Choctaw co., 7th. Cullman, Cullman ch, Cullman co., 7th. ought to be, without any base interest lurk-ing at the bottom of it.—Sterne. Etowah, White Springs ch, Etowah co,7th Big Bear Creek, Harmony church, Franklin county, 8th. West Harmony, Mt. Carmel church, Bibb

county, 8th. New River, Friendship church, Fayette county, 8th.

Newton, Newton church, Dale county, 8th. Cahaba, Macedonia ch, Hale county, 12th. Tuskegee, Cubahatchee ch, Macon co., 12th. Warrior River, Austin Creek church Blount county, 14th. Zion, Spring Hill church, Butler co., 14th.

oochee, Liberty ch, Cleburne co., 15th. South Eastern, Bethel ch, Mobile co., 15th. Carey, Ashland ch, Clay county, 19th. Tallapoosa River, Elam church, Tallapoos county, 19th.

Eufaula, Midway ch, Bullock county 20th. Weogufka, Holly Springs ch, Coosa co., 20, Sandy Greek, Friendship ch, Genena co., 22, Harris, Hatchechubbee ch, Russell co., 25th. NOVEMBER.

Pea River, Whitewater ch, Coffee co., 5th.

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Dedicated to Little Minnie Cristavier.

Whereas, God in his wisdom has seen fit to remove from our midst our beloved pupil, Minnie Cristavier, one who loved the Sabbath school, and during her last illness spoke of the Sunday-school, and expressed a desire to be well that she might attend; therefore be it

Resolved, 1st. That in the death of little Minnie the Sunday-school at Deatsville, Ala., has lost one of her most interesting members, and we sympathize with the class that has lost

such a member. Resolved, and. That although it is We had a good meeting yesterday hard to give her up that we humbly with the Wheeling church. Baptized submit to the will of our Heavenly three, received eight into the church; Father, and remember that he doeth

> Resolved, ( "That we tender to sweet rest in death.

Resolved, 4th. That as a testimonial to our departed little Minnie these resolutions be entered on the Sunday school records and a copy be sent the ALABAMA BAPTIST and Kind Words

Adopted by the Sunday school of the Baptist church at Deatsville, Ala., E. R. FOUNTAIN, MISS SALLIE L. BROWN,

Committee.

Albert Law. Safe in the arms of Jesus,

Safe on his gentle breast. Departed this life July 31st, 1887 Albert, son of W. P. and S. A. Law. He gave himself to Christ quite young and was a member of Selma's Baplist church. He was a dutiful son, kind and affectionate brother, and one willing to do his Master's will. He bore his sufferings with the resignation of a Christian. "Good bye," he said, "I am going home." Goodbye, our boy, God called thee.

"To thee we know a brighter life is given, One tie to earth for us hath loosed its spell Another formed in heaven."

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Is one of the most fatal scourges which afflict mankind. It is often inherited, but may be the result of improper vaccination, mercurial poisoning, uncleanliness, and various other causes. Chronic Sores, Uleers, Abscesses, Cancerous Humors, and, in some cases, Emaciation, and Consumption, result from a scrofulous condition of the blood. This disease can be cured by the use of Ayer's Sarsaparilla. I inherited a scrofulous condition of the blood, which caused a derangement of my whole system. After taking less than four bottles of Ayer's Sarsaparilla I am

Entirely Cured and, for the past year, have not found it necessary to use any medicine whatever. I am now in better health, and stronger, than ever before.—O. A. Willard, 218 Tremont st., Boston, Mass.

I was troubled with Scrofulous Sores for five years; but, after using a few bottles of Aver's Sarsaparilla, the sores healed, and I have now good health.— Elizabeth Warnock, 54 Appleton street, Lovell Mass Lowell, Mass.

Some months ago I was troubled with Scrofulous Sores on my leg. The limb was badly swollen and inflamed, and the sores discharged large quantities of offen-sive matter. Every remedy failed, until I used Ayer's Sarsaparilla. By taking three bottles of this medicine the sores have been entirely healed, and my health is fully restored. I am grateful for the good this medicine has done me. - Mrs. Ann O'Brian, 158 Sullivan st., New York.

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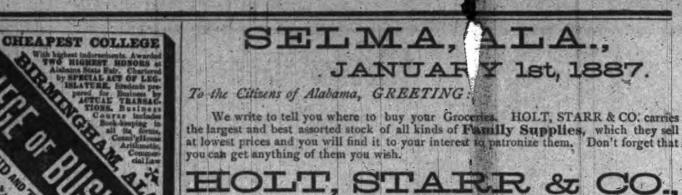
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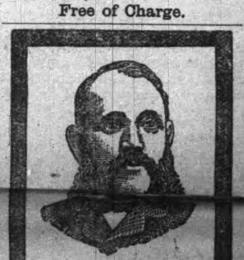
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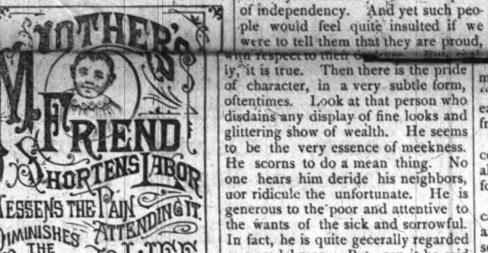
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The way a Church Became Self- then I signed for a quarter, whead Alabama Baptist.

I told Hezekiah-that's my man, so, if I am not back by dinne And MONTGOMERY, ALA., SEPT. 1, 1887. People mostly call him Deacon Par- don't be bashful, help yourself. Sin of Pride son's, but he never gets any deacon- I started. ing from me. We were married-"Hezekiah and Amariah"—that's go- I felt sure of them. And the and What a brood of sins there are!

Who can begin to number them? They nestle, in many places, where we least suspect that they lie. Hundreds of people-Christian people, too-who are of the opinion that they are free from pride, are constantly indulging in pride in some form. It may not be in the form of dress; and yet it may be, even though they despise fine clothes. They may take pride in wearing very plain clothes. A wealthy person may wear very plain apparel, just to show how inde-pendent he is of the demands of fashion pendent he is of the demands of fashion and popular expectation. He knows shop yet, and so I had this little talk but not much. There was that many people expect that he will dress fashionably and richly, because knew what I was comin' to, for we I was out of my spear, he sa he has the means to do so. And yet hed had the subject up before. It he wanted it understood that practically says: "I am independent of your opinon. I am superior to the fashions of the day. I will not humor

should we ever do?" And I always it out. I wish the trustees hacther said: "We never shall do nothin unit out a leetle sooner." This the expectations of society. I am too less we try." And so when I brought independent to be the subject of the independent to be the subject of the the matter up in this way, he jest beof independency. And yet such people would feel quite insulted if we were to tell them that they are proud.

I think is real mean.

Sustaining.

Aunty Parson's Story.

And he said: "Of course not. We Grandma Smith, she didn't ve

are poor sinners, Amy; all poor sin-ners." And I said: "Hezekiah, this I've always found it a great t

'poor sinner' talk has gone on long any good enterprise to enlis

enough. I suppose we are poor sin- Smith family. There's a good

ners, but I don't see any use of be- of 'em. Next, I called on t

It was jest after tread ast; and, as I kept on.

ing mean sinners; and there's one thing lyns, and next on the Chapitad then on the Widdle Chadwick;

with him to sort o' chirk him up. He Furber, and bein' trustee he t

was our little church. He always work belonged to the trustees.

said: "The poor people, and what be sure," says I, "I am glad I

easy. But I started, and I meant to beggin' so of the board. So I said, says I: "I was goin to said that, and I almost felt as I'd "But these boys must not sleep

could run alone. And our church is cooper shop, and got seven names come to her. I will not crowd your fourteen years old," says I, "and it there at one lick; and when the list sons out of a room." can't take a step yet without some-body to hold on by. The board helps to say no, and I kept gainin' till I the results was the long "spare chamus and General Jones, good man, he had jest an even hundred, and then I ber' was finished so as to meet the helps us-helps too much, I think- went home. and so we live along, but we don't seem to get strong. Our people draw of doing anything else.

the church and to society. I always promptly pay my debts, and render an equivalent for all that I get." Now "They take it so easy," I said and I've moved; and I allow that as they kept within bounds. "That's what worries me. I don't most any one of these things is a little "Now, what do you want in your tially what some very good sort of suppose we could pay all expenses, exhaustin'. But put your bakin' and room?" she asked, when the house people think of themselves too frebut we might act as if we wanted to movin' and bilin' soap all together, was nearly done. and as if we meant to do all we can, and it won't work out as much genu- "In the first place we don't want a

How they lead us to boast of our talents and attainments! Christian reader, we are not so near perfect as I can't take comfort Sundays. I've I hadn't done since I was a young "Well, say what you do want, got to feelin' as if we were a kind of foolish girl, and cried. I don't know then," said the grandmother. what I meant when I said: 'It is real mean!' I suppose I said it a little sharp," says I, "but I'd rather be sharp than flat at any day, and if we don't begin to stir ourselves we my drink with weepin,' I felt etter.

what I felt so bad about, I don't know "Well, grandma, we want an oilent as I did feel bad. But I felt cr, and floor and two of your great braided mats, and an open fireplace, with your brass andirons from the garret; and a some tea a steepin', and when I had we don't begin to stir ourselves we my drink with weepin,' I felt better. sin is very great in its practical relation to our lives. It works a manyare not competent to justly conceive. of .- C. H. Wetherbe, in Journal and

shall be flat enough before long, and shall deserve to be. It grows on me. It has jest been 'board, board, for fourteen years, and I'm tired of it. I never did like boardin'," says I; And I said "Of douse a lide".

In the subscription paper, with pictures of the country, and two little iron bedsteads, with blue spreads; four chairs, painted began saying, "I never! I rever!" blue; a glass case for our stuffed and I said "Of douse a lide". and, even if we were poor, I believe you never tried. How much isit?" of hooks to hang our bows and ar-

girls and boys. And we all have to "Amy," says he, "you're a prodigy the world."

HEWARE OF IMITATIONS. ALWAYS sad picture to see the hundreds of our boots and rubbed his chin, as he always paper of yourn'll give us \$1,300 a howling about the streets by night; ASK FOR DR. PIERCE'S PELLETS, OR boys growing up all over the country does when he's goin to say somethin'. year!" I jumped up like I was shot. and their mother says their music and in absolute idleness; nay, worse, to "I think there's some of us that shows "Yes," he says, "we shan't need any their company do not disturb her half thing this year from the board. This as much as the anxiety as to where to be performed by those who are so Of course I understand that hit, but church, for this year at any rate, is they were by night used to do. - Ex-

thousands of parents among us, who and let somebody carry us. And we said: "I guess we had better sing Life is only a living death. Dr. are hard workers themselves, bring are growing up cripples only we don't somethin'." I noded like, and he Pierce's "Golden Medical Discovery" just struck in. We often sing at pray- acts upon the torpid liver, and effectuforsooth, by dint of their hard toil, "Kiah," says I, "do you hear me?" ers in the morning; but now it seemed ally removes all these difficulties and they have managed to lay up a few Sometimes when I want to talk a little like the scripter that says: "He giveth disorders. Nervous feelings, gloomy hundred dollars. Their industry has he jest shets his eyes, and begins to songs in the night." 'Kiah generally forebodings, and irritability of temper made them happy and prosperous, rock himself back and forth in the likes the solemn tunes, too; and we all disappear. but their boys shall not be raised that old arm chair, and he was doin' that sing, "Show pity, Lord," a great way. That's the way they argue, to now. So I said: "Kiah do you deal; and this mornin" we had sung,

tented and prosperous. Our boys disposition and a proposition, I guess | So I jest waited to see what meter he'd strike to night; and would you believe it? I didn't know that he for the boy's sake, for the country's But I wasn't goin' to get riled, nor knew any sech tune. But off he sake, let it not be the part that per- thrown off the track, so I jest said: started on "Joy to the world, the tains to his making an honest living "Yes; do you and I get two shillin's Lord has come." I tried to catch by the sweat of his brow. If he has greatness in him it will come out if he church of ourn, do you thinkl" says like a steam engine, and I couldn't

> proposition; and I mean to see if we reached the end. can't find somebody else that'll do the same. It'll show disposition, any-

and so I drawed it up, and took my tears in their eyes, how I'd saved the ing, scaly and pimply diseases of the skin, scalp, and blood with loss of hair, from infancy to old age cured by the Cuticura Remedies.

CUTICURA RESOLVENT, the New Blood Puriher, cleanses the blood and perspiration of disease-sustaining elements, and thus removes the cause.

and so I drawed it up, and took my chances. "You must head it," says I, "because you're the oldest deacon, and I must go on next, because I am the deacon's wife, and then I'll see some of the rest of the folks."

I drawed it up, and took my church, and all that, I came awful nigh gettin' proud. But, as Herekiah says, "we're all poor sinners," and the deacon's wife, and then I'll see some of the rest of the folks." So 'Kiah sot down, and put on his will ever go boarding any more. -

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my sunbonnet went onto miah.

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moval of which has caused my other

troubles to disappear, and greatly improved my general health. — W. Keeler, Amherst. Mass.

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ECONOMICAL

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PREVENTED.

The father mentioned in the followpretty lively; and says I: "He try, there's some cold potato in the salt: ing incident belongs to the class of people who believed that "boys can be poked away anywhere," and in planning his new house, no provision was make for the room which his young sons were to occupy. For tunately the lads had a grand ing on forty years ago, and he's jest just happy. Mr. Smith signe, he Hezekiah to me and nothin' more. so did Mrs. Smith, and long Jo and Well, as I was saying, says I: "Hezeron while we were talkir old mother who knew that an attractive he room, all his own, has a wonderful power to keep a boy indoors in the ekiah, we arn't right; I am sure of it." put his hame down; and then to evening, and the way in which she converted the father to her belief is as a safe and complete substitute for moth thus described:

"David," she said to her son, "who it is a Perfect Nutrient in either chronic or is that large chamber for with the bay acute cases. Weak stomachs always retain window and two mantel pieces?" and relish it. Physicians and mothers con-"For company, mother," was the cede its superiority. The most palatable, nourishing and economical of Foods.

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along! By and by Emma will leave and school, and have company, you the know. James' wife and Cousin Hep-To sy come down twice a year to shop, and always stop a night or two."

"But your own boys come here to "But your own boys come here to ere sleep three hundred and sixty five

What arrangement have youmade

lad. Walveig for friel Son's Return. mind it, but when I occasionally say into our pocketbooks a little and I he had made to me to be "mean sinners" he somehow gets on- said it was a shame to be 'tarnally that "boys didn't care, and that they could cuddle down and sleep any-She looked dreadful solemn when I where."

confess our sins. Dan'l confessed for all his people, and I was confessin' for all our little church.

"Truth is," says I, "ours is always called one of the 'feeble churches,"

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"Truth is," says I, "ours is always called one of the 'feeble churches," and I'm tired about it. I've raised wanted to talk so pious; and she put planned for me, and make my home seven children, and at fourteen down her two shillin's, and then hove with Caroline. She has plenty of months old every boy and girl of 'em a sigh. Then I found the boys at the room and is always urging me to

wants of the boys.

Well, it was pretty well towards Two happier boys never lived than candle light when I got back, and I these two when the time came for their rations every year as the Indi- was that tired, I didn't know much of furnishing and ornamenting that ars do up at the agency; and it doesn't anything. I've washed, and I've roam! Grandma took the matter in o seem sometimes as if they ever thought scrubbed, and I've baked, and I've her own hands, and said they should cleaned house, and I've biled soap, have everything to their mind, as long

"I read," says I, "last week about ine tired soul and body as one day carpet, because somebody would be the debt of the board, and this week, with a subscription paper to support always telling us not to kick holes as I understand, our application is going in for another year, and no particular effort to do any better, and it frets me. I can't sleep nights, and

tion of our hearts, that the mystery of perpetual paupers. And that was what I felt so bad about, I don't know "Well, grandma, we want an oiled

we might do something toward settin' "Why, don't you know?" says he. of hooks to hang our bows and arous house keepin' for ourselves. "No," I said, "I ain't quick in fig-gloves' bats and Indian club; on. INVALUABLE IN THE SOUTH "Well, there's not many of us; about ures, and I hadn't time to foot it up. These, with the old se ting room make us the most comfortable boys in

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rs of Dr. Sige's Catarrh SYMPTOMS OF CLIABILITY DOLL

"Untold Agony" Prof. W. Haussen, the hamous meanerist, of Rhaca, N. Y., writes: "Some ten years ago I suffered untold agony from chronic mast catarrh. My family physician gave me up as incurable, and said I must die. My case was such a bad one, that every day, towards sunset, my voice would become so hourse I could barely speak above a whisper. In the morning my coughing and clearing of my throat would almost strangle me. By the use of Dr. Sage's Catarrh Remedy, in three months, I was a well man, and the cure has been permanent." "Constantly Hawking and Spitting,"

THOMAS J. RUSHING, Esq., 2002 Pine Street, St. Louis, Mo., writes: "I was a great sufferer from catarrh for three years. At times I could hardly breathe, and was constantly hawking and spitting, and for the last eight months could not breathe th, ugh the nostrils. I thought nothing could be done for me. Luckily, I was advised to try Dr. Sage's Catarrh Remedy, and I am now a well mam. I believe it to be the only sure remedy for catarrh now manufactured, and one has only to give it a fair trial to experience astounding results and a permanent cure." Three Bottles Cure Catarrh.

ELI ROBBINS, Rumpan P. O., Columbia Co.,
Pa., says: "My daughter had catarrh when she was five years old, very badly. I saw Dr. Sage's Catarrh Remedy advertised, and procured a bottle for her, and coon saw that it helped her; a third bottle effected a permanent cure. She is now eighteen years old and sound and hearty."

Soap. 25c.; Resolvent, \$I. Prepared by the Potter Drug and Chemical Co., Boston, Mass.

Soap. 25c.; Resolvent, \$I. Prepared by the Potter Drug and Chemical Co., Boston, Mass.

Soap. 25c.; Resolvent, \$I. Prepared by the Potter Drug and Chemical Co., Boston, and all the prayer meetin's throwed in. I can't go less than fifty cents, I am sure." So down he went for fifty cents, and in misfortune also the great continue skin bathed with Cuticura Medicated Soap.

after reaching the white house." This is what the dispatches tell us

look upon work as degrading and only a disposition." ing up their boys in idleness because, grow. are those who are happy and con- said: "Hey you? Well, between a a little. should be educated, but if any part of the proposition might be better." their education must be neglected, He's awful sarcostic, sometimes.

dent's example is proof of this, and if much. stand and examine the records of our former propose How to Cure Skin & Scalp Diseases with the CUTICURA

REMEDIES. TORTURING, DISFIGURING ITCH-

CUTICURA, the great Skin Cure, instantly allays itching and inflammation, clears the skin and sca'p of crusts, scales and sores, and write. "What's the matter?" says I, restores the hair.

TINTED with the loveliest delicacy is the skin bathed with Cuticura Medicated Soap. down he went for fifty cents, and ever the same. - From the Hindu.

"The president went to work soon

in business as he is. I am more at-

tentive to the wants of my family and

the welfare of my neighbors. I am

not so negligent of my obligations to

we may believe that this is substan-

of character? Oh, the sins of pride!

How slyly and certainly they lurk in

our hearts! How they tend to unduly

exalt us in our vain imaginations!

we sometimes fancy that we are.' We

find, on closely analyzing the condi-

sided ministry in a variety of relation-

ships, with a deceptiveness which we

Work, Boys, Work.

the president did upon his return a hundred, I believe, and some of I hope it will make us out this year lounge and the old easy chairs, will from a pleasure tour in the scenes of these is women folks, and some is jest three hundred dollars or so." his boyhood. They also tell us of work hard and live close; but," says -a prodigal, I may say-and you Before the month closed the "boys how he worked in those boyhood I, "let us show a disposition if nothin' don't know it. A hundred names at Paradise" was complete, and a score days, and how he struggled against more. Hezekiah, it there's any spirit two shillin's each gives as \$25 a Sun- of wise fathers and mothers, with sev-The Original poverty for an education. What an example! What a grand testimony to the honorable and essential nature of the lane boys for hoot-

SIGUS. PILLS. hard work and, in contrast, what a his teeth, and looked down at his That'll make up what fails. That ing from the tops of brick walls, or

unfortunate as to be unable to live I kep' still. I kep' right on with my self-supporting." without it. But president Cleveland argument, and I said: "Yes, and a We both sot down and kep' still a is not the only great man who has set pretty bad disposition it is. It's a minute, when I said kind o' softly: sick headache, depression of spirits, this example. A large proportion of disposition to let ourselves be helped "Hezekiah," says I, "isn't it about and want of ambition are symptoms all the prominent men in our history when we ought to be helping our- time for prayers?" I was jest chokin', of a diseased liver. The lungs, stomhave done the same, and yet we have selves. It's a disposition to lie still but as he took down the Bible he ach, and bowels are all in sympathy.

be sure. "Nevertheless "an idle brain hear?" and he said "Some!" and then "Hark! from the tomb a doleful is the devil's work shop," and the I went on. "I've got a proposition," sound," 'cause 'Kiah was not feeling working boys and the working nations says I; and he sort o' looked up and very well, and we wanted to chirk up

is taught to work and believe in it, no matter how rough the road to greatness may be found. Our presi-

I didn't jest know how to shape it, but I knew it was something about "the sums set opposite our names,"

specs, and took his pen but did not Presbyterian Journal. and he said: "I'm sort o' shamed to CUTICURA SOAP, an exquisite Skin Beautifier, is indispensable in treating skin diseases, baby humors, skin blemishes, chapped and oily skin. Cuticura Remedies are the great skin beautifiers.

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way."

"Well, I suppose you'll have your own way," says he; "you most always do." And I said: "Isn't it always a good way?" Then I brought out my subscription paper. I had it all ready.

I didn't jest know how to have to have a large of and wanted to the occasion. And when Sunday come, and the minister got up and told what had been done, and said: "It is all the work of one good woman, and done in one day," I jest got scared and wanted to the said to the occasion. And when Sunday come, and the minister got up and told what had been done, and said: "It is all the work of one good woman, and done in one day," I jest got scared and wanted to the occasion. scared and wanted to run. And when some of the folks shook hands with me, after meetin', and said, with

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