TERMS CASH: \$2,00 A YEAR.

Contros Hall

NUMBER 36.

gain to preach without a carefu hidy of the design of the text i Having heard recently of the death writers mind, and never again to of this old father in Israel, which ocnake a text mean what was never decurred at San Saba, Texas, June 3rd,

1887, it seems due to him and his While Bro. Russell was not always long and prominent connection, with oquent, he sometimes became so the denomination in Alabama, that ad was always interesting. some notice should be taken of him

His labors here are ended. His and his work, now that he is no more. st has begun. He sleeps amid the It is a sad thought that one should ties and glories of Texas, which spend the strength of his manhood in had learned to love dearly as his working for his fellows, but poorly opted home. We shall see him emunerated, and as soon as worn in, "when the saints of all ag all in harmony meet." J. M. Russell was born in Georgia

GEO. E. BREWER. J. W. Orme.

th of Bro. I. W. Orme:

Whereas, Bro. J. W. Orme did denize Friendship church in the year 1880, and served such church as stor until his health became so shatbred he was compelled to guit preachand, whereas, after he quit reaching he always manifested a eep and loving interest in us, being ways ready and willing to aid us th his wise counsel and advice up to very day of his death, therefore

Resolved, 1st. That we feel it to be ar duty, as well as our privilege, to spress our feelings in open ofer-

and. That Bro. Orme was a faithloving and efficient pastor, and hat he did accomplish a vast amount of good, and was an humble instrument in God's hands in winning many of our children and friends in this community to Jesus.

TRUTH IN LOVE."

Academy.

THURSDAY, SEPTEMBER 8, 1887.

Howard College and Woodlawn him aloud together. We cannot too Elder J. M. Russell. greatly appreciate the goodness of God in sending us such a zealous, tal-

MA BAPTIST.

If a suggestion is 'allowable now while the school interests at Wood- who heard him most loved him best. wn are in the formative period, let His sermons were convincing, and those who were never touched before nited to females and small boys, were moved by the Holy Spirit. Sunat the advantages be made superior, day, to all our surprise, up drives

Bro. Norton, who has not been 'with THE WOODLAWN FEMALE SEMINARY. us for years. Many hearts were made t is known to many, and should be to say, thank God, we can see the known, that the school hand of Providence in all this. The at Woodlawn has been ac- sermon preached by Bro. Norton will the Board of Trustees of be long remembered by the people For and College, and the special com- here. The church was greatly repointed to select a principal vived, and six new members taken in. chool has elected Prof. Wm. All honor and praise to God our ather. G. W. Cox, Past

Some Good Meetings,

ville, where they remained for years: Dear Baptist: It will doubtless b and afterwards removed to Russell's a pleasure to your readers to hear of Ferry, on the Tallapoosa. Here he remained until the winter of 1865

stowed upon us, during the past few weeks. I am serving three churches. each at Bethlehem and Mt. Olive. into the fellowship of the church by baptism: twelve or more by letter.

through the rugged path of life. She growth are bright. last Sunday, making eighty that I read for use by the first of October, was, before marriage, Virginia E At Bethlenem the brethren have Bro. Simmons reports Dr. and Mrs. baptized in July. I never did a at a cost of \$3,150. This contract is Wilson, daughter of the venerable old torn down their old house of worship Graves and Miss Young off to Swatow harder month's work, nor was I ever in the hands of Mr. M. C. Reynolds. Benjamin - Wilson, remembered by and built a new one, which is regardfor a period of rest and recuperation. so signally blessed. Surely this is the Besides there will be two other buildmany of the older Baptists of the by all who have seen it, as one of the There have been six baptisms in the day of great things, and we need ings erected near by to furnish board neatest and most tastefully finished State, and to whom he was married mission during the quarter ending strong faith and much work. If we and lodging. Mr. John M. Huey, of country churches in this part of the July 8th, 1838. But before the trip June 30th. At two stations individual fail to cultivate the field now, some Pratt Mines, will build a house in the could be made, death claimed him; On Friday night before the

MONTGOMERY, ALA

"SPEAKIN

While holding a meeting t

CHINA. he was stoned, stones striking hi Miss Lottie Moon gives several the head and side. He was strong reasons why work should be attacked on is way back to Zar vigorously pressed in northern China. cas, but a Colt's revolver fired or Other missions are pressing on into or twice put the crowd to flight. the interior of Shantung Province and some plain talk to the mayor of t reaping rich rewasds of their labor. town, he persuaded that functiona More workers is the need of our mis- to provide him police protection. I

in Zacatecas and for a man to he Rev. D. A. Wilson, Guadalaja

Catholic countries, as-a snare of Rev. J. M. Joiner, Hwang-hien, devil for entrapping and ruit reports himself temporarily unfitted souls. He calls for greater un

Rev. W. D. Powell reports seven. Woodlawn, a more extended notice teen days' labor among the mission will be given of him and his past work the great blessings the Lord has be

Dr. Graves, Canton, says: "God is stations around Saltillo, with eighty as a teacher, hearing prayer for China. Recently, baptisms and two new churches con Preparations to receive the Howard Mr. Stanley Smith, of the China In- stituted. He gives an account of the in temporary quarters are pushing Preach twite a month here, and once land Mission, has been permitted to origin of the work at one of these rapidly forward at East Lake. The baptize two hundred and ten persons stations, which really began some 30 Old High School building will be At this place we have been occasion--fifty-two women and one hundred years ago, when a Mexican procured rolled back to Walker Avenue, where ally baptizing converts: one in April, and fifty-eight men-at one of his a copy of the Scriptures, which he it will receive a second story and he four in May, and thirteen in August, stations in north China." (Bro. Sim- studied as best he could by himself, thoroughly made anew at a cost of making a iotal of eighteen received mons writes that these were immersed.) until a few years ago, when he came \$1415, under the reforming hand of He reports the baptism of two men in to Bro Powell and learned the way contractor Davis and his men. About the Canton Mission, with one appli of the Lord more perfectly. Bro. three hundred feet from the repaired The brethren are greatly encouraged, cant for baptism. We are glad to Powell, under date of August 2nd, building, a new structure of two sto- and the prospects for continued know that Dr. Graves' health has im- says: "I baptized five at San Rafael ries with thirty seven rooms, will be

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VOLUME 14.

Training.

An Essay Read by D. C. Hodo before the Sunday-School Convention at Hebron.

Early impressions are the most last ing. These become so indelibly fixed on the memory that nothing can efface them in after years. In the morning of life the mind is vigorous, and then the lessons, which test its retentive powers, can be learned that would be difficult in manhood. old age storing away food for thought is an impossibility. The speeches of boyhood cling to us in after years, and second childhood finds every one prating of those things which were gathered when the race of life began. The songs of youth become the catchwords of men, and when ready to descend into the grave, bring back the hallowed influences of home, of innocence, and the dear days of the past. The elasticity of memory in early life makes it a vast store house in which is laid away a supply which will be drawn on when the dearth comes which shuts off a vigorous growth. There is an electric chord which connects the days when the boy plays under the shade trees of 'the old home. stead and the time when the almond tree flourishes. In that state in which old age and selfishness have hardened our hearts there is a magnetic line of communication with the dear spot that is sacred in all of our lives.

The boy is easily impressed. He receives moral like he receives intellectual learning. He is ready to adopt some grand ideal of right in the cause of morals or in the cause of fifth attend church. Did they have science: and he can become so enthusiastic as to the one or the other that he is ready to risk his life to benefit those who are athirst for'a knowledge of him who died on the Cross, or to take up a line of march over the froz the throne of the greatest country in had a chapel for his own work. The sions have made martyrs who have given up their lives for their early training, and who are to-day in every land risking more than the soldier in battle. The teachings of the nursery not a gentleman or a lady." The develope a messenger of the Cross who goes in advance of the march of civilization and maintains a discipline spise them.' Our great ancestors have no wrong. She has been no figure taught them to their children. They head. She has been an aggressive have used them as powerful levers for Christian for over fifty years. She planted English speaking colonies in lish may have disasters such as Beachy Head when fighting for religious lib erty, but such a defeat will arouse the as paturally as cause produces effect, and will bring every old tar to the sea to wipe out the disgrace by the splendid victory of LaHogue. Such levers as have been used by our ances tors to extend their empire are noth ing in comparison with the teachings of the Scripture if planted deeply in the minds of the young. They bring to the forefront men and women well equipped to carry the banner of the Cross to every land. To day as the sun travels in its course it never ceases to shine on the empire of him, whose devoted followers are marching on for further conquests. In youth there is freshness, and ing the service which they owe. He then is the time to garner up that has written, "Train up the child in store of moral principles which are to the way he should go, and when he withstand the shock that will come when we have few pleasures in our days. The commandment against Sabbath breaking will be taken as an illustration. Suppose every mother and father would set apart Sunday as a day of religious devotion, and that Sunday, 21st day of August. seventy years from this time until the young of three generations can be indoctrinated with the idea that it is

The Importance of Early Religious a command of him who is entitled to Tidings from our Foreign Fields. Vetta Grande, six miles from Za reverence, would enforce obegience in others who did not believe by an enthusiastic service, which would exert a hallowed influence. Let us look at things as they exist,

and hide nothing from ourselves. Sunday comes in this Christian country, and it is for the most part a day of rest from the ordinary occupations of the week. The difference in the sion, and to supply these more money earnestly pleads for a house of worst observance of the day in country or is needed. Let some Baptists to whom God has given money read him in his work. village or town or city is not great. Miss Moon's appeal in the Journal, Many not only teach others to disre-

HE ALABA

gard the Sabbath as a day of religious and respond as God moves them to shows up Romanism as it exists observance, but openly defy the civil do when they read. authorities in indulging in sports and in making bargains for gain. Such for work by reason of ill health. His things appear to be small matters, but physicians have recommended a trip | sending the gos the young are taking lessons from

Iaran but he hopes a sojourn heir neighbors, and will make will serve the same purpose. | ence of Romanism. A new missionary had arrived in his lating a commandment. The boy was home-name not given.

told the legend that there was a man in the moon who had been confined there for burning brush on Sunday. He was afraid to go out into the yard to shoot his marbles, but after observ ing that his father and mother violated the commandment against Sabbath breaking had the courage to slip off to the creek for the purpose of fishing. The leaven of our example is produc-

ing deadly fruit. A prominent journal in this State recently advocated a law allowing every one in the city in which it is located to do as he pleased proved.

on Sunday, so far as permitting sports, such as games of base ball. That city has a population of about thirty thou sand, reared for the most part in the country, of whom perhaps about onethe advantages of early religious train native Chaistians have been perseing? Would a journal in a city propercuted by family and neighbors. Bro. ly trained advocate such a law? Simmons has been laboring some fif-A little over fifty years ago a teen years in Canton, and has never maiden eighteen years of age ascended

and as soon as he selects his ant, and arranges for opening at

en seas of the north in pursuit of the old world. The country had board would gladly give him one, if knowledge. These lasting impres- been ruled from 1066 to 1837, by only it had the money. Here is a fine opportunity for some rich Baptist kings and queens, many of whom to do a noble and much needed were weak and despotic, very few work. were mentally strong, among whom a prominent critic states, "There was

joicing beyond power of expression in the fact that the money has been pro- State Convention, the names of the first act of the young queen, who had vided for her school house, and she board of trustees of Howard College been religiously trained, was to call can now carry out some long cher- are left out of the report of the com on God to help her in the government in face of savages and epidemics to of her vast empire. Under the theory ished ideas as to a boarding school which the Roman Legions were of her laws, she can do no wrong, for girls. This money was a special

AFRICA.

strangers. Bravery and patriotism her cabinets being held responsible gift from the Missouri Baptists, and are sentiments. Many affect to de- for her, but practically she has done every one who gave to the fund ought to read her letter in the Journal. ITALY.

every quarter of the globe. They the bad examples of those who had are traveling in Europe. He reports the minutes. That on the cover is have made Britain great. The Eng- been moral pestilences sweeping over thirteen baptisms; eight in Venice, wrong. the whole realm. A government has one in Milan and four in Bari and whole nation, and will be atoned for born to "shape the whispers of the the family have gone for a summer

throne." Israel had at one time a king to thirty, "with as many who sit outside. whom is accorded the honor of being and listen to the singing," the "Moththe wisest man who ever sat on a ers' Meetings," held by Mrs. Eager throne. For the rare gift of crystali- in Rome, continue to be well attended; zing thought and setting it forth as an and in the winter she will have a Sunembodiment of life for all time to day school in connection with these come, he never had an equal in sacred meetings, the mothers having promised or profane literature. He knew the to bring their children. Let us pray human heart, and he foresaw that in- God to preserve Bro. Eager and his dividual and national existence de- family, and our brethren in Italy, pended on the training of the chil- from the cholera, which seems to be dren. He saw that reverence for our spreading there.

Creator should be taught to the youths of the land, before selfishness, old age and cares prevent them from render-

and baby to Lagos. gets old he will not depart from it." Two Churches Organized on the same day: one at

in March, 1887, just four years after, lege. Stanley's, in Lawrence county, on the one hundredth was buried with

day we may sing that sad song, 'It grove near the Ruhamah church prop-

Several Paragraphs. Our meeting here closed last Saturday morning. Three were baptized,

and four received by letter. The progressive spirit of a young Birmingeffect of the meeting on the church Miss Emma Young, Capton, is re- and community was very good.

"I notice that in the minutes of the mittee on nominations-indeed, en-

> it was accidental, as the comm presented the names to the Convenon the committee on programme, as

. Rev. J. H. Eager, has been enjoy- printed in the report of the committee the State. With their aid they have has upheld religion, morals and good ing the 'companionship of several on nominations, is different from that and College calls for a grand man-a government, when she had before her brethren from South Carolina, who on the second page of the cover of

I am gratified to see that the old been saved from anarchy by the re- Barletta, Mrs. Eager has opened a Howard College buildings at Marion ligious training of a girl, who was Sunday school in Cutigliano, where are still to be used for educational purposes, and that the school to be rest. She began with twenty-five or taught there is to be an academy.

For some time I have been talking, both in public and in private, for the more general establishment of academies throughout the State. The great mass of the people have little personal interest in colleges, as they are not able to send their children to them. We need a good class of common schools and academies. Free tuition at the college will not help the matter much, as comparatively few are able

to bear the other expenses. So you see we need good common schools, academies and high schools all about

Bro. Eubank writes that he had en among the people; and it is very imgaged passage for Liverpool on the portant that they be under religious "Etruria," which left New York on influences. I hope the Marion Milithe 20th inst. He goes with his wife tary Academy will be well patronized. If the brethren there will adapt

BRAZIL. themselves to the times, I believe Rev. Z. C. Taylor calls attention to they will do more good through the the fact that in March, 1883, the first academy, and with less labor and anx- John 12:26. "If any man serve me, the second Sunday in August, which convert was baptized in Bahia, and jety, than they did through the col-

Talking of schools reminds me that

carefully the context, and circum made by Jesus Christ. 2. The close. We had the greatest revival R. F. J. Speer and J. Gunn. The church is eight dollars apiece to benevolent Howard, has been engaged as our stances giving rise to the text, that he urance of reward given by Jesus I was ever in. The church and all in a good community, and composed work. No bad record. principal, and has come to town wit: Flossie Trula Thompson, night apprehend the mind of the Christ. It was pure gospel truth Christians were made to rejoice in the Bro. Daniel, of Bahia, has been his family. He expects to begin. God's command. That he who vio of excellent members. The other at Spirit, in the utterance of the text. threatened with "Beriberi," a painful September 1st. His wife will give strikingly illustrated, and effectively Lord, sinners convicted and mourn-Infant daughter of Mr. and Mrs. lates that law will receive condemna. Sheffield. On the night of the 21st He was not sparing in sharp rebuke, tion here by all good people as hearti; of August. A presbytery consisting and dangerous disease peculiar, to lessons in art; and Miss Ellen Shaw H. Thompson, died at Marrisern converted, so the result was, on when those who stood up as teachers burg. Bibb county, Ala., on July 27, that climate. His physician ordered has charge of the music department. A Law and Order Society to en- Sunday morning at 9 o'clock sevenly as the reproaches that are cast on of Revs. Wm. Browning, J. Gunn, of God's word, taught their own views the man who takes his neighbor's John Speer, J. W. McCollom, and him away at once to try country air. Other teachers will be employed as force the laws against. Sabbath dese- teen candidates by baptism. I had 87, after an illness of two days, at the expense of the real meaning property, and that the Sabbath break- J. M. Thomas, met in the city of We are glad to learn, from a private may be necessary. We will not try crations, was organized in Birmingded three years, five months and baptized one before, and some stand the inspired work. The writer was, Sheffield and organized a church of letter that all symptoms of the dreaded to have a college nor a collegiate insecond Sunday in September at II in his early ministry, the recipient of wenty-six days. er will be punished thereafter. ham on the morning of the 20th. If such would be the case there fourteen members. After the organi- disease have disappeared. He bap- stitute, but a first class high school o'clock services. The day we closed one of those scathing rebukes Bro. The idol of our household has been J. C. HUDSON. would spring up a race of warriors zation the new church elected Rev. tized eight persons during the last where boys and girls will be prepared Wen. Her sweet and lovely tema collection was taken up for Bro. although Russell was unconscious of for Christ such as have never been J. M. Thomas as their pastor. Bro. quarter. Revival at Pleasant Springs for college or for the active busines perament, and affectionate disposition seen. All over this land there would Thomas was sent to Sheffield by the Miss Maggie Rice writes from Rio of life. If the editor is skeptical Church. nade her feel doubly near the hearts Gilbert's services; received \$11.10 in be churches, well built and properly State Mission Board, and he is an ac- de Janeiro, announcing the safe about it, just let him come up when it at the time. A text had been perit at the time. A text had been per-verted, but in a way that was not un-common in the pulpit, and made to cash. May God be praised for his cared for. Sunday-schools would tive, vigorous and intelligent young arrival of herself with Bro. Bagby we get started, and we will fill him Dear Baptist: The good Lord sent goodness. flourish all the year around. There man, full of piety and good works, and family. She suffered severely full of things both new and old that Bro. Ivey, of Montgomery, up here We have some of the best working teach what that passage was never with so much apparent grace and would be the grandest race on this and from him and his fine field of la- from sea-sickness on the way out. among us last week, that he might go meant to teach. Bro, Russell had oc-casion to preach from the same text Lord taketh away. PA PA. Baptists in the State, both old and he didn't know before. to the old Pleasant Springs (called young members. Many of the concontinent that ever inhabited the bor we can but look for good reports. Bro. Bagby adds to a business let-Having helped to organize the earth. This would be an ideal repub- Bro. J. W. McCollom is located at ter: "This leaves us all in health, ex- Selma Association, I read its proceed New Georgian) Baptist church and verts were our Sunday school scholars. not long afterward. He outlined my lic, with perfect laws, where there Tuscumbia by the same Board, and is cept our youngest child, who has not ings with interest, and wished I had tell us of Jesus. I am glad in my Brethren, all that read this take coursermon, then tore it to pieces, threw The more God empties your hands would be no want not properly sup- well received and is doing a good been well lately. The work goes on been there; but they got along very age, and work in your Sunday-school, it away with contempt, and giving a of other works, the more you may heart that I can say, we closed last true exegesis, became grandly elo- know he has special work for them. plied. There would be no temporiz- work. Both these young men have a as usual, and interest is good. We well without me! It is not very flat and God will bless you and sinners. Sunday night the most precious re-Garrett. are getting things arranged for hard tering to one's vanity. Well, th May the Lord continue to bless is my vival known here for years. It gladquent, melting down the Christians ing policy in our National Assembly bright future before them. in dealing with any question that af- O, how glad we are to have them and steady work." IAS. M. DOUTHIT. dened our hearts and made us think world can manage to get along with present. I was sorely blistered, but prayer. He is the happiest man who renof good old days in the past when fects the well being and morals of the among us. May the Lord bless them MEXICO. out some of us, though we hardly se the after benefits were invaluable to ders the greatest number happy .--In all that you undertake let this be lesus used to meet us at this dear old me, as I then resolved never to try Derthahis. Rev. H, P. McCormick, Zacate- how it is done. country. The young taught to be- and the churches sustain them. E. F. BABER, church, and we were enabled to praise your motto: "This I do for Christ." cas, recently opened a new mission at Notasulga. I. GUNN. Heve that Sunday was made sacred by Amen.

fifth Suaday in July we began a meetmight have been.' Our climate this erty, at a cost of about \$2,000. Be- ing, and though it rained nearly every summer has been perfectly charming." sides all this the patriarch of the East day, the interest grew and the congre-Lake Company, Mr. William Wood, gatians increased daily until the house to whom more than to any other one could not seat the crowds. The Lord man we are indebted to the princely honored the spirit of sacrifice exhibift to the college, a man with the

ited by his people in their liberal conwisdom of seventy years, and the tribution to the building and seventeen were baptized, one restored, and ham man, will prepare a place to care several received by letter. Bro. or such as come with this cherished Stout, of Eufaula; was with us, and preached Sunday morning and night,

Now, as the days go by, let us have greatly to the edification of the brethternal counsel, while we look with ren, and delight of the congregation. verful interest to the next meeting Mt. Olive held her meeting in July, he Board of Trustees, for it is beginning Friday before the

et a financial secretary to continue up by the terrible storm of Wednesie work of Endowment; and more day of the following week. Howtion. I also notice that the last name important still, a President to make effective every department of the college work. The Presidency of Howfinancier with executive ability, high moral and spiritual character, superior culture, and a record of successful devotion to his profession as teacher.

Some such men beyond our State lines have been in the minds of the members of the Board, and in the event of failure to draw such an one from another State, it has been suggested that earnest search be made in South Alabama for a man whose record, qualities, and influence, will unify the denomination in their edugational interests. It is gratifying to know that all the professors except he former President, will continue with the college, and that the faculty

has received a valuable addition in the person of Prof. Waldrop, of East BIRMINGHAM LOCALS. Rev. D. I. Purser, of the First Bap-

tist church, has returned from his recreations in the mountains, to his pastoral duties

In preparing a sermon he studied

and the Father said he need toil and suffer no longer. So he has entered into the rest of sleep; that sleep of which I heard his mother sing, but a few moments before her voice was ushed in death. HIS RELIGIOUS LIFE.

out or dead to be forgotten.

April 15th, 1816, and in early life

moved with his father and mother,

The family soon located at Dudley-

when he removed to southwestern

Texas, where his remaining days

Last fall he returned on a visit to

Alabama, and, though infirm, he

made a tour through the Liberty East

and Central Associations, preaching

to the churches of the two bodies.

He expected to have returned this

year, bringing with him the aged wife

who had gone hand in hand with him

were spent.

He early joined the Baptist church. Though for awhile he was wayward, the church, soon after his better de-

velopment, saw in him the promise of usefulness, and pushed him to the front. He was ordained to the full sent to the ALABAMA BAPTIST with a work of the ministry July 13th, 1847, request to publish, and that a copy the presbytery consisting of Elders be

at, the same time, in that old church

of County Line, which, from the

number sent forth, might be called

the "mother of preachers."

counties.

field. Ga.

3rd. That we did love him while he lived, and that he is gone we will and revere his memory.

. That with sorrowing hearts we our heads in humble submission he will of our Heavenly Father. wip has seen proper in his kind providence, to call our brother up higher. sth. That we extend our hearty sympathy to his bereaved family intheir sad bereavement.

That these resolutions be ead on our church book, a copy sent to the bereaved family

J. F. SULIVANT, Ch. Clerk.



Mrs. Jane Callaway was the daugh-He labored as missionary for awhile ter of Rev. James Armstrong, of in connection with Bro. Goss, and by Wilkes county, Georgia. She was himself in Randolph, Clay, Tallapoosa born July 31st, 1804, married to Barand Chambers counties. But most of nam Callaway Jan. 1st, 1822, was his time was spent as pastor of converted, joined the Beaver Dam churches in Chambers and Coosa church and baptized by Rev. Enoch

Callaway November, 1826. Died He was a strong man in his prime. July 6th, 1887. She lived to see His convictions were deep, and he eight of her children grown. Mrs. was fearless, in maintaining them. Callaway was in many respects a very He was a very decided Baptist in his remarkable woman. She was indeed views of scriptural teachings. He amother in Israel, richly endowed was sometimes impetuous, so as to in ellectually, she yet counted all stir up those of opposing views, and htries as naught, for the excellency occasionally the writer has known d the knowledge of the Lord her Savhim come in contact with others like-Early in life she sought and wise strong in conviction and impetund the pearl of great price, and ous, and the natural force of his temthoughout a long life, checkered by per would flash out. But he was stashine and clouds, that same faith ever ready to make the "amende and hope that enabled her young honorable," if betrayed into excess. heart to rejoice, sustained her in old His style of preaching was arguare, and even in her latest moments mentative, and he loved to lay hold gave her the victory over life's last enof the strong doctrinal foundations, emy. Patiently and perfectly reand show the clearness with which signed, though suffering extremely, they were taught, and their harmony she meekly awaited the summons that with the character of God. He did was to give her an abundant entrance not neglect to impress upon men the into the joys of that Savior in whom practical duties of Christian life, and she had trusted so long.' May those was often successful in gathering who mourn the loss of so good a numbers into the churches. He was mether and friend resolve to follow not well educated, though he had in the footsteps, and finally reap the some educational advantages, and some reward.

was for a time in the school at Pen-There is a voice which sorrow hears, When heaviest weighs life galling chain, Tis heaven that whispers-dry your tears, The pure of earth shall meet again.

Dr. J. J. D. Renfroe, of the Southprepare the mind for the grand and Tuesday, Bro. A. W. Gilbert,

en were haptized, and one from a sister church received by confession. The Lord be praised. In consideration of the continued and exhaustive labor which these meetings imposed upon their pastor these churches have generously granted him a month's vacation, which, with his family, he will pend in Georgia among old friends. JOSEPH A. WYNN.

Clayton, Ala. Revival at Little Bear Creek Church.

ever, the Lord was gracious and sev-

Dear Baptist: The Lord has blessed his people at Little Bear Ureek, six miles south of Tuscumbia, whereof we are glad. I went last January to Tuscumbia to work at my trade; Bro.

shepherd, and that the church was in a dead state and was scattered; so went and commenced to preach to

them; in a short time they called me side Baptist church, preached one of as their pastor; they have a fine Sab his sermons of superior quality on bath-school. We commenced a pro-Sunday morning, the 21st. Text: tracted meeting on Saturday before him will my Father honor." After a continued nine days. The writer og al introduction of facts in life to preached Saturday, Sunday, Monday

this of the text, he clearly elabo- from Chickasaw, and Bro. Andrews

Gunn had just given up that church; preached for them a few times; the brethren of Bear Creek heard of my being there; they came and urged me to go out there and preach for them: stated to me that they were without a



JOS. SHACKELFORD, D.D., | Editors. Rev. C. W. HARE, C. W. HARE, Manager.

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registered letter. The date against your name on the margin of the paper shows when your subscription expires. It serves both as a receipt and a request for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who do not send at once. All subscribers who do not send express notice to the contrary, will be re-garded as wishing to continue their subscrip-tions. Notice to discontinue should be giv-en at least a week before and not after the subscription has expired. Both the new and the old post office should be given whe your address is changed. Obituaries of one hundred words will be

inserted free. For each word over one hun-dred, two cents will be charged. Remit with order for publication. Count the words and see just what the bill will be; also, include money for extra copies at five cents each it more than ten are wanted, otherwise sin cents each. If money is not enclosed, we re-serve the right to condense to one hundred

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pressed by correspondents. All communications on business or blication should be addressed, and all

checks and money orders made payable to THE ALABAMA BAPTIST, Montgomery, Ala.

Office: Over Cotton Exchange, Corner Bibb kind. and Commerce Streets.

BRO, CRUMPTON, Cor. Secretary of the State Mission Board, has recently week, and will come by the Unity at visited north Alabama. He was at Plantersville. Florence, Sheffield, Tuscumbia and Decatur. He thinks the outlook for says: We are about to get our house a church at Florence good. He says of worship finished, which will cost he found quite a number of Baptists us about \$500. there.

you." Have you, as a Christian, them to develop don't fail to urge this obeyed this injunction? The Lord duty upon them. hath blessed you with many things.

Is THE liquor traffic injurious to The Secretary was asked a few days vice and crime? Does it retard the appointed by the Board to travel as the members will worship in the court naterial progress of the State, and is missionary. He answered, no. The Baptists are moving up all it productive of ignorance and poverty among the people? If it does all along the line. Won't you fall in,

his, and there is not a doubt but dear reader, and give move for miswhat it does, then a wise public poli- sions, education and pastoral support? Howard College should get every cy demands that it be prohibited by Baptist boy in Alabama. Reader, if

FIELD NOTES.

Write concise notes of your mee \$100, of free tuition.

There is no yellow fever at Pensi

Have we any preachers in Alabama that are settled?

ers a religious welcome. Vincent will appeal his cases to the Evangelist Thomason is now preach-Supreme Count.

Rev. B. H. Crumpton aided pastor Bell in a meeting at Georgiana. Twenty tons of sleel rails have been upon him. Brethren, let us stop crit-

received in Decatur for the street rail- izizing this preacher and begin to pray read. Rev. Wm. Ivey preached Sabbath

Bro. J. E. McClurkin and Prof. morning and night in Adam's Street Frank Caffey will represent the ALA-BAMA BAPTIST at the Pine Barren Aschurch

We need money dear readers, can't sociation: Sorry we can't be there, you send your renewal and a new but they can get every Baptist present to subscribe for the paper. ubscriber?

Rev. W. D. Gay is giving Dr. Wharton's congregation some pretty fair sermons during September.

Rev. Ino. F. Purser favored the Baptists of Montgomery with two

good sermons last Sabbath week. Customers will find our Purchasing Agency a very convenient channel through which to buy goods of any

The junior is attending the Tuscaloosa and Bigbee Association this

Bro. J. S. Thackerton, of Renfroe,

How many of your members are "Give as the Lord has prospered reading the BAPTIST? If you wish

The Birmingham Herald of the 18th

Eufaula's new pastor, W. L. Pick-

completed the heaviest engines can went.

Rev. Wm. Gay will fill Dr. Whar-

ton's pulpit during the month of Sep-

ing young divine. He has had a very

akes will occur. Be patient and

tember. Bro. Gay is a very prom

successful meeting at Pine'Level.

is reach the great brot

by writing to the business manager of see how it begins:

Lord is with us.

nto his heavenly garden.

Union Junction, A

"There are thirty-six preaching Will you not show your gratitude by places in the city of Paris, France, and order league." May their efforts Rogers writes: "Our union meeting men who bought the college had it

The First Baptist church of Troy ublic morals? Is it promotive of since if Rev. W. C. T. Mosely was has been condemned as unsafe, and

Pastor Purser is pushing ahead, and we expect before many months to be able to report the dedication exercises of the handsomest church house in south Alabama.

"The Lord loveth a cheerful giv er." When you give to the cause of you are a Baptist patronize Baptist in-Christ give cheerfully, and the blessstitutions. Remember, too, that moral ings of the Lord will be bountifully training is worth more than \$50, or bestowed upon you. Give as the Lord has prospered you, and you will It is astonishing to know how the be certain to give liberally, for the in the States north of us are Lord has blessed you abundantly, looking to Alabama, Christian mer both temporally and spiritually.

and women, let us awake to the call Rev. M. S. Stephens, from Rock of the Master, and give the new com-Mills, passed through our city on a sad mission last week. He was going to bury his babe at Wetumpka. ing at Garland. We trust the spirit Last fall he was called to the same of the Master may rest in great power place to bury his dear wife, and now their babe is laid by her side. May the Father of mercies comfort this beloved brother in all his sorrows:

Several complaints regarding evan; elists have been made, one is that they will persist in running the meet independent of the pastor. Of

dea is that whenever this is the case | the pastor is to blame. The pastor the one state of facts had any influ-We are pleased to exchange with should manage the meetings of his ence in the origination of the other, the Birmingham Herald. It seems to church, and when they do it, most but both circumstances have become favor keeping the Sabbath day holy, evangelists are best satisfied.

and we hope will prove helpful to the Christian people of the Magic City in purifying the moral atmosphere. Bro. W. H. Hobson has been re

called as pastor of Avondale church We are glad to hear this, as he seems to have done a good work. He is a good preacher and worker, and we

hope soon to visit him in his new church.

that he may do great good.

Orrville Academy is to be presided over next session by Prof. J. M. Mc-Iver, of Carlowville. His accomplished sister, Miss Sallie, will assist him. The community is to be congratulated on the acquisition of two

such worthy teachers.

fight the Sunday laws, which are be- tle, to be misrepresented. ing strenuously enforced by the law From Burleson, Ala., Bro. I. J.

wise brethren" say or think so and so. Board of Trustees of Howard Col-Howard College. Statements' Published Re-Its Dedication in Marion,

Sept. 1 .- After the en was lost the trustees and the faculty and others (created prinand it impossible to carry cipally in endeavoring to carry scholscholarship obligations. arships), and thus saving the institumaking' application on the

rships were declined. Suit ing its every interest for nearly twenty led by a citizen of Tallade-The case was in controaw for ten or twelve years, against the college. The uildings were sold by the purchased by two citizens After the lapse of two he Convention 'in Birminguly, 1886, these two gentlemoval. licated" the property to the

on for the perpetual use of home, the same gestlemen would be College, reserving a proviso the effect that if these builduld ever be abandoned as the loward College, the property revert to them or their heirs. der was accepted by the Con-

under the controlling influence of without inquiry, but there Marion, and not for anything detritrong men present who did not

sprung. It is not certain that istoric. And, therefore, when the

The old Bethlehem church in Bar- Convention at Union Springs decided bour county has been taken down, to move the college, the property was and a nice new building has been transferred back to those two Marion erected, and it is said to be one of the gentleman, and thus it belongs to neatest church buildings in the coun- them. There has been a deep seated try. That is right, the house of the opposition in the minds of many Bap-Lord should be not only beautiful for tists of the State to that whole prosituation, but in keeping with the ceeding, but it is quite probable that great object of its erection-the glory faithfulness on their part in investigating the affair would have given

In justice to Dr. Wilkerson and universal satisfaction. - Age. In the above extract the Age gave Bro. Lovelace, of Marion, we publish a card from the former, which ap- the facts as they were given to its repeared in last Sunday's Birmingham porter; being a perversion, whether Age. Our Baptists should be careful intentional or not, on the part of the how they speak when being inter- Age's informant, I herewith submit a viewed by reporters. These brethren correct statement. The informant "The saloon men of New Orleans above mentioned are too useful, too, purports to speak for "strong men" have combined and raised \$10,000 to far above doing anything mean or lit- in the Baptist Convention at Birming-

The assertion that the two gentle-

report of the Board of Trustees at its

DOLULI WAS LOD

to them or their heirs.

st session thereafter. In the same

After what these two gentlemen have done, first in using their money and At a meeting of the Board of Direcnames in arranging an indebtedness tors of the Convention, held on the of some twelve thousand dollars due

aoth day of Angust at Calera, the Board of Trustees of Howard College our various benevolent 'enterprises and church work, may be enabled to meet with was made compute by supplying vacancies so as the new constituted as

ION 1883-1889 FIRST DI W. H. Wood, M. W. Hand; F. M. Wood, J. W. Crenshaw, C. C. Huckaber, J. W. Inzer, T. G. Bnsh. SECOND DIVISION 1885-1801.

S. Henderson, W. C. Ward, W. T. Hendon, THIRD DISION 1887-1863

N. F. Miles, receive the institution with open arms; P. King, or if the denomination desires the M. B. Whartow J. M. Frost, property, and will guarantee to use it R. H. Sterrett W. C. Cleveland. for the education of the white students,

Am off now astending associations.

it, and almost immediately in it by paying, with interest, what was id for it. The building and grounds a new church house; Bro. McCollum are now turned over to Dr. Murfee, is doing a fine work here. We will free of cost, for educational purposes. lose him after October 1st, he goes to His known ability as one of the finest educators of the land, to whom the boy who will once back to his native boy who will once back to his native Tallapoosa River, Wed. before 3d Sab. in Oct. present reputation of Howard College dirt. I think the most of them will for scholarship is so much due, guar- from this time forth.

antees the hope, that within a few Sheffield has a Baptist organization years there will be in the same building a school not second to any, and which will be not only a pride to Marion, but to the State.

The college, with its reputation, Thomas is a good man for the place, which has been made mainly within the past fifteen years, with merit alone, being without an endowment and receiving no financial aid from the denomination during this time, has been moved. Why not be satisfied without an effort to pervert history or besmirch the names of those who have sustained it, and under whose supervision that reputation was made, on which so much is counted for its future success?

Things were said and done before and since the Birmingham Convention which could not be understood. or accounted for at the time. Since they have been revealed we can read-

tion from sale, then zealously guard-

years, down to the dedication of it to the Convention, getting it on a solid basis for endowment, it is strange to find that there is any one professing love for denominational interests so W. Wilkes, ungracious as to endeavor to make it appear that the gift, as made by them, J. W. Johnson, W. N. Reeves, may have been the cause of the re- B. L. Hibbard, Jos. Shackelford,

Should the college return to its old J. L. Wyatt, ready to re-dedicate the property and D. I. Purser, J. J. D. Renfroe

Brief Notes.

Arbacoochee, Friday before 1st Sab. in Oct. Carey, Saturday before 1st Sabbath in Oct. Tuscumbia is going soon to build Town Creek, Sat. before 1st Sabbain in Oct. Weogufka, Wed. before 2d Sab. in Oct. River, Tues, before 2d Sab. in Oct.

Mud Creek, Friday before 2d Sab. in Oct. Alabama, Friday, before 2d Sab. in Oct. Central, Saturday before 2d Sab. in Oct. Harmony West, Sat. before 2d. Sab. in Oct.

Tuskegee, Wednesday before 3rd Sab. in Oct. Cahaba, Wednesday before 3d Sab. in Oct. Clear Creek, Thurs. before 3d Sab. in Oct. Bethlehem, Thurs. before 3d Sab. in Oct. Harris, Friday, before 3d Sabbath in Oct. New River Friday before 3d Sabbath in Oct. Elim, Saturday, before 3d Sabbath in Oct. Bethel, Saturday before the 3d Sab, in Oct. Centennial, Tuesday before 4th Sab. in Oct. Eufaula, Wed. before 4th Sabbath in Oct. South Bethel, Thurs. before 4th Sab. in Oct." Troy, Friday before 4th Sabbath in Oct: Vellow Creek, Sat. before 4th Sab in Oct. Florence has began to put on new Big Bear Creek, Sat. before 4th Sah. in Oct. Antioch, Saturday before 4th Sab. in Oct. Macedonia, Wed. before 5th Sab. in Oct. South Eastern, Sat. before 5th Sab. in Oct. Salem, Tuesday before 1st Sabbath in Nov. vergreen, Wed, before 1st Sabbath in Nov.

A Suggestion.

feasible arrangement for the proper a ment of times of meeting for the di associations, which we submit for com

be suggested.

The following has been suggested as a

tion, and we trust adoption, so that our sec-retaries and others who are prominent in

each association in regular order. Subject

to such correction and arrangement as may

Union, Friday before the 1st Sab. in Sept. Tallasahatchee and Ten Island, Saturday before 1st Sabbath in Sept.

before 1st Sabbath in Sept. Tuscaloosa, Tuesday before 2d Sab. in Sept. Harmony East, Wed. before 2d Sab. in Sept. Bigbee, Thursday before 2d Sab. in Sept. Coosa River, Friday before 2d Sab. in Sept. Cahaba Valley, Sat. before 2d Sab. in Sept. Cherokee, Tuesday before 3d Sab. in Sept.

Boiling Springs, Wed. before 3d Sab, in Sept. Canaan, Thursday before the 3d Sab, in Sept.

Etowah, Friday before 3d Sabbath in Sept. Shelby, Friday before 3d Sabbath in Sept. Mulberry, Sat. before 3d Sabbath in Sept.

Sulphur Springs, Tuesday before 4th Sab

bath in September. Cullman, Wednesday before 4th Sab.in Sept.

Muscle Shoals, Thurs. before 4th Sab.in Sep.

North Liberty, Fri. before 4th Sab. in Sept

North Liberty, Fri. before 4th Sab. in Sept. Unity, Saturday before 4th Sab. in Sept. Pine Barren, Sat. before 4th Sab in Sept. East Liberty, Wed. before 4th Sab. in Sept. Rock Mills, Friday before 4th Sab. in Sept. Montgomery, Tues, before 1st Sab. in Oct. Tennessee River, Wed. before 1st Sab. in Oct.

Mt. Carmel, Thurs, before 1st Sab. in Oct

Sandy Creek, Sat. before 1st Sab. in Nov. Columbia, Saturday before 1st Sab. in Nov. become of us if we don't raise more Judson, Wednesday before 2d Sab. in Nov.

> Associations 1887. SEPTEMBER.

Troy, Troy church, Pike county, 2nd Tuscaloosa, Tuscaloosa church, Tuscaloosa county, 6th.

Briefs from Our Exchanges. Shelby, Six Mile church, Bibb co., 7th. Rev. T. C. Boykin, of Decatur, Bigbee, Christian Valley ch, Sumter co.,8th Mt. Carmel, New Salem ch, Morgan co.,9th. Ga., lost an intant daughter on the Cahaba Valley, Mt. Pisgah church, St.

and a fine lot to build on; and will erect a five thousand dollar house when they do build. Town growing and destined to be a large city. Bro.

and will continue there another year. life; we have a nice lot; spent a day there, and found some Baptists.

Preached one night at Decatur. Bro. Browning is cheered at the pros-pect the town has greatly improved Newton, Friday before 1st Sab. in Nov. pect; the town has greatly improved in the last three months. What is to

money for State Missions? The situation is alarming. The Lord make his people a liberal people. W. B. C.

mental to her interests, it can now get | Can write only a few dots.

giving some of your substance to help | and 65 in the provinces." The power on his cause. Our Foreign Mission of Rome is being broken. Rev. I. M. Green has returned to Board and Home Mission Board and our State Mission Board, all need his work at Prescott, Arizona. It was a sore disappointment for us money. They need it very much. miss a sight of his dear face. Help them by your contributions.

THE senior closed a very interestcontained a cut of what Howard Coling meeting with his church at Hillslege is to be in the next eighteen boro, Ala., on the 37th ult. Eight nonths. Of course it will be a beauty. were baptized and the church very much built up spiritually. This church ard, began his work last Sabbath. proposes building a new house of wor-We welcome him to the State, and ship. Their present house is too P. O. BOX 179

scriptions has been apointed, and also a building committee. The house to select, ship and buy goods through will be 40 by 60 feet with a baptistry. our Purchasing Agency. An experi-

enced buyer of taste will attend to TROY AND HER ASSOCIATION.

This is the season when the Corresponing Secretary, and school canvassers, and newspaper workers, most travel to Associations.

Troy being first on the list of September meetings Rev. W. B. Crumpton, Prof. Averett, and the Junior, found themselves last week in the busy, money making, yet cultivated and hospitable capital of Pike county. The town of Troy is larger than the

The junior made a run into Kenassociation, so far as the membership tucky last week. Met many old is concerned.

friends; crop prospects are very poor, Bro. John Purser is pastor of the First Baptist church, and has done a a continued drouth has filled the land good work. Has a large membership with dryness.

all orders.

pass over.

this paper.

"Dr. Lansdell, the English mis who are ready to build the best church house in South Alabama. He showed sionary, distributed in one year not the visitors many kindnesses and did less than 56,500 Bibles among the ex- all parts of the State reaches us. So, iles of Siberia." "The entrance of brethren, let us take courage, the his part toward making a success. The former moderator, Hon. W. thy word giveth light."

H. Barnett, was re elected, and served The Cotton Exchange of New York have determined to reject all bales of with characteristic faithfulness during cotton weighing under 300 pounds. the sitting of the body. Bro. W. F. Farmers will take notice and govern Beard was elected secretary. themselves accordingly.

There are only four churches in this association and the attendance on its meetings are not large. The preachers are Dr. Worthy, J. F. Purser, J. L. Youngblood, and Capt. Bowles. These brethren were all present and took part in the exercises.

The editors are both on the run at Our Troy brethren were busy buy tending associations; some delays and ing cotton, and only a meagre attendance greeted us in the day. The day sessions were held in the Presbyteriand thus carry forward all our inter an church, and at night the court. house was used. The First Baptist Bro. M. S. Stephens, the m house is unsafe, and will be pulled ary and colporter of the Rock Mills

down to give place to a handso brick.

expressed in the deed of dedication of the first district of Big Bear Creek to defeat the good be as futile as their that should it fail to be used as a col-

of God.

cause is unjust and iniquitous. Association convened with our church at Burleson the fourth Sunday in July. The Bar, the rum dealers' paper in New York, is alarmed at the proba- We had a glorious revival, lasting bility of the temperance people get- eleven days, and had 57 additions. ting prohibition incorporated in the Bro. I. S. Stocton did nearly all the National Constitution." Hope their preaching. Bro. Agee staid with us fears may be realized, and the ac- until till Tuesday, and preached with cursed stuff banished from the land. good effect. Many are awaiting ban-The friends of Rev. J. M. Frost tism next meeting.

will be grieved to learn of the death It is going the rounds of the news of his youngest child. The father papers that the anti-prohibition and inother have our prayers that of Atlanta are being led by Senat fully bid him make himself at has jest been board, board, board, didn't expect anything; but som t

fort wherewith they have so often that this is an error. Senator Brow No charge is made our customers tried to cheer other bleeding hearts. has been claimed as a Baptist, and w Fred Hale's church owed \$3,000; loved him for giving \$50,000 to th deacon J. B. McFerran, of the mother Southern Baptist Theological Sem church, Walnut street, made H's nary, but if he is to become the chan church a visit, and proposed if the pion of such a soulless traffic, and pu The L & N railroad is building a members would make the pastor go forth efforts to ruin souls, we would new bridge across the Alabama river off and take a month's vacation he rather he would take down his name

near Montgomery. When this is would pay \$1,000 of the debt. He as a Baptist.

The church at Enon, Pickens cou ty, Ala., held an eight days meeting Our Little Ones Nursery, by the beginning August 20th, in which th One of the finest plantations in Russell Publishing Co., Boston, Mass., church enjoyed a gracious revival, Tallapoosa county near the Kansas is too pretty to be described. "The with eight accessions. Sixteen per City & Savannah R. R. can be bought war on the Katy dids" is beautiful; sons professed a hope in Christ. Oth ers are expected to join at the nex

When the purple shadows fall, And the flowers in dusk are hid, meeting. Eight persons arose in th From every tree top comes a call-"Katy-didn't! Katy-did. congregation at the close of the las service and claimed a hope in Jesus Bro. Thomason tells us of the good

The Lord has done great things fo meeting held at Alexander City, closus whereof we are glad. To God be ing on last Thursday morning, with longs the glory .- J. H. Curry, Pastor 41 accessions to the church, and more Bro. John Speer, pastor of Mour will join, and similar good news from Pleasant church, Lawrence county, Ala., writes that the church and pastor secured the services of Rev. F. C.

David, of Gallatin, Tenn., to aid i Dear Bro. Frost comes home under their protracted meeting, embracin a great sorrow. He and his wife have the fifth Sabbath in July. Elder Da been called upon to bury their babe, vid preached with great acceptance little Samuel Riley, who died of pneuto the church and people, and ha monia. Only ten months had he large congregations. There were a been spared to brighten their home, accessions, but the membership wer and then the Father took the flower greatly revived and strengthened, an his labors have already been blesse "The Christian natives of the South in producing greater activity amon Sea Islands prepare their Sunday food the members in Christian work.

on Saturday, so that not a fire is light-The Pulpit Treasury for September neither flesh nor food is baked. has been received. The names of th is climbed, nor a canoe,

lertaken on God's Holy Day Sermon by Chancellor Sims, of Syn Rev. J. E. Herring assisted Rev. cuse University, on "Opportunity and John W. Stewart at his church near responsibility;" "The seen and u seen," by Dr. Vincent; "Woman of the Advertiser thus speaks of our sphere," by Dr. J. G. Williams;" temperance degrades," by Talma and many kindred topics, all wor

ily understand why such "strong lege, it should revert to them or their men" there as the author of the article heirs, is not true. Then this misrepcould not relish what was then transresentation is used, as perhaps the piring, since it tended to the perpetucause of the removal questions being ity of the college in Marion. Removal surung. When the college was sold must at once be begun or never. We by the sheriff, it was bought, as stated, would now go into these things but by two citizens of Marion-they being for a desire not to lend a feather's

the highest bidders-who paid for it weight against the successful opening. with their own money. This. fact of the college. was stated to the Convention in the

WM. W. WILKERSON. Reply to E. B. T.

of a sympathizing friend sounds almost like the voice of God. - J. M. Pendleton. Mrs. Mattie [. Mays, relict of Dr.

10th of August.

the 17th of July last. The Western Verender says: "The

Secular News.

in Utah.

ter; is dead.

- ult.

portionate to the numbers reported, and died from its effect

anyers in north

is home in Tuscum

There are about 136,000 Mormons

Bill Reed shot and killed John

Sandy in Lawrence county. Whisky,

ford, Tenn., a faithful Baptist minis

Wm. Cooper, Esq., one of the old-

Io Hodges went town in a dry well

at Hillsboro on the gand of August,

labama, died al

New Testament is not new."

Clair county, 10th. Cherokee, New Hope ch, DeKalb co., 13th. Unity, Plantersville ch, Dallas co., 15th. North Liberty, Shoal Creek church, Lincoln The last words of Dr. Hague were, "Baptists need no new theology; the county, Tenn., 16th. Pine Barren, Ackerville ch, Wilcox co., 17th,

Coosa River, Refage ch; Talladega co., 17th. In the hour of adversity the voice Elim, Canoe church, Escambia co., 17th. Mud Creek, Oak Grove church, Jefferson county, 17th. East Liberty, Dadeville church Tallapoor

county, 21st. Mulberry, Pleasant Grove church, Chilton

J. F. B. Mays, once pastor at Knox- Bethel, Ainwell ch, Marengo co., 22nd. ville, Tenn., died in Tennessee on Centennial, Siloam ch, Pike county, 22nd. Canaan. Dolomite ch, Jefferson co., 23rd. Evergreen, Elam ch, Barbour county 23rd.

Town Creek, Union ch; Marshall co., 23rd I beg to differ most materially with is no indication that the Baptists are Indian Creek, Pleasant Hill church Giles

my venerable brother, Dr. Teague, in dying out. Last year, in the United county, Tenn., 24th. North River, Jasper ch, Walker co., 24th. his criticisms upon the strong state- States, an average of 435 persons were Sulphur Springs, Arkadelphia ch, Blount county, 24th.

Union, Beulah church, Greene co., 24th. concerning the condition of the Bap- 25 a day in our Foreign Mission sta-Bethlehem, Pilgrims Rest church, Esc county, 27th.

Tennessee River, Fackler church, Jackson county, 27th. Central, Union Springs ch, Coosa co., 28th.

South Bethel, Lower Peach Tree church, Says the Religious Herald: "An ap

Wilcox county, 29th. Clear Creek, Fairview ch, Winston co., 30th. East Harmony, Tallapoosa church, Haralson county, Ga., 30th. Montgomery, Ramer church, Montgoinery

county, 30th. Muscle Shoals, Town Creek church Law-

rence county, 30th

Judson. Bethel church, Barbour co., 1st. Macedonia, Red Bank church Washing

county, 1st. Rock Mills, Rocky Branch church, Randolph county, 1st

Salem, Ebenezer ch, Pike county, 1st. Tallasahatchee, Friendship ch, Cheroke county, 1st.

Yellow Creek, Shiloh ch, Lamar co., 1st. Columbia, Pilgrims Kest ch, Henry co., 6th. church because his wife is a' member Alabama, Steep Creek ch, Lowndes co., 7th. of that church, 'or a woman because Antioch, Bogueloosa ch, Choctaw co., 7th. Cullman, Cullman ch, Cullman co., 7th. her husband is a member. They Etowah, White Springs ch, Etowah co.,7th. Big Bear Creek, Harmony church, Franklin county, 8th.

West Harmony, Mt. Carmel church, Bibb county, Sth.

New River, Friendship church, Fayette

county, 8th. Newton, Newton church, Dale county, 8th. Cahaba, Macedonia ch, Hale county, 12th. Tuskegee, Cubahatchee ch, Macon co., 12th. Warrior River, Austin Creek church Blount

county, 14th. Zion, Spring Hill church, Butler co., 14th. Arbacoochee, Liberty ch, Cleburne co., 15th. South Eastern, Bethel ch, Mobile co., 15th. Carey, Ashland ch, Clay county, 19th. * Taliapoosa River, Elam church, Taliapoosa Rev. T. B. McCarroll, of Rock

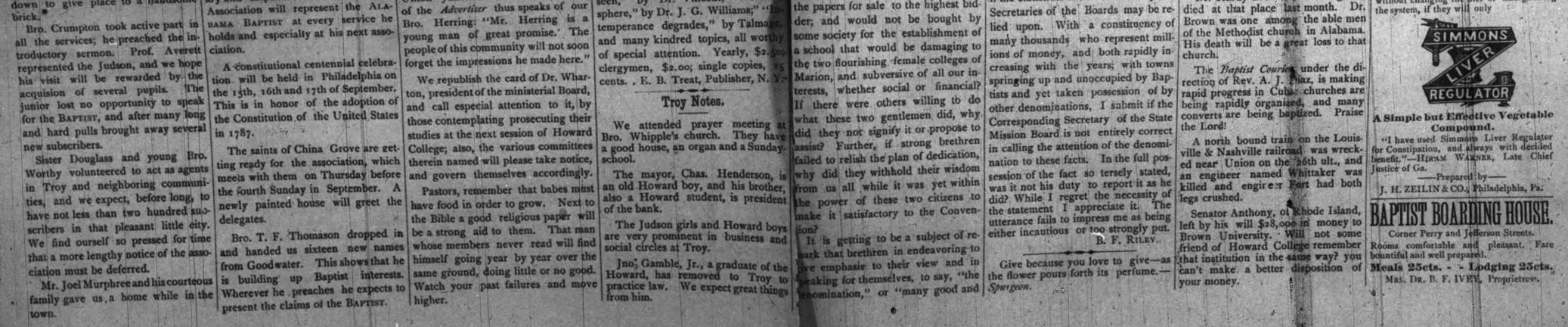
county, 19th. Eufaula, Midway ch., Bullock county 20th. Weogufka, Holly Springs ch. Coosa co., 20. Sandy Creek, Friendship ch, Genena co , 22. Harris, Hatchechulbee ch, Russell co., 25th.

Ala., on the Pea River, Whitewater ch, Coffee co., 5th.

It is really surprising how people will suffer month after month and

year after year with If any is given it is certainly not pro- and was overcome by bad air or gas CONSTIPATION when a regular habit of body-can be secured Dr. Hardy Brown, of Birmingham,

without changing the liet or disorganizing died at that place last month. Dr. the system, if they will only



reverted to them by the action of the Convention in abandoning it. No such thought of reversion ever oc curred to them in making the gift. which the Convention thankfully and manimously received. If the first deed to the college proj rty had been a similar dedication

again, either by past or future action of the Board of Trustees. They gave no instructions as to how the matte should be fixed, further than that kened if such a state of things was

should be done in such way that the property could never be sold again I do not see the use of proclaiming lieve Baptists hold de truth'as it is in or made liable for debt. They are the fact." The use to be made of the Christ. not responsible for the fact that it has fact is to stimulate my honored brother as well as the writer, and all other Baptists, to seek to wipe out the re-

would have saved many regrets and nuch money spent in litigation. In

the preparation of papers for the proens of Marion, who have done so nuch to sustain this great interest?

For who can say that if otherwise, it would not to day be advertised in all the papers for sale to the highest bidder; and would not be bought by

of the opposing attorneys in the college litigation, and being most familiar with legal points in connection with the history of the college, and hence the most suitable lawyer to prepare papers to avoid any possibility of the creasing numbers and wealth are facts who do not believe their doctrines. property ever becoming encumbered that cannot be overlooked by obser- They do not want as man to join a If these things be true should our people be kept in ignorance of them? Dr. Teague says, "If it [the fact of want members to toin from convic. the Baptists losing ground] were so, tions of duty, and because they be-

proach-to stimulate us to new energy which perhaps would not be awa-

not known.

was a year of very large accession; and the papers are reporting many of late." To my mind this may be a seswell our church rolls, and of which ation, may it not have been proviwe have glowing accounts year after intial for the protection of the citi year, fail to give any perceptible impulse to the treasuries of our Boards.

entlemen would turn it over to the lenomination for the same amount of money that they had paid for it. Noth ments made by Secretary Crumpton baptized every day, and more than ing was ever said to them about reim bursement, yet, after the expiration tist cause in Alabama. I do not un- tions. One Baptist church was or of two years, they voluntarily dedidertake a defence of the Secretary, ganized in the United States daily cated it to the Convention for all for he is amply able to take care of with 133 to spare. time, for the purpose of carrying on a

himself, but I eniphatically endorse college, with no expressed proviso, as his utterances strong as they are re- plicant for admission into a Virginia stated in the article, for its reversion specting the condition of our denom | Baptist church said, "I ask admission ination in the State. That the Bap- here, but I could as readily join the They employed Gen. Pettus, tists are not advancing commensurate- Episcopal church; L prefer the Bap-Selma, and Mr. Vary, of Marion, two ly with the growth of the State, and tist because my wife is Baptist.' The that they are passively allowing other church said. "If that is all the readenominations to be the first upon the son you have for joining us we think ground in the rapidly growing towns you had better join the Episcopaliof Alabama, and that their gifts are ans," The church did right; Bapout of all proportion with their in- tist churches have no use for those

The Doctor further says that 1886-7

if the statistical data furnished by the

Alabama Baptist.

MONTGOMERY, ALA., SEPT. 8, 1887.

Don't Laugh at Nervous People. Their sufferings are very real, although you, with your vigorous physique and strong nevrves, can scarcely belive it. Rather sug-gest the use of Hostetter's Stomach Bitters which, in removing every trace of dyspepsia, and regulating the liver and bowels, strikes at and extirpates the most prolific cause of chronic nervous trouble. That nerve-shattering disease, fever and ague, is among the formidable ailments, to the removal of which this genial remedy is specially adapted. Ner-vous prostration, resulting from prolonged mental or physical effort, is also a state of the system where the intervention of this tonic is very desirable, more particaharly as is use is to quiet and relax the tension of over-wrought nerves. The Bitters are invaluable in rheumatism, neuralgia and kidney troubles. Employ no substitute for it.

We are not sent to feed the people with the low country. We are not sent to feed the people with the product of our own wisdom, much less with our difficulties, doubts, and uncertain-ties—these will not build them up in spirit-ual life and holiness—but with the meaning of his wisdom and words, who is himself the bread of life.—[W. P. Balfern. statement. I should not have said it

The Brand on Cain

was not more fearful than are the marks of skin diseases, and yet Dr. Pierce's "Golden Medical Discovery" is a certain cure for all of them. Blotches pimples, eruptions, pustules, scaly incrustations, lumps, inflamed patches, salt-rheum, tetter, boils, carbuncles, ulcers, old sores, are by its use healed affairs, or if he is indifferent, but quickly and permanently.

There is for every one of you. a vast sup-ply of conferred ability which you may have and use if you will. Brethren, let every man wherein he is called, therein abide with God -that is to say, in constant communion with God-and in that you shall surely find perpetual, perennial ability .- [Hoyt.

A Good Appetite

Is essential good health; but at this season it is often lost, owing to the poverty and impurity of the blood, derangement of the dithe changing season. Hood's Sarsaparilla is three miles north of Lincoln, which the changing season. Hood's Sarsaparina is a wonderful medicine for creating an appe-tite, tohing the digestion, and giving strength to the whole system. Now is the time to take it. Be sure to get Hood's Sar-time to take it. Be sure to get Hood's Sarsaparilla.

They that did eat manna hungered again, died at last, and with many of them God was not well pleased; whereas, they that feed on Christ by faith shall never hunger, and shall die no more, and with them God will be forever well pleased .- [M. Henry.

Are you a sufferer from Malaria? If you are, you will be anxious to get rid of it. Please notice what is said from time to time | Gen. Education, in this paper about Shallenberger's Anti-dote for Malaria, and particularly what is Sabbath Schools, L. T. Grogan, dote for Malaria, and particularly deficine. Sabbath School said by those who have used the medicine. Temperance, We give the address of each, and invite you to write them if you doubt the authenticity. The medicine is certain to cure you, and is Evan Col'd People, G. D. Harris. always safe.

Church Organization.

Don't be Sensitive, Brethren. A presbytery consisting of D. I. My good brother, Teague, jumps to the conclusion that my "let us have Purser, D.D., Rev. V. A. Wilson, peace" article had reference entirely R. L. Hall and W. S. Culpepper, to the troubles of the college removal. met in the city of Bessemer, for the If he had been in constant attendance purpose of organizing a regular Mis-

upon the Convention in the last half sionary Baptist church. Dr. D. I. Purser was elected chairdozen or more years, he would have man of the presbytery, with W. S. known that our Conventions have had trouble either brewing or pronounced Culpepper secretary. Letters were about the paper, the State Mission called for, to which six brethren and Board or the college, every year, three sisters responded, expressing And now, that important changes had themselves desirous of entering into recently taken place in all these inter- the organization.

The church covenant and articles ests, I thought it a good time to exhort of faith were then read and unanithe brethren for prace. Nobody re-

mously adopted. After prayer by Bro. Hall, Dr. "certainly all is peace in the hill Purser gave the charge Then came country." I hope that is true also of the extension of the right hand of fel lowship, after which the presbytery declared these brethren a regular or ganized Missionary Baptist church, tists are losing ground in Alabama, 1 with the name of "the First Baptist

shall not trouble myself to defend the church of Bessemer." Dear brethren, we need your pray-

ers. Great are our difficulties; but without the best of reason. I shall be we trust we may have divine aid to help us to be successful. Will not glad if the statement stirs the breth you petition our Heavenly Father to "Cautious statements" may do if one send heaven's richest blessings upon is in doubt about the true condition of us, so that we may thrive and grow

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COLGATE & CO'S TOILET SOAPS,

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lungs. For such ailments, Ayer's

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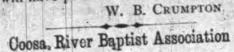
as the green bay tree planted near living water. W. S. CULPEPPER, Sec'y.

when one sees things as I am bound to see them, nothing but strong terms will answer .. Now pass around the hats for collections, brethren, and we will have peace.

ren to inquiry and to work

joices more than myself to know that

As to the statement that the Bap-



Will convene with Refuge church, WHITE EXQUISITELY PERFUMED : PURE

The following named chairmen will be, expected to have reports ready when called for: Ino. H. Pope,

State Missions, sweetest and purest materials, and are . C. Wright, 44 Home W. W. Kidd. Foreign W. Wilkes, Min. Education, S. W. Welch, Family Religion, T. K. Trotter, The E. T. Va. & Ga. R. R. will

Oh, what a terrible force there is in iniqu- give round trip tickets at four cents a mile to Anniston or Oxanna from all



One Dollar. Lood's Barsaparilla is the only addicine of which this can be truly said and it is an unanswerable argument as to the strength and positive economy of this great medicine. Hood's Barsaparilla is made of roots, herbs, barks, etc., long and favorably known for their power in purifying the blood : and in combination, proportion, and process, Hood's Sarsaparilla is peculiar to Uself. "For economy and comfort we use Hood's Sarsuparilla." MRS. C. BREWSTER, Buffalo. "Hood's Sarsaparilla takes less time and quantity to show its effect than any other preparation I over heard of. I would not be without it in the house." MRS. C. A. M. HUBBARD, North Chill, N. Y. 100 Doses

One Dollar

Hood's Sarsaparilla cures scrofula, salt rheum, all humors, boils, pimples, general debility, dyspepsia, billousness, sick headache, catarrh, rheumatism, kidney and liver complaints, and all affections caused by impure blood or low condition of the system. Try it. "I was severely afflicted with scrofula, and for over a year had two running sores on my neck. I took five bottles of Hood's Sarsaparilla, and consider myself entirely cured."

C. E. LOVEJOY, Lowell, Mass. "Hood's Sarsaparilla did me an immense mount of good. My whole system has been built up and strengthened, my digestion im-proved, and my head relieved of the bad feeling. I consider it the best medicine I have ever used, and should not know how to do without it." MARY L. PERLE, Salem, Mass.

Hood's Sarsaparilla Sold by all druggists. \$1; six for \$5. Made only by C. I. HOOD & CO., Lowell, Mass 100 Doses One Dollar.

D. D.

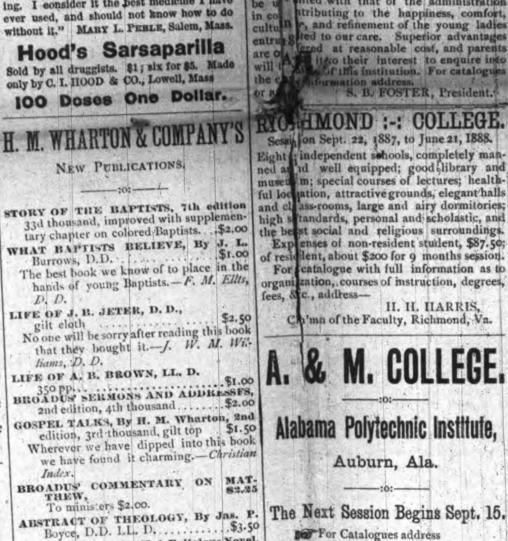
Index.

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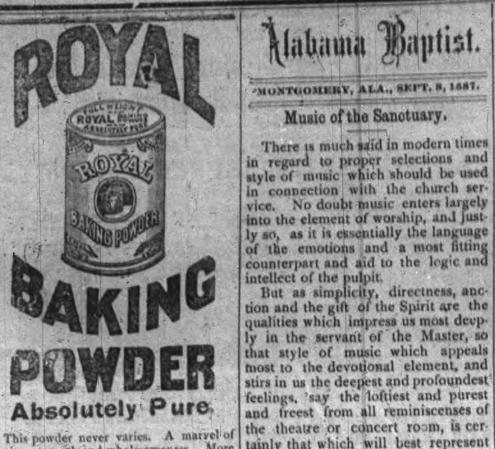
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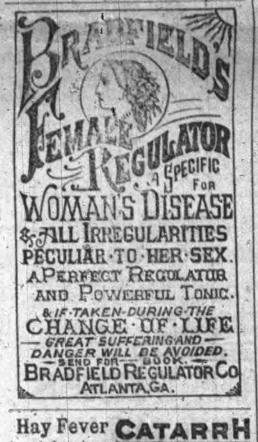
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purity, strength and wholesomeness. More tainly that which will best represent economical than the ordinary kinds, and the worship of the people and concannot be sold in competition with the mul- gregation, and therefore the most titude of low test, short weight, alum or phosphate powder. Sold only in cans. ROYAL BAKING POWDER Co., 106 Wall St., N. Y.



is an inflamed con CREAM BALM dition of the lining membrane of the CATAPRIC CURES COL nostrils, tear-duct and throat, affecting the lungs. At HAY FEVER acrid mucus is secre ted, the discharge accompanied with ourning sensation There are severe pasms of sneezi



There is much said in modern times in regard to proper selections and style of music which should be used in connection with the church ser-

intellect of the pulpit. But as simplicity, directness, anc-tion and the gift of the Spirit are the ly in the servant of the Master, so that in the domestic circle or in social type. — Grace Greenwood. most to the devotional element, and nowned achievements, which could stirs in us the deepest and profoundest shipper of God.

fitting and only proper music that should be used in the sanctuary.

to state that congregational singing my God!" In seeking God as a wor- between speaking and writing blessed. The holy fervor thus antici- write, it must be something mo should never be lost sight of as the principal feature. A special chorus choir may be added, and a quartette pated promised much of genuine birthding than condition tork, choir even to that -all with great and pleasure and real delight. Hence, say the words must be longer good effect,-but the body of the he avowed his purpose as to becom high sounding; I don't say anyt church is the main consideration, not only as listeners, but partakers, and religious privileges should be restored I only say that the subject must be that should never be forgotten.

laid down, unless they were applied pose of worship, "This is the day tell more about them than most peo-to some particular kind and form of which the Lord hath made; we will ple know. You can write about the church service. It is well known rejoice and be glad in it." Joyfulness weather if you have watched it carethat some of the chief attractions of is one of the chief privileges to be fully for ten years, and lived out doors 763.010, or 1 19 gallons per capita, the Romanists, and that upon which secured in drawing near to God in most of the time, when you could nothey pride themselves, are their Gregorian chants, their masses and litanies, and the fact that many of the masters have vied with each other in composing for this service. Protestant music, however, may also draw, and does draw, largely from these same masters, tinctively and exclusively Protestant, and stand in the very first and highest

The wife who bears her part in the The Claims of Worship, burden of life-even though it be the In a season of great trial pertaining larger part-bravely, cheerfully, never, to both his home and his kingdom, dreaming that she is a heroine, much David carnestly desired to participate less a martyr; who bears with the in religious employments, seeking faults of a husband, not altogether

divine direction in order that he might enjoy communion with God in his holy worship; his resolution being to wait on God in his house as a truly devoted worship not have a set truly devoted worship or the world work how a set truly devoted worship or the world work how a set truly devoted worship or the world work how a set truly devoted worship or the world work how a set truly devoted worship or the world work how a set truly devoted worship or the world work how a set truly devoted worship or the world work how a set truly devoted worship or the world work how a set truly devoted worship or the world work how a set truly devoted worship or the world work how a set truly devoted worship or the world work how a set truly devoted worship or the world work how a set truly devoted worship or the world work how a set truly devoted worship or the world work how a set truly devoted worship or the world work how a set truly devoted work how a set truly devoted worship or the world work how a set truly devoted work how a set truly how a set tru devoted worshipper. He would go dence, who refrains from brooding unto God and not to man, in such an over shortcomings is sympathy and extremity as he had reached in his ex- from seeking perilous "affinities;"

vice. No doubt music enters largely into the element of worship, and just-ly so, as it is essentially the language of the emotions and a most fitting counterpart and aid to the logic and intellect of the pulpit. But so the pulpit.

and truth. Vain was the help of -she, the wife in very truth, in the man. He did not look for that in inward as in the outward, is a heroiner the creature which could come only though of rather an unfashionable

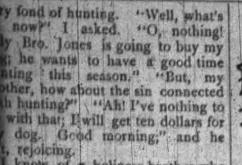
How to Write.

The first thing in writing is to have and freest from all reminiscenses of and spiritual enjoyments as a wor- something to say. Now, everybod only be found in sacred engagements can talk, or nearly everybody; and is pleasant to sit and chat with Would that the claims of God, as an object of true adoration, were better friend about the weather, and the understood, and that he could be more fashions, and what Mrs. Milligan he generally appropriated in the language for dinner; but if all this talk w of David, as he is heard saying, "God, my exceeding joy"—"God, to read it. So there is a different shipper he expected to be greatly you expect people to read what

hat should never be forgotten. In regard to all these things no to him. There is much to make the true worshipper say, concerning the Or, if you are going to write about prescribed rules, of course, can be day appointed expressly for the pur. common things, you must be able to increasing. This fast is especially his earthly courts. However sad and tice a great many things that other sorrowful the hearts of any may be, people never see about the clouds, they may be made glad in the sanctu and the stars and the winds. But if ary where they hold communion you haven't had this experience, don't 642,000,000 gallons, which gives 10.83

shippers at Rome, "We joy in God." don't know anything about; and never Considering a large part of the popu-The joys of religion snrpass all other try to write at what everybody knows lation used no beer at all, this makes tunes, - and certainly the chorals of Bach and works of Handel are dis-interesting in the most sorrowful heart may find God its exceeding joy. In new. Ah! that is the hard part of it; an enormous consumption for those who do. This increase in the beer the Lord we may rejoice always, even to find something new to write about, accounts somewhat for the decrease when saddest and most distressed. It and nobody knows anything about. in spirits, and then, doubtless, the is possible to be sorrowful, yet always You must keep your eyes open, and prohibition movement, especially in

of this divine art in its particular son says, "I know of no pleasures so you will think the same things that chewing tobacco used has increased province as that of the voice of the rich, none so pure, none so hallowing people lifted up in praise unto the in their influences and constant in never expressed their thoughts. In year, making in 191, 023, 663 pounds, Lord Aud such it really is; for there their supply, as those which result any of these cases you may have which is considerably in excess of the can be nothing grander and more im from the true and spiritual worship of something to say that is worth saying. consumption of any previous year, pressive than this same congregation God Pleasant as the cool water But don't imagine that people will and which is about double what it rising upon the wings of song and pleasant will it be to us to approach in the same old things over again, glous feeling in one grand united united united wing God."



know of a holiness brother who continually criticising the wealthy thren for "living in style." Sud nly he came into possession of me money. It hadn't got.cold in hands before he refurnished his The Most Nourishing, Most Palatable,

ase and took an extensive pleasure and left at a time when his her was almost at death's door, w easy it is to profess holiness, Lut

w very hard to practice it. I know of a devout and zetlous ther who did much good in his urch; but he caught the "craze." Wells, Richardson & Co., Burlington, VL. d not take to his views; he got mad, itred up dissension in the church, nd injured greatly the cause of Christ

nd injured greatly the cause of Christ n his community. He professed the lean heart, but where was the right pirit? Oh for more Davids' men with Oh for more Davids! men with date of birth. lean hearts and right spirits; men WELLS, RICHARDSON & Co., Burlington, Vt. who would cease to talk holiness and practice Christianity - Swamp Theol-

What we Pay for Vices.

From the annual report of the Internal Revenue Bureau, it seems that the cousumption of beer and tobacco in every form except shuff is largely true of the worst form of tobacco smoking, viz, cigarettes. The number of gallons of whisky used was 70.a decrease from 1883 or 1884, when it was respectively 1.41 and 1.42 gallons per head. The consumption of beer reached the enormous total of with God as their exceeding joy. The apostle Paul said to his fellow wor. Itry to write about that subject. Itry to write at a subject you country against 7 gallons in 1878-9. gallons to every inhabitant of the

One of the special features of the rejoicing. This is true only of the sincere worshipper. Richard Wat- no one else ever noticed, or perhaps it. The amount of smoking and



ual way of treating them.

rille effected

actated JANUARY 1st, 1887. To the Citizens of Alabama, GREETING: rood w We write to tell you where to buy your Groceries. HOLT, STARR & CO. carries the largest and bast assorted stock of all kinds of Family Supplies, which they sell at lowest prices and you will find it to your interest to patronize them. Don't forget that you can get anything of them you wish. -TAL INTANTS ON INVALIDS A PERFECT FOOD FOR INFANTS THE OTHERS FAVORITE. It has been successful in hundreds of eases Most Economical, OF ALL PREPARED FOODS. EASILY AND QUECKLY PREPARED. Send for circulars and pamphlets givin testimony of Physicians and Mothers, which will amply prove every statement we make For sale by Druggists. 25c., 50c., \$1.00.



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Messenger.

cultivated ears require perhaps deeper and profounder harmonies and melo-dies than formerly, and more variety ger. It has jest been 'board board, board,' didn't expect anything; but the be with b "aching void the world can never look around in the market upsee if in view of all these advances and true joy, for in every heart there is an a

that of painting. Like these, it must never torget its purpose and place. Its object must be worship, pure worship, and as such should be en-The heart and centre of all church to least motion, so the closer the soul Ask for their impressions of the Chris- cents in stamps for large illustrated tirely free from everything sensational. wership should be the same, let it extend as far and wide as it may in its circum'erence, yet all accessories and styles of music in connection with it area: sink a staff into the ground and sinfulness of their hearts, yet with should go to strengthen the original attach it to a line, and around it, as a scarcely any allusion to the mercy and main point in all its primeval simplicity. / Viewed in this light, it is thus ble extent; then bid some friend one of the most fitting graces of the walk round that circle while you do temple of the Lord. It is the heavenly voice speaking through the most

heavenly of all arts, - the divine art of long and fast to accomplish his task; but that a few steps will be enough for yours. It is the same with the

The Word in Season.

The treatment of many thousands of cases of those chronic weakherses and distressing diments peculiar to females, at the invalids dotel and Surgical Instituto, Buffalo, N. Y.

Hotel and Surgical Institute, Buffalor N. Y., has afforded a vast experience in meely adapt-ing and thoroaghly testing remedies for the cure of woman's peculiar maladies. **Dr. Pierce's Favorite Prescription** is the outgrowth, or result, of this great and valuable experience. Thousands of testimo-nials, received from patients and from physi-cians who have tested is in the more sygm-vated and obstinate egges which had baffied their skill, prove it to be the most wonderful remedy ever devised for the relief and cure of suffering women. It is not recommended as a suffering women. It is not recommended as a "cure-all," but as a most perfect specific for As a powerful; invigorating fonic,

particular. For of run-down," dobl. dressmakers; scams eepers, nursing enerally, Dr. Pic As a soothing

GRECING LB/CS pualed and is inv

fill." It is only they who hold com- the market isn't already full of the 000, or \$10.82 for every inhabitant. progress it must not be forgotten that munion with God who can have ex. fruit .- Treasure Trove. growth should be like that of the clurch; for instance, the art of creding joy. In nearness to God ora pry, the art of architecture and there is the greatest blessedness ever known this side of heaven.

Gouhold, the eminent German Court preacher, says: "God is a centre of everything-and to dwell more on what is nearest the centre is subject Make the experiment upon a level centre, describe a circle of considera- help which God has vouchsafed unto the same round another drawn a short healthy state will come forth joyously, distance from the staff. You will find and say: "I will speak not about my

music .- Verron, in Watchman.

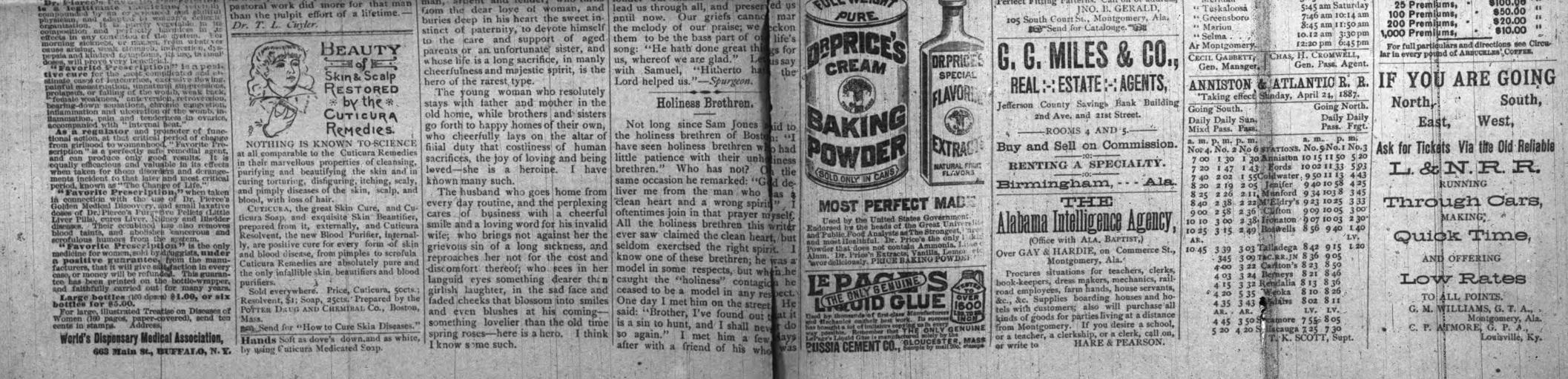
soul. The greater its distance from God and from spiritual and heavenly On a cold winter evening I made things, the wider the circuit it will my first call on 'a rich merchant in have to make, the faster it will have New York As I left his door and to speed without knowing why, and the piercing gale swept in, I said: the more it will seek but be unable to "What an awful night for the poors" find rest. He, however, who by de-He went back, and bringing to me votion and faith, love and resignation, a roll of bank bills, he said: "Please keeps as near as possible to God finds hand these for me to the poorest peothat which his heart desires."- Watchple you know."

After a few days I wrote to him the grateful thanks of the poor whom his bounty had relieved, and added: How is it that a man so kind to his The heroism of private life, the fellow creatures has always been so slow, unchronicled myrtyrdoms of the unkind to his Savior as to refuse him his heart?"

That sentence touched him to the than knightly dragon slayers of old is crept along the "Valley of] core. He, sent for me to come and the man who overcomes an unholy tion," but it would be equally vicked talk with him, and speedily gave him. passion, sets his foot upon it and to forget that we had been self to Christ. He has been a most stands screne and strong in virtue. them safely and profitably. useful Christian ever since. But he Grander than Zenobia is the woman not remained in them, thank to our A soldier faints on the march who told me that I was the first pers in who struggles with the love that would

Heroic Lives at Home

who had talked to him about his soul wrong an in nearly twenty years One hour of pastoral work did more for that man than the pulpit effort of a lifetime .-Dr. T. L. Cuyler.



ed us

mar

that thrill the soul to its very founda- compared with the joys of those who them. I'll tell you one thing not to But greatest of all is the increase in trust in God and wait upon him. The do. When you read a story or a cigarette smoking, amounting to nearpsalmist-king of Israel said, "Thou poem that you think is bright or beau- ly 2,500,000,000 last year along, and still the object, of the music of the hast put gladness in my heart, more tiful, don't say to yourself: 'Oh! I'll of which there is no official record

other arts become more and more sources of joy could be compared somebody else. If you have any ideas cents each and cigarettes twenty cents studied and widely diffused, so that with this Many, in their worldli- of your own, write them; and when a package, tobacco a dollar per pound

The Dark Side.

Some Christians are sadly prone to look on the dark side of things-yes, to the soul; and just as in a circle, what they have gone through than kindred affections, as loss of memory upon what God has done for them, and hypochondria, should enclose to is to God the less the movement and tian life, and they will describe their treatise suggesting sure means of cure agitation to which it is exposed. continual conflicts, their deep afflic: Address, World's Dispensary Medical tions, their sad adversities, and the Association, Buffalo, N. Y.

them. .But a Christian whose soul is in a that your friend will have to walk self, but to the honor of my God. He hath brought me up out of a horrible pit and out of the miry clay, and set my feet upon a rock, and established my goings; and he hath put a new song in my mouth, even praise unto our God. The Lord hath done great, things for me, whereof I am glad." is the very best any child of God can will be given the right hand of fellow-

present. Reader, is it thine? It is true that we endure trials, but it is just as true we are delivered out ruptions, and mournfully do we know our shores there are, it is almost certhis; but it is quite as true we have an tain, many who are recruits for the all sufficient Savior, who overcomes these corruptions, and delivers us from

-Baltimore News. their dominion. In looking back it would be wrong to deny we had been heart, who shall remember? Greater in the "Slough of Despond," and have

other or degrade her own has brought us out into a soul, and conquers. The young place. The deeper our trouman, ardent and tender, who turns louder our thanks to God, from the dear love of woman, and lead us through all, and preser buries deep in his heart the sweet in- until now. Our griefs canno stinct of paternity, to devote himself the melody of our praise; we

SELTZER sanctuary. And although in an ad- than in the time that their corn and go and write something just like that." before 1886. It remains to add that, Beware of Indigestion's pain vancing civilization this and all the their wine increased." No worldly Don't try to write anything just like supposing cigars to average only five And Constipation's cruel reign; For often in their wake proceed The sable pall and mourner's weed; Then check these trouble erc an hour, In Tarrant's Seltzer lies the power.

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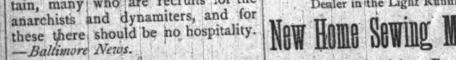
of this country is over \$1,180,00 From all this it appears that our countrymen will soon be able to outsmoke if not outdrink any people on the earth .- Demorest's Monthly.

Young and middle-aged men, suf fering from nervous debility and

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erty, except by industry and intelligence, in the United States than elsewhere. But it is a country of incalculable opportunities. The industrious, the intelligent, the capable, and the willing will be always welcome. There is no room, however, for the poverty-stricken, the helpless, or the discontented. Millions of acres, virtually free, lie in the west still unsettled. Those who come to occupy this land, and build up the country,

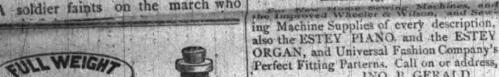
ship. If the arriving emigrants com-prise only such classes, there would Music Teachers and Schools. Call on, or be no apprehension. But in the address, thousands who are descending upon



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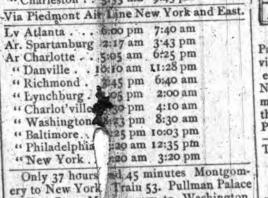






Lv Atlanta . . . 1:40 pm 7:50 am Ar Rome 6:59 pm "Chattanooga, 7:07 pm 1:00 pm "Cincinnati". 6:50 am Via Ga. R.R. 116 Dexter Avenue, Ly Atlanta ... A 5145 pm 8:00 am Ar Augusta . . 8:15 pm 3:35 pm "Columbia,. . 10145 am 9:55 pm · Charleston . . 5:55 am 9:45 pm can offer. Correspondence solicited.





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5:40 pm 2:50 pm

6:37 pm 4:57 pm 8:35 pm Monday

11:00 am Wedtdy

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No. 55 No. 11

7:30 pm Tuesday

3:15 am Th'sday

5:45 am Saturday

7:46 am 10:14 am

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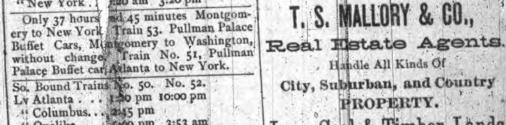
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