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VOLUME 14.

THE BAPTIST POSITION AS VIEWED BY A PEDO BAPTIST PAPER

The New York Observer, one of the ablest, if not the ablest Pedo bap-C. T. U. Mrs. Francis E. Willard tist paper in the world, thus speaks of the position of the Baptists and their close adherence to the Bible:

of the World's W. C. T. U. has pub lished a call for a World's Day "There is still another consideration Prayer for the temperance cause, to which ought to make all evangelical be held on the 12th and 13th of next Christians very patient in regard to November. In the call it is suggest what appears to them unreasonable in ed that Saturday morning be devoted the Baptist position. Even if they to a woman's temperance praver think the Baptists mistaken in their meeting, asking for light upon th views of Scripture teaching, they uestion, What is my personal duty ought to Teel much confidence in the in this matter? future of a denomination which holds

Saturday afternoon, or evening, to the Bible, and the Bible only, as its rule of faith and practice. If the B

lieve to be the letter and spirit of the New Testament, holds a position which excludes them from association with the rest of the believing world in the most precious and solemn of their ordinances, we surely need have no fear that they will be led by philosophy, or sentiment, or ingenuity, or tradition, or "consciousness" to surrender their belief in the plain statements of the New Testament in regard to sin, punishment, atonement and other fundamental points of Christian faith. New theology in our day claims to interpret the Scriptures by a "consciousness" which permits it to ignore positive assertions when they do not harmonize with this new element of interpretation. All this deal-

ing with the word of God is practically a dethronement of its supreme authority. New Theology, which is at variance with the fundamental convictions of the Christian churches, cannot make any headway until it has CALL FOR A WORLD'S DAY OF PRAYER FOR THE TEMPER. ANCE CAUSE NOVEMBER 12 TH and 13 TH.

Talladega, Ala. On behalf of the United States W "I could wish myself were accursed from

irist for my brethren, my g the flesh."-Rom. 9: 3. imself was just about to write Vice-President for the United State sentence against his people; 16 One of the chief characteristics of cluded in unbelief." Paul had Paul was his burning zeal for the the nature and predilections of glory of Christ and the salvation of a Jew; and in spite of their hatred lost world. He had many other supersecution of himself, of their a perb qualifications for the service of lion against Christ, he still yes

God. He was a man of varied and for his fatherland and for the lofty talents. David does not sur- tion of his people. He illustrated pass him in the sweetness and music loftiest patriotism and the most (of the devotional. Isaiah does not like charity-that of loving your soar above him in the elequence of in- mies and of trying to do the spiration. Solomon does not com-He rose above all sel

thusiastic; John was not more loving; were forgotten and forgiven. nor was James warmer hearted, or Jesus he could say, "Father, more practical. He was as perfect as them, for they know not what lob, as meek as Moses, and as pure do," "Greater love hath no as Joseph. The integrity of Daniel, than this, that he lay down his lif nor the faith of Abraham, nor the his "riends:" but Paul, like Ch valor of Joshua, ever rose superior to was^{*}willing to die for and save his these traits of character in Paul. He emies. He had the substitut seemed to combine every virtue and excellence which all these great men possessed so distinctively; and not one of these seemed to possess the persistent earnestness, the tireles energy, the all consuming zeal of the great apostle to the Gentiles. Almost all men, however rare their qualifications for the high callings and difficult positions of life, have somewhere faltered, wearied, or failed. This was never true of Paul, from his conversion to his martyrdom. The zeal of Paul never conferred

their salvation? Would it not be world be subjected to Christ. with flesh nor blood. It rejoited in wicked in Paul thus to wish himself. The zeal of Paul furnishes us sevtribulations, gloried in infirmities, and even for the salvation of the world? eral lessons: was superabundant in labors. In reariness and painfuln

E TRUTH IN LOVE."

ALABAMA BAPTIST

THURSDAY, SEPTEMBER 22, 1887.

without planning, seeks to accomplish first"-number one; and with the as that of Paul! In char ter, spirit changes for the better will be seen good end without the adoption of zeal of Paul, if anything had to suf- and work, he seemed next to Christ. when Christian people, under this ning means. It often does one fer the loss or pleasures of this world, Take him "for all in all," and we divine impulse, begin to apply the g when it should have done an- it was Paul that suffered. Oh! where have never had his like; and yet not the principles laid down by the ather. It is boasting, vain, self-right- among us is there anything like Paul's one of us, but could offer some ous, stubborn. It goes about seek- zeal? Who can say, "I could wish imitation of God's greatest apostle. ng to establish its own righteousness, myself accursed from Christ for my Luther, Judson and Carey were like to politics and to legislation, to childnot having submitted to the righteous- kinsmen in the flesh"-for my chil- him-and so of others. Oh! Paul, ness of God." This was not charac- dren, my neighbor's children, for my "Thou shouldst be living at this hour eristic of Paul's zeal, intense and country and its suffering interests, if The world hath sneed monstrative as it was. His zeal al need be.

ways bore the marks of discretion and 2. The seal of Paul demonstrates the iness wits flame was so gen- interest we ought to feel for the salvation , withal, that it would not have of the whole world beyond us. ted your hand with the slightest At the very time he uttered

ism, bigotry or preju- the text, he was a foreign m and yearning to go to Rome to

for good. He ever City. He loved Terusalem more, but ad and acted within the sphere of he loved Rome none the less. He His conversion and life scene burning love: He never called said, for Christ's sake, he was debtor standing miracle of Christianity, His down fire from heaven to consume alike to the Jew and the Greek-the zeal was a flame from the ce his enemies, nor those who differed civilized and the barbarian. Christ throne. His unselfish desire and his from him. In the language of Cud- "died for all, for that all were dead;" ceaseless toil for the salvation of all worth, his zeal was "like the lightning and when, for the time being, Paul men are an inspiration from God. which melts the sword within, but could strip himself of his patriotic de We all cannot be Pauls, but we can their darling Mary. For three years, singes not the scabbard. It strives, votion to his own country-doomed copy him, in miniature, upon our agonizes, to save the soul, but hurteth to sudden and soon destruction-his hearts and lives. There have been Mary had been the hope and smiles spirit of his Master. Nay, Paul in not the body." True zeal, like that broad and burning heart, in its fiery millions of Pauls upon a small scale of that unbroken family. But the the intensity of his zeal went so far as of Paul, is simply love in a chaript of zeal, to years for all the world as it and many have approximated him. to say, "I could wish them myself fire, drawn by the unwearied coursers bled for home and country. A true Fidelity to our trust, great or small, were accursed from Christ, for my, of devotion, guided by an angel spirit Christian, enlighted by the gospel, is is all that God asks of us. Let us do brethren, my kinsmen in the flesh!" from heaven. Its sublime motive is a spiritual cosmopolitan. He begins the best we can, with what we have heaven. Weep not fond parents, but We are treading on Holy ground. No loftiest illustrations are found in the He loves all God's elect everywhere, God for the fact that "" wonder there has been so much con- saints and martyrs who perished to and he divides with all God's needy,

troversy over this text. Is it possible save a perishing world. It was that in proportion to the demand, at home that Paul, cr any other being, could which conquered the Roman empire. and abroad. "The field is the world," become so deeply concerned for his It broke down the walls of China. said Jesus, and his commission empeople as to desire anathama from The temples and pagodas of India braces the world-wide command: "Go tion. This is woman's day in this While you cannot bring your jewel Christ, if that would be the means of fall before it. By it alone can the ye into all the world and preach the gospel to every creature." The uttermost parts of the earth is to be given

Did even Christ himself ever have I. It shows us what zeal we should heathen are his inheritance; and even the cause of missions. None are do death, your own little Mary will greet

hle Great Teacher to business transac Oh! raise us up; return to us again! Thy soul was like a star, and dwelt anim Thou hast a voice whose sound was like

Pure as the naked heavens

culture in the home, and education in the schools, to apply them, in a word, to all the great interests of human society. Oh! how the promises of God, and the prophecies of Pholy nen of old" will be fulfilled, when

Christians generally, filled wi pirit; and thus enlightened. ind energized, shall con

TE MS CASH: \$2.00 A YEAR.

NUMBER 38

Little Mary Casby.

The cheerful home of our dear brother and sister I. B. Casby, of Perryville, Ala., was visited on the 12th of May, 1887, by the angel reapers who took from them the spirit of flower was too fair for earth, and God took that, which he had only sent to with a burning zeal for Christ. Thank remember that while you have one tie less to bind your affection to earth. Act well your part-there all the house you have in little Mary another cord to draw you up to heaven. The sep-Brethren, let us take up a collec- aration will not always continue church. Our Ladies' Missionary So- back to earth, take comfort in the

ciety" deserves a good contribution. fact that you may go to her. And God bless our women, they are doing after you shall have passed through to Christ for his possession. The a good part by this church, and for the dark valley of the shadow of

nence should be clearly set forth. On Sunday pastors are requested to pray especially for the temperance cause, to preach about it, and take a collection for the World's W. C. T. U Sunday-school superintendents are asked to pray on that day for the same

On Sunday evenings it is hope hat temperance meetings will be held at which the World's Women Chris tian Temperance Union will be the theme. Its origin, organization, aims and missionary work explained, and if possible a collection taken to promote its object. At all meetings have the World's

Petition presented and signatures asked. Copies will be sent free on application to Francis E. Willard, 161 La Salle Street, Chicago; also the World's W. C. T. U. Leaflet, giving further information about the movement will be sent if desired. All

visions of the future, trodden of Paul's Agonizing Zeal. under the heel of the Gentiles BY G. A. LOFTON, D D. nineteen centuries. He knew fearful words of Christ, "Behold thy house is desolate unto thee."

"SPEAKING

MONTGOMERY, ALA

weakened the faith of the churches in the divine authority of the Scriptures. It tries to do this by its compromising ideas in regard to inspiration, and where these ideas are accepted there is no reason why it should not present an acceptable new theology as a New Year gift on the first of every January. For the sake of that old theology which is founded on the word of God held in its simplicity, mystery and power, we are glad to know that there are millions of Baptists in the world

the foundation of the Holy Scriptures. Their fidelity to what they receive as the requirement of immersion, is a pledge of their fidelity to those other teachings in regard to man and Christ and God, which constitute the gospel that is to be preached to every man that cometh into the world. We are sorry not to find the Baptists at our communion tables, but when they stay away because they believe that the word of God requires them to be immersed, we have nothing but admiration and respect for their conscientious adherence at any cost to what they believe to be the word of God. Holding the great doctrinal truths of the New Testament in the same spirit. it is not strange that the Baptists have wrought with great power as preachers, missionaries and martyrs. May we all, in our respective fields and folds, be built up on the sure foundation of God's truth, the foundation of the apostles and the prophets, Jesus Christ himself being the chief corner stone."

We would like for some of ou Pedo-baptist friends, who delight in calling us bigots and sectarians, and in abusing us for our views on the communion question, to read the above. Perhaps they may get some light.

Programme for Antioch Association.

The next annual session of this body will be held with Bogneloosa Baptist church, Choctaw county, Ala., and convene on Friday, October 7, 1887. ternate.

by Mrs. Joe Gresham.

3 p. m.: Report on Education, by S. M. Tweker.

Saturday, 9 a. m.: Report on Bible and Colportage Work, by Joe Gres-

it at church on Sunday, at the prayer for others alone keeps our own hearts ly life. Applied Christianity is what have found. The whole church was There may be here and there a few ally added fuel of a life long devotion said, "I don't know about having firm ministers, by S. P. Powe. meeting on Wednesday evening, at warm. If we want to keep hot, we the world is waiting for. It begins to revived, and the members Preaching at 11 a. m., by whom to churches who receive Pedo-baptist and service. His soul was always he conference and the communion, must ever be at work for others. be seen that if Christians were full of work with new energy and firm re-De determined after arrival. much zeal; but it is better that baptisms, i. e. immersions. There on fire from God, out of heaven. 1:30 p. m.: Report on temperance, and in all the social services, or gath-erings, of the church. It is never "prayed for his friends." God will bine their efforts, the precepts of the had done in the past. pot should boil over than not to ! have been a few who receive the bap- . The text portrays the agonizing zeal at all." If there could be the slig by T. E. Tucker. 2:30 p. m.: Foreign Missions, by tisms of Champbellites ministers, but of Paul for the Jews, his kinsmen in idle for good, even in leisure mo not warm up to us, even in daily Christianity, applied practically and A more hospitable people cannot in our experience as a minister and the flesh. So intense it is, and so un- would only be that his great he est criticism here of Paul's zeal ments; and upon the street corners, devotions and offerings, if we do not carried out fully, would abate and in be found. Strangers going into their 9:30 p. m.: Home Mission, by H. C. Mason. pastot for thirty years we have never natural and awful the assertion of it, boiled over. In the language and behind the counter, and amid the warm towards a perishing world. It time remove the evils which have so midst are cared for tenderly and lovknown a single baptist church that re- that he prefaces its declaration with Young he must have felt, Sunday, 9 a. m .: State Mission, by social walks of life, it is ever, as oc- is work which keeps us hot; and the long darkened the earth and destroyed ingly, and do not remain strangers by S. M. Tucker. Preaching at 11 a. m., by whom to be determined after arrival. Ceived the baptism of Pedo-baptists. They invariably required all appli-cants from those churches to submit casion allows and wisdom suggests, hettest kind of work is soul-saving. the people. mg. May the richest blessings of speaking a word for Jesus, and seek-ing the salvation and the sanctifica-back to life—exposed to polar snows have—is not "played out." It is the out Father always rest on Brundidge cants from those churches to submit could have such solicitude for others. A false zeal or a zeal with r:30 p. m.: Report on Sunday-school, by T. M. Shoemaker. to baptism by a proper administrator, Says, he, "I have great heaviness and knowledge, can always be clearly the tion of those in contact with it, and -is he alone who keeps himself from mightiest force at work in this world "COLOR BEARER." continual sorrow of heart." He saw tinguished from the true. It. After the adoption of this report resolutions in order. under its influence. This is true zeal freezing. Ohl no, God will not warm to day. But the reserved forces of What say our Baptist exchanges in the South on this subject? Is the the coming doom of his people. He, been justly styled: "A fire without in a true Christian; and it makes no towards the Christian who does not spiritual Christianity are simply in-The meek are not those who are. It shall be considered order to offer a excuses to the church, or to the God a excuses to the church, or to the God a it adores, fo mning a hotel, a liv-c ery stable, a sore, or for practicing haw ar medicine Sunday, Monday, or any other day. It makes "the king-s dom of God and his righteousness of the state of the sore generally appre-s dom of God and his righteousness of the state of th beheld the final conflict of the Jews grate to contain it; a sword without a resolution immediately after the Watchman correct in its assertions? with the Romans close at hand. He hilt to wield it; a high bred ho adoption of any one of the reports, It is surely better to pardon too saw "Judea Capta" already written without a bridle to guide him." A before taking up another. much than to condemn too much, - upon the arch of the conquering Titus. it has been said, "Zeal without kno S. M. TUCKER, Ch'm. Com. Middlemarch. He saw the Jewish nation in the dread edge speaks without thinking, on Programme. any other day. It makes "the king-s dom of God and his righteousness O, for such a zeal on earth, again, larger numbers. And wondrous Thursha

Miss Esther Pugh, Treasurer, 161 La Salle Street, Chicago. The white ribbon is the badge to be worn. It is expected that all the auxilliaries of the W. C. U. will take steps to have this programme carried

IS THIS CORRECT?

man, Boston, Sept. 1st.

monies collected should be sent to

the fiery zeal of Paul. The eurocly-"The rebaptism of a person im don could not terrify it. Judgment mersed by a Pedo-baptist was never a halls nor dungeons could make it re-Baptist practice in New England, nor cant or pine. Afflictions and opposiin the greater part of the country. tions but added fuel to the flames of The "landmarkers" of the South and

and changing circumstances but cultiave held with near approach to unavated his experience, and gave versamity that the validity of baptism does not depend upon the qualifica- tility to his skill in winning souls. tions of the administrator."- Watch-He became "all things to all men." that he might save some. He not

We are not prepared to say what only risked and endured every peril Baptist practice on this subject has of land and sea, of "false brethren" been in New England. We suppose and foreigner, of health and life, but, our brother of the Watchman ought, he often toiled for bread, that he we are not willing for him to might, without the reproach of covespeak for Southern Baptists on this tousness, be the means of drawing a question. There are others besides world to Christ. Such was his sagac-"landmarkers" in the South and ity that he studied every art by which Southwest who insist upon baptizing he could subordinate the prejudices predilections of men to the faith of all who come into our churches from Pedo-baptist organizations, whether Christ; and of some he said. they have been immersed or not. So caught you by guile." Truly be far as our knowledge extends, the might have said, in the prophetic langreat mass of our churches in the guage applied to Christ, "The zeal of South require all who come into them thine house hath eaten me up." from other denominations to be bap-Paul exemplified his zeal, not by a

upon the qualifications of the admin- course was steady, his conduct con- exaggeration of an over wrought zeal cation and general benevolence are ore., ore. istrator." The South and Southwest sistent, his fervor constant, his action for his people in a perilous hour. It the subjects of his profoundest inter- We might draw many other lessons, people, and with very little regard to on the hill-side and near the pool, to contains much the larger number of normal. Paul was an enthusiast, but may be regarded, however, as the est; and no matter what, or how at length, from the zeal of Paul, but the teachings of the Lord Jesus Christ. Watness this beautiful and solemi Baptists in, the United States. No he was ever the same man of God, overflow of the heavenliest of all pas- pressing, his temporal affairs, you will time and space forbid. We may briefly And this state of things has continued event. The minister led down into the such idea prevails among them to any everywhere and under all circum- sions, bursting like a pent up foun- find him on hand and ready to help say that we are here taught the value so long that men of the world now water, one by one, two little girls, a

and a few churches, that receive the praises to God at midnight, in the and a few churches, that receive the praises to God at midnight, in the baptisms of Pedo-baptists, but the Philipian jail with a lacerated back, great mass of our people reject them and his feet in the stocks and then the stocks and then the point of being affairs, and especially to talk about on Sunday morning. Ohl so many great mass of our people reject them. and his feet in the stocks, and then their impending doom. It was not elevating institution in the bounds of willing to suffer anathema from God and Jesus Christ in connection hearts were melted and full of thank.

Sw. Fsgan, al- Spirit; third, a proper administrator; of Athens on Mar's Hill. He stood i. c. one who has himself been bap- unappalled before Casar at Rome, giving of the law, and the service, a 2 p. m.; Report on Woman's Work, tized, and is authorized by the proper He cast his weeping brethren from the promises"-bone of Paul's bo authority to baptize. The Watch- his neck, whose tears, entreaties and and flesh of his flesh. It is hard, man is wrong in the statement made prophecies would have deterred him have too much zeal, however eas above. He should be better ac from duty and a martyr's crown, have a zeal without knowledge. quainted with the practices of his own His zeal was a steady, unflickering zeal of Paul here was the last was denomination before he makes such a flame-a fire that burned and glowed

such a wish? To be and thirst, in stripes above measure, cursed for the time being; but he was try and kindred. in deaths oft, he only grew the more not finally anathematized. He was faithful to God and the more effective in duty. He counted not life dear: minutes. How could Paul wish himand it was not until his course was self accursed from Christ, if it we finished that he exultantly shouted, save his people? "I am ready to be offered. The

depths of the sea could not quench he does wish himself accursed f Christ. He says, "I could wish self-accursed," In other words, it were right, or necessary, if it God's will thus to save my peop could wish myself ac

have for the salvation of our own coun- dark and dusky Ethiopia is to forth-her hands unto God. The noblest patriotism is Christian Now every true, intelligent, zealous

only abandoned of the father a few patriotism. The love of country finds Christian is a foreign missionary. He no deeper expression than in the love burns for the conversion of every sinuld of Christ. Jesus was a patriot, and ner lost, beneath the skies. He thinks wept his bitterest tears over the com- and prays upon the subject at mid-Let us see. Paul does not say hat ing desolation of Jerusalem. Paul night in his wakeful slumbers. If he was a patriot, and seemed willing to cannot go himself he wants to "send a

be accursed for the salvation of his substitute;" and he gives according to tianity is played out." Nothing could gracious revival. Bro. N. C. Underown country. No being is so capa- his ability, to employ that substitute, be farther from the truth. So far wood is pastor of the church. The ble of feeling a deeper and a truer He cannot rest so long as he feels from it, Christianity has scarcely had people of his charge are devotedly atlove of his native land as a true Chris- that he is not doing his whole duty; a trial yet. It is true that ritual tached to him. The meeting lasted ian. He is the best legislator; he is and if he is unable to do much, he Christianity has been tried for age, two weeks; two services each day

he most patrice sorrows that he cannot do more. This and has otic, the bravest soldier: The noblest is the Pauline spirit-the Pauline zeal, dogmatic Christianity has also had a ness houses were closed, and all defaint can scarcely imagine how could even wish this. To invoke dam- citizen is the true Christian. His zeal and woe to the professed follower of long trial, and it also has been found woted themselves to the worship of nation, even if such should be the will leads him to foster the best interests the Lord Jesus Christ, if he has not wanting. But spiritual and practical God.

of God for the good of others, is be. of his county. He is found upon the something of this zeal and spirit. He Christianity has not been tried to any the Methodist ministers were in yond our comprehension. We have right side of all moral questions. Vice that never yearned for the salvation great extent. It is hardly known by full sympathy with the pastor, and seen times when, in the agony of our and crime tremble before his foot of a soul, has no evidence of being a the world. The infidel's argument is both Methodist and Baptist denor hearts for the salvation of our loved steps; and truth, honesty and virtue Christian; and he that can shut up his invariably directed against the religion mations worked together during the ones, we would be willing to die if beautify his every social and business bowells of compassion to the poor; of forms, or the religion of dogma, entire meeting. The most touching that would be the means of saying relation. He is not found in grog- closes his purse strings against the or against superstition. The religion feature of the meeting was the interthem. So it seemed to us, at least; shops and billiard saloons; nor does cause of missions; stop the mouth of of the Holy Spirit, as taught and illus- est manifested by the children. They and yet we might have faltered bebre he seek to grace any disgraceful as- prayer for the salvation of a lost world, trated in the Bible, remains to be listened eagerly to the minister's faith the test. Certainly, no intensity of sociation, or doubtful place, or doubt- had about as well pull down the flag tested. It is true that there always ful preaching, and when the offer for zeal has even yet wrought us up to ful performance. He despises and of Jesus which he flaunts to the world. have been some spiritually-minded prayer was given, they went forward the burning point of being willing to avoids bad politics and bad business, "Christianity is missionary or it, is Christian men and women "full of the with their young hearts full of love be damned, if it was God's will even the hollow shams of society, and the nothing;" if we know the gospel upon Holy Ghost and of faith"-people of for Jesus. There were twelve addee thus to save the whole world. hypocritical professions of religion.

into the bottomless pit! How far line zeal. You will always find him or ignores, the spirit and zeal of the past, made the mistake of imagining fown. The scene was very impress down he must have measured it! up in the literature of the Bible, of missionary. He is yet in the gall of that true piety consists in separating live. It was a sweet ending of a Sab

tized. We think the editor of the fitful life, not by isolated deeds, nor forgotten self! How swallowed up always found at his religious associa- and plucked up by the roots. He has ly in mystic contemplation of the the slope of a hill. Evening clouds Watchman is greatly mistaken when by desultory effort. His were not in the all-absorbing contemplation of tions and gatherings, if he can get never tasted of the good word of life. things of an unseen world. The re- floated quietly by in their soft beauty he says: "Baptists have held with the monentary overflows of spasmodic human redemption! His assertion there; and his eloguence and liberali- He knows nothing of that Jesus who sult has been an immense loss to the The forest trees reared their heads near approach to unanimity that the enthusiasm. "Ever impelled by the would look more than Christlike, and ty are the inspiration of his brethren. died for all the world, and who gave cause of Christ. The world has gone would have been all the would look more than Christlike, and the source and interest validity of baptism does not depend same living and lofty principle," his hence some have regarded it as the State missions, edu- command: "Go ye into all the world," on, conducting its business with very Ligher, and get nearer to God.

you at the shining river and accoming much for a church that does not much to save the world beyond its pany you through the gate into that borders.

"Honor and shame from no condition

The Civilization of the Future. BY THE REV. THOS. K. DAVIS. Wooster University.

city where death is a stranger, and where God shall wipe all tears from Lyour eyes. D. M. BRADLEY.

Perryville.

Brundidge Revival.

Skeptics sometimes say that "Christien Brundidge has recently enjoyed a

Te the state of the second state of the state of the second state

this point. Let no man talk of being whom the world was not worthy. to the church by experience. Th How deeply must Paul have loosed Such a Christian is a man of Pau a Baptist-a Christian-who disclaims But they almost invariably, in times Erst baptism took place just at sun What conception he must have had of his denomination and of the religious bitterness and in the bond of iniquity. one's self from the world and its bath day. The pool is a short distance a lost' soul! How far must he have information of his country. He is He is yet dead in sin; yea, thrice dead affairs, and spending one's time large- from the church, and is situated a great extent. We think, perhaps, stances. Often cast down he was tain, from a heart bleeding over the in every good word and work, upon of an immortal soul, in the light of think it an impertinance for a minister likele boy, and two young men who ruin of God's wonderful people, and all occasions. He gives and prays such exemplified zeal. How precious of the gospel, or any earnest Chris- and testified bravely their love for our heavenly Father Among the seven baptized was a dear T. G. Bush, of Mobile, in your do you feel thus even for your own people begin to see that true religion and man, over 60 years of age, and The minister is strongly supported in the soul by the Spirit of The minister is strongly supported

by the young men connected with the P. It yearns for the salvation of How deeply Paul must have looked by the precepts of the gospel. It is church. They have their prayer Fin loved ones, and of its neigh- into the subject! How vast the treas clearly seen by many that the teach- meeting on Sundy evening, and are bors. It is always on hand at the re- ure of heaven! How infinite the loss ings of the ancient prophets, and of battling bravely, for their Master. vival; and does not, of itself, always of a soul ! Oh ! what is it to lose the the Lord Jesus Christ and his apos- They have found the "yoke easy and tles, ought to be applied, must be ap- the burden light," and want others to

brighter and bigger by the perpetu- deep as the ocean. An Indian o

over zeal or zeal without knowles. his own beloved land. One of the Christ for the sake of his brethren in with them.

10 a. m.: Report on aged and in- broad assertion.

portant to reach Lis in urning, busy and anxious at consciously, calculate eternal values? God, it is to be guided in all things have to be revived up, in order to re. Pearl of greatest price.

vive others. You will always catch Another lesson we learn is that zeal plied, to all the concerns of this earth- know what a precious Savior they high tide, lashing up from a heart

"pertained the adoption and



IOS. SHACKELFORD, D.D., | Editors. C. W. HARE, Manager.

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these can be protected registered letter. The date against your name on the margin of the paper shows when your subscription expires. It serves, both as a receipt and a request for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who do not send at once. All subscribers who do not send express notice to the contrary, will be re-garded as wishing to continue their subscrip-Notice to discontinue should be give en at least a week before and , not after the subscription has expired. Both the new and the old post office should be given when

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munications go to the waste basket. We are not responsible for the return of rejected manuscript nor for the opinions ex-

pressed by correspondents. All communications on business blication should be addressed, and all

checks and money orders made payable to THE ALABAMA BAPTIST,

and Commerce Streets.

churches will agree to sustain nim, in the association, because he was too WE have time only to record the sad news of the death of Mrs. Elsie Renfroe, wife of Dr. J. J. D. Renfroe, of Birmingham. She died become one of the ablest ministers in paper. on the night of the 14th. This dear this section. Blue Spring church and brother has been called through many New Salem ought to employ him for deep waters, but this is the deepest of them all, and we pray that as ne all of his time. He could give two of them all, and we pray that as he treads the earth alone God may fill Sundays to each, and the brethren of ably with any association in this State. his soul with the comforting power of these churches are amply able to pay Several were already reading the his sour with the contorting power of his grace. We will be glad to publish a him four hundred dollars for his en-BAPTIST, and most of those who were his grace. We will be grad to publish a tire time. We do hope they will con-better notice of the life and death of tire time. We do hope they will con-not will from henceforth be, as this sider this matter, and give Brother this good sister. Weaver a chance to improve. We enjoyed ourselves very much MT: CARMEL ASSOCIATION. on this trip. We spent two nights with Bro. John Gurley, who lives This association is composed of about 20 churches and about 1,000 near Blue Spring church. His son members, situated in the counties of John, a former pupil in my school Morgan, Madison, and Marshall. It replaced my horse with a mule, and met on the oth inst., with New Salem took me to the association. On Sunchurch, Morgan county. Eld. F. J. day night we preached at Blue Spring Rigney was elected moderator, and church, and Monday night at Somer-Bro. P. M. B. Garrett, clerk. We did ville to a good congregation. not get to the association until Saturday. We found that the churches THE BIGBEE ASSOCIATIO. were generally represented. There were perhaps about sixty delegates For weeks we had been lookin

reported, but there was no discussion special club for the paper during the of negro preachers who visit his stud on the subject.

ingly short, and confined its recommendations to Demestic missions, which' meant missions within the

Elder. W. B. Carter represented leaves his field October 1st; many according to the discretion of the ex-

the State Mission Board in a warm prayers and good wishes follow him. ecutive board. and effective speech. The associa- The association is exceedingly proud

W. I. Garrett. ber, 1888. The business of the body The Bigbee Association gave in cash from \$45 per month to \$15.

was completed on Saturday afternoon. and pledges more than \$50 for this On the Sabbath the annual mission- purpose on Saturday. B. F. Brown ary sermon was preached by Elder is spending the summer preaching

dred, two cents will be charged. Remit with order for publication. Count the words and see just what the bill will be; also, include more remit with count remains and selling in the summer preacting the writer is spending the summer preacting and selling Baptist books; he will re-turn to Howard College next month. day of the session. On Saturday Bro. preachers of this association, but owing to affliction of body he was ab-Carter and Williams preached. The community around New Salem sent, undergoing treatment in Atlanta;

exerted themselves to entertain the as- may God bless the medicine to the sociation, and did it well. We were restoration of his health. the guest of Dr. Thomas Ryan, whose The visiting preachers were W. B. heart and home were thrown wide Crumpton, who ably represented the

open. He made us feel at home sure State Mission work, and B. F. Benenough. Dr. Ryan and other breth- brook, a young Mississippian, who lem church, have the ability to make be glad to see him in a good field in sociation next year at Clinton and you

that church a power in this associa- this State. C. C. Ray, of Sumter-Office: Over Cotton Exchange, Corner Bibb tion if they will. The church has ville, preached the afternoon sermon Bro. John E. Weaver for their pastor. on Sunday. We almost lost sight of He is a growing man and if his Rev. J. P. Coats as one of the pastors

> and thus enable him to give his en- modest to talk, but he is doing his Ryan. tire time to the ministry, he will soon work well, and is a good friend of our

> > THE REPRESENTATIVE LAYMEN were too numerous to mention individually, but they will compare favor-

scribe secured forty-three new names

meeting; he has for some years been one hour every week and receive h

The report on missions was exceed- the efficient clerk for the Bigbee; J. The report on education was re-E. Herring has been in the body for the past year and a half, and such has by Eld. J. P. Coats and spoken to by been the character of our association Dr. Riley, who dwelt especially with him for six years that more than the work of Howard College. A co amended at the suggestion of the wri- merely a friends interest is felt in his lection for ministerial education was welfare; as missionary pastor at Eu- taken up amounting to over \$200 The visiting brother took occasion taw, Clinton and Sumterville he has \$150 of this was voted to W. S. also to give a talk on Foreign Mis- done satisfactory work, and is much pepper, \$25 to young brother Wi beloved by all who know him; he liams, and the remainder to be used

THE REPORT ON TEMPERANCE. tion appointed two messengers to the of W. C. Culpepper, who for the past was read by J. R. Larkin, followed next session of the Baptist State Con- year has been their beneficiary at by speeches from Bro. Autrey, Dr. vention, Elder F. J. Rigley and Bro. Howard College; he is at Bessemer, Riley and C. W. Hare. Dr. Riley and is going to build a church there. reviewed the field, showing that we The next session of the association The Catholics have said they would have much for which to be thankful. was appointed to meet with the church have the first house of worship, but Among the changes prohibition had at Gurley's, Madison county, on Fri- unless they move quickly Culpepper wrought was the reduction of the marday before the 4th Sabbath in Octo- and the Baptists will come ont ahead. shall's fee in the town of Livingston

> THE SUNDAY SCHOOL REPORT called forth good speeches, one from superintendent Foster, who suggest that in calling a pastor the chu should be sure it was getting a bath-school preacher. It would plust to fail to say that sever. en said kind words for the ALA BAPTIST. Father Ryan related he sought to put the paper in the hands of ever new convert and every

newly married couple. If every pastor in Alabama would do this we would be greatly aided. Closing this communication we can truthfully say ren we could mention about New Sa- made hosts of friends. We should to all our friends, visit the Bigbee As-

FIELD NOTES.

"The world for Christ should be our marching orders," said J. K.

Agency will use every effort to secure employment for all applicants. At the opening of the morning services Sabbath at Christian Valley church, Bro. Wm. Larkin was or-

Remember that our Purchasing Agency offers superior facilities to arties at a distance who may desire hear tidings from your pen. to buy goods of any kind. If Dr. I. T. Tichenor could be induced to accept the presidency of Howard College it would be a fine catch the words of wisdom and love stroke of policy. Without knowing which fell from the lips of their breth- his feelings we nominate him for the place.

Briefs from Our Exchanges. next meeting. Those who joined are of mature age, all of them heads of

Rev. W. E. Penn, the Texas evanmilies, one is in his 73rd year. Our gelist, has moved to Eureka, Springs, association meets on the 24th day of mber: let one or both of the ed-Chattanooga is becoming thorough-

ors come." The junior expects to ly aroused on the subject of securing the Mary Sharp College. Fort Williams Baptist church is re Rev. P. C. Drew, formerly of Alaorted by Bro. L. A. Daniel as hav bama, has become associate editor of g, under the labors of Rev. C. W

the Florida Baptist Witness." Hara, their pastor, good meetings: Dr. J. R. Graves preached at the even were added to the church, and First Baptist church, and Central Beech Grove, an arm of this church, meeting conducted by Bro. J. R. And may not the same obe said of ly 14 were added. Bro. Q'Hara accepted the charge of this church thousands who attend upon that serner year. Bro. J. L. Jones vice which is made up of form and ached twice and Bro. Steely once ceremony, and all spiritual influences are persistently ignored? Bro. O'Hara in the meetings.

From Allenton Bro. J. F. Lee re- W. M. Martin has been published rts a meeting of much interest, con- as an impostor by the Central Baptist. cted by Bro. B. F. Giles, of How- He was a member and licentate of d College. Bro. J. L. West's res- the Walput Street Baptist church, ion of the care of the Allenton Owensboro, Ky. He has been expelled and his license revoked. plist church, on account of failing

the is much regretted. He has ad himself to the brethren and the Central Baptist, that the Baptists unity, and many are the prayhave greater number of members than that he may be given the strength rive to the Lord Jesus Christ many any other denomination among the

terokees. Creeks and S. Vhile on the cars last week we met Among the Choctaws they have a f, and Mrs. Palmer, of the Uni- good membership. The Methodists ity. Speaking of temperance in predominate among the Chickasaws osa, the Professor informed us | and Choctaws.

t there was very little drinking There is much of truth in the folng the better classes of the citi- lowing from the Watchman, of Boston. as of this city. The custom of nging forth wine to visitors is fast observe the zeal and regularity with ing out. His opinion is that much which a certain class of souls attend the worship of churches in which ss whisky is sold here by the three ons than was sold by the same nber when there were six or seven that time they hear nothing of a divine and gracious redeemer, nor of a plan mishops selling.

of salvation, nor of holiness wrought The Lord has been good to us at by the Eternal Spirit, nor of the ace old Alpine church; during our count a sinful soul must give to God. eting of ten days 35 were added to Fifty years of such preaching as they te church, all grown people, among are listening to will never teach them the way to find peace with God." number four married couples.

Says the Religious Herald : A deaarger crowds attended the services an were ever seen at the church be- con gives us the following reason why re. Bro. Lofton preached several a certain minister was not called to a nificent sermons for us. To God certain pastorless church. He says: all the praise. -M. H. Lane, Cove "We thought very sericusly of calling

Gring, Ga. Glad to hear from you, him; but an old brother said: 'I have Troy, Troy church, Pike county, and Tuscaloosa, Tuscalossa church, Tuscal lear brother, hope we shall again known him long and well, but I have 6th. county;

never heard him speak well of his Shelby, Six Mile charch, Bibb co., 7th. vear. N Mt. Carmel, New Stlem ch, Morgan co.,9th. than a year. te happiness of our friends, and now against all our more prominent and Cahaba Valley, Mr. Pisgah church, FOR THE FAMILY. Clair county, 10th. Cherokee, New Hope ch, DeKalb co., 13th. The Worker .- A continuation of "The so dead that his name was at once withdrawn." We suppose Alabama North Liberty, Shoal Creek church, Lincoln dissionary Worker," a paper suitable for ished monthly. TERMS:-Single copy, 25 county, Tenn,, 16th. cents per year. If'en or more copies to one can furnish a few similar examples of Pine Barren, Ackerville ch, Wilcox co., 17th. address, 15 cents each per'year.

county, 21st.

Town Creek, Union c

county, 27th

county, Tenn., 2414.

rence county, 30th

dolph county, 1st.

county, 1st.

Judson. Bethel church, Barbour co., 1st. Macedonia, Red Bank church Washing

New River, Friendship church, Fayette

suffer month after month and

year after year with

county, 21st. Bethel, Aimwell ch. Marengo co., 22nd.

Pike county, 22nd.

The following has been suggested as a feasible arrangement for the proper adjust ment of times of meeting for the differen tion, and we trust doption, so that our s retaries and other who are prominent tion, so that our sec enterprises and church work, may a enabled to meet with egular order. Subject each association arrangement as may to such correction be suggested.

A Surgestion.

Union, Friday before the 1st Sab. in Sept. Island, Saturday before 1st Sabbata in Sept. Tuscaloosa, Tuesday before 2d Sab. in Sept. Harmony East, Wed-before 2d Sab. in Sept.

church, Chattanooga, on the 11th inst. Bigbee, Thursday before 2d Sab. in Sept. Coosa River, Friday before 2d Sab. in Sept. Coosa River, Friday before 2d Sab. in Sept. Cahaba Valley, Sat. before 2d Sab. in Sept. Cherokee, Tuesday before 3d Sab. in Sept. Boiling Springs, Wed. before 3d Sab. in Sept. Canaan, Thursday, before the 3d Sab. in Sept. Etowah, Friday before 3d Sabbath in Sept. Shelby, Friday before 3d Sabbath in Sept. Mulberry, Sat. before 3d Sabbath in Sept. Subphar Springs, Thesday before 4th Sab-bath in September.

bath in September. ullman, Wednesday before 4th Sab.in Sept Auscle Shoals, Thurs, before 4th Sab.in Sep North Liberty, Fit, before 4th Sab. in Sep Unity, Saturday before 4th Sab. in Sept. Pine Barren, Sat. before 4th Sab. in Sept. East Liberty, Wed, before 4th Sab. in Sept. Rock Mills, Friday before 4th Sab. in Sept. Montgomery, Tue before 1st Sab. in Oct before 1st Sab, in Oc Rev. G. W. Hyde, who recently Cennessee River, led. before 1st Sab. in Oc. Arbacoochee, Friday before 1st Sabi in Oct. Carey, Saturday before 1st Sabath in Oct. Town Creek, Sat. before 1st Sabath in Oct. Weogulka, Wed. before 2d Sab. in Oct. visited the Indian Territory, writes to

Warrior River, Tues, before 2d Sab, in Oct. Mud Creek, Frider before 2d Sab, in Oct. Alabama, Friday, lefore 2d Sab, in Oct. Central, Saturday before 2d Sab, in Oct. Harmony West, Sat, before 2d. Sab, in Oc

Harmony West, Sal. before 2d. Sab. in Oct. North River, Tuea. before 3d Sab. in Oct. Zion, Tuesday before 3rd Sab. in Oct. Tallapoosa River. Wed. before 3d Sab. in Oct. Tuskegee, Wednisday before 3rd Sab. in Oct. Cahaba, Wednesday before 3rd Sab. in Oct. Cahaba, Wednesday before 3d Sab. in Oct. Clear Creek, Thurs. before 3d Sab. in Oct. Bethlehem, Thurse before 3d Sab. in Oct. Harris, Friday, before 3d Sabbath in Oct. New River. Friday before 3d Sabbath in Oct. Elim, Saturday before 3d Sabbath in Oct. Bethle, Saturday before 3d Sabbath in Oct. Elim, Saturday before 4d Sabbath in Oct. Bethel, Saturday before 4th Sabbath in Oct. Centennial, Tuesday before 4th Sabbath in Oct. South Bethel, Thurs. before 4th Sabbath in Oct. Troy, Friday before 4th Sabbath in Oct. "We are surprised sometimes to there is no gospel preached. Year after year they continue, and in all Troy, Friday before 4th Sabbath in Oct. Yellow Creek, Sat. before 4th Sab in Oct. Big Bear Creek, Sat. before 4th Sab. in Oct.

Big Bear Creek, Sat. before 4th Sab. in Oct. Antioch, Saturday before 4tb Sab. in Oct. Macedonia, Wed. before 5th Sab. in Oct. South Eastern, Sat. before 5th Sab. in Oct. Salem, Tuesday before 1st Sabbath in Nov. Evergreen, Wed. before 1st Sabbath in Nov. Pea River, Thursday before 1st Sab. in Nov. Newton, Friday before 1st Sab. in Nov. Sandy Creek, Sat. before 1st Sab. in Nov. Columbia, Saturday before 1st Sab. in Nov. Judson, Wednesday Sefore 2d. Sab. in Nov.

Associations 1887. SEPTEMMBER.

SUPERINTENDENTS. The Baptist Superintendent.-A

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families. Pub-

The managers of our Intelligence

dained to the deaconate.

while in their midst. THE INTELLIGENT AND BEAUTIFUL LADIES

from many churches were there to ren. Nearly a dozen Judson girls

were on hand, and then lovely young The Misses Seals, from York, tool ladies by the scores who were not Judson girls, and this editor must confess that no men nor women ever aided him in procuring subscribers as did these Christian girls. Why the for- Baptist, and even Methodist, boys

Eld. J. T. Yerby, clerk of

inked down their dollars, and even ood turnout from | ward with pleasure to the time when the neighborhood. The business was this body of Christians would meet widowers needed little pursuasion as rushed through on Saturday. We with Christian Valley church, near soft voices and eloquent eyes said, heard the report of the Executive Coatopa. Bro. A. D. Fortner, who "You ought to take the ALABAMA Committee and the evangelist Elder is one of the most useful laymen in BAPTIST." A black eyed Methodist John M. Simpson. He had been en- the State, and the beloved superin- girl from Belmont, did good service, gaged about 80 days in the work. tendent of Dr. Riley's Livingston for which we are profoundly thankful. Bro. Simpson was prevented from at- church, had his buggy at the depot We must be pardoned for mentioning

The report on the state of the had preceded us, and stillthey came strongly for the paper for several churches was read by Bro. W. Gar-until a large concourse filled the com-months past, in fact was, we believe, ing," &c. Personal pride, if nothing rett, and elicited some discussion. modious church. There were dele- the first young lady who volunteered This report mentioned the fact that gates from about thirty churches who her services after we became connect-

the churches were 'in a cold and unprogressive condition, and recom- churches, mended as a remedy, prayer and the

encouragement of a missionary spirit I. K. Ryan, a modest man, who has among the members. Bro. Garrett done a good work for many years was all that could be desired; every made a warm and earnest speech, past, and still stands stronger- than man and woman in the community, urging the members to more activity ever; Dr. B. F. Riley, the peer of and for miles around; took as many in the work of the Lord. Bro. G. has any man in our Southern States, has delegates and visitors as their houses recently moved into this association. high standing in this body, not only could hold. The scarcity of water He seems to be a live brother, and we as a ready speaker, but as a wise and abundance of dust made it hope he will stir up the brethren of counsellor and efficient pastor, whose great burden to properly entertain, the Mt. Carmel Association. Eld. W. churches all show splendid develop- but the kind people were equal to the B. Carter, from the Muscle Shoals ment. His churches are so managed demands, hauling water and furnish Association, made a stirring speech. that something is given by every one ing ice, giving a cool reception in the He mentioned the fact that that only to all the objects fostered by the demidst of great heat. Our home was

missions. He thought some one was of the Livingston church, three years household are serving the Lord as to blame, and he believed that it was ago, one half of the membership he best they can, and they have the ing upon their people their duty to was an entire family of adults. Bro. Scatboro has long labored as sustain the gospel at home and abroad, there would be a better re- a worthy servant of the Master, and

port from the churches. The reports on Periodicals and was given an op-BAPTIST to the brethren and secured sixteen subscribers. He was also called on to make a talk on the subject of Temperance. The report recommended total abstinence. We were glad to see this, and to know

tending the association on account of for our conveyance. When the by name Miss Charlie Stewart, of to the association should read, "For cliurch was reached many of the clans Clinton, for she has been working

reported precious revivals in some ed with the paper. Other ladies have followed her example, and now'we

Among the preachers present were have a number of earnest workers. THE ENTERTAINMENT

one church reported contributions for nomination. Since he took charge with sister Hord. This sister and her

the ministers and pastors who failed found has moved away and yet the blessing of the God of the widow and to teach the churches their duty. If church now has twice as many as he the orphan. Mrs. Coleman and her pastors would be faithful in impress- found. Among those he "baptized company contributed largely to our pleasure.

has been instrumental in leading many

veakening hold upon him, and he C. C. Vaughan, B. F. Riley and I him, dear readers, that the grace of D. Cook. Ministerial education was God may be sufficient in this day of trial. Eld. C. C. Vaughan is a lovely Dr. Riley, A. D. Fortner and J. E. brother, who has been acting as mis- Herring. Dr. Riley thought the assionary and colporter for the associa- sociations furnished money to yourg

cate during the year to lay aside a two dollar bill for the ALABAMA BAR noney is kept sacred to the time of

> loosa Association, urged the churches to state in their letters how much salary their pastors received, or would go out that some of them paid

nothing for this purpose.

Is it not singular that so many churches are willing that their letters else, should lead to a change in this

> W. J. D. Upshaw, Eclectic, Ala. writes: "Had a gracious meeting at Jackson's Gap; 8 accessions by baptism; most all boys and girls; among them my dear little daughter Willie. The promise never fails, 'they that seek me early shall find me." "Re-

member now thy creator in the days of thy youth.""

Died, near Selma, Sept. 4th, Miss Isabella Everline Quarles. She was devoted child of God, having pro- of the meeting was very gratifying: fessed hope in Christ in the fall of She was baptized by Eld, I. Wilkes. She died as she had Well may your heart be full of joy, A mother, three brothers and four sisters, mourn here, but she will gree them by and by.

The Cullman Association convenes at Cullman on Friday, Oct. 7th pros and Bro. Chas. J. Brown, say "We desire to make the most in teresting occasion of the kind e known in the county, and it would,

The junior reached home just a f ours before this paper went to pr from the Unity and the Coosa River

Liberty, Union, Bethlehem and Mont Dr. Renfroe because of the affliction fail to be present at your meeting his pastoral labors again on the first every young preacher from the coun- without changing the distribution of disorganizing

We are always pleased to hear of brethren. He seems to have a spite

successful brethren.' That killed him affords us real joy to congratulate ur young friend Prof. J. M. Dewtry, secretary of the Y. M. C. A. this city, upon the happy consumation of his marriage to Miss Effie good ministers who injure their use. Coosa River, Refugenth, Talladega co., 17th. Elim, Canoe churche Escambia co., 17th. fulness and their prospects by, the Mud Creek, Oak Grove church, Jefferson ce, of Selma, Ala, May the ever voring winds of fortune and love unwise use of their tongues. Bishop Whittle, of Virginia, is auntly waft their barks along the cur-TIST; no matter what comes, this int of life, "nor ought of sadness feel thority for saying that the Episcopal Mulberry, Pleasant Grove church, Chilton or anguish know, "and "may heaven church has from 15,000 to 16,000

communicants and 150 clergymen in hem her choicest gifts bestow!"

nicants 500 are colored. Something prings, I. H. Walker, of Montover one hundred years ago the Episry. Bro. Walker came out from world last spring, joined the First copal church was the State church in ist church during the revival held Virginia. Other religionists were Dr. Wharton, and has since walked merely tolerated. Many Baptists were an orderly Christian. He has been persecuted and put in prison, and ck much of the past summer, and were forced to pay taxes to support ited the springs with a hope of re- the Episcopal church. Time has overy, but God has seen fit to call worked marvelous changes. Now im home. May he who hears the Baptists are at the front, and perhaps coan of the widow and the orphan's numbers more members than any

noan of the widow and the orphan's other denomination. God be praised for his blessings upon his people, and little ones. The stricken other denomination. God be praised for his blessings upon his people, and little ones. The stricken other denomination of the widow and the orphan's other denomination. God be praised for his blessings upon his people, and little ones. The stricken other denomination of the widow and the orphan's other denomination. God be praised for his blessings upon his people, and little ones. The stricken other denomination of the stricken other denomination of the stricken other denomination. The stricken other denomination of the stricken other denomination of the stricken other denomination. The stricken other denomination of the stricken other denomination of the stricken other denomination. The stricken other denomination other denomination other denomination of the stricken other denomination other denomination. The stricken other denomination other denomination of the stricken other denomination other denomination other denomination other denomination. The stricken other denomination othe may they properly appreciate their Bro. M. M. Wood, of Knoxville, position and its responsibilities. la:, says many good things regarding

BIBLE DAY .- The work of distribuprevious season of grace had ting the Bible by the Baptists of ing the churches: "At Granite America, is now done through the reek church was with Bro. John C. American Baptist Publication Society Rock Mills, Rocky Branch church, Ranfoster in a meeting of days; the church at Philadelphia, which is the Bible So- Salem, Ebenezet ch, Pike county, 1st. was greatly revived, and eight were added by baptisms. At the Bethel ciety of Baptists. The Baptists of the Tallasahatchee, Friendship ch, Cherokee United States number about 2,700,hurch Bro. Dill, of Tuscaloosa, was 000. Last year only \$15.972.41 were with us, and preached in power and contributed by the Baptists of this contributed by the Baptists of this Antioch, Bogueloosa ch. Choctaw co., 7 country. This is a small amount. It Cullman, Cullman ch. Cullman co., 7th. emonstration of the Spirit, the result 15 were baptized, and others are yet ought to be \$50,000. The Society has Etowah, White Springs ch, Etowah co.,7th. Big Bear Creek, Harmony church, Franklin

appointed the and Sabbath in Noonsidering the question of joining." vember as Bible day, on which day West Harmony, Mt. Carmel church, Bibb other, and "to God be everlasting every Baptist church and Sundayschool is requested to take up a collection for the distribution of the

Birmingham Notes.

are requested to present the matter to Mrs. E. Renfroe, the devoted wife their churches and Sunday-sshools, of Dr. J. J. D. Renfroe, died on the and ask for a contribution. Suggesght of the 14th of September, and tions for conducting Bible Day Servi-Carey, Ashland ch, Clay county, 19th. Tallapoosa River, Elanghurch, Tallapo D. I. Purser conducted a short aral service at the house on the ces and programmes, will be furnished to all who want them, by address- Eufaula, Lidway ch, Bullock county 20th. orning of the 15th, and accompanied

Lake will soon build a new house of worship at a cost of \$15,000. He brought many new subscribers At the regular conference of the South Side Baptist church, on the 7th

The Bible Lesson Pictures .- Size 26x38 inches. We fill; orders for this pubcounty, 17th. East Liberty, Dade ille church Tailapoosa lication. TERMS:-\$5.00 per year; 1.25 per marter.

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12 STERNAM Am. Daptist Fublication B Philadelphia: 1420 Chestnat St., Marshall co., 23rd. Boiling Spring, Heflingh, Cleburne co., 24th. Indian Creek, Pleasant, Hill church Giles Boston : 256 Washington street, and 14 Tremont Temple; New Yorki 9 Murray street; North River, Jasper ch., Walker co., 24th. Sulphur Springs, Arkadelphia ch, Blount Chicago: 122 Wabash Avenue; St. Louis: 1109 Olive street, county, 24th. Union, Beulah church, Greene co., 24th. HOWARD COLLEGE. hlehem, Pilgrims Rent church, Escambia Tennessee River, Fackler church, Jackson AT EAST LAKE, county, 27th. Central, Union Springs en, Coosa co., 28th. Birmingham, Alabama. South Bethel, Lower; Beach Tree church Wilcox county, 29th. Clear Creek, Fairview ch. Winston co., 30th The Forty-sixth Annual Session

able Faculty, will begin county, 30th. Muscle Shoals, Town Creek church Law

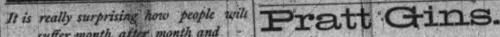
October Brd, 1887.

For the scholastic year tuition in the Collegi For the scholastic year tandoo; in the Prepar-ate Department will be \$50.00; in the Preparatory Department, \$40.00, payable one-half at the beginning of each half yearly term; charge for incidental expenses, \$5.00; board with lodging, \$12,50 per month. Attention is directed to the greatly reduced expenses. Theological students will be admitted wi out charge for tuition.

Until September the 15th, for particulars Columbia, Pilgrims Rest ch, Henry co., 6th. address DR. THOS. J. DILL, Alabama, Steep Creekeli, Lowndes co., 7th. Marion, Ala. loosa ch. Choctaw co., 7th. After that date he

COLLEGE OF LETTERS, SCIENCE, and ART. Faculty of Seventeen scholarship high. Library, Reading Room Museum, mounted sch, Genena co., 20. h, Genena co., 22. h, Russell co., 25th, and ladies' orchestra. Board and tuition

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McCormick Mowers, Dairy Implements, Rubber Belting, Machine Oil, Southern Rye, and Southern Barley,

ing C. C. Bitting, D. D., 1420 Chest- Weogutka, Holly Spi

Associations. He will next visit East inst., a season of rest was tendered ago, cannot do so now and in the fu-

most serious question of this age, is Pea River, Whitewater ch, Coffee co., sth what are we to do for country pastors? The same grade of men that supplied the demand twenty years

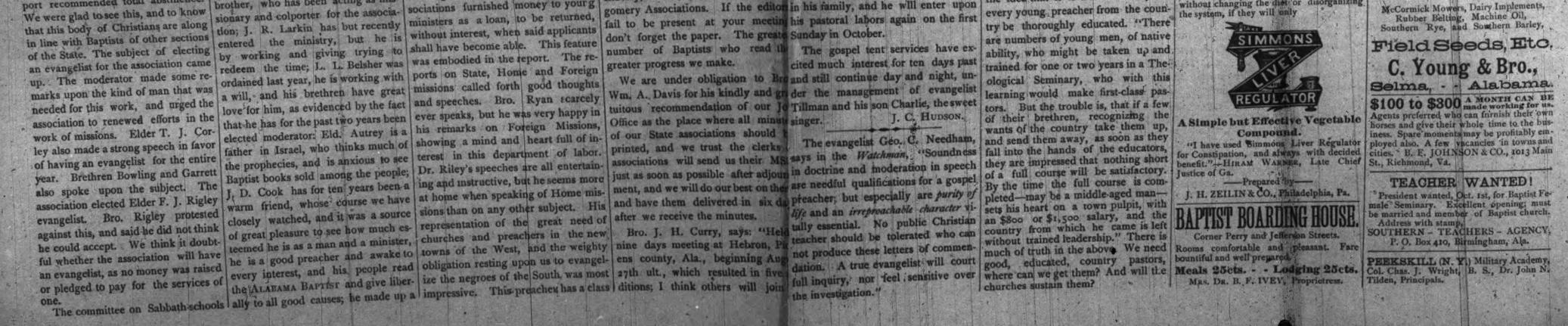
ture," and then the editor suggests CONSTIPATION

the idea that it is not necessary for when a regular habit of body can be secured

county, 8th. Newton, Newton church, Dale county, 8th. lection for the distribution of the Cahaba, Macedonia ch. Hale county, 12th. Bible. Pastors and superintendents Tuskegee, Cubahatchee ch. Macon co., 12th. Warrior River, Austin Creek church Blount Spring Hill church, Butler co., 14th. county, 14th. ochee, Liberty ch, Cleburne co., 15th. South Eastern, Bethel ch, Mobile co., 15th.

county, 8th.

county, 8th





MONTGOMERY, ALA., SEPT. 23, 1887.

Consumption, Wasting Disease And General Debility. Doctors disagree as to the relative value of Cod Liver Oil and Hypophosphites: the one supplying strength and flesh, the other giving nerve power, and acting as a tonic to the digestive and entire system. But in Scott's Emulsion of Cod Liver Oil with Hypophosphites the two are combined, and the effect is wonderful. sands who have derived no permanen benefit from other preparations have been cured by this, Scott's Emulsion is perfectly palatable and is easily digested by those who cannot tolerate plain Cod Liver Oil.

O, thou that hearest prayer, unto thee thall all flesh come.-Psalm 65:2. The talent of success is nothing more than ought of fame. Longfellow. Bad Bowels.

Daughters, Wives, and Mothers. Send for Pamphlet on Female Diseases niled free, securely sealed, DR. J. B. MARCHISI, Utica, N. Y. mailed free, secu

Evil is wrought by the want of thought As well as the want of heart.

-Hood.

CANDY. On receipt of \$1.00 we will forward by express, to any address, 3 pound Box of 2.7 candies. Special attention to mail orders. JOS. MANEGOLD & CO.,

Manufacturing Confectioners. 24 Commerce St., Montgomery, Ala.

One of the latest serenade songs is, "O, tell me love is the dog tied up."

ADVICE TO MOTHERS. always be used for children teething.

all pain, cures wind colic, and is the best remedy for diarrhoea, 25 cents a bottle. The telephone operator has a perpetual

holler day. CALERA, ALA., Sept. 14, 1887.

Having made very advantageous business arrangements elsewhere I will sell the material, good will, books and accounts of the Shelby Sentinel at a Great Bar-gain. The outfit includes a Campbell Country Cylinder Press, Jobber and a large assortment of carefully selected Job Type. The Job patronage is unusually large for an office outside of a city. H. G. MCCALL.

The eyes are the two light-houses of the harbor of the immortal soul, "God, to eduliarbor of the immortal soul. God, to edu-cate and to bless and so help, gave us two lamps to light our path—a golden lamp and a silver lamp—a golden lamp set on the sap-phire mantel of the day, a silver lamp set on the jet mantel of the night.

Misery after Eating

Is avoided by dyspeptics who, guided by the recorded experience of thousands, begin and systematically persue tetter's Stomach Bitters. Persistence in the use of this pure and highly accredited stom-achic, is the sole and agreeable condition of the entire removal of the obstinate forms of dyspepsia, no less than a temporary fit of tion. In connection with the use of at the request of his family. When which individual experience has they were buried it was so that appecific, it is desirable to avoid articles

a week, when he went to visit his

Advice to Mothers.

slow to speak.

Dr. Biggers' Huckleberry Cordial should always be used for children feething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for the bowels. Try it. Never acquiesce in immoral or pernicious

Be guarded in discourse, attentive and church, was in every respect an ex-

ception. At home he was to his aged

When the system is debilitated by disease, it should be strengthened and renewed with Ayer's Sarsaparilla. This medicines invari-ably proves itself worthy of all that can be said in its favor. Sold by druggists and deal-ers in medicines. Price \$1. Six bottles, \$5. pressed by her that was not gratified

if in his power to do so. Oftentimes when she was confined to her bed, The very expression implies suffering. Every mother knows the anxiety over this he was by her bed side by day and by

night. He would not leave her to he has. that Dr. Biggers' Huckleberry Cordial will join his many young lady and gentleregulate and cure all bowel troubles. men friends in an evening's entertain-It is a mercy to have that taken from ment when her comfort, or happiness, which takes us from God.

required his presence. What we are afraid to do before men, we He never left or entered the family hould be afraid to think before God.

When symptoms of malaria appear, in any form, take Ayer's Ague Cure. It will prevent a development of the germs of dis-ease, and eradicate them from the system. circle for or from business, but that he had a word of kindness for each member of the family, indeed, the law of kindness was written in his

He that is always angry with sin shall very nature. He never spoke unkindly of any

A man should not praise his works, but he would simply say, "I am so sorry Of all the medicines I ever heard of or

used, I consider Dr. Biggers' Huckleberry Cordial the best medicine for all bowel trouble and children teething ever used. A. J. STINE, Oxford, N. C. it is so.

The soul is not so much where it lives, as where it loves.

He lives long who lives well; for time mis-spent is not lived but lost. I was afflicted with Hay Fever for seven

A cure is warranted in every instance.

The Best of All

never sin in his anger.

Haute, Ind. Superstitious men do not fear- God, but

are afraid of God. Changes of condition are but changes of nercy for a gracious soul.

good condition. Hood's Sarsaparilla is a great remedy for regulating these organs.

Bread is never made until it is kneaded.

Memorial of Peter Kilpatrick and Miss Alice Kilpatrick.

These services, held in memory of Bro. Kilpatrick and his daughter Alice are appropriate, and are held

I am not what I was; I am not what I was; I am not what I tion he occupied until his health be would be; I am not what I should be; I am not what I should be; I am of what I shall be; but, by the grace of came so poor, in the month of July, God, I am what I am.—John Newton. I that he obtained leave of absense for J. W. Dickinson. J. W. Dickinson.

SUNDAY MORNING.

sister, Mrs. Clyett, in Russell county, 1. Devotional exercises, attend to where his ill health developed into a any unfinished miscellaneous business. pernicious lever, of which he died 2. Report on Sabbath schools. W. August 14th, 1887. This young H. DeWitt.

3. Doctrinal sermon by Rev. J. E. man, though not a member of the White.

All the sessions to be opened and closed with religious worship. J. H. CREIGHTON, A. J. HEARN, J. H. FENDLY,

Happiness is not dependent on what one has, but one's estimate of what

Committee

A Great Victory A Terrible Case of Scrofula **Cured** by Hood's Sarsaparilla

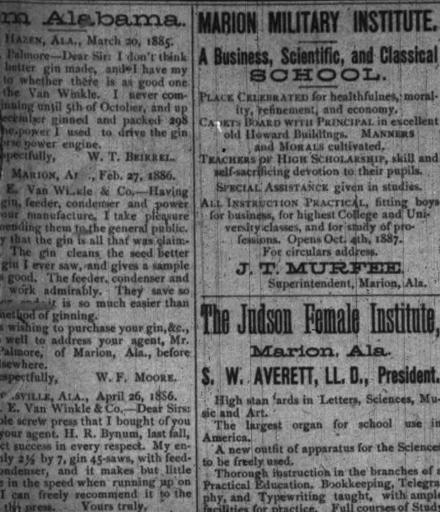
" In the winter of 1879 I was attacked with Scoolais in one of the most aggravating forms. At one time I had no less than thirteen large

to fully describe my sufferings, as the case was complicated with Chronic Catarrh. After three years of miscry, having been treated by three physicians, I was worse than ever. Finally, on the recommendation of W. J. Huntley, druggist, of Lockport, I was induced endation of W. J. to try Hood's Sarsaparilla. And now, after having taken twelve bottles, within the last having taken twelve bottles, within the last twelve months, the serofulous eruptions have entirely ceased, and the abscesses have all disappeared, except the unsightly scars, which are daily becoming 'smaller by degrees, and beautifully less.' I do not know what it may have done for others, but I do know that in my case, Hood's Sarsaparilla has proved an effective specific indeed. As an evidence of my gratitude L send these facts unsolicited, and I am ready to verify the authenticity of this cure, by personal correspondence with any one who doubts it." CHARLES A. ROB-ERTS, East Wilson, N. Y. This statement is confirmed by W. J. Hunt-

statement is confirmed by W. J. Hunt This ley, druggist, of Lockport, N. Y., who calls the ure a great victory for Hood's Sarsaparilla. end for book giving statements of many cures.

Hood's Sarsaparilla Sold by all druggists. \$1; six for \$5. Made only by C. I. HOOD & CO., Lowell, Mass, 100 Doses One Dollar.

Is, a common expression, often heard from those who have realized, by personal use, the curative powers of Ayer's Cherry Pectoral. ** I cannot say enough



Yours truly.

It cleans the cotton of sand so that

V

ELIXIR

DKEAT REMED

A SURE CURE FOR

DIARRHOEA FLUX &

CHOLERA INFANTUM.

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ement made to insure comth' the public an oply for catalogue. d. I have been ginn Joseph GREEK

Hollins Institute MRROCK, ALA., Feb. 25, 1885.

Wiskle & Co.-Dear Sirs: I desire t the Van Winkle gin and press is VIRGINIA. e claim for it, and cannot be The 45th session will open on the 14th of September, 1887.

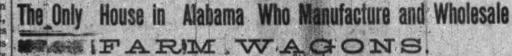
J. P. BROWN. Instruction is given in Languages, Litera-ure, Sciences. Music, Art, Bookkeeping, MEMPHIS, ALA., Dec. 18, 1885. Penmanship, Elocution, Calisthenics, &c., &c., under high standards, by instructors of culture, character and large experience. E. Van Winkle & Co.-Gents y-saw gin, feeder and condenser I of Mr. Yeatman, gives perfect satis-gins clean, samples well; and I take in recommending your make of gins Young ladies who attend enjoy the advan-tages of salubrious climate, mineral water and beautiful mountain scenery. The school tantially put up, and first-class ev-O. S. COLEMAN. is composed almost exclusively of boarding pupils, and is intended for only 150 young ladies. This Institute is finely equipped, and employs over 25 officers and teachers. Apply at Hollins P. O. Va., to FLORA, ALA., Feb. 15th, 1883. . E. Van Winkle & Co.-Sirs: The Mr. W. C. Jordan, gives perfect satis-

CHAS. H. COCKE. Business Manager.

it always/brings a good price. There has not been a poor bale of cotton turned out from CHNTRAL Female COLLEGE. ur gin this season. We can endorse any.

TUSKALOOSA, ALA. that is said in favor of your gin, feeder ndenser. Respectfully, GRADY & ALLUMS. Thirtieth session will open Sept. 21, 1887. Course of instruction thorough, systematic, practical. Literary, Scientific, Music, and SPRING HILL, ALA., Sept. 13, 1882. Art Departments, conducted by teachers specially prepared for the work. Besides I have witnessed the working of a Clark eed cotton cleaner, purchased by Mr. J.W. the officers and teachers, all of whom live in omer, of Messrs. Cobb & Co., and can the college, Dr. J. H. Foster and the ladies of the family reside there, and while this family have nothing to do with the managestate that I am satisfied it is everything it is presented to be. In addition to removing lirt, foreign matter and a number of motes, thereby improving the sample, it so improves the seed cottoa for ginning that the gin will run twice as long without sharpening the saws as it would by the old method. It will





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HINDERCORNS The Best Cure for Corns,

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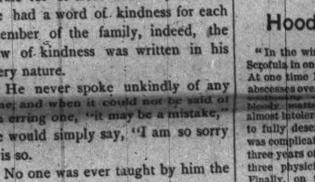
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pense if not sat at my expense it at the test it for themselves. Don at the terms and illustrated circular with for terms and illustrated making sales for terms in be used in making sales St. Lonis, Me

On the result of the second se

"Leaves of the TREE of LIFE."

ity. 1 will ship a



use of profane or obscene language, for modesty and virtue were deeply ingrained in his moral composition, and beamed forth in his pure and gentle face. As a friend, he was years-Ely's Cream Balm cured me entirely. gentle face. As a friend, ne was -H. D. CALLIHAN, I. & St. L. R.R., Terre true and generous, feeling that it was more blessed to give than to receive.

To all, he gave their dues. While he respected all men, the good and noble he respected more. A life thus The liver and kidneys must be kept in exceptional, for devotion to father and mother, and thus modest, virtu-

ous and true, could but reach out and take strong hold upon the community in which he, as was evinced when the

sad tidings reached Midway, "Eddie is dead," for it sent a thrill of sadness to every heart, and enshrouded our town at once in the dark mantle of, gloom; and the long and sad procession that followed and gathered to witness the funeral obsequies.

'It Saved My Life"

shown to be difficult of digestion, by the propriate religious services could not stomach sought to be benefitted. Each dys- be conducted, and they are worthy of peptic's past observation of his digestive caacity should enable him to be his own long remembrance by all who knew guide and mentor in this particular, not trusting to any set of dietetic rules too gen-eral to be suited to particular cases Bilious-ness and constipation, heartburn, wind upon ness and constipation, heartburn, wind upon the stomach, sour eructations, headache and mental despondency, are among the comi-tants of dyspepsia, and we put it to flight by the Bitters.

To be good and to do good are the two great objects set before the Christians; to levelop a perfect character by rendering a all the enterprises of the churches to perfect service. True Christian culture leads to and expresses itself in service, while faith-ful and loving service is the best means of Christian culture. Washington Gladden. nearly forty years. His house was

As stages are quickly abandoned with the completion of railroads, so the huge drastic, eathartic pills, composed of crude and bulky medicines are quickly abandoned with the introduction of Dr. Pierce's + Pleasant Purgative Pellets," which are sugar-coated, and little larger than mustard seeds, but com-posed of highly concentrated vegetable extracts. By druggists.

What Dr. Arnold said about the class of of his office with satisfaction to all conyoung men who professed their sentimental cerned. dmiration of virtue, applies well to older ersons: "Commend me to those who not only love God, but who also hate the devil."

Gaining in Popularity Daily. Messrs. J. H. Scull & Bro., Pine Bluff, Ark., say: We enclose herewith a few testimonials on Hughes' Tonic. So far as our knowledge extends, it has given more satis-faction than any other chill tonic we have sold. The increase in our sales, both wholes sale and retail, is an indication that it is gaining in popularity daily. Prepared by R. A. Robinson & Co., wholesale druggists, Louisville, Ky.

Get into the habit of looking for the silver lining of the cloud, and when you have found it continue to look at it, rather than many questions he gave confident assurances of his acceptance, with God. at the leaden gray in the middle. It will help you over many hard places .- Dr. A.A. He died trusting in Jesus Christ as his redeemer. And to-day we rejoice in

Vigor and Vitality

Are quickly given to every part of the body by Hood's Sarsaparilla. That tired feeling is entirely overcome. The blood is parified, enriched, and vitalized, and carries health instead of disease to every organ. The stom-ach is toned and strengthened, the appetite restored. The kidneys and liver are roused and invigorated. The brain is refreshed, the mind made clear and ready for work. Try it.

There is no such detective as prayer, for surances that she was going to her no one can hide away from it. It puts its hand upon the shoulder of a man ten thousand miles off. It alights on a ship in mid-Atlantic .--- Talmage.

A Wholesale Groceryman.

Mr. T. D. Meador of the firm of Oglesby & Meador, thinks it is just as important to fortify against the sudden attacks of the els, as against the robber that invades household. He says Dr. Biggers' Huckeberry Cordial is the weapon, a dead shot to bowel troubles.

No soul can preserve the bloom and deli-cy of its existence without louely musings

I have been a periodical sufferer from Hay Fever (a most annoying and loathsome af-fliction), since the sammer of 1879, and un-til I used Ely's Cream Balm was never able to find any relief until cold weather, I can truthfully say that Cream Balm cured me. I regard it as of great value and would not be without it during the Hay Fever season. L. M. GEORGIA, Binghampton, N.Y.

propriate religious services could not But loath as we are to give him up, and sad as is our hearts, we weep not as those who have no hope; for though Eddie was not a member of the church, he was converted some months before his death, and when asked by Peter Kilpatrick was born July 16, his sister and brother, (when they saw 1828, in Pickens county, Ala. He that they must give him up) "are you

joined the church in 1848, and was piepared?" his reply was, "Yes; Jesus always a cheerful liberal contributor to will not leave me." Yes, he had the assurance that he was prepared, and which he belonged. He was a faiththat Jesus would conduct him to his home on high; and while there is one less at home on earth, there is one er open to his nactor and every nore at home in heaven. Yes,-

faithful servant of the Lord received One less at home! a cordial welcome. For 35 years he The charmed circle broken, a dear face conducted family worship and led his Missed day by day from its accustome place; But cleansed and saved, and perfected by He was tax assessor of his county grace!

One more in heaven; for years, and discharged the duties One less at home! One voice of welcome hushed, and evermore One farewell word spoken; on the shore Where parting comes not, one soul landed

During the last two years of the One more in heaven; war between the States he served his

One less at home! Chill as the earth-born midst the thought country in the army, and during these would arise, And wrap our footsteps round, dim our eyes, years he was a good soldier and a But the bright .sunbeam darteth from the

He came to this neighborhood in skies One more in heaven; December, 1885, and while here he One more at home! This is not home, where camped in earthly maintained his reputation for piety and integrity.

Our sight of Christ is dim, our love is cold, After a long and severe illness he But there, where face to face we shall behold. died Oct. 1st, 1886. In response to is home and heaven!

B. C. GLENN. Midway, Ala.

Fourth Annual Session.

the confident belief that he is saved. The fourth annual session of the Miss Alice Kilpitrick was born July South Bethel Association will be held 19th, 1867, in Pickens county, Ala., with the Lower Peach Tree Baptist and joined the church in October, church on Thursday, before the first 1878. She lived a consistent member Sunday in October, 1887. of the church until April 27th, 1887,

PROGRAMME. when she gave to her family sweet as-1. Meet 101/2 o'clock; call to order Savior and to her loved father. She by moderator, J. R. Cowan. Spend H. M. WHARTON & COMPANY'S was an amiable girl, always ready to half an hour in devotional exercises.

AFTERNOON

2. Introductory sermon by Rev. perform her part in all the relations of life. The family has been sorely S. A. Adams. bereaved in the departure of the dear 3. Call for and read letters from ones, and this church has lost two the churches. Then adjourn till 2 cherished, consistent, worthy mem- o'clock p. m.

In preparing for this occasi Call for petitionary letters.
Call for correspondence. necessity is in proportion to the greatness of think what they would suggest as the

we remember them, what would they to report during present session. have us remember? I have thought of nothing more ap- work. Opening address by Rev. H. propriate than the words found in I Adams.

Woodlawn.

in praise of Ayer's Cherry Pectoral, believing as I do that, but for its use, I should long since have died from lung troubles. - E. Bragdon, Palestine, Tex.

About six months ago I had a severe Hemorrhage of the Lungs, brought on by a distressing Cough, which deprived me of sleep and rest. I had used vari-ous cough balsams and expectorants, without obtaining relief. A friend ad-vised me to try

Ayer's Cherry Pectoral.

I did so, and am happy to say that it helped me at once. By continued use this medicine cured my cough, and, I am satisfied, saved my life.—Mrs. E. Coburn, 18 Second st., Lowell, Mass. I have used Ayer's Cherry Pectoral for over a year, and sincerely believe I should have been in my grave, had it

for which I had almost despaired of ever finding a remedy. - D. A. McMullen, Windsor, Province of Ontario.

Ayer's Cherry Pectoral saved my life. Two years ago I took a very severe Cold which settled on my lungs. I consulted physicians, and took the remedies they prescribed, but failed to obtain relief prescribed, but lailed to obtain relation until I began using Ayer's Cherry Pec-toral. Two bottles of this medicine completely restored my health. - Lizzie M. Allen, West Lancaster, Ohio.

Aver's Cherry Pectoral, Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price \$1; six bottles, \$5.

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LIFE OF J. B. JETER, D. D., to one will be sorry after reading this bool that they bought it .- f. W. M. Will

4. The appointment of committee liams, D. D. LIFE OF A. B. BROWN, I.L. D. 5. Report on Bible and colportage BROADUS SERMONS AND ADDRESSIS,

GOSPEL TALKS, By H. M. Wharton, 2nd edition, 3rd thousand, gilt top ... \$1.50 Wherever we have dipped into this book we have found it charming.—*Christian*

ertainly pay for itself in a number of ways, are offered at reasonable cost, and parents the additional power required to run it is very trivial, and is of such simple and easy construction that it takes no time to learn t makes the ginning so much lighter that run it. I can conscientiously recom-

mend I to all planters as a machine that is ing, and which will pay for itself SouthWest alf of the wear and tear of the gin, For Young Ladies. he the gin to clean the seed much

Thorough training in full preparatory and collegiate courses, including Mutic and Art, by eight experienced instructors. Located on Norfolk & Western Railroad, I know I am not deceived, and nw where of I speak. I regard it as ion for saving money to farm-

nost beautiful aud healthful portions of Vir-J. L. NELSON. nia, 2,300 feet above the sea. Comforta le and attractive accommodations for sev

enty-five boarders. Next session begins September 14th, 1887. Terms for nine months, \$150. This covers expenses for board, fuel lights, &c., with tu-ition in entire course, including Music, vocal and instrumental, with use of piano. For catalogue containing full particulars apply to REV. J. R. HARRISON, Financial Agent, or M. M. HARGROVE, Principal. M. COLLEGE. Alabama Polytechnic Institute. Auburn, Ala. DPC.P.DUNCANS ACKBERR The Next Session Begins Sept. 15. For Catalogues addres

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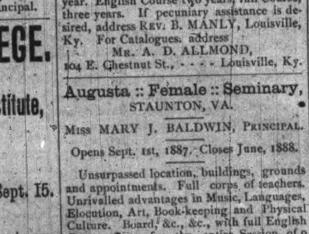
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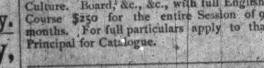
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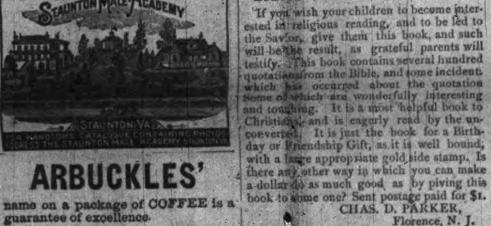
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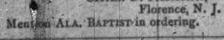


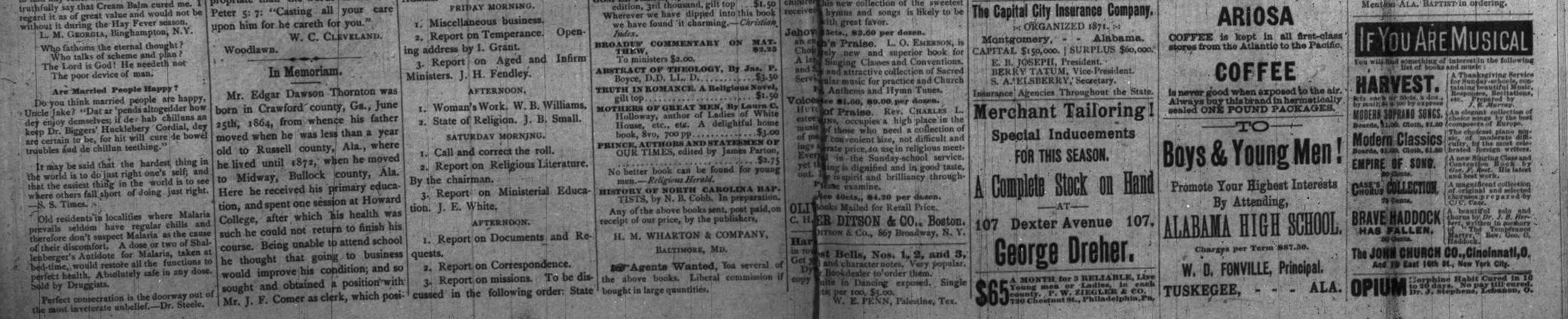


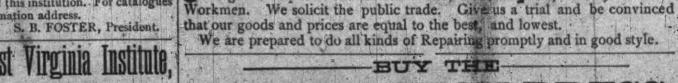




a dollar do as much good as by piving this book to some one? Sent postage paid for \$1. CHAS. D. PARKER,



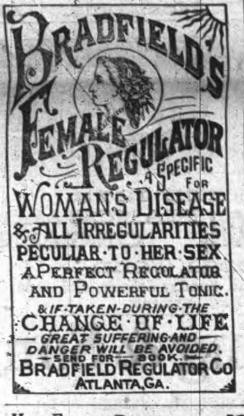




bothe old method. I have had much Glade Springs, Washington Co., Va. onstand server of the working of the staple, and have onstand server of the working of the several weeks



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BY HARRIET G. ATWELL.

It was pleasant to listen to the fol- appointed for next Sabbath, and two lowing narrative as it fell from the lips of the aged lady whose experi-noon, all who wished went into the I should become a drunk.rd," said aps of the aged lady whose experi-ence it records. It was a perfect little house connected with the church the boy, sullenly. "There is such a your name." Your father used to live thing as moderation, I support at Vine Cottage, a little method to live plazza of a charming home on a certain for taking care of it and prepared a beyond, when grandma joined us, knitting in hand, and a copy of the Examiner containing a sermon by Mr. one to put in what they would for the balance and fall. Spurgeon. We talked of the good poor. In the afternoon one of the and keep clear." elders preached and there was comman and the world-wide influence of munion, and this every Sunday. sation drifted from the present to the past as grandma said, "I was born and bred in Scotland and it took great courage to be a Baptist there "All this time I was not baptized and in the church, but I had no evidence that I purity, strength and wholesomeness. More seventy five years ago. I remember when I was a child how I was persecuted and ridiculed in school because my parents joined the Baptist church. The girls used to call me Anna Bap- Edinburgh were lighted and people carry them out. And he kew when heard it said that .

Then, as one memory led to anoth-er, she told her history, carrying us ly stopped and looked down into my steadily refuse invitation back, to the olden time, when Chris. face, and said, 'Sister Anna, are you tian experience was educated to be so not willing now to give up all for vitations. And it did o strongly defined and intensely real through and through and through and through and through and through and trembled so I could hardly stand. I clung to his arm and from him by many mi daily life. We give her story as well as we can in ordinary English, regret-lights second to britten the street promise, and prayed that the lights seemed to brighten and shine, ting that the charm of the quaint Scotch accent and lighting up of the and everything seemed beautiful! 'Oh, expressive face must necessarily be Thomas," I said, 'you look like an he was apprenticed sent hi angel!' and he said, 'You are convert- miles' walk to ask for an exost in the repeating.

ed now, Anna, if you never was be- about some orders received : "My father lived in Bruntisland, fore.' We went on to the meeting; before. It was a sultry Ju seven miles from Edinburgh on the but before it began I went to Elder Firth, and only half a mile from the Braidwood and told him I wished to down on the boy's head, place where witches were burned so be baptized. He asked when, and I feel quite giddy. said, 'Just as soon as you can.' I At last, to his intense many hundred years ago, and that is why the town was called Bruntisland. My mother was a member of the Presbyterian church but father belonged to the Seceders. They were both very faithful but they did not feel satisfied. They wanted to go together, but father could not think of attending a Presbyterian church and was the one of which Archibald and did not want mother to go against her feelings and join the Seceders. They had a great many talks about it and father thought there must be something wrong about a church where mother could not go, and she

Tempted and Tempt "When I was fifteen years old,"

continued grandma, after a pause, "Well, uncle, you have been anx- he was some maniae who had escaped 'my father died and we moved to "my father died and we moved to Edinburgh. We were near a Baptist ious about me most unnecessarily from an asylum. It was a thing so church, and what grand times they then.'

1 strange that any one should accuse 1 her of being their evil genius and "It may be so, Clem-adeed, were! They did not do as they do here, leave all for the minister, but the church had to work. Every Sun-day forenoon two brethren were ex-gether, boy-that's the Joly safe pected to exhort, and two others were | course.

"You have mistaken me for some one cise," she said, as soon as she "I don't know about that I don't could speak. "No, I have not; I know your face well, although I do not remember "Clem," replied the

man, C----, when I was an apprentice in one to put in what they would for the balance and fall. Take 1y advice Look at me; do you remember my face now?" Miss Condit lifted her frightened

That was only one among many conversations that Clem ha with his eyes to his face, and as she did so a was truly converted, and it went on abstainer.

Not that Clem had

grew fewer after that.

tions might be few.

One day the bookseller

ing, and the scorching sun,

"Master is too poorly to

She left the young

standing just inside the door,

tering a room close by, returne

"Oh!" she cried, "I did not think until I was twenty years old. One Now Clem was one of the boys -I could not tell-" evening I was going to prayer meeting who are full of good interious, but with brother Thomas. The streets of often, from a want of firmnes, fail to But he turned from her with sarcastic smile. "You may have

trou-

I will

intice

en-

most

going up and down as usual. Bro. he signed the temperance pidge that "Evil is wrought by want of thought Thomas was very tall, and he sudden- it would not be easy work to him to As well as want of heart."

Annie Condit stood spell bound.

Who could this stranger / be? Surely

"Stay, do not leave me like that such in- If I have indeed harmed you so you as if they must letime help you in some way, in Another smile but still a bitter one. "No, it is no use. I inherit a love of drink from my father. There was one stage of life at which I might have been saved, But having broken

thom the pledge once I could never make two up my mind to sign it again. No, ation nothing can be done for me," and the days young man raised his hat and walked norn- away so fast that, had Miss Condit deeating ! sired it, she could not have overtaken le him

But she did not desire it. With a sore heart she went to her own home. his

It was never permitted her to know whether in truth that one "kind" act of hers did ruin a life and fill a drunkard's grave. She had to carry fcr. the rest of her days a burden of fear and uncertainty. And those who knew her wondered at the change immediately, followed by to ex- ly, a saddening, though perhaps a sweet that had come over her quite suddenusical beautifying change. They noticed plain the orders in the mos to the how she shrenk from wine and strong com- drink, and often wondered why,

But wit till I show you some books," voice than to the words, barwas to and grandma went to her room and prehending the message he days. Ah, if they had seen the worn days. Ah, if they had seen the worn



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was like this-

For he himself in Jordan's river Was immersed beneath the stream. Plainly ye his footsteps tracing, Follow him withsut delay, Gladly his commands embracing, Lo, your Captain leads the way!

can treat herself. Pamphlet and trial box free. Several had just been baptized and Mrs. E. L. MOFFATT, Gen. Agent, 287 Lincoln Avenue, Chicago, Ill. and had communion, and they sang one hymn after another and were so leasant LITTLE very much impressed. He knew gative LIVER ailets PILLS. BEWARE OF IMITATIONS. ALWAYS seat, and borrowed his hymn book to good Baptist workers." ASK FOR DR. PIERCE'S PELLETS, OR take home. As soon as he came in

mostly Baptist hymns with references

on the margins, and father and moth-

er sat up until after midnight looking

them out in the Bible. That week

father went to Kirkcaldy and bought

a hymn book, and the next Sunday

he and mother went to church. They

went another Sunday, and another; and liked it better and better, and in

about two months they were bap-

tized. When it was known, I think

in Bruntisland before. Some of the

best people wanted father to be elected

joined the Baptists. Some thought

he was crazy, some would not speak

hold up his head. The excitement

got into the school where I attended

and I took it on all sides. Scotch children are good fighters and I had

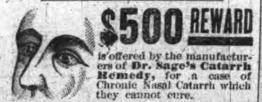
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"Untold Agony from Catarrh."

14

where mother could not go, and she thought the same about father. One day he said, 'Janet, I am sure there is a right church somewhere and I must 'These are Archibald M'Dean's writ-a right church somewhere and I must ings. He had been dead several face; "wait one minute, plea try to find it; and the next Sunday years and Elder Braidwood and Elder going back again into the re morning he walked six miles to Kirk-Peddie were pastors then. I remem- poured hastily from a decante caldy and went into the first church ber how Elder Braidwood said in the table a glass of wine. he came to. He only stayed through pulpit that Elder M'Lean had left "What's that for?" asked a, in a be said of us that we have helped any the forenoon, for he found from the writings in pamphlet form and he er, who was lying upon the s preaching that it was a Universalist urged the young people to improve querulous tone of voice. the opportunity to secure them. He "Why, papa, Mr. Dent's appointed an evening at his house, has walked all the way from really to sign it, and to make them earnest temperance workers?—Helen Briston, church, and he thought that would not do for him. At noon he walked up and down the street-Kirkcaldy and I bought these and had them and he is so dreadfully hot, h. So in the Temperance Record. had but one street, and that was so bound myself. Elder M'Lean was a needs something to refresh hlass of long that it was often called Langgreat man. He was one of the first I thought I would offer him a blithe town-and he saw people flocking into a chapel. He could hear them

"Yes; it was situated in the street

called 'The Pleasance' in Edinburgh,

first settled Baptist church in Scotland.

baptized that week."

listeners.

Baptists in Scotland, and held contro- sherry; it is only kind," and til, the garret in Portsmouth, N. H., has ilversies with other ministers and he girl stepped back into the singing, and it seemed so full of heart. that he thought he would go in. They were singing a hymn that I believe

never had such a meeting, and I was destination was reached.

"Do you know anything of the his- bled," said the servant;

M'Lean was pastor, and it was the looking young girl, who beg

You have heard of Archibald M'Lean? voices. Clem listened mor.

tory of the church?" asked one of the ask Miss Annie about it."

fan in triumph. "But," she continued, "I must tell you what a race of Baptists grew out of father's home Sunday-school in moment that be had not tak

Bruntisland. Bro. Dugald married a cle's advice, and became a total ib- and the mother sitting by herself on a wealthy lady in Calcutta and Bro. stainer. It was a weak moment, it stool, looking on, but doing nothing, Thomas went to Nova Scotia to take needed only a little pressure—a warm-charge of a dockyard in Pictou. He ly spoken "I wish you would have it" became acquainted with a Baptist fam- on the part of the girl who was simply ily, married the daughter, and was in- desirous of being "kind"-and he will sink a great ship; and what at strumental in founding the first Bap- gave way. His good resolutions were first appears to be a trifling cough is they were received into the church in Nova Scoti?. Sister forgotten, and, scarcely realizing what apt to culminate in consumption is not Margaret married a ship builder and he was doing, he took the glass and properly attended to in time. For

and went to France. And the first drained it. joyous and happy that father was news was that he was converted and As he walked home his conscience lungs, and for all blood and skin baptized. Sister Janet married a Bap- spoke. "You have broken your diseases, Dr. Pierce's "Golden Medinothing about the Baptists, so it was tist minister and settled in London. pledge," it said. "Broken yourpledge, cal Discovery" has no equal. By all new to him and he had a talk They were all blessed with large fam- broken your pledge." with the man who had given him a ilies, and they trained them to be "Well, I can't help it," nuttered

Clem, crossly; "she shouldn't have "And what did 'Anna Baptist' do?" | asked me; it was her fault." But if it were "her fault," that did a cent?

he said, 'Janet, I think I have found asked one. "She married and came to Ameri- not make poor Clem feel any happier. something that will please you, and that night, after the children were in ca," replied grandma, smiling. "There In all his life he had never been so language)—Yes; it took all I had to bed, they sat down together with the were a few Baptists in the place where miserable.

hymn book and Bible; I wish I had we first settled, and my husband "Oh that I had never signed the the old hymn book. They were traveled twenty miles to bring the pledge!" he said, and fancied, mismembers together and organize a taken boy that he was, that hen his church. We had meetings in an unconscience could have had nothing occupied room up-stairs in our house, against him. But would there never, and we called it the 'upper chamber.' then, have come whispers of a want Bro. Dugald wrote from Calcutta: of wisdom in refusing to follow good What if the Lord had said that we advice? Would there not have been dynamited, that's all." - Omaha World. should be a race of workers North, the sense of dissatisfaction which re-East, South and West?' You can see | sults from our actions not correspondthat it was the leading of Providence ing with our knowledge?

from beginning to end." "The influence of that home Sunthere never was such an excitement day-school may be at work somewhere in the world now," remarked one. "Yes," replied grandma, "the Lord intended that the Baptist church be broken.

provost; and were disappointed beshould stand and it will stand."cause he refused to let them use his Christian Secretary. name, and now the news went like wild fire, that he and his wife had

Young and middle-aged men, suffering from nervous debility and kindred affections as loss of memory the skaters, for it was frosty weather, to him, and my brother Dugald was so mortified that he could hardly and hypochondria, should enclose 10 and the river was frozen. cents in stamps for large illustrated pamphlet suggesting sure cure. Ad-dress World's Dispensary Medical Association, Buffalo, N. Y.

Gambling. In short, said Oliver Goldsmith, if a man designs to lay out his fortune

can do.' in quest of pleasure, the gambling ta-Leaning over the brid ble is, of all other places, where he spanned the river a little l company are superficial, extravagant and unentertaining; the conversation flat, debauched and absurd; the hour unnatural and fatiguings the conversation can have least for his money. The

Evil is wrought by want of thought, she As well as want of heart," in the they would have shrunk from it too. O my young readers, let us never

one to break the temperance pledge!

A little grammar found in an old lustrations of the rules as follows:

A Small Leak

consumption, which is scrofula of the

American-Do you, mean to say SHEET MUSIC! you landed at Castle Garden without

New citizen (speaking in foreign pay my passage over.

"Do you understand any trade?" "No.

"What do you expect to do." "Nothing."

"Do you suppose people here are going to take care of you." "Well, if they don't they'll get

A whole night passed in prayer, in the middle of Christ's ministry, is fol-

Poor Clem, so disheartened was he lowed by a formal choosing of his by the thought of his error that, hav- twelve disciples, and an inauguration

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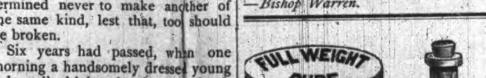
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EXTRACT

NATURAL FRUIT

sermon in the presence of multitudes. ing once broken his promise, he determined never to make another of the same kind, lest that, too should -Bishop Warren.

druggists.



CREAM

11.11

113

MOST PERFECT MADE

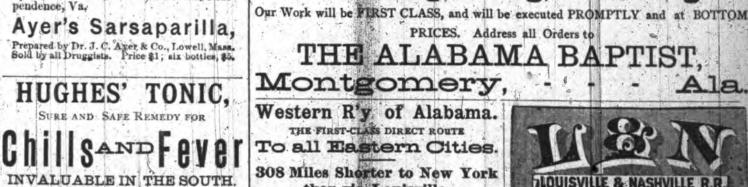
OLD ONLY IN CANS)

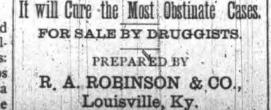
morning a handsomely dressel young lady walked leisurely along the bank. PURE of a river in Yorkshire. She had MEPRICES chosen that walk in order to watch

"I wish I were at it, po," she said to herself. "It is funn thather to

smile, "even if it is a white not cross him; he has been st o vex me. It would hurt me him than any privation 18 sort

er down





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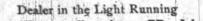
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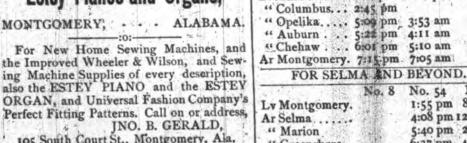
-JOHN B. GERALD-





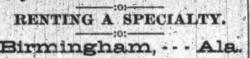


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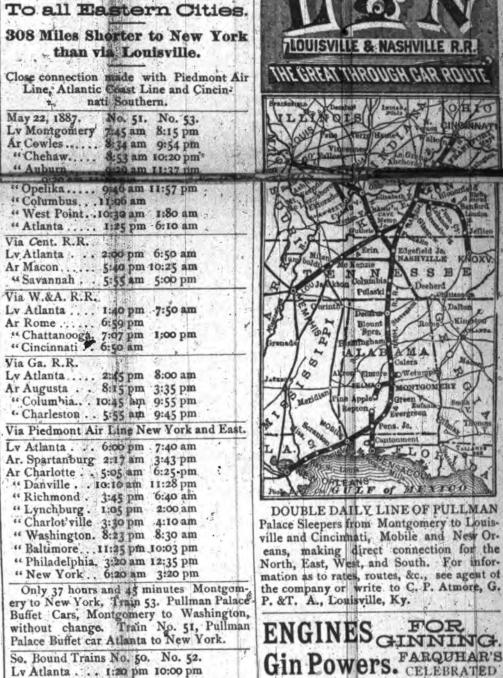




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