

TERMS CASH; \$2.00 A YEAR.

NUMBER 38

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Meek are not those who are all angry, for such are in-  
cluded those who, feeling anger,  
and are angry when they  
be. Meekness excludes re-  
tributibility, morbid sensitive-  
ness, not self-defense, or a quiet



# Alabama Baptist

MONTGOMERY, ALA., SEPT. 22, 1887.

JOS. SHACKELFORD, D.D., Editor.  
Rev. C. W. HALE, Manager.

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All communications on business or for publication should be addressed, and all checks and money orders made payable to THE ALABAMA BAPTIST.

Montgomery, Ala.  
Office: Over Cotton Exchange, Corner Bibb and Commerce Streets.

We have time only to record the sad news of the death of Mrs. Elsie Renfro, wife of Dr. J. D. Renfro, of Birmingham. She died on the night of the 14th. This dear brother has been called through many deep waters, but this is the deepest of them all, and we pray that as he treads the earth alone God may fill his soul with the comforting power of his grace. We will be glad to publish a better notice of the life and death of this good sister.

## MT. CARMEL ASSOCIATION.

This association is composed of about 20 churches and about 1,000 members, situated in the counties of Morgan, Madison, and Marshall. It met on the 9th inst., with New Salem church, Morgan county. Eld. F. J. Rigney was elected moderator, and Bro. P. M. B. Garrett, clerk. We did not get to the association until Saturday. We found that the churches were generally represented. There were perhaps about sixty delegates

present, and a very good turnout from the neighborhood. The business was rushed through on Saturday. We heard the report of the Executive Committee and the evangelist Elder John M. Simpson. He had been engaged about 80 days in the work. Bro. Simpson was prevented from attending the association on account of sickness.

The report on the state of the churches was read by Bro. W. Garrett, and elicited some discussion. This report mentioned the fact that the churches were in a cold and unprogressive condition, and recommended as a remedy, prayer and the encouragement of a missionary spirit among the members. Bro. Garrett made a warm and earnest speech, urging the members to more activity in the work of the Lord. Bro. G. has recently moved into this association. He seems to be a live brother, and we hope he will stir up the brethren of the Mt. Carmel Association. Eld. W. B. Carter, from the Muscle Shoals Association, made a stirring speech. He mentioned the fact that only one church reported contributions for missions. He thought some one was to blame, and he believed that it was the ministers and pastors who failed to teach the churches their duty. If pastors would be faithful in impressing upon their people their duty to sustain the gospel at home and abroad, there would be a better report from the churches.

The reports on Periodicals and Temperance were short and to the point. The writer was given an opportunity to present the claims of the ALABAMA BAPTIST to the brethren and secured sixteen subscribers. He was also called on to make a talk on the subject of Temperance. The report recommended total abstinence. We were glad to see this, and to know that this body of Christians are along in line with Baptists of other sections of the State. The subject of electing an evangelist for the association came up. The moderator made some remarks upon the kind of man that was needed for this work, and urged the association to renewed efforts in the work of missions. Elder T. J. Corley also made a strong speech in favor of having an evangelist for the entire year. Brethren Bowling and Garrett also spoke upon the subject. The association elected Elder F. J. Rigney evangelist. Bro. Rigney protested against this, and said he did not think he could accept. We think it doubtful whether the association will have an evangelist, as no money was raised or pledged to pay for the services of

reported, but there was no discussion on the subject.

The report on missions was exceedingly short, and confined its recommendations to Domestic missions, which meant missions within the bounds of the association. It was amended at the suggestion of the writer, so as to include all missions. The visiting brother took occasion also to give a talk on Foreign Missions.

Elder W. B. Carter represented the State Mission Board in a warm and effective speech. The association appointed two messengers to the next session of the Baptist State Convention, Elder F. J. Rigney and Bro. W. I. Garrett.

The next session of the association was appointed to meet with the church at Gurley's, Madison county, on Friday before the 4th Sabbath in October, 1888. The business of the body was completed on Saturday afternoon.

On the Sabbath the annual missionary sermon was preached by Elder Rigney, to a congregation of nearly 500 people. The writer preached at 2 o'clock. There was preaching each day of the session. On Saturday Bro. Carter and Williams preached.

The community around New Salem exerted themselves to entertain the association, and did it well. We were the guest of Dr. Thomas Ryan, whose heart and home were thrown wide open. He made us feel at home sure enough. Dr. Ryan and other brethren we could mention about New Salem church, have the ability to make that church a power in this association if they will. The church has Bro. John E. Weaver for its pastor. He is a growing man and his churches will agree to sustain him, and thus enable him to give his entire time to the ministry. He will soon become one of the ablest ministers in this section. Blue Spring church and New Salem ought to employ him for all of his time. He could give two Sundays to each, and the brethren of these churches are amply able to pay him four hundred dollars for his entire time. We do hope they will consider this matter, and give Bro. Weaver a chance to improve.

We enjoyed ourselves very much on this trip. We spent two nights with Bro. John Gurley, who lives near Blue Spring church. His son John, a former pupil in my school, replaced my horse with a mule, and took me to the association. On Sunday night we preached at Blue Spring church, and Monday night at Somerville to a good congregation.

## THE BIGBEE ASSOCIATION.

For weeks we had been looking for

special club for the paper during the meeting; he has for some years been the efficient clerk for the Bigbee; J. E. Herring has been in the body for the past year and a half, and such has been the character of our association with him for six years that more than merely a friends interest is felt in his welfare; as missionary pastor at Eutaw, Clinton and Sumterville he has done satisfactory work, and is much beloved by all who know him; he leaves his field October 1st; many prayers and good wishes follow him. The association is exceedingly proud of W. C. Culpepper, who for the past year has been their beneficiary at Howard College; he is at Bessemer, and is going to build a church there. The Catholics have said they would have the first house of worship, but unless they move quickly Culpepper and the Baptists will come out ahead. The Bigbee Association gave, in cash and pledges more than \$50 for this purpose on Saturday. B. F. Brown is spending the summer preaching and selling Baptist books; he will return to Howard College next month. W. F. Pond is one of the useful preachers of this association, but owing to affliction of body he was absent, undergoing treatment in Atlanta; may God bless the medicine to the restoration of his health.

The visiting preachers were W. B. Crumpton, who ably represented the State Mission work, and B. F. Benbrook, a young Mississippian, who made hosts of friends. We should be glad to see him in a good field in this State. C. C. Ray, of Sumterville, preached the afternoon sermon on Sunday. We almost lost sight of Rev. J. P. Coats as one of the pastors in the association, because he was too modest to talk, but he is doing his work well, and is a good friend of our paper.

## THE REPRESENTATIVE LAYMEN.

were too numerous to mention individually, but they will compare favorably with any association in this State. Several were already reading the BAPTIST, and most of those who were not, will from henceforth be, as this scribble secured forty-three new names written in their midst.

## THE INTELLIGENT AND BEAUTIFUL LADIES.

from many churches were there to catch the words of wisdom and love which fell from the lips of their brethren. Nearly a dozen ladies; girls were on hand, and then lovely young ladies by the scores who were not Judson girls, and this editor must confess that no men nor women ever aided him in procuring subscribers as did these Christian girls. Why the Baptist, and even Methodist, boys

planned down their dollars, and even widowers needed little persuasion as soft voices and eloquent eyes said, "You ought to take the ALABAMA BAPTIST." A black-eyed Methodist girl from Belmont, did good service, for which we are profoundly thankful. We must be pardoned for mentioning by name Miss Charlie Stewart, of Clinton, for she has been working strongly for the paper for several months past, in fact was, we believe, the first young lady who volunteered her services after we became connected with the paper. Other ladies have followed her example, and now we have a number of earnest workers.

## THE ENTERTAINMENT.

was all that could be desired; every man and woman in the community, and for miles around; took as many delegates and visitors as their houses could hold. The scarcity of water and abundance of dust made it a great burden to properly entertain, but the kind people were equal to the demands, hauling water and furnishing ice, giving a cool reception in the midst of great heat. Our home was with sister Hord. This sister and her household are serving the Lord as best they can, and they have the blessing of the God of the widow and the orphan. Mrs. Coleman and her company contributed largely to our pleasure.

## THE SESSIONS OF THE MEETING.

were full of interest throughout, opening as they did by a special prayer for Col. L. G. Brown, who was reported very sick near Birmingham.

Colportage was discussed by Elds. C. C. Vaughan, B. F. Riley and J. D. Cook. Ministerial education was warmly spoken of by J. D. Cook, Dr. Riley, A. D. Porter and J. E. Herring. Dr. Riley thought the associations furnished money to young ministers as a loan, to be returned, without interest, when said applicants shall have become able. This feature was embodied in the report. The reports on State, Home and Foreign missions called forth good thoughts and speeches. Bro. Ryan scarcely ever speaks, but he was very happy in his remarks on Foreign Missions, showing a mind and heart full of interest in this department of labor. Dr. Riley's speeches are all entertaining and instructive, but he seems more at home when speaking of Home missions than on any other subject. His representation of the great need of churches and preachers in the new towns of the West, and the weighty obligation resting upon us to evangelize the negroes of the South, was most impressive. This preaching has a class

of negro preachers who visit his study one hour every week and receive his instructions.

The report on education was read by Eld. J. P. Coats and spoken to by Dr. Riley, who dwelt especially on the work of Howard College. A collection for ministerial education was taken up amounting to over \$200, \$150 of this was voted to W. S. Culpepper, \$25 to young brother Williams, and the remainder to be used according to the discretion of the executive board.

## THE REPORT ON TEMPERANCE.

was read by J. R. Larkin, followed by speeches from Bro. Autrey, Dr. Riley and C. W. Hare. Dr. Riley reviewed the field, showing that we have much for which to be thankful. Among the changes prohibition had wrought was the reduction of the marshmallow fee in the town of Livingston from \$45 per month to \$15.

## THE SUNDAY SCHOOL REPORT.

called forth good speeches, one from superintendent Foster, who suggested that in calling a pastor the church should be sure it was getting a Sabbath-school preacher. It would be unjust to fail to say that several men said kind words for the ALABAMA BAPTIST. Father Ryan related how he sought to put the paper in the hands of ever new convert and every newly married couple. If every pastor in Alabama would do this we would be greatly aided. Closing this communication we can truthfully say to all our friends, visit the Bigbee Association next year at Clinton and you will enjoy it.

## FIELD NOTES.

"The world for Christ should be our marching orders," said J. K. Ryan.

The managers of our Intelligence Agency will use every effort to secure employment for all applicants.

At the opening of the morning services Sabbath at Christian Valley church, Bro. Wm. Larkin was ordained to the diaconate.

Remember that our Purchasing Agency offers superior facilities to parties at a distance who may desire to buy goods of any kind.

If Dr. I. T. Tichenor could be induced to accept the presidency of Howard College it would be a fine stroke of policy. Without knowing his feelings we nominate him for the place.

The Misses Seals, from York, took care during the year to lay aside a two dollar bill for the ALABAMA BAPTIST; no matter what comes, this money is kept sacred to the time of renewal.

Eld. J. T. Yerby, clerk of the Tuscaloosa Association, urged the churches to state in their letters how much salary their pastors received, or it would go put that some of them paid nothing for this purpose.

Is it not singular that so many churches are willing that their letters to the association should read, "For missions nothing, ministerial education nothing, indigent ministers nothing," &c. Personal pride, if nothing else, should lead to a change in this matter.

W. J. D. Uphaw, Eclectic, Ala., writes: "Had a gracious meeting at Jackson's Gap; 8 accessions by baptism; most all boys and girls; among them my dear little daughter Willie. The promise never fails, 'they that seek me early shall find me.' Remember now thy creator in the days of thy youth."

Died, near Selma, Sept. 4th, Miss Isabella Everline Quarles. She was a devoted child of God, having professed hope in Christ in the fall of 1876. She was baptized by Eld. I. W. Wilkes. She died as she had lived. A mother, three brothers and four sisters, mourn here, but she will greet them by and by.

The Cullman Association convenes at Cullman on Friday, Oct. 7th prox., and Bro. Chas. J. Brown, says, "We desire to make the most interesting occasion of the kind ever known in the county, and it would be incomplete without a representation of your staff." Thank you, brother, we hope some of us will be with you.

The junior reached home just a few hours before this paper went to press. He brought many new subscribers from the Union and the Coosa River Associations. He will next visit East Liberty, Union, Bethlehem and Montgomery Associations. If the editor fail to be present at your meeting don't forget the paper. The greater number of Baptists who read it greater progress we make.

We are under obligation to Bro. Wm. A. Davis for his kindly and gratuitous recommendation of our Office as the place where all ministers of our State associations should be printed, and we trust the clerks associations will send us their MS. just as soon as possible after adjournment, and we will do our best on the spot to have them delivered in six days after we receive the minutes.

Bro. J. H. Curry, says, "Helena nine days meeting at Helron, Pennsylvania county, Ala., beginning Aug. 27th ult., which resulted in five full inquiries; nor feel sensitive over the investigation."

next meeting. Those who joined are of mature age, all of them heads of families, one is in his 73rd year. Our association meets on the 24th day of September; let one or both of the editors come." The junior expects to be present.

Fort Williams Baptist church is reported by Bro. L. A. Daniel as having, under the labors of Rev. C. W. O'Hara, their pastor, good meetings; seven were added to the church, and at Beech Grove, an arm of this church, meetings conducted by Bro. J. R. Steely 14 were added. Bro. O'Hara has accepted the charge of this church another year. Bro. J. L. Jones preached twice and Bro. Steely once for Bro. O'Hara in the meetings.

From Allenton Bro. J. F. Lee reports a meeting of much interest, conducted by Bro. B. F. Giles, of Howard College. Bro. J. L. West's resignation of the care of the Allenton Baptist church, on account of failing health, is much regretted. He has endeavored himself to the brethren and community, and many are the prayers that he may be given the strength to give to the Lord Jesus Christ many more souls.

While on the case last week we met Bro. and Mrs. Palmer, of the University. Speaking of temperance in Tuscaloosa, the Professor informed us that there was very little drinking among the better classes of the citizens of this city. The custom of bringing forth wine to visitors is fast dying out. His opinion is that much less whisky is sold here by the three saloons than was sold by the same number when there were six or seven dram-shops selling.

The Lord has been good to us at the old Alpine church; during our meeting of ten days 35 were added to the church, all grown people, among the number four married couples. Larger crowds attended the services than were ever seen at the church before. Bro. Lofton preached several magnificent sermons for us. To God be all the praise.—M. H. Lane, Coosa River, Ga. Glad to hear from you, dear brother, hope we shall again hear tidings from your pen.

We are always pleased to hear of the happiness of our friends, and now affords us real joy to congratulate our young friend Prof. J. M. Dewberry, secretary of the Y. M. C. A. of this city, upon the happy consummation of his marriage to Miss Effie, of Selma, Ala. May the ever loving winds of fortune and love continually wait their barks along the current of life, "nor ought of sadness feel for anguish knock," and "may heaven crown them her choicest gifts bestow."

Bro. J. J. Walker, of Montgomery, Bro. Walker came out from the world last spring, joined the First Baptist church during the revival held by Dr. Wharton, and has since walked an orderly Christian. He has been sick much of the past summer, and visited the springs with a hope of recovery, but God has seen fit to call him home. May he who hears the roar of the widow and the orphan's cry console and bless the stricken wife and little ones.

Bro. M. M. Wood, of Knoxville, Ala., says many good things regarding the previous season of grace had among the churches: "At Granite Creek church was with Bro. John C. Foster in a meeting of days; the church was greatly revived, and eight were added by baptisms. At the Bethel church Bro. Dill, of Tuscaloosa, was with us, and preached in power and demonstration of the Spirit; the result of the meeting was very gratifying: 15 were baptized, and others are yet considering the question of joining." Well may your heart be full of joy, brother, and "to God be everlasting praise."

## Birmingham Notes.

Mrs. E. Renfro, the devoted wife of Dr. J. D. Renfro, died on the night of the 14th of September, and Dr. D. I. Parser conducted a short funeral service at the house on the morning of the 15th, and accompanied the family and friends to Talladega.

The Ruhama Baptist church at East Lake will soon build a new house of worship at a cost of \$15,000.

At the regular conference of the South Side Baptist church, on the 7th inst., a season of rest was tendered Dr. Renfro because of the affliction in his family, and he will enter upon his pastoral labors again on the first Sunday in October.

The gospel tent services have excited much interest for ten days past and still continue day and night, under the management of evangelist Tillman and his son Charlie, sweet J. C. Hudson.

The evangelist Geo. C. Needham, says in the Watchman, "Soundness in doctrine and moderation in speech are needful qualifications for a gospel preacher, but especially are purity of life and an irreproachable character vitally essential. No public Christian teacher should be tolerated who cannot produce these letters of commendation. A true evangelist will court full inquiry; nor feel sensitive over the investigation."

Rev. W. E. Penn, the Texas evangelist, has moved to Eureka, Springs, Ark.

Chattanooga is becoming thoroughly aroused on the subject of securing the Mary Sharp College.

Rev. P. C. Drew, formerly of Alabama, has become associate editor of the Florida Baptist Witness.

Dr. J. R. Graves preached at the First Baptist church, and Central church, Chattanooga, on the 11th inst.

And may not the same be said of thousands who attend upon that service which is made up of form and ceremony, and all spiritual influences are persistently ignored?

W. M. Martin has been published as an impostor by the Central Baptist. He was a member and licentiate of the Walnut Street Baptist church, Owensboro, Ky. He has been expelled, and his license revoked.

Rev. G. W. Hyde, who recently visited the Indian Territory, writes to the Central Baptist, that the Baptists have greater number of members than any other denomination among the Chickasaws, Choctaws and Seminoles.

Among the Choctaws they have a good membership. The Methodists predominate among the Chickasaws and Choctaws.

There is much of truth in the following from the Watchman, of Boston.

"We are surprised sometimes to observe the zeal and regularity with which a certain class of souls attend the worship of churches in which there is no gospel preached. Year after year they continue, and in all that time they hear nothing of a divine and gracious redeemer, nor of a plan of salvation, nor of holiness wrought by the Eternal Spirit, nor of the account a sinful soul must give to God. Fifty years of such preaching as they are listening to will never teach them the way to find peace with God."

Says the Religious Herald: "A deacon gives us the following reason why a certain minister was not called to a certain pastorate. He says: 'We thought very seriously of calling him; but an old brother said: 'I have known him long and well, but I have never heard him speak well of his brethren.' He seems to have a spite against all our more prominent and successful brethren.' That killed him so dead that his name was at once withdrawn." We suppose Alabama can furnish a few similar examples of good ministers who injure their usefulness and their prospects by the unwise use of their tongues.

Bishop Whittle, of Virginia, is authority for saying that the Episcopal church has from 15,000 to 16,000 communicants and 150 clergymen in the State of Virginia.

Some 500 are colored. Something over one hundred years ago the Episcopal church was the State church in Virginia. Other religions were merely tolerated. Many Baptists were persecuted and put in prison, and were forced to pay taxes to support the Episcopal church. Time has worked marvelous changes. Now Baptists are at the front, and perhaps numbers more members than any other denomination. God be praised for his blessings upon his people, and may they properly appreciate their position and its responsibilities.

BIBLE DAY.—The work of distributing the Bible by the Baptists of America, is now done through the American Baptist Publication Society at Philadelphia, which is the Bible Society of Baptists. The Baptists of the United States number about 2,700,000. Last year only \$15,972.41 were contributed by the Baptists of this country. This is a small amount. It ought to be \$50,000. The Society has appointed the 2nd Sabbath in November as Bible day, on which day every Baptist church and Sunday-school is requested to take up a collection for the distribution of the Bible. Pastors and superintendents are requested to present the matter to their churches and Sunday-schools, and ask for a contribution. Suggestions for conducting Bible Day Services and programmes, will be furnished to all who want them, by addressing C. C. Ritting, D. D., 1420 Chestnut.

The Baptist Reflector says: "The most serious question of this age, is what are we to do for country pastors? The same grade of men that supplied the demand twenty years ago, cannot do so now and in the future," and then the editor suggests the idea that it is not necessary for every young preacher from the country to be thoroughly educated. "There are numbers of young men, of native ability, who might be taken up and trained for one or two years in a Theological Seminary, who with this learning would make first-class pastors. But the trouble is, that if a few of their brethren, recognizing their wants of the country take them up, and send them away, as soon as they fall into the hands of the educators, they are impressed that nothing short of a full course will be satisfactory. By the time the full course is completed—may be a middle-aged man—sets his heart on a town pulpit, with an \$800 or \$1,500 salary, and the country from which he came is left without trained leadership." We need much of truth in the above. There is good, educated, country pastors, where can we get them? And will the churches sustain them?

## Briefs from Our Exchanges.

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## A Suggestion.

The following has been suggested as a feasible arrangement for the proper adjustment of lines of meeting for the different associations, which we submit for consideration, and we trust, to our brethren and other who are prominent in our various bodies, enterprises and church work, may be enabled to meet with each association in regular order. Subject to such correction and arrangement as may be suggested.

Union, Friday before the 1st Sab. in Sept. Talladega, and Ten Island, Saturday before 1st Sabbath in Sept.

Tuscaloosa, Tuesday before 2d Sab. in Sept. Harmony East, West before 2d Sab. in Sept. Highlee, Thursday before 2d Sab. in Sept. Coosa River, Friday before 2d Sab. in Sept. Cahaba Valley, Sat. before 2d Sab. in Sept. Cherokee, Tuesday before 3d Sab. in Sept. Talladega Springs, Wed. before 3d Sab. in Sept. Canaan, Thursday before 3d Sab. in Sept. Etowah, Friday before 3d Sabbath in Sept. Shelby, Friday before 3d Sabbath in Sept. Mulberry, Sat. before 3d Sabbath in Sept. Sulphur Springs, Tuesday before 4th Sabbath in Sept.

Callman, Wednesday before 4th Sabbath in Sept. Muscle Shoals, Thursday before 4th Sab. in Sept. North Liberty, Fri. before 4th Sab. in Sept. Unity, Saturday before 4th Sab. in Sept. Fine Barren, Sat. before 4th Sab. in Sept. East Liberty, Wed. before 4th Sab. in Sept. Rock Mills, Friday before 4th Sab. in Sept. Montgomery, Tue. before 4th Sab. in Oct. Tennessee River, before 4th Sab. in Oct. Mt. Carmel, Thurs. before 1st Sab. in Oct. Arkacoochee, Friday before 1st Sab. in Oct. Carey, Saturday before 1st Sabbath in Oct. Troy, Sunday before 1st Sab. in Oct. Weogufka, Wed. before 2d Sab. in Oct. Warrior River, Thurs. before 2d Sab. in Oct. Mud Creek, Friday before 2d Sab. in Oct. Alabama, Friday before 2d Sab. in Oct. Central, Saturday before 2d Sab. in Oct. Harmony West, Sat. before 2d Sab. in Oct. North River, Tues. before 2d Sab. in Oct. Zion, Tuesday before 2d Sab. in Oct. Tallapoosa River, Wed. before 2d Sab. in Oct. Tuskegee, Wednesday before 3d Sab. in Oct. Cahaba, Wednesday before 3d Sab. in Oct. Clear Creek, Thurs. before 3d Sab. in Oct. Bethel, Thurs. before 3d Sab. in Oct. Harris, Friday before 3d Sabbath in Oct. New River, Friday before 3d Sabbath in Oct. Elma, Saturday before 3d Sabbath in Oct. Bethel, Saturday before 3d Sab. in Oct. Centennial, Tuesday before 4th Sab. in Oct. Eufaula, Wed. before 4th Sab. in Oct. South Bethel, Thurs. before 4th Sab. in Oct. Troy, Friday before 4th Sabbath in Oct. Yellow Creek, Sat. before 4th Sab. in Oct. Big Bear Creek, Sat. before 4th Sab. in Oct. Antioch, Saturday before 4th Sab. in Oct. Macedonia, Wed. before 5th Sab. in Oct. South Eastern, Sat. before 5th Sab. in Oct. Salem, Tuesday before 1st Sabbath in Nov. Evergreen, Wed. before 1st Sabbath in Nov. Pea River, Thursday before 1st Sab. in Nov. Newton, Friday before 1st Sab. in Nov. Sandy Creek, Sat. before 1st Sab. in Nov. Columbus, Saturday before 1st Sab. in Nov. Judson, Wednesday before 2d Sab. in Nov.

Associations 1887.

SEPTEMBER.

Troy, Troy church, Pike county, 2d. Tuscaloosa, Tuscaloosa church, Tuscaloosa county, 6th.

Shelby, Six Mile church, Bibb co., 7th. Bigbee, Christian Valley ch., Bibb co., 8th. Mt. Carmel, New Salem ch., Morgan co., 9th. Cahaba Valley, Mt. Pisgah church, St. Clair county, 10th.

Cherokee, New Hope ch., DeKalb co., 13th. Unity, Plantersville ch., Wilcox co., 15th. North Liberty, Shiloh Creek church, Lincoln county, Tenn., 16th.

Pine Barren, Ackerville ch., Wilcox co., 17th. Coosa River, Refuge ch., Tallapoosa co., 17th. Etowah, Canoe church, Escambia co., 17th. Mud Creek, Oak Grove church, Jefferson county, 17th.

East Liberty, Dadeville church, Tallapoosa county, 17th.

Mulberry, Pleasant Grove church, Chilton county, 21st.

Bethel, Airmwell ch., Marengo co., 22nd. Centennial, Siloam ch., Pike county, 22nd. Columbus, Dolsheim ch., Jefferson co., 23rd.

October.

Chilton, 1st Sabbath in Oct. 1st. Union, 1st Sabbath in Oct. 1st.

Town Creek, Union ch., Marshall co., 23rd. Bolling Spring, Hedrick ch., Cleburne co., 24th. Indian Creek, Pleasant Hill church, Giles county, Tenn., 24th.

North River, Jasper ch., Walker co., 24th. Sulphur Springs, Arkadelphia ch., Blount county, 24th.

Union, Bethel church, Greene co., 24th. Bethlehem



## Alabama Baptist.

MONTGOMERY, ALA., SEPT. 22, 1887.

**Consumption, Wasting Diseases, And General Debility.** Doctors disagree as to the relative value of Cod Liver Oil and Hypophosphites: the one supplying strength and the other giving nerve power, and acting as a tonic to the digestive and entire system. But in Scott's Emulsion of Cod Liver Oil with Hypophosphites the two are combined, and the effect is wonderful. Thousands who have derived no permanent benefit from other preparations have been cured by this. Scott's Emulsion is perfectly palatable and is easily digested by those who cannot tolerate plain Cod Liver Oil.

The talent of success is nothing more than doing what you can do well without a thought of fame.—Longfellow.

**Daughters, Wives, and Mothers.** Send for Pamphlet on Female Diseases; mailed free, securely sealed.

Dr. J. B. MARSHALL, Utica, N. Y.

Evil is wrought by the want of thought As well as the want of heart.

—Hood.

## CANDY

On receipt of \$1.00 we will forward by express, to any address, 3 point Box of 25 candies. Special attention to mail orders.

JOS. MANEGOLD & CO.,

Manufacturing Confectioners.

24 Commerce St., Montgomery, Ala.

One of the latest serenade songs is,

"O, tell me love is the dog tied up."

## ADVICE TO MOTHERS.

Miss Winkler's Secret Sore Throat should always be used for children's teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea, 25 cents a bottle.

The telephone operator has a perpetual

holler day.

CALERA, ALA., Sept. 14, 1887.

Having made very advantageous business arrangements elsewhere I will sell the material, goods, and accounts of the

Shelby Sentinel at a Great Bargain.

The outfit includes a Campbell

Country Cylinder Press, Jobber and a large

assortment of carefully selected Job Type.

The job patronage is unusually large for an

office outside of city. H. G. McCALL.

The eyes are the two light-houses of the

harbor of the immortal soul. "God, to educate

and to bless and so help, gave us two

lamps to light our path—a golden lamp and

a silver lamp—a golden lamp set on the sapphire

mantel of the day, a silver lamp set on the

jet mantel of the night.

## Misery After Eating

Is avoided by dyspeptics who, guided by the

recorded experience of thousands, begin

and systematically pursue a course of

tetter's stomach bitters. Persistence in the

use of this pure and highly accredited tonic,

is the sole and agreeable condition of the

entire removal of the obnoxious forms of

dyspepsia, no less than a temporary fit of

indigestion. In the treatment of the dys-

peptic, it is desirable to avoid articles of

food which individual experience has

shown to be difficult of digestion, by the

stomach sought to be relieved. Bile-

ness, past obstruction of the digestive ca-

pacities should enable him to be his own

guide and mentor in this particular, not

trusting to any set of dietetic rules too

general to be suited to particular cases. Bili-

ness, constipation, heartburn, wind upon

the stomach, sour eructations, headache and

mental despondency, are among the com-

mon complaints of dyspepsia, and we put it

to the test of the

To be good and to do good are the two

great objects set before the Christians; to

develop a perfect character by rendering a

perfect service. True Christian character leads

to and expresses itself in service, while

faithful and loving service is the best means

of Christian culture.—Washington Gladden.

## Gaining in Popularity Daily.

Messrs. J. H. Seal & Bro., of the Bluff,

Alabama, say: We have received a few testi-

monials on Hughes' Tonic. So far as our

knowledge extends, it has given more satis-

faction than any other child tonic we have

seen. The increase in the sale of this tonic,

in retail, is an indication that it is

gaining in popularity daily. Prepared by

R. A. Robinson & Co., wholesale druggists,

Louisville, Ky.

"Get into the habit of looking for the silver

lining of the cloud, and when you have

found it continue to look at it, rather than

at the leaden gray in the middle. It will

help you over many hard places.—Dr. A. A.

Willems.

## Vigor and Vitality

Are quickly given to every part of the body

by Hood's Sarsaparilla. That tired feeling is

entirely overcome. The blood is purified,

enriched, and vitalized, and carries health

instead of disease to every organ. The stom-

ach is toned and strengthened, the appetite

restored. The kidneys and liver are roused

and invigorated. The brain is refreshed, the

mind made clear and ready for work. Try it.

There is no such detective as prayer, for

no one can hide away from it. It puts its

hand upon the shoulder of a man ten

thousand miles off. It lights on a ship in

mid-Atlantic.—Talmage.

## A Wholesale Grocerman.

Mr. T. D. Meador of the firm of Oglesby

& Meador, thinks it is just as important to

fortify against the sudden attacks of the

bowels, as against the robber that invades

the household. He says Dr. Biggers' Huc-

leberry Cordial is the weapon, a dead shot

to bowel troubles.

No soul can preserve the bloom and deli-

cacy of youth without losing his

necessity is in proportion to the greatness of

the sin.

I have been a periodical sufferer from Hay

Fever (a most annoying and loathsome af-

fection), since the summer of 1879, and un-

til I used Ely's Cream Balm.

To find any relief until cold weather, I can

truthfully say that Cream Balm cured me. I

regard it as of great value and would not be

without it during the Hay Fever season.

L. M. CROZIER, Birmingham, N. Y.

Who fathoms the eternal thought?

Who talks of scheme and plan?

The Lord is God! He needeth not

The poor device of man.

Are married people happy?

Do you think married people are happy,

Uncle Jake? "Dat ar" pends altogether how

dey enjoy demselves. I de-hab' chileen as

keep Dr. Biggers' Huckleberry Cordial, dey

are certain to be, for hit will cure de bowel

troubles and de chillen teething."

It may be said that the hardest thing in

the world is to do just right one's self; and

that the easiest thing in the world is to see

where others fall short of doing just right.

—S. S. Times.

Old residents in localities where malaria

prevails seldom have regular chills and

therefore don't suspect malaria as the cause

of their discomfort. A dose or two of

Shallenberger's Antidote for Malaria, taken at

bed-time, would restore all the functions to

perfect health. Absolutely safe in any dose.

Sold by Druggists.

Perfect consecration is the doorway out of

the most inveterate unbelief.—Dr. Steele.

I am not what I was; I am not what I will

be; I am not what I should be; I am

not what I shall be; but, by the grace of

God, I am what I am.—John Newton.

## Advice to Mothers.

Dr. Biggers' Huckleberry Cordial should

always be used for children's teething. It

soothes the child, softens the gums, allays

all pain, cures wind colic, and is the best

remedy for the bowels. Try it.

Never acquiesce in insular or pernicious

opinions.

Be guarded in discourse, attentive and

slow to speak.

When the system is debilitated by disease,

it should be strengthened and renewed with

Ayer's Sarsaparilla. This medicine invigor-

ates, and every mother does not know that

Dr. Biggers' Huckleberry Cordial will

regulate and cure all bowel troubles.

A cure is warranted in every instance.

It is a mercy to have that taken from us

which takes us from God.

What we are afraid to do before men, we

should be afraid to think before God.

When symptoms of malaria appear, in

any form, take Ayer's Sarsaparilla. It will

prevent a development of the germs of dis-

ease, and eradicate them from the system. A

cure is warranted in every instance.

He that is always angry with sin shall

never sin in his anger.

A man should not praise his works, but

his works should praise him.

The best of all

Of all the medicines I ever heard of, I

consider Dr. Biggers' Huckleberry

Cordial the best medicine for all bowel

trouble and children teething ever used.

A. J. STINE, Oxford, N. C.

The soul is not so much where it lives, as

where it loves.

He lives long who lives well; for time

is not spent in his life.

I was afflicted with Hay Fever for seven

years—Ely's Cream Balm cured me entirely.

D. D. CALLAHAN, L. E. St. L. R. K., Terre

Haute, Ind.

Superstitious men do not fear God, but

are afraid of God.

Changes of condition are but changes of

mercy for a gracious soul.

The liver and kidneys must be kept in

good condition. Hood's Sarsaparilla is a

great remedy for regulating these organs.

Bread is never made until it is kneaded.

## Memorial of Peter Kilpatrick and Miss Alice Kilpatrick.

These services, held in memory of

Bro. Kilpatrick and his daughter

Alice are appropriate, and are held

at the request of his family. When

they were buried it was so that ap-

propriate religious services could be

conducted, and they are worthy of

long remembrance by all who knew

them. A good man and an amiable

girl have been among us and have

gone, and we would not forget them.

Peter Kilpatrick was born July 16,

1828, in Pickens county, Ala. He

joined the church in 1848, and was

always a cheerful liberal contributor to

all the enterprises of the churches to

which he belonged. He was a faith-

ful, active, thoughtful deacon for

nearly forty years. His house was

ever open to his many and every

faithful servant of the Lord received

a cordial welcome. For 35 years he

conducted family worship and led his

children in the ways of God.

He was tax assessor of his county

for years, and discharged the duties

of his office with satisfaction to all

concerned.

During the last two years of the

war between the States he served his

country in the army, and during these

years he was a good soldier and a

consistent Christian.

"He came to this neighborhood in

December, 1885, and while here he

maintained his reputation for piety

and integrity.

After a long and severe illness he

died Oct. 31, 1886. In response to

many questions he gave confident as-

surances of his acceptance with God.

He died trusting in Jesus Christ as his

redeemer. And to-day we rejoice in

the confident belief that he is saved.

Miss Alice Kilpatrick was born July

19th, 1867, in Pickens county, Ala.,

and joined the church in October,

1878. She lived a consistent member

of the church until April 27th, 1887,

when she gave to her family sweet as-

surances that she was going to her

Savior and to her loved father. She

was an amiable girl, always ready to

perform her part in all the relations

of life. The family has been sorely

bereaved in the departure of the dear

ones, and this church has lost two

cherished, consistent, worthy mem-

bers.

In preparing for this occasion I

thought that we would do well to

think what they would suggest as the

subject for our consideration. While

we remember them, what would they

have us remember?

I have thought of nothing more ap-

propriate than the words found in 1

Peter 5: 7: "Casting all your care

upon him for he careth for you."

W. C. CLEVELAND.

## In Memoriam.

Mr. Edgar Dawson Thornton was

born in Crawford county, Ga., June

25th, 1864, from whence his father

moved when he was less than a year

old to Russell county, Ala., where he

lived until 1872, when he moved

to Midway, Bullock county, Ala.

Here he received his primary educa-

tion, and spent one session at Howard

College, after which his health was

such he could not return to finish his

course. Being unable to attend school

he thought that going to business

would improve his condition; and so

sought and obtained a position with

Mr. J. P. Comer as clerk, which posi-

tion, he occupied until his health be-

came so poor, in the month of July,

that he obtained leave of absence for

a week, when he went to visit his

sister, Mrs. Clyett, in Russell county,

where his ill health developed into a



