RevBMauly DD

VOLUME 14.

MONTGOMERY, ALA., THURSDAY, OCTOBER 13, 1887.

NUMBER 41.

A change of programme, caused by missing connection, gave us an opportunity of vising this association. held with Josper church on the 24th,

25th and 26th. Taking the Georgia Pacific train we dashed through North Birmingham, on through cuts and over creeks until Cordova had been reached. Our in waiting to quickly convey visitors over the nine miles to Jasper, but the last of the backs was filled before we reached it, and no hope was in sight but a freight wagon; this wagon fail ing to get off in time, we made bold to run our editor's face on the man who managed the coal and rail car over the Kansas City & Memphis road, which runs directly by Jasper. "Fortune favored the brave," and we were soon cutting the air over the splendidly built road which is soon to be actively operated between Kansas City and Birmingham. When the church was reached Bro. Harbin was in full sway with his introductory sermon. He was giving a plain talk. He gave utterance to a thought that our preachers and churches should consider, and that was this: If there were licensed or ordained preachers who would not preach, their church should recall the license and other credentials. We have no right to clothe a man with the honors that come to a faithful minister unless he By work show himself worthy. The

So far as destitution in our rural districts is concerned there are usual ly plenty of men to meet the demand. if they would only go to work, but they are waiting. But this is a little diversion from the association.

rarely ever preach.

Rev. L. B. Harbin was re elected moderator, S. Lacy was elected clerk, and Rev. J. W. Rogers corresponding secretary. Brethren from and correspondents appointed to visit other bodies. We were welcomed as a representative of the ALABAMA BAP. TIST, and Bro. Harbin never lost an opportunity to advise his brethren to take the paper. He said to his brother preachers, stake the paper and i will make you missionaries, if you are not that already." Rev. J. B. Huckabee was exceedingly anxious that good brethren go to the Clear Creek Association, as he feared an effort would be made to split the body on the mission subject. This brother i very earnest about preaching to the people of those mountain counties. and if some rich Baptist could feel it in his heart to furnish the money to pay a part or all of his salary for one year great good could be accomplished It is important that we act promptly and wisely in developing this field. The Kansas City, the G & P. and the Sheffield and Birming ham roads running rhrough these hills and valleys will work mighty changes in a short while. Already we find young men from Virginia, the Caro linas, and from other States scattered along the new roads, building houses. painting and doing various kinds of work. We must utilize this material for good, or Satan will outrun us. Bro. Crumpton preached his mis-

sionary sermon Sabbath morning to a large and attentive concourse. Bro-Harbin was very particular to have every preacher on the platform in full hearing of the preacher. He remarked that preachers must lead their The mission collection amounted to tracted meeting at Collinsville Satur-

near fifty dollors. In the afternoon day before the third Sabbath in August, the Secretary preached a sermon to and continued through the next week, the children, which was greatly enjoyed. Dr. Shackelford reached the the church: eight by baptism and four town on Sunday and preached at by letter. These accessions have Deacon W. B. Appling gave us a church. Among the baptized were a home the two days and nights we husband, wife and lovely daughter,

citizens of the town, did his part to other man, the head of a family; ward making strangers feel at home, and another lately bereft of his wife. Prof. Edwin B. Foster has charge Those by letter: Bro. J. R. Ramsey, of the Jasper High School, and is an ordained minister, his wife and well pleased at the treatment of his two sons. We had just completed patrons. He is a son of Dr. Joshua the ceiling of our house, which added Foster, and is a young man of splen- very much to the comfort of the condid education and superior moral gregation. I would send you an out character. The patrons are of the line of the proceedings of the Cheroimpression that they have a choice kee Association, but I was called away ter being present at the commence-

to preach to the Jasper church. He our most promising young men; but, will have the hearty co-operation from his membership, and we expect, un- Rev. W. J. Hodgens was chosen der God, to see them move up higher evangelist of the Cherokee.

THE NORTH RIVER ASSOCIATION. and Sister Roberson, of Fayette C. H., were among the visitors who took reat interest in the work of the meeting. They are warm supporters of the Barrist, and we owe our increased circulation in their town largely to their work. Several preachers and laymen gave their subscriptions to the writer, and promised to help in their

information was that hacks would be News from Sulphur Springs Asso- but the rain most.

Dear Baptist: I have just returned from the Sulphur Springs Association, which was held with the church at Arkadelphia, September 24th. The introductory sermon was preached by Bro. Trotter. He said the churche had not honored God with their substance; had forgotten that Christ, who was rich, had become poor for our sakes. In his knowledge there was one man who had lived on bread and water for the past year, and yet had preached to four or five churches. He proved that Iesus was a missionary. Bro. Holcum closed the service with good remarks. His opinion was that the ministry was largely to blame for the lethargy among the churches on the mission cause.

The association was organized by the election of Eld. McCreary, mod-

erator, and J. M. James clerk. The letters gave good reports from the churches, except that o for missions, o for ministerial education and for pastor's salary occurred too often. Peace seemed to pervade all church has no right to let the county the churches except one, to which an and State be deprived of a citizen, as excluded minister had been preaching is the case when a man is ordained, The usual committees were appointed for then he is excused from jury and and correspondents received; and the road duty. It is a sad fact that in was received as a representa every association there are numbers tive of the State Mission Board and of men claiming to be called of God the ALABAMA BAPTIST, and it was to preach the glorious gospel who agreed that he should have opportunity during the meeting to present their claims. I announced that I was ready to take money for new and for old subscribers. Bro. Blake was announced to preach at the Baptist church on Saturday night; and other brethren were sent to the different churches. That good man, G. S Sloan, pastor of the church, made everpbody feel at home. I was one of his guests. He has a lovely home and family, and he is a success, you mark that: you will hear of him or

the field for Christ if he lives. The Sabbath dawned upon us in all of its beauty. At nine o'clock we met to discuss the Sunday-school work. Speeches were made by C. A. Burns, G. S. Sloan and the writer. The order was that two missionary sermons should be preached at I clock, Dr. P. M. Musgrove at the Baptist, and your correspondent at the Methodist church. Collections in my congregation amounted to \$25. 55, and I believe much good was done for missions. Sunday night found me preaching to a large crowd at Bremen, where a collection of \$5 05

Monday morning the report on missions was freely discussed. At the close of my speech it was proposed that we take pledges and cash for the support of missions; result about \$15. So you see we raised about twice as much as the State Board asked of us The association voted to give the State Board \$40, to help in the good work of the State. Some subscribers to the ALABAMA BAPTIST were also

The association meets next year with a church five miles west of War-

May your paper succeed until shall find a place in every home in the land is the prayer of

Yours most truly, W. B. CARTER.

Protracted Meeting at Collinsville. Dear Baptist: We began a prowhich resulted in twelve additions to added considerable strength to the

teacher. Leaven A 000 and the midst of the business to attend Dr. S. Henderson has been called the burial of Dr. W. F. Petty, one of thank the Lord, he was prepared to able and soul stirring sermons. The obey the summons. I will add that church was much revived and made

Tennessee River Association. Jackson county, Ala., on Tuesday, September 27th, 1887. The moderator and clerk were present, but very

needed, and so were the delegates, Bro. P. Brown preached the asso ciational sermon. He presented the Baptist view of the kingdom with much ability. After the sermon and some preliminary work the associa tion adjourned until next day without rganizing. At night a young Bro. Frost preached us a very good pracical sermon. Wednesday, 28th, the association met, as per adjournment, and proceeded with its works. Many of the delegates had come in during the preceeding evening and this morn ing. There were 34 churches repre-

ollowed, and resulted in the election of Eld. P. Brown moderator, and the re-election of Rev. L. C. Coulson clerk. The usual routine work was proceeded with until the hour of 11 o'clock a. m. had arrived, when he editor of the ALABAMA BAPTIST. Dr. Shackelford, was called upon to preach to the people. He had a large crowd to preach too, and they paid earnest attention to what he said, Bro. Shackelford preached us a good, oractical sermon. After the sermon he assaciation proceeded with the work before it. At this juncture Bro. C-umpton presented the claims of the several boards, and especially the Home Mission and State work. made a good impression, and raised \$21,00 cash for his work. Bro. Crumpton preached us one of his very best sermons Wednesday night; and

sented. The election of the officers

etter. The brethren were highly pleased with the visit of these good rethren, and say to them: come again. Thursday the crowd had materially increased, and we had a very interesting time, especially on temperance and foreign missions. At the conclusion of Bro. Beeson's speech collection was taken up for the foreign board, and \$8.80 was the result. There were two votes against

then he, with Bro. Shackelford, left

us for other "pastures," and we hope,

the temperance report. The work of the association being well advanced. at 11 a.m., Bro. A. J. Willis, of the anti's, by invitation, preached us good sermon, with which all were pleased. The association finished its work and adjourned to meet with Centerpoint church, two miles from Scottsboro, Jackson county, Ala, We will be glad to see as many of our visiting brethren next year as can come. They will be splendidly en tertained. Bro. Editor, please answer: Is not the preaching done at the association, done under its direction, part of the work?

L. C. COULSON. Scottsboro, Ala.

District Meeting.

The next district meeting of the Shelby Association will convene with the Baptist church at Calera on Friday before the fifth Sunday in Octo-

Propositions for discussion: 1. Public prayer. G. T. Lee. F C. Randall and N. T. Lucus.

2. The design of churches. H. C. Taul, J. C. Lyon and W. W. Brame. 3. What are the chief duties of pas tors to churches and churches to pastors, C. W. O'Hara, F. M. Woods

and I. N. Walker. Are modern revival meetings as held by some of our churches in keeping with the teaching of the

We earnestly desire that every church in the Shelby Association be represented in this meeting.

W. I. ELLIOTT, Sec'y.

A Good Meeting at Pine Apple.

Dear Baptist: I have been reading of so many revivals in our paper, I will tell you and our readers of our good meeting. We should have told you sooner, but kept thinking some

one would write and tell you of our On the oth of August onr beloved pastor, D. W. Ramsey, commenced a meeting which continued for thirteen days. He was assisted by brethren R. M. Hunter, of Camden, and L. D. Bass, of Greenville, Bro. Hunment of the meeting did the preaching until Wednesday, when he was assisted by Bro. Bass, both preaching to rejoice greatly in the love of Christ.

to believe in Christ, and accept him mendations of the board will have a crown when we lead some poor lost day-school Conventions that the New Bro. Editor: The Tennessse River As ociation met with Fackler church, restoration and baptism. Many of pre-eminent. whom were heads of families, who Is not the best way for an individual few of the delegates or visitors, as the heavens bowed and poured out a copious rain. The rain was much day, was emblematic of our temporal out to lead them into its promptly. bless those dear brethren as we be- enjo ment. The Christlike spirit for the Master's cause.

Your sister. A. F. FORE.

Added Unto Them.

Dear Baptist: On the 3rd inst. the riter arrived at Mt. Zion church, Madison county, Ala., where a meeting was carried on for ten days, in which time the Lord added unto them about 53 precious souls, of which 41 were buried with Christ by baptism, and others are approved for baptism. The church was greatly revived; and God's people did realize what it was to sit together in heavenly places in Christ Jesus. Their pastor, Bro. J W. Hilliard, is truly a consecrated minister of the gospel; and his devo 31st of July, 1887, and published by ted wife is a power for good, May they may move grandly on for God. They may always expect a victory for uses, Hilliards, Balches, Brumleys, Adkins, Vaughns, and a host of others. May God bless them all, and dd unto them daily the saved.

Trinity Sta., Ala. Mission Work in Alabama.

Dear Baptist: I feel sad when look ver the receipts of the Foreign Board ince the first of May, that Alabama

has contributed but \$565 50. Is this the measure of duty from the prosperis, booming State of Alabama, widely advertised for God's bounty poured into her lap? Is this all we owe to Christ in making him known to a world to which he came in flesh to die for its redemption because he loved it? Is this a compliance with his command to "go into all the world and preach his gospel?" It would not support one missionary, if somebody else paid the expense of sending him. Is that enough for eighty thousand Baptists to do? At that rate, how many missionaries would the three million five hundred thousand of them maintain; and how long would it take the "corporal's guard" of missionaries to reach all the world? Are other Baptists or Christians under more obligations than Alabamians? If

We suppose a negative answer wil be given to all these questions by every one who reads them. somebody is at fault. Let each reader ask himself or herself if I am the one. If so, do not continue in the fault; but rise up and say, "as for me and my house we will do better, and at once.

While on this subject, suffer a little criticism on our State Board. have committed the whole work of missions in the State into their hands and have asked the two boards of the Convention to not come into the field, and we will look after your interests through onr board. In looking at is a legitimate inference that their salthe recommendations of the State Board for the work of the ensuing year, they recommend \$7,250 for prise, it is a sublime result to save a

a shadow, while only \$5000 is recomhave taught all your own people;" but "go ve into all the world." The apostles and first churches so interpreted his command, and sent and carried the word into all the then known world, while as yet the great mass of Jews were strangers to the I hereby extend my heartfelt sym- Prodigals were brought back to the saving grace of Christ, and bitter op- ing and the Master calling for us. music, all conspired to make this one Hill, N. C.

as their personal Savior. There were tendency to educate our people, still soul to the Savior. Oh! how can River Association has had under its added to the church twenty nine by further in the selfish spirit, already too Christians sit down, as many of them present Sunday-school management.

will be a host within themselves work. Christian to grow in grace, and being for the Master. It was Bro. Bass' come more thoroughly Christianized. privilege to baptize a brother fifty to go to work and lead somebody six years of age, who for many years else to Christ; or, if he wishes to get had been a faithful attendant at nearer to Christ, is it not to take church, also a Sunday-school worker, some one by the hand and lead that but not until now did he take up the one up to Christ? You say yes. Well cross and follow Iesus. Our baptis is it not equally true if we would mal services were both solemn and make Christianity lovely in the eyes impressive. Being performed at night, of the people among whom we dwell, buried with Christ at the close of the the lest way to do so would be to go

lieve he has blessed their labors among prompting us to deep personal sacrius, for they are indeed great workers fice to aid in the salvation of those who have no claim upon us, except such as Christ our Redeemer, and theirs, laid upon us, would be the loudest missionary preaching that could reach their hearts.

I do not say that the amount recommended by the board is more than ought to be expended in Alabama, but if that is all Alabama can do, the division is wrong, and educates in the wrong way.

GEO. E. BREWER. Opelika, Ala.

Winning Souls.

A paper read by Mrs. B. M. Still man before the Sunday-school Convention at Mt. Lebanon on Sunday, request of the Convention.]

Christ, while surrounded by such of us be true soldiers under the great belongs permanently to the denomi- band—then a young and struggling Captain of our salvation, and we can all of us in some way win souls to the Master. Oh, how can one who professes to follow Christ sit down with folded hands and say there is nothing I can do when souls are perishing and the Master calling for us. It does seem that the one passage of script ure is enough, "Let him know that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins," What a work! ah, if we cannot speak like angels, if we them of Iesus, we can say that he died for all, and it may be that the children we have led with timid hands | the Depository, will be found among our jewels when we reach that glorious, happy land. What majesty, what interest, what value does this give to our souls! O, how much pertinency there was in question of the Savior, "What shall it profit a man if he shall gain the whole world and lose his own soul, or what shall a man give in exchage for his soul?" Now if our own salvation be so precious and important the salvation of poor sinners that we see around us, in as much as they share this nature, is of equal moment. It may be that some of them are not cultured perhaps as we are. They may not be as happy in their condition, their social state as well as their personal character is unlike ours, and vet this immunity is in them, this capacity for bearing the image of God and enjoying the beatitudes of eternity is in them; consequently their souls are as precious as ours, and thir salvation just as important as

> for them as well as he died for us. They are just as much the purchase deemed of his love as we are. If we should succeed in acquiring the whole world and lose our own souls, then it vation is of more importance than all this world. It is the grandest enter-

ours, and besides this Jesus has died

numan soul through the mediation of that right, \$21,250 to give the gospel ity of pace, than to make a world. to a people, most of whom have it in No wonder, then, that the inspired Saturday and Sunday, and great pains are sore over the great loss that they their reach conveniently, and only a writer said he that saves a soul is was taken by the neighborhood to enfew whose worse condition is being in wise. It is the very highest of hu- tertain the meeting pleasantly, and to man wisdom because we choose the make the Convention a success. We mended for giving the word of light greatest interest, the sublimest and note, for instance, the well-trained and life to nearly a billion of people most sacred result; we choose the choir, that never failed, being ready who are dwelling in the depths of highest sphere of usefulness to accom with fresh, sparkling and delightful spiritual, midnight darkness and death? plish the greatest and grandest of all music, which they interspersed with Surely it cannot be right. Too many results; and if we seek to do this as great taste and skill throughout the of our people already say, "I am for Christians, by teaching men as God home missions first; let us first try to teaches us by his word; by influenc- The essay read by Mrs. Stillman on convert our own people, and when ing them as God influences us by his Sunday morning, "Winning Souls," Less has been done in children's soabroad." That is not the spirit of permits us in invoking upon them the quest of the Convention) is a gem. help is our neighbor, no matter though Holy Spirit. O, if we choose this ing hint, but space forbids. The Sun- with over sixty members. Very soon he be a stranger, or of a different peo- greatest object of ambition, of effort, day school exercises, at 9 o'clock on the Sunbeams hope to cross the Potople, so Christ taught. He did not of aspiration, and pursue it according Sunday morning, conducted by I. H. mac and have a society in Washingsay 'go into all the world, after you to the the teachings of the Bible, look- McQuire, from Matt. 4:1-11, was success, I repeat it, we are exercising the Convention, and elicited much for constitutions are coming in. the very highest of human wisdom, gratifying comment. There is nothing to compare with it. The boutiful and cordial hospitality, Let none, then, be heard idly saying the pleasant greeting of friends meet- have a home made programme, and

do, and see their friends, their loved ones, going to destruction and say and appropriate devotional exercises, there is nothing I can do.

Baptist Book Depository at Marion.

I notice that Secretary Crumpton in compliance with the instructions of the Convention at its last session, has C. H. established a Baptist Book Depository at Marion, and that Rev. John L. West has been placed in charge of the work by the Board.

we need the depository. their history is written.

they have not a colporteur to bring and profoundly affected. the books to this own doors.

State will order their literature through a high toned and honorable family. the Depository it will not cost them a Her father was a skillful and accom cent more than they are paying, and plished physician, and was eminent in will give a nice little sum to the col- his profession. In early life she portage work. All the profits from moved to Cherokee county, Ala., Now in some way we can work and the business of the Depository go at where she met and was married to live and act for Christ. We can all once into the colportage fund, which her now bereaved and describe hus-

> ncrease it. This is very desirable. When you order your next lot of where. Sunday-school literature do so through the Depository at Marion. Send your orders and money to Rev. W. victions and striking peculiarities. B. Crumpton, Marion, Ala., and you She was at all times a perfect ladywill receive your literature as if you strikingly graceful and dignified in more cost; the same to a cent. Do her conversati remember, and it is actually impor-

"round about" it is, so you get the literature at the same cost to you.

three days, as the case may be, to gifts. reach Marion with your order, but we can afford the time, and this may not Renfroe reigned supreme. She was be admitted as an objection.

JNO. P. SHAFFER.

Sunday School Convention.

The Sunday school Convention the New River Association for the 5th Sunday in July, 1887, was held at her for counsel and advice, and he, Mt. Lebonon church, beginning on more than all others, will miss her Saturday the 20th day of July.

J. B. Huckabee called the meeting to order, and J. F. Willis, in behalf of Mt. Lebanon church, delivered an address of welcome, which was responded to by Eld. I. E. Cox in behalf of the delegates.

I. E. Cox, in the absence of W. G. Baker, then delivered the introducto land was chosen chairman, and Benj. long, well spent and useful life. What L. Stanley, secretary of the meeting. of his blood, and they are as much re- The letters were read and seventeen died in the faith. delegates enrolled.

The following schools were represented: Fayetteville, Mt. Lebanon, Mr. Pleasant, Sulphur Springs, New- D. Ir : a sister, Mrs. Eliza Lee Wood: tonville, Shady Grove, and Concord. and a number of relatives in Georgia These schools have more than 255 and Texas. In good old Talladega pupils and 13 teachers. They use the literature of the American Baptist Publication Society and Kind Words. The attendance was large, both on

there is nothing I can do when the ing friends, the undivided attention fields are white and the harvest wait- on the part of hearers, and the sweet mail for "Cousin George" to Chapel fined; like Egpytian mummies, which Deacon I. H. McGuire, his wife, pathy to Bro. Renfroe. J. B. A. father and sinners were constrained position prevailed. I fear the recom- Oh! what a bright star we add to our of the best and most profitable Sun-

After the usual resolution of thanks the Convention at 3 o'clock p. m. Sunday, adjourned to meet again on Saturday before the 5th Sunday in

October, 1887, at Mt. Pleasant

church, 8 miles southeast of Favette

Death of Mrs. Renfroe.

D. G. KIRKLAND, Mod. B. L. STANLEY, Sect'y.

ability, and will discharge his duties Birmingham on the 14th inst., and was buried in our city cemetery on I am, with thousands of brethren, the 16th, Mrs. Renfroe resided in much pleased with this arrangement. Talladega more than a quarter of First, it relieves our Secretary of so century-walking side by side with much office work, and gives him more her noble and distinguished husband time for work on the field. Second, -and the profound sensation produced by the announcement of her This department of the work of our death last Thursday morning attests, State Board is very important, and feelingly and fully, the high opinion has long been underrated, or at least entertained of her by our entire comunderworked. If the baptists of Ala- munity. The sad and unwelcome inbama will not read religious literature, telligence spread rapidly, and the exand the literature of their own church, pressions of sorrow at her death, and sympathy for her bereaved family Now that we have a depository let were genuine and universal, -all our brethren patronize it liberally, if classes and conditions were deeply

Mrs. Renfroe was a native of Wash If all the Sunday schools in the ington county, Ga. She sprung from This is not a small matter. The thirty or more years ago. Soon thereold way of working our book business after the twain moved to Talladega, was gradually losing the capital stock; and our people were their people, but our new plan bids fair to actually until one year ago, an overruling providence directed their steps else-

Mrs. Renfroe was a lady of great intelligence, rare virtues, strong conhad sent direct to the publishers. No her manners, elegant and choice in

not say I forgot it. It is not had to of gentility, modesty and refinement. We never knew or conversed with tant that you should order through a person who possessed these rare and womanly gifts to a greater de-Well, you say, it is such "a round- gree. It was always a pleasure to about way." It does not matter how meet her, and one rarely left her presence without a feeling that he or she had been in contact with a wo-It may consume a day, or two or man of superior merits and uncommon

At home-around the fireside Mrs. peculiarly fitted and qualified to fil and adorn the high position of mi tress there; and she did it with re markable ease, grace, dignity and refinement. Her strong minded and cultured husband always leaned upor gentle, gracious and loving ministrations. As a wife she was devoted and tender, as a friend true and faithful, as a mother everything that that sacred word implies, and as a Christian firm and steadfast; and when the dying hour came she had a bright and glorious assurance of a glorious and blessed immortality beyond the ry sermon, after which D. G. Kirk skies. This is a termination of a

> In addition to her stricken husband. Mrs. R. leaves one daughter, Mrs. Annie Sampey: a son, John I there are very many who mourn and rest in death many loving and warm friends here know that husband, family and friends have sustained. - Tailadega Mountain

more can be said of any one? "She

Sunbeams.

ood News all Along the Line-The In-

Virginia has one hundred Sunbeam States there are seventy-one societies. we have succeeded, then let us send truth; by, influencing them as God (published elsewhere by special re cieties in Virginia than in some of the fringe, and grace the virtue that pours other States. The First Baptist church from the Saviors heart. Faith cannot Christ, Every one who needs our divine power and operation of the and should be given more than a pass- of Richmond has just fallen into line scale the dreadful precipice from ton. Alexandria has a good society. ing to God to crown our tefforts with one of the most interesting features of From all the Southern States requests it. And this is all the mystery of

Instead of going on a "trip to Brazil in September the leaders will we shall see Brazil at another time.

After September 15th address all

GEO. BRANTON TAYLOR.

Letter from Bro. Bean.

Dear Baptist: It has been three months since I left my churches. My health had been failing for twelve nonths, and at last the time came that I must give up my work for a whiles During my absence, I spent about five weeks in Newton, Dale county, at the home of Rev. P. M. Calloway. This venerable brother, and true Baptist, enjoys remarkable strength and health for his age; has a mind clear and active, and is found from the use of the Newton mineral waters. These springs, one half mile west of the town, owned by Rev. P. M. Calloway, are, perhaps, as good as the best in the State for those in need of fine mineral waters. Twentyfive or thirty years ago these waters had more notoriety than at present, but of late are receiving more attention, and are proving to be valuable aid in restoring health.

The church at Newton is looking forward to a prosperous year under the preaching of Rev. N. Underwood, of Brundidge, whom they have called, and who, it is sincerely lioped, will accept. Here the Newton Asso-

ciation meets on the 8th of Oct. Newton is a growing town, and as the country around is fast coming into note as desirable farming lands, this is destined to be one of the most prosperous sections of the State. It is now all on a boom, even without the Alabama Midland, and when this road passes through nothing will be wanting to add to her prosperity.

But I must close; I hope to be able o resume work with my churches in October. During the coming year expect to serve Perote, Liberty, Siloam and Greenwood churches; all in the Centennial Association. B. M. BEAN

Mrs. V. A. Perry.

Sister V. A. Perry died on Monday, Sept. 5th, 1887. She was the daughter of Bro. C. Cosbia; she was born in 1857, and was converted and joined the church under the ministry a student at the Judson. In 1886

she married Bro. W. O. Perry. As a wife she was kind and affectionate, and a devoted Christian; her life was a living demonstration of the teachings of Christ; her death a triumph of faith; she was gifted and conscientious; true to parents and sister, and courtedus to all; to do right, and act well her part, with impartiality, characterized the whole of her life. As a school wirl she invariably bore off the honors of her class; and was beloved for her sweetness of disposition. She had all the elements of a perfect Christian; she delighted to do good, and when the time of her departure was at hand she was ready to go, and bidding all a sweet good-bye, she fell 'asleep in Jesus," and the angel band bore her away on their "snowy pin-

ions" to the home of the blest. Pinetucky, Ala.

Resolutions

beloved brother. Hon. A. W. Lacy, Judge of Probate of St. Clair Co. Ala. Resolved ist. That in the death of Bro. Lacy the church has lost one of its most exemplary members, and the county one of its best citizens.

Resolved and. That although it is hard to give him up, that we humbly submit to the will of our Heavenly Father, and remember he doeth all

his famile our deepest sympathy, and pray that God may sustain them in their grief, and may they find sweet

Resolved 4th. That as a testimony these resolutions be entered on the minutes of our church, and a copy be sent to the ALABAMA BAPTIST for publication, and one be sent to the bereaved family Adopted by New Hope church

C. C. HARLESS. Faith and Grace.

Faith saves, and grace saves-faith

as the instrument, and grace as the divine efficacy; faith the channel, and which Nature has fallen; but it can lay hold of the rope which grace has let down even into his hands from the top, and which will draw up again with all the burden faith can bind to faith's saving. Christ reaches down from heaven, and faith reaches up from earth and each hand grasps the other-one in weakness, the other in

Bigots are stiff, straitened, and conare bound found with thousands of

vards of ribbion.

MONTGOMERY, ALA., OCT. 13, 1887 JOS. SHACKELFORD, D.D., Editors. Rev. C. W. HAKE,

C. W. HARE, Manager.

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The date against your name on the marginof the paper shows when your subscrip expires. It serves both as a receipt and a request for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who do not send garded as wishing to continue their subscrip tions. Notice to discontinue should be given at least a week before and not after the subscription has expired. Both the new and the old post office should be given when your address is changed.

Obituaries of one hundred words will be inserted free. For each word over one hunorder for publication. Count the words and see just what the bill will be; also, include money for extra copies at 'five cents each if more than ten are wanted, otherwise six cents each. If money is not enclosed, we reserve the right to condense to one hundred

Advertising rates quoted on application You will confer a favor by mentioning this paper when you answer an advertisement. Write only on one side of the paper. Al ways give your post office. Anonymous communications go to the waste basket. We are not responsible for the return of

rejected manuscript nor for the opinions expressed by correspondents. All communications on business or for publication should be addressed, and all checks and money orders made payable to THE ALABAMA BAPTIST,

Montgomery, Ala, Office: Over Cotton Exchange, Corner Bibb and Commerce Streets.

THE connection between Adam's Street church, Montgomery, and Rev E. A. Stone has been severed. At his resignation the members present adopted a set of resolutions touching his work among them, etc.

by the devotion and activity of this Gov. Gray introduced the President home to all classes of people. He they sorrow not as others who have mated at 20,000. no hope.

THE editors of the Jasper Headlight touch off the ALABAMA BAPTIST and its manager in the following business like way: "The ALABAMA BAPTIST is a business enterprise. It is run for the money that is in it. Last Sunday Mr. Hare, one of its proprietors, arose in the church and 'drumined up' subscribers for the paper. If this is not transacting secular business on Sunday, and in the house of God. where people had congregated to worship, what is it?" etc. etc. We presume our friends of the Headlight do not know that this paper was originated solely with a view to develope the great Baptist host of this State. Its work is to furnish religious reading, such as sermons, notes on the condition of our churches, &c. The greatest amount of good is done when junior was also present for a couple the largest number of people are of days he submits a few lines. reached, hence Sunday crowds are urged to take, pay for and read the love with the Bible when they learn ular business? Don't head your readers backward, but be true to your

PROFESSOR OF THEOLOGY.

The necessity for a theological chair in Howard College has been urged his members, young and old, into from time to time. Since we have so committees, and he delighted our soul many young ministers who go there. by speaking of their efficiency. and who will never go to the Semina- wise pastor will give his members ry, it is indeed highly necessary that some work to do, if he would help some special attention be paid to their them grow. Bro. Law is a quiet theological training more than an un- brother, not having much to say, but paid and otherwise busy professor he is a man whose judgment is good could give. The Trustees, acting on and his friendship worth a great deal. this idea, have created a chair of the- He is useful in his church and comology and elected Rev. D. I. Purser munity. Thinks the paper increasing D. D., professor of the same. Bro. in usefulness and promises to help in Purser has a great, sympathetic heart its circulation. Bro. Clements is the that will take hold of the needs of the only subscriber at Peaceburg, but we young ministers, and render them hope he will make a breach of the valuable assistance. He will impress peace or send us some more subscribthem to be men in every relation of ers. The ladies in our company were life, acting well their part, and doing all enthusiastic lovers of the paper and is Baptised on profession of his ling writes the Reflector of some glori-

for the presidency, but his members, Lane of Cave Springs, added much terward he is converted; feeling cer- dollars per head for pastor's salary. sition he might accept, urged that he mons and speeches. be nothing more nor less than pastor At 11 o'clock Sunday Bro. Lofton of the First Baptist church. He has preached a powerful sermon from the

ful soldiers of Christ.

THE PRESIDENT OF HOWARD COLLEGE.

course many of held slightly different said here. ideas as to what sort of a man the president should be, and who he should be, but we were all anxious to and clerk of this body. S. W. Welch express notice to the contrary, will be re- secure the best man possible, deter- is a useful layman, who holds the decision of the Board. The lot has and was a warm hearted friend, but dred, two cents will be charged. Remit with Robert Frazer, LL. D. He needs no who has charge of the fund for aged several years he has been the success- amounts in cash, property and notes institute at Marion, his success in the The fund has been rather mixed, is a sufficient guarantee that he is the straight again. The idea of this assoright man for Howard College. He ciation was never to use anything

THE PRESIDENT'S TRIP.

others, on his Western and Southern if we would go to work, but too many No more sad news have we ever tour. He had a special train, so that men are waiting to be sent. He heard than that Bro. Ino. F. Bledsoe he might not interfere with the regu- abominates a preacher that is not a the ministry. was dead. Just a few days ago we lar trains. The President's party man. Bro. Lofton made a fervent were with him and learned to love reached Baltimore at 11:30 a. m., and speech, and among many good things in the Master's work. He was busy the route crowds gathered at the de- guaged by what he is willing to pay for Christ, seeking to get men and pots and stations and cheered him. women to read religious books, Bap- He stopped about twenty minutes at and his cause, and is willing to pay tist books, that they might be better Pittsburg. His train arrived at Al only one dollar, that measures his deinformed and grow more useful. But toona, Pa., at 6:23; about 12,000 peo- votion. This is a thought that should he has tallen, dropped with the har- ple crowded the depot to see him. In- greatly interest every child of God. ness on, yet thank God his work will dianapolis was the first place where Bro. Lane is a captivating speaker, not cease, some other men inspired the President and his party stopped, who knows how to bring the truth man of God will gather up the cause to the people and the President re- made the Baptists look up when he and redouble their efforts, and prove plied in a short and appropriate said he believed in falling from grace. the truth of Scripture, that "he being speech. The next stopping place Thought many of us had fallen from dead, yet speaketh," and "blessed are was Terre Haute. The President was the grace of giving. the dead who die in the Lord, yea, received here by Senator Voorhees saith the Spirit, they do rest from their and ex-Secretary Thompson. Thomp rich fruit. There are many noble labors and their works do follow son made the welcoming speech and men and women belonging to this them." To the bereaved we offer our was replied to by the President. The association whose works, as well as Christian sympathy and rejoice that number of people present was esti- prayers, are approved of God. Such

> try. He will be at Montgomery on will watch for the Master's cause. the 20th inst., and will remain but a The fare on the railroads will be re- during the next year. duced, so that our people can have the opportunity of coming to the Fair and also seeing the President and his

NOTES FROM THE COOSA- RIVER ASSOCIATION.

The senior has made his report o the meeting of this body, but as the

Bro. McKane, pastor of Refuge church, took care of us at his home, paper, that they may grow more in where brethren O'Hara, Law, Clements and McDonald, and sister Peace, afresh each week what the principles her daughter and Miss Clements also of this book are accomplishing. If a stopped. It was a sweet privilege to preacher tells his people on Sunday talk with these Christians concerning that he needs money for a support, our Master's kingdom, and to hear &c., would the Headlight call that sect the sweet songs they sang. This preacher has a musical family, consisting of his wife, four boys and one girl, who constitute a complete choir. Sister McKane was always busy en-

deavoring to add to our comfort. Eld. O'Hara believes in forming

Bro, Purser was very strongly urged Drs. Lofton of Talladega, and his own request excluded. Years afwhile granting his fitness for any po- interest to the meeting by their ser- tain of his conversion now he ap-

sion of the love and confidence of his ner and the ungodly appear?" He membership will but serve to give showed that while the child of God him further encouragement. May was fully saved yet it was with the God bless him in his new duties, and greatest difficulty he got through. We help him to lead our boys to be use- have the manuscript of this sermon, and will ere long publish it.

At 2 o'clock Dr. Lane thrilled the hearts of a vast audience by telling of Christ's love, the power of his gospel, The Baptists have been eagerly and the crowning time for the reawaiting the action of the Board of deemed of God. Breth, Robertson Trustees of Howard College in regard and O'Hara preached to large conbe ordered in advance, are worth six cents to the election of a president. Great gregations in the school house and anxiety was felt, because we all knew Dr. Shackelford in the Methodist der on Montgomery, or bank check on Mont- that the success of the college was church at Lincoln. We are satisfied largely dependent upon the man who these sermons were all good, but not was selected to be president. Of hearing them nothing special can be

Deacons Abner Williams and Law have long been the faithful moderator mined, at all events, to stand by the cash. He was a college mate of ours been cast and it has fallen upon a when he was converted the work was worthy man, a scholarly, polished, thorough, and we are glad to see him successful, Christian educator, Prof. so active. A. W. Bell is the layman introduction from our pencil. For and infirm ministers. This fund president of the Judson Female to about twenty-five hundred dollars. conduct of the affairs of that college but this business man is working it not only knows how to teach, and more than the interest accruing from what should be taught, but he under- the fund and constantly add to the stands the value of money, how to principle. The example of this assomake it and how to save it. No no- ciation is worthy the imitation of evbler specimen of manhood could be ery similar body in the State. The found to lead our boys. Let us all worn out laborers of God should not rally to President Frazer and Howard be allowed to suffer. Speeches on missions were limited to fifteen minutes. Breth. Shackelford, Robinson, Lofton and Lane delivered good On Friday, the 30th ult., President speeches on missions in its various Cleveland and his wife started from phases. Many good thoughts were Washington, accompanied by his pri- expressed. Bro. Robinson thought vate secretary. Col. Lamont, his form- there were ministers enough to super law partner, Mr. Bissell, and a few ply all the destitution in our bounds,

for it. If a man says he loves Christ

These speeches are bound to bear active pastors, as are working in the The President's reception at St. bounds of the association, will never

By the combined efforts of the two gomery are preparing to give him a would do their duty in the work, we grand reception. All parts of the could get more than five hundred ad-State will be represented at that time. ditional names from that Association

Ministerial Board.

Ministerial Education as we have will hereafter be confined to East Alanever needed them before. An in- bama, terest is now felt in the cause of education in our Baptist ranks unanticipated by the most sanguine workers. others are coming. Among the number will be between thirty and forty young ministers, under the patronage of our Board. We already have more than thirty applicants. To supply their needs we must have money at once. Pastors all over the State are earnestly requested to take up collections and send proceeds to Geo. W. Ellis, Treasurer, Montgomery, Ala. One half of the money appropriated must be paid now. The other half Feb. 1st.

Pledges made at the Convention at Union Springs are now due and must be sent immediately, that is, one half

the amount pledged. Associations and churches are rejuested to send in unpaid pledges. Individuals who are interested in the success of our denomination are urged to send contributions for the Ministe- the L. & N. R. R. Company we see rial fund. Brethren, put your money that Mr. E. B. Stahlman, of Nash-

you will never regret it. Let this appeal not be in vair. Think of our condition and respond M. B. WHARTON.

> President A Request.

A man unites with a Baptist church faithfully what God has committed to and will make good agents in their faith. He becomes convinced that our meetings he has held in his field. he is not a converted man and is at His churches contribute 36 cents per plies for baptism, what is to be done. W. S. H.

When the Lord opens his mouth, school, and we trust the highest meas- sister as church members, and com-

FIELD NOTES

Rev. J. P. Hunter is at the How Don't you need a first class clerk or

book-keeper? Prof. J. B. Little's Male Institute at

Greenville is flourishing. The Alabama Intelligence agency

still has several good teachers. G. S. Anderson's articles on Bap.

"Billy" Wiggins, an old Howard boys has entered the Marion Military

tute at Greenville, has 145 pupils in

Rev. J. E. White of Marengo, has been called to the care of Grove Hill

church for next year. Sorry to hear of the sickness of Rev. W. E. Lloyd, of Auburn, Hope e is well before this.

Bro. T. F. Thompson will assist Bro. Skipper at Prattville, beginning of his useful life. the fourth Sabbath of October. Several subscribers have promise

o send us some money this month debt of honor. Parties wishing to buy or sell proprty anywhere in Alabama would find

profitable to write to Hare, Pearson

and McCoy, of Montgomery. No special report from the Judson has been received, but we learn

ant Hill, are two of the paper's best cepted the school at Randolf. He is friends. Their exertions are praise a fine teacher and a conscientious worthy and success will be sure to at- Christian gentleman, and we believe

ham, has resigned his position as deputy sheriff; and entered Howard Col-

him the more for his earnest interest Harrisburg about 2 p. m. All along he said a man's love for an object is where he had been as a member of ments of music of all kinds, and they mellons, and it is thought the income the Prudential Committee. He reports will do the fair thing by patrons everything booming.

he jug as well as in the cup.

bers, Bro. Smith, made a call on the hours. BAPTIST last week. He is a South enough to follow him to Alabama.

Woods, of Woodlawn, on a recent placed.

place he visited was warm and enthu- her brightest record. The material and are a Christian, will you just read siastic. Everywhere the people did developments of all this country are last weeks paper and see what Bro. him honor as the ruler of their coun- going grandly on, and God's servants Cumbie writes and what Dr. Lofton commended him to the love and con-In speaking of the professors of

short time while here he will visit the editors, about fifty new subscribers Howard College we forgot to men-Fair grounds. The people of Mont- were added to the list. If the pastors tion Bro. George Macon. He was elected last summer. He is a successful educator and a courtly gentle-

Bro. Baber expects to preach his farewell sermon at Shiloh church. Dallas county, on the third Sunday We need funds for the Board of in this month. His pastoral labors

Elder J. J. Taylor went to Mobile last Thursday" to begin his work as pastor of the St. Francis Street church. Considerably over 100 students have We welcome him to Alabama and matriculated at Howard College, and shall be glad to have him known by our readers.

L. O. Dawson, J. M. McCollum E. Herring, J. M. Kailen, I. L. Thompson, A. S. Pinckard and W. M. Blackwelder, are our representatives in the Seminary this year. Much success to all the boys.

The Marion Standard says the Jud son made the best opening of its exstence, having 120 pupils enrolled the first day, 62 of whom were boarders. Several girls who have engaged rooms are yet to arrive.

The missionary hands of Silon ment in the basement of that church on the eve of the 30th, under the management of Miss Amie Vary, which brought in \$65 80.

At the recent election of officers of dent. He is a most courteous gentleman and an efficient officer.

On our table are two sermons from Rev. Geo. A. Lofton, from the text. "If the righteous scarcely be saved where will the sinner and the ungodly curred September 30th. A bright and appear? Our readers shall soon see these sermons in our columns.

Rev. J. M. B. Gresham, of Stermember for missions and average two

A letter from Col. Murfee informs us that his school has opened very enof Bro. Murfee and his assistants.

On Oct. 4th the Prudential com upon him by the people of the capital. Rev. S. M. Adams had been holding for the college.

The South Alabama Female Insti. good boarding house on the corner of swayed all the exercises.

ege and this paper speaks with pride

on Rev. D. I. Purser, pastor of the sincere piety, and a generous heart, Don't forget it. What you owe us is First church, Birmingham, the degree have made him very useful as a citiof D. D. This added honor is but zen and a Christian. His fellow citianother evidence to show in what es- zens have often honored him. The teem his brethren hold him

> Education in various phases has been largely discussed during the past eight months, and the result has been of ambitious boys and girls.

Misses A. and M. Barnes, of Pleas- Bro. I. Bunyan Kilpatrick has ache will be greatly appreciated by the Bro. Connie Austin, of Birming- citizens. He expects to do some makes a good yield of money from preaching as well as teaching.

The advertisement of S. E. Hirlege, where he expects to prepare for scher's music emporium is in this issue of the Baptist, and we commend gathered three large loads of hay. Bro. Joe Howard was in the city them to the confidence of the public. last week returning from Birmingham, Their store is full of beautiful instruct growing between the rows of water-

The President will be here on the David Ogletree and wife, of Talla- 20th. He will arrive in his special lega county, died Oct. 5th from car at 8 o'clock, go to the Exchange poison contained in a jug of whisky. Hotel for breakfast, and then be driv-Beware, young man, there is death in en through the city to the Fair Grounds and back to the city. He One of Bro. Bass's first-class mem- will remain in Montgomery only six

Mrs. J. B. leter, relict of the late Carolinean, who loved his pastor well lamented I. B. Jeter, so well known in Baptist circles of the South, died That must have been a pleasant day at her home in Richmond, Va., two for the Woods tamily when about 80 weeks since. She was a very remark-of them with 50 or 60 other friends able woman, leaving her impress for met in the annual reunion of the good in whatever station she was

Rev. I. W. Dickinson will not Some people say they don't enjoy serve West Bend church for another Louis and Chicago, and in every let the old Coosa River fall beneath reading the BAPTIST. If you say this year. The church in conference expressed by resolution its sorrow at losing so good a pastor, and cordially fidence of brethren among whom he

Thornton and Welborne, proprie tors of "Oak 'Hall' clothing store, are advertised in this paper. Our readers can rely on getting the proper treatment when trading with these gentlemen. They are personally known to us, and we should be glad to send them trade.

Our proof reader or printers made hash of the name of Rev. M. H. Lane, of Alpine. In a communication from Bro. Welch it is made to appear that H. M. Lorne is pastor. It was intended for M. H. Lane, one of the most entertaining and instructive pastors in the State.

The Montgomery Advertiser is very rapidly growing in favor with the people as a news medium. Their new Goss perfecting press greatly facilitates their work, enabling them to give the very latest news and still come out on time. The daily is sent to preachers for \$5 00 a year.

You are thinking of closing your Sunday-school because the weather is getting cold and your church is uncomfortable. Would it not be much better to go to work and repair your God's word? Try this and see if his

blessings don't crown your labors. At home you are a good church member, would not be seen about a har room, but when you go to town Christ. Remember God sees you.

It becomes my sad duty to announce to the many friends of Capt. Jas. T. Smith, of Union, Ala., the death of his son Kurby, which promising young man, a dutiful son, a kind good brother, a true friend is gone. - M. M. Wood, Knowville, Ala. Bro. A. B. Starke and Sister Starke,

who have long been members of the Baptist church at Harris, asked for join the church at Lake Weir, Fla., to which point they will move. By a the Baptists in their new home.

Prattville, Ala., \$5 00, to assist in First church, Montgomery, has re hurrahing for the Baptists and laying building our new church. May God turned from his vacation and is hard up money for the Pedo laptists. - Rebless the dear sister. And now, dear at work. The past two Sabbaths he ligious Herald: reader, please do likewise. D. R. gave his flock some magnificent ser-Cooper, Paster Bathany Ch. Whistler, mons. The size of his audience is the good people of Clanton a few Sab evidence of the appreciation bestowed baths since. Pastor A. E. Burns and

mitte of Howard Collège met in Bir. A notice of our trip to the Alabama a meeting, and the people all felt mingham to transact some business Association will appear next week, as good. Several parties and professed relating to the college. They deter will that of a few others. The breth- Christ, and have since been baptized. tist failure are worthy of careful mined on beginning immediately the ren and friends gave us 42 new sub. Among the converts was our friend erection of the permanent buildings scribers, plenty to cat and the best Ino. H. Lawrence, one of the editors kind of entertainment in every res of the Chilton View. He is a young Mrs. Ivie will board visitors to the spect. Everybody had a good time man, who is very useful as a citizen Fair at \$1.50 per day. She keeps a and were profited. Brotherly love and we know he will prove a true sol-

> part of the city as well as to the depot teachers for the Marion Military In- contemplate giving him a call for half stitute. Bro. Caffey graduated at the of his time. It will be a fine thing A very handsome notice of Dr. B. Howard last June, and is thoroughly for both pastor and peorie if this idea F. Riley and his Alabama Guide Book qualified for the position he is called is carried out. This preacher believes recently appeared in the Reformed to occupy. His firmness of character it pays him to work for the Bartist. Presbyterian, of South Carolina. Dr. and moral qualities well suit him to thinks it increases the efficiency of his Rock Mills, Friday before 4th Sab. in Sept. Riley is a graduate of Due West Col. be a leader of boys and young men members, and also leads them to be Hon, John Orr, 1 of Harfselle, was in the city last week. This is one of

The Board of Trustees of Howard the land marks of North Alabama. College at their late meeting conferred Good judgment, strong convictions, temperance cause has a strong cham-

Our congratulations go out to Bro. Hobson in the happiness that has rea general awakening all along the cently come to him. At 7 o'clock p. that a large number of beautiful girls line. The high schools and acade m, Oct. 3rd, he was united in marhave already entered while more are mies, as well as our colleges are full riage to Miss Lou Cheek, of Birmingham. God gives no better gift to a true preacher than a noble wife, and we trust the greatest share of happi ness and usefulness may fall to the lot of our young friends.

D. F. Weaver, of Calhoun county less than an acre of ground. He sold \$108 worth of watermellons, and since the watermellons gave out he has There are two rows of sweet potatoes from all these crops will be near \$175

Nurrah for Howard College! The first two days witnessed the matriculation of over a hundred boys. with the procession. Let every Baptist father do his duty and we can send 200 before the first half session closes. If your boy has not entered college consider well the duty before you. You want him to be a Baptist, a Christian; then look well to his sur-

I have neglected to tell you that the Ladies' Aid Society of Notasulga ter, and many others are known to be church have bought an organ for the coming church and Sabbath-school, and also propose to add to the brightness of the church by the use of paint and better lights. I have still better news to tell you, viz : On last Sunday afternoon I baptized two young men and four girls into the fellowship of our church. Nine baptisms this year .-E.F. Baber, Notasulga.

been received, but since it speaks of Gay. Thompson, Pinkard, Hamner, Rev. N. M. Ely we vary our rule and Kailin, Herring, and the writer-11 that for six or eight years this brother Bradley every day for a week. Why has been the faithful pastor of said don't you send him on? church, and that he has bound all classes of people to him. His preach ing has always been marked by that Monday night. Our new professor, dignity worthy the true gospel preach- Dr. Kerfoot, met his classes to-day. er. His social qualities enable him We are in the Standiford Hotel now, to reach many people. His members congratulate themselves upon holding lecture room, but better place. Work

such a useful man. arvested and sold, your pastor has Feb. 1st. It is a magnificent struct done a faithful year's work, you prom- ure, of which our denomination may ised him that he should be paid. Now be justly proud. Every thing is movis the time to redeem that pledge, ing on smoothly, and the boys are Don't forget how useful this man of still coming in. Send us our paper God has been. Through rain, cold and heat he has met you; your heart has often been comforted; your child was led to Christ. How much was that worth to you? Think of the spiritual blessings you and your family have received, and then be liberal with God's servant.

ment to the constitution by about 15,-000, but that does not mean that they an hour, opened by re there has been a great amount of temperance education given to the masses. ard higher, make its colors brighter. last we must conquer.

A Baptist girl recently joined a with her quite a fortune which the father had left her. Several had exdone a great work as pastor at Birmingham, and this renewed expression and this renewed expression and the same of the same

Received of Mrs. Emily Scott, of Dr. M. B. Wharton, pastor of the of the many Baptist patents who are

dier for Christ. Paster Burns has Perry and Jefferson streets. This lo: Col. Murfee has selected young done good work at Canton, and is cation is convenient to the business brother W. H. Caffey as one of his appreciated by the people. They kinder to him. His Clanton little folks saw in the paper what somebody had done for another master and they forthwith raised the money and presented him with a nice striker clothes. Prof. Hicks, a live Bathist has charge of the Academy. His school is quite prosperous. The Chilton View, edit ed by W. H. and Ino. H. Lawrence, has done a good part in making Clanton and Chilton 'county's prohibition district. Our visit was brief, but several subscribers were procured,

and we expect soon to get more. Howard College.

The first day for Howard College on the new site at East Lake, was October the 3rd; a balmy day of glorious sunlight. At the chape hour, as the professors took their places, about sixty five young heart beat with worthy aspirations and the fond hope of success in student life. The selecion read from the word of God prought out a great question, and its answer as found in the proth Psalm "Wherewithal shall a young man cleanse his way? by taking heed thereto according to the word."

tion upon the worthy old college in the new home with the grand future possibilities, under the good hand of the Lord. Dr. Dill made a helpful and suggestive little address along the line of thought in the scripture selection, urging the young men to remember that the future success of the colege depends in large measure upon their noble bearing and devotion to duty. During the day eighty-five names were enrolled upon the regis-J. C. HUDSON.

Letter from Louisville,

Dear Baptist: The Seminary has had a fine opening. One hundred and twenty-five boys have arrived, and we confidently expect more than 150 before the close of the session. Alabama sends an increased "delegation" this year. Her boys are: Wil-An anonymous communication has lis, Blackwelder, McCollum, Foster, notice its contents. The writer says in all. We have been looking for

Dr. Sampey delivered the introductory lecture at Walnut Street church instead of the Waverly. Farther from on our new building is being rapidly The fall has come, crops are being pushed. We hope to move into it by

L. ORAH DAWSON. Louisville, Ky.

Bethel Baptist Church.

On last Sabbath, October 1st, the neat and comfortable claurch house was dedicated to the worship of God. By ten o'clock there was a large con-The Prohibitionists of Tennessee gregation assembled in the house did not carry the vote on the amend- prayer meeting was conducted by Bro. A. N. Jones for the space of half failed in doing great good, no, for Psalm. After prayer meeting the dedication services were opened by The saloonists have been led to see the ooth Psalm, and singing the very that they must respect the law, sa-appropriate hymn, "I love thy king it seems all proper enough that you loons of Chattanooga were closed on dom. Lord." Prayer was offered, should go into any kind of a sinful a recent Sabbath for the first time in after which the prayer that Solomon place. No matter where you are, many years. Let not discouragement offered at the dedication of the temple vou must be a faithful witness for come, but raise the temperance stand was read with some appropriate reand sing its blessings louder, and at from Isaiah, the 56th chapter and a part of the 7th verse: "My home shall be called a house of prayer for all people." From this passage of scrip-Pedo-baptist church, a few weeks after ture Eld. P. M. Calloway deduced the death of her father carrying along some very able and practical thoughts which were timely and in place.

At the close of the preaching, the truths set in the sermon were unani pressed their surprise and regret, mously adopted by the church. The when an old brother said: "What else services were concluded by Eld P. had you to expect? She was not M. Calloway presenting to the church taught Baptist doctrines, and she was a fine pulpit Bible, as coming through him from the American Bantist Publ their letters Sept. 25th, intending to raised to believe that her mission in cation Society, which was accepted life was to have a good time. If she by the church with profound gratitude. thinks she can have a better time and May our much beloved brother and move in more fashionable circles, now father in Israel, Eld. P. M. Calloway, room in Alabama for just such a tifying to the value of this brother and that the old man is dead and gone unsearchable riches of Carists and and she has his money, he has no may his last days be his brightest is PEEKSKILL (N. Y.) Military Academy,

A Suggestion.

The following has been suggested as a feasible arrangement for the proper adjustment of times of meeting for the different associations, which we submit for considera-It was our pleasure to worship with tion, and we trust adoption, so that our secretaries and others who are prominent in our various benevolent, enterprises and church work, may be enabled to meet with each association in regular order. Subject o such correction and arrangement as may

be suggested. Union, Friday before the 1st Sab. in Sept. Tallasahatchee and Ten Island, Saturday before 1st Sabbath in Sept. Tuscaloosa, Tuesday before 2d Sab, in Sept Harmony East, Wed. before 2d Sab. in Sept Bigbee, Thursday before 2d Sab. in Sept. Coosa River, Friday before 2d Sab. in Sept Cahaba Valley, Sat. before 2d Sab. in Sept. Cherokee, Tuesday before 3d Sab. in Sept. Boiling Springs, Wed. before 3d Sab. in Sept. Canain, Thursday before the 3d Sab. in Sept. Etowah, Friday before 3d Sabbath in Sept. Etowah, Friday before 3d Sabbath in Sept. Shelby, Friday before 3d Sabbath in Sept. Mulberry, Sat. Defore ad

Sulphur Springs, Tuesday before 4th Sab

bath in September.

ullman, Wednesday before 4th Sab.in Sept. Muscle Shoals, Thurs, before 4th Sab.in Sep. North Liberty, Fri. before 4th Sab. in Sept. Juity, Saturday before 4th Sab. in Sept. ine Barren, Sat. before 4th Sab in Sept. East Liberty, Wed. before 4th Sab. in Sept Montgomery, Tues. before 1st Sab. in Oct. Cennessee River, Wed, before 1st Sab, in Oct Mt. Carmel, Thurs. before 1st Sab. in Oct. Arbacoochee, Friday before 1st Sale, in Oct. Carey, Saturday before 1st Sabbath in Oct. Town Creek, Sat, before 1st Sab, in Oct. Weogufka, Wed. before 2d Sab, in Oct. Warrior River, Tues, before 2d Sab, in Oct Mud Creek, Friday before 2d Sab. in Oct. Alabama, Friday, before 2d Sab. in Oct. Central, Saturday before 2d Sab. in Oct. Harmony West, Sat. before 2d. Sab. in Oct. North River, Tues, before 3d Sab. in Oct. Tallapoosa River, Wed. before 3d Sab in Oct. Tuskegee, Wednesday before 3rd Sab, in Oct. Cahaba, Wednesday before 3d Sab. in Oct. Clear Creek, Thurs. before 3d Sab. in Oct. Bethlehem, Thurs. before 3d Sab. in Oct. Harris, Friday, before 3d Sabbath in Oct. New River Friday before 3d Sabbath in Oct. Elim, Saturday before 3d Sabbath in Oct. Bethel, Saturday before the 3d Sab. in Oct. Centennial, Tuesday before 4th Sab. in Oct. Eufaula, Wed. before ath Sabbath in Oct. South Bethel, Thurs. before 4th Sab. in Oct. Troy, Friday before 4th Sabbath in Odt. Yellow Creek, Sat. before 4th Sab in Oct. Big Bear Creek, Sat. Defore 4th Sab, in Oct. Antioch, Saturday before 4th Sab. in Oct. Macedonia, Wed. before 5th Sab. in Oct. South Eastern, Sat. before 5th Sab. in Oct. Salem, Tuesday before 1st Sabbath in Nov. Evergreen, Wed, before 1st Sabbath in Nov. Pea River, Thursday before 1st Sab, in Nov. Newton, Friday before ist Sab. in Nov. Sandy Creek, Sat. before 1st Sab. in Nov. Columbia, Saturday before 1st Sab. in Nov. Judson, Wednesday before 2d Sab. in Nov.

Associations 1887.

OCTOBER. Judson. Bethel church, Barbour co., 1st. Macedonia, Red Bank church Washington Rock Mills, Rocky Branch church, Randolph county, 1st. alem, Ebenezer ch, Pike county, 1st.

l'allasahatchee, Friendship ch, Cherokee county, 1st. wow Creek, Shiloh ch. Lamar co., 1st. dumbia, Pilgrims Rest ch, Henry co., 6th Alabama, Steep Creek ch. Lowndes co., 7th. Antioch, Bogueloosa ch. Choctaw co., 7th. Cullman, Cullman ch, Cullman co., 7th. Etowah, White Springs ch, Etowah co.,7th Big Bear Creek, Ilarmony church, Franklin

county, 8th. West Harmony, Mt. Carmel church, Bible county, 8th. New River, Friendship church, Fayette county, 8th. Newton, Newton church, Dale county, 8th. Cahaba, Macedonia ch, Hale county, 12th. Tuskegee, Cubahatchee ch, Macon co., 12th. Warrior River, Austin Creek church Blount

South Eastern, Bethel ch, Mobile co., 15th, Carey, Ashland ch, Clay county, 19th. Tallapoosa River, Elam church, Tallapoosa Eufaula, Midwayich, Bullock county 20th Weogufka, Holly Springs eh, Goosa co., 20. Sandy Creek, Friendship ch, Genena co., 22. Harris, Hatchechubbee dh. Russell.co., 25th,

Zion, Spring Hill church, Butler co., 14th.

Arbacoochee, Liberty.ch, Cleburne co., 15th.

NOVEMBER. Pea River, Whitewater che Coffee co., 5th,



HEADACHE "I was for many years a perfect martyr to leadache and Dyspepsia, and sometimes thought it would kill me. After trying many remedies, and finding them of no ac count, I concluded to try Simmons Liver Regulator, and I am now and have been for fteen years a stranger to a headache. I humbug .- B. I. DODD, Putnam Col. Ga. -"I have suffered for five years with e Sick Headache, and find it is the only thing that will give me relief."-W. J. AL-STON, Arkadelphia, Ark.

See that you get the Genuine, prepared by J. H. ZEILIN & CO., Philadelphia, Pa. HOWARD COLLEGE

AT EAST LAKE:

Birmingham, Alabama.

The Forty-sixth Annual Session Of this Institution, under the direction of its

able Faculty, will begin October 3rd. 1887.

at the beginning of each half yearly term; with lodging, \$12,50 per month. Attention s directed to the greatly reduced expenses. Theological students will be admitted with out charge for tuition. Until September the 15th, for particulars. address DR. THOS. J. DILL. Marion, Ala.

Feeders & Condensers, Coleman Grist

After that date he will be at Birmingham.

Mills, chattanooga Cane Mills and Evaporators Cotton Presses

McCormick Mowers, Dairy Implements, Rubber Belting, Machine Oil,' Southern Rye, and Southern Barley, Field Seeds, Etc.

C. Young & Bro., Selma, - - Alabama \$100 to \$300 A MONTH CAN BE Made working for us. Agents preferred who can firmish their own horses and give their whole time to the bus-

ness. Spare moments may be profitably employed also. A few vacancies in towns and cities. B. F. JOHNSON & CO., 1013 Main St., Richmond, Va.

Col, Chas. J. Wright, B. S., Dr. John N. Tilden, Principals.

Terrible are the Ravages Upon the system inflicted by diseases of the kidneys and bladder. They wreck the constitution more speedily in some cases than consumption and other maladies of a fatal pulmonary type. As you value your life, arrest a tendency to debility, and consequent inactivity of the renal organs, should you experience any such. Infuse vigor and activity into the vitally important secretive action of the kidneys with that salutary diuretic, Höstetter's Stomach Bitters. The proper degree of stimulation, is imparted by it to the bladder also, when that organ is slug-With this timely check, Bright's disdiabetes, catarrh of the bladder, and Ther kindred disorders, may be - prevented. Liver complaint, constipation, nervous ailments and rheumatism, are likewise conquerable with this sovereign household rem- ed. Take in time Taylor's Cherc' ce Remeedy. Against the effects of exposure in, dy of Sweet Gum and Mullein. damp or otherwise inclement weather, it is a benign safeguard, and revives strength after

In real life, up to the limit of his culture, a thoroughbred Christian is a thoroughbred gentleman. He cannot do a mean thing. He will not equivocate. The stories he tells are not elastic. He will not hang his veracity on the difference between the singular and plural of a word. His word weighs on his conscience like an oath; be knows no difference.-Prof. A. Phelps.

WIVES! MOTHERS!! DAUGHTERS!!

BE YOUR OWN PHYSICIAN. A lady, who for many years suffered torments worse thandeath from Uterine troubles, such as Falling of the Womb, Leucocritoea (Whites,) painful and suppressed Menstruation, finally found remedies which completely cured her. Any sufferer from such diseases can take the remedies and thus cure herself without revealing her condition to anyone, or subjecting her womanly modesty to the shock of an examination by a physician. The recipes with plain directions, will be sent to any ad dress FREE OF CHARGE securely sealed. Address Mrs. M. I. BRABIE, 252 So. 10th

St , Philadelphia, Pa. Name this Paper. The religion of Christ has done but little for us if it do not teach more of love-not at once Dr. Bull's Cough Syrup and get well. love for a particular person or set of persons, but for God and all our fellow men. He is growing the wrong way who is increasing great heroic act of mighty martyrdom, make bitterness.-United Presbyterian.

Florida, "The Land of Flowers," is a paradise for the invalid, and the "Fountain of Youth" was once thought to be hid in one of its forest glades. It is now the haven of many consumptives, who had ben- Huckleberry Cordial. The happiest result efit in her genial warmth and fragrant flowers. The consumptive invalid need not necessarily go so far from home and friends to get relief. For if not in the last stages of the disease, Dr. R. V. Pierce's "Golden Medical Discovery" will restore to perfect health. For all chronic throat, bronchial and lung diseases it is a most reliable spe-

Habits of inattention, of mental indolence, of surface or of random thinking, of inexact statement, though they may involve no co scious wickedness, are the source of a widespread and insidious corruption of character,

Lung Troubles and Wasting Diseases can be cured, if properly treated in time, as shown by the following statement from D. C. FREEMAN, Sydney: "Having tacks, and gradually wasting away for the past two years, it affords me pleasure to testify that Scott's Emulsion of Cod Liver Oil with Lime and Soda has given me great relief, and I cheerfully recommend it to all suffering in a similar way to myself. In adto take.'

Unto him that hast thou givest Ever more abundantly Lord, I live because thou livest, Therefore give more life to me-Therefore speed me in the race; Therefore let me grow in grace.

GRANITEVILLE, S. C., June 12, 1887. Dr. A. T. SHALLENBERGER,

Rochester, Pa. Dear Sir: My little five year old girl suffered a whole year with Malarial Fever, and all the doctors did not seem to help her. I heard of your Pills and bought a bottle. The second dose broke the fever, and is ten days she was a new child, prescription which completely cured and and is now fat and hearty. We use no other medicine in our family. Respectfully, B. SIMS.

From the time that at my mother's feet or on me father's knee I first learned to lisp the sacred writings, they have been my daily study. If there be anything in my style or thoughts to be commended, it is due to my Christian comeliness. love of the Scriptures.-Daniel Webster.

Two Doctors Failed. R. K. Greenless, Randall, Ark., writes: I certify with pleasure to the following facts: Write your questions and address plainly, No prescription ever effected more than a and inclose fee of fifty cents to temporary suppression of the chills on myself. I was told to try your Hughes' Tonic. I concluded to give it a trial after two doctors had failed to stop the chills. One bottle made a complete cure.

Prepared by R. A. Robinson & Co., wholesale Druggists, Louisville, Ky. Shortly before he died, Patrick Henry, laying his hand on the Bible, said: "Here is a book worth more than all others, yet it is

my sad misfortune never to have read it until lately with proper attention." IT WON'T BAKE BREAD.-In other words, Hood's Sarsaparilla will not do impossibilities. Its proprietors tell plainly what it has

done, submit proofs from sources of unquestioned reliability, and ask you frankly if you are suffering from any disease or affection caused or promoted by impure blood or low state of the system, to try Hood's Sarsaparilla. The experience of others is sufficient assurance that you will not be disappointed

The mystery of the gospel, as distinguished from the law consists in changing the order of two wards: And says, "Do and live," the other says, "Live and do."-Thomas

I suffered from a very severe cold in my head for months and used everything recom-mended but could get no relief. Was advised to use Ely's Cream Balm. It has worked like magic in its cure. I am free from my cold after using the Balm one week and I believe ful for what it has done for me I send this testimonial.—Sam'l J. Harris, Wholesale Grocer, 119 Front St., New York.

The humblest duty and the commonest object become beautiful when illuminated by the divine presence. Even a thorn-bush may be made to blaze with heavenly glory.

GEO. N. STODDARD, The Cincinnati Christian Standard says "We have seen testimonials from sufferers and they all verify the good results obtained from his simple remedies. We know Mr. truthfulness of his statements. He has been The Eufaula Baptist Association. in business in Buffalo for 20 years, always doing just as he agreed to. Our readers need have no hesitancy in sending him money.'

It is impossible to mentally or socially enslave a Bible reading people. The principles of the Bible are the ground-work of 20th, 1887. The hour of meeting human freedom .- Horace Greeley.

any one can catch a cold. It therefore follows that every one should keep Taylor's Cherokee Remedy of Sweet Gum and Mullein, which The introd will cure coughs, colds and consumption.

There are no ways comparable with the ways of Zlon, no orations like those of the prophets, no politics like those which the Scriptures teach.—John Milton.

"For years I suffered from loss of appetite and indigestion, but failed to find relief unand indigestion, but latted to sarsaparilla, This doors ontward—our of self—out of medicine entirely cured me. My appetite and digestion are now perfect."—Fred. G. Bower, 496 Seventh st., South Boston, Mass. Donald.

John Randolph said: "It is a terrible proof of our depravity, that we can relish and remember anything better than The Book."

The Best and Cheapest College. The Commercial College of Kentucky, University, received the highest honor and gold medal at the World's Exposition over all other colleges for system of bookkeeping and business education. It is situated in father, Flint, Ala., Oct. 5th, 1887. the beautiful, healthy and renowned city, Lexington, Ky., accessible by the leading railroads. Arrange now to enter this college, as students can enter at any time. Read advertisement of this college in another column, and write for particulars to its president, Wilbur R. Smith, Lexington, Ky. What Dr. Arnold said about the class of

young men who professed their sentimental admiration of virtue, applies well to older persons: "Commend me to those who not only love God, but who also hate the devil."

Hented Houses; Has been the cause of much bronchial troubles. Coming out into the open air a slight cold, followed by A severe cough is contract-

In the first page of the Bible a child may learn more in an hour than all the philosophers of the world, without it, in thousands of years .- Andrew Fuller. Many forget that the hair and scalp need

cleansing. Extensive use of Ayer's Hair Vigor has proven that it is the best cleansing agent for the hair-that it prevents dandruff and stimulates the hair to renewed

When about to die, Walter Scott said: Bring the Book," "What book?" asked Lockhart, his son-in-law. "There is but one book," said the dying man. A Baby Like a Gale of Wind.

Why is a newly born baby like a gale of wind? Because it begins with a squall, Cold gales induce coughs and croup. Taylor's Cherokee Remedy of Sweet Gum and Mullein will cure it.

The holiness of the Evangelists speaks to my heart. It an invention of men, the inventors were greater than the greatest he-The poor sufferer that has been dosing

himself with so-called Troches and thefeby upset his stomach without curing the troublesome cough, should take our advice and use Little words, not eloquent speech; little deeds, not miracles, nor battles, nor one

Old Alabama. W. C. Lourd, Le sburg, Ala., writes: My little babe, ten months old, was almost dyng from teething, gave it Dr. Biggers

up the Christian life.

ollowed. Every home should have it. "Whosoever would be sustained by the hand of God, let him constantly lean upon it; whosoever would be defended by it, let

him patiently repose under it." When can a man have something and nothing in his pocket at the same time? When there is a hole in it. Is there is a hole in the lungs it can be healed with Taylor's Cherokee Remedy of Sweet Gum and

"Our duties to God ascend like the va- Fairfield church, pors, not to refresh the sky, but to fall again | Sunday-school, Pine Grove church, genial showers upon ourselves."

Salvation Oil, the celebrated American remedy for cuts, bruises, sprains, burns, scalds chilblains, &c., can be had of all druggists. been a great sufferer from pulmonary at- It kills pain. Price twenty-five cents a bottle? Salvation means something more than beig saved ourselves. It means coming into life in which we seek to save others.

Two bottles, of Ely's Cream Balm cured the wife of a well known U.S.A. General and dition, I would say that it is very pleasant also two army officers in Arizona of catarrh. Christ has lived, and he asks living followers. He has died, a sacrifice, and he asks the spirit of self-sacrifice in you."

Prepared by a combination, proportion and process peculiar to itself, Hood's Sarsaparilla accomplishes cures hitherto unknown. The natural life may be as well preserved without breathing as the spiritual without

CATARRH CURED.

A clergyman, after years of suffering from that loathsome disease, Catarrh, and vainly trying every known remedy, at last found a saved him from death. Any sufferer from this dreadful disease sending a self address-ed stamped envelope to Prof. J. A. Law-rence, 212 East 9th St., New York, will receive the recipe free of charge.

If ever we would be lovely like Christ, we must be holy like Christ. Holiness is a

Information of all kinds, concerning this Booming Section, furnished on application.

ZINTGRAFF & PETTY, San Diego, Cal. There will never be a second Savior to atone for the gilt of rejecting the first.

Daughters, Wives, and Mothers. Send for Pamphlet on Female Diseases arailed free, securely sealed.

DR. J. B. MARCHISI, Utica, N. Y. There are more good people in the world than some wise and holy men think .- Henry.

CANDY. On receipt of \$1.00 we will forward by express, to any address, 3 pound Box of fine Special attention to mail orders. OS, MANEGOLD & CO., Manufacturing Confectioners.

24 Commerce St., Montgomery, Ala. God's eye is upon his servants in the solitudes of the desert as well as amid the splendors of the palace.

ADVICE TO MOTHERS. MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colie, and is the best emedy for diarrhœa. 25 cents a bottle. Faith is the act of trust by which a sinner lirene, Lowndes county, Ala, con commits himself to another, a Savior .-

Horace Bushnell. WACO, Texas, Aug. 21, 1887. For several years I have handled song books in considerable quantities. Have sold "HARREST BELLS" has out-sold all others. It is the most popular book that has been put upon the market for many years.

KIT WILLIAMS.

Faith, hope and love, and the greatest of Piso's Remedy for Calarrh is agreeable to

1.e. It is not a liquid or a snuff. 50 cent, Never uoglect young life; it is the seed of the future; it is the hope of the world-

Joseph Parker.

The 34th session of the above body will be held with the church at Midway, Ala., beginning Thursday, Oct. H. S. D. Malory, and A. D. Lawhon. has been changed by the executive be arranged by the meeting, committee of the association from 11

preached by Rev. W. T. Weaver. T. H. STOUT, Clerk, of Eufaula Ass'n.

Eufaula, Ala.

MARRIED.

Mr. Jas. W. Hargrove, of Danville, as they listen to the words of wisdom Ala., to Miss Hattie B. Herring, of Ala, by the Rev. W. B. Car at the residence of the bride's

Receipts of the State Mission Board for August, 1887.

State Missions. L M Johnson, . . Mrs R A Petty, Mt. Carmel church, Blue Eye church, Sumterville church, . Verbena church. . New Prospect church, . W Dickinson, . . McKinley church,. Uniontown church, Town Creek church,. Ladies' Benev. So. Town Creek ch. Three Little Children. Selma Association, . . Henry Hayne, . . . Opelika church, . . . Sunday-school, Opelika church, . . Brierfield Mission Band, Cusseta church . . Sunday-school, Cusseta church . . Ackerville church, . . . Friendship church, uscumbia church, Jecatur church. . . Shady Grove church, Gadsden church, . . . Cedar Bluff Association, . . sunday-school, Opelika church,. New Shiloh church,

Pisgah church, Second church, Birmingham,. Home Missions. Ladies' Mis. Society, Fairfield ch.\$ Mrs R A Petty. . Mt. Carmel church, . Blue Eye church, . Horeb church, New Prospect Church, . . . Town Creek church, Selma Association. . . . Brieffield Mission Band, usseta church, Sunday-school, Cusseta church,. Ackerville church, . . . A F Lambert, . rundidge church,

riendship church, l. Cedar Bluff, Association, Sunday-school, Opelika church,.. Opelika church..... Pine Flat church, . . isgah church, . .

Second church, Birmingham, . . . Foreign Missions. New Hope church, Evergreen church, Mrs R A Petty, Mt. Carmel church, . . Horeb church, New Prospect church,. Sunday-school, Verbena church. . Centre Ridge church, Ladies' Miss. So. Bethsaida ch, . . Selma Association. Opelika church, . unday school, Opelika church... Liberty church, . Brierfield Mission Band, Indian Springs church, Cusseta church, New River Association, Sunday-school, Cusseta church... Ackerville church, . . AF Lambert, . Mt. Lebanon church, Oswichee church, . : Providence church, Friendship church, . . Shady Grove church, . . . Cedar Bluff Association, . .

Sunday-school, Opelika church, . . Opelika church, Pine Flat church, . . .

Pleasant Hill church,

Ministerial Education. Mt. Carmel church, \$ Horeb church, New Prospect church, . . . Ladies' Miss. So. Pleasant Hill ch,

Shady Grove church, Bible and Colportage Work. Horeb church . . .

Indigent Ministers. Education of Colored Preachers.

Total receipts for August, . . . \$ 419 62 Total Receipts for All Purposes for the Year 1887--88. Foreign Missions, Ministerial Education, Indigent Ministers, Education Colored Preachers, . . American Baptist Pub. Society,. . Bible and Colportage,

Grand total, \$1563 27

Fifth Sunday Meeting.

A fifth Sunday meeting will be held with Collirene Baptist church, at Col vening on Friday at 9 o'clock a. m., Oct. 28th, 1887.

PROGRAMME.

mon by Rev. W. G. Curry. Friday Evening -Religion in the home, by Rev. J. M. Frost, D. D. Walk. Edwards, and J. R. Crumpton. Friday night. - Sermon by Rev. J

M. Frost, Jr., D.D., of Selma. Saturday Morning. - Christian giving, by Rev. J. W. Stewart, T. U. Crumpton, Marion Traylor and Dan'l

Edwards. Saturday Evening. - Duties of church members to each other, by Rev. J M. Fortune, Dr. W. C. Stewart, Hon. Sunday. - Services for this day will

It has been asked which travels faster, committee of the association from 11 This is the first of what we hope heat or cold; and answered heat. Because a. m., as published in the minutes to to be a long series of fifth Sunday This is the first of what we hope meetings. And in this, the beginning, The introductory sermon will be let each one of our brethren bear nobly the part assigned to them by the committee. What though Bro. Stewart has to ride thirty miles from Orrville to be present, the warm pressure All the doors that lead inward to of the hand of new found friends will the sacred place of the Most High are make him forget the tedium of the way. What though Dr. Frost has to bear the fatigue of a twenty mile jour-

100 Doses

medicine of which this can be truly said; and it is an unanswerable argument as to the strength and positive economy of this great medicine. Hood's Sarsaparilla is made of roots, herbs, barks, etc., long and favorably known for their power in purifying the blood; and in combination, proportion, and process, Hood's Sarsaparilla is peculiar to itself. "For economy and comfort we use Hood's Sarsuparilla." Mrs. C. BREWSTER, Buffalo.

"Hood's Sarsaparilla takes less time and quantity to show its effect than any other ry sermon, he will feel as though he preparation I ever heard of. I would not be without it in the house." Mrs. C. A. M. HUBBARD, North Chill, N. Y. 100 Doses

laymen and pastors, let us show the people that the eleven churches of the Selma Association are not dead. SIDNEY J. CATTS. Chm'n Com. on Programme.

ney on the railroad, the healthy coun-

try air, and the enraptured people

as they fall from his lips, will enable

him to go back to Selma saying he

was glad he had come. What though

Bro. Curry will have to come a good

long ways to this meeting, when he

gets there and feels the thrill of broth-

erly love as it ripples over the congre-

gation as they listen to his introducto-

would not have missed this sweet ser-

vice for any price. . What though Hon.

H. S. D. Malory will have to leave

his law books for a season, the change

will do him good. So brethren, both

Sunday-School Convention. The following is the programme of exercises for the Sunday-school Convention to be held with Mount Pleasant church, eight-miles wast of Fayette C. H., Ala., on the 29th and 30th of October, 1887, viz:

Saturday, 11 a. m.: Introductory sermon. G. W. Baker. Practical benevolence as a part of Sunday-school work. W. B. Melton

By what means can a more effectual training be secured? L. C. Shirley? Sunday, 9 a. m .: Sunday-school exercises to be conducted by J. H. Mc Guire from Matt. 9: 35-38; to: 1-8. Essays from Mrs. B. M. Stillman and Mrs. Corry Hocutt on subjects of their own choice:

Importance of gathering the whole church for the study of God's word?

Training our scholars in the saving

knowledge of Christ. Joe Patterson. Death.

Rev. John F. Bledsoe died suddenly last Monday, Oct. 3rd. He was 73 away from home, actively earnestly prosecuting the work he so much \$ 100 20 loved: preaching the gospel and distributing religious books, when he was summoned to heaven. I can do 75 no more than merely announce this sad event. Hope some one will write 1 00 and publish a biographical sketch of of this truly good and much loved man. Will not his son' Rev. W. C. Bledsoe, 65 do this? Since 1849, John F. Bledsoe has been thoroughly identified 1 90 with every Baptist interest in east Al abama, and his faithfulness through 75 all these years has been an inspiration to his brethren. Only a few days ago we were with him at Dadeville, attending the East Liberty Associa- S. tion, and he was then as active and buoyant and cheerful as we ever saw him. He will be with us no more. May God comfort the widow and the children of our dear departed brother.

> Z. D. ROBY. I do not wonder at what men suffer in this world, but I wonder often at what they lose. We may see how good rises out of pain and evil; but 1 75 the dead, naked, eyeless loss, what good comes of that?- Ruskin,

> > Vehement speech is less effective to overcome evil than is a civil tonge.-C. A. Bartol.

A Chartered School for Boys and Girls.

J. B. LITTLE, A. M., President. Every department of instruction is in full peration and 145 pupils have been enrolled. during the present session. Special attention is given to thorough work and strict discipline, by a Faculty of nine professional teach ers. For full information wrote to Geo. W Darden, Secretary of the Faculty, Greenville, Alabama.

If you want a Suit

For a Man, Youth, Boy, or Child

In good or Medium Grades call on us, or write, sending size and age and we will please you or no sale. Clergy men SUITS TO ORDER. A reduction of ic per cent to Ministers. Our good are marked n Plain Figures. ONE PRICE our motto.

THORNTON & WELBORN "Oak Hall," Court Square,

Montgomery, Ala KANSAS CITY

Knickerbocker Heights Syndicate. An absolutely safe investment, which will return over 33 per cent profits in less than one year. We have justsecured a tract of the finest ground in the City Limits of Kansas City, in the midst of the fashionable residence section, at a great bargain, and are organzing a syndicate to handle it. We will plat and sell off in lots. The property can easily be sold in parcels to make a net profit of 33 per cent on every dollar invested in the syndicate. SHARES \$100.00 EACH. The certificate is full paid unassessable and is transferable. It draws 8 per cent, interest from date of issue, and also entitles the holder to receive such proportions of % of the net profits as the amount of the certificate shall bear to the entire sum in the syndicate. We retain the remaining ¼ as compensation for our services. Secure shares at once by remitting New York Draft for amount of shares

SHARES \$100.00 EACH

mitting New York Draft for amount of shares They are selling rapidly.

J. H. BAUERLEIN & CO.,
Real Estate Investors,

522 Wyandotte St., - Kanaas City.

(The Bradstreet Commercial Agency.
References: -R. B. Dun & Co.'s Commercial Agency.
| Banks and Merchants of Kanaas City.



One Dollar. Hood's Barsaparilla is the only

One Dollar

Hood's Sarsaparilla cures scrofula, salt. rheum, all humoss, boils, pimples, general debility, dyspepsia, bilionsness, sick headache, catarrh, rheumaiism, kidney and liver complaints, and all affections caused by impure blood or low condition of the system. Try it. "I was severely afflicted with scrofula, and for over a year had two running sores on my neck. I took five bottles of Hood's Sarsaparilla, and consider myself entirely cured." C. E. LOVEJOY, Lowell, Mass.

"Hood's Sarsaparilla did me an immens amount of good. My whole system has been built up and strengthened, my digestion im proved, and my head relieved of the bad feeling. I consider it the best medicine I have ever used, and should not know how to do without it." MARY L. PERLE, Salem, Mass. Hood's Sarsaparilla Sold by all druggists. \$1; six for \$5. Made

100 Doses One Dollar. A Creaking Hinge

Is dry and turns hard, until oil is applied, after which it moves easily. When the joints, or hinges, of the body are stiffened and inflamed by Rheumatism, they cannot be moved without causing the most excruciating pains. Ayer's Sarsaparilla, by its action on the blood, relieves this condition, and restores the joints to good working order.

Ayer's Sarsaparilla has effected, in our city, many most remarkable cures, a num-ber of which buffled the efforts of the most experienced physicians. Were it necessary, I could give the names of many ndividuals who have been cured by taking this medicine. In my own case it has cer-tainly worked wonders, relieving me of

Rheumatism, after being troubled with it for years. In this, and all other diseases arising from

impure blood, there is no remedy with which I am acquainted, that affords such relief as Ayer's Sarsaparilla.—R. H. Lawrence, M. D., Baltimore, Md. Aver's Sarsaparilla cured me of Gout and Rheumatism, when nothing else would. It has eradicated every trace of disease from my system.—R. H. Short, Professors.

Manager Hotel Belmont, Lowell, Mass. I was, during many months, a sufferer from chronic Rheumatism. The disease afflicted me grievously, in spite of all the remedies I could find, until I commenced nsing Ayer's Sarsaparilla. I took several bottles of this preparation, and was speed-ily restored to health. + J. Fream, Inde-

Aver's Sarsaparilla, Prepared by Dr. J. C. Ayer & Co., Lowell, Mans. Sold by all Druggists. Price \$1; six bottles, \$6.

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SYMPTOMS OF CATABRH. Dull, heavy headache, obstruction of the mass! passages, discharges falling from the head into the threat, sometimes profuse, watery, and acrid at others, thick, tenacious, nucleus, purulent, bloody and partid; the cyes are weak, watery, and inflamed; there is ringing in the ears, dearness, hacking or coughing to clear the throat, expectoration of offensive diving the cycle and the court of the cycle and that he would always keep the doors of the throat, expectoration of offensive day by day and month after month, and, perhaps, year after year, are enclosed.

"Untold Agony from Cafarrh."

I suffered untold agony from chronic masal-catarrh. My family physician gave me up as incurable, and said I must die. My case was such a bad one, that every day, towards sun-set, my voice would become so hoarse I could barely speak above a whisper. In the morning my coughing and clearing of my throat would almost strangle me. By the use of Dr. Sage's Catarrh Remedy, in three months, I was a well man, and the cure has been permanent.

Alabama Baptist

MONTGOMERY, ALA, OCT. 13, 1887 Living Troubles.

They had been fast friends during their school days, but they had not met for years till recently. One, Mrs. C-, wore widow's weeds, and and loving ways, when she threw back the heavy black crape from her face, and embraced "for I'm tired of fairies." her friend, a sudden rush of fears checked her utterance. Mr. H understood the cause of her sorrow. They did not speak of her bereave- "O, that's good!" exclaimed Bob. ment for several days. Finally, sit-sing together in the pleasant library and if one passed in did they shut one fair summer morning, Mrs. H and keep him there forever?" said, "Now, Nelile dear, tell me "No, the doors I mean are pink or about your husband, his sickness and scarlet, and when they open you can

It was with quivering lips and fast in white, and behind them is a little falling tears that Mrs. C- told the lady dressed in crimson' story of her loss.

"Yes, perfectly so, I could see heaven, and I was almost rebellious side or else there is great trouble." about it. He seemed to be getting

so far beyond me, I felt he was leav- Peace with wondering eyes. ing me even while he was with me. "When the guards were away," I know now that he was getting ready said Cousin Will, "I have known Was he willing to go?"

more for home and rest." ness till the last?"

in his till the last moment. Then he yes,' said the other little crimson lady, loosed his hold, and I felt that the from the other door, 'and what a turn-Master took the hand I had just re up nose she has.' Then poor Lucy, linquished and led him safely to the who was just round the corner of the other side. I could almost hear the house, ran home and cried all the flowing of the waters of the river and evening. the custle of angelic wings. Oh, if I "I know what you mean?" cried could have gone with him?" Sobs Kate, coloring, "were you listening." choked her utterance and she could doors," exclaimed Harry, "and the

say no more. Mrs. H--- clasped her arms tenderly around the slender form, shaking with intensity of emotion.

'Happy woman! To knew your with the Lord.' I envy you." wondering eyes. "Envy me, me, Patience to stand on one side and the lonliest woman in the world?" "Listen, Nellie, you have unbur- words won't-dare to come out."

dened your heart to me. I am going The children said the werse over, have whispered my troubles in the and it was hard to remember Patience Master's ears for many, many months and Love. Susie Waters tipped over and years, but have never asked for one girl's ink stand and pinched little mortal sympathy. You used to know Peace as she passed her, until at last my husband: I told you, when you when school was over, Kate forgot all first came, that he was absent from about the doors, and ran up saying, the city. I suppose he is; but that "Susy, you are real mean to hurt one Cream Balm A Positive Cure. does not signify. For years he has smaller than yourself." A particle is applied into each nostril and been a confirmed drunkard. He sel

is agreeable. 50 cents at Druggists; by mail, done comes home, but when he does great many unkind words were spoken, it is to load me with abuse. I loved until Peace whispered softly. "O Then Susy grew very angry, and a it is to load me with abuse. I loved until Peace whispered softly, "O, him once as fondly as wife ever loved what would Cousin Will say?" Then husband. See how the has repaid Kate looked a little ashamed and ran that love," and Mrs. H drew up off home her sleeve and showed deep scars on her white arm.

"He cut my arm with a knife in thinks Susy Waters is just as mean as did you wear my shoes?" one of his drunken frenzies. I nearly can be, and he is going to pay her up bled to death. Sometimes I wish I by letting her canary bird she loves had. I know it is the whisky that so much fly away, and the cat will be makes him treat me so, but think of sure to get it. Won't she be cross?" it, Nellie doar. I have not one mo- So the girls talked on without noticing Reckon we'se about eben now." ment's peace while he lives, for I am little Peace, who stood near. But afraid for my life. And what com- she heard, and resolved in her generfort could I have in his death? Tyour ous little heart to warn Susy. So she husband has gone home, and there in started, telling Bobshe would be back the house of many mansions he is before dark. The sun set-it grew brighter sunshine in many households waiting for you. I have no reason to quite dark and no little Peace came if every dispirited suffering woman

drunkard's grave, a drunkard's doom. do, and servants were sent in every nesses and maladies to which her sex Nellie, my dear friend, a living trouble direction. All night long they searched is hable. No lady who gives this is harder to bear than a dead one. for little Peace, she had not been at wonderful remedy a trial will be disand my sorrow is greater than yours." Sasy's and could not be found. In appointed by the results. It not only "Living trouble." There are thou the morning all the school mates acts promptly upon all functional desands of people who know what that joined in the search. Susy Waters, rangements, but by its rare nervine means. There are sisters /standing with a pale face, said, "O, Kate, I and tonic properties strengthens and

shall rise again" from this moral death. Better, infinitely better, were bodily if I had been kind you would have death, with the sure hope of a glorious been different." immortality, than sin, dishonor, dis-

"Here's a part of her dress; she

ing Christian homes, and the tempter has led them down into black depths Could the little girl have fallen in?" of shame. How incomparatively less Cousin Will rushed on. Yes, the rotwould be the grief of the friends who ten boards over the top were broken. sit to-day in their darkened rooms He shuddered and threw himself down and mourn over their loved ones 'lost to look over. Then came a glad cryin the depths of the great city" if they The well was filled up with rubbish. had been able to lay them away in She had only fallen a little way and their unsullied innocence under the had cried herself to sleep, but was

is offered by the manufacture case of the control o in their joy, and so learn to moderate teach them that life and death were meant; they told him that a boy had our own selfish grief. And let us in the power of the tongue, and that fallen into the river and had been

our distrong consolation," but who, their mouths. day by day and month after month, "O Lord, open thou our lips and him but a moment to drop his traveland, perhaps, year after year, are en- our mouths shall show forth thy ing bag and throw off his hat and his

The Girls not to Blame.

full of grass widows and bigamists. Bainbridge has sent a white man to

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for marrying strangers, remarks our able contemporery, the Columbus contemporery, the Columbus shore a moment rubbing his eyes and a short into their homes. Fathers and brothers into their homes. Fathers and brothers single application of Cuticura, the great Skin Gure.

This repeated daily, with two or three doses of Cuticura Resolvent, the New Blood Purifier, to keep the blood cool, the perspiration pure and unirritating, the bowels open, the liver and kidneys active, will see the strangers and brothers. It is every somebody's child, and thus saved his

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Eur Robbins, Rungan P. O., Columbia Co., Pat., says: "My daughter bad cutarrh when she was five years old, very badly. I saw Dr. Sage's Catarrh Remedy advertised, and procured a bottle for her, and coon saw that it helped her; a third bottle effected a permanent cure. Sue is now eighteen years old and sound and hearty."

Sue is now eighteen years old and sound and hearty.

Scalp, with locs of hair, when physicians and silkeration, Sold everywhere, Price Cuticura, 50c.; There are three things which the true Christian desires in respect to sair. Justigcation, that it may not concurred a bottle for her, and company that it may not concurred a bottle for her, and consequent of our country. —Rev. Dr. R. S. Mac demn; sanctification, that it may not reign; and glorification, that it may not be. —[Cecil. 10]

Finally Located and Rooms nicely Furnish.

Remedy.

Stolen Melons.

The saying that "honesty is the best Cousin Will, do tell us a story, because it seems to place the reason her hand in his, and was listening to just time before the school-bell for right action upon too low a plane. her, and she was telling how God " and Harry, Kate, Bob and lit Nevertheless, it contains indisputable spared all the first born of the children tle "Peace" crowded about their older cousin until he declared himself ready truth. The way of the transgressor of Israel. is inevitably hard. 'I never committed a wrong without being punkled on the door posts, my child. 'Peace?'" said he, taking the hand of his favorite, Lucy, who was always called "Peace," because of her gentle "Some true this time," said Peace,

"Very well," said Cousin Wiff, "I called black Bill and me to him.

"If one of my melons is stolen," it sprinkled on the lintel. The restsaid her I am going to measure the less girl would not be satisfied until tracks that I find in the patch, and her father had carried her to the door then measure feet, and the owner of to see for herself; and lo! the blood

> "The next day after this proclama protection. tion the melons began to tempt me. But now the blood that saves is

'I stole a fine specimen of the fruit, ate as much of it as I possibly and solemnly into her son's eyes mains of the feast in a thicket, re well, mama, if you mean do I placed Bill's tell-tale shoes.

That afternoon, while Bill and I were playing together, my father ap And did he retain his conscious- What a stuck up thing Lucy Waters proached us, carrying a small stick.

"I don't think that much measur-"'In de cabin, sah.'

Bring them here. gentleman applied the measure, and that Jesus died for me, and I do trust said; Fresh dut on them, I see.

know how it come on dar, marster, her joy, and she kissed her son's fore-Aint wore 'em sence last Sunday.' "No more questions were asked, service, and Bill began to dance. weight off my heart." Conscience stricken as I was, I could ance; but although Bill looked at me reproachfully, he did not accuse me

to confide in you as I have never and promised to remember the guards done in any human being before. I all day. But it grew warm in school the gate, carrying another suggestive and seemed to be a splendid example

where are your shoes?' "In the house, sir."

" Bring them here! ured one, and began an immediate illness, could have died a natural attack with the switch. "Oh, please don't whip mel" I

cried. 'I ain't done nothin'! guilty playmate kept out of

That evening one of the girls called my way for some hours; but that even- greatly impaired its functions that it Kate into the garden and said, 'John ing I met him, and asked, 'Bill, how, was a feeble organ, and on Sunday its How did yer w'ar mine?'

> Well, I tuck er p'ar er short tilts, and put yer shoes on de ends o' em.

Mother's Smiles are the Sunlight

beside the barred doors of prison shall never be happy! How cruel I repairs the whole feminine system. tombs with no hope of hearing the was to your little sister! Can you for Price reduced to one dollar. By

Saving His Own Boy.

You know that often the best way to "strengthen the things that remain" is to attack the things that resist. Often the best way to save our own

Some years ago, when I lived in the city of Rochester, I was acquainted with the family in which the chief father of that family had been in New washing ourselves in mud.

coat. He had saved two children before. He plunged into the water. He was for a moment lost to sight. and praying hearts. In a moment more they saw him coming up with

the child in his arms. Up went the the penitentiary for having three help him. Soon he was upon the bank and the thankful people were Girls are not to be blamed so much gathered about the Brave man and

Trusting in Christs Blood.

Arthur Burton was sitting by his policy" is sometimes justly condemned mother, on a low stool. He held

ished for it," says a well known jurist. Wherever the angel of death saw that of Arkansas. When I was a boy, blood, he passed over that house my father had one of the finest water. There is a story of a little sick Hebrew melon patches of the region. One girl who was afraid the blood was not day, when a particularly luscious crop on the door posts, and she said, was at the perfection of ripeness, he 'Father, are you sure the blood is the feet that correspond with the tracks was not there! The order had been shall get a whipping that he will never neglected; but the father made haste to put on his door the sacred token of \$1. A valuable pamphlet sent on applica-

If there is anything that can make a the blood of Jesus, and it must be southern boy forget honor, it is a sprinkled on each heart by faith, watermelon. I looked and longed, Suppose, my boy, that the angel of but an awful vision of the switch rose death should come to night to our up before me. At length an idea oc house, would he find that blood on curred to me. I put on Bill's enor your heart? Have you, by faith in mous shoes, and by dint or stuffing Christ's death, had the blood sprinkled them with grass, managed to walk to on your heart? Would you be safe if the melon patch in them. 2 2 000 the angel of death came to night?"

love Jesus, and trust in what he did for me, when he died on the cross, think I can say he would find the blood of Jesus sprinkled on my heart, His face wore an unusually stern ex- for I do trust in the shed blood of Jesus for my salvation. I do take him for my Savior, and I do believe ing is needed on this occasion,' said that God, for Christ's sake, has forhe, glancing at the stick. Bill, given my sins, and that I shall not where are your shoes? have to suffer for my sins, because Christ has paid the price of my redemption with his own blood. I am "He brought the shoes. The old not afraid of death, mamma! I know

in his death for my salvation." Billis face became ashy. 'Doan Then Mrs. Burton's face showed head and said:

"Oh, Arthur, I am so glad to hear but the switch was brought into active you say so! You've taken a great'

Cigarettes Killed Him.

On Sunday afternoon, August 7th. of delivering him over to vengeance. Russell Knevals was found lying dead "The next day he and I were again in his bed by one of his companions. of a vigorous, healthy man. It was ' John,' saidhe, as he approached, no wonder that his friend thought that he was only sleeping when he saw him in the bed, and it seemed impossible that this young man, who pos-"I brought my shoes. There was sessed such strong limbs and deep resh soil on them. My father meas chest and had revealed no signs of

An autopsy this morning has revealed the cause of death. He was "It was my aum to dance and Bill's killed by cigarettes. When the surgeons reached the heart they found that the use of cigarettes had so flutterings produced congestion of the brain, with attendant coma, causing his death.

> Young Knevels was an excessive snito. If cigarettes. His daily allowar was sixty cigarettes, and he plainly was in the habit of inhaling the smoke. This habit he had begun years ago, when his organs were still weak and his bodily vigor not at-

Thus daily he absorbed by inhalation deadly drugs, not only nicotine, but opium, cascarrilla, and the acid of the paper covering of the eigarette, and was daily drugging himself to

That the eigarette as made and used in this country is a deadly agent physicians have long known.

We are willing to bear personal testimony to the efficacy and value of Hood's Sarsaparilla, which we have been advertising some years in our paper, having used it for blood impurities with great success. It is a preparation of standard merit, made perfectly pure ingredients, and thoroughly effective in cleansing and purifying the system. For eruptions, boils, etc., it can be relied upon every children is to care for other people's time. Our own experience with it has been most gratifying, and we are glad to give it this endorsement,-Alhol (Mass.) Transcript.

To bring forward the bad actions interest of this incident centered. The of others to excuse our own, is like





Selma, Ala.

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"Columbia.. . 10:45 am 935 pm "Charleston . . 5:55 am 6:45 pm ia Piedmont Air Line New York and East. y Atlanta . . . 6:00 pm 740 am Ar. Spartanburg 2:17 am 343 pm Ar Charlotte . 5:05 am 625 pm "Danville . . 10:10 am 14:28 pm "Richmond . 3:45 pm 6:40 am Lynchburg. 1:05 pm 2:00 am Charlot'ville 3:30 pm 40 am Washington, 8:23 pm 8:30 am Baltimore ... 11:25 pm 10:03 pm

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and they are like trees, which grow the tallest when they stand together. Cuticura

Christians are like coals, they burn

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will tell you about some very dangerous doors I have seen? see a row of bittle servants standing all "Why, that's splendid," cried Kate;

to do anything they wished, "Well, what shall it be,

"Was he conscious of his danger, "I should like to go in myself." "Ah, it is what comes out of those doors that makes them so dangerous. for months that he was ripening for They need a strong guard on each "Why, what comes out?" said little

some things to come out sharper than arrows, and they make terrible wounds. "Yes," with another rush of tears. Quite lately I saw two pretty little Never travel worn pilgrim longed doors, and one opened and the little lady began to talk very fast, like this: is, and did you see that horrid dress "Perfectly, he held my hand clasped made out of her sister's old one?" 'O,

"O, you mean our mouths are the

crimson Lady is Miss Tongue, but who are the guards, and where do they come from? "You may ask the great King; this loved one is safe, and happy, forever is what you must say: Set a watch, O Lord, upon my lips, keep the door Nellie looked up at her friend with of my mouth." Then he well send not help chuckling over the perform-Love on the other, and the unkind

expect anything better for my poor back. Soon they began searching for realized what a boom Dr. Pierce's busband than a drunkard's death, a her. Bob told what she had gone to Favorite Prescription is for all weak-

Master's voice say, "Thy brother give me?" But Kate said, "I was just as bad;

must have gone through the field," There are daughters and sisters who Bob cried out just then. have gone out from the shelter of lov-Suddenly farmer Waters cried, "There's an old well by the fense.

green grass and the springing flowers! not hurt. Dear little Peace was lifted Let us thank God with sincere out among them. Then followed above the upper falls. It was before

ration pure and unirritating, the bowels open, the liver and kidneys active, will speedily cure.

Eczema; tetter, ringworm, psoriasis sichen, pruritus, scall head, dandruff, and every species of torturing, disfiguring, itching, scalv and pimply diseases of the skin and season to believe are worthy the conformal carelessness of these same fathers and brothers. It is every somebody's child, and thus saved his own child. The lesson is easy to learn. He who scatters the truth reason to believe are worthy the conformal carelessness of these same fathers and brothers. It is every somebody's child, and thus saved his own child. The lesson is easy to learn. He who scatters the truth reason to believe are worthy the conformal carelessness of these same fathers and brothers. It is every somebody's child, and thus saved his own child. The lesson is easy to learn. He who scatters the truth reason to believe are worthy the conformal carelessness of these same fathers and brothers. It is every somebody's child, and thus saved his own child. The lesson is easy to learn. He who scatters the truth reason to believe are worthy the conformal carelessness of these same fathers and brothers. It is every somebody's child, and thus saved his own the preciacts those whom they have good the same fathers and brothers. scaly and pimply diseases of the skin and reason to believe are worthy the conscalp, with loss of hair, when physicians and sideration,
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