VOLUME 14.

MONTGOMERY, ALA., THURSDAY, OCTOBER 20, 1887.

NUMBER 42.

CANAAN ASSOCIATION.

This influential body of Baptists met with the Dolomite Baptist church, Tefferson county, Ala., on Friday, September 23rd. Rev. D. I. Purser preached the introductory sermon. It was a well conceived and appropriate discourse. His text was, "To whom soever much is given of him shall much be required." The design of the sermon was to impress the fact stated in the text, and to show that much had been given the Baptists of the Canaan Association. Their responsibility had been greatly increased on account of their iecreased advantages and privileges. We think the sermon made approfound impression upon the congregation, and we trust

Our old friend and brother, A. J. Waldron, was elected moderator, and his son, Bro, E. B. Waldrop clerk. The business of the session was done with commendable speed and earnestness. The amount suggested to be raised for missions (\$1,500) by the State Board was accepted, and a committee was appointed to apportion the several amounts that the churches should raise.

The report on education by our brother R. W. Beck was a good one and produced some discussion. It criticised the policy of the State's giving free tuition in the University and Agricultural College and protested against it. Bro. H. H. Brown opposed that part of the report, and took the position that it was correct policy, and that the intention was not to antagonize denominational schools. Bros. Renfroe and Purser made able adopted. The writer was given an opportunity to present the claims of the ALABAMA BAPTIST, which he did in a few remarks. He secured some hew subscribers and many renewals.

We left the association immediately Saturday afternoon, and much enthusiasm aroused. Prof. R. J. Waldrop put in some good words for the Howard. We think it was a wise thing to

that Institution. He is a good teacher, and will make friends for the Howard wherever he goes, Dr. Teague was present. He has been called to preach to the Ruhama church every Sabbath. We like this. It brings one of our best and wisest preachers in close contact with the Howard students. They will certainly be benefitted by the association.

Our old friend, Bro. A. J. Waldrop, presided with his accustomed ease and urbanity over the association. He has been its moderator for many years, until last year, when he was absent on account of sickness. He is greatly loved by the churches of this his family. association, with whom he has been associated for a great many years. Many of these he was instrumental in building up. He is a justly honored brother, and may he live long to be a blessing to the churches.

Canaan is a strong association financially. It now has great opportunities for doing good. Howard College is in its midst. The growing city of Birmingham, with its prosperous suburban town, is in its midst. In its territory it has a population already of nearly 100,000 people. Here is an immense field for work. Will the churches of Canaan Association rise to the necessities of the nour and do their whole duty? We hope they will. They have some good leaders in Breth. Renfroe, Purser, Teague, Waldrop, Cleveland, and others. These brethren are alive to the work

before them, and are pushing things. their support. Our Bro. S. R. C. Adams is pastor of several of the churches in this association. He is one of the rising young preachers of north Alabama, and is well beloved the Dolomite church. He was very much disappointed in the association adjourning on Saturday afternoon and all the preachers going home. The people were also disappointed. Bro. Cleveland was the appointee at the last association to preach the missionary sermon on Sunday, and Bro. J. H. Hudson, alternate. Bro. Cleveland was absent and Bro. Hudson had to preach) ve sermon, but we doubt whether there was one-fourth of the association present to hear it. This is wrong. The association had better meet on Saturday and adjourn Monday than to make appointments for Sunday and then adjourn on Saturday. We enjoyed ourself very much at this meeting.

ter Hodges with whem we dined of them for their many kindnesses to sleveu years ago. A wonderful me, and especially to friends at Epps' change has passed over this country for favors. SAM: P. BENBROOK.

since we were through it eleven years ago. We preached in the neighborhood of Dolomite eleven years ago last March. Then there were no signs of improvement. No coal mines opened, no iron furnaces, nothing but farming going on. Now, at Dolomite there is a coal mine, and the surrounding hills are dotted with houses. Two and a half miles from it is the Woodlawn iron furnace, and there is a railroad leading from Dolomite to the A. & C. R. R. They are also building a dummy line to Bessemer. If the Baptist pastors of the Canaan Association will put the ALA-BAMA BAPTIST into the hands of all valuable assistant in educating their churches as to their duty to give for it will be productive of much good. the spead of the gospel at home and

MULBERRY ASSOCIATION.

This body met with Pleasant Grove church, four miles west of Jemison, Chilton county, on Wednesday, the 21st of September. The churches were well represented. Bro. J. M. Thomas was re elected moderator, and Bro. R. M. Honevcutt clerk. The moderator preached the intro-

ductory sermon, which was a good one and appropriate.

There are only about 15 churches in this association, with a membership of about 1,000. There were about 11 of these churches represented by delegates. The subject of missions and temperance received attenneed to be brought more prominently before the churches. The subject of State Missions was discussed by Bro. speeches in behalf of Howard College W. J. Elliott, a visiting brother from gates, and I think two or three of There was one objector, who raised his voice against Foreign Missions and delegates present. State Missions, and he was a preacher, so we were informed, at least, he said he would preach against any of the preachers of the Mulberry Asafter dinner on Saturday. We learned sociation. We did not hear of any of solid gospel instruction to saint and that the mission subject was discussed our preaching brethren taking the sinner. After partaking, at "dinner

and if Revs. Burns, Honeycutt, Mc bled in the meeting house.

a strong effort, they can get the tor, Eld. J. Shackelford was re-elected we ought to have done. Bro. G. T. Lee, of Columbiana, was also a visit-

The next association meets with the Antioch church, near Randolph, Good Meeting at Epps' Station.

Dear Baptist: Feeling that the read ers of the BAPTIST will rejoice with the good people of Epps' on account of the recent outpuring of God's spirit, I write this short sketch of God's dealings with the people during the past three months.

On the third Lord's day in July Rev. O. Mutton, assisted by Rev. G. A. Strickland, began a meeting, and protracted it one week. The meeting resulted in the conversion of twelve souls, eight of whom joined the Presbyterian church.

On Thursday before the second Lord's day in August, the second meeting was begun by the Methodist pastor, Bro. Gale, assisted by Mr. Boland and Dr. Ma

suking in nearly sixty professions the greater number of whom joined the Methodist church.

On the fourth Sunday in August the third meeting was begun by the by his churches. He is the pastor of Baptist pastor, Bro. Vaughn, assisted prominently on the subject of educaby Rev. M. V. Woodard, Mr. Ramles and myself. This meeting con- new "Normal School" teacher in tinued seven days, resulting in twelve Moulton, on invitation, took part. additions by immersion.

> ers in the cause. The old brethren are holding family prayer, the old sis- two long known and esteemed ministers are singing and teaching the gos ters of this association, Elds. L. M. pel, and the young people are living Steenson and William Hightower. the gospel in their house work, in the After suitable and feeling remarks by stores and between the plow handles. the moderator, the whole body rose

> gaged at raising money to send the ginning: "How firm a foundation." gospel abroad, and the young men, in The association then resumed busitheir weekly prayer meetings, are del ness. veloping themselves into stalwart men in Christ.

The Bethlehem Association.

This association met, according to appointment, with the church at Brew-Ala., Sept. 27th, 1887. The meeting was called to order by Hon. R. Farnham, who declined reelection. Organized by electing Judge J. W. Lealey, of Monroeville, moderator, Thos. I. Wigins clerk, and E P. Loveless, treasurer. The churches were nearly all represented. Five new churches were received into the body, making now about 50 churches. The association decided to divide and form a new association, which we expect will be done in the approaching

Visiting brethren B. F. Riley, L. D. Bass and Wm. Edward were pres ent and added greatly to the interest of the meeting.

The letters indicated a good state of feeling in the churches. The reports on the various subjects were ably discussed by Breth, Riley, Bass, Crumpton, Skinner, and others. The meeting was a very pleasant and, we hope, profitable one. Brethren cannot be excelled for hospitalities.

Adjourned to meet with the church at Georgiana, Ala. J. E. BELL.

Muscle Shoals Baptist Association

This venerable body has "missionary" also in the name it has worn for

Its last session, opening Sept. 30th, o'clock. was held with Town Creek church, tion, but we think both these subjects eight miles west of Moulton, Lawrence county, Ala. Of the forty churches in this body, only a few of the smaller ones were not represented by delethese sent money. I suppose there ing fifth Sunday meetings. S.

The opening sermon on Friday was delivered by Eld. J. Shackelford. from the parables of the "talents" and the "pounds," and was replete with S. R. C. Adams. on the ground," of the well known This association has some good bountiful hospitality of this church brethren in it, ministers and laymen, and vicinity, the association assem-

churches of this association to do a clerk, and T. W. Lynch treasurer, great deal more for missions than Six new churches were added on "pe they are doing. The association ad titionary" letters - (I don't know why journed on Thursday. The people Baptists should use so humiliating a around Pleasant Grove church en term for an application for fraternal tertained the delegates and visitors companionship) one at Somerville. well. We were under obligations to county seat of Morgan; another at our dear brother, E. A. Burns, for Falkville, in same county; a third at conveyance from Jemison to the Sheffield, a fourth at Tharp's Springs, church and back again. We increased | Colbert county; another at Mt. Hope, our list a little, but not as much as Lawrence county, and another, I be lieve, in the same county. One church besides these applied for admission; ing brother; but was called away on but since its reception would have Thursday on account of sickness in caused an interruption in the perfect harmony of the body, the association was obliged to decline. A Baptist association is an organization for business in religious enterprises, for heart felt reunion of brethren, and for the worship of God as with one mind and one heart. "Can two walk together, except they be agreed?" Amos 3: 3 If two persons cannot, how could nearly fifty churches and one hundred and fifty delegates, in an association? An association has nothing to do with church discipline, and would be very far from offering advice on such busi ness, and would not give advice at all, except on special request, and then only to the party asking it, and in as brief and clear Scripture terms as possible. A church is just as completely a church outside of an association as inside, and just as well worthy of Christian regard. Joining any association is simply a matter of choice.

> Considerable sums were contributed by churches for missions and for education; some giving liberally. On Saturday much time was occupied with reports, and with discussions, tion, in which Bro. Howerton, the

It was the sad duty of the commit-The people here are zealous work- tee on deceased ministers, to report the departure, since we last met, of The young ladies are earnestly en. and sung the appropriate hymn, be-

On Sunday morning there were interesting Sunday school addresses, by We were the guest of our good siscumbia and Sheffield.

> At the usual morning and afternoon hours, two very impressive and in-

On Monday morning, the subject of missions, and the subject of temperance were discussed, under their r appropriate reports. Among other resolutions, there was one strongly remmending the ALABAMA BAPTIS

business of the association was indus. will respond. triously attended to by the delegator who had not already gone home; and, in good time to partake of another tempting dinner spread out in the grove, the association adjourned, to meet at the thriving town of Russell- the Southern Baptist Convention, at ville. Franklin county, on Friday before the first Sunday in October, 1888. Moulton, Ala.

District Neeting of Canaan Associ-

The next meeting will be held with wealthier Baptists of the South." ty, Oct. 28th, 1887.

Introductory sermon to be preached ling: by S. R. C. Adams, Friday at 11

and M. T. Branham.

were considerably over one hundred Adams, Thos. Hering and George present methods of the Southern Bap-Lovel.

meeting, opening address by R. /

Brethren come and help us. M. T. BRANHAM, Ch'n. Com.

Letter from Bro. I. Spence.

Fds. Ala. Baptist: If you will allow me space in your columns, I desire to make a statement of my work as missionary in the Bethlehem Association. I entered upon the work Sept. 1st. 1886. I aided Bro. B. J. Skinner in a meeting at Monroeville first, here we had a good meeting, the church greatly revived; seven were baptized. Next I aided Bro. W. A. Locke at Zion; here we had a good meeting - three or four baptized. From this point I went to Claiborne church, and conducted a meeting for Bro. Locke eight days, preaching twice a day, and worked up the church as it had not been for some time: six added to the church. I went from this point to Repton and preached twelve days, baptizing nine and organizing a church, with the assistance of Bro. B. J. Skinner, with 18 members. From this point I went to Mar's Hill church and assisted Bro. Lambert in a meeting for six days, the church greatly revived, 7 baptized. I assisted Bro. Lambert in organizing a church at Mt. Pleasant, preaching a week, four baptized. From here to Montgomery Hill, preaching here four days. At New Hopewell preached a week at one time, three days at another: church revived, five baptized, preached a week at Point Pleasant church greatly aroused, four baptized and of conscieace as to the best means

> a pastor; they are spiritually in a bet churches in March and April, bring results. Preached a week at Brewer's aries, and made the people ready and Creek: church greatly revived, ton willing to receive the gospel, and in baptized. Preached nine days at the most marvellous manner. Time Union, worked up this church, they would fail us to tell of the many insay, as it never had been before: four stances of God's working in our misbaptized. Preached three days for sion fields. Let two cases suffice. results: two baptized. Other points

> I worked too tedious to mention. Catholicism, both for themselves and

structive sermons were delivered, the mons, I have made 527 religious visits ligion preached by Bro. Powell. Birmingham Age. tormer by Bro. Gunn and the latter to families, visited 78 churches, or Owners of five ranches, whereon are by Bro, Shackelford. Our churches ganized a prayer meetings, 6 Sunday- from one thousand to five thousand are not more than half large enough schools, 2 Ladies' Missionary Socie- souls each, have dismissed the priests for great occasions. At the meeting, ties, traveled 2,330 miles. I make from the chapels erected by these even on Saturday, I suppose there this statement, brethren of the Beth- owners for the use of their depend- on the history of Howard College, I Renfroe and I; for we have known were one hundred and fifty persons lehem Association, that all who read ents, and have made a most liberal did not believe that my good Bro. each other and been good friends too on the ground who could not get the paper may have some idea as to offer to Bro. Powell. If our Foreign Renfroe was the author of it. Com- long. So soon as we suspect their seats in the house; and on Sundays, what I have done. I have done the Mission Board will occupy these ments were made as to the object of tricks we are going to stop writing the crowds, of course, are much work, but have not been settled with ranches, the owners propose to give the author. One thought it was be- for the newspapers. I know I am, That is, have not received all the title to these chapels, and to pay cause of wilful, deliberate, malicious and I am going to do it now, for I pay. There is yet, brethren, one-half the salaries of the mission- and dishonorable purposes. Now, think I have just discovered what behind, and I am needing the aries, the Board paying the other half. thinking that of course there was a they are up to, but I wont tell anyoney. I have done you faithful There are men ready to go, but we purpose, I thought maybe he was body. rk, will you not now be faithful to need men of intelligence and liberali right. So I went to work to defend froe just as many questions as I am

R. Farnham, Chair'n Ex. Com., . I. SPENCE. Evergreen, Ala.

Suggestive.

-The following, trom Dr. Eaton in behalf of a committee appointed by its last session, is commended to the attention of the parties addressed. The address points out the needs of our boards, and suggests the remedy. We hope the suggestions will be acted

he Springville church, St. Clair coun- At its last session, the Southern Baptist Convention passed the follow-

this Convention be instructed to apwith members who are guilty of in- own number, the other from the dedulging in intoxicating drinks as a nomination at large, who, together open door? beverage? J. A. Glenn, G. A. Chunn with one other person to be chosen jointly by the said boards, shall con-2 p. m.: How dan churches best zations, or otherwise, to report at the promote the interest of the cause of next session of this Convention such Christ? J. A. Glenn and James Rob modifications of its present plans of

formation and assistance as may be in These are already giving to missions, I replied that we had no secrets and Missions; \$5,000 for Foreign Mis-

more intelligent Baptists of the South. comes us to be more zealous in obey-

to have walked by sight rather than right to hoard for themselves what I am sorry that Bro. Renfroe got the

It is well known how, by meeting good of the army? ing the work before the churches, and Judson and Rice in mid-ocean, and The boards of the Southern Baptist instead of "equitable" he inserted in all promised to co operate. In May leading them to become Baptists, God Convention are in pressing need of the resolutions of Judge Haralson preached a week at Hunter's Mill showed our denomination their duty larger contributions from the few, as and Gen. Lawler. He must have with quite an interest. From here I in India and Burmah so plainly that well as of more contributions from the been "told" that this was so, for if he went to Salem, one of Bro. Locks they could not mistake the call, and many. Will not our wealthier and had been in the room and not engaged churches, and preached two weeks at how they took upon themselves the more intelligent members greatly in his quick perception would have night, working this church up as I work thus assigned them. Time and crease the gifts, that the ope had not been for many years; so said again has God said to us by his prov- field, ripe for the harvest, may be en- mistake. It is true that the judge re-I also preached a week or more at idence, "This is the way; walk ye in tered? We have heroes of missions vealed things to the convention and Old Town; also at Sepulga, working it." We have expected great things in the field-men who risk their lives showed them that which did not ap this church up from a dead church to from God, and he has more than met and endure great hardships for Christ's pear. The thing that he said was a live church, and they are moving our expectations. The work has sake. Shall we not have some heroes that the important word "legal" was on and doing well. Preached five widened under our hands. The Holy of benevolence at home? days at Long Branch, with some good Spirit has gone before our mission-

Bro. Moore at New Hope, with good The wealthier and more intelligent in hope for the redemption of the ing. Mexicans have lost faith in Roman

the masses of our members who are that because he knows we have noth-Sunday, 9:30: Sunday school mass new methods as may seem desirable now doing nothing for missions; but ing to conceal. For he was at our from Ero. Crumpton, headed "The to said committee, and that the secre- this appeal is addressed to our more board meeting in Bismingham when Next Year." In it he stated that

> but there is urgent need that they would be glad to answer any quesand held a meeting in Hendersonville, The largest single contribution, from I had bought the property in good lieved they will be able to make a re- Leveing, Esq., of Baltimore. Our questions is, that they say we have port to the next meeting of the Con- boards ought to receive many such been reimbursed for every dollar we vention, such as will be satisfactory contributions, and even larger ones, expended for Howard College. Now, and helpful. It was decided to issue for we have many members in the I desire that he tell these fellows that an appeal to the wealthier and to the south who are amply able to make this is not so, nor has any one ever such gifts to save mankind. One proposed to reimburse us. To accomfor immediate and large contributions | wealthy Baptist in the north gave fifty plish our object in the purchase of to the boards. Efforts will be made thousand dollars as a thank offering the property, it was necessary that we to increase the number of contribut for his escape from a wrecked steamer. act in good faith, and not only to do tions, but it is urgently needful that Brethren and sisters, send your thank that, but to demonstrate the fact by those already giving should give more. offerings for God's goodness, to Drs. our treatment of it. So we received Saving the world from sin is a work Tupper and Tichenor. Remember rents for it (it being ours), as infess to be Christians to be terribly in to him for the use of every dollar considered or used in anywise as a reearnest. And since Baptists claim to committed to you. You are pilgrims. be nearer the Bible in their doctrines journeying through the world, and than are other denominations, it be entitled to use only money enough to tees of the college at the time we defray your necessary and reasonable bought it? I will tell him that we ing the great command, "Go, disciple travelling expenses. All the rest must be used for God. It should be viduals, without any request or ap-It was the motto of our great pioneer a great joy to you to make for your- pointment by the board of trustees. nissionary, "Attempt great things for selves friends, by means of this "mam- I suppose the reason he wanted to God, expect great things from God." mon of unrighteousness, that when know about this, was because some In the spirit which prompted that ye fail they may receive you into one had told him it was so, there was utterance, the Southern Baptist Con- everlasting habitations." You, to danger of some one presenting an old vention, through its boards, has at whom God has entrusted wealth, are, scholarship at East Lake for recognitempted great things for God in occu- as it were, the commissaries of his tion, and if denied, would go to law pying fields which in wonderful ways army. The Captain has ordered an and claim that we, being trustees, have been thrown open to the gospel. attack on the enemy's strongholds. were merely acting as agents, and not Nothing in the history of Christianity. The soldiers are ready and eager to for ourselves. If he has any fears is more remarkable than the way in march to the war. Shall the commis about that, I hope to remove them by which God has gone before the Bap saries refuse to issue the necessary ra- telling him that we had some of the tions to the soldiers? Can they plead best lawyers in the land, and have o us that we can almost be said these supplies, and that they have a lar. So I guess there is no danger.

> > has been entrusted to them for the wrong impression about Judge Hub-

T. T. EATON. In behalf of the Committee.

To be content is not to be satisfied. No one ought to be satisfied with the committee made no objection, but imperfect. It is God's will that we should bear, and contentedly, because first, but it had been left out in copyin hope for the redemption of the ling.

Now, ever since I was a boy, I

T. P. Bell.

Tact, rightly so named as being There have been 88 additions to for their countrymen, and are ready the spiritual sense of touch, is sensimy work, I have preached 321 ser- to welcome the simpler and purer re- tiveness to fine shades of feeling.

Howard College.

R ly to Dr. Renfroe. In replying to a article in the Age ty to contribute the means. Are there Bro. Lovelace and myself with these able to answer that he will ask privateists in the South who impressions, and said some things ly. Now I want to say to all of our In Cuba, under the labors of Bro. ply to say that I had tried to be hard ness concerning us. We have been earnestly advocated. The remaining at Evergreen. I feel like the churches Diaz, there are six men of well trained on him. Now, if I had known that surrounded all the time by a body of minds, and whose hearts have been it was he, he might not have had this good and true men, who have zealoustaught of God. They are graduates complaint to make; for I would have ly guarded every interest of Howard of the Havana University, and are known that the long acquaintance ex- College as trustees, and there is not burning to preach the gospel in the sisting between us (having worked to- one but that knows that Bro. Lovecities of Cuba. They have exactly gether in a common cause, both in the lace and I have had but one object in the qualifications we desire in mis- establishment of the ALABAMA BAR- view, and that object the saving of sionaries for such a field. It is fitting TIST, and as trustees of Howard Col- the covere to the denomination, to send to the cities men of piety and lege through its afflictions), he would culture combined. It was the highly not of himself have said anything that endowed again, and thus perpetuating educated Paul whom the Holy Ghost might be construed as a reflection on its influence for good forever. selected to preach the gospel in Mr. Lovelace and me, without know-Athens and in Rome. Several cities ing all the "facts." It turns out just upon by our "more intelligent and in Cuba invite the labors of these as I expected. He now says that he young men. To begin with, the peo- could not have had any wrong motive; ple will pay rent for a preaching place, that the deed of dedication had never and will "help" to support the preach- been published in the minutes, and ers. But our Home Mission Board that he wrote from memory and im-"Resolved, That the two boards of cannot assume this additional burden pressions. This makes it all entirely unless the means are provided. Where satisfactory to me. As Bro. Renfroe 2 p. m.: How should churches deal point each two persons, one from its are the Baptists who will step forward has not had an opportunity of seeing and authorize the board to enter this the deed since it was read in the convention at Birmingham, I are satisfied Such openings as these are offering that "strong men" there who could themselves on all our fields, and the not relish the dedication had been 7:30: The best method for conduct- stitute a committee of five for the pur- contributions of the churches are bare- talking too much to him, that he got aries already at work. We have ex- take it that he is perfectly satisfied tist Convention for conducting its pected great things from God, and he with my reply, as he makes no further m.: The duties of missionary enterprises, and also for is doing great things for us; but how allusion to it, not even to say why pastor to church and church to pas- considering the needs of the field of are we responding? Surely it is neces- strong men could not relish things, tor. I. Pearson, G. A. Chunn and lits operations and by comparison of sary only to lay such facts before the but rather goes on to ask me about he plans of similar missionary organi- more intelligent and the wealthier some other things that he has heard members of our churches to elicit an that might reflect on Mr. Lovelace and me, and asks are they so. The

but were constantly making insinuations and telling things just to see a fight among others, or to find out something in a back handed way. Now that shan't work between Bro. which caused Bro. Renfroe in his re- friends, not to feel the least uneas placing it on a footing to be safely

WILLIAM W. WILKERSON.

Baptists Losing Ground in Ala-

Opening the ALABAMA BAPTIST last week. I was surprised to see these words at the head of Bro. G. S. Anderson's article, "The Baptists are fast losing ground in Alabama." Still more surprised was I to see that these were the words of so well informed a man as Bro. W. B. Crumpton. I found myself dwelling on the statement, my mind refusing to let it go, even on glancing over that stirring gives an account of the wonderful work going on in Cuba. Baptists are not losing ground there.

As I read on a little further, I found another article, which, in spite of all I would do, would connect itself with that first one. And it persisted in linking itself with that other, in the Other efforts will be made to reach reason why he does this publicly is relation of a cause to an effect. What was the Why, a short statement

sions; it ooo for Aged and Infirm This committee was duly appointed should increase their contributions. tions, stating that Mr. Lovelace and Ministers \$500 for Bible work of the American Baptist Publication Society: N. C. Another session will be held a Southern Baptist in the past year faith, and it being such had treated it \$500 for Colportage work in Alain Knoxville, in December. It is be was one thousand dollars, from Joshua as our own, one of Bro. Renfroe's bama; \$250 for Education of Colored preachers." That is \$17;250 for work in Alabama, while for work in the great field beyond-the world fieldonly \$15,000 is asked for. Is there not reason to fear that the Baptists of Alabama, as a denomination, are in danger of suffering from leanness of soul, and loss of power consequent therein, from lack of liberality? And by liberality here I mean giving to objects beyond their own bounds, objects, by the advancement of which, in which it behooves those who pro- you are God's stewards-responsible structed by our attorney, not to be they will not be immediately benefitted. That man is not to be called a liberal man who gives freely to his Another question is, were we trusown family. If we call him liberal, we explain the term by adding, "to his own family. That body of Chriswere but that we bought it as inditians are not to be called liberal which gives largely to advance its own immediate Interests; but that one is liberal, in true gospel sense, which is

> Brethren, of Alabama, will the full blessing of the Lord rest on you as a body of his people, while you take fifteen dollars out of every twenty given for missions, for work in Alabama, while only five dollars is given. toward the preaching of the gospel to the 156,000,000 of heathen? Think nk how it appears to the Lord, to see the Baptists of Alabama, in the narrow limits of which State, there are now 1,400 Baptist churches, besides many of other denominations deliberately taking three times as much money for work in their own State as they give to carry the gospel to the great heathen world whose 856 millions, are sitting in the region and shadow of death; unlighted by one ray from the sun of righteousness.

bard's suggesting that the word "legal"

the word "equitable" used. He did

not object to the word "equitable,"

but insisted that the word "legal"

should also be inserted. To this the

promptly stated that they so had it at

have noticed that there were malicious

free in its gifts to the advancement of

the work of the Lord beyond its own

May it not be, dear brethren, that you are withholding "more than is well" from the work beyond your own borders, and are finding "want" within? Will the brethren in the great and growing State of Alabama, bear with a worker from outside who merely puts on paper and sends to them a question which would not "down" in his own mind? It is asked with a full appreciation of the enormous work to be done in the State,

T. P. BELL.

fellows who were sharp enough to As if you could kill time without keep out of difficulties themselves, injuring eternity. -[Thoreau,

MONTGOMERY, ALA., OCT. 20, 1887. OS. SHACKELFORD, D.D., Editors C. W. HARE, Manager.

BUSINESS ANNOUNCEMENTS.

Remittances should be made in money or-der on Montgomery, or bank check on Mont-gomery or New York. When neither of these can be procured, send the money in a

expires. It serves both as a receipt and a equest for payment. If proper credit has of other churches which are equally at once. All subscribers who do not send independent. apress notice to the contrary, will be re-

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Office: Over Cotton Exchange, Corner Bibb and Commerce Streets.

CHEERING NEWS FRON MEXICO.

Bro. W. D. Powell, our missionary to Mexico, reports that he baptized 75 persons within 15 days, and organized two churches. The work there is progressing rapidly. Bro. Powell is calling for more men; will the churches send them? They can Foreign Board.

PASTORS' HOMES.

Every Baptist church located in our sonage. It will aid them greatly in sustaining their pastors. These homes for pastors can be easily built, if the proper effort is made. Let the sisters of each church organize themselves into a Ladies Aid Society for this to another packed house. especial purpose, and they can accomplish much towards occomplishing the object.

Wa had occasion a few days ago to refer to the question as to whether one Baptist church should receive a member excluded from another Baptist church. We argued that it was not Baptist usage to do so, and that i ought not to be done. Our old friend and brother, T. M. Musgrave, joins ssue with us. But he unde misunderstood our position. We did not say that a Baptist church could not do so, but that it ought not to do so. be ordered in advance, are worth six cents do so, but that it ought not to do so, each; if more than ten are ordered, five cents We print the following from the Christian Index which states our position precisely. Each church is independent and can exercise her authority in receiving whom she will, but in the exercise of this authority she should have some regard for the rights

"Can one Baptist church receive are lawful but all things are not expedient. Can a church do such a It certainly can, Queht a its membership a person who has been at B, requesting that the person be honest restored and dismissed by letter, stating, of course, the reasons of the request. If the request be not granted, t might possibly be worth while to write to the church at Bagain, asking if objections would be made in case the church at A should receive the person in question. If the reply should be unfavorable, then church at A may receive the person into its membership, regardless of the church at B. Of course, this would churches, and hence such a thing ought never to be done except in a very extreme case. Patient and con-

NORTH RIVER ASSOCIATION.

complish satisfactory results.

This body met with the church at Jasper on Saturday, the 24th of September. We were not able to get by contributing to the treasury of the there until Sunday morning, when we found our associate, Bro. Hare, on the ground, and hard at work for the BAPTIST.

We had the pleasure of listening to were rich, gave as was listened to with great attention.

the oldest ministers in the North River studies. Association. He has been preaching

TUSKEGEE ASSOCIATION.

This body convened with the Cubahatchie church, near Cross Keys, on the 12th. Introductory sermon preached by F. T. Hudson. Subject "The atonement." Organization perfected by the election of Waddy Thompson, editor Tuskegee News, moderator, and W.T. B. Lynch clerk. Special prayer was offered for Eld. loyd, who was sick with fever.

missions. In his speech he said the more we give to God's cause the more we love to give. Suggested that we do not give to heathen, but to support the saints while they are preaching among the heathen. He plead for system. This is the man who preached a sermon on the ALABAMA into its membership a person who has BAPTIST, taking for his text, "Buy been excluded from another church the truth and sell it not." . He told of the same faith and order? All things his hearers that they readily took all sorts of papers and pamphlets from Universalists and other errorists, but church to do such a thlng? Never, the truth was precious enough to be without certain preliminary steps. If paid for. His sermon is bearing fruit. the church at A wishes to receive into Referring to our boards and mission aries he said they both in this country would be proper to write to the church and abroad had been remarkably to live.

Eld. Hornady, Tuskegee's pastor, knew of a fellow who said he came very near getting married, got his own consent, and he thought some churches came near being Missionary Baptist churches-got their consent to be called missionary.

E. F. Baber, of Notasulga, made a sensible talk that was calculated to do much good. Said preachers were to break the fellowship of the two blame when churches did nothing for missions; people would follow their leader. Some people speak of the exciliatory measures will generally ac- pense of transmitting money to the heathen, we make the collection of mission funds more expensive by our slothfulness. The seed are being planted, and they are watched and

watered by him who bade us plant. Eld. Z. D. Roby, of Opelika, said more people were giving in Alabama to day than eyer before. Before the war, at our Conventions, under some powerful speech, our fathers, who one of Bro. Crumpton's best sermons \$500 at a time. (This is a thought on missions on Sunday at 11 a. m. worthy the consideration of those who He preached to a crowded house, and feel that the times are now darker than ever.) In reference to a people We think that sermon did good. We keeping up with their leader he would had the pleasure of preaching at night say that a worthy leader need never fear that his people would go ahead Eld. L. B. Harbin was the modera- of him, for they will never keep up tor, and Bro. Lacy clerk. He is one of with the man who properly works and

Eld. C. S. Johnson, of Salem, filled A BROTHER sends us the following fifty years. He stated on the floor of a few minutes chock full of good misinquiry: "Do you know of a good the association that during his minis sionary thoughts. He has noticed

his interest. All the preaches Tuskegee are good friends to the per, and will do their part to make it indispensable to every Baptist home. Dr. Love and M. W. Whitman brought clubs from their homes, and will continue to work until all their members shall become members of the ALA BAMA BAPTIST family.

Having to visit the Zion Association, we remained only two days at Cross Keys, leaving before the Sab-Eld. Hudson read the report on bath school question was discussed. and not hearing the concluding speeches on education. But we pre sume money was raised to assist in paying Bro. Wm. Ivie's expenses at Howard College.

The very kindest treatment was iven us at the home of Bro, A. G. Tuttle, and at the church by other brethren and sisters. Cross Kei a beautiful sandy ridge which tends about sixteen miles reaching yond Tuskegee, and is two or miles wide. All along this ride lovely homes within a short dist of each other, forming an almost inuous village. The people elligent and hospitable, which this section a desirable place in

ZION, LOVELY ZION.

Since our Kentucky church was called Zion, we love everything bearing that euphonious name, hence, one cause of our eagerness to visit the above mentioned association, which assembled with Spring Hill church, eight miles from Greenville. Bro. Bass very kindly provided conveyance for us, and accompanied by him and Bro. W. B. Crumpton, the miles seemed not half so long.

Bro. A. A. Simms was nearly through the introductory sermon when we arrived, but we heard enough to believe it to be a comforting and strengthening discourse. He spoke of the goodness of God.

people of South Alabama and Florida. He has travelled 4,400 miles, visited 695 familes, preached 196 sermons delivered 120 Sunday-school and 20 Sunday-schools, organized three ber baptized by others in connect with his labors 25, restored to fell

This preacher has practiced me self denial to be able to continue an work, but God has blessed him.

his mission speech Friday evening as to be able to reach another asso ciation on the morrow.

Eld. J. Holly preached at night the help she had been to him, and her

his farm came to a patch of cotto and remarked that that was his whis out for temperance, for prohibition if he were the only man on his side

say he was a Baptist should be suffi tin, Cheatham, and Nall, fired into prohibition and in favor of refusi

The Mission report was spoken to by A. T. Simms, J. Holly, C. W.

same. We are too hurried or wor

he is a profound thinker and one of the most prominent educators in the South.

Dr. Frazier is a graduate of the University of Virginia, has travelled largely through Europe and attended several German universities. He has several German universities. He has pastor. He, is able to hold the fort, pastor. He, is able to hold the fort, great Baptist family, and thus leading washing, which is no church at Jasper, and we are glad to help circulate the Baptist. Bro. Cox told how helpful the paper had been to him, teaching him of this great Baptist family, and thus leading washing, which is no church at Jasper, and we are glad to help circulate the Baptist. Bro. Thought if preachers would urge Sabbath-schools.

OF TENNESSEE RITER ASSOCIATION Bro. Crumpton and the senior left Jasper Monday afternoon in a hack for Cordova, on the Georgia Pacific R. R. The Karisas, Memphis & Birmingham road was not opened then.

Cordova* we had to wait until about It at night for the train to Birmingham. We arrived in Birmingham on time, but had to wait again for an hour or more for the L. & N. train going north. It commenced raining when we left Cordova, and kept it up all next day. We just did make the thing next week. connection at Decatur with the east bound train on the M. & C. railroad. So hurried were we that Bro. Crumpton failed to get his ticket and left his pass with the ticket agent at Decatur.

and consequently had to pay full fare. We reached Fackler, Jackson county, where the Tennessee River Associaion was to meet about 8 o'clock a. m. Our old friend and brother, Rev. Preston Brown, took us to the resi- Boarders. lence of his sister Castillo, who furaished us with a good warm break-

Owing to the inclemency of the weather very few of the delegates were present on the first day. At 11 a. m. the introductory sermon was preached by Rev. Preston Brown, from John 3: 5. It was a good ser mon. He differs from some of his brethren as to the interpretation of the text. Thinks the kingdom here means the church, and water, water baptism. He also spoke of baptism-what it was in the days of Christ, and what it

After the sermon the former moderator, Eld. Charles B. Roach, called the association to order. The letters organization of the association was postponed until Wednesday. On Wednesday, the 28th, at 9 a. m., the delegates assembled at the church

ciation in the interest of missions with good effect. The writer was permitted to address the association in behalf of the ALABAMA BAPTIST. He secured a few subscribers. We found many Baptists who took no Baptist paper, while some wanted the paper, but were not prepared to take it then. Several brethren promised to raise

clubs for the paper. 'We want to get a good circulation in this association. and we think we will after a while, ttendant comple in this section of the State

nomination is doing throughout the State. We have some warm friends of the paper in the Tennessee River Association who have promised to work for it. We trust they will commence their work at once. Something under \$100 was pledged for a missionary for the association for the next year. The report on temperance men speak their sentiments on prohitook strong ground and adopted with bition, we heard one tell of a certain two dissenting votes. The meeting man who greatly favored prohibition was raised for Foreign Missions by a by the drinking process. Too many public collection. There is a fine Christians of that stripe. field for Christian work in this association. It has some good and able attended the Etowah Association. He ministers. Our brother Charlie B. reported a pleasant time and thinks Roach is a minister whose talents much good will be done. The ALAought not to be buried. He is capa- BAMA BAPTIST was represented by ble of doing much good, and we him. We thank him, but it is just should be glad to see him in some like him, never to miss an opportufield where he could develop his pow- nity to do good. er and be sustained. He expressed to us the desire to give himself entirely to the ministry. Bro. Preston this body. He has been long identi- fifth Sunday meeting at Collirene, fied with it, and wields much influ- and at Pleasant Hill Depot on the ence. Bro. J. J. Burson is a lovely evening of Thursday, 27th. Everyman and a good preacher. We are body is requested to come. sorry that he has to depend on the school room for a support, when there is so much work needed in his association. Bro. Coulson makes a most efficient clerk. He knows how to keep the records. Bro. Horton is another good preacher who is secularized. He preaches, yet has to sup-

plement what he gets from the ight mention, are good ministers, and if they could give themselves wholly to the ministry might make a revolution in the churches of the Tennessee River Association. A young brother by the name of T. J. Frost has recently commenced preaching, and we were told is quite a promising

sociation will be held with the wrch at Centerpoint, two miles from

fine prospect here to build up a strong of that field. It has commenced running since, At and self-supporting church.

Bro, Crampton and the senior left Fackler on Wednesday night. Bro. Crempton bound for an association in the eastern part of the State, and the senior bound for home and his own association, the Muscle Shoals, about which we will tell our readers some-

FIELD NOTES'

Bro. W. N. Huckabee has been quite sick-since the Unity Association. Burns to serve her church two Sab-

with ri8 pupils, of whom 74 are Bro. T. L. Jones has deposited with us a valuable lot of books for Bro. B.

H. Crumpton, Sister Douglas, of Troy, is sending new subscribers from her home. Who

else will do likewise? Rev. L. L. Belsher passed through on his way to East Lake. He expects to locate there.

Bro. Baber says: "Bro. Loyd, pastor at Auburn, has been confined to his bed some time with typhoid fe-

The Abbeville Times says: "In a few years a man that is not a prohibitionist will not be recognized by the

from the churches were read. On ac of Philadelphia, is a Baptist. He recount of the fact that the delegates cently gave Richmond College, Va., from several churches were not in, the \$5,000 to endow a scholarship in that institution, to be called the "Sarah Elizabeth Stetson"-scholarship.

found offered for sale a valuable planhouse, and after more letters were tation, near the now thriving, pros- neral services of Mrs. Kate M. Carread the association organized by perous city of Selma; a most desira- son took place from the First Baptist number of members, condition of the

Bro. Mullens, from Renfroe, says:

The most complete Hable for preach-

once at Evergreen, Ala. Listening to a couple of half shot is owned by Rev. G. Anderson. He has been working for eighteen months to get it. In addition to the was harmonious throughout: \$8.80 but he favored putting whisky away be made as the student peruses the blessed word. He ordered the book

from London, through H. Revel. Elder I. A. Glenn writes that h paying him therefor thirteen dollars. that all he has is loaned him by onr

Rev. Sidney Catts writes that conveyance will be at Benton Thursday

Where one says "discontinue" paper, more than forty renew and subscribe for it. We are on the up grade, brethren. If the paper is a power for good, and who will denv it?

in seeing that their pastor has nice for service rendered in the Mexican war, gives one tenth of this for mi sions. This is his only income, and he is not able to work, but still he feels it to be his privilege and duty to give one tenth to the Lord. -L. M. Ramsey has had a most successful work in that community. For sever-

Rev. G. W. Cox, from Cloughs, Among the blessings of last week iday after the fourth Sunday in Sep. used to be a Methodist preacher, but of Clifton. He was on his way to many remedies, and hidden them of no account, I concluded to try Simmons Liver Regulator, and I am now and have been for

and we suppose the other members of pool were remodeled. The baptistry ed him in his work. In answer to the church will also do their part to- at Camden is about half done. Bro. many questions he let us know that wards the support of a pastor if they Efunter has received calls to other since he left the college last. June he can get the right man. Here is a points that would have paid him more has preached 1.87 sermons, added, in good field for some one who is willing than he now gets, but he prefers to different ways, 90 members to the to live on a small salary. There is a remain and labor for the development churches, visited 400 families, pro-

> the Warrior church; ten additions to bless the sisters, S. R. C. Adams,

Large numbers of sample copies of this paper are being distributed among visitors to the Fair with the request that advertisers consider its merits as an advertising medium. The only Baptist paper in the State, it is gaining a larger circulation than it has ever had. It is the organ for about 95,000 white Baptists, many of whom are married men and women, whose trade is worth something.

Bro. Dawson calls for Bro. L. M. Bradley to come on to the Seminary Well, he has gone. Sunday the 9th closed his labors for the present, with John B. Stetson, the great hat man his churches. He has done good work, and the Lord has blessed him. After the school year is out at Louisville he will return to spend the summer with his old charge. His last work was to make a talk for the pa-In our advertising columns will be per, and then to send on the money.

electing Eld. Preston Brown modera- ble location. Address J. A. Weaver, church of Montgomery, where she church, the amount the church can The Hot Blast, of Anniston, has re- one of the "old land marks," known the Board. W. B. CRUMPTON, cently issued an edition of twenty for her many good works. The serthousand copies, giving a full descrip- vices were conducted by Dr. Whartion of that beautiful Model City, ton, from the justly appropriate pas-Rarely has Alabama journalism made sage of Scripture, Thou shalt come such a signal triumph. The cuts are to thy grave in full are, as a shock of corn cometh in his season."

In poetry this season of fading, fall-"I closed my meeting yesterday (Oct. ing leaves is called the "saddest of day and closing Sunday after the pth) at this place; nine additions; our the year," the "melancholly days," church is completed, and all in good but if God's children will just bring working order." Now see that the their tithes into the store house of by the moderator, Hon, Joseph R.

ers and Bible students we have seen,

index and other helps every other

leaf is blank so that copious notes can

148 and 150 Madison street. Chicago,

Coming into Montgomery last week

we fell in with Bro. Marion Traylor,

Heavenly Father, and should be used

tor his glory. He manks deacons

should collect the pastor's salary and

money for missions and education as

they would attend to their private

business. God is blessing this young

man, as he always blesses those who

Rev. L. M. Bradley stopped to see

us last week. He was bound for the

Seminary. He wore a neat new silk

hat, and we were rejoiced to know

that the Ladies' Aid Society of his

churches had presented him with it as

a token of their esteem. How we

wish every church would take a pride

preach, and how much warmer wil

al years before he began to preach;

he was a practicing physician, and

was held in high esteem for his earnest and efficient efforts to relieve suf-

fering, and since he became their pas-

tor he has held the double relation.

The church earnestly commends him

useful brother.

Dr. D. W. Ramsey, pastor of the

honor him.

cured over 100 new subscribers to the John B. Finch the great leader of ALABAMA BAPTIST, and met various Prohibitionists sad Good Templars, experiences. Every day he made a is dead. He died from heart disease speech for the Baprist, and met vaon the night of the 3rd. He has been rious objections. One brother said a power for good in the temperance he would not take the paper because cause for the pasti years. Thousands it took advertisements, quietly lookof hearts will sorrow at this news, and ing about D saw the paper that the pray that other minds and hearts may man read and opening it pointed out grow more carnest in the cause of a vast number of columns filled with temperance, since a great man among nothing but advertisements, and thus turned the objection to good account. We closed a meeting last night with Of course he gothim, and nobody got mad. He must excuse us for so much Clanton has called Rev. E. A. the church. Bro. J. Gunn assisted notice, but we wish to stimulate other & me. We go to Fratt Mines to-night: young men to work. After this broth pray for us. Long live the ALABAMA er was licensed to preach he found The Judson Female Institute opens BAPTIST. We are giving our church himself in debt about \$3,000; some house at Warrios a, white dress. The advised him to quit preaching, but he Ladies Aid Society are benind the said no, and prayed God if he would

the throne in the good work. God help him get free from this debt he would preach, the best for him he could. The next year the Lord blessed his crop, and he was enabled to pay nearly 52,500 of the debt, and now he is preaching and studying to learn how to preach better. If he can properly arrange he, will preach every Sabbath while at college, and if he gets any pay he will not only support himself, but will aid some other young man to get an education. If the churches on any of our railroads leading from Birmingham want a preacher who will give solid work, they may correspond with this brother at Howard College, Birmingham.

Meeting of State Mission Board

On Tuesday, Nov. 8th, in Selma, at the Baptist church 7 p. m.

This will be the annual meeting, and it is very important that a full attendance be had. The commission of all appointees expire on the 30th of October. Churches wishing aid

Cor. Secretary. Clarke Co. Democrat

South Bethel Association,

This body held its fifth annual session with the Bapcist church at Bower Peach Tree, commencing last Thursmorning service.

The association was called to order

on't was preached by Rev. S. A. Adams. you think of your indebtedness to from Psalms xlii: 1-"As the heart s: "I desire to announce through God and pay him our of the first panteth after the water brooks, so the Baptist that I am out of the mis- fruits? Let God be first, his mortgage panteth my soul after thee, O God." The church letters were read by Rev. Wm. A. Parker of Nicholsville.

> Marengo connty. Rev. W. A. Parker preached on Thursday night; Rev. A. J. Hearn preached Friday night, and Rev. J H. Creighton Saturday night.

On Sunday, at 11 o'clock, the Rev. J. E. White, of Marengo county, fore we are buried with him by baptism into death; that liks as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." Sunday, at 11 o'clock, Rev. J. W. Dunaway, of Bethel Association, preached at the Methodist church. Rev. Joseph H. Fendley preached Sunday afternoon. of Lowndes. He is not a preacher, and Rev. Wm. A. Parker on Sunday but an earnest worker, who believes night.

J. R. Cowan and J. H. Creighton were re-elected moderator and clerk respectively.

Good Hope church, four and a half miles north of Grove Hill, recently constituted, was admitted into the as-

There was a fair representation of churches, and the occasion was a very enjoyable one. All the religious denominations assisted in entertaining the body, and it was well done, as would be known without the saying, to those acquainted with the Lower Peach Tree people.

The collections on the occasion were liberal and satisfactory, about making up for the shortage of some of

The next session of the association with Mt. Gilead church, near Walker Springs, commencing on Thursday

Associations 1887.

Baptist church at Pine Apple, has resigned the care of said church. Bro. Harris, Hatchechubbee ch. Russell co., 25th. Pea River, Whitewater ch, Coffee co., 5th.



HEADACHE. I was for many years a perfect martyr to

is heart, proposes to give to a good meeting at Rock West, receiving ecutive committee of said association, Col. Chas. J. Wright, B. S., Dr. John N. Tilden, Principals.

strong church, by corresponding with the close of the association, and there-Trinity, Ala., he will put him in communication with the church.

BRO. CRUMPTON was in our office the other day, and after reading Bro. Brewer's criticism of the State Mission Board, said: "The figures for the coming year are these: \$15,000 for State Missions, \$5,000 each for Home and Foreign Missions, \$1,000 for Indigent Ministers, \$500 for Colportage Work, \$500 for Bible Work of American Baptist Publication Society, and \$250 for the Education of Colored Preachers. The \$5,000 for Foreign Missions is not a suggestion by the State Mission Board, but the Secretary of the Foreign Mission Board suggested that amount for Alabama to

raise for that Board." From the Birmingham Chronicle we take the following, which will doubtless be pleasing information to all

friends of Howard College. "Col. R. H. Sterrett is in receipt of a letter from Dr. Robert Frazer, ing our stay at Jasper, who treated College and the Judson Institute de-which may be construed into a virtual us with great kindness. Jasper is one serve our best support. Dr. Roby

WARRENTON, VA., Oct. 8, 1887. timate of my abilities. I now expect ways. They have an artesian well in for a speech.

several German universities. He has for several years been president of the pastor. He, is able to hold the fort, him more fully into the truth pastor. Bro. Sam Henderson to become its for several years been president of the pastor. He, is able to hold the fort, him more fully into the truth pastor. The pastor is a path schools as much as they do foot.

acceptance of the presidency of How- of the growing towns of North Ala. made a good speech in support of the bama. The Kansas, Memphis & Bir. motion. mingham railroad now runs through The special hour for another or

there is a good prospect to build up a ing to \$19. We did not remain until talents. the senior editor of this paper, at fore do not know how much was missionary address would do honor to pledged for missions for the next year, any preacher. His systematic work We think this can be made a very ef- is the key note to success in all Chrisfective missionary body. It has a tian endeavor. He said that it was

number of good ministers in it, and not only his privilege to give, but he laymen who seem to be alive to the thanked God it was also his pleasure. work of missions and desire to make His church numbers 35, and they progress. Bro. Harbin is an earnest have given more than one dollar a worker; so is Bro. J. W. Rogers. The head for missions the past year. He Bros. Appling and Lampkin, of Jas. gave a good hit to the preachers who per, are live men and efficient work- wait until just before the association ers. Bro. Smith made an effective to raise money, and then urge that speech when he laid his money on the the church raise something for the table and asked the brethren to show credit of the church; said such how much interest they felt in Foreign churches did not need or deserve any Missions by their contributions. The credit, and that the preacher who colyoung brethren Pool and Craig, form lects nothing for missions ought to get erly of Lawrence county, are mem nothing for his services. bers of this association. If they give If plain, honest speeches do any

themselves fully to the work of the good we are sure the Tuskegee Assoministry we think they can do much ciation will come up higher another good in the North River Association. year. We extended the circulation of the The report on education indubita ALABAMA BAPTIST in this association bly recommended that children of to some extent by our visit. We were Baptist parents should be educated at the guest of our brother Lambkin dur. Baptist colleges, and hence Howard

led them to too high an est it, the coal crops out on the road- special request we were allowed space to start next week, at as early a day the public square of Jasper, which af Breth. Cloud, Hornady, Hudson, as I can, for Birmingham. If nothing better seems possible I am ready to do my best to serve the college.

The public square of Jasper, which af better seems possible I am ready to do my best to serve the college.

Breth. Cloud, Hornady, Hudson, Duffey, Cox, Garlington, Roby, and phur wster. When Walker county is one or more others, cheered our ites came out of Rabylon and the public square of Jasper, which af possible I am ready to fords a most excellent quality of suldeveloped we think it will afford as hearts by warm, loving speeches.

man that has no family, who would terial life he had I so inden my away, and the cat will be well I to engage as pastor on a small sal- and had assisted in organizing 41 were usually very selfish, praying only ary, board &c., and about \$100 cash churches. He was willing to be one for themselvers, but when converted per year?" We do not know of any of one hundred to raise the \$200 asked prayed for others. If a man is honsuch, but if this meets the eye of any for by the State Board. The collectest, be he Christian or infidel, he will such man, who would like to take the tion on Sunday amounted to nearly believe in missions, because of its civpastorate of a church in a thriving \$50, and a collection was taken on ilizing influences. He believes the town in North Alabama, and where Monday for Foreign Missions amount- pulpits of the land hold the very best

Dr. Love is no preacher, but his

bama. At Cordova, nine miles from port of the ALABAMA BAPTIST. By

ROBERT FRAZER. much mineral wealth as Jefferson. Bro. Cloud proposed that brethren maritans. The college and Birminghamis to be congratulated if Dr. Frazer has really concluded to accept the possition, as he is a profound thinker and one of the he is a profound thinker and one of the their opportunities and press them at the very commencement. We have a some boys who hold prayer meeting, and they are now working vigocously. Work during the summer soid of the work during the summer soid of the summer

several German universities. He has for several years been president of the Judson Female Institute at Marion, and has managed that institution with decided success and ability. As will be seen from the letter the doctor will probably arrive in the dity within a few days.

Bro. Sam Tetrock of the pastor. He, is able to hold the fort, but they should have preaching there every Sabbath instead of once or twice a month. Those good lay brethren, Appling and Lambkin, and others, should go to work for every Sabbath service.

Bro. Sam Tetrock ordinates family, and thus leading him more fully into the truth. Bro. Garlington was once a Methodist, but he got hold of a strong piece of Baptist literature, called the New Testament, and reading it he learned that he was born a Baptist, but had never should have preaching there every Sabbath service.

Sabbath service.

Sabbath service.

Bro. Garlington was once a Methodist, but he got hold of a strong piece of Baptist literature, called the New Testament, and reading it he learned that he was born a Baptist, but had never had the sense to know it. He sends had fine treatment. Sister L. D. Bass and her sister,
Miss Mattie Rutledge, have gone on pastor Anderson with a fine suit of a visit to relations in South Carolina.

Sister L. D. Bass and her sister,
Fort Deposit church has presented had the sense to know it. He sends, now and then, some new subscribers for the paper, which is evidence of God speed.

Trusting our visit was not void of a God speed.

The organization was perfected by the election of Rev. W. S. Martin, of Andalusia, moderator, Brethren E. A. Brantley, of Loango, clerk, and M, A. George, treasurer. Four new churches were received into member tor, and Eld. L. C. Coulson, clerk.

Selma; you can rely on what he says. had been a life long member, and was pay, and every matter of interest to ship, these being a part of the fruits of the missionary labors of Eld. A. T. Simms. This worthy man has done a glorious work among the destitut prayer meeting addresses, organised churches, baptized 88 persons, num

er 39, sold 240 books, procure subscribers for the ALABAMA BAPTA

will continue to let him see the fruit Bro. Crumpton was invited to make

He was raised in Monroe county, and was once a pupil in Sabbath-school under our mother. During his discourse he very tenderly referred to

earnestness as a worker for Jesus. Saturday morning the report on temperance called forth several animated speeches. Elder Wm. Mozeley made the whisky drinking professors wince. He said he visited a Baptis not long since who, showing him over ky patch, but no mission patch was found. A. T. Simms would speak

We are reaping the crop of drunken ness sowed by our fathers. Rev. J. M. Robinson thought to cient evidence of his position on tem perance. Brethren Holly, Hare, Marthe camp, and the association wit three dissenting votes declared for

speak more at length in regard to dif

ites came out of Babylon, and why the Jews had no dealings with the Sa- W. J. B. Padgett, door keeper of the Bethel Association, and set to work Senate of Alabama. He makes quite Bethel Association, and set to work n efficient member of the association. for the paper, and he met with such le promised to raise a club for the rich success as to send us 31 new sub-APTIST. The next meeting of the scribers, and he has not stopped yet, to the brotherhood as a worthy and ottsboro, commencing on the first gave us a pop call Monday last. He was a visit from Rev. J. W. Dunaway, thought it would kill me. After trying

> ceat of Jackson county, is an im- wrong, and that sprinkling was unau- his work for the summer with the fifteen years a stranger to a headache. I tant point, and is a place that Bapshould cultivate. The church
> re is small, but could be built up if
> right kind, of work was done. We
>
> thorized, he was honest enough to
> should cultivate. The church
> re is small, but could be built up if
> right kind, of work was done. We
>
> thorized, he was honest enough to
> step down and out; and now he feels
> praise concerning the good treatment
> received from the brethren of that association, and he wishes us to return
> stant point, and is a place that Bapthorized, he was honest enough to
> step down and out; and now he feels
> praise concerning the good treatment
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> stant point, and is a place that Bapthorized, he was honest enough to
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> stant point, and is a place that Bapthorized, he was honest enough to
> step down and out; and now he feels
> praise concerning the good treatment
> received from the brethren of that association, and he wishes us to return
> stant point, and is full of
> praise concerning the good treatment
> received from the brethren of that association, and he wishes us to return I a man there for all of his time. A cheery letter from Bro. Hunter, his warmest gratitude to Bro. Crump. See that you get the Genuine, prepared by J. H. ZEILIN & CO., Philadelphia, Pa. I. C. Coulson, in the liberality at Camden, tells that they have had a ton, Corresponding Secretary, the ex-

BAPTIST is in every family, then you their Lord these will be the happiest, Cowan. The in Bro. I. Spence, of Evergreen, Ala., sionary work, and will take the pas- is of the longest standing, and should torate of any churches which may de. be first met.

sire my services." Address him at

morning at 10 o'clock. October 27th Brown is one of the leading spirits of to meet parties going to attend the

> then extend its circulation far and near. .. Many thanks to all who are so generously seconding our efforts.

If there were a few more such for they continue to come.

us has fallen

A Fine Piano for Senator Mahoue. A number of prominent musical people athered in the warerooms of Wm. Knabe & Co. yesterday to examine a piano made by the firm for Senator "Billy" Mahone, of Virginia, for his Washington residence. The instrument was specially designed and built for that gentleman, and is truly a mag-nificent specimen of the highest musical as well as decorative art. It is a full Concert Grand, the same in size and general outline as the famous grand Messrs. Knahe & Co. furnished for the White House. The case is of rich and beautifully figured rosewood, ive album cards, decorated with inlaid work of white holly, of unique and intricate design, carried out in the most artistic manner. Each panel has a group of different musical instruments, the whole surrounded by borders of fine marcast a prime minister, and with ever so quetry work in leaves and flowers, etc. The legs and lyre are richly carved and decora-ted to match the body of the case, the whole producing a striking, and at the same time most refined esthetic effect. The tone is superb, striking the listener by its wonderful volume, depth and richness, combining with greatest power a most refined and mellow character and charming singing quality, the action and touch perfectly delightful to the performer by its ease and responsiveness.—

Selfishness is a sin that is not practiced "in a corner." It is widespread. If men could be imprisoned for it, the probability is, that after the jailor had gotten every one else locked up, he would have to go into the prison himself and fasten the door behind

A Sudden Sensation Of chilliness invading the backbone, followed by hot flushes and profuse perspiration. We all know these symptoms, if not by experience, from report. What's the best thing on the programme? Quinine? A dangerous remedy, truly. Produces caries of the bones, only affords temporary relies. Is there no substitute? Assuredly, a potent but safe one -Hostetter's Stomach Bitters, a certain, speedy means of expelling from the system every trace of the virus of miasma. Use it promptly, persistently. The result—a cure is certain to follow the use of this beneficient restorative of health. Dyspepsia, liver complaint, nervous ailments, rheumatism and inactivity of the kidneys and bladder, are also among the maladies permanently remediable through the genial aid of this whole some botanic medicine, recommended by the medical fraternity.

"To do God's will that's all That need concern us; not to carp or ask The meaning of it, but to ply our task, Whatever may befall; Accepting good or ill, as he shall send, And wait until the end."

Saving the Lawyers. constipated habit of the body. Dr. Pierce's "Pleasant Purgative Pellets" eradicate all cause thereof, and induce a rare degree of

Get into the habit of looking for the silver lining of the cloud, and when you have found it continue to look at it, rather than at the leaden gray in the middle. It will help you over many hard places.—Dr. A.A.

A Good Appetite Is essential to good health; but at this season it is often lost, owing to the poverty or

strength to the whole system. Now is the time to take it. Be sure to get Hood's Sar-Things don't go on, in eventful succession

day by day, in the real year, as they do page by page in a novel. God gives us intevals, and we can neither skip nor turn the leaves faster than they write themselves. "He jests at scars, who never felt

wound," and a man may stand with his hands in his pockets and laugh at a poor, worn rheumatic, but if he is a gentleman, he'll step into the nearest apothecary shop and buy him a bottle of salvation Oil at the small expense of only twenty-five cents.

There is no such detective as prayer, for no one can hide away from it. It puts its hand upon the shoulder of a man ten thousand miles off. It alights on a ship in mid-Atlantic.—Talmage.

Like Painting Ladies. Why are good resolutions like fainting ladies? They should be carried out, and parents should not forget the resolutions that would never suffer them to be without that cough and croup cure, Taylor's Cherokee Remedy of Sweet Gum and Mullein.

If we are "blue," do not let us inflict the recital of cause and all on our neighbors; let trying every known remedy, at last found a us rather change thought and diet. Our doctor is the one to be told of all our symptoms, our doctor and our nurse. When a lecturer has worked the ladies of

his audience so near to the weeping point that they have gotten out their handkerchiefs, and then suddenly changes his tone and speaks of the ments of Dr. Bull's Cough Syrup he is bound to rouse a feeling of in-

Love that is to mortals given Struggles with imperfect will; Love alone that homes in heaven Can its perfect self fulfill.

Charles H. Hitchings.

A Liberal Offer.

We call the attention of our readers to advertisement of German Electric Agency of "Electric Belt Free." To all likely to make good agents they will for the next sixty days give away free of charge one of their Ger man Electric Belts.

To be content is not to be satisfied. No ne ought to be satisfied with the imperfect.

For all forms of nasal catarrh where there candies. is dryness of the air passage with what is commonly called "stuffing up," especially when going to bed, Ely's Cream Balm gives perfect and immediate relief. Its benefit to me has been priceless.—A. G. Chase, M.D., Millwood, Kansas.

It may be said that the hardest thing in the world is to do just right one's self; and that the easiest thing in the world is to see where others fall short of doing just right. -8. S. Times.

Every wife and mother in the country shuld know the great value of Ayer's Sarsa-parilla, as a blood purifier. It gives tone, health, and strength, to the vital organs, corrects all irregularities, and expels impurities I commenced a meeting with Be-from the system. Young and old use it. thesda church, Autauga county, Fri-Price St.

He lives long who lives well; for time mis-spent is not lived but lost,

The Old Grandmother

cacy of its existence without lonely musings and silent prayer, and the greatness of this meeting. I had no ministerial aid. necessity is in proportion to the greatness of Deacon J. Griffin assisted is the ordi-

A medicine prepared for the general pub-tic should contain nothing hurtful in any tose. Such a medicine is Shallenberger's Antidote for Malaria; it destroys Malaria as water puts out fire, and is just as harmless. Sold by Druggists.

I am not what I was; I am not what I would be; I am not what I should be; I am not what I shall be; but, by the grace of God, I am what I am.—John Newton.

A Positive Gentleman. Which is the most positive gentleman? Cer-tain. Taylor's Cherokee Remedy of weet Gum and Mullein is certain to cure coughs, colds and croup. It is pleasant and

The Man in the Moon.

How does the sailor know there is a man in the moon? Because he has been to see (sea) and states that whenever he has a cough or cold he takes Taylor's Cherokee Remedy of Sweet Gum and Mullein.

with which he tinted the sky. The lowliest moral and spiritual graces are as beautiful day before the fifth Sunday in Octo-The bottle of Ely's Cream Balm that I ob-

tained of you last summer has entirely cured my little boy of a severe attack of catarrh-Mrs. Sallie Davis, Green Post Office, Ala, It is better to yield to Providence than to fight it out through we should win. Yielding to the Sovereign disposal is both our beming duty and our greatest interest.

Why do school girls like northeast winds? It brings chaps to their lips. Should it bring colds to their heads, let them take Taylor's Cherokee Remedy of Sweet Gum and Mullein When the heart is set, like a clear jewel,

n the centre of home, no cloud of care can hover long above the roof however humble Do not be induced to take some other preparation when you call for Hood's Sarsaparil-

la. Be sure to get Hood's which is peculiar. The talent of success is nothing more than loing what you can do well without a thought of fame. - Longfellow.

No Gpium in Piso's Cure for Consumption. Cures where other remedies fail. 25 cts. Evil is wrought by the want of thought As well as the want of heart. -Hood.

CONSUMPTION CURED.

An old physician retired from practice, having bad placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent "The first thing we do, let's kill all the lawyers." This is rather a blood-thirsty proposition, which we modify by offering to Asthma, and all Throat and Lung Affections, cure this worthy class of people. Most of also a positive and radical cure for Nervous them suffer (in common with nearly all oth- Debility and all Nervous Complaints, after October, 1887. ers of sedentary habits), from the injurious baving tested its wonderful curative powers effects of dyspepsia, indigestion, piles, loss in thousands of cases, has felt it his duty to of appetite, and other ailments caused by a make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, these disorders in promptly removing the to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W.A.

Noves, 149 Power's Block, Rochester, N.Y. Perfect consecration is the doorway out of the most inveterate unbelief .- Dr. Steele.

WIVES! MOTHERS!! DAUGHTERS!!! BE YOUR OWN PHYSICIAN. A lady, who for many years suffered torments worse than death from Uterine troubles, such as Falling of the Womb, Leucorrhoea (Whites,) paindigestive organs, and the weakening effect of the changing season. Hood's Sarsaparilthe changing season. Hood's Sarsaparilthe changing season. The creating an arrange of the womb, Leucorracea (whites,) painting and suppressed Menstruation, finally found remedies which completely cured her.

Any sufferer from such diseases can take the complete of the womb, Leucorracea (whites,) painting and suppressed Menstruation, finally found remedies which completely cured her.

Any sufferer from such diseases can take the completely cured her. appetite, toning the digestion, and giving | vealing her condition to anyone, or subjecting her womanly modesty to the shock of an H. E. Wallace and C. H. Morgan. examination by a physician. The recipes-with plain directions, will be sent to any address FREE OF CHARGE securely sealed. to its young converts? O. W. Shearer

Address Mrs. M. J. Brabie, 252 So. 10th St., Philadelphia, Pa. Name this Paper. Who fathoms the eternal thought? Who talks of scheme and plan? The Lord is God! He needeth not The poor device of ma

Lung Troubles and We ting Diseases can be cured, if properly treated in time, as shown by the following statement from D. C. FREEMAN, Sydney: "Having been a great sufferer from pulmonary attacks, and gradually wasting away for the past two years, it affords me pleasure to testify that Scott's Emulsion of Cod Liver Oil with Lime and Soda has given me great relief, and I cheerfully recommend it to all suffering in a similar way to myself. In addition, I would say that it is very pleasant to take.'

The soul is not so much where it lives, as where it loves.

CATARRH CURED. A clergyman, after years of suffering from that loathsome disease, Catarrh, and vainly prescription which completely cured and saved him from death. Any sufferer from this dreadful disease sending a self addressed stamped envelope to Prof. J. A. Lawrence, 212 East 9th St., New York, will receive the recipe free of charge.

Be guarded in discourse, attentive and slow to speak.

SOUTHERN CALIFORNIA. Information of all kinds, concerning this Booming Section, furnished on application. Write your questions and address plainly, and inclose fee of fifty cents to ZINTGRAFF & PETTY,

San Diego, Cal.

Never acquiesce in immoral or pernicious Daughters, Wives, and Mothers. Send for Pamphlet on Female Diseases

nailed free, securely sealed. DR. J. B. MARCHISI, Utica, N. Y. A man should not praise his works, but his works should praise him.

On receipt of \$1.00 we will forward by ex-oress, to any address, 3 pound Box of fine audies. Special attention to mail orders. Special attention to mail order IOS. MANEGOLD & CO.,

Manufacturing Confectioners. 24 Commerce St., Montgomery, Ala. He that is always angry with sin shall

never sin in his anger. ADVICE TO MOTHERS. MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best

emedy for diarrheea. 25 cents a bottle. Meeting at Bethesda Church.

I commenced a meeting with Beday night, October 7th, continued until Friday, October 13th; baptized seven and received one by letter. Dr. Biggers' Huckleberry Cordial. She knows it will cure both young and old of all bowel troubles, and not constipate as many prepcrations do with injurious effect.

The ages of those baptized ranged from fifteen to over seventy. An aged sister of over seventy years, says she embraced religion only a few The ages of those baptized ranged she embraced religion only a few No soul can preserve the bloom and deli- months ago, was baptized during the nance of baptism, being at my side in the water rendering efficient aid. The

J. H. RAY.

Deatsville, Ala.

Book Depository.

The Baptist Book Depository, established at Marion, Ala., by Rev. W. B. Crumpton, Secretary of our State Board, deserves the earnest attention and liberal patronage of our brethren. He keeps all kinds of The withered leaf is not dead or lost. Standard religious and denominational There are forces in it and around it, though working in reverse order, else how could it literature, and disposes of it at lowest ot? Despise not the rag from which earth prices at the book stores. Churches Sunday-schools and individuals can Why suffer with that aching head when you get Bibles, hymn books, and all the may be cured with Ayer's Cathartic Pills? Send a 2 cent stamp to Dr. J. C. Ayer & current publications of the most ap-Co., Lowell, Mass., for a set of their attractproved editions, and at prices that cannot fail to please. Let all patron-How natural Joseph's brothers made salars to him, and admired him, and did him honor; when they found the poor out-M. B. WHARTON.

District Meeting.

The next district meeting of the Antioch Baptist Association will convene with Union Baptist church, In making the violets God used the color Washington county, Ala., on Satur-

> PROGRAMME. Introductory sermon by E. R To what extent is the church re

sponsible for the efficiency of the min istry. Led by C. T. Cooper. To what extent is the ministry responsible for the development of the

churches? Led by T. E. Tucker. Preaching at 7:30 by J. L. Causey. Sunday morning, 9 o'clock: The necessity of enlisting every Christian

in the work of our Master's vineyard. Led by W. H. DeWitt. Preaching at 11 a. m., by whom to be determined after arrival. Respectfully, submitted.

S. M. TUCKER. P. S. Our executive board will hold its first meeting at this time and place, and it is earnestly requested that every member be present. Our work is immediate and demands promptness on the part of every one. S. M. T.

District Meeting

There will be a meeting of the first district of the Trinity Association, held with Harmony church, beginning on Friday before the fifth Sunday in

The following subjects have been decided upon for discussion during the meeting:

Friday, 11 a.m.: Introductory sermon, by W. J. Ruddick. 1st, Is it the duty of every member of a country church to give for the support of the present plan of mis-

sionary work? M. P. Wallace and I. 2nd, What is the best plan for raising a pastor's salary? G. W.

Taylor and W. W. Carter. 3rd, Has the Christian sufficient means for the development of perfect

Christian Character and manhood? 4th, What is the duty of the crurch

and I. S. Poole. 5th, What is the best means of securing the full attendance of the membership of our churches upon re-

ligious worship? Revs. G. W. Mills Buy and Sell on Commission. and A. Andrews.

6th, What is a public offense, and should it be dealt with by the church? Birmingham, -- - Ala. I. L. Caffee, P. M. Moore and Rev. Johny Mitchell.

Arrangements for preaching will be made during the meeting. We expect to protract our meeting at that time, and invite all ministers in reach to come fully shod with the preparation of the gospel of peace. Brethren, come praying to the sanctuary of God, that he may meet with and bless us in our meeting.

W. N. HUCKABEE. Chm'n. Com. on Programme.

Scrofula Is one of the most fatal scourges which afflict mankind. It is often inherited, but may be the result of improper vaccination, mercurial polsoning, uncleanliness, and various other causes. Chronic Sores, Ulcers, Abscesses, Cancerous Humors, and, in some cases, Emaciation, and Consumption; result from a scrofulous condition of the blood. This disease can be cured by the use of Ayer's Sarsaparilla.

I inherited a scrofulous condition of the blood, which caused a derangement of my whole system. After taking less than four bottles of Ayer's Sarsaparilla I am

Entirely Cured and, for the past year, have not found it necessary to use any medicine whatever. I am now in better health, and stronger, than ever before.—O. A. Willard, 218 Tremont st., Boston, Mass.

I was troubled with Scrofulous Sores for five years; but, after using a few

Some months ago I was troubled with Scrofulous Sores on my leg. The limb was badly swollen and inflamed, and the sores discharged large quantities of offensive matter. Every remedy failed, until I used Aver's Sarsuparilia. By taking three bottles of this medicine the sores have been entirely healed, and my health is fully restored. I am grateful for the good this medicine has done me.—Mrs. Ann O'Brian, 158 Sullivan st., New York. Ayer's Sarsaparilla, Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price \$1; six bottice, \$5.



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"In the winter of 1879 I was attacked with Scrofula in one of the most aggravating forms. At one time I had no less than thirteen large abscesses over and around my heck and throat, continually exuding an offensive mass of bloody matter disgusting to behold, and almost intolerable to endure. It is impossible to fully describe my sufferings, as the case was complicated with Chronic Catarrh. After three years of misery, having been treated by three physicians, I was worse than ever. Finally, on the recommendation of W. J. Huntley, druggist, of Lockport, I was induced to try Hood's Sarsaparilla, And new, after having taken twelve bottles, within the last having taken twelve bottles, within the last twelve months, the scrofulous cruptions have contirely ceased, and the abscesses have all disappeared, except the unsightly scars, which are daily becoming 'smaller by degrees, and beautifully less.' I do not know what it may have done for others, but I do know that it may case, Hood's Barsaparilla has proved an effective specific indeed. As an evidence of my gratitude I send these facts unsolicited, and I am ready to verify the authenticity of this cure, by personal correspondence with any one who doubts it." Charles A. Roberts, East Wilson, N. Y.

This statement is confirmed by W. I. Sunt.

This statement is confirmed by W. J. Muntley, druggdst, of Lockport, N. Y., who calls the cure a great victory for Hood's Sarsaparilla. Send for book giving statements of many cures. Hood's Sarsaparilla

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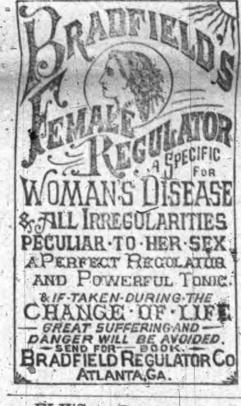
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a chapter in the New Testament to gether every evening, right after supper; then if we come to anything you do not understand, I will try to explain to you.

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663 Main St., BUFFALO, N. V. tifed by Cuticura Medicated Soap.

Alabama Baptist.

MONTGOMERY, ALA., OCT. 20, 1887. "In the Sweet Bye and Bye."

A True Story.

sweet incident of childish faith which I am going to relate for the readers of the fourth page. During the Philadelphia Centennial, a little fellow of six or eight summers

he immense crowd.9 If any of my readers were present the boy, missing his parents, wan- your little friends at play?"

gate. Very tired, he climbed up on much of getting out to play." cannot be sold in competition with the mul- one of the massive pillars. Soon the titude of low test, short weight, alum or crowd came out and they saw a sweet, phosphate powder. Sold only in cans. ROYAL pitiful little sight! There sat the little darling singing between his sobs the lovely words of "The sweet bye and of Napoleon in two great volumes." bye," More eyes than one were dim with tears as he ended with the sweet. refrain, "We shall meet on that beautiful shore."

As the last word fell from his lips a father's arm clasped him and a mother | Milie seemed to care far more for all shed tears of joy over her found dar- her other books than for the Bible. Christian and a church member, and says," Vacant churches," their already ing. Coming on with the crowd they witnessed the scene.

Oh that in the trials of life when we lose our dear ones we could sing grous man; so twelve years old Millie furnishing a key to the teachings of ers. We believe we can sum up the through our tears, "We shall meet on had never reaped the benefit of fam- the Bible. - Presbyterian Banner," that beautiful shore!"-A. H. E., in Religious Herald.

Bread Upon the Waters."

James Brainerd Taylor was a graduate of Princeton, and only twenty eight when he died, 'yet he did a work that any man might envy. He got hold of the idea that there was something in this doctrine of the en-

the same thing. While the horses'

Said this missionary afterward: its delineations."

o me at the watering trough. But I friend. never knew till some one sent to me n Africa a bok of books. I opened them, saw a little black covered book. opened it, turned to the title page, Mrs. E. L. MOFFATT, Gen. Agent, 287 Lincoln Avenne, Chicago, III. e and there I saw a portrait—a beauti ful face, Ah, said I, that is the man. That is the man that preached the gospel to me at the watering trough. at the desk. To him I owe my salvation.'

Dark Continent! What we want today is to be filled with the Spirit. We -pride, selfishness, ambition, vainglory. May the Lord enable us to empty our hearts, and have them filled as by a mighty rushing wind! - Rev. A. J. Gordon, D.D.

I and my Father are One.

tleman and said, with an oath, "Do you believe such nonsense?"

how that candle burns." cotton, and the atmospheric air pro- tairly comprehended from what it pos- his breast; he whom even the winds duce the light."

they noi?" "Yes."

"Will you tell me how they are one in the other, and yet but one light?" "No, I cannot."

tion by smiling at his folly, upon which the conversation changed



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Worth While.

BY MRS. HARRIET A. CHEEVER. to day?"

"When did you read it last, can you remember?" "Last Sabbath, I think. I-I don't I don't think I shall ever forget the enjoy reading the Bible very much." "Do not enjoy reading the Bible,

why Millie!" many hard names and queer ones too; pleasing and instructive volume. have provided a human substitute, for became separated from his parents in then it takes so long to read a whole

"Do you know what you are think-

Mrs. Gage began thinking quietly. It disturbed her considerably that

ily prayers with their frequent exposi tion of the Scriptures. But ever since she was a very little girl her mother had taught her Bible stories, taken her regularly to church, and sent her to Sabbath-school on the Sabbath.

ence in his life. One day he was out plexed her, to "go and tell Jesus," sibility resting on us. driving, and he drew his horse up to and ask helps in being shown what watering though It so happened and ask helps in being shown what watering though It so happened and ask helps in being shown what watering though It so happened and ask helps in being shown what watering though It so happened and ask helps in being shown what watering though It so happened and ask helps in being shown what watering though It so happened and ask helps in being shown what watering though It so happened and ask helps in being shown what watering though It so happened and ask helps in being shown what watering the solution in the hearts of our children to hearts of our children a watering trough. It so happened was best for her to do. So in the desire in the hearts of our children to beauty in it will be as lovely as ever, that another young man was doing usual way she sought for light and grow every day more and more noble but they will all be to us impresses of

converted, was educated for the min- very much, and on her friend's look- whole lump is leavened.

and over again I wished I "But did you not have one of the race to its present state of impro-

there was any such key." "Well, now, the next time you have ripened manhood and womanhood an opportunity," continued her friend. N. Y. Tribune. I wish you would look at that painting again with a key; they will furnish one to any person inquiring for a copy

pening to contrast her feelings after thorn crown, the cross.

"I doubt if the dear child under-"But you believe it?"

Stands the true meaning of a single that respect to the stands the true meaning of a single that respect to the stands the true meaning of a single that respect to the stands the true meaning of a single that respect to the stands the true meaning of a single that respect to the stands to feel suits.

Many are apt to imagine that respect to the stands to

a gold ring, or the money to do what

she liked with. "Oh, please, grandpa, give me the Dr. R. S. McArthur, the money," Millie said. "Mamma has New York pastor, well says: "Millie, have you read your Bible seen a story book, which explains the

child's choice, but he said premptly Several points of faith and practice that he thought any little girl who which once were peculiar to Baptists, was wise enough to choose so sensi- have now come to be recognized and ble a present as that ought to be grations observed by most other denominations. why Millie!"

"Well, mamma, I cannot get interested somehow. There are so the classing and instructive values are so the ordinance of baptism. They

afterwards, Mrs. Gage remarked: "I meaning of the word baptize in the find that the Bible, and even the New command be recognized, the comat the centennial they can realize how ling of generally when reading the Bi- lestament, are the centennial they can realize how little chance there was that the father ble? Is your mind fixed on the book parents can justifiably put into the can prove anything, it has proved hands of children, and expect them, that Baptists are right both as regards and mother should ever see him again.

They soon had policemen looking for him, but all is vain. Meanwhile through, so you could run and join treasures. Neither is it around the latter that Baptists are right both as regards unaided, to explore their pages and discover for themselves their hidden to man with a due regard for his treasures. Neither is it enough that reputation as a scholar will be likely dered about among the crowd crying pitifully. No one seemed to take any pitifully. No one seemed to take any part too honest a child to tell anything but first read in its quaint, beautiful lan- teachings of the Bible are on the side of the "Sweetest, fattest, bealthiest baby in the country." It is a beautiful picture, and Millie hung her head, but she was Scripture stories are told to little chil- to deny that statement. It is to be first read in its quaint, beautiful language, it needs a key or an interfector much of getting out to play."

"You seem to enjoy your story books very much."

"Oh yes, I like to read stories."

"And you enjoy that long history of Napoleon in two great volumes."

"Yes, indeed! I'm perfectly contented when I'm reading my 'Napoleon."

Mrs. Gage began thinking quietly.

Indicates a mount of guage, it needs a key or an interfector in order that it may prove instructive and attractive to the young. And no mother can spend a portion of her time to better advantage than in saisting a child to understand the divine teachings of our best of books. I can by experience, assure any abther that it is indeed worth while in help open youthful eyes to an understand the divine teachings of the Bible are on the side of the highest scholarship. The most ancient art, the ripest learning, the truest history, and the word of God, are on our side. The time has come when Baptists, in the interest of Christian union and loyalty to Ch

Millie has long since become a Why could she not become interested she dates her first real interest in relic large and steadily increasing numbers and care as much for that as for the gious, things from the first evening is getting to be a subject pressing it others? Her father, was not a reli- when her good, faithful mother began self on the attention of religious think

Troublesome Children.

ness, individuality, will quarrel more his flock have developed into an exor less, in spite of everything. Grown | ceedingly select and critical group of Mrs. Gage was a truly pious wo people possessing these qualities do sheep who, if we may strain a metaman, and knowing what she did of so. The aggressive man was an ag- phor, hire their own shepherd, phey the comforts of religion, it was the gressive boy; the enterprising, ener- him or not as they choose, have great desire of her heart that her dear getic, man was an enterprising, rest- whimsical ideas as to his capacities, child should learn to love the Bible less boy; often a very uncomfortable force him to apply the crook gonly duement of the Spirit. Studying the and its teachings, and to be drawn to boy to get along with. Sensitiveness or not at all, and love to change shepsubject, he became perfectly sure that the Savior while she was young. But and impatience are by no means in herds frequently. The worldly idea the Holy Ghost might come upon certain it was that Millie, so far from consistent with a fine and noble chart that the pastor is not a spiritual direction. him as upon the original disciples. So he prayed, and his prayers were answered. Whenever he went out he swered. Whenever he went out he than otherwise to read even a short own responsibilities, that can help extended the control of the control of the interests of her children and her than otherwise to read even a short own responsibilities, that can help extended to read even a short own responsibilities, that can help extended to read even a short own responsibilities, that can help extended to read even a short own responsibilities, that can help extended to read even a short own responsibilities, that can help extended to read even a short own responsibilities, that can help extended to read even a short own responsibilities. stirred all with whom he came in con- chapter each day; and so it often hap- claiming, "who is sufficient to these tact. Sinners used to fall before his pened that Mrs. Gage, hurried as she things!" But when we have done preaching as grass before the scythe. was with her many household cares, our best, the wisest thing we can do It was spontaneous. He could not forgot to inquire whether or not the help speaking to people, and his words child had read her lesson for the day. It was the habit, however, of this good time in the contemplation of our own test of the beautiful and the beautiful There is one very beautiful experi- mother, when anything tried or per- inefficiency and the weight of respon- the object of the true, until to us God

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That was all; they turned and went to commend him to you as your best friend. Seek him with all your heart."

That was all; they turned and went their ways. But what was the result? The young—man thus spoken to was converted, was educated for the min
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The young—man thus spoken to was converted, was educated for the min
The young—man thus spoken to was converted to the picture of the basis impresses of the lasticulty.

The same evening a neighbor called, and true; when we have kinded within them the fires of carnest and unquenchable aspiration toward what
the Divine mand true; when we have kinded within them the fires of carnest and unquenchable aspiration toward within them the fires of car

who that man was who spoke keys which explains it?" asked her ment. He bears with criminals and human hyenas, and waits for the good | advertisements Dr. | Sage's Catarrh "Why, no, I was not aware that to triumph over the evil. Cannot we Remedy. wait for our children to mature into a

God Manifest.

Do any ask of the divine love? Let "Will it be worth while?" asked them learn of it in the Savior's love, And that of how many more on the Mrs. Gage, smiling at her friend's as he kneels at the grave of Lazarus; hasn't he?" as he weeps over Jerusalem; as he "You just try it and see, then we'll blesses little children; as heals the are filled with so many other things talk about it afterwards," was the resick or comforts the sorrowful; as he A day or two afterwards, happen- cross. Would we know of the divine ing to pass the picture store, Mrs. forgiveness? It is here, in this one affather told me that the lawyers would Gage decided to stop for a few mo sweet sentence of mercy: "Neither do try and tangle me in my testimony; ments and look again at the painted I condemn thee; go and sin no more." history about which much was being Would we know of the divine activity? the truth, I could tell the same thing said at the time. She was readily It is all revealed in the sleepless furnished with the key of which her nights of preparation, spent alone on Sitting, says one, in a public room friend had spoken, and soon she be- the mountains in prayer; the days deat Brighton, where an infidel was came so engrossed with the absorbing voted to teaching and healing; the haranguing the company upon the ab study before her, that she was amazed tireless errands of mercy from village surdities of the Christian religion, I on looking at her watch, to find that to village. Would we know of the could not but be pleased to see how more than an hour had slipped away, divine patience and endurance? We easily his reasoning pride was put to and yet she had hardly seen half she have but to watch the calm, quiet shame. He quoted these passages: now eagerly desired to of the wonder- way in which he meets his betrayer "I and my father are one;" "I in them ful painted facts before her; but time and the company that take him; the and thou in me;" and that there are was precious and she hurried away. false accusations to which he listens three persons in one God. Finding Seated at her sewing it was pleasant in silence; the ridicule, the taunts, his auditors not disposed to applaud to review mentally the scenes upon and blows dealt by savage nands, the his blasphemy, he turned to one gen- which she had been gazing; then hap- cowardice of Pilate, the scourge, the

having viewed the picture understand. And so, we ask at last, Would any The gentleman replied, "Tell me ingly with those entertained before, know God the Infinite? We point to she said to herself: "How differently his humanity and say: "He who in-"Why," said he, "the tallow, the anything can be appreciated when vited the weary and heavy laden to sibly can be without proper light to and seas obeyed; he who declared "Then they make one light, do enable us to grasp its meaning." himself 'the way, the truth, and the Then on the instant she thought of life;' he whose spirit has inspired, Millie and her Bible reading, and a comforted, ay, saved the struggling great light seemed to break in on the souls of men; he, surely, is God man-

> and gradually she began to feel guilty sake, will pardon them; and too many that she had not realized the child's place repentance in protesting to be That evening as Millie sat reading not to repeat them, and are satisfied sorry for their sins, and promising "Napoleon," her mother said to her, "Millie, dear, suppose you and I read a chapter in the New Testament toa chapter in the New Testament to-gether every evening, right after sup-in their own power; that they can set

When her birthday came around by it. Its effects in diseases of the Grandpa Cag: asked Millie which throat and lungs are little less than he w York, 112 Fifth Avenue.

Story book mireculous All days little less than he w York, 112 Fifth Avenue. she would rather have, a story book, miraculous. All druggists have it.

Grand and Loyal Words.

Dr. R. S. McArthur, the eminen meaning of Christ's parables, the let their brethren of other denominations, "Baptists owe it to themselves, to

ters of St. Paul, and a great deal in and to their Lord, to make known the Book of Revelations." Grandpa Gage was surprised at the the subjects and the act of baptism. "In talking to a friend some time the divine ordinance, Unless the

The New Haven Morning News reasons briefly. The old pastor, who used to control his congregation, has been supplanted by a pastor whom his congregation controls. He used Children of force, vitality, sensitive to be the shepherd of his flock, now

It Shows as How.

appears in perfect beauty. Thus

try, and went as a missionary to ing surprised, she hasted to add: "The It takes God himself, not to speak we cannot see; and love the true betruth is, I did not understand many of irrevently, ages to make such a would cause it shows us how to find the

Too well known to need lengthy

Truth.

Walter was the important witness in a law suit. One of the lawyers, after cross questioning him severely,

"Your father has been talking to you, and telling you how to testify "Yes," said the boy. "Now;" said the lawyer, "just tel

us how your father told you to fes-"Well," said the boy, modestly but, if I would just be careful and tell

every time."; The lawyer didn't try to tangle up that boy any more.



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" Vicksburg 7:30 am Friday 6:45 pm "Shreveport Ly Vicksburg 'Meridan 5:45 am Saturday * Tuskaloosa 7:46 am 10:14 am Greensboro 8:45 am 11:50 am " Marion 10.12 am 3:30 pm Selma . .

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