TERMS CASH: \$2.00 A YEAR.

NUMBER 46.

Neglected.

nedged in my talent to retain its lus-

tre and beauty in order to return it

uninjured. Neglected! yes, twice told

neglected! I see way down the vista

of time given on every turn, neglect-

ed! the spider has come and almost

covered what the Lord gave. Oh!

how that word haunts my soul! Neg-

lected! Christians, come out and lets

and give of our time and talents to

our blessed Lord. How strengthen-

ing to every Christian it would be to

"SPEAKING THE TROTH IN LOVE."

MONTGOMERY, ALA., THURS DAY, NOVEMBER 17, 1887.

uable paper.

Accounting for It.

Dividing Asssociations.

In a former article I mentioned th

failure on my part a year ago to find

morovements in our associational

neetings. It was my conviction that

as a general rule they had declined in

ourpose, energy and life. And 1

could not resist the opinion that in

many instances this resulted from di-

viding the grand old associations of a

few yoars ago into several small ones.

I do not doubt that an association

which extends over a large territory

visdom and good fellowship to do it;

but it seems that in most cases such

work is put through without wise con-

sideration and at some sacrifice of

good feeling, and that, too, without

gaining real advantages of any great

A Baptist association may exist in

given section of country, until it be-

dignity, and an exhibit of denomina-

tional fellowship and wor ... It be

comes a part of the social order and

religious life of the country. Its his

tory of many long years, and useful

men and good deeds, is a large part

of the capital stock on which it oper-

ates in creating its impressions on ris

ing men and women. It is recog.

nized by all classes as one of the fixed

institutions of the land, and its deeds

and its voice are respected; and when

its strong men come together in their

annual sessions from several counties,

the meeting makes a profound and

lasting impression on the community;

and what it does gains the attention

f the denomination at large, and the

respect of other people as well. And

may, in some cases, he divided to ad

antage, but it real

consequence. 🚿

HARE & SHACKELFORD, Publishers.

road those articles will

feel that they are to be blamed, and

## VOLUME 14.

### PASTORAL SUPPORT.

In our article last week upon the subject of pastoral support, we tried to show that the failure of so many of be considered money hunters, and in his duty and the proper way of perour churches to support their pastors consequence, will lose their influence forming it. He may fail to discharge did not result from their financial m- as ministers of the gospel. They his whole duty because of improper ability. We are aware that this is the preach for years to churches that do instruction, or fail because he is not prevalent excuse and that our position not pay them enough to clothe them- instructed at all. It is the office of will be controverted by some, but its selves and pay for their horse shoeing, the minister to teach the people and the churches will examine the subject without ever teaching them their duty tell them their duty, and how to percarefully and prayerfully they will see to support their pastors. Such min- form it. The truth may sometimes that they are far more able to sustain isters cannot reasonably expect their be unpalatable, and repugnant to their preachers than they suppose. If churches to act differently. We trust those who have become worldly mindchurch members conceive it to be that our brother ministers who may ed and permitted their selfishness to simply an act of charity to pay their pasters, and not a matter of duty and fended at our plainness of speech sions of the Holy Spirit, nevertheless debt which they owe to God and his upon this subject. There is some the faithful servant of God must teach cause. many of them, doubtless, may thing radically wrong in the matter of his people the truth, and insist upon plead an exemption from paying any pastoral support in a great many of their obedience to the divine will. thing. But is the support of the min- our churches. And this thing is reistry an act of charity? Are ministers tarding our progress as a denomina- churches do not pay them. This is to be considered on the charity list? tion in the State. Our churches are true; many churches pay the men By no means. The duty of sustain- not growing in strength and power as ing the preached gospel is an impera- they ought to grow. The work of the tive one, binding upon eachland every church member. When a church fails to be. We are trying to point out churches? Have you told them their to discharge this duty she faits to carry out the commands of her Lord and fairs. In doing so, we shall talk plain-Master, Jesus Christ.

To sustain a preached gospel she must have that gospel preached in her midst by a properly authorized minister. This minister she must support, not as an act of charity, but as a duty ing that they may be influenced to to pay you handsomely for your labor? change their way of doing. We con- Have you not shunned to declare the which she ows to him and to Christ. To the support of this minister every member of the church, not an object lict in duty: when he fails to teach his and thus kept them in ignorance conof charity, should contribute. The anyount of this contribution is not to be measured by the rule of conven- as much his duty to teach them this some influential member, or that it ience, but by that of duty and neces- as it is to teach them to be honest and might be said of you, you were preachsity. It is necessary for the church truthful, and faithful to their Lord. ing for money? Have you not failed to have a preacher, and it is her duty He should not permit feelings of deli- to instruct your people concerning

tever moral force has attended What? ry and work of former associ-The old legal maxim that "there is This may be regarded as putno wrong without a remedy" may be strong, but this is the way l applied to spiritual matters as well. it. Some parts of Alabama The cause of Christ, as committed to ace had the best associations mortal agency, has never yet reached tate now virtually have none a point, in the disasters which have Their associations are not attended it, that have overtaxed the the old fashion "district meet-Divine resources. In the direst ex-And of all the meetings the tremity the friends of Christ have ever did have the "district found him a present help, for behind tave been the poorest. It all his commands he stands with "all power in heaven and earth" to make id every promise. Defore uttering

and the sea of opposition divides, and cried unto the Lord, the response stion-Have we any longer any the way opens before them. His associations in our denomination cause is dearer to him than it can be If we have, then true and com to us, and our faith must not flag, men should lay it to heart: when taxed to its last extremity, for can they become more efficient beyond all these obstructions lie the inly not by breaking them into very destiny of his kingdom and the I. I. D. RENFROE. hope of the world. The storm that

ARAPTIST

comes a landmark of denominational Who shall I Invite into my Pulpit? the vessel that contained our Lord o. Editor: I wish to offer a few and his disciples, and when he was thoughts on this subject if you will al-"asleep in the hinder part of the low, and have space in your most valship," looked as if all was imperiled. In their extremity they hastily woke I am a Baptistf and believe the him saying, "Master, master, we per-Baptist doctrine, because it is Bible

ish." We know what followed, and doctrine; I believe that the Baptist how he rebuked them for their want church is the church of Christ. If I of faith. Looking back upon this inwas not satisfied of this fact I would cident from the present time, and in leave it at once and go somewhere the light of New Testament, teaching else and I tell you i. a man is not set and all history, we are ready to join tledupon this p int he is not much of a in the rebuke of our Lord to his tem-Barttst. The reason why I am a Bap pest tossed disciples, and ask, how tist is that I believe the Baptist' faith could they fear when they knew their and practice is in keeping with the, Lord was on board? How could they word of God. One of the troubles of tremble for the fate of a ship when it the present day, and one of the hinas freighted with omnipotence?

I know that in my Father's vineblessing to others, and this is yet the yard there has been set apart for my improval a small portion. What record have I of that? ' A memorandum of a great many good deeds to the poor; to the weary, forlorn traveller, many good deeds to the orphan and widow, many kind words to the sad and troubled soul who needs comfort and consolation from the solid foundation, the "River of God's pleasu.e?" is there an outburst of cheerfulness from within which gives a halo of ladness, to many a troub Alas salas not so, for "I knew that quired me to return my talents," so I

and the Children of Israel at the Red Sea. Followed by the army of Pharoah, and confronted by the sea, it ild seem that if there ever was a came, "Why criest thou to me?

they go forward. Y As if he had said, Theard your cry down in Egypt, and I have come down to deliver you, and have led you thus far out of bondage. Now, exhaust the means and embrace the opportunity I have given you, and then call on me for more A clean away the briers and brambles. And this seems to me to be Goa method in dealing with his people. A proper use of blessings bestowed is the condition of being trusted with

more. If by a grand opportunity we mean that conjuncture of divine providence and human ability to accomplish the labor and means, then never have our people been confronted with such an

thing over half a century ago, and

read continually the 11th chapter of Hebrews; not only this but the whole Bible is good to the soul. If we have buried what has been given us let's largest results with the least outlay of dig it up and begin to brush off the dust and rust, and seek for Abel's faith that was respected by God himopportunity as now. Contrast a sin. self. No more let the plaudit be, gle year's labor, as prosecuted by our neglected, but "well done," No own denomination in Europe and longen let us fail to cultivate those ten-America, both in the home and the der plants who reach forward for betforeign field, with what it was some- ter things, for they are as a morning

of spirit is always the result of spirit ual indolence. When God helped Abraham it was that he might be a rule of God's procedure. When we pray for any given blessing we tacitly bind ourselves to use the blessing asked to advance that cause to which we have consecrated ourselves. The only instance we can recall in which scems impliedly to reprove one for praying, is in the case of Moses

go forward, and yet when Moses and his peopl speak unto the Children of Israel that broke upon the sea of Gallilee, when

to support him. It may be inconvenient for some of the members to pay their proportional part. They they have a peculiar fondness. They may have to strain a point and live economically, and practice a good deal of self-denial. They may have to give up some trip of pleasure upon dren. this may have to be done in order to

cacy to keep him from declaring the their duty in this matter, because you whole truth, neither should he fear to feared they might become dissatisfied stant in season and out of season; re- neither is the ministry. We have tried

declare the whole truth. As a minis- with you and get another pastor? We may have to deny themselves or their ter, his ordination vows require him ask these questions in order to awaken families some few luxuries for which to deal faithfully with those under his serious thought in the minds of our charge, as well as declare the teaching ministers. There is a cause for the of God's word. He cannot be faith- failure of churches to support their ful to them unless he instructs them pastors. Where does that cause lie? as to their whole duty as God's chil- Is it in the churches or is it in the ministry? We say it is in both. The which they have set their hearts. All He is to "preach the word; be in- churches are not exempt from blame,

at this time it is a fact that those old in twain and trisected are the custodians of denominational force in Ala-

Many ministers complain that their

who preach to them a very small

amount. Whose fault is it? Breth-

perform it? Have you not preached

nancing them in their neglect of duty,

HR ATARAI

meetings. Because they are parties stingy person. Every true hearted

concerned, many of them have felt a Christian is willing to assist in the

delicacy in urging this duty upon spread of the gospel to the best of his

their people. They fear that they will ability, if he is only instructed as to

ministry is not as effective as it ought ren, have you been faithful to these

some of the causes of this state of af- duty, and have you exhorted them to

ly, but in love. We may criticise to them from year to year at a mere

strongly the course of some of our nominal salary, and to some at no

ministers, but we do so because we stipulated salary at all, thus counte-

we wish to put them to thinking, hop when you knew they were fully able

sider that a minister of Christ is dere- whole counsel of God to your people,

people that they are under obligat cerning a very important duty, be

tions to support their pastor. It is cause you feared you might offend

bama-so far as it relates to associations at all. I grant that there may be exceptions on both sides of this proposition, and still take the State over and the rule nolds good in the main. Devide any association in the State into two or three, and you will

dering causes of the progress of the kingdom of our blessed Lord, while associations that have not been split there are very many things that stand out and are great drawbacks, yet I believe that inconsistency tower's above all things else. For us to carry conviction and power, and wield a world wide influence, we must have consist ent living, consistent walking, consist ent speaking and consistent preach Then for me to be consistent ith my belief, and consistent with

gencies we must do as did the disciples-we must fly to the Master and beseech his help; for nothing pleases him so well as a touch of that faith that accounts nothing too hard for Almightiship.

let us not be too hasty. "How often realize the change. Judson labored heaven seven years beauty, single convert beauty, since then has some sudden sonall. some cyclone, so to say, struck the rewarded his efforts. Now, taking all "old ship of Zion," and sent it quivthese foreign fields into the count, asering over mountain waves that seem. occupied by our whole denomination ed ready to engulf it! In such emer-Asia, Europe, Africa and America: and our converts are numbered by

flower, that, without the bread of heavens soon wither and loose their

Ohl, mother, what are you saving to that sweet little boy to help him to obtain the Bread of Life? is it a daily occurrence with you to keep those dear lambs right around your knees thousands every year. Or take our and teach them to be honest, truthful. educational institutions. Fifty years upright and to say "no" when tempago a life time was considered a short tation assails them, and to say 'yes". period to establish and endow a sin- for the right, and above all to pray gle college, and even in that length with and for them, that they may love

have received false evidence, or in some other way acted without scriptural authority, and thus have sinned. Will Bro. Shackelford say that the bound by the action of such a church, and that the church thus acting receives the approval of its head in keeping with his promise, "And whatsoever thou shalt bind on earth shall be bound in heaven." Matt. 16: 19. that if members thus dealt with are received into the fellowship of other churches that it will destroy the fellowship of the churches, and finally break up our associations, would it God's Word to try to save them from wrong from their circulation, if cor ruin and hasten the very result we rect, let us, with the world, know it, wish to avoid, or would it be better to and let the reports about Bro. Mcseek to know the truth of God's Word Clellan's standing be stopped, as he with a willing heart to do and obey it, may, as he has already, suffered wrong, regardless of who it may cut off, or if he is innocent. F. J. RIGLEY.

tem, and I trust will serve to correct churches was unprecedented in the who it may retain. REPLY. long succession of years under history of the association. Foreign, It appears to me something like the Mt. Pigah matter, we notice this exmembership is largely made up of em- Eld. Bledsoe by the Mt. Pleasant thera. We give the above communication Among other reasons to be assign- Home and State missions, Sunday manipulation of the same men, a plea that was offered years ago that pression in the above communition, ployes in foundries, machine shops, community. It is therefore a place in our paper in compliance men trained in the harness of the wo ed for cur failure to advance may be school work, temperance, ministerial introduced baby sprinkling into the "that the thirty three were excluded etc. There have been some sixty adwith the request of Bro. Rigley, as we because they entered a protest against of those States. If we could only a mentioned the recklessness with which education, &c., all received attention world. I am informed that it was for ditions during the last year, still the Eld. Ino. F. Bledsoe our society has fear that the soul of au infant would do not wish to appear as doing injusmany of our churches license and or- and the spirit manifested on behalf of the action of the church for rejecting membership is little larger than at the lost an amiable gentleman and scholbe lost that caused them to resort to tice to any brother. Bro. R. seems the report of the committee who were would all be a success. dain brethren to preach the gospel. all these causes was indeed gratifying beginning of the year. The State arly citizen, our church a pious and to think we did him injustice in the appointed to investigate the reports come and go, and go and come; and For many years this has been hurtful to all lovers of the Lord Jesus Christ. innovation, the sprinkling pro-Board is doing a good deal to assist influential member, and an able and cess, and establish a precedent that article we published in the ALABAMA really I have known but few to leav e to the Baptist denomination in Ala- The amount apportioned by the State circulated about one of its members." them in supporting their self sacrific- faithful minister of the gospel, and has been followed up to the present BAPTIST of Sept. 29th. According to who did not soon indicate a willing 5 bama. Not every man who talks Board, \$500, was more than paid, Now the truth is, the report of the Bro. R.'s own showing, we did him committee was never rejected. They ness to return. I hope to have Som ing and worthy pastor. its evils. Let the query well in a prayer meeting, or in a bus- there having been \$565 collected and say who have been excluded for disor- no injustice. We stated the query as reported and the church received the Side church ready for Dr. David The Baptist Reflector has changed wise father. report and acted upon it. The in about two years. I believe in iness meeting; not every zealous paid over during the year. We paid he states it, and the answer as he hands, so far as the management and derly walk and I answer, No, but brother who seeks to win souls, and \$100 for Rev. H. A. Pearson, miniseditorial department is concerned. the bereaved family our tenderest gives it, and his position on the queswhile it reads as it does, and I must committee had power to prefer a who is gifted in prayer, and not every terial student, and agreed to pay him. say the answer is correct, it is not in tion as he gives it in the above comdid not, but simply reported the city churches and churches of to one who seeks to be licensed or or- \$100 hundred for the next year at Dr; Robertson, who has been with it sympathy, and that these resolutions to the church what information it had larger towns. They are equally come dained should be set apart to preach the gospel. This amount for the gospel. This amount for the gospel. The church and upon that information in village and country. The church are equally come to be exclusive of the dained should be set apart to preach the gospel. common practice, but it may be done, munication. We said: "Elders Rigor a better wording would be, mem- ley and Corley took the ground that bers who have been expelled for dis- the answer was correct, and in keeporderly walk must first be restored by ing with the independence of the I fully appreciate the delicacy of amount apportioned. not think there was proof sufficient to State; and but few pastors hold a the the utterance when I here write that The report of the executive board takes charge. The paper is still the church acted. The church did revolution goes on over the who ie churches. Bro. Rigley stated that this the church excluding, and members was the position of Dr. Renfroe, and who have been unscripturally exquoted him as authority." Bro. R. cluded, upon satislactory proof, may testing members had the right to pre- general interests. There are alw with which lie in our way to day. It is months during his vacation, and that did not make a speech, and we did be received by another sister church. not say that he did, but he did make fer a charge; they did not do so; never happy exceptions, and if it were thys true we need preachers, and they must his labors had been abundantly dition to the ranks of a noble body of It is this state of things that existed a few remarks in favor of the proposed have. They put themselves in oppo- for these exceptions the situat hot be furnished through the action of the blessed. He was received everywhere men. But you have gained a grand Nov. 5th, 1887. at the late Mt. Carmel Association answer and gave . as a reason for his sition to the action of the church, and would be one of disaster. What on churches. It is also true that God with open hearts. The church letters young man in J. J. Taylor. He is that made the query so important, and favoring the answer, that it was in refused to be governed by its decision. need, is that the men we now how of does not require in every instance were loud in their praise and grati-ROBT. H. BLEDSOE, Sec'y. that Dr. Shackeliord admits that apkeeping with church independence. We see from this that Bro. R. has will remain with us, and that ive that a man receive the highest intel tude for the good work accomplished bie people discover that his wife is plied to the case in "the Mt. Pisgah and referred to Dr. Renfroe as having church, and about which he thinks the same opinion. We may not have heard only one side of the case. we are uninformed, as he does about quires notice. He says: "The 33 had, give to their present pastors such will fitted for this solemn work. It were ments in the association and bring the duty, and do it well. used the very language that he used. Bro. McClellan's standing, when he but we gave the substance. That we communication. He was in favor of as we are informed, been the pillars support in all things as will keep that a blessing if some men were candidly churches nearer together in all our

thirty-two had organized themselves ister who was at Mt. Carmel Associa- I had spent the most of thirty into a Baptist church, and that the tion, yet called upon that minister, in one charge, and he supposed that validity of that church was acknowl. knowing him to be an excluded memedged by a prominent Baptist minister ber, to preach the Productory ser reading on that subject. I answer members excluded in this way are of the Muscle Shoals Association, the mon. He was also anxious for him him in a private letter of pleasanth same one that the Mt. Pisgah church to become the evangelist for his asso- that I would write the articles but belonged to, as well as Bro. Shackel- ciation; and exerted his influence to the fact that I was not a very arden ford, by becoming the pastor of the that end, by his public talks and oth believer in long pastorates,-that if new church. Can Bro. Shackelford erwise. He did this knowing only had life to live over again, I would say, or any member of our associa- one side. He forms his judgment make at least a half dozen change tion say, that we were not informed and bases his action entirely upon in- However, if I ever find time, I ma And has he concluded, as he tells us about Bro. McClellan's standing as a formation derived from an interested yet have something to say on his su minister, or who will say that we did party, and through his influence as gestion. not act the part of a sincere seeker moderator endeavors to get his assoafter truth when we, on behalf of the ciation to pass judgment upon the act that the rapid shifting and change association invited him to a seat in of a church belonging to a sister asso- of pastors among Alabama Baptists our association, and endeavored to ciotion. We say "pass judgment," not be better to break up the associa- have him elected as the evangelist of we know that associations have no source of demoralization and weal tion, and churches, too, if they were our association, or can it be said we authority to interfere with the discip ness. Within that time nearly ever so misguided, and so unscripturally acted discourteously towards either line of a church, yet its decision may important church in the State has prepared to deal with their members, Mt. Pisgah church or the Muscle be such as that it will be taken as a several times had a vacant pulpi and to set at naught the teachings of Shoals Association, or who could say judgment upon the action of a church, and as often filled their pulpit with God's Word, than for one of God's that our course should have been dif- as in this case. If the brother alluded stranger. The new comer does w

children to suffer from the wicked ac- ferent in the association now if this to had been elected evangelist, he and for his church, and I grant that tion of such an organization. Sup- statement is incorrect: why not let us his party and all favoring them, would church did well for itself in securin pose our fears and apprehension are have the facts if they are, then Mt. have once proclaimed that Mt. Carawakened for 'the safety and security Pisgah church, with other interested mel Association acknowledged them of our churches, must we violate and innocent parties, may suffer to be a church, and Mt./ Pisgah pastor who has come at any time church in disorder. Bro. Rigley seems to have been

would naturally have something won

Nevertheless, it is clear to my mi the last twenty years, has proven

a pastor from abroad. I have n one word to utter in criticism of an shepherd any one of our church I am simply aiming to speak of

general result. I think that fa willing to give his influence to accomshow that in those States where B plish this end, and that upon a onesided view of the whole case. That tists have been most efficient powerful with the people at large, we have good reason to believe Bro. nominational affairs have been fo Rigley had heard only one side of the

see "Providential indications" is too Although it was on the extreme so keen. They often see these indica- ern boundary of the association, yet tions where a microscope would fail. there was a good delegation from But it was not my purpose to argue nearly all the churches. The introthe matter. It was simply my inten- ductory sermon was preached by Eld. tion to insist that these many changes John H. Curry, to a large and apprein town and in country, and especially from one State to another, followed by long delays, furnish us one source

of our inefficiency. Now I fear that some good brother from the Tuscaloosa Association, was will write a piece and whack me on present as a messenger from that the head about the article. And body, ond representative of the State therefore I will add that the fault is Board, much to the satisfaction and not all with the pastors. Our churches delight of all present.

have become trained to frequent changes, and they often produce a of our cause in Alabama.

J. J. D. RENFROE. Another Cause of Decadence.

State. The agitation of this question boards. is most timely and helpful. By this

ciative audience.

We were disappointed in not meet ing the BAPTIST man there, or any of our State officials. Rev. J. S. Dill;

"The letters and reports she wed most prosperous year of the associachange and grow nothing better but tion. And who will say that Bro. rather worse under the treatment. Dunaway is not entitled to much of The thing is an evil disease. It is the credit? The business of the body unsettling in its nature, and has added was dispatched promptly and to the nothing good to the general welfare satisfaction of all. The brethren came up with their hearts glowing with love for the cause, and entered

with much zest into all of the objects presented to the body. We are glad I have been not a little interested to say, and it rejoices our heart to in the articles which have appeared in know, that our churches, with few exthe BAPTIST concerning the matter of ceptions, are heartily in sympathy

Considering the stringency of the discussion attention will be directed times, and especially the crop outlook to the prevailing defects in our sys- at that time, the liberality of the

lingham, is doing finely. The pastor Freamble and resolutions adopted has his hands full of work, but he is by Mt. Pleasant church on the death equal to any emergency, and seems of Kid. John F. Bledsoe.

happy at the thought of being able to Whereas, It has pleased Almighty move his flock of 350 into a fine stone God to remove Eld. John F. Bledsoe church in the course of a year or two. forever from the walks of men, and The work has begun. The building from our church, we feel that it does is to be of brown stone, and will be not become us to question the wisdecidedly the finest and handsomest dom and justice of the providence of in the city when completed. I be- our Heavenly Father; therefore, we believe it is intended to put \$60,000 desire to bow in humble and obediinto it. The Central people are about enti submission to his Almighty will, the hardest working set of Baptists we praying that, since he has removed have seen for some time. The little our beloved brother and venerable church that was "hatched out in a adviser, he will guide us all the more cellar" last January is beginning to be by his spirit into the way of ever infelt and recognized. Then we num creasing spiritual activity and usefulbered forty-three, now, just ten months ness."

latter, we number 182. The growth Eld. Ino. F. Bledspe was our pasof this church is something wonderful. | tor, under a single call, from the year Since September 1st, at which time 1865 to the year 1886-twenty years the writer took charge of the church, of unbroken work, His connection there have been 53 additions. The out- with our church, as our pastor, was look is indeed encouraging, for which severed at his own earnest request. we are profundly grateful to God. We His entire pastorate with us was one established a mission only yesterday of great peace. He was a learned at Boyce Station, three or four miles man and an able minister of the gosfrom the city. If the place grows as gel of our Lord Jesus Christ. No apparent decline in our cause in the with all of the objects of our various it has for the last few months there church ever loved a pastor more than ted and faithful member and pastor, church there in a few years. The Second church, Rev. L. N. Eld. John F. Bledsoe. Perhaps no

Brock, pastor, has some peculiar dis- community ever entertained more advantages to labor under; the same, general respect for a citizen and Chrishowever, that every church has whose tian minister than was entertained for

> Resolved, 1st. That in the death of his family an affectionate husband and

Resolved, and. That we offer to

these resolutions be presented to the justify a charge to be preferred, and hence pronounced their pastor inno-cent of anothing company. The report of the executive board the utterance when I here while that showed that Rev. J. W. Dunaway, a hence pronounced their pastor inno-cent of anothing company. The report of the churches to exercise due caution just at this point has pro-the failure of the churches to exercise due caution just at this point has procent of anything wrong. These pro- efficient position in connection w ry duced, to some extent, the difficulties through our State Board for three It is a pity that Dr. Davidson has parts be provided with a By order of Mt. Pleasant church, INO. P. SHAFFER, Pastor. heard only one side of the case. Another statement from Bro. R. re-wires notice. He save: WThe cabed wire to their The old Howard boys are watching it pats on the rightedusness of faith Carmel Association, and was called upon to preach the introductory set. Some and modifies it of their church, and in every good among us; and as I am not wanting em but kindly dissuaded from undertakupon to preach the introductory ser- some and says: "A better reading word and work, while the twenty- call from any place under the sur g a ing to preach, seeing that they come that much faithful work had been that much faithful w

scribers can supply this amount by at Spurgeon does not "Withdraw from once renewing. Help us so, we can Last week many of the secular papers, with a great flourish of trumpets, Rev. J. M. McCord is in his new announced that Mr. Spurgeon had home at Calera. Correspondents will please take notice. This preacher is ceased to be a Baptist. This was a

mistake. The famous London preacher is if possible, more a Baptist now

ords and example of this man of try neighborhoods where little or no death of his son, W. D. Swythe, adherence to Baptist tenets. 1. Mr. Spurgeon has withdrawn ssociation was never a greater suc- such willy manners as to cause but lit- ist, Mr. Stone says it was not by his it no more implies his rejection of tle suspicion. Dressed in the garb authority that he was called State Baptist principles than a similar ac-

2. But why does Mr. Spurgeon

let Alabamians know you? Just write the body. Against this, also, Spurgeon protested, and gave fair warn-

Progress said Rev. W. G. Curry, of Furman, preached a sermon on infant We are told that at the recent meetbaptism, and convinced the Baptists ing of the Union this action in regard who heard him that it was not biblical to practice it. Wonder if some taken, and that Spurgeon withdrew. Methodists were not convinced? Messrs. Colgate & Co., manufactur- this statement made in explanation of

He said: "To pursue union at the expense

IS A COMMUNITY SAFE WHEN MORMON ELDERS ARE ALbest help you. LOWED TO INHABIT IT?

To those living in more educated possible for cold type to tell what communities this is a needless quespened immediately after these e house men arose, with streaming and, moreover, they know that in this making up clubs wherever he goes, es, and gave the dear old soldier country these emisaries of hell never and he says he will do yet more. oney until he had enough to pay at dare enter a section of educated peo- We deeply sympathize with Bro. er is it possible, more a papilist now than ever, and his alleged swithdrawce the pledge. Moved by the ple, but there are many of our coun- E. T. Smythe, of Annistan, in the al" was due to his firm,

od brethren and sisters raised in learning is found, where only now which occurred at Lynchburgh, Va., ish and pledges \$84. This was a and then a newspaper is read, and Nov. 13th. No particulars received. appy time, as it always is, when where preachers are but little in ad- Two weeks since we commented on from the "Baptist Union." This is a od's people grow willing to serve vance of the people, here it is that the Troy Messenger's statement that purely missionary organization, and im, and all united in saying that the error seeks its home. It comes with Rev. E. A. Stone was State Evangel his refusal to longer cooperate with

but when they reflect that this amount, districts of this State. Country peo- ber of Tates Chapel; Cherokee coun- as a Baptist. with seventy more gotten by public ple are hospitable, ever ready to take ty, aged 83 years, 2 months and 16 collection and through letters, is large care of the stranger, and thus these days, died on the 17th of October, of ly more than they ever before gave men find a home in some unsuspect- 1887. A long life of holy living lies they will feel like singing "the morn-ing family. At first their piety, their behind an eternity of bliss before him. tain members of the Union have been, ing light is breaking, the darkness friendliness captures the heads of the churches are realizing their responsi-so long do they remain. Gradually week. Subject: "The Coming Man." "New Theology." Against this movew churches are realizing the realizing to rise up the beauty of Mormonism is unfolded, This lecture was given for the benefit ment Spurgeon has most emphatically in the beauty of Mormonism is criticized as and remove reproach from the name the Bible of our fathers is criticised as of the Y. M. C. A. of that city, who protested in the Sword and Trowel, in of Missionary Baptists in that part of bairs increased to and the barrow of the Y. M. C. A. of that city, who era- of Missionary Baptists in that part of being improperly translated. To the al the State. Bro. Cain reported on re- poor a promise of temporal help, their own. himself to sister Willey's, where for tor, A. J. Wise, clerk, and C. R. and ligious literature, recommending the should they go to Utah, or other an hour or more music gave golden bot treasurer. Visiting brethren wen ALABAMA BAPTIST and the publica- Mormon settlements is offered. To

tions of Kind Words and the Ameri- the weak minded and licentiously inselined men the doctrine of a plurality 

its notes gladden many more hearts, 2 a. m. the Sunday-school report ier. Breth. Dan'l Swanner and J. D. in our State the wife alone of the famread and spoken to by Bro. Unc. Parkman reported on temperance. ily has gotten under the influence of Bro. Youngblood felt that he did wood and the writer. Saturday Bud In view of the fact that whisky or no these hyenas of society, and silently THIS State is having better adver-us an injustice' when we visited his A. J. Wise said two years ago he be whisky was agitating the people in she is stolen away, leaving a husband tisement through the labors of C. B. town several weeks since, and like a moved that no public collections all Elba beat, their report was an impor-Lewis, (M. Quad,) of the Detroit Christian man he confessed his wrong, taken on Sunday at the association is tant one. The association voted ma of her folly. In other cases the WANTED. A consecrated single Free Press, than through any other of course we forgave him, had long meetings, and he now saw his nch unanimously in favor of prohibition. Woman has by intuition scienced the meetings, and he now saw his nch unanimously in favor of prohibition.

as one who is neighing on the matrix development of our State. How. JNO. TANNER has called a meeting of the prohibitionists to meet

unt, and I will see that you are OFF TO THE SOUTH VIA TROY AND ing many of the poorer and mo bled to meet it." "I will give five lars, then," said Bro. Brooks. Itjoined them. A separate article

BRUNDIDGE. All office business was dropped on be written about these defilers. Wednesday 2nd, 2:45, and the train ligion, and then we will send will hold a meeting in Louisville, Ky., bore us away, reaching Troy at 7:30. numbers of the paper into that con After a good supper at the City Hotel hoping to do something to th

we went to the Presbyterian church, their plans. AT THE ASSOCIATION. where Bro. Purser was holding pray-À large delegation was pu got to shake hands with several breth- from the first, and took lively i

ren and sisters, the faithful yoke est in all the exercises. Rev. W fellows who are always on hand. The Whipple, by request, preached the twenty-one new subscribers of late. Baptists of Troy have sold their old troductory sermon. To those o How things would move if every pas- parsonage and bought a beautiful lot who had never heard him the e large enough for the new church and was a pleasant surprise. He l parsonage, just on the corner of the like he can preach, but he surply editor of the Western Recorder, of two prettiest streets in the city. The his appearance. His manner is Kentucky, expects to come South for church will front on both streets. The and graceful, his elocution super moved, and this space is to be re- Our opinion is, if he had a church

served for the congregation to hitch churches, which would enable hit their horses. A sensible idea. Sever- give his time wholly to study al thousand brick have been placed preaching he would do the bes

The letters showed some in Bro, Purser has had an attack of in membership and some Obituaries of one hundred words will be sale to send him a complete descrip- jaundice which weakened him some- tions to missions from the sale to send him a complete descrip- jaundice which weakened him sometion of the same, church and school what, but he is now himself again, order for publication. Count the words and tion of the can answer letters and ready for every good work we one cent. The ord one of the see just what the bill will be; also, include privileges, so he can answer letters enjoyed a visit with sister Wood and elected, Rev. J. W. Brooks, more see just what the bill will be; also, include privileges, so he can answer letters enjoyed a visit with sister Wood and elected, Rev. J. W. Brooks, more see just what the bill will be; also, include privileges, so he can answer letters enjoyed a visit with sister Wood and elected, Rev. J. W. Brooks, more see just what the bill will be; also be can answer letters enjoyed a visit with sister Wood and elected, Rev. J. W. Brooks, more set of the can be ca

ton, is in deep mourning over the resignation of her paster, Rev. Chas. A. Stakeley, who has so nobly led her for several years. Bro. Stakely accepts the pastorate of the First church, Washington, D. C. This is an important pastorate and Bro. Stakeley is the man to meet the demands.

TIST in the Tennessee River Association. He will receive subscriptions for the paper and receipt for the

THE Baptist Courier thinks Dr. as the Selma Baptist church have er meeting, too late for service, but lately moved him into. REV. S. R. C. ADAMS has sent us

THE National Woman's Christian

Temperance Union is in session at

Nashville.

be ordered in advance, are worth six cents each; if more than ten are ordered, five cents each. Remit with order. Remittances should be made in money ortor, would help that much.

der on Montgomery, or bank check on Mont-gomery or New York. When neither of these can be procured, send the money in a registered letter. The date against your name on the margin.

Alabama Baptist.

MONTGOMERY, ALA., NOV. 17, 1887.

BUSINESS ANNOUNCEMENTS.

JOS. SHACKELFORD, D.D., Editors. Rev. C. W. HARE,

C. W. HARE, Manager.

of the paper shows when your subscript request for payment. If proper credit has the winter. Lets stop him in Alaexpires. It serves both as a receipt and a not been given within two weeks, notify us express notice to the contrary, will be re- less churches. He is an able preachgarded as wishing to continue their subscripions. Notice to discontinue should be given atileast a week before and not after the subscription has expired. Both the new and the old post office should be given when

Obituaries of one hundred words will be every farmer who may have lands for dred, two cents will be charged. Remit with order for publication. Count the words and tey-for extra copies at five cents each if more than ten are wanted, otherwise six cuts dach. If money is not enclosed, we reserve the right to condense to one hundred

Advertising rates quoted on application You will confer a favor by mentioning this paper when you answer an advertisement. Write only on one side of the paper. Al ways give your post office. Anonymous comcations go to the waste basket.

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this paper.

beginning Jan, 1st.

Terms: \$2.00 per year in advance. Special terms will be made with agents so liciting subscriptions. Extra copies of a single issue, which should

bama, to supply some of our pastor-

er and a good man. THE Commissioner of Agriculture, on the ground, and so soon as the work.

homes in the South.

CITADEL SQUARE church, Charles-

We are not responsible for the return of rejected manuscript nor for the opinions ex-

blication should be addressed, and all

R. F. Kolb, Auburn, Ala., invites builder arrives work will begin.

corresponding messengers were gi While in Troy we fell in with Bro. seats, but the moderator thought can Baptist Publication Society. pel, but who is now resting. Hope for the Baptist. Rev. J. A. Cum at from Bro. Underwood and your cor-people are decoyed from their homes

and bless his own life.

WANTED. A consectated ange free ress, man integer and in the preachers, while the hus-man as organist and singer to aid an source. Mr. Lewis seems specially since done that, but now love him take, and wanted to move that sues. Elba has had two saloons, but we are devil in the preachers. The ticket

REV. PRESTON BROWN IS OUT au-thorized agent for the ALABAMA BAP-thorized agent for the ALABAMA BAPas one who is helping on the material confess it. Brethren, let us confess The 11 o'clock sermon was preashe more of the preachers, Breth. Brooks,

wise. Into whatsoever city he enters antness because when they see their withdrawing from the State Board. tition against granting license.

withdraw from the Union? In the first place it seems that cer-Dr. M. B. Wharton treated the cit- to a greater or less degree, advocating izens of Mobile with a lecture last what is popularly denominated as the strance was of no avail he left the

> Union In the second place, we learn that at the meeting of the Union about twelve months ago, certain Unitarian ministers were officially recognized by

A correspondent to the Wilcox ing, that if it were repeated he would sever his allegiance with the Union. to the Unitarian preachers was again In accordance with these facts seems

ers of the justly popular Cashmere his withdrawa!.

number of people who are constantly with a box of fine soap and a bottle of of the truth is treason to Jesus. To being shipped West by these repre- delicious perfume, as a testimonial of tamper with his doctrine is to become

sum over which to make so much ado, man preachers traversing the rural Bro. James Wood, awwijethy mem- country would impugn his integrity

The saints of Mobile are delighted with their new pastor at St. Francis Street church. Bro. Taylor is a thorough man and has taken hold

facts will not permit him to be other-wise Into whatspever city he enters antoes because when they see their antoes because antoes antoes because and because and because antoes and because and because and because antoes and because and beca

take about the price of subscription to December. He is emphatic in wantthe ALABAMA BAPPIST. The price is ing only mose who lavor a third par-strictly two dollars. All reliable Bap- ty. The woods are full of as good found who were thinking of taking the is a sound preacher, and has a lar tist preachers and active laymen and prohibitions as Mr. Tanner, but they sisters are invited to act as agents. expect to stick to the Democratic par-For their services we give them twen- ty, and so leaven her principles until ty-five per cent of all new subscrip- we get all we wish. A third party in tions, and twelve and a half per cent the South now will not succeed, the of all renewals, that is 50 cents out of Democratic party is the power through every yearly new subscription and 25 which we must act. Let beats and if these agents desire to give their ers, or at least, our office holders, are times on many things. The Normal Sabbath night the moderator filled to be the second cents out every yearly renewal. Now counties see to it that our office seekcommissions to parties in order to in- sober, and favorable inclined to tem- school, under Prof. Jos. M. Dill, is pulpit.

duce them to take the paper that is perance legisl-son, and we won't increasing in interest and numbers. cifically state that they give them this a benefit, and the paper has one price.

EVERYBODY READ THIS.

In a few weeks we will begin to ing the importation of foreigners un- town will grow much larger. publish a series of letters from Rev. der contract or agreement to perform None of the members of the Second W. A. Whittle; concerning his travels labor or service in the United States, church we met, but we learned that in Egypt and the Holy Land. Our and as Mr. Berry would fall under Bro. Plaster did not accept their call. desire is that a much larger number the class who have made contracts for Trust they will succeed in getting a of people read these letters than are service, a question is up as to wheth- good pastor. now taking the paper, hence we are er or not to admit Mr. Berry. The Rev. N. C. Underwood, according induced to make this proposition, to District Attorney has announced his to appointment, met us and brought hold good through November and De- intention to bring suit against the us to his home at cember. This is, that any one of our church if he does come over. While readers may take new subscribers at the letter of the law may prohibit min-\$1.50 a year. This proposition should isters, surely its spirit never intended any such thing, and we trust our govpring in 1,000 new names in a few weeks, who will be the first to lead ernment will never he guilty of a off? Every subscriber can be a spe- thing of so small as a suit from such a cial agent, and give his heighbor the cause

benefit os his or her commission.

PROHIBITION IN ATLANTA.

Only a few more days remain until county meet to vote once again upon ing all manner of distorting. They strive to make it appear that prohibiperjury, hypocricy, and even suffering. A doleful picture they present the lack of whisky as a medicinal remwarn the negroes that such may be the case if they fail to vote for whisky. They accuse the prohibitionists, Hawthorn chiefly, as the the proprietors say, prohibition never nto the matter at all. This death blow to our free government. but shows their desperation.

courtesies. Several Baptists were have all known but little of him. paper because sister Douglass, our influence with all classes of peop agent at Troy, had been talking to wherever he is known. His serme them of it, and soon we expect from was productive of much thought. T her a large addition "to the number collection immediately after wat amounted to \$21.

who now read it. Troy is a wide awake town, a great The afternoon sermon was preach cotton and barter market; she has two by Bro. Cumbie, concerning the bl good things who keep abreast the edness of those who die in the Lo

Yes, Monday was the best day the three. Some of the visitors an delegates had gone home, but then PLYMOUTH church, Brooklyn, has nice residences have been built this called Rev. Chas. A. Berry, of Eng- fall, all indicating that there is no dewere enough present to transact th land, to succeed Henry Ward Beech- cline in her prosperity. If the Alabusiness and receive the blessing. er. Congress passed a law prohibit- bama Midland railroad is built the Rev. J. W. Rowe offered the report on missions, which recommend ed co-operation with the State Board Then followed his speech, wherein h exhibited a lovely and manly spiri

Plainly he confessed that he once ha prejudice against the Board and ha opposed it, but he saw his error, an wanted to get in harmony with the

four hundred inhabitants, situated on prejudice. "Investigation, said here has been very useful, and though cated minister, and in a few years a a sandy ridge, surrounded by good "will always remove prejudice."

erally intelligent, and apparently with the Board, if Board proposed to Some old brethren get sour and jealthrifty, living at home and having help them, but he was opposed to an of ous and thus hinder, but not he. Of hung last Friday, one of them blew consisting of a cheery wife and four the good that was done during the d church was passed. Rev. P. L. Mozethe top of his head off with dynamite, bright little girls, who gave us a preach-year we co-operated with the Stat the citizens of Atlanta and Fulton and two have had their sentences comer's welcome into a preacher's home. Board. Bro. Underwood explaine muted to life imprisonment. Never The night we spent at this home was the desire of the Board, their pos this all important issue. Desperation did men have grander burial, that is, the time of their regular prayer meet- tion, &c. A glowing picture of south has seized the antis until they are do- more display, and honor paid to their ing. An average prayer meeting con- east Alabama was given. This se remains than the five men who were gregation was present. The songs tion is constantly improving, differen executed for murder and complicity. and prayers were spiritual, and made people will come among us, and w tion has caused serious dissentions, Thousands of men wore the emblems us feel that that meeting was not all must be prepared to receive them of the commune, and fanatical an form. The pastor read an appropri- He said the very fact that we assert archists made speeches which drew ate chapter, and gave some faithful principle brings us under obligation of men, women and children dying for from the sullen crowd oaths of eternal comments, showing that Christians to carry out that principle. We as hatred for those who caused the exe- who sin must suffer for their wrong sert that we are Missionary Baptist edy. Of course they give no cases cution of the men whose doctrine is doing. God may forgive, but the therefore we should prove our faith where such has ever occurred, but poisoning this free country. Law penalty of violated law must be met. and loyalty for the cause by abiding citizens, whether Christians A short talk on the same line was works srundidge Bro. Cumbie said all m or not, have a problem in govern given by your scrib mental affairs that calls forth their church is composed of some first class love for missions, must come from the Lawthorn chiefly, as the mental attairs that cans form then wissest thinking and acting. Unless a warm interest in the ALABAMA BAP- to preach at 11 o'clock, but he insist Dri Tucker from the Index, while, as and accepted by the makers and executors of our laws, this mass of vi- ter Underwood, and others, to in- mission question would do more goo

The High School is presided over agreed with him. We told of a fer cious and lawless spirits will give a crease the number. by Bro. Granberry, who is a staunch of the successes of ized, and Christian men and women editor of the Reflector, attended the liber by cours from Coordinated editors and abroad, and how God would blest the Israelites of old, holding Muscle Shoals Association. Dr. B. F. to the Index and thinks he can know us in the giving of our substance or. B. F. to the Index, and thinks he can know Bro. Middleton Brooks, who is seven

good worker. The Elba members are ous. In this country men are allowed Dr. Dickinson has entered his twen- Baptist. proud of their pastor, N. C. Under- to worship God according to the dic- ty-third year as an editor on the Rewood." Breth. Hutchison and Dr. tates of their own conscience, but ligious Herald. He has done a glori-Chapman and families gave us homes when the law has put its ban upon ous work for Virginia and for the

while at the association. The entire these people and is determined to cause of Christ. Our youthful heart community did their best to entertain stamp out their poligamous habits, and has often wished its possessor might. they were taken care of. Miss Alice them to go unrebuked in our fair Wilson is teaching school at Alberton. "Sunny South." It will be asked, erly President of Burlington College, Through her influence a good Sab- what must we do with them? Shall Iowa, has given the members of the

bath-school was kept up at her home. we tar and feather them? These ex- First and Adams Street churches, She will aid in the circulation of the treme measures will hardly be neces- Montgomery, a couple of good ser-BAPTIST. Sister Bonnie Rushing, of sary. Just let a committee of prudent mons. Bro. Spinney is selling a splen-Elba, will see that every Baptist citizens notify them that their presence did book, "The Life of Mary, the around that town becomes a reader of is odious to the community and that Mother of Jesus." The book deserves this paper. Mr. Simmons, member they must at once leave., This is of the legislature, makes Bro. Brooks usually successful, but if it fails every happy by paying for his paper for a neighborhood understands its own busyear. Several parents paid for the iness. paper to be sent to one of their chil. But there is something in this matdren. This is the way to raise intel- ter by which Christians and educated ligent Baptists and earnest Christians. people should be stimulated to more

Returning to Troy, we overtook largely give of their means to educate now/knew more alignt the Board an Breth. J. C. Moore and J. J. Macon. preachers. Send into every section This is a nice little town of some now knew more apout the Board and Brein. J. C. Moore and J. J. Macon. of north and south Alabama an edu their work, and this had removed h Bro. Macon is an aged minister who

The moderator was willing to unit we ever ready to aid young ministers. him. Orion and one or two more BAMA BAPTIST. churches would do a good thing to secure a part of this man's time.

is reached in time to see Breth. Wor- the city last week. ers before Bill Arp entrances us with a meeting at Camden, with Pastor the Presbyterian church, of Montthy, Youngblood, VanHoose and oth-- his sensible, yet amusing lecture, Hunter. which he delivered in the Opera House, for the benefit of the Ladies' Aid Societies of the Methodist and most happy in his introduction of lecturer to the audience, And t did Mr. Arp talk about? Well, said many wise and witty words,

attempt a report of which would be ke cutting sunbeams from the world of brightness to fully explain light. breakfast at the City Hotel, and all Baptist church at Union Springs, last as a means of doing good, he will de-

fice, having finished with the associa- have been greatly delighted for a Dr. Wharton visited Mobile last tions this season. We thank God for week, by lectures from the venerable week and delivered an address at the

dead.

le ordained soon. He does not believe are, then is it safe to allow these men freely commend them to the confiin the churches licensing preachers. of whom we have spoken to stop in dence of the public. By industry, The Bro. Mat Brunson was added to the Our midst. Error that clothes itself, economy, and fair dealing they have whatever name, must commend the bro. Mat brunson was added to the our findes. Entor that clothes hach, economy, and fan dealing mey nave, whatever name, must commend the action of Mr. Spurgeon — Central action of Mr. Spurgeon — Central

Like other pastors I and sometimes asked by enterprising church members where communion sets may be the liberty of suggesting in this connection that any committee of a church cannot do better than to correspond Rev. E. C. Spinney, D. D., formwith F. D. Johnson & Son, Lynchburgh, Va. They are the proprietors of the great Southern Jewelry House, and are Christian gentlemen, being Baptists. The senior member of the firm is one of the leading Baptist laymen of Virginia. Not only is he able, to furnishi communion can furnish at the most reasonable We are constantly receiving such

rates any article of jewelry. gratifying endorsements as the following: "The ALABAMA BAPTIST, I have I have been dealing with this hous been reading the past two years, and for a number of years, and have been deem it a family necessity, and think so gratified at the purchases made, every Baptist in Alabama should read that I want to call the evention of it, especially the Field Notes and both in quality and price, by dealing fourth-page reading," The brother with this Christian gentleman. B. F. RILEY.

backs his judgement with his money for renewal, and also a new subscri-Bro. Crumpton's Appointments. Evergreen, Tuesday, Dec. 6th.

The Pulpit Treasury, well named, for it is full of reading matter of solid Clerks of associations will please worth. The November number con-

e course we will go to see him if ever not forget to mail a copy of their tains sermons by R. D. Harper, D. e his home is in reach. Spring Hill minutes at once, to W. A. Davis, Sta- D., of Philadelphia, on "Centennial

> Hand. Price 25 cents a single copy, Bro. W. A. Davis passed through and \$2.50 a year, to clergymen \$2.00. E. B. Treat, Publisher, N. Y. On last Sunday morning services at

Elder T. F. Thomasson is holding Sister R. W. Reed, of Oxford, sends

a list of new subscribers. Thank you, ro. Carlisle, of Brundidge, is one of the delegates from Alabama to the Farmers Congress at Chicago.

FIELD NOTES'

Mayor Skaggs has offered \$25 for whisky in Talladega on the Sabbath. ful, and additional interest is given me for the remainder of the trip. Rev. J. H. Hickson delivered a them by our brother's commanding lecture on "John the Baptist," in the person and oratory. These lectures

aboard for Montgomery, and now Friday. here we are hard at work in the of The church goers of Birmingham called upon to do so. anniversary of the Young Mens Chris-

tian Association. During his stay he

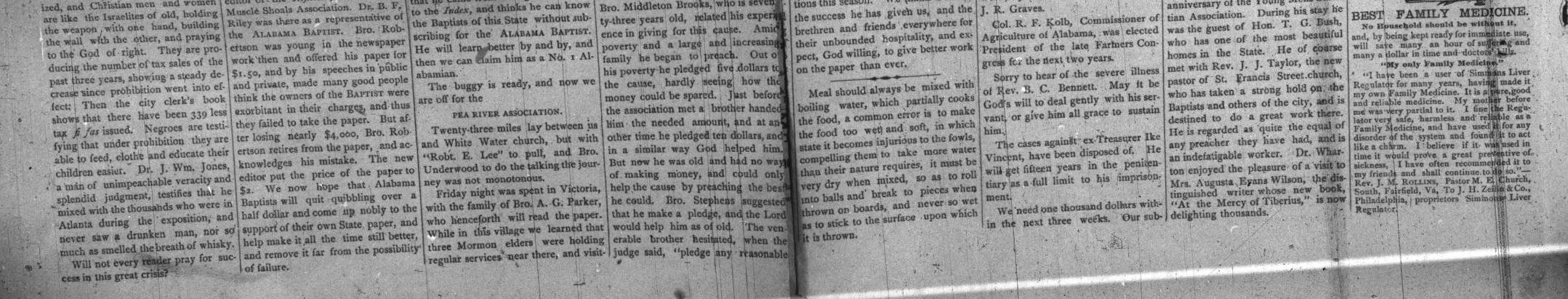
Elba, Saturday and Sunday, Dec. oth and 11th. Ozark, Monday, Dec. 12th. Newton, Tuesday, Dec. 13th. Columbia, Wednesday, Dec. 14th. Abbeville, Thursday, Dec. 15th. Clayton, Friday, Dec. 16th. Eufaula, Sunday, Dec. 18th. I greatly desire to meet the preach ers of southeast Alabama at these gomery, by special request, in ab- points. Great good will come to our sence of the pastor of that church, denomination if the preachers could

Maj. J. G. Harris delivered his now have an occasional conference. I do famous lecture on "David and Absa- hope the brethren will make the appointments as widely known as posthe Relation of Parent and Child." Bro. Hatris has on several sible. My stay will be short, but it is occasions before delivered these lec- the best I can do. I will depend tures on Bible characters in this city, on the brethren to carry me from and it is no fulsome praise to say they point to point till I reach Elba, where the conviction of any one who sells are as instructive as they are beauti- Bro. Underwood will take charge of W. B. CRUMPTON.

> SIMMONS REGULATO

FAMILY MEDICINE

Brewton, Wednesday, Dec. 7th. Andalusia, Thursday, Dec. 8th. Geneva, Friday, Dec. 9th. Jenny Lind, the sweet singer is sumption, and Head, Heart and





When Your Nerves Bother You, Invigorate them. When your night's repose is unsound or interfreshing. your appetite jaded or capricious, when slight noises cause you to start, and annoyances of slight mo ment abnormally worry you, know three things, viz : 1st, that your nerves are weak; ad, that you need a tonic; 3d, that its name is Hostetter's Stomach Bitters, the prompt-est, safest, most popular article of its class. The nerves are susceptible of invigoration only by promoting an increase of vigor in the processes of digestion and invigoration. Narcotics and sedatives have their utility. but in the main, and if their use be contin ued, they are unsafe. A wineglass of the

Thomas a Kempis:

After a time ulceration sets in, / the spongy bones are attacked, and frequently, entirely destroyed. A constant source of discomfort is the dripping of the purulent secretions into the throat, sometimes producing inveterate bronchitis, which in its turn has been the exciting cause of pulmonary disease.

If you wantiknowledge, you must toil for Pleasure comes through toil, and not by self indulgence and indolence. When one gets

have no souls. More enlightened philosphy concedes that thep have purer, ,finer, more exalted souls than men. But they are too often contained in feeble, suffering bodies, opment. For all those painful ailments in Prescription" is the best specific in the world, and is sold under a positive guaran tee that it will do all that is claimed for it.

-Hawthorne.

Years ago, W. A. Herron, of Peoria, Illinois, refused to keep Shallenberger's Antidote for Malaria, on commission, because remedies. A dozen bottles were left with him, which he agreed to give away. No Birmingham, Ala.

last resting place. T. H. STOUT.

Died, at the home of her daughter, Mrs. E. S. Newberry, in Monroe county, Ala., July 9th, 1887, sister

Cured would not take any moneyed consi dis Carvaparilla

Gentlemen wishing good Board and Lodgng, apply to Mrs. Dr. B. F. Ivey, North Perry Street, No. 225.

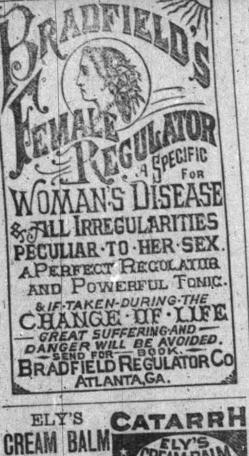
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# BY MRS. ANNIE A. PRESTON. Alabama Baptist.

Bible Billy.

fish will just swim around and look up

MONTGOMERY, ALA., NOV. 17, 1887. · A Faithful Boy. The boat was launched from off the shore Upon a placid sea; ? The falher plied his bending oar And southward row'd away. The sky was calm and bright above, The silence still unbroke-Now hear the father to the són How lovingly he spoke:

"Oh stay my boy and wait for me, I shall return again When I have crossed the briny sea And sailed the hoary main."

How slowly dragged the hours away-As slow as coming morn! The boy he stood and watched for day And wished his father home.

And now at last-Oh blessed sight! Upon the crested wave, The father's boat now heaves in sight Safe from a watery grave.

And O, that son! he breathes a prayer To him who rules above, . For acts of kindness and of care, And signs of endless love.

But hark, above the sky's o'erspread With clouds of threatening doom-He sees the lighthing's figsh o'er head,

put in Bob Rich. The winds come down, and tossing wave In billows 'round him rise-Oh, is there now no hand to save Beneath these stormy skies! in "His eyes are blinded by the rain-Oh father! where is he! into their harmony. Ho's turned his boat around again And is rowing out to sea !" Now, to the wave the boy bows down,

And holds his listening ear, Then rising up, he calls his sire In tones both loud and clear:

"Oh father, come! this is the way! No farther go from me! This is lhe shore, Oh! turn thee back ! Beyond's an angry sea!"

Above the tempest's roaring loud And thunder's deafening boom, Rang out that voice of him who cried, And called his father home.

The father heard and turned his boat From off that stormy sea, And clasped his son upon his breast When both again were free.

So, from the shore celestial bright, A voice is calling loud, To father down in sin's dark night-On ocean wild and wide.

Camden, Ala, -R. M. HUNTER.

He Revered His Mother.

An interesting incident is related of Sunday after Sunday they took turns Mrs Jefferson Davis by a fady of in sitting beside him, and exerted their Memphis. Tenn., who was well ac-boyish ingenuity to surprise him into Some time before he had won the Mourner clad in sable garments, and quainted with and heard it from her. a laugh. dent in southwest Georgia, Mrs. D. prize for faithful attendance and good dear precious one, learn a lesson here. casually met a gentleman who seemed covered pocket Bible with a clasp. Is your heart crushed and broken? in entire sympathy with her tallen They knew he deserved it, but it was Have you seen your brightest hope husband, and whose character she es-timated from expressions of love and great fun for them to call him Bible Billy, and pledge themselves to come your life passed from earth? Are the timated from expressions of love and regularly to Sunday-school until they sweet voices of childhood hushed in devotion for his mother. Mrs. D. had made him disgrace himself by a your home? Is earth a dreary wilder-blood which have resulted in ulceradevotion for his mother. Mis. D. had made him disgrace himself by a ness, an arid desert to your heart? plood which have resulted in ulcera-was encumbered at this time with her laugh. So it may be seen that Billy "Go tell lesus" His car is always was encumbered at this time with her laugh. So it may be seen that Billy "Go tell Jesus." His ear is always in Medical Discovery" is a positive. To-day he took the little red Bible to heal, "As one whom his mother if taken faithfully it will cleanse the himself with becoming dignity. charge of it and subject to her order, from his pocket, and looked over at comforteth," will he comfort you. blood, heaf the ulcers in the lungs, until the trying ordeal that awaited tentively while the minister read the "He who wept at the grave of Lazamiracle of the great draught of fishes, rus, will not chide you for your tears, The ex-president was soon after in- and knew the boys were amusing but gently wipe them away. the family had passed. carcerated at Fortress Monroe for two themselves by likening those fishes Aged, way worn pilgrim, are you r What is the Bible? It is the hive of years. It occurred to him to learn of his beloved wife what disposition had been talking of to him as they stood on the corner. been made of her funds. She replied: Of to him as they stood on the corner. the long day? Are you looking anx-iously for the silver cord to be loosed? Hell tempered weapons. It is the tow-resently a queer pungent oder was When promised its faithful restoration on demand." "But who is he and what about him?" queried Mr. D. Her answer was: "I don't know him, baye force but offere.
Presently a queer pungent oder was glancing to the silver cord to be loosed? for the golden bowl to be broken? It is the lamp that kindles to the friends and the was slowly propelling in his direction.
It is the lamp that who is he and what about him?" queried Mr. D. Her answer was: "I don't know him, baye four the solver met him before but offere. What about nime queried Mr. D. He was slowly propelling in his direc-have never met him before, but of one thing 1 am satisfied, he is certainly bouest and true, for he spoke of his houghts to slip away from the read "rest that remains to the people of his ing to an imaginary brook, and to the God?" "To tell Leve" He will lead hist. + [Talmage. mother in the most endearing terms, horror of himself his teacher and the God?" "Go tell Jesus." He will lead and no one with such child like devo- seat full of boys as well, laughed aloud; you. Now you are crowned with tion to his mother can ever prove rec- an unmistakable boyish overflow of hoary hairs, soon he will crown you reant." Mr. Davis expressed doubt- merriment. reposed It transpired that at the somehow the shocked, scared, white your money taken wings and flown . We understand death for the first proper time the gentleman was faith-faced boy slipped down through the away? Instead of walking out on the ful to his engagement. He had pew back of the other boys, down the eminences of life, are you compelled touched a chord that vibrated respon- aisle and out at the open door. sively to her true motherly heart .---Florida Herald. as sorry as boys could be. "We didn't mean nothin',"

next the wall.

in the world again with no one to care about us or to tell us to keep our eyes i upon Jesus, for we are just beginning f to do that,"

The eyes of the superintendent and "There comes Bible Billy," said all the teachers were wet at this simthe boys who were congregated on the corner of the street a block away from ple testimony, for they felt as they had never done before, that the chilthe open doors of the mission school dren of the mission sceools, although "Let's ask him to go with us a fish-

sometimes appearing careless, do appreciate the efforts made in their be-half by Christian friends. in'." So when the bright-faced, clean, but poorly clad little fellow came up The next day the strange gentle-man, who carried on a large business, they all began:

"Say, Billy," "Billy, boy," "Bible Billy," "Let's go a-fishin'." "I've got employed a great many boys, bired that entire class, and employed Mr. loaves and fishes enough or crackers Jenkins as a general overseer of the and herring in a paper bag in my pock-et to give us all a bite, and we will

oy's department. have no end of a lark. Come on." "We are all trying to be good men new," said Bob, the other day, "but we never should have amounted to anything had it not been for Mr. Jen-"Oh, yes; come on!" echoed the other boys, turning down the street. "Not on Sunday," replied the newsmile that brought his companions to his side, as Nate Wild said, coaxingly: kins and his mission Sunday-school, and for Billy's being so determined and for Billy's being so determined in "Oh, Billy, come with us, it is such from the first to do right and to make d

a fine day, and every other day you us do right."-Ch. at Work, are busy skipping here and there pick-ing up jobs, and we know if we take Evening Thoughts. you with us, you are so good that the

EN J. L. LLOYD. "They went and told Jesus."

at you with their little glossy eyes, and wriggle their fins, coaxing you to take

river Jordan, there was enacted, many years ago, a scene of great cruelty. loudly for Sunday, but the church The harbinger of Christ, the one who bells all set up such a ringing that the fresh boyish voices were caught up from his birth, who had zealously and the full vigor of manhood, a noble 1

Then Billy said, "Come now, boys, martyr to the cause of truth. we don't want to be late, and it's an interesting lesson," they all followed, but Tom Welsh chuckled: The sorrow stricken disciples of this devout and distinguished prophet, "We're going to make you laugh to day, sure. You've got to sit 'tween less grief upon the headless form of me 'n Jack Hines, an' if you don't their beloved teacher. Well did they snicker, I'll miss my guess," and he remember the thrilling eloquence of As they went through the crowded sands around him, as he told them of took the lad firmly by the arm. vestibule the little fellow managed to give him the slip, and as they walked the world, and which even then illuinto the large audience room he was minated his own soul. Well, too, did somehow in advance, and as usual they remember that by his ministry went into the pew, and took his place they had been brought to repentance, The boys winked at each other in scended the liquid grave; guided by The boys winked at each other in admiration of the adroitness with which he managed to do this every Sunday. In this position he could only be ther should see him no more on earth; admiration of the adroitness with his faithful teachings, they had trod which he managed to do this every the narrow path. Nor did they deem sunday.

In this position he could only be harassed on one side, and that was quite enough for any well disposed boy to attend to. Sunday after Sunday they took turns Sunday after Sunday they took turns Sunday after Sunday they took turns

ig the family good-bye when Dillard tered. The tearful eyes of Mcurrie's young sister touched his eart, especially as she was weeping r him and not for her brother. hrowing down his bundle he declar-the would stay if the girl would arry him. To this she cheerfully reed, so Dillard remained a Geor-a farmer, while McCurrie jumped

n heard of.

nts for going thither, and were bid-

Unequalled for Silk, Wool, Cotton and oll Eabries and Fanel Goods. Prilliant, Durable and Economical, Any one cars o the stage-coach and was borhe y. Since that time he has never 32 COLORS-10 CENTS EACH. t was with mingled feelings, there-, that Dillard read the letter from Remember, these are the only Pare, Harm old comrade. McCurrie stated the had worked against adverse less and Unadulterated Dyez, prtune, declining to write to the folks

Beware of other Dyes, because often Pol-songus, Adultarat.d. Weak and Worthless. nome until he could strike it rich, at every year found him growing corer, and now, old, feeble, and

AMOND

We warrant these Dyes to color more goods, package for package, than any other Dyes recommand to give more Drilliant and durable colors. Sample Card free. oor, his great wish was to look once

COLOR EVERYTHING.

ore upon his native hills-that he fould not do so unless he was sent THE DIAMOND PAINTS, GOLD, SILVER, BRONZE and COPPER noney enough upon which to return. fr. Dillard read the letter to his wife br gliding Fancy Baskets, Frames, Lamps, Cl elidra, and for all kinds of braamental we qual to any of the hub prices kinds and only "We must send him the money," d the old man. So a cow and a, Sample Card, difference ink fancy work, and making ink WELLS, RICHARDSON & CO., Burlington,

# Constipation

pressed his gratefulness for the Is a universal and most troublesome disorder. It causes Headache, Mental Dendness done him, but he was too ill pression, impairs the Sight and Hearing, destroys the Appetite, and, when long continued, causes Enlargement of the Lives, Inflammation of the Bowels, and Piles, Constipation is speedily cured by Ayer's Pills.

For a number of months I was For a number of months I was troubled with Costiveness, in conse-quence of which I suffered from Loss of Appetite, Dyspepsia, and a disordered liver. My eyes also troubled me. I was compelled to wear a shade over them, and, at times, was imable to bear ex-posure to the light. I was entirely

CURED BY USING three boxes of Ayer's Pills.s I have no hesitation in prenouncing this medicine to be the best cathartic ever made.— James Eccles, Poland, Ohio.

I suffered from Constipation, and, con-sequently, from Headache, Indigestion, and Piles, for years. Ayer's Pills, which I took at the suggestion of a friend, have given me effectual relief. I commenced taking this remady two months ago, and am new free from Constipation, the re-moval of which has caused my other troubles to disannear, and greatly imert into cash, when they will return. Read, legibly emblazoned in the heraldry of the soul, the proor of its lorious genealogy, and the right to troubles to disappear, and greatly im-proved my general health. - W. Keeler, Amherst, Mass.

I suffered from Constipation, which assumed such an obstinate form that I feared it would cause a stoppage of the bowels. Two boxes of Ayer's Pills cured me. completely. - D. Burke, Saco, Me.

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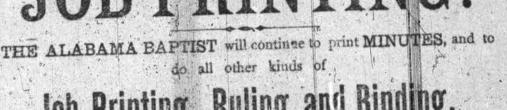
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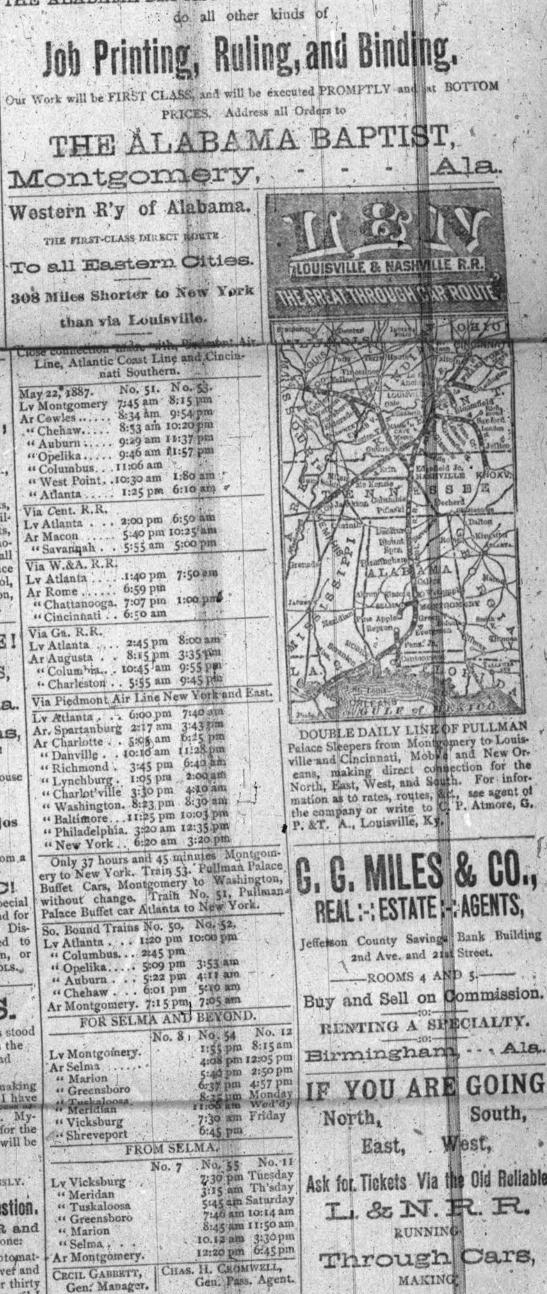
FOR THIS SEASON.

\_AT\_\_\_\_



HARE, PEARSON & MCCOY,





undertake the journey. After that b more was heard from him. On Monday Dillard received a letr which recited that James McCur e was dead; that he wished to test e fidelity of his sister's family; that

te were sacrificed and the money

nt on its mission across the conti

nt.' Several weeks' time brough

eir prompt response to his appeal ad moved him, and that by his will is property in California, valued at 1,600,000, was willed in equal parts his sister, her husband and their

VO SOUS. The two young men passed through tlanta to-night en route for Cali ornia to take possession of the proprty, which they hope to shortly con-

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HEAD

HAY FEVER DE





a feel duil, tanguid, low-spirited, lifence a sense of dating, or of "gon ach in the morn or bad taste in 'floating specks' prostration or exsations, sharp, and there, cold wakefulness, or thing of drain, or of impend-

suble number are safering from an instadies and or Torpid Liver, associated or Torpia in. The more or indicestion. The more or disease has become, the gradients and divergity of sympositic factories it has reached. stillen Rodical Discovery vill sub-one is, if taken according to direc-ions for a reasonable length of time. If not ured, complications multiply and Consump-on of the Lungs, Skin Diseases, Heart Disease, Rheumatism, Kidney Disease, or other grave maladies are quite hable to set in and, sopher

in apperizing, restorative toute, it promotes ligestica, and mutrition, thereby building up both firsh and strength. In malarial districts, his wonderful medicine has minied great selebritish guring Fever and Ague, Chills and Fever, frimin Ague, and kindred diseases. Dr. Picree's Golden Miedical Dis-

CURES ALL HUMORS, scale or Rough Skin, in short, all diseases aused by bad blood ar conquered by this powerful, purifying, and invigorating medi-sine. Great Eating Ulcers rapidly heal under

tives would have been worn out long tell 'im. lady, the "dignified" matron, all pick they must all come next Sunday and derer on the shores of time, has temup the most forcible adjectives in the show him how well they could behave. pest after tempest swept over you, vocabulary and hurl them at you with. They kept their word, but there was until your lips ate white with your out the least provocation. If anything no Bible Billy, and the teacher had heart's despair? Do the glittering fragis agreeable; they call it "perfectly not been able find him.

call it "simply divine." If anything is teacher talked over the little episode away, and your heart found no restdistasteful, it is "awfully mean." with no new developments; nothing ing place? "Go and tell Jesus." Pour Young ladies are "devoted" to apple could be learned of the whereabouts fourth your sorrow into his sympathiz-

horrid for anything." Sometimes I am At length one Sunday a stranger upwards bid you strive to reach that amazed at hearing them say they came in and asked leave to address land which is never visited by sorrow, were "frightened to death," or they them. He said he had become inter- where hope knows no withering blight, biter induce a fatal fermination. Dr. Pier co's Goldon Frodient Dis-laughed until they "thought they ested in their school through a little and love immortal reigns.

would die." "About a million people lad who had come to him a few weeks were at the picnic," says one; "I walk before and asked for work. He was confide in such a friend; who known

in stupid silence at the really sublime; had none, and then presently had who, as our great high priest, can be they wasted all their admiration over added with many tears, "I have this, touched with our infirmities! "Like all Mamic's dress or Theresa's bangs be- but I don't know as I ought to show a father phieth his children, so God fore leaving home. Such a ceaseless it, for I have disgraced myself since," pitieth those that fear him."-Texas fusilade of adjectives and extravagan- and he took from the breast pocket of Baptist Herald. ces wyuld not seem so bad in young his coat his little Bible. (And the girls were there any hope of their out-growing the habit. But their mammas little volume ) I read the inscription

are just as open to the same charge. on the fly leaf and said, "Oh, yes, I will take you on this recommenda-

BEAUTY

U.S.

prize for faithful attendance and good bending over the sable form of some

Have you lost your property, has The boys remained and made a friends forsaken you? Do those who confession to the teacher. They were professed to be your friends in the days of your prosperity, now pass you on the street with scarcely a nod of If the English tongue, were vested Bob, "and we had no idea of his tak- recognition? "Go and tell Jesus." He said with materiality, her poor old adject in' it so, perhaps you'll see 'im and is a friend that sticketh closer than a Yes, the teacher said he would, and leave nor forsake thee." Aimless wan-Week after week the boys and the Has lover and friend been put far

Disinterested Kindness.

Its Bich Leward to a Worthy Georgia Family ---- A Romance of '49.

tion," but he went on, "I ought to We know that bread cast upon the tell you, sir, I don't deserve the Bible waters shall return, but the fulfilment any longer, and I wish you would of the promise is often wearily long,



ds it has cured.

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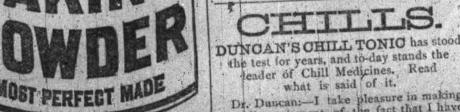
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what is said of it. Dr. Duncan:-I take pleasure in making edifour climent, of the fact that I have ter everything else had signally failed. My-

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ost Healthful.' Dr. Price's the only Bak-Mifflin, Tenn. ng Powder that does not contain Ammonia, Dyspepsia, Torpid Liver & Indigestion. me or Alum. Sold only in Cans. PRICE BAKING FOWDER CO.

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