

NUMBER 49

The angels of God have never carried away from any home a sweet child than Fannie. This little flower had just begun to distill its sweet around the fireside, when a kind providence plucked it to be transplanted in the home of all little children; where there is no more disease and death. The dear little one has not been taken away from you fond parents, but only sent on before, to welcome you when you are called by the same spirit to the same home. Look up to God and say, "Thy will be done," and some day it shall be made plain by that hand that never errs.

MATTIE W.

Alabama Baptist

MONTGOMERY, ALA., DEC. 8, 1887.

JOS. SHACKLEFORD, D.D., Editor.
REV. C. W. HAKE, Manager.

BUSINESS ANNOUNCEMENTS.

Terms \$2.00 per year in advance.
Special terms will be made with agents soliciting subscriptions.
Extra copies of a single issue, which should be ordered in advance, are worth six cents each; if more than ten are ordered, five cents each. Remit with order.

Remittances should be made in money or order on Montgomery or bank check on Montgomery or New York. When neither of these can be procured, send the money in a registered letter.

The date against your name on the margin of the paper shows when your subscription expires. If it serves both a receipt and a request for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who do not send express notice to the contrary, will be regarded as wishing to continue their subscriptions. Notice to discontinue should be given at least a week before and after the subscription has expired. Both the new and the old post office should be given when your address is changed.

Obituary of one hundred words will be inserted free. For each word over one hundred, two cents will be charged. Remit with order for publication. Count the words and see just what the bill will be; also, include money for extra copies at five cents each if more than ten are wanted; otherwise, five cents each. If more is not wanted, return the bill.

Advertisements taken at application. You will confer a favor by mentioning this paper when you answer an advertisement.

Write only on one side of the paper. Always give your post office. Anonymous communications go to the waste basket. We are not responsible for the return of rejected manuscripts nor for the opinions expressed by correspondents.

All communications on business or for publication should be addressed, and all checks and money orders made payable to THE ALABAMA BAPTIST, Montgomery, Ala.

Office: Over Cotton Exchange, Corner Bibb and Commerce Streets.

WANTED.—A consecrated single man as organist and singer to aid an evangelist in revival work. Address this paper.

REV. PRESTON BROWN is our authorized agent for the ALABAMA BAPTIST in the Tennessee River Association. He will receive subscriptions for the paper and receipt for the same.

DR. GRAVES writes a most complimentary article concerning his visit to Birmingham. He thinks the boom has but begun, and ten years hence will see it still growing.

BRO. T. B. CRAIGHEAD has returned to Alabama to live. For several years he has been connected with the Western Recorder, of Louisville, Ky. He will serve one or more churches. Address him at Marion.

THE Fourth and Walnut Street church, Louisville, Ky., has recently lettered off seven hundred members for Bro. Hales' church. This leaves over 1,300 members. T. T. Eaton is pastor of this large congregation.

OUR readers have seen some notice of the great speeches made by Henry W. Grady, of Atlanta, on the prohibition question. These addresses have been printed in pamphlet form, and are for sale, at ten cents each, by W. C. Campbell, Atlanta, Georgia. Twelve copies at 60 cents.

ANTI-PROHIBITION ON THE RAMPAGE.

The contest for prohibition is just now settling down to earnestness. Heretofore it has been, merely the reports from the outposts—the firing of the pickets. But now the hosts are more closely joined, and the clash of the battleaxe will resound louder than ever before. The display of skirmishers must henceforth cease, the truces must terminate, for the battle has now begun in downright earnestness. Emboldened by their successes in a number of States where the advantages were altogether their own, the champions of liquor now show a bolder front. By means of ingenious trickery they have inveigled Mr. Jefferson Davis into penning a letter to a whisky champion in Tex's favor, to the rum traffic, and have thus used without stint or scruple the senility of a man whose silence would have been golden to himself in his declining years. Thus encouraged they now send out advocates, openly and boldly to press the claims of anti-prohibitionism. This is comparatively a new feature in the contest, but it goes to show the stimulus of the late contests in Texas, Tennessee, Michigan, Oregon and Atlanta. The stock in trade of argument is the fallacious, but, to ignorant minds, tempting idea of surrender of personal liberty. They dare not, before an intelligent public, touch upon the question of the ravages of the curse. They dare not meet the criminal records, the chronicles of lunacy, the records of poverty and degradation. Their hope, and only hope, is to control the untinking, the political-demagogue, and those whose appetites or purses will be most affected by the engulfment of the liquor saloon. One of these classes they will control until they shall be undecieved, the others can be controlled only by a complete overthrow. The advocates of rum have adopted the policy of unwholesome agitation. They see they must create the utmost disorder possible, and then by unscrupulous statements to assign the cause of the disturbance to the prohibitions. If through their own agency they can bring about a clash they are ready to say that that is the fruit

of fanaticism. Men are paid to go from State to State and telegraph to papers in other States the disgraceful(?) conduct of prohibitionists. Violations of the law in prohibitory districts are studiously affected in order that liquor men may be able to show that "prohibition does not prohibit." Great bravado and bluster are exhibited in order to frighten the secular press into compromise measures, or else in openly avowed sentiments in favor of liquor. In the violence of their exertions the rum dealers have exhibited their full strength. They have enjoyed the full advantages in the contested States because they were able thus to accumulate their resources; but when a simultaneous movement shall be set throughout this vast republic of States their resources scattered will be so attenuated that victory will be speedy. If the representatives of liquor are encouraged by the late defeats it is not too much to say that the prohibitionists are more so. With all the show and bluster, the trickery and bravado of the representatives of rum the saloon in America is doomed.

FIELD NOTES.

A first class Baptist denizen can learn of a fine location in a charming town by addressing the ALABAMA BAPTIST.

The senior expects to spend some time in the office this month while the junior continues to "beat the bushes" for game.

Mrs. Elkin and her niece, Miss Simon, converted Israelites, were received into the Eleventh Baptist church, Philadelphia, recently.

Rev. Joseph W. Parker, D. D., a distinguished Baptist minister, died in Los Angeles, Cal., on the 9th of November, aged 82 years.

Rev. C. H. Strickland, pastor First Baptist church, Nashville, has within two years and a half baptized 75 of the penitentiary convicts.

Rev. W. M. Harris has been called as "permanent pastor" by the church at Washington, Ga. This is the proper way for a church to call a pastor.

Rev. S. M. Provence, recently pastor of the Baptist church at Russellville, Ky., has removed to Boonville, Mo., and is pastor of the church in that place.

Revs. A. W. McGaha and R. J. Willingham, pastors in Chattanooga, will contribute to the editorial columns of the Baptist Reflector until an editor is secured.

The Baptists have been the first to build a Protestant church in the City of Mexico. They have now a splendid church, school building, printing office and mission home.

The marriage of Prof. B. F. Giles, of Howard College, to Miss Olive Rothe of Columbia, was announced yesterday. The Baptist presents its sincere congratulations.

The great prohibition meeting is to be held in Montgomery Dec. 15th. Mr. Tanner advertises several renowned orators for the occasion, Hon. Henry Grady among the number.

Rev. J. M. Elliott changes his field of labor from Brierfield to Pine Apple. He has cast his lot among a fine people, and we trust the move may result in much good to pastor and people.

Our bookkeeper is sending out statements every day. This is to let our friends see just how they stand. Don't get mad, but at your earliest moment forward what money you can spare, and thus help us to keep moving.

Bro. B. H. Crumpton, of Evergreen, has received a box of books from Calvert, Texas, and will soon receive one from Florida. We have just shipped the books that Bro. T. L. Jones and Dr. Wharton presented him.

Rev. Andrew Wiberk, a missionary of the American Baptist Union in Sweden, died on the 5th of November last. As a result of his labors and that of his co-workers there are now in Sweden about 20,000 Baptists.

According to the report of the corresponding secretary and treasurer of the Georgia Baptist State Mission Board \$6,214.24 have been received for Foreign Missions since the first of May last. For Home and Indian Missions \$5,425.63. This is a good showing for Georgia.

The contributions of Virginia Baptists for the last General Association year amounted to \$42,381. This is an advance of \$5,000 over last year. Will not Alabama Baptists make an advance over last year's contributions? The Lord has blessed us with abundant crops this year, and we should give some expression of our gratitude.

The clerk of Tallapoosa county, Bro. Wm. Reick, stopped to shake hands with us some days since. He thinks the saloon men of Dadeville and Alexander City will have a hard time getting license for another year. If the Christian people of those beats will do their duty it will be impossible for licenses to be secured. Will they do it? God help them.

The first volume of Alden's Manual Cyclopaedia of Knowledge and Language has been received. Every one acquainted with Alden's Library

of Universal Knowledge will not need urging from us about this new work. But this work is to be more extensive. Per volume, 50 cents cloth; and for half morocco, 65 cents; postage 10 cents extra. Jno. B. Alden, Publisher, 393 pearl street, New York.

Bro. Smith, of the firm of Smith & Murbury, of Bozeman, has returned to his home considerably improved in health. He will retire from active business, and spend a large part of his time in hunting and other outdoor exercise. Bro. Smith has been very successful in business, and his liberality has increased with his income. His many friends hope for his speedy and entire restoration to health.

Through Ashby's correspondence to our State Mission Board, at its late meeting, resolved to unite with the Home Board of the Southern Baptist Convention and make such appropriation as will secure a competent theological instructor of the colored ministers of the State. Institutes for colored ministers will be held in every part of the State. Dr. Sam'l Henderson has been designated for the position. Rev. W. G. Curry is given the credit for this movement.

Dr. J. Wm. Jones relates the following in his book, "Christ in the Camp, or, Religion in Lee's Army." "In the winter of 1863-4 the Young Men's Christian Association, of Posey's (afterwards Harris') Mississippi Brigade led off in a movement which was followed by a number of other brigades, and deserves to be written in letters of gold on the brightest pages of our country's history. They solemnly resolved that they would fast one day in every week, in order that they might send that day's rations to the suffering poor of Richmond."

How many church members fast, or even deny themselves even of luxuries in order that they may be able to give something to the Lord's cause?

Col. Hamilton, the slayer of young Gambrell, has failed again to get out on bail. The supreme court of Mississippi recently declined to allow him bail. Bro. J. Gambrell, the editor of the Southern Baptist Record, and father of the murdered young man, closes an article in that paper on the trial of Hamilton with the following words, expressive of true Christian manliness and forbearance: "In this prosecution we have tried to act as becomes a Christian citizen, looking to the good of the country. Doubtless the keen anguish of the father has sometimes shown itself. But looking as calmly as possible into the future, and realizing that our boy is gone from us, never to return in this life, that we shall never clasp him again till we meet in the heavenly world, it has been our prayer that a burden al-

ready should not be increased by any rankling hatreds, which in their nature would shut off the comforts of the gospel. There remains nothing to do but to pursue the case to the end. Up to this hour justice reigns. That the public conscience has been greatly quickened as to the enforcement of law in Mississippi there can be no doubt. The tide has turned in that direction. But much remains to be done. Col. Hamilton will be arraigned before the circuit court of Rankin county in February. The State will insist on a trial, when, on the evidence, there is every expectation of convicting the man who was once a Senator, lessee of the penitentiary and assassin."

Howard College.

At the last session of the State Convention the prudential committee appointed a sub-committee, consisting of Jonathan Haralson and Levi W. Lawler, to report on certain interests of Howard College, and part of that report reads as follows: "Resolved, That this Convention hereby directs the treasurer of the Convention, in cases of parties who have made subscriptions in money and notes to the permanent endowment of Howard College, since the last session of this Convention, conditional upon the non-removal of Howard College from Marion, if said college shall be removed, to refund to such parties respectively the money and notes received from them."

Of course this must be done, unless the parties agree to allow the funds applied to the endowment of the college at its present location.

Do you not think, brethren, that Howard College will need endowment at East Lake; and that the need will be as imperative there as if the college was at any other location in Alabama? If so, what is your duty? The truth of the matter is, that the College needs endowment as it never did before; and the reasons are so apparent that we need not state them. The above resolution did not contemplate the return of money and notes not conditioned upon non-removal.

Fraternally, JNO. P. SHAFER.

Christian, let the fact that the birds of the air have food, and the grass and flowers beneath your feet are clothed with loveliness, be an argument and token to you of the love of God, who will supply you with food, and cover you with raiment.—Steven-

Dividing Association.

In the second of Dr. Renfro's articles on the decadence of the interest in the State, under the caption, he alleges several factors which to his mind are potent in retarding our progress. I judge a high regard for his ability, piety and that it is with dignity to venture to take issue with some of the statements contained in his article.

Before proceeding to do so, I wish to say that I am indeed glad he has decided to write the series indicated in his annual. I most heartily endorse what he has in his first article about Baptists and apologetic preaching of the church is the repository of truth, oracles and ordinances, then let her declare them as such, for it is not her mission to come a "pleaser of men," but out as "a beacon light upon a hill."

Dr. Renfro states that his observation of the decline in the vitality of the association is a decline in "piety and life," and this is dividing the old and the new.

He admits that the vision may be beneficial territory is large, and is polished after wise consideration. The exercise of good feeling, though my observation at these matters are limited than Dr. Renfro's, have led me to an opposite conclusion. The true idea of an association seems to me, should be to quicken religious thought in every part of its territory, and in the shortest time, accomplish this result most and in the shortest time, personal contact is the best agent.

Too large a sphere of influence diffuses itself, and by its very nature, it is bound to be weak, and by its very nature, it is bound to be weak, and by its very nature, it is bound to be weak.

This, I think, has been the old system, and is one reason why there is a diminution of "efficiency" in our associations. We have a little church here, struggling, dragging, breathing, with Rev. C. Woods, a good man, for their pastor. This church is in the Yellow Creek Association. The enterprises fostered by our Missionary Boards are very little noticed by the body. They have some noble men and women who need encouragement. If the Alabama Baptist could be circulated among these good brethren, think there would be a change for the better.

There is an excellent school at Vernon, the principal of which is Prof. A. K. Brown. At Kennedy, we have a growing church with excellent vocal talent. Bishop of Warren is Bro. Dunaway, a stirring, pushing, good preacher. This church is awake to all the interest of the denomination. This same indefatigable Dunaway is the pastor of the church at Millport, a little lower down the G. P. R. R. from Kennedy, where he is destined to do a good work through Christ.

Four or five miles below this point is another depot, where we have a very weak church, and oh, how they need help! This place, Fernbank, is cursed with a saloon that will crush the church, or the church will crush it. The cause of the Master demands it. "Come over and help us."

J. E. Cox.

Cheering News.

Dear Baptist: The year 1887 will soon close, and this reminds us that life's work is coming to an end, and it reminds us, too, of the impress we are making on the world of mankind as we pass along. I rejoice over the blessings that a merciful God has given to one so unworthy, and who has done so little in his vineyard. I baptized at Mt. Gilead church the second Sabbath in September two young ladies, daughters of Prof. D. L. Logan, both mothers. They wrote their experience, and I have as much confidence in their conversion as I ever had in any that I received into the church during my ministry; I examined them as to faith, and they are strictly Baptists, made so by reading the New Testament. This matter stands as a testimony to the power of the teachings the world could but be Baptists.

I baptized six persons at Friendship church in August. I have had no protracted meeting at my other two churches yet, but hope to baptize some next meeting. I helped Bro. A. E. Burns at Clanton church in a few days meeting, in which there were fifteen accessions in all to the church. I found a good, live, progressive church at Clanton, to all appearances, and made the acquaintance of brethren and sisters who knew how to appreciate the services of a preacher; they proved that by the purest hand to me when I bid them farewell! Bro. Burns is doing a good work with this church, and he bids fair to do a greater work. God bless this brother and the brethren and sisters at Clanton together with his family, and all other churches over whom God has made him the spiritual overseer.

S. M. ADAMS.

Okmulgee, Ala.

knowledge of the duties of a presiding officer with the firmness to discharge them promptly and fearlessly. In conclusion I will say that this is not written in any spirit of controversy, but with the hope that it may in some measure overcome the humiliating condition of affairs referred to by Dr. Renfro, and which should be remedied speedily if possible.

G. R. FARNHAM.

Financial Secretary for Howard College.

Dear Baptist: Some two weeks ago the Board of Trustees elected the Rev. J. P. Shaffer, of Roanoke, Ala., to the important position of Financial Secretary of Howard College. On receiving the notification Bro. Shaffer, visited Birmingham, and on last Thursday had a full interview with the Board, and formerly accepted the office, and will enter on his work at the earliest convenience, making his headquarters in this city. We feel quite confident that we have secured precisely the right man for this work. He is a man of broad views, and will strike for grand results. Let us give him earnest co-operation.

Questions are still being asked concerning the Presidency of the College; and, possibly it is the duty of some one here to say that we are at rest on that subject for the present. It is not likely that the question will be again raised, as touching the current session. The College is well organized and doing good work, and I doubt not there is as general satisfaction among the students as usual to be found in college. We have had embarrassments to contend with incident to circumstances connected with beginning in a new place, but we shall work through them all.

J. J. D. RENFROE.

Birmingham, Ala., Nov. 22, '87.

FAYETTE C. H., ALA., Nov. 22, '87.

Dear Baptist: A few items from the hills might be of interest to the readers of your columns. I am just from Vernon, the county site of Lamar. We have a little church here, struggling, dragging, breathing, with Rev. C. Woods, a good man, for their pastor. This church is in the Yellow Creek Association. The enterprises fostered by our Missionary Boards are very little noticed by the body. They have some noble men and women who need encouragement. If the Alabama Baptist could be circulated among these good brethren, think there would be a change for the better.

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S. M. ADAMS.

Okmulgee, Ala.

To the Friends of Christian Education in Alabama, and Especially to the Baptists.

Allow me to say, as most of you know, that I have accepted the position of Financial Secretary of Howard College. I was influenced to do so, because of love for the cause of Christian education in my native State; and, especially because of my great solicitude for Howard College. I hope that I have done right; and that the friends of the grand old school will heartily and earnestly co-operate with me. If they do, and God will, I shall succeed in doing the work successfully to which I have been called.

If I am let alone, to do what I can without your co-operation and your prayers, I shall not succeed. In behalf of Christian education, and of our own dear Howard College, I most earnestly and humbly pray you to help me discharge the duties of the office to which the trustees of the college have appointed me.

I am aware of some of the troubles which are in the way of the work of your Financial Secretary, but neither you nor I can afford to desert the college. It is the heart of the denomination, so far as Christian education is concerned, and it lies and throbs at East Lake, and let us rally around it and make it a grand university.

I am your brother and servant, to do what I can for our college, and I shall proceed to the work after January 1st, taking for granted that every Baptist in Alabama is a friend to the school, with thousands of other, and will not conclude otherwise unless I am forced to do so.

May heaven guide all of us.

Your brother in our Lord,
JNO. J. SHAFER.

P. S.—My address is: Roanoke, Ala., until Jan. 1st; after then, Birmingham, Ala. J. P. S.

Thanks-giving Day at East Lake.

Thanksgiving day was informally observed at East Lake (Rhuhama church), by the reading of appropriate Scriptures by the pastor, and the vocal rendering of appropriate hymns by the choir. Brief addresses were intermingled with the singing, introduced by the pastor and continued by deacon H. H. Brown, and Prof. Macon and Giles. These lay addresses were exceedingly apposite and entertaining, to the audience and full of instruction adapted to the Howard students and the young people who attend the female school of Miss Lilla Griggs. The young are unusually numerous in the community, outside of the schools. We regard ourselves happy indeed, in the attendance and zealous services of our brilliant and accomplished faculty of the Howard at our church. They are a rare group of men, and we intend extensively to utilize them. They are not by themselves either, but have the co-operation of an intelligent and willing church.

Our great responsibilities will be recognized by our brethren all over the state, and we bespeak their sympathies and prayers.

E. B. T.

That \$800.

In the State Mission, Sheet of last week there are numerous mistakes. Some of them due, no doubt, to my haste in getting up the matter. One is found in the figures which head this article.

The Board at its annual meeting in November appropriated more than \$6,000 (Six Thousand Dollars) just ten times the amount in the paper.

Now brethren, sisters, and children! Won't you begin your mission contributions now? Don't put it off! Look at what we want to do this year, \$15,000 for State Missions; \$5,000 for Foreign Missions; \$3,000 for Ministerial Education, and \$2,000 for other objects—\$30,000 in one year from Alabama Baptists. That means diligent, persistent work all along the line. The collections are falling off fearfully since the meetings of the associations. Press the organization of your work now. Let us make this the grandest year of our history. We can do it if we will.

W. B. CRUMPTON.

Is there a positive cure? Yes—

SIMMONS' LIVER REGULATOR.

"I suffered with Dyspepsia and disordered Liver, and would frequently throw up bile. I procured a bottle of Simmons' Liver Regulator, and after using it a few days, completely cured me. One of my lady friends told me the Regulator completely cured her of Sick Headache.—D. OLDS, Cedar Rapids, Iowa."

"See that you get the Genuine, with the Z-stamp in red, in front of Wrapper, J. H. ZEILIN & CO., Philadelphia, Pa."

A. N. WHITE, Ch. Clerk.

Sin may be very sweet at the start, and it may induce great wretchedness afterward. The cup of sin is sparkling at the top, but there is death at the bottom.—[Talmage.

More Convenient.

In compliance with many urgent requests, and to more fully accommodate Baptists in the Southern States, the American Baptist Publication Society has decided to open a branch house in Atlanta, Ga.

Location.

For the present this new Sunday-school Supply Store will be located in the corner room—second story—of Chamberlin, Johnson & Co.'s Building, Whitehall and Hunter streets.

The store will be ready to begin business by December 15. The Society will keep at this place, as at the Parent House, Everything Needed by Sunday-Schools. Such as Bibles, Lesson Helps, Periodicals, Libraries, Rewards, and Requisites of all kinds; and will sell them at the same rates at which they are sold in Philadelphia.

Where to Send Orders.

After December 15th, all schools in the South wishing the Society's excellent Sunday-school Papers and Lesson Helps for 1888, can send their orders direct to Atlanta, Ga. It will be more convenient. Orders will be promptly attended to. All orders should be accompanied with the money, and addressed to American Baptist Publication Society, 66 1/2 Whitehall Street, Atlanta, Ga.

Invitation.

The Society most cordially invites all Sunday-school workers visiting Atlanta to call and see this Sunday-school Supply Store. You will find it a good place to leave baggage, to rest, write letters, or get what you want as Sunday-school helps. Come and see us. Take the elevator on Whitehall street.

B. GRIFFITH, Secretary.

American Publication Society, Atlanta, Ga., Dec. 1st.

KIND WORDS SERIES.

The Home Mission Board, in accordance with the expressed will of the Southern Baptist Convention, has issued the "Kind Words Series" of Sunday-school helps last January.

It contracted with Bro. H. H. Cabaniss & Co., to publish the whole series under the editorial management of Mrs. B. Manly and S. Boykin, aided by some of the best and ablest writers of the denomination, without a dollar of liability to the Board. In addition to assuming these liabilities, Bro. Cabaniss agreed to pay the Board an annual royalty of one thousand dollars for Kind Words and a fair proportion of the profits of the other publications of the Series.

This contract has been faithfully performed and the publications both in matter and style of execution have been entirely satisfactory to the Board and have received high commendation from leading men of the denomination. We are not ashamed to put the Kind Words Series alongside of those of our own or other denominations of our country judge of their merits.

But we desire to do even better than we have done. If our Baptist Sunday-schools, which have so generously patronized us, will all come to our support, we will be able still further to improve this Series, and the Board will share more largely in the profits arising from its publication. Will not all the Baptist Sunday-schools in the South give us a trial? We are sure they will be pleased with these publications and with the price at which they are furnished. Specimen copies will be sent free on application to Kind Words, Atlanta, Ga. Don't fail to send. I. T. TIGHE, Cor. Secretary.

MARRIED.

At the residence of the bride's mother, Mrs. Perkins, Nov. 27th, near Mathew Station, by the Rev. T. J. Miles, Mr. Walter Moore, of Montgomery, to Miss L. A. Perkins.

At the residence of the bride's father, Nov. 20th, Mr. H. Handley was united in marriage to Miss Rascalle Shaffer, daughter of Rev. J. P. Shaffer, the father of the bride officiating.

At the residence of Mr. J. S. Zachary, the bride's father, near Notasulga, Nov. 24th, by Rev. E. F. Baber, Mr. John H. Collins and Miss Jimmie Zachary.

When daily life is to do the will of God, no disappointment is possible, neither can failure come in. Step-by-step following is the most quieting, disengaging thing in the world.

DYSPEPSIA, CONSTIPATION,

Is there a positive cure? Yes—

SIMMONS' LIVER REGULATOR.

"I suffered with Dyspepsia and disordered Liver, and would frequently throw up bile. I procured a bottle of Simmons' Liver Regulator, and after using it a few days, completely cured me. One of my lady friends told me the Regulator completely cured her of Sick Headache.—D. OLDS, Cedar Rapids, Iowa."

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KIND WORDS PUBLICATIONS.

Under the Auspices of the Home Board of the Southern Baptist Convention.

The Baptist Teacher and Graded Quarterlies, for 1888.

NOW READY. TERMS CASH.

WEEKLY KIND WORDS—Per annum, \$1; in clubs of 10 or more, 50 cents. SEMI-MONTHLY KIND WORDS—Per annum, 50 cents; in clubs of 10 or more, 25 cents. MONTHLY KIND WORDS—Per annum, 100 cents; in clubs of 10 or more, 50 cents. LESSON LEAFLETS—Per annum, 100 cents; in clubs of 10 or more, 50 cents. KIND WORDS PRIMARY QUARTERLY—Single copy, 50 cents; in packages of 5 and upwards, 25 cents, making \$10 per 100 for 12 months.

KIND WORDS INTERMEDIATE QUARTERLY—Single copy, 50 cents; in packages of 5 and upwards, 25 cents, making \$10 per 100 for 12 months.

KIND WORDS ADVANCED QUARTERLY—Single copy, 50 cents; in packages of 5 and upwards, 25 cents, making \$10 per 100 for 12 months.

KIND WORDS BAPTIST TEACHER—A monthly journal. Single copy one cent, 75 cents in clubs of 5 or more, 100 addresses, 50 cents. For the above Sunday-school supplies, address KIND WORDS PUBLICATION CO., Atlanta, Ga.

CATECHISMS.

