HARE & SHACKELFORD, Publishers.

#### "SPEAKING T TRUTH IN LOVE."

mud, that will make an enormous

the place of soap, on the floors; at

any rate, it is easy to get off. Then,

roads get good in a very short time,

and the roads are exceedingly fine.

There is no dust, and you have a

beautiful rolling country to travel

It is said that the cockle burr, the

careless weed, persley and sun flower,

are of spontaneous growth here and

grow surprisingly. The stalk of the

sun flower is sometimes used for kind-

grown people too, who never saw al

Well, we have recently been favor-

he had more confidence than he had me

in Gen. Lee's. He had much to say

ed with a visit from Dr. I. Wm.

Iones, Assistant Secretary of . the

over

pine tree.

#### TERMS CASH: \$2.00 A YEAR.

## VOLUME 15.

Re.nin scenses. NO., VI.

I cannot be exact about dates fo many occurrences. In my early years, I heard Dr. Basil Manly, Sr. (but too young to look like a senior then.) preach in the Baptist church at Cheraw, from the text "unstable as water, thou shalt not excel;" Jacobs words to Reuben; Gen. 49: 4. was exceedingly interesting and structive; which is sufficient for me here to say concerning one of his

national reputation, and one thro' all his life so honored and beloved at home. I heard an incident related of his preaching, years afterwards, at some large country meeting, when he was dealing out "the terrors of the law" so alarmingly, that one old sinner, having stood it as long as he well could, broke for his horse, and fled along the road. Meeting some man he was hailed: "Who's preach "Manly," he replied, galloping ing?" on. "How does he preach?" "He preaches like the devil!" shouted back the fugitive, again laying whip to his horse.

One of the young ministers who for a while stopped with us at Cheraw, was James H. DeVotie, from Vernon, off on a journey. One night he got New York. Intelligent and agreeable, lost in the woods; he prayed for help, he soon made acquaintances and and then soon found a house. His friends, but before people generally lite was one of hardship, through cold had time to know much of him, he and heat, in a sickly climate. Money was attracted somewhere else. 'Go. West, young man," was Horace would give to the college, to which Greeley's advice; and like many he gave besides his whole patrimony thousand other young men, Bro. De- of \$2,000. (Hervey pp. 178 9.) When Votie went West. From what I have he was dying, a friend inquired of seen and heard of him since that him, what disposition should be made big letters, and be sure everybody and seemed not to have the shade of \$11 time, though we have rarely met, 1 of his horse and sulky. "Give them reads this from a brother making a re- a doubt, about Christ being in Lee's Th should say that the Baptists of Ala to the college," he replied; he gave mittance:

said he, "my will's as free as their's." He and I occupied separate rooms,

and when retiring, I spoke of seeing him again in the morning. He supposed, maybe so. Rising early as usual next morning, I asked where Bro. Rice was, and learned from Bro. Barrett that he had left about two hours before day, saying that he 'must be up at Dargan's to breakfast." "How far is that," I asked, "About seventeen miles," was the

This was the last time that I even saw Bro. Luther Rice. He "died at at Edgefield, S. C., September 25th, 1836. His remains repose near the Pine Pleasant Baptist church. The South Carolina Baptist Convention has caused a large marble slab to be placed over his grave." See Hervey's "Story of Baptist Missions in Foreign Lands," page 179, Chancy R. Barns, publisher, St. Louis, Mo. a book which every Baptist that can, ought to have the pleasure and prefit of reading. Luther Rice was a great traveler. To meet associations he would average 250 miles per week. One year, he traveled 6,600 miles; another, 7.800. He would write let ters till midnight, and then start right

You will hear from Culpepper and famous man. Dr. lones said of all presented him for buying clothes he

about free will Baptists?" "No," Words from Corresp udents to the atter all, there is comfort to be had,

A brother writes: "Come into our association as soon as the railroad is and oats; and, it seems to answer in n running order." I am going thersure, but what shall I do on the trip? to the churches in reach of the railroads, and that would be the pleasant thing to do, but how much better for the cause of State Missions for them to say "we will take collections at our churches for missions and send to you

Secretary.

regularly; you make a careful survey of this new railroad and see where we need new churches, and come to see the churches when you can. Think of this, brethren, I am ready ling fires. I expect there are hunto serve you the best I can, but you dreds of large children here and soften should be most anxious for the general rather than the local cause.

semer, after a long absence from sickness, writes: "I think the outlook for our church is very promising. We Home Mission Board. We found expect to begin our church building him quite an agreeable guest in our the near future. Several good Bap- family. He lectured in our church tists have moved into town since I on, "Christ in the camp, or religion was here. We are holding service in in Lee's Army." He charmed our a rented hall." Pray for this good people, especially the old soldiers, prother; send him something to help who turned out in full force to listen build his church, and be sure to send to him. It was pleasing, indeed, to me something to help support the hear him tell about the great Southern missionary. He wrote me for some General Robert E. Lee, being down money, and I could send him only on his knees in the dust before God; one-third the amount he asked for. and to tell of the genuine piety of this

> Bessemer, and will be proud to ac- the ministers he had ever known, he knowledge yourself a helper to the had never known one in whose piety and church there. THE RIGHT TOL.

Bro. Culpepper, returning to Bes-

Let the printers put that heading in about religion among the soldiers, army.

bama were very well pleased that he his all. He rests from his labors; "We are going to make an effort to The Doctor told me an interesting ha came west. Bro. DeVotie is too well and his works do follow him.-Rev. send up our mite on the first day of incident about Dr. Broadus. He

MONTGOMERY, ALA., THURSDAY, MARCH 15, 1888. in the fact, that it is "rich mud"-

HE ALABAMA BAPTIST

Business. amount of corn and cotton, wheat to the Members of the First Bablist Church, Montgomery, Ala. DEAR BROTHERS AND SISTERS .----The brethren will not want me to go when the rain ceases, the streets and your church, and you will receive and apart a great blessing.

We take this method, as the most surch in a quiet, systematic, busi- have been secured. If Dr. Shaffer ess-like and, we trust, effectual way fails to raise the much needed endowbehalf of that most worthy, but ment, it will hardly be worth the while

y neglected cause, namely, mis- of anyone else to under take the task; Friends, we must The Baptists of Alabama will never we have never before, the oc- have a better opportunity than they for stronger alcoholic drinks: requires it, duty demands it. now have of endowing the college, e pressed by the Foreign, Home | and they ought by all means to do i ate Boards for money, our pas- at once. If those State institutions,

urged us to faithfully work, with which it has been successfully w, we come to you with this competing for so many years, should, which we hope you will con- by tree tuition and other inducements, rearefully and prayerfully. We succeed in drawing off the patronage enter into a detailed statement upon which the very existence of the wants in this letter. The fol- Howard depends, the probability of from Bro. Crumpton's circular ever getting an endowment would be beer more than they do whisky, for nvey an idea of the condition, greatly diminished. People will conat he says: tribute their money more cheerfully

is the situation along the and liberally to place a living instituline. Nine months of our tion on a firm and permanent basis Baptist Convention have than to reanimate a dead one. The Home Mission Board,

The success of the Marion Military Ga., asks Alabama for \$5,-Institute is not at all surprising. The he year. We have given not fact that Dr. Murfee was at the head n \$1,500. The Foreign Mis- of the enterprise was a sufficient guarrd asks Alabama for \$,5000 antee that it would not fail. As a have given \$2,450. Six manager of boys and young men, I our State Convention year have never known his equal. Forted, and we have given for unate are the boys whose instruction trators of especially atrocious crimes tend to have, until we are able to ions only \$4 595, when and training are committed to him. was the amount asked for. His example and influence have been ne Mission Board has a by no means unimportant factors in ork before it than it ever the formation of many a manly char-Foreign Board has more acter. It is hard to place too high than it can possibly en- an estimate upon the work he has now undertaken. There ought to be Board is making every a number of such schools in every the increasing demands State. Our struggling colleges could Tichenor, and the Treasurer, A. D. the flock?" I Cor. 9:7. "Thou shalt at shall we do? Shall we do their work so much better if they Adair, who had been instructed to not muzzle the mouth of the ox that tome and foreign Boards: had to deal only with students who visit Cuba and ascertain the needs of treadeth out the corn." 1 Cor. 9: 9. not able to comply with had been thoroughly drilled in first the work in that island. The written "For the laborer is worthy of his " No Missionary Bap- rate preparatory schools. The Bap report was submitted by the Correst hire." Luke 10: 7. I would the would be willing for tists of Alabama are to be congratu ponding Secretary. After a full ac Baptists of Alabama did read the

Here is a Chairman Who a cans fairs in Alabama. I used to think to secure this great industry." For buried unless we provide them. that one could get more Alabama several days these flaming words To accomplish these things will renews from the New York Examiner blazed at the head of its columns. quire a large outlay of money, but than in the ALABAMA BAPTIST, but Enough to humiliate every respecta- the Board has resolved to make earnthat is certainly not the case now. I ble reader of the "greatest Daily in est efforts to secure the means for this hope the paper has the hearty good the State. Well, it didn't take worth entire work. The providence of God ro. reader, go and do likewise in will and long subscription list that its a cent. Montgomery capitalists can imposes upon it the duty of making

I am'delighted to learn so much in- the "greatest Daily." But I only of our brethren, and it confidently terest is being manifested in the wel- wanted to call the attention of your believes that he will put it into the fare of Howard College, and that the readers to the following about the hearts of his stewards not to withhold onvenient and, perhaps, practical services of such an able, energetic, "mild," "health giving," beverage," the means his cause requires. y, of reaching each member of the and enthusiastic Financial Secretary, the product of the Brewery.

PROHIBITIONIST. uld substitute beer and light wines

"Life insurance companies have no sentiment. Their business is one based purely upon experience, from which certain inexorable rules have been established. A life insurance company be, that the beer drinker cannot drink long enough to make insurance profitable to them. These institutions dread its effect upon the system is even worse. A non-beer-drinker at forty is considered a good risk-a beer-

drinker at that age can get no insurseeds of disease and death in the physical system, beer in large quantities is said to sodden the brain and paralize or vitiate the moral nature of its votaries. Careful observers assert that it is more brutalizing in its effects than either spiritous or vinous liquors; in partial proof of which they point to the disproportionately large number of German names among the perpepublished in the daily papers.

Home Mission Board. Work in Cuba.

the expense of their persons or fami-A special meeting of the Board was

see a little farther into the future than this unusual drait upon the liberality

NUMBER II.

In doing this, the Board must not

be untrue to other interests confided The following extract from the Chi- to its care, nor torget the needs of cago Religio-Philosophical Journal is Boards in charge of other departments commended to "those reformers" who of Christian work. It has, thefetore, determined to make no appeal to our

churches that would diminish contributions to our general work or that of other Boards. It is persuaded that there are many men in our Southern Zion, who can, without lessening their will not insure the lite of a confirmed stated contributions to other things. beer drinker. Why? Because it is a give all that is needed for this extracertain fact, as certain as a thing can ordinary work in Cuba, and to such its appeal will be made.

I. T. TICHENOR.

Church Building.

Dear Baptist: Our church house at Mt. Pleasant, Monroe county, is finance at all. In addition to sowing the ished and paid for, except a few dollars. We have a neat, comfortable house 26x36 feet, easy to speak in. and will compare with any of the country churches of South Alabama, for good appearance when painted; would like for some of the preachers to come and try it. We have no pastor for the present, nor do we inremunerate him for service rendered. We know it to be unscriptural, to have the labor of God's ministry at

"Who goeth a warefare at any time

excellence merits.

W. B. CRUMPTON.

known and too highly appreciated in 14: 13. Alabama and Georgia, to make further reference to him of any moment

in these notices. In those times I also heard Luther Rice preach in our church at Cheraw. He was travelling on his life-work for the Burman Mission, and also the "Columbian College," the great Baptist educational enterprise at Washington City. He did not at this time alge in one of his famous bursts of

course well worthy of his name. In careful to hold the child with his own the children in these mountains. hand. So God teaches his children in," yet his own never failing grasp of this part of our beloved State, these lines. I, in the care of God, undertook last holds the believer in perfect safety.

I was told of one occasion, when year, in some degree, to stir our peo- field brightens. The bill of lumber Bro. Rice's opening prayer at public ple up to liberality, and without any for L- has been ordered." This service was of very considerable contract with any board or person. comes with a letter asking for 800 mislength. It seemed too long to some I entered upon the work 1st of De- sion envelopes, a year's supply. who were waiting at the door, and cember 1886, and up to the meeting "Brightening prospects" are inevitaone impatiently remarked, "if I were of the New River Association, Oct. ble where faithful mission preaching the Lord, I would not give that man oth 1887. I travelled 160 miles, and collecting is done. preached 93 sermons, delivered 27 anything; he asks for too much." Some time after Bro. Rice visited Sunday school addresses, 7 temper-

our town, I-met him in Sumter Dis ance lecture, besides visits and famitrict, towards sundown. He was ly worship at I kept no minute of. churches.

I was glad to meet him, and on his know what a Sunday school is. Oth- mission envelopes. A contented and olics." Let me say here, if any of invitation, actually turned back and ers have some advantage of Sunday happy pastor! Satisfied with his sur- our preachers in Alabama love to be Bro. Barrett's; which point he was neighborhoods are without preaching most unhappy man you can find is a come to Texas." making then, in order to make other except an occasional sermon. Many preacher who is discontented and un- This miscellaneous letter is getting and it in differently? Let each one sis, "I wish that man had to give me a young mother came to me weeping, for any work.

a thousand dollars." I believe the with a babe in her arms, leading a lit. A Question: How much did mishad before declined making a contri- me that to day she had heard the first do with putting this brother's church To all employees: follow of two summers, and told bution, and Bro. Rice still thought he sermon since she was 10 years old, "in as good shape as any in Alaought to give him a good lift for the begging me to come into her neigh- bama. That 1,000 mission envelopes any description, by any employee of college. Arrived at Bro. Barrett's, borhood and preach some. She had tells how the pastor would answer the this Company, is positively forbidden. yo "walk in," said he, "we will attend walked five miles with those two chil- question. Here is God's answer to Employees frequenting saloons will m to the horses." "All right, but I dren to be at meeting.

ye, I gave my life to thee, What Time would tail me to tell you of given to you;" "He that soweth spar- Company." Keachin, La. The love I have for, and the interat thou given for Me?" Enclosed cemetery is proving a profitable in- the increase. will just go along with you." Bro. all the heart rending scenes I witness. ingly shall reap sparingly;" "There is Warner's Log Cabin Sarsaparilla Regulates the Regulator. Best blood vestment. By enlarging it we are We have preaching once a month, est I feel in many in Alabama, is my I suppose it had become "second na- licitations. I have to preach in that scattereth and yet increaseth." ase find a stamped envelope for by proprietors of Warner's Safe Cure. sure the sale of lots will soon become by Bro. White. We are all very return of the enclosed blanks, excuse for writing. ture" with him, to see that the ani- destitutions, nor churches which have a source of revenue very helpful to much attached to our pastor; he is all ur prompt attention will be appre-G. D. BENTON. mal, upon which he depended all day no pastors, or where pastors fail to From our Texas Correspondent. we could wish our pastor to be; his Farmersville, Tex. Sold by all druggists. tted by the Committee. for rapid locomotion, should have fill their appointments punctually. It would require 15 or 20 men to meet our work in Cuba. In Matanzas, a city of 60,000 peo- example and precept is that of a de-Dear Baptist: About a month has Warner's Log Cabin Sarsaparilla Yours truly, The Brewery. just the right feed, and not too much, the demands of this country, on us The Brewery a great thing to boom ple, the same necessities exist. Here, voted man of God. J. B. GERALD, Chairman. ssed since I last wrote. I have Regulates the Regulator. Largest Sar-When I can, I gather the children picked up some miscellaneous items saparilla bottle in the market. Manua town. That is about the way the however, the expenditure need not be Prof. Bassett is now giving singing Eds. Ala. Baptist: I now have an Advertiser of Montgomery put it a few more than one-fourth of what is re- lessons to a class of twenty in this person, and he could comfortably on Sabbath mornings, and preach to I want to tell to my Alabama brethren factured by proprietors of Warner's Baptists now Manage all your actions and b prortunity of doing what I have weeks ago. Its friends looked on quired for Havana. We can never neighborhood. All seem to be very Safe Cure. Sold by all druggists. Take dispose of a number of cups of good never addressed in my lite. Their Sister Barrett was sorry that she had not people who have better ad hard white here, as I do, but he greatness of the work, I do think the has been here 36 the greatness of the work, I do think the here's corp it coupled to the world no other-it is the best. ouisiana. First of all, I desire to A decent paper, claiming to be the gates of the Catholic cemeteries are ALABANA BAPTIST. ay that I read the ALABAMA BAPTIST leading Daily of this great State, closed against our Baptist people, and not had time to make preparation, the greatness of the work, I do think years, and he hasn't seen it equaled, SUNBEAM. &c. Bro. Rice in the pleasantest their hearts would be moved with compassion, their purses opened, and but once, in that length of time. So with more interest than I have for a printed at the capital of Alabama, in there are no others. People in Cuba, Nanafalia, Ala. umber of years. One reason for this day when decent people every- or elsewhere, will not accept a relimanner put all at ease. At supper their hands liberal. There are many you see, I have had a rough introduc-"To either hold the plow or drive" Bless the missionaries, and do not he fared sumptuously with four cups earnest Christians here, but they need tion into the State, so far as the requires strength. To secure and keep his is that it is a better paper now, at where are crying, "Down with the gion which allows its dead to be buried this is that it is a better paper now, at where are crying, "Down with the gion which allows its dead to be buried let them think our hearts are too hard cast, I think so, and another is that Monster," the "greatest Daily" of our in places where only murderers, it change," was the touching prayer of coffee and two tumblers of milk. teaching what it is to sacrifice and weather is concerned. every week it brings me information, proud State joins the negroe and the thieves and harlots are entombed, of a little African girl. Poor child! and it must be kept in strong and of confee and two tumpiers of units. We all had an entertaining evening; work for Jesus and souis. Pray for me and the success of this work. May hat I could get from no other source, lowest elements of society to whoop and such are the only places in Cuba Did not God hear her prayer? Shall me and the success of this work. May bussmen and the like, as well as their Hops and Buchu Remedy will put bout friends and denominational af- up a Brewery. "Only \$25,000 needed where our Baptist people can be we help answer it? he displayed a tew Baptist books he God pless you and this work. stock, have a hard time. The wheels your weak stomach in good working are frequently solid with mud. But, order. Druggists have it. carried along for sale. "Bro. Rice," Yours fraternally, I inquired, "have you any books

MAT LYON. each month." If Moulton, Ala. An Interesting Letter From a Mis-

sionary. This brother, since October, has matter how small the amount. This attended to. Dr. Jones did as he been in the employ of our State Mis- good brother, though a lawyer with a was requested to do, and found his y sion Board, and is doing a good work. large practice, says farther: "Keep boots nicely blacked. He repeated His name and address are not given, me fully posted in missionary news the same thing the next night with us t because the letter was not intended and statistics, as I have undertaken similar result; and, on the third morn- the for publication. se they are God's around To the S. S.

er in Christ, he used the comparison draft \$18.00, 'which he tells me was with "Our Country," "The Crisis of the seminary; and; if I mistake not, across a dangerous place, and saying, you not only my gratitude, but the at preachers' prices. I make the stitution during its whole history.) "hold fast, my child," yet being very gratitude of my people, and especially same proposition to any member of a Dr. B. doubtless, believed that in

Feeling deeply impressed with on missions. Oh, for more such layto "hold fast," and "strive to enter the magnitude of the mission work men as the brother who penned these

"The prospects everywhere on my

"Dear Lord, and shall we ever live At this poor dying rate?"

is the standard hymn in O'misssion

buggies had not come along then,— I feel sure that my labors were, under from a pastor: "I am all right and afflicted Catholic women hauled to the snow was a foot the

its repairing and rope-tying, wearing out, like its owner, in the good cause. I meet hundreds of children, and one in Atabama. He says ite has their notices at notice of the write it on the enclosed blank and you Baptists are equal to those Cath. We we will understand each other. We we will understand each other. We we will understand each other.

points the next day. On the way we others have preaching, but not the gos- happy about his surroundings. He too long, but let me say, I was on the passed the residence of a rich Baptist, pel. Last summer, I was holding a becomes unsettled in mind and is train going to McKinney the other cen

five hundred stated churches in Alabama would make the the guest of Dr. Broadus, and the Sh same resolve what a change would be Doctor told him, on retiring at night, made in a short time. Regular col. if he wanted his boots blacked to set up lections, and regular remittances, no them out at the door and it should be say the work and want to know the facts, ing, he happened to look out for his

convince the world of the power of hard down at it, blacking one of his gra old students boots for him. (I think The

mission committe who wants "facts" thus serving his brother, he was fulfilling the words of his master, "if I your Lord and Master, have washed your feet, ye ought also, to wash grow while many small towns, rapidly

one-another's feet. I have told you that we have been to say, our people have done rather this rance of the situation, and with of the State, and it seems impossible ship near the center of the city. They notwithstanding the inclement weath find ey for the cause. Enclosed please States seem 'to think that it is utterly be purchased. These lots, though er. Sunday last was rather trying home from the morning service, I

satisfied with all my surroundings, church when the show was a toot The church is in as good shape as any deep, and when Protestants staid in the ou cannot give anything, (and eral efforts have recently been made best information, that the cost of the ry, and its peculiar marks of usage, already. its repairing and rope-tying, wearing I meet hundreds of children, and one in Alabama." He says he has their houses at home, but I believe the interval of the interval block and bl

went with him about two miles to schools part of the year. Many roundings! Rare man that. The called "parson" they just ought to

and Bro. Rice said with some empha- series of meetings at one place, when thoroughly miserable, with no heart day, and looked above me and read "The Mo. Pac. R. R. Co., (leased gift er and the gift. To those who can

and operated line.)

The use of intoxicating liquors of

tion. Our St by dear chiteren: I have a letter his word." from Bro. W. B. Crumpton with bank I wrote him I would furhish him Dr. J. was one of the first students of Board Convention's instruction to the Mission Board, with the eloquent and between this and July? very Resolved. That the present next is, not to go in debt. The zealous C. W. Tomkins as Corres- sities of our work in Cuba are, be ve quarter, ending March 31st, will ponding Secretary, has accomplished I. A house of worship in Havana our churches have been doubled in etery near the city.

Alaby of the most flourishing towns in membership, and in spiritual and ing, ama are without Baptist preachfinancial strength. We are in great need of a number of good preachers. wording, call loudly for the preached There are many vacant pastorates in

subs nd now, we have given you the some of the most desirable portions locating the proposed house of wor mon we hand you our plan for raising to supply them. Preachers in other found several desirable lots which can for a form which we have prepared met one of our townsmen, who said year a and know how much to expect this mucht to know, Brother, Sister, how cure pastors are in as healthy locali. Havana than in cities of equal size in word shape, why not? It is the Lord's

tre ik, can we afford to pass it by or The Keachin Male and Female on wer these questions. If you can give five cents per week or ten College is doing remarkably well. Up to date 135 pupils have matricuan is per month, give it cheerfully I willingly, and God will bless the

others are expected. The prospects of the college are very cheering, and e twenty-five, fifty and seventy five Unufriends are full of enthusiasm. ner month, let them do so, and \$12,000 have been spent in improve abundantly, let them give one ments and furniture, and other addio or three dollars per month. tions will have to be made to the a don't care to pay weekly or be onthly, pay any way that suits you buildings during the present year. st, only say how that will be, "I

lated on having such a school as the count of the work there had been or make mem over by such a min of Dr. Murice Dr. McDonald, who accompanied

tery in the city of Matanzas.

held February 8th to hear the report at his own charges?" "Who feedeth of the Corresponding Secretary, I. T. a flock and eateth not of the milk of chapter of 1st Cor. prayerfully. keep up our Sabbath sel

### he right place A. I. LAMBERT. From Nanafalia, Ala

Dear Baptist: The farmers are busy preparing for another year. How happy our farmers ought to be: reared and taught in nature's field day by day, with the canopy of heaven above 3. A house of worship and a cemethem, God's earth beneath their feet, and all that is beautiful around them. All the brethren who visited Cuba I think we should feel proud of our were impressed with the necessity of sanny South, but not satisfied until the whole of it, and the whole world,

is bought for Jesus. Our church has done more for missions in the last year or so than ever before. We have a grand Sabbathschool that numbers sixty members, did right well. As I was returning an destly to do this, that we may have very great mistake. The people in ilarly located in any of our American with one of the most devoted and earnest Christian men for superingood health as those in any other Havana contains not less than 200,- tendent. We all feel that if it was not for our dear superintendent that Here is another cheering letter olic countries where I've seen old, wanteat you to assess yourself. We churches who are so anxious to se they were informed, is cheaper in our Sabbath-school would be a failyears already, and he has never missed being in his place on time except when sickness or some equally good excuse prevented; no trivial exof a similar house and lot located in cuse keeps him from his post. The children all seem devoted to their 1. They deem the building of such teachers. I know we have one of the best country Sabbath-schools to be present and future progress of our tound anywhere.

We also have a Sunbeam Society 2. They regard the enlargement of in connection with our Sabbath-school. our Baptist cemetery as a matter of It was organized a little more than ated, 61 of whom are boarders, and prime importance. A place to bury one year ago, as the Young People's our dead in Cuba is as needful as a Missionary Society, but afterwards house in which to preach the gospel changed the name to Sunbeam. We to the living. Both are indispensable have had two celebrations since our The small spot we now own, be pay dues, but all of the members give tween five and six acres, is rapidly when they can. We have sent over filling up with graves. There is an ten dollars off, and have fifteen dolaverage of six burials a day in it, and lars in the treasury to send off now. the number is rapidly increasing. Our society has never lost its first enseven were buried there the day our thysiasm, if anything it has gained brethren visited the cemetery. This more, and has continually been on

impossible to live anywhere in Lou- priced at several thousard dollars earry ou to fill and sign, we beg you isiana and have health. This is a each, will not be so costly as lots simditiontelligent understanding of our con- Louisiana live as long and enjoy as cities of 100,000 inhabitants; while to the: "Parson, I have lived in Cath- entr, we cannot assess you, but we do Southern State. Some of those 000, probably 250,000. Building,

the write it on the enclosed blank and but a failure has been the result in ship will be about two thirds the cost Richmond or Atlanta. find ourselves unable to answer. I will say, however, that our eyes are a house an absolute necessity to the still turned towards Alabama. work in Cuba.

C. P. FOUNTAIN.

## Alabama Baptist.

MONTGOMERY, ALA., MARCH 15, 1888 JOS. SHACKELFORD, D.D., Editors.

### C. W. HARE, Manager.

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The date against your name on the margin of the paper shows when your subscript expires. It serves both as a receipt and a thing square in the tace, and learn request for payment. If proper credit has that it is a necessity, if we expect to at once. All subscribers who do not send express notice to the contrary, will be re fidence in the Baptists of Jefferson garded as wishing to continue their subscriptions. Notice to discontinue should be given at least a week before and not after the their responsibility and the importance subscription has expired. Both the new and of holding on to the institution which the old post office should be given when your address is changed.

Obituaries of one hundred words will be will do their part in erecting the necinserted free. For each word over one hundred, two cents will be charged. Remit with essary and required buildings. order for publication. Count the words and money for extra copies at five cents each it more than ten are wanted, otherwise six cents each. If money is not enclosed, we re-serve the right to condense to one hundred

words. Advertising rates queted on application You will confer a favor by mentioning this paper when you answer an advertisement. Write only on one side of the paper. Almingham.

ways give your post office. Anonymous communications go to the waste basket. We are not responsible for the return of considered at this juncture of affairs

rejected manuscript nor for the opinions expressed by correspondents. All communications on business or ablication should be addressed, and all checks and money orders made payable to THE ALABAMA BAPTIST,

Montgomery, Ala. Office: Over Cotton Exchange, Corner Bibb

and Commerce Streets.

#### SPLENDID PREMIUMS.

and may afford to be indifferent to To any one who will send us the views of those who doubt it; but three new subscribers to the ALABAMA we cannot be indifferent to the sub BAPTIST and six dollars, we will send ject involved in the promised build- paper? as a premium, that splendid Baptist ings. I for one cannot be a party to work, "Grace Truman," by Mrs. S. any attempt to explain it away; we do B. Ford. To any one sending us five to explain it away; but I mean to emnew subscribers and ten dollars, we phasize by these remarks that buildings and cash. will send this book and one copy of constitute the subject which is to test the BAPTIST to the party getting up the integrity of our promise. These the club.

BRO. SHAFFER's article of last week would pause and think. I believe good support. 'on the "ALABAMA BAPTIST" was that we shall erect said building, and highly appreciated.

within eighteen months from the time of the location. While we think the suggestion of

tions which furnish free tuition. Our

people must be brought to look this

have a college at all. We have con-

county to believe that they realize

has been located in their midst, and

nothing of any other part of the prom-

ise, for we are not responsible for de-

cline in values; and if there has been

dence that time will restore values,

new subscribers. Dr. Renfroe has in it much worthy of serious consideration, we do not consinging school at Nanafalia. cur with him in the idea that the ques tion of endowment should be entirely

laid aside until Birmingham complies with her pledges. . We think the quesuon of endowment should be kept constantly before our people. The colbath lege has to be endowed, whether it re-

mains at East Lake or is placed else Cook, of Cuba. He is never weary where. We cannot continue to run in well doing. Howard College without an endow Rev. D. I. Purser ran down to ment and compete with State Institu-

press Bro. H. M. Wharton to visit the Magic City. Pastor Cooper, of Whistler, con

FIELD NOTES.

inues to add to our list of readers among his flock.

Bro. G. W. Fuller is teaching school at Pollard. He has our thanks for a new subscriber. We are losing some of our Clai borne readers. Bro. Locke, can't

you help us regain them? We are glad to hear that Rev. G

A. Hornady has held a successful Messrs. Editors: As the question of meeting in his church at Tuskegee. We shall thank Eld. Roach, of the Cennessee River Association, to put the BAPTIST in every home he visits. wish may be read, especially by every riend of the college in and about Bir-

And first, it seems to me that en dowment is not the question to be It is a tact which cannot be denied, that the location of the college at this place was secured on a promise to erect fitty thousand dollars worth of ton.

Brethren can help worthy poor by labors. buildings for that institution. I say

to pay a year's subscription for their tertained by Col. R. H. La decline, we have the fullest confi paper.

send us a list of the heads of families some cloth suit, and recently with a Bishop S. R. C. Adams says he

loves this paper and shows he means The Union Springs Herald is one

buildings are a small matter to Birmingham and its surroundings, if we

Rev. D. I. Purser and wife gave a at we shall have them far on the ay by the middle of July. Bro. affer is laying his plans tor material I trust we shall have them far on the way by the middle of July. Bro.

## Oberndorf & Ulman, of St.

Bro. Baber keeps worrying us with of the oldest and most reliab goods houses in the State. Bro. J. K. Ryan is to get

of Grace Truman for sending Fords Christian Repository for March is worthy of a wide reading. preachers do the same by next Dr J. Wm. Jones preached in the Baptist Church at Avondale last Sab

Wish all Cooks were like J. D. Try it.

A happy marriage was con night. ted in Montgomery Tuesday z friend March 6th, between our yound Ed. Gatchel, of the firm of the Butler & Gatchel, Selma, and Miss. Minnie

a copy

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ebruary

aith, and

Goo

nurch a

succeed

rs to th

Taylor, of this city. May m piness be their portion.

> Bro. Nathan F. Bagley, or fathers in Israel, died at his North Alabama the 6th of F

1888. For many years he has fought a good fight and kept the f now he has received his crow bless his bereaved ones.

Rev. Joshua H. Foster called to the care of the Union Springs. He is a no er, thoroughly identified interests and competent Hic is now at the if he accepts will take chall Three more deacons have been or-Eld. T. B. Farguson, of fained in Brewton church. The Sunis colporter for the East Li day-school of this church is very large. Central Associations. He Any of our readers who may need our beloved Bro. Bledsoe, a type writer can get one cheap by with the harness on." writing to Bro. B. F. Rily, Livings- has begun to send subscrit

paper. May God bless hi

sending two dollars, and let us use it While in Selma we were family. This is the broth Why don't the pastors or clerks year presented his pastor

in their midst who are not getting this fine hat and good pair of shoes. These facts were not gott

Eld. W. B. Carter w it by sending every week new names was his sad duty to co rduct the funeral services of his fri and Joo. A.

his loss.

cals We learn with mingled sorrow and Jewess, about whom I have been writ to our readers this week. This is one pleasure of the death of Miss Loura ing. She is about eighteen; her name e dry Manghan, of Camden. She has been is Miss Bertha Fost. Her father is Buy of a devoted Christian for many years, dead, and her uncle had willed her Prof. Basset has closed a successful them and say where you saw there and we never had the honor of hav. twenty thousand dollars, but as soon ing a truer friend. For two years as he heard that she was going to join is three past she has suffered, oh, so much! the church he went to her and told new subscribers. Why cat it 100 For many months death has seemed her that he had, in making his will, t week? near at hand, but our Father allowed put in twenty thousand dollars as her Then why may not 100 littlete girls or her to suffer for a while longer. We share, but if she joined a Christian young ladies do the same thing? feel that this darkness, this anguish, church her name would he erased but made heaven dearer and brighter from the will. She joined the church

> to her. May the comfort of our Thus she came forth amidst all these Savior rest upon the aged mother and circumstances, and was buried with prother and sisters Christ in Baptism; thus "obeying God

> Bro. Coulson sends the cheering news that Eld. C. B. Roach, of Fackler, has been appointed missionary of ollow Christ. When she was be the Tennessee River Association. He says this brother is one of their best nen. Bro. Gunn is invited to aid im some next summer. Bro, Willis, who is now in the Seminary, has been secured for a part of the summer. relative about following Jesus. I hope she will be instrumental in He is one of their boys from whom

they expect great things. Scottsboro church has organized a Sabbathchool.

An exchange tells of a man who got mad with his wife, whipped her, she may lead them all to Christ. and then went to the barn saying he would leave the world and go to heaven-that he would hang himself. Tits wife followed, and sure enough,

there he hung with his head in a bri dle, one toe touching the floor and his body swinging around. He moioned to his wife to cut him down, which she did, and when he could speak he said, "Why didn't you let me alone, in a little while I would have have been in heaven!" "And

odly en wouldn't you have been a pretty look ord and ing thing in heaven with a blind briwho last dle on!" said his spouse. th a hand

Bro. Crumpton, our Correspondng Secretary, was with us at Notaulga on Friday, Saturday and Sunfrom the day March and, 3rd, and 4th. Al-

though the ministers who had been mies that it. invited to meet him did not appear, and the Friday congregation was small, yet we had a most pleasant and Bean, of Morgan count of who was profitable season. The State mission of the best weeklies that visit our of-fice. Bullock county ought to give it 5th, 1888. He leaves a companion tists much gratified and helped, and and several little childr a to mourn Christians generally pleased and stim-

ulated. Bro. Crumpton went out to

The Funereal Month of March. Eufaula church, . Eufaula Association An observant metropolitan barber F. L. Wimberly, . says that he can tell one's physical Cusseta church. LaFavette church. condition by the state of the hair! Sunday-school LaFayette church, The Bible tells us that with his hair Shady Grove church, . . gone Samson lost his strength. The Pine Apple Sunbeams, . Romans considered baldness a serious | Bethabara church, ffliction and Julius Cæsar was never Lad. Miss. Soc. Talladega church. Sunday school, Providence church, quite satisfied with himself because Central Institute church and S. S., his poll was bare. Family W. J. D. Upshaw, . .

The face, however, is the open book and one can readily trace in its vari ous expressions, lines, changes and complexion the state of the system. The eye that is unusually bright and yet has a pallid brightness, the face upon whose cheeks nature paints a

rose of singular beauty and flush, rather than man," and thus gave up more marked in contrast with the ala her mother, and sister, and brother, baster appearance of the forehead and and the twenty thousand dollars to nose and lower part of the face, is one of those whom the skilled physician will tell you will some day dread the ized she received the Bible, and funereal month of March, because it looked happy, and as soon as the congregation was dismissed she went richest harvest. Consumption they tell Oswichee church. . immediately to work by talking to a us is caused by this that and the oth er thing, by microbes in the air, by

ficient nutrition, by a thousand and God's hands of leading her mother, one things, but whatever the cause, brother and sister, her relatives and decay begins with a cough and the remedy that will effectually stop the many others; even to that Rabbi that

cause of that cough cures the disease ordered her mother to drive her from of the lungs. home to Christ. Let us all pray that That is all there is of it. The cough is an evidence of a wast ing. To stop it effectually, a remedy

H. R. SCHRAMM. must be used that will search out the cause, remove that and then heal the lung and do away with the cough.

Northport church, . 60 Eufaula church ... S. S., St. Francis St. ch, Mobile, 25 00 Total, . . . . . . \$ 20 60 Mt. Lebanon church, "rovidence church, . . 1 00 Fr-donia church, . 2:40: Town Creek, Sunday school, LaFavette church, 10 00 Total. Aged and Infirm Milisters. Town Creek church. \$ 10 00 Tract Fund. Mrs. J. J. Finklen, .\* . Associational Missions Bethabara church, . . Total Receipts for December, \$ 800 6t RECEIPTS OF THE STATE MISSION BOARD FOR JANUARY, 1888. State Missions. Collirene ch, and Sunday-school, . \$

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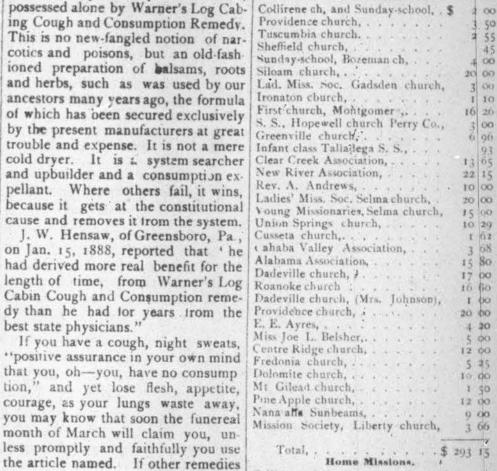
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the church edifice fund of the Home. Mission Society of the North, fur the reason that they have not "a like of which has been secured exclusively fund of their own." Now I have no objection to a brother or sister giving to any worthy cause that may commend itself to pellant. Where others fail, it wins,

Church Building.

Mr. Editor : 1 was a little surprised

to see in your issue of the 1st inst. the

statement that the Baptists of the

South should make a contribution to

Louisville, Ky.

their judgement; nor have I reason so because it gets at the constitutional much to object to your making the cause and removes it from the system. Union Springs church, J. W. Hensaw, of Greensboro, Pa., appeal for this Northern Society if on Jan. 15, 1888, reported that 'he you wish. That which surprised me had derived more real benefit for the was the reason assigned by you for length of time, from Warner's Log Roanoke church making the appeal-because we have Cabin Cough and Consumption reme- Dadeville church, (Mrs. Ju not a like fund of our own. I had dy than he had for years from the Providence church, i best state physicians." thought all along that the work of If you have a cough, night sweats, building churches in the South where "positive assurance in your own mind they were needed, was entrusted to that you, oh-you, have no consump the Home Mission Board of the South- tion," and yet lose flesh, appetite, courage, as your lungs waste away. ern Baptist Convention. If I rememyou may know that soon the funereal

ber correctly the appeals of our cor- month of March will claim you, un-

**Ministerial Education** Antioch Association, . Tuscaloosa church, . . . Pilgrims' Rost church. Oswichee church, . . Total. Bible and Colportage Work. is then that consumption reaps its Bible Work Am. Bapt. Pub. Soc. micro-organisms in the blood, by de-

Total.

.\$ 3.00

This is the power, special to itself.

|               | Offen subscribers are neeter will   | and vigorous action, and is demon  |  | Dr Shaffer assures us 101   | Birming-   | good sermon. We want him to come   | is being done by this great board,  | If others are offered, insist the more   | Dr. Albert Erwin,   | 1 00  |
|---------------|---|--|--|---|--|--|---|--|---|---|
| set i         | per simply because the pastor will  | strating what was expected of him  | J. K. Milner, of Columbiana, is  | ham will build this a   | cture, and   | again as soon as he care F F Ra  | and if we have not a fund of our own  |  | Sunday-school, Bozeman church, .<br>Ladies' Miss. Soc. Gadsden church,  | 2 00  |
| 1.1           | take no pains to get their renewal.   | when he was called to this work,   | not a licensed preacher, but he is   | calls upon us to help all   | ing the en-  | her  | to which to contribute, it is because   |  | Ironaton church,  | 1 00  |
|               | THERE seems to be a general feel  | namely, that he knows how to handle  | helping wonderfully to preach the  | Calls ODDER AD DO HEARD   | e and true   |  |   | sumption and they should never allow   | S. S., Hopewell'ch, (Perry Co.) .   | 1 00  |
| al Hall       | THERE Seems to be a generalison   | plete the work within eighteen months  | gospel, by circulating our paper.  |   | e and due  | A Christian Heroine.   | erecting church edifices.   | the disease to become seated.  | Greenville church,  | 2 32  |
| There         | ing that Hon. Jonathan Haralson<br>should be elected president of the   | from the date of the location of the   | gospen, of encanning out pop   | and do what in us lieth.  | Charles and  |  | I am altogether sure that you did   | (1) . I.T. (1) I.T. (1)  | Willing Workers, Talladega ch, .<br>Infant class, Talladega S. S.,  | 5 00  |
| 1             | should be elected president of the<br>Southern Baptist Convention. No   | college at East Lake, but we will  | Sorry to hear of the illness of Bro.   |   | Glenn, of  | Dear Baptist: I have been thinking   | not mean to misrepresent our Boards   | Clayton's Loss Gadsden's Gain.   | Rev. A. Andrews, (Cuba)   | 10 00   |
|               | Southern Baptist Convention. No   | have gotten far enough on the way to   | Milner, of Georgiana. He is a faith-   | Ashville? He was one of   | he first ac-   | sometime of writing to you, but I have   | in this matter, but your language is  | On Sunday, Feb. 5th ult., Rev. J.  | Union Springs church,   | 3 43  |
|               | better man could succeed Dr. Men.   | instity an anneal for further time.  | ful brother. We pray if it be God's  | quaintances we made as  | e began to   | Indian an branch according of the track the  |   | On Sunday, reb. 5th uit., Rev. J.  | Cusseta church, Alabama Association,  | \$4   |
| AL A          | He is a perfect master of assemblies,   | The stringency of the money market   | will that his life be spared longer.   | quantances we induce as   | Southern   |  | misleading, and the only idea con-  | A. wynne offered his resignation to  | T 1 341 (3 11 11 11 11 11 11 11 11 11 11 11 11 11   | 7 75  |
| the se        | whether ruling the courts, directing  | has been an almost insuperable diffi-  | The Anna from Mobile: Bro  | the second of the second se   | we alwayb  | the second and a second and a second se | veyed is that the Baptists of the South   | the Baptist church at this place, which  | Ladies' Miss. Soc. Roanoke ch,  | 5 39  |
| 1             | nativical bodies or moderating reli-  | culty for the time being; and we have  | Happy news nom noone vemperant   | Bablist. Consent and  | ne besan   | appendit part all and application of the   | are not engaged in this work of church  | was granted with sincere sorrow. Bro.  | Providence church,  | 5 00 1  |
| 1910          |   |  |  | meet nim. II, his the   | Contraction of the local division of the loc |  | ingene Ne a agente Chai your 1 7 - 7 - 1  |  |   | Party and the second second                                 |
|               |   | college, prepare it temporary quar-  | additions since January and forty-   | send him they ought.  | Achie naner  | have not had the time.   | building, when they actually are,   |  |   | 2 00  |
| Fingle        | BRO. RILEY very pleasantly criti-   | ters, harness it up, and set it going, is  | ty-three since he took charge of the   | could not well get along  | This paper   | I am highly pleased with the Semi-   | through the Home Mission Board of   |  |   | 3 00  |
|               | cises us tor advising the Baptists of   | no small job; in the nature of things<br>many unexpected embarrassments  | church.  | Regularly new subscriber  | ranout him.  |  | the Southern Baptist Convention.  | tions in advocating the good and re-   | Mission Society Liberty church, .   | 1 22  |
|               | the South to make a contribution to   | present themselves.  | Looking over our books we find   | his field   | come from  | nary, and I am very glad of having   |   | buking evil proved himself equal to  | True  | 20.23   |
|               | the Church Building Fund of the   |  | that Bro. T. P. Gwin has been a faith-   |   | al and see   | this opportunity, for I have received  | Southern Baptists in relation to this   | the emergencies of the times of this   | Total,  | 10 13   |
|               | Home Mission Society of the North,  |  | ful helper to the ALABAMA BAFTIST.   | One of the best unlicen   | ed preach  | information here that I have been told   | matter. The steady and rapid inflow   |  | Collirene church and S. S., \$  | 1 75  |
|               |   | ment; anything that can be said on   | Every week or so he sends a new  | ers in the State, Jesse I   | ekson, was   | that I could not get elsewhere.  | of population and the multiplication  |  | Dr. Albert Erwin,   | 1 00  |
|               | and the reason we gave, that they   | this subject is like pitching straws   | the second se  | in to see us last week. He  | has moved  | Every minister should try and at-  | of large towns and cities, to say noth-   |  | Synday-school, Bozeman churbh,  | 2 00  |
|               | have not "a like fund of their own."  | against Red Mountain. It has been  |  | to Decatur and entered b  | isiness with   | tend at least one session at the Semi-   | ing of the strong and urgent demands  |  | Ironaton church,  | 1 65  |
|               | We were aware of the fact that sever-   | iound that in former times this sub-   | Good new comes from Anniston:  | Bro. G. G. Miles and B  | - 12.11  | nary. I wish I could take the entire   | of Cuba for church edifices for Bap-  |  | S. S., Hopewell, ch, (Perry Go.) .  | 1 00  |
|               | al years ago there was an effort made   |  | \$1,000 will be raised by the young  | These good men have th  | 1 .  | course. I heard when I came here   | of Cuba for church cunices for bap-   | been converted through han, and sin-   |   | 15.00   |
|               |   | ly; and the notes obtained by the ar-  | men, at \$10 each, towards building  | selves into church work   | tour mem   | his all more wild a be table and   | tist worship give the Southern Baptists   |  | S. S., Greenville church (Mexico)   | 25 50   |
|               | and the Southern Baptist Convention   | duous work of Dr. Nutinally, have,   | the Twelfth Street Baptist church, G.  | felt. By the way, if yo   |  |  | about all they can do in this particu-  |  | Willing Workers, Talladega church   |   |
|               | entrusted this work to the Home Mis-  | in many matances, received a treat-  |  |   | HI BAYC HILY   | tor's course" he would have the cream  | lar. You will, I am sure, pardon the  | Jesus. During Bro. Wynne's admin   | (Italy)   | 2 50  |
|               | CONTRACTOR AND  | ment on account of removal, which<br>indicates that the college has but little   |  | business in their line you  | can safely   | , of the Seminary. I don't think he  |   | istration with us we were so attached<br>to him that it was hard for us to bid |   | 2 50  |
|               |   | to expect as additional endowment,   | , Our menu bam D. Dives, or no-  | and the second se |  | will get the cream until he takes the  | nour attantion to this matter   | him adieu, and we do it only because   | Infant class, Talladega S. S.,  | 32  |
|               |   | until we at Rirmingham chall have  | Duct spears to three when were when  | Rev. T. M. Barbor set<br>newal and that of a sister.  | 1  | entire course, for it seems as if it is  | B. F. RILEY.  | we must.   | Sunday-school, Cross Plains ch, .   | 4 25  |
|               |   |  | ons, buggies or harness. Mr. Block   | newal and that of a sister,   | hds his re-  | all cream to me.   |   | He carries with him a broad and  | Mt. Gilead church,  | 10 00   |
| 1.1           | of it and appeared to be getting, on  | command pride, sympathy, and as  | is thoroughly reliable, and we ask our   | that every preacher in th   | and moves  | We move to our new building to   | Fifth Sunday Meeting.   | brave hearted wife and an elegant lit-   |   | 3 43  |
|               | very well, when suddenly he resigned,   | sistence. This done and we shall see   | friends to patronize him.  |   | The mane of  | morrow, if the weather will permit. I  |   | tle son, Paul. May God bless them  | Cusseta church,   | 54  |
|               | and we have heard very little or noth-  | help for the endowment cause from  |  | likewise. We second the r   | hove. Sor-   |  |   | all, and may they find a warm place  | Cahaba Valley Association,  | 13 60   |
|               | ing about the church building fund of   | every part of Alabama; I assume to   | Bro. Jos. Wynne has entered upon   | ry to say it, but there a   | e several  |  | Central Association, embracing the  | in the hearts of the brethren and sis-   | C. J. J. I. Darasha shursh  | 14 00   |
|               | Deard Since then the Board may  | know as much about the Baptists of   | This work at Gausden. The DAPTIST  | preachers who have not  | for sougral  | and have enough stations to security   | fifth Sunday, in April, 1888, convenes  | ters of Gadsden, and may they be as  | Lively church.  | 7 00  |
|               |   | Alabama as any man knows, and I  | expects soon to near from min, not a   | vears renewed for their o   | N  |  | il Carthana shough touslos miles  | here. In penning these words I only  |   | 5 00  |
| 1             | but if it has we have not heard of it   | ditions of our promise touching the  |  | bodyelse's paper, but of c  | hurse they   | Of the churches that I left I learn  | northeast of Wetumpka. Everybody  | express the sentiments and voice of  | Lad. Miss. Soc. County Line ch,   | 5 00  |
|               | We suppose that if it raised any money  | buildings they will cally with become  | names of new subscribers.  | will, as preachers surely   |  | inter the mere secures prototol out the  | is invited to come especially the Sec-  | L. H. PERKINS,   | E. E. Ayres,  | 1 40  |
|               | at all for church building it would be  | ing liberality to their institution and  | Sister D. F. Foster, of Auburn,  | honest debts.   | pay their  | church at chemivine has not succeed.   | and the adiron of the Ar spinster   | · · · · · · · · · · · · · · · · · · ·  | Miss Joe L. Belsher,  | 5 00  |
|               | at all for church building it would be  | no prejudice or sectional spites can   |  |   | 1  | ed in securing a pasion, i nope me   |   | Receipts of the State Mission  | Seale church,<br>Pleasant Grove church,   | 6 75  |
|               | appropriated to Cuba or some or its   | stop their hearty co operation. But  |  | A most pleasant call wa   | PIVED US   | Lord will provide for them.  | DAPHSI,   | Board for Dec., 1887.  | Cleveland Mission,  | 2 30  |
|               | mission stations in the West. The   | from their point of view there is un-  | would do this we would not fear the  | by sister Waller, of this of  | I DIS  | With this preliminary I will pro   | PROGRAMME.  | State Mussions.  | Pine Apple church,  | 4 00  |
|               |   | containty now and will be until the  |  | noble woman in a daught   | ter of Rev.  | ceed to state why I have thus beaded   | 1. Introductory sermon by Eld. J.   |  | Pine Apple Apple Sunbeams,<br>Nanafalia Sunbeams,   | 9 20<br>3 00  |
|               |   | Dundings are an assured race, and is   |  | Platt Stout, so favorably re  |  | this article. Yesterday morning while  | H. Colley, Friday 11 o'clock.   | Demopolis church, 10 80  | Mission Society, Liberty church,  | 1 22  |
| 1             | money to Baptist churches of the  | is not unreasonable that they should   |  | by our older readers as a   |  | attending the Broadway Baptist Sun-  | 2. At 2 p. m., What is the objects  | Tuscaloosa Association, 131 90   | and the second se | 166   |
|               | South, and we thought it nothing but  | reel just that way. I am writing for   | A certain Virginia church one year   | vant in other days. She   | Contraction of the second s  |  | CALL MARKED FILL D. C. Martin   | LaFayette church,  | Ministerial Education,  | 100 28  |
|               |   | the eye of Birmingham, Woodlawn,   | sent \$1 75 to be divided among all  |   | s allve to   | day-school I heard Dr. Tupper relate   | and Eld. J. D. Hughes.  |  | Collirene church and S. S., \$  | 5 75  |
|               | right that our churches should show   | and East Lake, or rather for Jefferson   | the hoards. The next year the same   | interested in mission wor   | who are  | an instance which gives the above ti-  | Without in the subsection of shough   | Ladies' Miss. Soc. Pleasant Hill ch, 2 80                                      | Lad. Miss Soc. Pleasant Hill ch,  | 5 50  |
|               |   |  | the boards. The next year the same   | interested in inission wor  | can seno   |  |   |  | Mt. Gilead church,<br>I fronaton church,  | 5 00  |
|               |   | pect to stand. Let us then bend our  | church sent \$75. The difference cor-  | to her for a copy of Dr.  | chenor's   | contained the pictures of martyrs,   | members now as compared with New  | Summer Hill church,  | Greenville church,  | 18 90   |
| suit 1        | tion. We should be much gratified   | and in a few months we can urge en-  | sisted in the fact that the church had   | visit to Cuba.  |  | he referred to a young Jewess and  | Testament church members as to their  |  | Deatsville church,  | 3 60  |
|               | if our Board would push this work,  | dowment. It has seemed to me that  | a new pastor.  | Dr. M. B. Wharton, of   |  | told that she had been converted and   | morals, benchcence and benevolence?   |  | 5 County Line church,   | 12 CO<br>I CO   |
|               | and raise a fund that would enable it   | the time has arrived for some Bir-   | Mrs. Kate Suttle, widow of Maj. J.   |   | 1114 HITCI   | that she was given a New Testament,  | Eld. J. M. Johnson, J. H. Norton  |  | <ul> <li>Miss Joe L. Belsher,</li> <li>Pleasant Hill church,</li> </ul>   | 5 00  |
| the -         | to help many of our feeble churches   |  | N. Suttle, of Centreville, remembers   | Church, Montgomery, has   |  | and as she was sitting in her room   | and O. C. Swindall,   |  | A D. Lawhon,  | 5 00  |
|               | that are unable to build; but we doubt  | I. J. D. RENFROE.  | us substantially. She sends ten dol-   | ed to deliver the Baccalan  |  | reading it her mother came up behind   | 4. Is the Baptist ministry of this  | Elba church,   | 5 Ulconush church,  | 5 00  |
|               | if it will ever accomplish anything in  |  |  | mon before the State Activ  | "ural and  | her and snatched it from her hands   | age in keeping and the ministry of  | Union church, Ozark,   | 1 Johns   | 67 10   |
|               |   | Next Ouarter.  | lars for renewals and new subcosib<br>and cheers us with kind words. Of  | toth. He has also been a  |  | and threw it into the fire. She sprang   | the apostolic age. Elds. J. H. Colley,  | Newton church,   | Bible and Colportage.   | 5 5 00  |
|               | The second |  |  |   | the second se  | and the with the me me one sprang  |   | Ediadia Chuich,  | 1 D. Dra stuffeness energens  | 1 25  |
|               | this direction until a man is appoint-  | The Sunday-schools will soon be  | New York and the second state of the second st |   |  | Learn her chair and put her hands in   | T. A. Kelly and L. H. Hastie  | Eufaula Association,   | Dry Pond Sunday-school,   |   |
|               | ed, whose special business will be to   |  | course she gets Grace Truman.  | preach before the Monteag   | le and to  | from her chair and put her hands in  |   | Cusseta church, 1 6  | Dry Pond Sunday-school,<br>Dadeville church,  | 1 00  |
| in the        | ed, whose special business will be to   | ordering literature for next quarter,  | course she gets Grace Truman.<br>Bro. Hudson thinks the Baptist  | preach before the Monteag<br>Assembly, Sunday Augus   | t (Tenn.)  | the fire and rescued her Testament,  | Saturday, 9 o'clock.  | Cusseta church,  | Dadeville church,<br>E. E. Ayres,   |   |
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| gifts that required fifty thousand dol-<br>lars worth of buildings to be erected Dr. Frost is always smiling. No wonder time. May the all sufficient arm be<br>felt by our brother. The first candidate was this young | thuse<br>belie<br>come<br>allow<br>cline<br>and<br>mon<br>Birn<br>land<br>the<br>East | as we have heretofore stated in<br>the columns, when this is done we<br>eve the Baptists of the State will<br>be up grandly with the endow-<br>at. As a matter of course some<br>wance will be made for the de-<br>the in real estate at Birmingham<br>I East Lake, and the stringency in<br>ney matters. If the brethren at<br>mingham will see to it that the<br>removal of Howard College to<br>at Lake are not forfeited by a non-<br>npliance with the provision of the<br>professorship in the Southern Baptist<br>music was very the Southern Baptist<br>the commodious chapel of the Judson<br>to hear the graduating recital of Miss<br>Corinne Kendall of Mississippi, one<br>of the accomplished graduates of this<br>grand old institution. Her perform-<br>ance elicited continued and prolonged<br>rounds of applause. All went away<br>convinced that her understanding of<br>music was very thorough, and that<br>her training had been faultless.<br>That incomparably liberal church<br>at Selma has just given \$1,500 to Dr.<br>Boyce towards the Jno. A. Broadus<br>professorship in the Southern Baptist | H.<br>His Deen an editor for some tin<br>don't get so many chickens as of<br>the First<br>church have continued with un<br>interest up to last night. (Wedn<br>Over ninety members have be<br>ceived into the church, by leu<br>experience. Bro. H. M. We<br>has done very faithful wor<br>many souls are indebted to<br>leading them to Jesus. The<br>gation have shown its apprecia | junior<br>be, and<br>f yore.<br>Baptist<br>abated<br>esday)<br>en re-<br>tand<br>harton<br>harton<br>h and<br>com for<br>angre-<br>ton by | school for \$7 50. The remainder was<br>made up in a little time. He further<br>stated that after her baptism she<br>would be without a home, for the<br>Rabbi had advised her mother to<br>make her leave home as soon as she<br>was baptized, but he said he had se-<br>cured three homes or her. Last<br>night, after a powerful sermon by Dr.<br>J. B. Hawthorne, the ordinance of<br>baptism was administered by Dr. | Afternoon, 2 o'clock.<br>1. Support as taught in the Bible.<br>Elds. W. J. D. Upshaw and O. C.<br>Swindall.<br>2. What are the most vital claims<br>demanding our attention as Baptists.<br>Eld. L. G. Skipper and Judge John<br>Bently.<br>Sunday morning, 9:30 o'clock, Sun-<br>day school addresses; 10:30 o'clock,<br>sermon by W. J. D. Upsnaw; 11:30<br>o'clock, sermon by L G Skipper.<br>There can not be a more worthy<br>improvement of friendship than in a | Marshall Association,<br>Antioch Association,<br>Pilgrims' Rest church,<br>Newton Association,<br>Eufaula church church,<br>Eufaula Association,<br>Cusseta church church,<br>Shady Grove church,<br>Pine Apple Sunbeams,<br>Lad. Miss. Soc. Talladega church,<br>Total,<br>Total,<br>Foreign Missions.<br>Demopolis churchs<br>Hills church,<br>Little Miss. Bd. Pl. Hill, (Mexicc)<br>Shelby Association,<br>Northport church,<br>Antioch Association,<br>Come Creek church | Cuban Mis-ions,                      | 8.         033 31         356 19         0:3 67         346 49         116 17         36 05         82 00         23 25         108 01         242 35         16 05         15 25         2 50         11 25         84 15         3 92         10 00 |
|--|---|--|---|---|---|--|---|--------------------------------------|---|
|  | com   | npliance with the provision of the Professorship in the Southern Baptist strengthening from above at su  |   |   |   |  |   | 3 00 Ass'n Mission Bethabara church, | 3 00  |



MONTGOMERY, ALA., MARCH 15, 1888.

Advice to Consumptives. On the appearance of the first symptoms -as general debility loss of appetite, pallor, chilly sensations, followed by night sweats and cough-prompt mensures for relief should be taken to sumption is scrofulous disease of the lungs; therefore use the great anti scrofuls, or blood pur fier and strength restorer,-Dr. Pierce's "Golden Medical D'scovery." Superior to cod liver oil as a nutritive, and unsurpossed as a pectoral. For weak lungs, spitting of blood, and kindred affections, it has no equal Sold by d ungists the world over. For Dr Pierce's

treatise on consumption, send 10 cents in stamps to World's Dispensary Medical Asso-ciation, 663 Main St., Buffalo, New York.

The turning point in every man's religious experience is not when he says, "I be-lieve;" but when he says, "I will." A man Falling of the Womb, Leucorrhoea (Whites,) is not a Christian in proportion to the painful and suppressed Menstruation, final-amount of truth he puts in his creed, but in ly found remedies which completely cured proportion to the amount of truth he puts her. Any sufferer from such diseases can take the remedies and thus cure herself with

Medical experts, by the use of the Microscope, have recently discovered and classified specific living germs in the blood of all person- suffering from Malaria, and say that to cure the patient these germs must be killed. Thirty year- ago Dr. Shallenberger advanced this theory as the correct one, and prepared his "Antidote for Malaria" to de stroy hese poisonous germs. If you have Malaria in your system, a few doses of this medicine will destroy the poison immediately, and not injure an infant. Sold by Drug

Usually the eyes of the Christian should be directed forward. It is foolish to iry to live on past experience. It is a very danger-ous if not a fatal habit to judge ourselves to be safe because of something we felt or did tions and Bronchitis, it is unequaled. Please other national association in this twenty years ago .--- Spurgeon.

#### An Imperative Necessity

what spring cleaning is to the neat housekeeper, so is Hood's Sanaparilla to everybedy, at this season. The body needs to be edly cracked wheat. thoroughly renovated, the blood purified and vitalized, the germs of disease destroyed Scrolula, Salt Rheum, and all other blood disorders are cured by Hood's Sarsa-

parilla, the most popular and successful spring medicine ... could be heard there, or a tear roll down the to any of your readers who have consump

cheek of a saint in light, it would be for lost opportunities, for time spent in neglect of P. O. address. Respectfully, God which might have been spent for his T. A. SLOCUM, M. C., glory .- Payson.

I suffered from a very severe cold in my head for months and used everything recommended but could get no relief. Was advised to use Ely's Cream Balm. It has worked like magic in its cure. 1 am free from my cold after using the Balm one week, and I believe it is the best remedy known. Feel ing grateful for what it has done for me I send this testimosial-Samuel J. Harris, Wholesale Grocer, \$19 Front St., New York.

hard one evening. She replied, "My candle | rence, 212 East 9th St., New York, will re- | Hampshire. is almost burnt out, and 'I have not anoth- ceive the recipe free of charge. er." Lite-here is like a candle soon burns out, and we have not another.

CONSUMPTION CURED. An old physician retired from practice, which the author condemns are social having had placed in his hands by an East wine drinking, card playing, theatre etable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma, and all Throat and Lung Affections,

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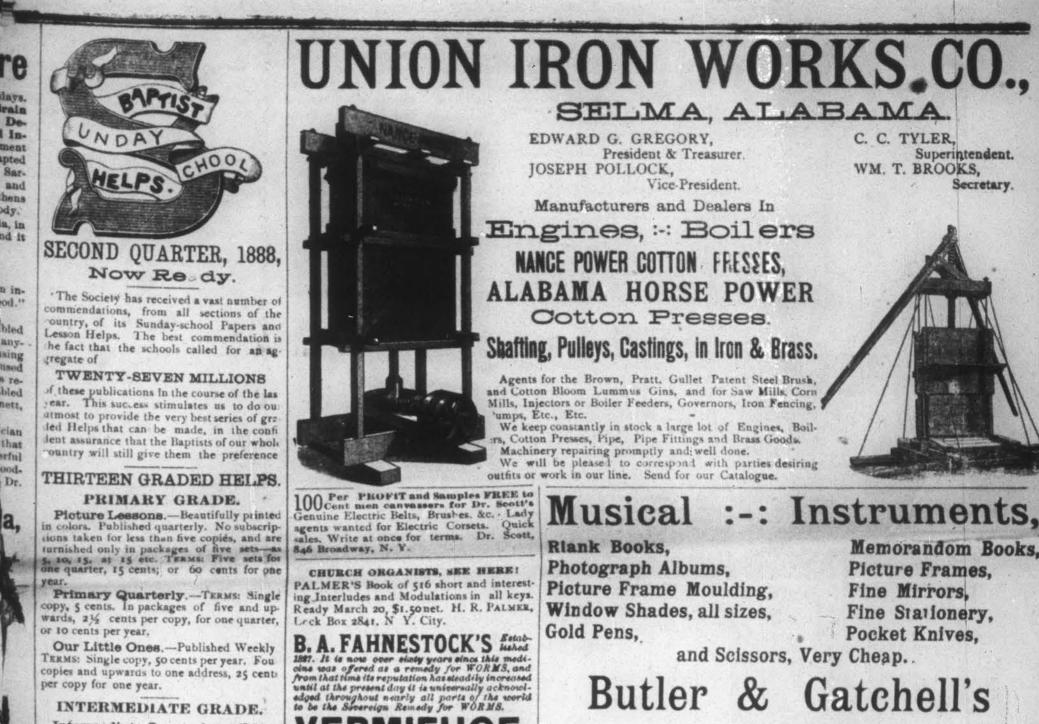
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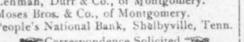
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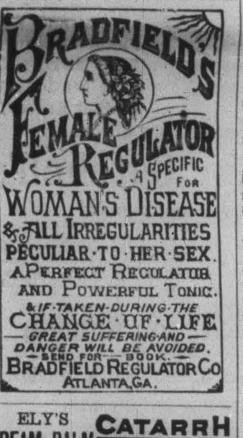
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HAY FEVER

Alabama Baptist.

## SONTGOMERY, ALA., MARCH 15, 1888. "None Will Miss Thee."

Few will miss thee, friend, when thou For a month in dust hath lain. Skilful hand, and anxious brow, Tongue of wisdom, busy brain-All thon wert shall be forgot, And thy place shall know thee not.

Shadows from the bending trees O'er thy lowly head may pass, Sighs from every wandering breeze Stir the long, thick, churchyard grass-Wilt thou heed them? No; thy sleep shall be dreamless, calm, and deep

Some sweet bird may sit and sing On the marble of thy tomb, Soon to flit on joyous wing From that place of death and gloom, On some bough to warble clear; But these songs thou shalt not hear.

Some kind voice may sing thy praise, Passing near thy place of rest, Fondly talk of "other days"-But no throb within thy breast Shall respond to words of praise, Or old thoughts of "other days."

Since so fleeting is thy name, Talent, beauty, power, and wit, It were well that without shame

Thou in God's great book wert writ, There in golden words to be Graven for eternity.

-Chambers Journal. Sunbeams From the Bible.

## Some argue that they cannot under-

stand the Bible. I do not suppose and comforts, that it seems to bear swing.

me away in my darkest hours of trouble and place me beside the sweet beings that are constantly hymning his praise on high. Earth, with all it contains, will soon pass away from

the theatre of action. Man, the

"Rock-a-by baby, in the tree top,

#### ning and the mighty thunder enable The old Scotohman's Prayer. us to hold Him in reverence and awe.,

The opening flower, the green fields --- I was pleased the other day with a Bogarth, the wonderful old artist, and the waving forest, the gurgling story which an aged man told me who used to preach with his pictures. fount, the thundering cataract, the about an old Scotchman who was on drew a series of them in which he placid lake and the mighty deep, with his way to some mission week ser showed that the first step do me ar l her roaring mountain waves, all, as with ten thousand voices, in joyous accord proclaim: "There is a God!" his way to some mission was poor and ill clad, and partially deaf, but he trusted in the Lord whom he served, S unday while the pastor was preach-While myriads of stars sparkling in and rejoiced in his kind providence. in the Heavens, the moon wading in On his way to the meeting he fell in from Sunday-school, to ball play and her silvery brightness, and the sun, with another Christian brother; a stating, and go to church but little. shining in his glorious radiance, re- younger man, bound on the same Sunday rides, and secular reading on

"The hand that made us is Divine!" When they had nearly reached the lave made Sunday school juil birds Chance could never have produced place of meeting it was proposed they out of many. Many a parent will yet should turn aside and have a little be that a Sunday daily in the house this thinking, feeling soul, possessed as it is with all of its rich endowments, its mental capacities. should turn aside and have a little prayer. They did so, and the old man, who had learned in everything Swearing has been found to be the

irreverence.

The more we try to grasp these to let his requests be made known first step with many. Novel reading bright sunbeams which come alike to unto God, presented his case in lan- and theatre going with others, especifeel:

ing the Snpreme Being. But the of

man did not accept the imputation of

"He's my Father," said he, "and

he's well acquainted with me, and I

take great liberties with him."

Father will get me a pair soon."

'and I will get you a new pair."

"There is no death; the first bench if ye can let me have down ward ladder. The stars go down to rise upon some fairer shore, But bright in Heaven's jeweled grown, They shine, forever more.' And we look not upon death, as some monster with hideous mien; but our mental visions of Heaven are refreshing and beautiful. We shall then raptuously sing:

"Heaven sweet Heaven! How I long to be there-All thy joys to share, And to lean on my Saviour's breast.

BESSIE V. MIDDLETON.

## Cnild-Life in India.

A baby in India is not rocked in a that there is anyone who has ever cradle, but in a swing. The houses fully comprehended all of God's are very small and have no furniture, word; but it is like a lamp to our feet; except perhaps a cot and a chair for it will grow brighter the farther we er, have not even that. The family go; and we will know enough to take sit on the bare floor and sleep on a firm stand; and battle for Jesus as mats. This would hardly do for the we go. If we strive to the best of baby. So, when the mother wishes to our ability, to obey the will of God lay it down, she takes one of her long in all things, this is what he requires cloths that she wears instead of a in all things, this is what he requires ot us; and to know what this will is, we must read the Bible, and not only read, but study it. This blessed book is so full of beautiful promises cloth. This makes a nice baby into the book is so full of beautiful promises cloth. This makes a nice baby into the fold of the cloth. This makes a nice baby into the baby into the cloth. This makes a nice baby into the ba

Most women in South India are poor, and have to work all day; and many have to take their babies with them to the fields. When they do that they make the same kind of a swing

## Sunday.school Jail Birds.

errand, and they traveled on together. Sunday, are among the first acts which

The Aged.

Cathartic

ally the girls. Disobedience to pa-"Lord, ye ken weel enough that rents and teachers, and obscere I'm deaf, and that I want a seat on books, have been other rounds in the it so that I can hear thy Word, and It is well to urge the boys and girls ye see that my toes are sticking to make and keep a rule, never to go through my shoes, and therefore anywhere, or use any language, that Recommended by professional and business m want ye to get me a pair of new ones; would be displeasing to their mother. and ye ken I have nae siller, and I or read any book which they would want to stay during the meetings, hesitate to read in mother's presence. and therefore want ye to get me a Also, always to remember that in Also, always to remember that in place to stay." When the old man had finished his the who made the eye is always look-quaint petition, and they had started on, his younger brother gently she gested to him that he thought h prayer was rather free in its form expression, and hardly so reveren as seemed proper to him in approver the words of my mouth and the ing the Supreme Being. But the offer an element of the order we heart he accentable meditation of my heart, be acceptable in thy sight, O Lord, my strength ind my Redeemer.'

Sure we are also, that no one thing and satisfactory in their results. starts so many boys on the road from Sunday school to jail as tobacco. So they went on to the meeting Prison records show that a large ma value as a together. The old man stood for a jority of crime has had its root in the while in the rear, making an east use of strong drink. Honest and trdmpet of his hand, to catch the able investigation shows that as large words, until some one noticed him a majority of intemperance has its Leithsville, Pa.

San Diego, Texas. "are these the best shoes you have?" tenderly and prayerfully reared. In "Yes," said he, "but I expect my his teens he began smoking, and soon found himself often using malt and "Come with me," said the lady, fermented liquors, and occasionally strong drink. He knows whereof he "Shall you stay to the end of the speaks. He believes that because his







Skin & Scalp

"Oh, vel! vell den, you aint so I once made free use of your pic smart ash I t'inks you vas, I know all specimens, and instruments for

ARIOSA

fect health, after physicians and all other medicine had failed. Dr. Duncan's Medi-

