

Alabama Baptist.

MONTGOMERY, ALA., MARCH 20, 1888.

J. H. SHAFER, D.D., Editor.
Rev. C. W. HARRIS, Manager.

BUSINESS ANNOUNCEMENTS.

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Office: Over Cotton Exchange, Corner Bibb and Commerce Streets.

The Methodists are moving to build a \$100,000 female college near Birmingham.

KENTUCKY'S trusted treasurer has gone wrong. His shortage is near \$300,000. He has held the office for twenty-one years.

THE Advocate tells of a Methodist brother who has given four lots, valued at \$500, in one of the suburban towns of Birmingham to the Board of Missions. Are there no Baptists in Alabama who are liberal enough to give land or money as this man has done for Christ's cause?

THE storm of last week was most terrific in some quarters. Many houses were blown down, and a few persons were killed. The blow was quite strong at Talladega. The third story of one of the dormitories of the Deaf, Dumb and Blind Institute was wrecked, and five children buried in the ruins. They were rescued without

hearts should go out in gratitude to God for his protection.

DR. COOPER, pastor of the First church, Richmond, suggests that the anniversary session of the convention Sabbath be devoted to memorial services in honor of President Mill, deceased, and our oldest missionary, who has just laid down his armor, and to the setting apart of the six or eight young men whom in the meantime the Lord will give us, and the churches will send to the vacant places in the China field. Earnest prayer should be made for more laborers.

THE columns of this paper are always open to help forward every interest fostered by our Baptist people, whether it be to notice a school, a teacher, a church, or a preacher, and it is only a small favor now that we ask of them, and that is, send to our job office for all the letter heads, envelopes, pamphlets, &c., that they wish printed. Mr. L. R. McKee and the junior have purchased the ALABAMA BAPTIST job office, formerly owned by Bro. West, of Selma, and have moved it to Montgomery. Every grade of work can be done, and Mr. McKee, who is a practical printer, will have charge of the office, and see that everything is satisfactorily done. Heretofore our work has been done by contract, and it neither paid us, nor gave entire satisfaction. Won't you help us?

THE ALABAMA BAPTIST has employed Rev. T. B. Craighead, of Marion, to travel and solicit subscribers and job work, and write for it as items of interest occur on the field. He is now on a tour by way of Union Springs, Midway, Eufaula, Clayton, Ozark, and other points in southeast Alabama. We beg our brethren to do all they can to help him along. He is a Christian gentleman and will prove a blessing to the homes and communities he may visit. He is a modest brother, and unless the brethren invite him to their homes to spend the night and to take dinner, he will go to the hotel. Please watch that point, brethren, and you will help to make our expenses lighter.

OUR GAIN.

Alabama Baptists may congratulate themselves on the accessions we are making to our ministry. Pickard, at Eufaula, Taylor, at Mobile, Smith at Huntsville, Foster, at Union Springs, Thompson, at Adams Street, Montgomery, Ramsey, at Tusculuma, another Thompson, at Clayton, Stratton, at Marion. We have lost some valuable men, but we are gaining some.

HOWARD COLLEGE ENDOWMENT.

We know of no one who proposes to remove Howard College from East Lake or who is contemplating making an effort in that direction, so that the "jolly old time" of which Bro. Renfro speaks, will hardly come. In our remarks upon Dr. Renfro's article in which he opposed the raising of an endowment until the college buildings were put up, we simply indicated, that in case of a failure to put up the buildings, and a consequent forfeiture of the lands donated to the college upon the condition that such buildings were erected, the denomination might determine to locate the college elsewhere. In either case whether the college remained at East Lake, or was removed to some other point, an endowment would be a necessity. We have never expressed a doubt as to the fulfillment of the pledges made by the Birmingham and East Lake Baptists to the denomination of the State. We believe they will do their whole duty, they cannot afford not to do it. As to the doubts of others who live nearer Birmingham than we do, we have nothing to say. They doubtless have their reasons for their opinions. With all due deference to the opinions of Bro. Renfro, we still insist that this work of endowment should be pressed with vigor now. We will never have such a college as we need, until we do have an endowment. We admit that if there is a doubt raised or encouraged, that the college buildings will not be erected according to pledges, it will be more difficult to do anything for an endowment. But we have confidence in what Dr. Shaffer tells us, and we believe that he will put up the buildings in good time, and as an earnest of our faith in this work and in the Baptists of Birmingham, we pledge the ALABAMA BAPTIST for \$100 to the endowment fund, and for the encouragement of Bro. Renfro and others, we make this public declaration. Who will do likewise?

"IT IS END OR DIE."

These startling words occurred in an article from Bro. Shaffer in last week's BAPTIST. Coming from some men we might think they had no meaning, were used simply as so much "duncombe" to scare up our people, but we say calmly and emphatically that they mean what they say. We may cry out for the "main building" as loudly as we please, we will get that, no question on that score,

but, brethren, even then, without an endowment the college will die. Do you ask why? If all our Baptists were rich, and at the same time filled with a high degree of denominational pride, we would not actually need an endowment, because they would be willing to pay prices for tuition and board that would pay the running expenses of a first class college. But most of them are very poor, and scores have not a particle of Baptist pride, "if it is going to cost any money." State schools are putting their rates cheaper and cheaper each year. The entire tendency is towards free education. Right or wrong, the fact is the same. Some might say these cheap schools don't amount to much. That assertion is no more than a display of ignorance and littleness. The money controlled by these colleges, which enables them to give free tuition, also secures for their chairs the most competent instructors to be found. Many Godly and intelligent men, fill the professorships of our denominational colleges, thus tone and character are given said schools, but for the very same reason State and non-sectarian institutions lay their hands on men of like character, and this fact is made prominent when patronage is sought from among Baptists. Now when an ordinary Baptist is told that Prof. B., of such and such a school is as good a Baptist, as earnest a church and Sabbath-school worker as any man in Howard College, that the curriculum is as thorough and the tuition \$50 or \$60 per year less than in the Howard, he will naturally be in for saving that \$60. At present the expenses of our college are low enough. Young men can go there at the same, (perhaps a little less,) as they pay at other colleges. But without an endowment our expenses can not be properly met with the income from tuition and board at the present rates. Next year, in the very nature of things, our running expenses will be much greater. It is a plain proposition on which any man can figure. The salary of the professors for this year is secured by the trustees of Birmingham, but we have no promise that they will meet the deficiencies of another year. Especially when it is remembered that the expenses of a president, and of an additional teacher must be added to what we already have. After having thought over it for months, and looked at it from many sides, we are firm in the conviction that "it is end or die." But we can't afford to let Howard College die. Next to our paper it is the most important interest of the denomination. The success of the college means success to the State Mission

Board, success to our churches, it means unity of sentiment among our Alabama Baptists it means a grander moving forward of God's children. This being true, let us endow it.

ROANOKE AND THE MISSIONARY RALLY.

Bro. Shaffer says Roanoke is the biggest town in the State to its size, which we have found true. It was the pleasure of the junior to spend three days in this most delightful town during the missionary rally. We have long known of Roanoke through Dr. Shaffer, and in fact Shaffer and Roanoke are so mixed up that we find ourself often saying brother Roanoke.

Brethren Crumpton, Roby, Bledsoe and Stephens were present, and helped to make the meeting a success. Sister Shaffer had a good dinner in waiting for the belated pilgrims, and Bro. Dick Hill and several young folks greeted us as we alighted from the train. No efforts were spared to make us like the place and people well enough to go again. The Shafers, the Hills, the Stewarts, the Manleys, the Joneses, the Handleys, the Holders, the Dithams, and every body else labored to show us kindness. The latch string hung on the outside of every home.

The meetings were well attended, and much good we feel, has and will result from the work done on that occasion. Pastor Shaffer dignified every meeting by announcing that brother and so on, would preach to us on a certain subject. The people came not expecting to attend a mere entertainment, and to the credit of the speakers be it said, they treated their themes as solemnly and as earnestly as if they were preaching. Brethren Crumpton and Bledsoe held the fort alone for the first day, preaching and taking about missions.

Friday night religious literature was discussed, being led by the writer, and participated in by Breth. Crumpton and Roby. Saturday at 11 a. m. our Secretary told us of the condition of affairs in Alabama. Saturday night was given solely to the ALABAMA BAPTIST. The people were told of the object and importance of our paper, the work it has done, the trials it has had and the tasks still before it. Bro. Shaffer showed how important he felt the paper to be by allowing so much time to it. And is he not correct? If our paper succeeds the entire work is sure to prosper.

Sunday morning the regular Sunday school exercises were gone through with. Bro. George Hill is the wide awake superintendent, and Bro. Bar-

ton is his strong helper. The contributions from the school to State Missions for that day were about \$15. Bro. Roby preached at 11 o'clock on "Loyalty to Christ." It was plain and simple, yet strong.

A houseful of children of all ages greeted Bro. Crumpton Sabbath evening to hear his sermon specially to them. At night he preached to a large congregation. The total collections for missions from church and Sunday-school, were about fifty dollars. Bro. Crumpton felt strengthened for further work. At every service we had delightful singing. No city choir specially, but a band of happy Christians led by Bro. Barrow, all of whom sang with the "spirit and the understanding," and made music that lifted one heavenward.

Bro. Holder and Sister Manley worked hard and made up a club of new subscribers amounting to nearly twenty. This gives us a strong force of workers at Roanoke, each one of whom we are vain enough to claim as a personal friend.

Roanoke has several stores that do an extensive business. No town in Alabama has a finer wagon trade. The East Alabama Railway makes for the present its terminus at this town, but after awhile it will push onward over the mountains to Anniston. Through the kindness of Mr. Barnes, manager of this road, we hope often to visit our new found friends and to push our way farther into East Alabama. This is a fine section of country, no chills, fertile land, good water, generous people, good churches, and excellent schools, stand ready to welcome the home seeker.

Roanoke has a most successful High School presided over by Prof. Leonidas Jones and his charming Christian daughters, Misses Maggie and Ida. They know their business and are having the success they so richly deserve. Owing to the liberality of the trustees tuition is placed very low, being, in the classical division, only \$18 for the entire session of ten months. Board is procured in private families at \$8 per month. The young men and women get at this school a good business education, and many important positions are filled by men and women who claim the Roanoke Institute as their Alma Mater.

It is unnecessary to say anything of Bro. Shaffer's church. Her good deeds are known of many. She is proud of her pastor and her pastor loves her. It is quite a privation for Sister Shaffer to give up her husband so much, but like a Christian wife she wants to do her part towards advancing the Redeemer's cause. What a shining crown awaits the faithful women. God bless them all.

"YATES DEAD."

How American Christians are startled to read these lines! Where Yates? Where was he? and where was the matter? Are questions that force themselves upon many who have not been closely following the path of this mighty man of God. Dr. M. T. Yates, our beloved missionary to China, died at Shanghai, China, on March the 17th. He was born in North Carolina, January 8, 1835, professed Christ October 1856, was graduated from Wake Forest college, June 1856, was appointed a missionary August 3, 1856; married Miss Man Moring, of North Carolina, September 27th of the same year; sailed for China March 15, 1857, and arrived at Shanghai September 25, 1857.

A grand work for God has been done in the Celestial empire by the brother. He has stood faithful in the midst of every kind of trials and difficulties. His life has been sacrificed for the cause of Christ. To year the Dr. received a stroke of paralysis and his health had been much impaired during the last months. Physicians and nurses visited his return to America, but he stood like a warrior fearing to let the field until reinforcements appeared. Every appeal from him of late had been for help, and God only knew what a struggle it was for him to be without seeing the men and women ready to carry forward his work. We append one of Dr. Yates last letters, which will show the spirit of the man. May God fill us with a like mind.

RICHMOND COLLEGE.

RICHMOND, VA., March 20, 1888.
REV. A. E. DICKINSON, D. D.
Dear Brother: A touching letter about Dr. M. T. Yates, whose death in Shanghai, China, is announced, should go to the world. When I opened my mail of Saturday evening last, after the sad news of the fall of this great man reached us, I was so glad to find but a letter from him dated Feb. 10th, in which he said: "Here with me, second of exchange, for five hundred and forty dollars, balance of the \$1,000 promised you to found a scholarship in dear old Richmond College. I hope the first reached you safely. I wish your Trustees to accept this thousand dollars and use the interest for the benefit annually of some worthy student for the ministry. I want this to go on through the years making preachers who will take up and declare the message of grace long after my voice is hushed."

I have now a praying interest in Richmond College, one in Wake Forest and one in the Seminary. You see I cover the best things. It costs something for a poor man to do

the meeting house for greater convenience. Capt. J. T. Smith, of Union, Ala., is a business friend worth having. When he sends his renewal \$8 more accompanies it, and he afterwards finds subscribers enough to take it up. If 100 men would do as well in the next ten or fifteen days we would be greatly helped.

We take great pleasure in recommending the Baptist Leader to the members of our colored Baptist churches. This paper is published in Montgomery, but contains communications from all parts of the State. If properly sustained and managed, it will prove a great power in the uplifting of the colored people.

The 11th annual session of the Alabama Press Association will convene in Selma on Thursday, April 19th. Every editor in the State should be sure to attend. Selma always does the handsome thing by her visitors. Bro. Meeks requests all those who wish to attend to write him, stating over what roads they will travel.

G. W. S., from Lineville, thinks Alabama has several men who would grace the presidency of the Southern Baptist Convention, but no man appears to him, better fitted than Rev. J. P. Shaffer. That's all true, brother, but if Alabama Baptists will endow Howard College Bro. Shaffer will be happier than if he were to be called Dr. Mel's former position. Let us elect him unanimously.

On last Sunday morning Dr. Wharton, of the First Baptist church, preached to a crowded congregation on the subject of "Temptation." After the sermon the ordinance of baptism was administered to a large number of candidates. At 3:30 in the afternoon, the celebration of the Lord's supper was observed, and before that the hand of fellowship was extended to all who had recently united with the church, both on a profession of faith and by letter. It was the largest assembly that ever celebrated that beautiful and touching ordinance in that church, and a season long to be remembered as one of joy.

There has lately been added to the museum of the Southern Female (Cox's) College, LaGrange, Ga., which is one of the largest and most valuable collections in the South, a complete series of specimens to illustrate the physical properties of minerals, sets of precious stones, and glass models of invertebrates. At the approaching commencement of the institution, Rev. Dr. H. McDonald, of Atlanta, will deliver the sermon. The boarding paragon has enrolled over one hundred pupils from twelve

What a Layman Did.

An Adam's Street brother said to me, "I believe our church would have given up all hope if it had not been for Maj. Harris. He came to our prayer meeting when there were only about six of us, before we adjourned he had us all to promise we would come back and bring somebody with us. Now we have a splendid Sunday-school, a good prayer meeting, and fair congregations to hear Dr. Shackelford."

Bro. Harris is a member of the First church, Montgomery, but he has determined the Adams Street church should not go down for that layman. Now that Bro. Thompson has accepted, the prospects are brightening for this church. W. B. C.

Meeting of the State Mission Board.

The Board will meet in Selma, Tuesday, April 10th, at 7:30 p. m. W. B. CRUMPTON, Cor. Sec. Marion, Ala.

FIELD NOTES.

The bucket factory of Greenville is to be built at once.

Bro. Dr. W. Campbell, of Cottondale, paid us a visit last week.

How much good we could do if we had the money to send the paper to poor people.

Elder B. H. Ryder, of Troy, called on us some time since as he returned from Florida.

The Car of Russia bought 200 bushels of cotton seed from a Georgia firm recently.

Bro. Culbreath, of Vance's Station, preached at Fayette Court House, two Sabbaths since.

The Southern farmers are planting 5,500,000 more acres in corn now than they did in 1880.

The Busy Bee Society of Gadsden, have undertaken to educate a young minister at the Howard.

Bro. H. E. Harris, from Atalla, is determined that more people than ever shall read the BAPTIST up there.

Concord church sends up \$50 for ministerial education. Bro. Cain and his brethren are unwilling to be counted idlers.

That enterprising firm of Oberndorf & Ullman, of Selma, have another happy change in their advertisement of this issue. Hunt it up and read it carefully.

The friends of Mrs. Hugh P. McCormick, of Zacatecas, Mexico, (nee Miss Annie Perry, of Marion) will be glad to hear that she is on a visit to friends in Alabama.

A good helper for Bro. Farnham, in his layman's move, will be J. K. Milner, of Columbiana. He is very active and intelligent. He keeps up our list in his church.

Sister Nuckols, from Ft. Mitchell, showers kind words upon us. Can't you enlarge our list and secure Grace Trueman for some of your lady friends who are weak in the faith.

Bro. Wm. W. Martin, of Clements Station, has had a successful meeting at Cottondale. This new church is completed sufficient for use. Bro. Harbour preaches for them on the third Sabbath.

Bro. Jordan gives the pleasing information that Tommie Forence, who was badly hurt while wrestling with a friend in Marion about a month since, and who was not expected to live, has recovered and returned to his studies.

The Marion brethren are to begin a series of meetings at Siloam church next week. Bro. Lane, of Jacksonville, assisting pastor Stratton. They are also building a new baptistry in the meeting house for greater convenience.

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States. The music class numbers 143. Some industrial and practical features have been added to the school this year, normal classes have been organized in the music and literary departments, a teacher's bureau for the alumnae has been established, and the course of study has been extended.

Howard College.

1. The permanent buildings are to be erected and made ready for occupancy at the earliest day possible. Rev. Jno. P. Shaffer, Financial Secretary, says Birmingham, will furnish the means and the buildings will go forward. This much is settled.

2. Howard College is now in open competition with the free higher school education of our State institutions. How long the struggle can be maintained is a very simple question; the battle will be both brief and inglorious unless the Howard is speedily and mightily re-enforced. After the field has been swept, and our forces routed and scattered, it will be too late to talk about re-enforcement, there will then be nothing to re-enforce. In plain English, endowment must be given to Howard College now, or we shall have no college to endow.

3. The salaries of professors, and other current expenses, are provided for only for this year. This year will end, at Howard College, next June. Before Howard College can begin another year five or six thousand dollars must be secured to supplement the income from tuition. You say, Why? Simply because the price of tuition is, and has to be, below cost, in order to have students in the college. Why? Just because the State University and the A. & M. College are offering to educate all our boys for as little money as they are now paying at the Howard. Should the trustees of the Howard be unwise enough to increase the charges for board and tuition, or for either, such action on their part would be equivalent to saying, "We do not want your boys here; we do not propose to keep up the Howard; we surrender." The trustees are not going to do this, they contemplate nothing of the kind. What then? Why, we must say at once, and suit our actions to our words, here is a sufficient sum of ready money to pay next year's current expenses; go ahead.

4. The immediate present and its imperative necessities, only, have been touched, so far. In and around East Lake, and in the city of Birmingham, we have much valuable property, more valuable, we believe, than elsewhere in the South. This magnificent property was contributed by Methodists, Presbyterians, Episcopalians, and men of no church, as well as by Baptists. Should investigation be made it would be found that our largest contributions come from Episcopalians, who, in common with all the givers made their contributions with the understanding and expectation that these donations were to constitute the basis of a rich endowment for a grand Baptist University. The idea was, that the great Baptist brotherhood in the State of Alabama were going to found, equip and endow an institution of learning at East Lake, which would be, in every way, the peer of any in all this country. With this conception of what the Baptists would do, their contributions aggregated what was then reasonably reckoned at \$200,000; this gift was accepted in good faith, and arrangements were made for the on going of the enterprise. Now, brethren, Baptist brethren, shall we stand aloof, wait, look on and do nothing until the trustees are compelled to sell this property at ruinous prices or to actually abandon it? And yet, many good brethren are saying, "never mind about endowment now." If we are to have a college at all, we must endow; and, if we are to endow, surely we ought not to sell a single foot of our property. The truth is, selling now, at present prices, would be proof almost conclusive that we have no idea of doing what we said we were going to do. Well, what is to be done? Plainly and only this: begin at once and in earnest to raise money for Howard College. Gather large sums and small sums, anywhere and everywhere in the State, put them together and invest them, that the poor college may begin to use the interest. In Birmingham, in Montgomery, in Mobile, in Huntsville, in Eufaula, in Talladega, in Selma, in Opelika, and elsewhere, there are men who can give \$50,000, \$10,000, \$15,000, \$20,000, and \$25,000 each to this important work and they will do it, just as soon as the Baptists of the State show that they are in earnest and determined to succeed in making the college worthy to represent so great a denomination.

5. Somebody will say, "by what authority write you these things? We will hear the trustees Financial Secretary, but there we will not hear." I will hear them, too, and gladly; indeed, I have heard from them, in the ALABAMA BAPTIST, and by reading between and a little under the lines I am made quite comfortable.

Opelika, Ala.
Your salvation is his business; his service your business.—Fuller.

Southern Baptist Convention.

Instructions to Delegates and Visitors Regarding Railroad Rates.

Through the courtesy of the Southern Passenger Association, and the Central Traffic Association, persons attending the Southern Baptist Convention to be held at Richmond, Va., beginning Friday, May 11th, will be granted a reduction in their return railroad fare only, under the following circumstances and conditions:

1.—First. Each person must purchase a first-class ticket (either unlimited or limited) to the place of meeting, for which he will pay the regular fare, and upon request the ticket agent will issue to him a certificate of such purchase (Form 2), properly filled up and signed by said ticket agent.

Second. If through tickets cannot be procured at the starting point, the person will purchase to the most convenient point where such through tickets can be obtained, and there re-purchase through to the place of meeting, requesting a certificate properly filled up by the agent at the point where repurchase is made.

Third. Tickets for the return journey will be sold by the ticket agents at the place of meeting, at one third the highest limited fare, only to those holding certificates (Form 2), signed by the ticket agent at point where through ticket to the place of meeting was purchased, and countersigned by the secretary of the Convention, certifying that the holder has been in attendance upon the Convention.

Fourth. It is absolutely necessary that a certificate be procured, as it indicates that full fare has been paid for the going journey, and that the person is therefore entitled to the excursion fare returning. It will also determine the route by which the ticket for return journey should be sold, and without it no reduction will be made, as the rule of the association is that "No refund of fare will be made, on any account whatever, because of failure of the parties to obtain certificates."

Fifth. 1. So. Pas. Asso.—Tickets for return journey will be available for continuous passage only; no stop over privileges being allowed on tickets sold at less than full fares. Certificates will not be honored unless presented within twenty-four hours after the date of adjournment of the Convention.

2. Central Traffic Asso.—Tickets for return journey will be furnished only on certificates procured not more than three days before the meeting assemblies, and will be available for continuous passage only; no stop over privileges being allowed on tickets sold at less than full fares. Certificates will not be honored unless presented within three days after the date of adjournment of the Convention.

Sixth. Ticket agents will be instructed that excursion fares will not be available unless the holders of certificates are properly identified, as above described, by the secretary on the certificate.

II.—The Trunk Line Association.

grant same terms as above, with condition 2, of Item Fifth; except that certificates must be procured from the undersigned, instead of the railroad agent.

III.—The certificates are not transferable, and the signature affixed at the starting point, compared with the signature to the receipt, will enable the ticket agent to detect any attempted transfer.

N. B.—Be particular to have the certificates properly filled and certified by the railroad agent from whom you purchase your going ticket to the place of meeting, as the reduction on return will apply to the point at which such through ticket was purchased.

IV.—The Chesapeake and Ohio Route will sell tickets at a rate and one-third; and will recognize the certificates of above Associations.

V.—1. Delegates and others from territory west of the Mississippi River and north of Texas, will address Rev. W. H. Williams, D. D., St. Louis, Mo., for information regarding rates.

2. Delegates from Texas and Mexico, will address Rev. A. J. Holt, D. D., Dallas, Texas.

VI.—If those who desire to visit the Northern Anniversaries at Washington, D. C., May 16-20, will send me their names, as soon as arrangements are perfected, I will notify them.

VII.—Any information in my power will be cheerfully given.

VIII.—Be sure and send stamped envelope (letter size) for reply when you write to either of the above brethren or to

OLIVER FULLER GREGORY, Sec'y, So. Bap. Con. 1120 Homewood Ave., Baltimore, Md.

Ordination of two Deacons.

Dr. D. W. Ramsey and the writer, officiating as a presbytery, met at the Baptist church in Pine Apple, on the 18th of March, for the purpose of ordaining two brethren, E. T. Thigpen and D. E. Beard to the office of deacon. The Scriptures were read, and the office and work of deacons were expounded by Dr. Ramsey. The writer gave a charge to the church and offered the ordination prayer. We have cause to expect much from the two brethren set apart to this work. Our cause in this section moves on encouragingly, but Christians are not as much alive as the great interest of the Master's cause would seem to demand. As Baptists we are numerically strong, but either for the want of consecration, or for some other cause, a very large proportion of the membership in the churches are, seemingly, only nominal.

W. J. ELLIOT.

Pine Apple, Ala.
Beware of Bible commentators who are unwilling to take God's words just as they stand. The devil induced one woman to accept his exegesis; now he has theological professors who are of his opinion.—[H. C. Trumbull.]

The Lessons of "Unser Fritz" Case.

The greatest doctors in Europe don't seem to know what ails "Unser Fritz." This is the Garfield and Grant episodes repeated, and public confidence in "expert" medical knowledge is again shaken.

The effect is a revulsion. Since the fatal days of 1883, many of the doctrine of the schoolmen concerning extensive medication have been abandoned, and all schools of practice are more and more relying upon old-fashioned simple root and herb preparations and careful nursing,—the only reliances known to our ancestors.

These methods and reliances are illustrated to day in a series of old-fashioned roots and herbs preparations recently given to the world by the well-known proprietors of Warner's safe cure—preparations made from formulae possessed by many of our oldest families, and rescued for popular use, and issued under the happy designation of Warner's Log Cabin Remedies.

"My son," exclaimed a venerable woman to the writer when he was a boy, "my son, you're yellow and pale and weak like lookin', you're needin' a good shakin' up with some 'sarpil'." A jug of spring sarsaparilla was just as necessary in the "winter supplies" of fifty years ago as was a barrel of pork, and a famous medical authority says that the very general prevalence of the use of such a preparation as Log Cabin Sarsaparilla explains the rugged health of our ancestors.

While Warner's Log Cabin Sarsaparilla is an excellent remedy for all seasons of the year, it is particularly valuable in the spring; when the system is full of sluggish blood and requires a natural constitutional tonic and invigorator to resist colds and pneumonia, and the effects of a long winter. Philo M. Parsons, clerk of the City Hotel of Hartford, Conn., was prostrated with a cold which, he says, "seemed to settle through my body. I neglected it and the result was my blood became impoverished and poisoned, indicated by inflamed eyes. I was treated but my eyes grew worse. I was obliged to wear a shade over them. I feared that I would be obliged to give up work."

"Under the operation of Warner's Log Cabin Sarsaparilla and Liver Pills," he says, "The sore and inflamed eyes disappeared. My blood, I know, is in a healthier condition than it has been for years. I have a much better appetite. I shall take several more bottles for safety's sake. Warner's Log Cabin Sarsaparilla is a great blood purifier and I most heartily recommend it."

A few bottles of Warner's Log Cabin Sarsaparilla used in the family now will save many a week of sickness and many a dollar of bills. Use no other. This is the oldest, most thoroughly tested, and the best, is put up in the largest sarsaparilla bottles on the market, containing 120 doses. There is no other preparation of similar name that can equal it. The name of its manufacturers is a guarantee of its superior worth.

While the great doctors wrangle

over the technicalities of an advanced medical science that cannot cure disease, such simple preparations yearly snatch millions from untimely graves.

Secretary Crumpton's "Plan."

"Dear Herald: I have been reading in the Herald about 'The Kentucky plan'; I meet the Georgia brethren who talk about 'the Georgia plan'; then you have a 'Virginia plan'; I guess, and we Baptists in Alabama have the plan of plans, 'The Alabama plan.' The men who are running these 'plans' and are all the time planning new plans are the Secretaries of our State Mission Boards.

