# THE ALABAMA BAPTIST.

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TRUTH IN LOVE."

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MONTGOMERY, ALA., THE

#### OUR PREMIUM LIST.

of the Alabama Baptist very largely this year, we offer the following valuable premiums for new subscribers. We also desire to put into the hands of our brethren and sisters some good books, which they can se-cure with just a little labor upon their part. If we can get 100 agents to send us ten subscribers each during the next month, we will be able to bring up our list to six thou-sand With a little effort this can be done, and we are offering these premiums in ord for the paper, as well as for themselves please notify us. You can send the name of the subscribers and the money as fast as you get them, and when you get up the

will send it to you as directed. 1. An Estey Organ, style 3; catalogue price \$160, for 110 new subscribers and \$120 2. A New Home Sewing Machine, No. 4 List price \$55, for 50 subscribers and \$100 3. A co,n of Webster's Unsbridged Dic tionary, price \$12, and a copy of The Story of Baptist Missions, price \$2.50, for 25 sub-

4. A copy of Armitage's History of the Baptists, cloth, \$6, and a copy of Broadus a copy of Broadus' Sermons and Add price \$2, and Pendleton's Church Manual price 50 cents, for 20 subscribers and \$40. One Annotated Paragraph Bible, pric \$6, and a copy of Grace Truman, price \$1.25.

subscribers and \$20. 7. A copy of Boyce's Systemat Theolo-

4 subscribers and \$8.

9. Grace Truman, price \$1.25, or Pendleton's Distinctive Principles of Baptists, price \$1.25, for 3 subscribers and \$6. to. Baptism of The Ages and of the Nations, by W. Catheart, D.D., price \$1, for 2 subscribers and \$4.

We will ship and mail the premiums at the

We do not allow any commission to agents when they are working for a premium. If d us with the money. Are there not 100 ministers who will go to work at once and secure these splendid premiums? If your church wants an organ or you want one for yourself, now is the time to get it at a small ense to yourself. Perhaps your wife needs a good Sewing Machine, a lew days work in getting subscribers to the ALABAMA BAPTIST will enable you to get it for her. ADDITIONAL INDUCEMENTS.

To the one who sends us the largest list of subscribers by the first day of July next, in addition to the premiums you may be en-To the one who sends us the second largest

list, we will give \$5 in gold. hist we will give \$2.50 in gold.

And to the one sending us the fourth

### A Lecture

Delivered before the Ministerial Student of the Howard, and Requested by them for Publication.

BY REV. W. L. PICKARD.

Mr. Gladstone says: "The plan of the world is subordinated to man for cance of man, cried: "All things to persuade men to be Christians. And Casars and had her slaves. Ancient were, we are not. We this is the spirit of all great souls who, Greece forgot her theocracy and might have been, we are not. Our by persuasion, have changed the cur- copied after the heathen. Her judges bodies subject to what a host of ills. rents of history. In order to bring gave place to monarchs; a kingdom Why these distorted features, these must run the world with the spiritu the same spirit must actuate us. He sits captive under Rome, and in A. D.

I. That the gospel is for the people.

gospel and the people.

ings were to human nature, to man. acknowledge thee, castes give way to and practice. We are not men, only New Testament truth. The last and acknowledge, and in the corner of the They were aimed at men living in brotherhood, Casars shall yield the fragments of the man.

tal, yet not immortal; and to this consigned to the axeman. The so cleansing blood. However far the Ah! it is such a thrice blessed thing

happy in its conscience, cheerful in in the crusade and gloried in the in- Christ has brought life and immortalits looks, glorious in its development. quisition. In the struggle for relicelebrate our return to the Father's eager to lift the battle axe and slow to Against all speculation he says: "I

the vastness of his love.

"O for such love, let rocks and hills, Their lasting silence break; And all created human tongues, Their Savior's praises speak.'

liberty. Man has always craved lib erty; equality with their fellowman, cute, but must preach the gospel of under laws equally just to all. Egypt peace. Such must say: "Glory to founded "caste." Castes were iron titled to according to the above list, we will clad; a man was born to his position: peace." nor could industry nor genius elevate II. THE PEOPLE ARE FOR THE GOSPEL. him. The higher caste looked with gist lealousy upon the higher, and must have been grand in his tenden-

syria, nor Rome ever knew the value

[2] Christ's invitations prove that Is this in keeping with the gospel Man seeks a country not marred by Jerusalem, Jerusalem, how oft would dixit, but it is Christ's; there is a law, in honor of the blood of Christ, had I have gathered you together as a hen but it is that of God; there is a sword, heart is thrilled with heavenly melogathereth her chickens, and ye would but it is that of the Spirit; there are dy, and redeeming love is the theme not." These invitations put to blush priests, kings, altars, confessionals: of his song. \$1.25, for 15 subscribers and \$30.

6. A copy of Dagg's Manual of Theology, price \$2, and one Bible Dictionary, price, \$1.50, and Story of the Bible, price \$1, and a copy of Baptist Doctrines, price \$2, for 10

10. These invitations put to blush priests, kings, altars, confessionals:

Christ is our great high priest, each of us is a king and priest unto God.

The throne of grace is our confession possible pleader of the plan of salvathe people by sacrificing for them God. Christ can hear all our pray- call to the ministry, the man sh for an enemy where can we place him? tions to men are concerned. Men men" should be striven for earnestly. When I watch Christ in secret and in can say, you ought; but cannot say, To be a good preacher, requires public, and hear him at last say, you must. If those, who interpret the entire consecration of body, mind and "Father, forgive them," I see that the Bible rightly, numbered nine tenths of soul. The word "preach" means gospel is for humanity, however de- the globe they could not say to the "work" as well as "teach." Single praved and wretched it may be. Well other tenth, "you must believe as we ness of purpose must consume us. go per cent. for all new subscribers they might all nature at his death testify to do." Persuasive truth is the only Consuming zeal for Christ must make only God, Christ, and the Holy Spirit preach the cross. If possible, we People who hold these principles With a knowledge of these, consecratheir progress. They cannot perse God in the highest, and on earth

am the way, the truth, and the life."

he gospel is for the people. His in- idea? In the gospel, no physical thistles, discord, tears and death vitations are all comprehensive. The force can settle the form of worship, pangs, Where can it be found? highways and hedges must be sought neither can it of right force men to Christ answers, "In my Father's as well as the palace. All must hear conform. The church did not pro- house." He tells us no sin can enter his voice as in heavenly sweetness he duce Christianity, Christianity pro there, and reason says as much. Man says, "Come," At this banquet all duced the church. Conditions of cries, what can I do? his heart cries, uests are equal, for Christ furnishes natural birth cannot admit to church nothing and Christ cries, nothing their costumes. "Seek and ye shill privileges. Laws of conformity are Then Christ says: "I came to seek find, knock and it shall be opened superlative presumption. Religion and to save the lost, only believe in unto you, ask and ye shall receive." confined to the power of one or a few me." The soul cries: "Lord, I be-Come unto me all ye that labor and men is tyranny, bitter, galling. It lieve, help thou mine unbelief." are heavy laden, and I will give you debases the people, lulis conscience Christ says, he of good cheer, "th him say come, and he that is athirst, turned this globe into a pandemo freed soul cries out, I am saved! I am let him come; he that will, let him nium. In this struggle, the gospel saved! halleluian, I am saved! In Commentary on Matthew, price \$2.25, and take the water of life freely." "O, is for the people. There is an ipse his soul the Holy Spirit holds a feast

[3] Christ declared the gospel for al, and our hearts are the temples of tion. When God honors man with a gy, price \$3 50, and Smith's Bible Dictionative, price \$1 50, and Manual of Baptism, by Brethren deserve to be remembered responsible to God, and from man to for the work of 8. Todd's Index Rerum, price \$2.50, for He who relieves a brother's nece si man we are free. Every man has the pentance and to the acceptance of ty deserves a place in a brother's right to search God's word, and to heart. But he who voluntarily dies accept or reject it so far as his relaaid a minister to be "ail things to all the state of the pop-

> means for man to use. The fact is, us gladly bear the cross, that we may can make a man become a Christian, should know Hebrew and Greek

We should study men. He who is most powerful with men. Ought not a preacher to try to be a powerful her? In the light of lost souls

ach with haired upon the other. The cies wery soul aspuration, taking or us. lower caste were treated as slaves. Eden as its lowest level, must have sake, we should be ready to do and mounted as on eagle's wings to the

They have never blessed the world grandeur that was God's. God's Do they not represent tyrants on the complacent love must have rested one hand and slaves on the other? upon him His grandeur was sur-They are monuments, but monuments passed only by the grandeur of God. to tyrants, for he who lives for fame He could say with pride. I am a man! never obtains it. He who would O, what was man when heaven owned trained to see things in their entiety, er, that multitudes of poor heretics ity had not counted their lives dear bless the future must forget the future him worthy of the name! Rivers of and live to bless those of to day. delight ran through his soul. God's Fame is gained despite the effort for it. image was upon him, and in each ac-Chaldea, Babylonia, Greece, As- tion he could say, I am in the right! 2. The people are not now in God's nothing to fear, and all to hope. Le that he is willing to be, do, of a man. Democratic Greece gave image. Physically, mentally, moral no one dissuade you from the school way to the sword, and Rome had her ly, we are but shadows of what we

vided: Babylonia conquers; now Judea | with it the manhood of man! Ruthless narrowness tyranizes our 70 Titus storms the holy city and scat- intellects It is seldom that we can From the spirit of this ters her children to the four winds of say: I know. Much of truth lies yet in hidden vaults. We gaze for it from But the true principle was planted mountain summit; in earth and ocean II. That the people are for the gos- in the hearts of men by that King seek it; we fly from star to star, from who said: "Ye are my brethren," and sun to sun, and find only fragments III. That the preacher is for the "whatsoever ve would that men of truth. I have about concluded should do to you do ye even so to that the only things we can know are the pulpit a profession, rather than a lon, which made all nations drink of I. The gospel is for the people be- them." This idea of the brotherhood those which God's word has defined of man is revolutionizing the world. for us. Two scientists rarely con-1. Christ declares that it is. When The idea will finally prevail, and this clude alike, two agnostics rarely tion after death, to deny original sin, let heaven and earth at world, so long the scene of carnage, doubt alike, Christians differ in belief; is to go far beyond Paul's "all things tend the voice, for they must witness will be ruled by men! The gospel for hence theories, creeds to all men." He was a Jew only lon is destroyed, then will those mil- winning the heart of Cuba. To-day the people will ring out lords and sub- and creeds, antagonism. The blade when being a Jew would enhance [1] The Gospel is filled with sol- jects, it will ring in the man! Christ of grass and the burning sun, the Christianity to the Jews, and in no Some of Christ's ut- lived this doctrine, he was with the mind of man and the mind of God way yield a principle, and in the same people and for the people. Reign put our intellects to blush and necessitute a God given creed for our faith and all the time, he adhered to the

Matt 25: 31-46. This passceptre, thrones, but thy throne shall See our moral conditions. Why sublime communion with God which lady of the house on her knees apscrible to the sinner. It sacrumble, thy love shall conquer, thy are not our tendencies upward? Why is history filled with crime and our that of the Holy Spirit, and in this proach the Bishop, put out her tongue, 3. The gospel gives religious liber- heroes tarnished with blood? The power he persuades men to access of judgment, charioted upon ty. Here, mere ipse dixit and the story of the flood, the tower of Babel. Christ. In this work a man may ids of heaven, coming to pro- sword have played their shameful Israel in Egypt, Goliath's shield and meet his Gethsemane and his cross. hat awful sentence, "Depart part. Pagan and Papal rule have David's sling; the history of Mara. Christ did. He measured himself by ye cursed." We can see used force to settle the forms of reli- thon, Thermopylæ; that of Alexan- duty and holiness. We should do the om it is uttered accept gious worship, and to make persons der, Napoleon, Washington; the war same. To preach Christ, to make their doom, and take their leave of to conform. The idea is tyrannical ships, firearms; the deadly pistol, the men happier, better; to bind broker drinking saloon, the prison, the gal- hearts and to comfort the sorrow warnings are against sin, the poison- It has been held that the church lows, these, and thousands of other is worthy of our sublimest efforts.

Thorough preparation necessitates a great struggle. Accurate conclu-

sions depend upon accurate training; and his own soul might stand shiverthis requires time, diligence, and after privations. Our minds should and in their relation to other things Thorough education is demanded of us, and we should welcome the demand and try to meet it. We have room. With all getting, we should get spirituality. This is going to be and for the testimony which they the power of the pulpit. The world held:" and how "they cried with a was formed; this finally became di- tears? We have lost God's image, and ality of the gospel. We must stick judge and revenge our blood on them to the Book and cry for the Spirit, that that dwell on the earth?" Doway Biwe may speak in the Spirit.

In being "all things to all men" we ghost of the murdered Banquo would are limited by God's law. We can not "down" at the bidding of Macyield ours, but not God's. Had we beth; neither will these martyred not better stamp Pauline theology with souls, though scouted on earth as herour individuality, rather than preach etics, cease to cry for avengement till "new theology?" May not "new the another prophecy is fulfilled: "She is ology" be born of these who make sacred calling? To subordinate the the wine of the wrath of her tornica-Bible to conscience; to hold to probaway he was a Roman, but firstudes true analysis of this passage is that from diagonally opposite, I saw the

statement man's doirgs say, "Amen."

Myriads of men's deeds show that they are dead to that nobler life which is immortal in its hopes, elevating in its purposes, beneficent in its acts,

RSDAY, MARCH 29, 1888.

ilation. Of the Methodist preach-

ers I remember the names of Craw-

ord. Sinclair, Betts, Culverhouse

Murrah, and Benjamin Capers, the coungest of these brothers, (the old-

at, William Capers being quite prom

I remember once having heard

was told, was Bishop England, of

oman Catholic Bishop preach in the

iscopal church at Cheraw, who, I

was true, he acknowledged, that

ey did not tolerate them; but that

eant their doctrine only; they con-

retics over to the civil authority,

kingdom might be shaken to pieces,

ing on the brink of eternal damna-

tion. It happened, sor e how or oth-

were religiously burned to death.

Perhaps the Bishop had never read

"Fox's Book of Martyrs;" but I pre-

sume he had read from the Catholic

version how John, in the revelation.

"saw under the altar the souls of them

that were slain for the word of God,

Lord, (holy and true) dost thou not

ble, "Apocalypse" 6: 9, 10. The

falled, she is fallen, that great Baby-

lypse" 14: 8. When that abomina-

tion, the seven-hilled spiritual Baby-

In this same visit of the Bishop,

during my boyhood, I saw him, at a

lions of martyrs be avenged.

an their doctrine, but they never

secute! No, of course not: the ec-

cal power handed condemned

nent as a pulpit orator.)

Reminiscenses. believe, done with the intent of serv ing God. This same Catholic lady NO. VII. was known to have taken the only plate of butter from the family table. Methodist church at Cheraw. as they were about to sit down to supwas, in those days, at the upper, (and doubtless all she then haptremity of the town, the Baptist the lower, each quite out of town, to speak. I remember to have is my neighbor?" It is he who is su of-if I did not actually hear instruction of the circuit "class." It was, that they ald meet every Sunday, and meet en o'clock. Thus two impor hings were provided for; first, a lunday meeting of the memhour selected kept them from dering to other churches, and the danger of being led away by doctrine. Good teaching for to me it was a delicious beverage. I ntist churches, I have often thought, do not now remember when since people would only follow it. If then I have tasted cider; but if I ere is a Baptist church in Alabama should be so happy as to meet those cannot do the same way, I should ladies in heaven, redeemed e to hear from it. The class-leader through the blood of Christ, I feel ppened to be no more instructive entertaining than I presume any of sure I should recognize them, and should in glory delight to commemo-Baptist churches could furnish for conductor of religious exercises. thoughtful kindness of the other. e result was that some years afterrds they had a new church where MAT. LYON. Moulton, Ala. ey wanted it, a flourishing memberip, and good congregations. It was A Visit to Cuba.

NUNBER TWO.

THE CEMETERY. Saturday afternoon we went to the Baptist cemetery. It is about three miles from the heart of the city. Cuba the cometeries are all owned and controlled by the church. The refusal of the Roman Catholics to allow our Baptist people to be butied in theirs, made it necessary for them to a part of it inclosed; and here sleep urrection of the just. The first one to be buried there was the child of our brother Diaz. Then came the mother of Mrs. Diaz. As we walked among the new made graves, we saw

church of Atlanta, Ga." It was over sermon sketch book we would expect ting more than we deserve. the grave of the Diazchild. Near by obey his ghostly superiors, his own was the grave of the Kentucky brother, who lost his life in trying to give the gospel to Cuba. Flowers were no separate attention. On the trees time, has graciously enabled me to blooming above it which grateful of the Lord, Ps. 104: 16, the author establish two congregations, and two hands had planted. All around us tells us that they are the trees of the Sunday-schools. About thirty have slept those who for Christ and human-

lence drooped over the smitten city, any other structure. Ministers could school building. I could start a good and men were flying from under the appalling shadow; when brother was forsaking brother, and kindred were leaving kindred to die without help and without hope, these heroic Christians had gone into the chambers of On The American Citizen our author has been working in a very fanatical disease and suffering, and hand-tohand had grappled with the fierce dewill run ethics and politics, and we loud voice, saying, How long, O stroyer. Out of three hundred and fifty that composed that heroic band. thirty-five were sleeping in the dust at our feet.

Earth contains few spots more hallowed than this. Here men, fresh from the dark prison-house which Rome builds for the souls of men, with the scars of their spiritual bondage upon them, had with undaunted but we fear his efforts will not be blood of the saints is the seed of the faith and courage, followed the footsteps of their leader, ministering to the sick, caring for the dying, bury ing the dead, until themselves smitten the hand of the pestilence they who said pins had saved a great many Lord's hosts in Alabama on to better were borne to this consecrated spot thousand lives by not swallowing things and nobler victories. Don't tion." Doway Bible, "The Apoca- are they-the last in that unbroken line which stretches back through the may help a great many ministers by work and give for the salvation of long, dark centuries, even to the not being used; and if used at all they Mexico. Cross. Such Christian heroism is may be servicable in showing the fully one third of the city of Havana buries its dead in the Baptist ceme-That afternoon, while we ent an hour at this sacred place, private residence, standing in the three funeral processions arrived. That day seven were buried there and position. She was a stranger to our Baptist people. She had never says he never knew her. On her to preach better sermons; and let us holding a napkin under it, receive dying bed she requested that she positively refuse to talk foolishness in anybody tell what is meant by "aid"? might be buried in the Baptist cemeand drank something. This, I after- sisted. Her wish was granted, and wards understood, was the sacrament. her dust sleeps side by side with that of the saints of God. What led her But when Carist administered the to make this request? Who knows? Lord's Supper, (not to one only, but Had she heard of the sympathy of ting, as your editorial prefix would is giving to our Board all the Bibles not only all ate the bread, but when suffer and die in helping others? Did not only all ate the bread, but when to the collected body, Judas having our Baptist people with the sufferers The most pathetic passages in all literature are those from Christ's lips, in which he declares that man is a living corpse Earth does man hom sge, and devits court his tavor; yet he carries in his soul germs of cternal dead; mortal, yet not immortals, yet not immortals, yet not immortals, and to the carries and mind the carries in his soul germs of cternal dead; mortal, yet not immortals and to the carries and mind the carries in his soul germs of cternal dead; mortal, yet not immortals and to the carries are not immortality and the carries in his conflicts. The carries in his soul germs of cternal dead; mortal, yet not immortals and to the carries in his conflicts. The carries in his conflicts are shall shine as the stars forever."

Some hold that church privileges may be on only all ate the bread, but when she of has fer and die in helping others? Did she long to lie down with those who steep in martyrs' graves, and have the cup, Mark says, that we may bring souls to God. It is considered in hot only all ate the bread, but when she of base for Howard College, in my register of cup lied on the private graves, and have the cup, Mark says, that we may bring souls to God. It is constituted by the part and until the constitute of the vine and pressed forward. Let us let the bread, but when she of base for Howard College, in my register of the from the sead as semblance of community that we may bring souls to God. It is constituted by the part and until the proposed in heart and until the proposed in heart and until the bead of the bring of the true. The proposed in heart and until the brown only all ate the bread, but when she on the proposed in heart and until the brown on the she long to lie down with those who steep in martyrs' graves, and have cup the first that we may bring souls to God. It is constituted by the part and until the brown on the she long to lie down with those of mortal two marty of the true. The proposed in the pr

Sermon Notes.

From Rev. J. C. Hornberger, Reading, Pa., we have received two are always cheery and helpful. Should small paper bound books, sketches be glad for you to accept our La Lus of sermons for special occasions; price as an exchange, but fearing that you pened to have in her house,) and 75 cents, and sketches of revival may not understand the Spanish I send it to a needy neighbor. "Who sermons, price 50 cents. Our old spare your exchange table such an amily physician once said the way to encumberance. But La Lus (The fering for that which you can give use cucumbers was to put them in Light) is a good paper. If an editor him, whether food from your table to cold water over night, peel them cant brag on his own paper he surely send to the next door, or the gospel nicely and cut them into thin slices, is bereft of one of his editorial rights of salvation to send to the family on put on salt, pepper and vinegar, and It is the organ of the Baptists in the opposite side of the earth. I - how them over the fence to the Mexico, a neat illustrated eight page would here also mention the kindness hogs. We would not deal so with paper. It is orthodex, Baptistic, and of one of a very different faith. While sermon sketch books; we would- breezy. Its support is one of the in my childhood I was slowly conva-throw them away without any pre-lescing from a severe and protracted liminaries? They are usually a delu-is small, the price low, and there is attack of fever, a Jewish lady, the sion and a snare to the minister who no income from advertisements. In makes use of them. If any son o' support occasions one of the many of cider, ("Newark," I suppose, then man can make "these dry bones" leaks which drain the Mexican miswidely patronized,) and at that time live, he can make a sermon of his sionary's purse. Each married misown; and he will preserve his self-re- sionary pays \$36 annually to run the spect and mental flexibility by doing paper. So you see that we are inter-

If brethren who have had limited sent to any address for \$1.00 in ad opportunities for mental training vance. I trust my congregation may could get a book of first class models, never know that in Alabama there is it might be helpful to them. But in a single Baptist family which does not the few sketch books we have seen take its State paper. I should be rate the self-denial of the one, and the the first class models constitute but a ashamed to tell them so. Not many trifling fraction of the whole. These weeks ago the Mexican Evangelical books from Reading are no excep- Alliance had its first meeting in the tions, when viewed from the logical city of Mexico. Possibly the spark standpoint. Here is a pretty good of inspiration came from across the one on the Reign of Christ, Psa. 72: Rio Grande, but it seems rather to 6 11. I. The nature of his reign. 1. have been the outgrowth of practical Gentle in its influence. 2. Progres- needs. All the evangelical denominasive in its development. 3. Mighty tions working in Mexico were reprein its results. II. The extent of his sented. Such practiced questions as reign. 1. To the most distant regions. 2. To the rudest tribes. 3. To the highest individuals. Even in preparatory college in place of the this the most distant regions would be seven or eight prospective ones" &c., likely to include the rudest tribes, and when the measurement begins at business like way. The meeting was the right place, the most exalted indi- pleasant and productive of great good. have one of their own. About six viduals also. Take this one on Life We are much grieved that we must More Abundantly, John 10: 10. I. soon lose Bro. Sloan, pastor of the The design of the Savior's advent. Baptist church in the city of Mexico. II. The amplitude of the design. He feels it his duty to return to the Just what connection there is between States for awhile, at least, for his famthe first point and the theme an- ily's sake. He will greatly missed. nounced, I cannot see; nor do I per- Bro. Steelman will take his place. ceive the reason for setting up I and He and Bro. Whittaker are new ar-II as co-ordinate divisions of a dis- rivals, but are earnest men, and well a marble monument, simple and neat, course. On the crucifixion we have, equipped for the work. Here in Zacon one side of which was, "By the I. The wonderful event. II. The atecas we are tugging away, praying

II. next Thanksgiving day.

he has chosen. Still, like the little

brethren how not to make their ser-

We sometimes hear complaint that

people know so little about religion.

Isn't it partly the fault of the minis

that about the gravest matters of hu-

man existence? Brethren, let us try

From Dr. Renfroe.

J. J. TAYLOR.

From Mexico.

NUMBER 13

Dear Baptist: Your weekly visits ested in it. Single copies will be "Division of Territory." "Self Support," "The establishment of a single were discussed and acted upon in a

the prodigies to constitute a part of Yesterday (March 3rd) closed my

the wonders of the event, and to need first year in this city. God, in this Lord, I. On account of the peuliari- been baptized. The day school has ties of their structure; as though they some 32 enrolled. We suffer very When the dark wings of the pesti- would not have been equally his with much from want of a church and surely find something in the Bible to school at Vetta Grande, if I could pay talk about, without taking a topic on the teacher, and buy the needed which they will have to talk foolish | books. News has just come that one ness in order to fill up a half hour. of our brethren has been killed. He gives us, I. The duties of the citizen place near here, and his people say This point he discusses under six they killed him for being a Baptist. heads, and closes up, leaving the I do not know the particulars, but it poor sermon like a bird with one would not be surprising if he fell vic wing. Probably he means to give us tim to what these priests call "Catholic Charity." Seventy-three Chris-We suppose the author of these tians have been murdered in Mexico sketches, whose name is not given, at the instigation of Catholic priests is an earnest man, trying to do good; in the last twenty years. But "the largely successful by the means which | church.

May the Lord bless you, dear BAPboy desiring to be complimentary, Tist, in your noble efforts to lead the them, we will say that these sketches let your people forget to pray and

HUGH P. McCORMICK. Zacatecas, Mex.

'Aiding the Churches."

Can any body tell what churches in Alabama have been "aided" by hearers by talking at random, and Home Mission Society of the Northi No white churches have received such help. I venture the assertion. Can ev at interest, taking a mortgage on the property for security. Our Sunday-schools are now giving to the to American Baptist Publication Society my friends in Birmingham that I do "Childrens Day" and "Bible Day, not wish to be considered as intima- and this is all right, for this Society seem to indicate, that there is the re- and Testaments we need to give

be wish to sleep in death with those whose faith she held while living? Who can tell? The answer to these teast one of all the countless of the redeemed?

But notwithstanding all errors.

her from the dead forms of Romanism to the valleys of care and shadow. Our Sabbaths should be hills of light buildings are assured, I hope that by she wish to sleep in death with those whose faith she held while living? Who can tell? The answer to these questions lies buried in her grave. The hope kindles in our hearts that when she rises from it, she may come to the said buildings are assured, I hope that by and joy in God's presence. The way of encouragement he will proclaim it to the brethren. And if any one anywhere in Alabama is contemplating the sending of the college out forevert—[H. W. Beecher.]

But notwithstanding all errors, when she rises from it, she may come when she rises from it, she may come forth unto the resurrection of life himself for a jolly old time before its with those who love and serve our professions, just such as our Savior commanded, and we may charitably the sending of the college away from East Lake he may prepare himself for a jolly old time before its done.

J. J. D. Renfroe.

BUSINESS ANNOUNCEMENTS. mai \$0.00 per year in advance. pies of a single issue, which sho

be ordered in advance, are worth six cents college buildings were put up, we each. Remit with order.

Remittances should be made in money or der on Mostgomery, or bank check on Mont-gomery or New York. When neither of these can be procured, send the money in a

of the paper shows when your subscription woires. It serves both as a receipt and a request for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who slo not send where. In either case whether the ress notice to the contrary, will be re- college remained at East Lake, or at a week before and not after the endowment would be a necessity. sed. Both the new and We have never expressed a doubt as subscription has expired. Both the new and

Obitnaries of one hundred words with the inserted free. For each word over one hundred, two cents will be charged. Remit with order for publication. Count the words and see just what the bill will be; also, include money for extra copies at five cents each if Baptists to the denomination of the State. We believe they will do their whole duty, they cannot afford not to do, we have nothing to say. They

aper when you answer an advertisement.
Write only on one side of the paper. Always give your post office. Anonymous com-munications go to the waste basket. We are not responsible for the return of rejected manuscript nor for the opinions ex-

should be addressed, and all

and money orders made payable to THE ALABAMA BAPTIST, fontgomery, Ala. Office: Over Cotton Exchange, Corner Bibb and Commerce Streets.

THE Methodists are moving to build a \$100,000 female college near Bir-

KENTUCKY's trusted treasurer has the buildings in good time, and as an gone wrong. His shortage is near earnest of our faith in this work and \$200,000. He has held the office for in the Baptists of Birmingham, we pledge the ALABANA BAPTIST for twenty one years. \$100 to the endowment fund; and

THE Advocate tells of a Methodist brother who has given four lots, valued at \$500, in one of the suburban towns of Birmingham to the Board of Missions. Are there no Baptists in Alabama who are liberal enough to give land or money as this man has done for Christ's cause?

houses were blown down, and a few persons were killed. The blow was quite strong at Talladega. The third the ruins. They were rescued without

HOWARD COLLEGE ENDOW-MENT. We know of no one who proposes moving forward of God's children

was removed to some other point, an

to the fulfilment of the pledges made

by the Birmingham and East Lake

doubtless have their reasons for theu

opinions. With all due deference to

the opinions of Bro. Renfroe, we

still insist that this work of the endow-

now. We will never have such a col-

lege as we need, until we do have an

for the encouragement of Bro. Ren-

froe and others, we make this

public declaration. Who will do

"IT ISTENDOW OR DIE."

xistence was becoming insupporta-

vell enough to know how difficult it

es, a woman, for I had always con-

I was walking on the quarter deck

of the Itaparica, wrapped in my sad

thoughts, and having reasoned the

natter in all ways finally concluded

to seek a wife for myself who would draw me out of this depressing and insupportable state of things. My

lance fell by chance upon the houses

f the Barra, a little hill thus called

the entrance of the leguna of St

Catharine, in Brazil, on which are

some simple but picturesque dwellings. With the aid of my glass which I habitually held in my hand when

on the quarter deck, I saw a young

girl. I ordered the men to row me

barked and made for the house which

contained the object of my voyage,

out could not find it, when I encoun-

tered a person of the place whom I

had known on my first arrival. He

invited me to take coffee at his house.

We entered, and the first person on

whom my gaze fell was the one who had caused my coming on shore.

It was Anita, the mother of my

children, the companion of my life

in good and evil fortune, the woman

whose courage I have so often admir-

ime, and who seek in each other's

I had tied a knot which death alone

NO PENCAN DO JUSTICE TO THE ENTERM

ofinitely easier to find a really loving per."

is to find a real friend. But a woman, should, for the sake of his own con-

yes, a woman, for I had always con-sidered them the most perfect of beings, and what men may say, it is beings, and what men may say, it is

likewise?

to remove Howard College from This being true, let us endow it. East Lake or who is contemplating ROANOKE AND THE MISSIONAR making an effort in that direction, so RALLY.

Baptists it means a grand

that the "jolly old time" of which Bro. Renfroe speaks, will hardly Bro. Shaffer says Roanoke is the come. In our remarks upon Dr. Renfroe's article in which he opposed the pleasure of the junter to spend North Carolina January 8 the raising of an endowment until the three days in this most delightful town simply indicated, that in case of a during the missionary rally. We have graduated from Wake Forest long known of Roanoke through Dr. June 1846; was appointed a mi Shaffer, and in fact Shaffer and Roan-ry August 3, 1846; mg oke are so mixed up that we find ourdition that such buildings were erected, the denomination might determine to locate the college else-

self often saying brother Roanoke. Brethren Crumpton, Roby, Bledsoe China March 15, 1847, and and Stephens were present, and help-ed to make the meeting a success. A grand work for God? has b ed to make the meeting a success. Sister Shaffer had a good dinner in done in the Celestial et waiting for the belated pilgrims, and brother. He has stood faithful Bro. Dick Hill and several young mast of every kind of trials folks greeted us as we alighted from difficulties. His life has been so the train- No efforts were spared to ficed for the cause of Christ. make us like the place and people year the Dr. received a strokene fers, the Hills, the Stewarts, the Man-leys, the Joneses, the Handleys, the months. Physicians and ody else labored to show us kind- stood like a warrior for ess. The latch string hung on the the field until reinforcements a outside of every home.

The meetings were well attended, been for help, and God only kno and much good we feel, has and will what a struggle it was for him result from the work done on that oc- without seeing the men and wo ment should be pressed with vigor casion. Pastor Shaffer dignified every ready to carry forward his neeting by announcing that brother May God raise up men for this fie so and so, would preach to us on a We append one of Dr. Yates last I endowment. We admit that if there certain subject. The people came then ters, which will show the spirit of tall is a doubt raised or encouraged, that not expecting to attend a mere enter- man. May God fill us with a lil the college buildings will not be ainment, and to the credit of the mind. erected according to pledges, it will speakers be it said, they treated their be more difficult to do anything for themes as solemnly and as earnestly an endowment. But we have confias if they were preaching. Brethren REV. A. E. DICKINSON, D. D. : dence in what Dr. Shaffer tells us, Crumpton and Bledsoe held the fort alone for the first day, preaching and about Dr. M. T. Yates, whose dear and we believe that he will put up taking about missions.

Friday night religious literature was discussed, being led by the writer, and participated in by Breth. Crumpton and Roby. Saturday at 11 a. m. our Secretary told us of the condition of affairs in Alabama. Saturdy night was given solely to the ALBAMA BAP-TIST. The people were told of the object and importance of our paper, reached you safely. I wish you an article from Bro. Shaffer in last Shaffer showed how important he felt fit annually of some worthy stude week's BAPTIST. Coming from some the paper to be by allowing so much for the ministry. I want this to g men we might think they had no time to it. And is he not correct? If eaning, were used simply as so our paper succeeds the entire work is message of grace long after my voice much "buncombe" to scare up our sure to prosper.

people, but we say calmly and emphat-Sunday morning the regular Sunday ically that they mean what they say, school exercises were gone through We may cry out for the "main build- with. Bro. George Hill is the wide You see I covet the best things.

interest in any editor for his sake, or

any newspaper for its sake, a pastor

Now is the Time.

MRS. ANNIE A PRESTON.

"Don't you think the best time to

be good to people is while they are

alive?" asked Mary Traverse, abrupt-

ly, of her Sunday-school teacher, as

she found her writing under a shade-

tree, near her home, one sultry sum-

mer day. "We can only serve the

living; we must do good as we have

opportunity. But why do you ask

such a question?" said Mrs. Wilton,

dead, you know, and I have just left

her in great sorrow at the loss, and

also grieved, because she has not

and obedient. It has set me to

thinking that I will be just as good to

my friends as I can while I have op-

"That is an excellent resolve,

said Mrs. Wilton, "And there is

another way of being thoughtful for

people that may not have occurred to

you. You are a Christian. You

have a great many unconverted

you may speak of Jesus. You may

strive to so live yourself that those

Christ, and fill your life so sull of him,

that they cannot help seeing that he

pearing the pain of the cancer with

which he is afflicted. Miles Whittiker, by her cheerfulness during deep affliction. Mrs. Wild, by her untir

"Oh, Mrs. Wilton," cried the

If I glorify Christ in my life by ask-ing others to come to him, and by my patience and cheerfulness, and if I keep his commandments by doing as keep his commandments by doing as that Sunday

offic its surface but the deep under-

young girl eagerly, "I see how it is.

you very much" And away she

went, singing softly, "Jesus, tender Shepherd, lead me,"

"There is a lesson in her talk for me," said the lady, with tears dim-

May there not be also one for you,

is young resident

round you shall have faith in your

been more kind, thoughtful, helpful,

pointing to a camp stool, and handin

the young girl a fan.
"Oh, Hester Farr's grandmother

telligence. Apart entirely from any hillside

How American Christ startled to road these lim Yates? Where was her a was the matter? Are quen force themselves upon in have not been closely a path of this mighty man M. T. Yales, o

professed Christ Octuber Moring, of North Carolina ber 27th of the same year;

well enough to go again. The Shaf- paralysis and his health had shae

Every appeal from him of late

RICHMOND COLLEGE. RICHMOND, VA., March 20, 1888. Dear Brother: A touching

in Shanghai, - China, is annou should go to the world. When opened my mail of Saturday ever last, after the sad news of the fall o should I find but a letter from him dated Feb. 10th, in which he says "Herewith find second of exchange for five hundred and forty dollars, balance of the \$1,000 promised vo Richmond College, I hope the first the work it has done, the trials it has Trustees to accept this thousand dolon through the years making preach ers who will take up and declare th

I have now a praying interest i ing" as loudly as we please, we will awake superintendent, and Bro. Bar- costs something for a poor man to get that, no question on that score, ron is his strong belief. The contribution what I have done within twentons.

were born; ye need na' read it; I's

reproachful and even stern look, Di

I na' tell ve I kenned it every wow!

Though I walk through the valley H

the shadow of death, I will fear i st

heavy shadows pass over the valle

see the sun again-that it was

"Nevertheless, that is just whyou are doing now. He looked

of death is over you, and it hides it a little while the Sun of Righteousnes

but it's only a shadow; remember that's what the Psalmist calls it;

shadow that will pass; and when u

has passed, you will see the everland

for a few minutes maintained an

broken silence; then, letting them

heather, and I never understo

ave, I see it all now! Death is o

There are very few things in life of which we may be absolu

me with incredulous eyes.

who shines all the same be

have not taken in.'

frighten him."

pleton as that.'

friends and acquaintances, to whom ing hills in their unclouded glory.

and in just what way?" asked the afore—afraid of a shadowl afraid of

I would be done by, and by loving my neighbor as myself, I shall be good to everybody; so that all I need is to fie a faithful Christian. Thank is to fie a faithful Christian. Thank

The life of a true Christ an is like a in derangements of the liver, money and bowels. They are very a section is pleasant. Purple its authors by the storms of life may and their action is pleasant. Purple its authors by the storms of life may and their action is pleasant.

lang afore ve were born?

evil, for thou art with me.

FIELD NOTES.

The bucket factory of Greenville to be built at once. Bro. Dr W. Campbell, of Cotton-

ale, paid us a visit last week. How much good we could do if we ad the money to send the paper to

Elder B. H. Ryder, of Troy, called us some time since as he returned m Florida.

The Czar of Russia bought 200 els of cotton seed from a Geor a firm recently. Bro. Culbreath, of Vance's Station

eached at Fayette Courst House wo Sabbaths since. The Southern farmers are planting

800,000 more acres in corn now han they did in 1880.

The Busy Bee Society of Gadsden, nister at the Howard. Bro. H. E. Harris, from Atalla,

ever shall read the BAPTIST up there. Concord church sends up \$30 for inisterial education. Bro Cain and ters are unwilling to be counted idlers. That enterprising firm of Obern-

dorf & Ullman, of Selma, have another happy change in their advertise ment of this issue. Hunt it up and read it carefully. The friends of Mrs. Hugh P. Mc

Cormick, of Zacatecas, Mexico, (nee Miss Annie Perry, of Marion) will be glad to hear that she is on a visit to friends in Alabama.

A good helper for Bro. Farnham, n his layman's move, will be J. K. Milner, of Columbiana. He is very active and intelligent. He keeps up our list in his church.

Sister Nuckols, from Ft. Mitchel, showers kind words upon us. Can't you enlarge our list and secure Grace Truman for some of your lady friends who are weak in the faith.

Station, has had a successful meeting not propose to keep up the Howard; Convention. at Cottondale. This new church is completed sufficient for use. Bro. Barbour preaches for them on the nothing of the kind. What then? than three days before the meeting third Sabbath.

Bro. Jordan gives the pleasing in friend in Marion about a month since, and who was not expected to live, has recovered and returned to his studies. The Marion brethren are to begin

series of meetings at Siloam church next week, Bro. Lane, of Jacksonalso building a new baptistry in

tates. The music class numbers 14% Some industrial and practical features have been added to the school this year, normal classes have been organized in the music and hterary departments, a teacher's bureau for the alumnæ has been established, and the course of study has been extended.

Howard College.

1. The permanent buildings are to ing circumstances and conditions: be erected and made ready for occupancy at the earliest day possible. Rev. Jno. P. Shaffer, Financial Secretary, says Birmingham, will furnish regular fare, and upon request the the means and the buildings will go ticket agent will issue to him a cerforward. This much is settled.

2. Howard College is now in open competition with the free higher school education of our State institu- be procured at the starting point, the tions. How long the struggle can be person will purchase to the most maintained is a very simple question; the battle will be both brief and inglohave undertaken to educate a young rious unless the Howard is speedily thating requesting requesting and mightily re-enforced. After the erly filled up by the agent at the point field has been swept, and our forces determined that more people than routed and scattered, it will be too late to talk about re-enforcement.

3. The salaries of professors, and other current expenses, are provided for only for this year. This year will end, at Howard College, next June. Before Howard College can begin an-Simply because the price of tuition is, educate all our boys for as little money as they are now paying at the Howard. Should the trustees of the for return journey will be available Howard be unwise enough to increase for continuous passage only; no stop the charges for board and tuition, or over privileges being allowed on tickfor either, such action on their part tificates will not be honored unless would be equivalent to saying, "We presented within twenty four hours Bro. Wm. W. Martin, of Clements do not want your boys here; we do after the date of adjournment of the we surrender." The trustees are not going to do this, they contemplate only on certificates procured not more Warner's Log Cabin Sarsaparilla is a Why, we must say at once, and suit assembles, and will be available for our actions to our words, here is a continuous passage only; no stop over ly recommend it." ormation that Tommie Forence, who sufficient sum of ready money to pay was badly hurt while wrestling with a next year's current expenses; go

imperative necessities, only, have been touched, so far. In and around ville, assisting pastor Stratton. They ty, more valuable, we belive, than elsewhere in the South. This magnifi-THE RESERVE THE PARTY OF THE PA

cent property was contributed by Meth-

4. The immediate present and its

Southern Baptist Convention. Instructions to Delegates and Visitors Regarding Railroad Rates.

Through the courtesy of the Southern Passenger Association; and the Central Traffic Association, persons attending the Southern Baptist Convention to be held at Richmond Va., beginning Friday, May 11th, will be granted a reduction in their return railroad fare only, under the follow-1.-First, Each person must pur

chase a first-class ticket (either unlimited or limited) to the place of meeting, for which he will pay the tificate of such purchase (Form 2), properly filled up and signed by said

icket agent. Second. If through tickets cannot convenient point where such through tickets can be obtained, and there re

Third. Tickets for the ourney will be sold by the ticket there will then be nothing to re-en- third the highest limited fare, only to agents at the place of meeting, at one force. In plain english, endowment those holding certificates (Form 2), must be given to Howard College signed by the ticket agent at point now, or we shall have no college to where through ticket to the place of neeting was purchased, and countersigned by the secretary of the Convention, certifying that the holder has been in attendance upon the Conven-

Fourth. It is absolutely necessary that a certificate be procured, as indicates that full fare has been paid other year five or six thousand dollars for the going journey, and that the must be secured to supplement the in- person is therefore entitled to the excome from tuition. You say, Why? cursion fare returning. It will also determine the route by which the and has to be, below cost, in order to sold, and without it no reduction have students in the college. Why? will be made, as the rule of the asso-Just because the State University and ciation is that "No refund of fare will the A. & M. College are offering to be made, on any account whatever, because of failure of the parties to obtain certificates

Fifth. 1. So. Pas Asso. - Tickets

2. Central Traffic Asso. - Tickets sold at less than full fares. Certificates will not be honored unless presented within three days after the date of adjournment of the Conven-

Sixth. Ticket agents will be structed that excursion fares will not East Lake, and in the city of Birming- be available unless the holders of ham, we have much valuable proper- certificates are properly identified, as above described, by the secretary on the certificate.

III.—The certificates are not trans-

N. B.-Be particular to have the

such through ticket was purchased.

V.-1. Delegates and others from

Mo., for information regarding rates.

the Northern Anniversaries at Wash-

ne their names; as soon as arrange

ments are perfected, I will notify

tificates of above Associations.

grant same terms as above, with condition 2, of Item Fifth; except that certificates must be procured from the undersigned, instead of the rail-

Secretary Crumpton's "Plan."

ferable, and the signature affixed at "Dear Herald: I have been reading the starting point, compared with the in the Herald about 'The Kentucky signature to the receipt, will enable plan;' I meet the Georgia brethren the ticket agent to detect any attempt- who talk about 'the Georgia plan; then you have a 'Virginia plan;' I guess, and we Baptists in Alabama certificates properly filled and certified have the plan of plans, The Alabama by the railroad agent from whom you plan.' The men who are running purchase your going ticket to the these 'plans' and are all the time

When the Convention meets in 1V .- The Chesapeake and Ohio May, would it not be well for these Route will sell tickets at a rate and State Secretaries to have a conference one third; and will recognize the cer- some time during the session? It strikes me as a very proper thing to do. Great good will come of it territory west of the Mississippi River Would it not be well for the several somest thing of all would be for the 2- Delegates from Texas and Mex- churches or brethren to send up ico, will address Rev. A. J. Holt, D. small sums, giving this direction to it: "To pay the Secretary's way to the VI -If those who desire to visit Convention." Somebody ought to pay the Secretaries' way. Our best ington, D. C., May 16-20, will send churches pay the expenses of their pastors to the Convention.

W. B. CRUMPTON. Marion, Ala."

I cut this little note from the

Religious Herald, and beg the privilege of calling the Alabama brethren's at-OLIVER FULLER GREGORY, tention to it, and to make for our Sec'ty. So. Bap. Con. secretary the same plea which he makes for the secretaries of other States. Every pastor knows, and so do their churches know, the great Dr. D. W. Ramsey and the writer, ing the great gathering of our Baptis officiating as a presbytery, met at the host. It will be an immense help to Baptist church in Pine Apple, on the our secretary. He should certainly 18th of March, for the purpose of or- go to Richmond and if at all practicadaining two brethren, E. T. Thigpen ble, he should attend the Northern and D. E. Beard to the office of dea- Anniversaries, which meets in Washcon. The Scriptures were read, and ington the day after our Convention the office and work of deacons were adjourns. Brethren won't you bear expounded by Dr. Ramsey. The writer this in mind and see that he is suppligave a charge to the church and of- ed with sufficient funds? J. M. FROST. fered the ordination prayer. We

Sunday-School Convention

10:30 a. m : Ordination. 2. Address: Does it pay Christims mand. As Baptists we are numeri- to meet together for the discussion of

time and money in sustaining Sab-7 p. m.: Preaching by Rev. Wm. Sunday, 9 a. m.: Recitations of scripture lesson, and an address by

Pine Apple, Ala.

as they stand. The devil induced one Wharton. woman to accept his exegesis; now 2:30 p. m.: Address to the children he has theological professors who are of his opinion.—[H. C. Trumbull. TIST.

the meeting house for greater conven-

Capt. I. T. Smith, of Union, Ala., s a business friend worth having. When he sends his renewal \$8 more accompanies it, and he afterwards n finds subscribers enough to take it up. next ten or fifteen days we would be greatly helped.

We take great pleasure in recommending the Baptist Leader to the You have been a shepherd courches. This paper is published in your life, and you have watched the churches. This paper is published in Montgomery, but contains communications from all parts of the State. If these shadows ever frighten you? In P properly sustained and managed, it will prove a great power in the up'Na, nal Davie Donaidson had lifting of the colored people.

Covenances bluid in his veins, neited.

er shadow nor substance could were

Tover what roads they will travel.

On last Sunday morning Dr. Wharton; of the First Baptist church, preached to a crowded congregation on the subject of "Temptation." After the sermon the ordinance of baptism was administered to a large number of candidates. At 3:30 in the afternoon, the celebration of the Lord's supper was observed, and before that the hand of fellowship was extended to all who had recently united with beautiful and touching ordinance in that church, and a season long to be

nuseum of the Southern Female (Cox's) College, LaGrange, Ga., which is one of the largest and most aluable collections in the South, omplete series of specimens to illustrate the physical properties of minertianta will deliver the sermon. The boarding potronage has enrolled over

odists, Presbyterians, Episcopalians, and men of no church, as well as by Baptists. Should investigation be made it would be found that our argest contributions come from Episcopalians, who, in common with all the givers made their contributions with the understanding and expectation that these donations were to constitute the basis of a rich endowment for a grand Baptist University. The idea was, that the great Baprist brotherhood in the State of Alabama were going to found, equip and endow an institution of learning at East Lake, which would be, in every way, the peer of any in all this country. With this conception of what the Baptists would do, their contributions aggre-The 11th annual session of the Ala- gated what was then reasonably reck- and north of Texas, will address Rev. Boards to instruct their Secretaries to bama Press Association will convene oned at \$200,000; this gift was ac- W. H. Williams, D. D., St. Louis, go to the Convention? The hand in Selma on Thursday, April 19th. cepted in good faith, and arrangemake you believe that you would not Every editor in the State should be ments were made for the on going of sure to attend. Selma always does the enterprise. Now, brethren, Bap. D., Dallas, Texas. n the handsome thing by her visitors. tist brethren, shall we stand aloof, Bro. Meeks requests all those who wait, look on and do nothing until wish to attend to write him, stating the trustees are compelled to sell this property at ruinous prices or to actu-G. W. S., from Lineville, thinks ally abandon it? And yet, many them. Alabama has several men who would good brethren are saying, "never VII.-Any information in my grace the presidency of the Southern mind about endowment now." If we ha Baptist Convention, but no man apare to have a college at all, we must pears, to him, better fitted than Rev. endow; and, if we are to endow, sureer, but if Alabama Baptists will en- of our property. The truth is, selldow Howard College Bro. Shaffer ing now, at present prices, would be will be happier than if he were to be proof almost conclusive that we have called to Dr. Mell's former position. no idea of doing what we said we be done? Plainly and only this: Beand everywhere in the State, put

membered as one of joy. There has lately been added to the

als, sets of precious stones, and glass ALABAMA BAPTIST, and by reading models of invertebrates. At the apching commencement of the in- am made quite comfortable. on, Rev. Dr. H. McDonald, of Opelika, Ala.

the tis. ask
It is not possible that any words the church, both on a profession of faith and by letter. It was the largest to the eye or mind of the reaser. The assembly that ever celebrated that est and determined to succeed in as much alive as the great interest of 28th and 29th of April. sent so great a denomination.

making the college worthy to repre- the Master's cause would seem to de-Somebody will say, "by what au- cally strong, but either for the want religious topics? H. W. Parish to

ne hundred pupils from twelve service your business.—Fuller.

power will be cheerfully given. VIII —Be sure and send stamped envelope (letter size) for reply when you write to either of the above I. P. Shaffer. That's all true, broth- ly we ought not to sell a single foot brethren or to Yours truly Baltimore, Md. were going to do. Well, what is to Ordination of two Deacons.

gin at once and in earnest to raise money for Howard College. Gather large sums and small sums, anywhere them together and invest them, that the poor college may begin to use the interest. In Birmingham, in Montgomery, in Mobile, in Huntsville, in Eufaula, in Talladega, in Selma, in Opelika, and elsewhere, there are men who can give \$5,000, \$10,000, do it, just as soon as the Baptists of Our cause in this section moves on To be held with the church at Ada, the State show that they are in earn- encouragingly, but Christians are not embracing Saturday and Sunday the

tary, but thee we will not hear," I will hear them, too, and gladly; in. seemingly, only nominal. deed, I have heard from them, in the

Z. D. Roby.

Your salvation is his business; his

thority writest thou these things? We of consecration, or for some other open, and others to follow. will hear the trustees Financial Secre- cause, a very large proportion of the 1:30 p m : Is it profitable to spend membership in the churches are, bath-schools? J. B. Gerald. W. J. ELLIOT.

Beware of Bible commentators who Dr. J. I. Lamar. are unwilling to take God's words just 11 a. m.: Preaching by Rev. M. B.

flamed eyes disappeared. My blood, I know, is in a healthier condition than it has been for years. I have a much better appetite. I shall take great blood purifier and I most hearti-

A few bottles of Warner's Log Cabin Sarsaparilla used in the family now will save many a week of sickness and many a dollar of bills. Use no other This is the oldest, most thoroughly tested, and the best, is put up in the the largest sarsaparilla bottles on the market, containing 120 doses. There is no other preparation of similar

The Lessons of "Unser Fritz" Case

The greatest doctors in Europe don't

Thus are the Garfield and Grant

seem to know what ails "Unser Fritz."

episodes repeated, and public confi-

dence in "expert" medical knowledge

Since the fatal days of 1883, many

of the doctrine o' the schoolmen con

cerning extensive medication have

practice are more and more relying

upon old-fashioned simple root and

herb preparations and careful nursing.

-the only reliances known to our an-

These methods and reliances are il-

ustrated to-day in a series of old-fash-

ioned roots and herbs preparations

recently given to the world by the

well-known proprietors of Warner's

safe cure-preparations made from

formulæ possessed by many of our

oldest families, and rescued for popu-

lar use, and issued under the happy

designation of Warner's Log Cabin

"My son," exclaimed a venerable

woman to the writer when he was a

boy, "my son, you'r yeller and pale

and weak like lookin', you'r needin' a

good shaking up with some sas'paril'."

as necessary in the "winter supplies

of fifty years ago as was a barrel of

pork, and a famous medical authority

says that the very general prevalence

of the use of such a preparation as

Log Cabin Sarsaparilla explains the

While Warner's Log Cabin Sarsapa

rilla is an excellent remedy for all sea-

sons of the year, it is particularly val-

uable in the spring, when the system

is full of sluggish blood and requires

a natural constitutional tonic and in-

vigorator to resist colds and pneumo-

pia, and the effects of a long winter.

Philo M. Parsons, clerk of the City

Hotel of Hartford, Conn., was pros-

trated with a cold which, he says,

seemed to settle through my body,

neglected it and the result was my

blood became impoverished and poi

soned, indicated by inflamed eyes. I

was treated but my eyes grew worse.

I was obliged to wear a shade over

them. I feared that I would be oblig-

"Under the operation of Warner's

Log Cabin Sarsaparilla and Liver

Pills," he says, "The sore and in-

ed to give up work."

ugged health of our ancestors.

A jug of spring sarsaparilla was just

abandoned, and all schools of

The effect is a revulsion.

is again shaken.

Remedies

name that can equal it. The name of its manufacturers is a guarantee of its, While the great doctors wrangi

medical science that cannot cure di ease, such simple preparations yearly snatch millions from untimely graves.

place of meeting, as the reduction on planning new plans are the Secretareturn will apply to the point at which ries of our State Mission Boards.

Cor. Sec. Ala. S. M. B.

Rev. C. W. HARE, C. W. HARE, Manager

BUSINESS ANNOUNCEMENTS. Terms: \$2.00 per year in advance. Special terms will be made with agents so Extra copies of a single issue, which should

each. Remit with order. Remittances should be made in money or

of the paper shows when your subscription expired. It serves both as a receipt and a erected, the denomination might desequest for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who do not send express notice to the contrary, will be re-garded as wishing to continue their subscrip-Notice to discontinue should be giv en at least a week before and not after the endowment would be a necessity. subscription has expired. Both the new and the old post office should be given when your address is changed.
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sed by correspondents.
Il communications on business or for blication should be addressed, and all ocks and money orders made payable to THE ALABAMA BAPTIST, Montgomery, Ala.

Office: Over Cotton Exchange, Corner Bibb and Commerce Streets. THE Methodists are moving to build

a \$100,000 female college near Birmingham.

gone wrong. His shortage is near earnest of our faith in this work and \$200,000. He has held the office for in the Baptists of Birmingham, we twenty-one years.

THE Advocate tells of a Methodist brother who has given four lots, valued at \$500, in one of the suburban towns of Birmingham to the Board of Missions. Are there no Baptists in Alabama who are liberal enough to give land or money as this man has done for Christ's cause?

THE storm of last week was most persons were killed. The blow was quite strong at Talladega. The third story of one of the dormitories of the Deaf, Dumb and Blind Institute was wrecked, and five children buried in

hearts should go out in gratitude to

THE columns of this paper are al-

ways open to help forward every in-

terest fostered by our Baptist people,

whether it be to notice a school, a

teacher, a church, or a preacher, and

it is only a small favor now that we

ask of them, and that is, send to our

job office for all the letter heads, en-

velopes, pamphlets, &c., that they

wish printed. Mr. I., R. McKee and

the junior have purchased the ALABAMA

BAPTIST job office, formerly owned

grade of work can be done, and Mr.

McKee, who is a practical printer,

will have charge of the office, and see

that everything is satisfactorily done.

Heretofore our work has been done

by contract, and it neither paid us,

nor gave entire satisfaction. Won't

West, of Selma, and have

to Montgomery. Every

borers.

to remove Howard College from This being true, let us endow it. East Lake or who is contemplating making an effort in that direction, so that the "jolly old time" of which Bro. Renfroe speaks, will hardly come. In our remarks upon Dr. Renfroe's article in which he opposed the raising of an endowment until the be ordered in advance, are worth six cents each; if more than ten are ordered, five cents college buildings were put up, we simply indicated, that in case of der on Montgomery, or bank check on Munt-gomery or New York. When neither of these can be produced, send the money in a donated to the college upon the conregistered letter.
The date against your name on the margin dition that such buildings were termine to locate the college elsewhere. In either case whether the We have never expressed a doubt as to the fulfilment of the pledges made by the Birmingham and East Lake dred, two cents will be charged. Remit with order for publication. Count the words and State. We believe they will do their whole duty, they cannot afford not to therwise six do it. As to the doubts of others who live nearer Birmingham/than we do, we have nothing to say. They doubtless have their reasons for their opinions. With all due deference to the opinions of Bro. Renfroe, we still insist that this work of the endowment should be pressed with vigor now. We will never have such a college as we need, until we do have an

endowment. We admit that if there is a doubt raised or encouraged, that the college buildings will not be erected according to pledges, it will be more difficult to do anything for an endowment. But we have confidence in what Dr. Shaffer tells us, and we believe that he will put up KENTUCKY's trusted treasurer has the buildings in good time, and as an

you ask why? If all our Baptists

much. That assertion is no more nor one heavenward.

ligent men fill the professorships of a personal friend.

and character are given said schools, an extensive business. No town in

but for the very same reason State Alabama has a finer wagon trade.

and non-sectarian institutions lay their | The East Alabama Railway makes for

school is as good a Baptist, as earnest to visit our new found friends and to

a church and Sabbath-school worker push our way farther into East Ala-

as any man in Howard College, that barna. This is a fine section of coun-

the curriculum is as thorough and the try; no chills, fertile lands, good wa-

of another year. Especially when it and women who claim the Roanoke

die. Next to our paper it is the most do her part towards advancing the

ess than a display of ignorance and

our denominational colleges, thus tone

THE ALABAMA BAPTIST has em- tuition \$50 or \$60 per year less than ter, generous people, good churches,

of interest occur on the field. He is enough. Young men can go there at School presided over by Prof. Leoni-

now on a tour by way of Union the same, (perhaps a little less,) as das Jones and his charming Christian

Springs, Midway, Eufaula, Clayton, they pay at other colleges. But with- daughters, Misses Maggie and Ida.

Ozark, and other points in southeast out an endowment our expenses can They know their business and are

point, brethren, and you will help to make our expenses lighter. ise that they will meet the deficiencies important positions are filled by men

themselves on the accessions we are er must be added to what we already Bro. Shaffer's church. Her good deeds

making to our ministry. Pickard, at have. After having thought over it are known of many. She is proud of

means success to the State Mission bless them all.

rion, to travel and solicit subscribers in for saving that \$60. At present welcome the home seeker.

church. Richmond, suggests that the with a high degree of denominational and simple, yet strong.

pledge the ALABANA BAPTIST for \$100 to the endowment fund; and for the encouragement of Bro. Renfroe and others, we make this

public declaration. Who will do "IT IS ENDOW OR DIE."

meaning, were used simply as so people, but we say calmly and emphat-

HOWARD COLLEGE ENDOW- Board, success to our churches, it means unity of sentiment among our Alabama Baptists it means a grander We know of no one who proposes moving forward of God's children.

> ROANOKE AND THE MISSIONAR) KALLY.

Bro. Shaffer says Roanoke is the iggest town in the State to its size, to China, died at Shanghat Chin the pleasure of the junior to spend North Carolina, January 8, 18fed three days in this most delightful town professed Christ October 1816, wliduring the missionary rally. We have graduated from Wake Forest colleelf often saying brother Roanoke.

and Stephens were present, and help- at Shanghai September 25, 1847." ed to make the meeting a success. A grand work for God has be lister Shaffer had a good dinner in done in the Celestial empire by the waiting for the belated pilgrims, and brother. He has stood faithful in in-Bro. Dick Hill and several young midst of every kind of trials af folks greeted us as we alighted from difficulties. His life has been sach the train- No efforts were spared to ficed for the cause of Christ. make us like the place and people year the Dr. received a strokeme well enough to go again. The Shaf- paralysis and his health had hate. fers, the Hills, the Stewarts, the Man much impaired during thectur leys, the Joneses, the Handleys, the months. Physicians and fe body else labored to show us kind- stood like a warrior fearing to less. The latch string hung on the the field until reinforcements appear

outside of every home. and much good we feel, has and will what a struggle it was for h esult from the work done on that oc- without seeing the men and wom casion. Pastor Shaffer dignified every ready to carry forward his wor meeting by announcing that brother May God raise up men for this he so and so, would preach to us on a We append one of Dr. Yates last i certain subject. The people came then ters, which will show the spirit of the not expecting to attend a mere enter- man. May God fill us with a like ainment, and to the credit of the mind speakers be it said, they treated their themes as solemnly and as earnestly RICHMOND, VA., March 20, 1888. as if they were preaching. Brethren Crumpton and Bledsoe held the fort aking about missions.

and participated in by Breth. Crumpton and Roby. Saturday at II a. m. our Secretary told us of the condition "Herewith find second of exchan object and importance of our paper, reached you safely. I wish yo These startling words occured in had and the tasks still before it. Bro. lars and use the interest for the beneweek's Baptist. Coming from some the paper to be by allowing so much men we might think they had no time to it. And is he not correct? If

Sunday morning the regular Sunday ically that they mean what they say, school exercises were gone through

Roanoke has several stores that do

"YATES DEAD."

How American Christians startled to road these lines! Where was her and was the matter? Are questions force themselves upon many have not been closely following path of this mighty man of God. Up M. T. Yates, our beloved mi hich we have found true. It was March the 17th, "He was born ing known of Roanoke through Dr. June 1846; was appointed a mission Shaffer, and in fact Shaffer and Roan- ry August 3, 1846; married Miss Edan oke are so mixed up that we find our- Moring, of North Carolina, Septene ber 27th of the same year, sailed for Brethren Crumpton, Roby, Bledsoe China March 15, 1847, and arrive

Every appeal from him of late The meetings were well attended, been for help, and God only knc

RICHMOND COLLEGE, REV. A. E. DICKINSON, D. D. : Dear Brother: A touching fa alone for the first day, preaching and about Dr. M. T. Yates, whose dear in Shanghai, - China, is announ should go to the world. When I Friday night religious literature was opened my mail of Saturday even discussed, being led by the writer, last, after the sad news of the fall of this great man reached us, who should I find but a letter from hi dated Feb. 10th, in which he says: of affairs in Alabama. Saturdy night for five hundred and forty dollars. was given solely to the ALBAMA BAP. balance of the \$1,000 promised you TIST. The people were told of the to found a scholarship in dear old Richmond College. I hope the first the work if has done, the trials it has Trustees to accept this thousand dolon through the years making preach ers who will take up and declare the our paper succeeds the entire work is message of grace long after my voice

I have now a praying interest i Forest and three in the Seminary

ing" as loudly as we please, we will awake superintendent, and Bro. Barcosts stanething for a poor man to get that, no question on that score, ron is his strong below. The contribute what I have done within twentions. out, brethren, even then, without an butions from the school to State Mis endowment the college will die. Do sions for that day were about \$15.

vestments, fixed deposits and committed the whole matter to the Lord Bro. Roby preached at 11 o'clock Jesus, as his only guardian and exec-nation is a business friend worth having DR. COOPER, pastor of the First were rich, and at the same time filled on "Loyalty to Christ." It was plain utor, he feels very rich—not that he man When he sends his renewal \$8 more has done so much, but he has tried to companies it, and he afterwards do something for the world. afternoon session of the convention pride, we would not actually need an A housefull of children of all ages

Sabbath be devoted to memorial ser- endowment, because they would be greeted Bro. Crumpton Sabbath evenrouble has much improved, but the ward If 100 men would do as well in the vices in honor of President Mill, de- willing to pay prices for tuition and ing to hear his sermon specially to strong medicine deemed necessary to me sid next ten or fifteen days we would be secure this result has so upset my di-pare greatly helped and our oldest missionary, board that would pay the running ex- them. At night he preached to a just laid down his armor, penses of a first class college. But large congregation. The total collecite ill for a week till two days ago, i slei and to the setting apart of the six or most of them are very poor, and tions for missions from church and eight young men whom in the mean- scores have not a particle of Baptist Sunday-school, were about fifty dolperfect rest of body and mind, I to life time the Lord will give us, and the pride, "if it is going to cost any lars, Bro, Crumpton felt strengthened night be restored to health. But or will send to the vacant money." State schools are putting for further work. At every service we nothing can remove me from the rim the China field. Earnest their rates cheaper and cheaper each had delightful singing. No city choir of three score years and ten. I crave

ten years' more labor in China ' prayer should be made for more la- year. The entire tendency is towards specially, but a band of happy Chris-In a postscript he adds: "I have in free education. Right or wrong, the tians led by Bro. Barrow, all of whom but one more proof to complete my he edition of the Epistles in the Shanghai a fact is the same. Some might say sang with the "spirit and the underthese cheap schools don't amount to standing," and made music that lifted dialect."

Grand man; ideal missionary! How perfectly he filled our highest concep- bama Press Association will convene Bro. Holder and Sister Manley littleness. The money controlled by worked hard and made up a club of these colleges, which enables them to new subscribers amounting to nearly give free tuition, also secures for their twenty. This gives us a strong force sorrow. But how bravely he finished up his doing and giving. By word chairs the most competent instructors of workers at Roanoke, each one of to be found. Many Godly and intel- whom we are vain enough to claim as Being dead, he yet speaketh.

> Yours truly, CHARLES H. RYLAND, Sec'y and Treas. Question.

hands on men of like character, and the present its terminus at this town, this fact is made prominent when pat- but after awhile it will push onward ronage is sought from among Baptists. over the mountains to Anniston. Now when an ordinary Baptist is told Through the kindness of Mr. Barnes, in a town or county—prohibition or that Prof. B., of such and such a manager of this road, we hope often saloons

> Can I have an early answer? J. J. PORTER.

unchristian acts. He who votes for a ployed Rev. T. B. Craighead, of Ma- in the Howard, he will naturally be and excellent schools, stand ready to saloon shows himself an enemy of Christ, and should be dealt with acand job work, and write for it as items the expenses of our college are low Roanoke has a most successful High cordingly. - [ED.

What a Layman Did.

An Adam's Street brother said to all they can to help him along. He from tuition and board at the present serve. Owing to the liberality of the for Maj. Harris. He came to our prove a blessing to the homes and of things, our running expenses will being, in the classical division, only about six of us; before we adjourned ies he may visit. He is a be much greater. It is a plain prop- \$18 for the entire session of ten he had us all to promise we would the night and to take dinner, he will year is secured by the trustees of Birmen and women get at this school a day-school, a good prayer meeting go to the hotel. Please watch that mingham, but we have no prom-good business education, and many and fair congregations to hear Dr.

Shackelford. Bro. Harris is a member of the OUR GAIN.

Or another year. Especially when it and women who claim the Roanoke is remembered that the expenses of a lastitute as their Alma Mater.

Alabama Baptists may congratulate president, and of an additional teach—

It is unnecessary to say anything of church should not go down for the want of a leader. God bless such laymen. Now that Bro. Thompson has accepted, the prospects are bright-

ening for this church. W. B. C. Meeting of the State Mission Board.

The Board will meet in Selma, at Marion. We have lost some val. important interest of the denomina-W. B. CRUMPTON, Cor. Sec.

FIELD NOTES.

The bucket factory of Greenville to be built at once. Bro. Dr W. Campbell, of Cottondale, paid us a visit last week.

had the money to send the paper to course of study has been extended. poor people. Elder B. H. Ryder, of Troy, called

n us some time since as he returned rom Florida. The Czar of Russia bought 200 ushels of cotton seed from a Geor

ia firm recently. Bro. Culbreath, of Vance's Station, reached at Fayette Courst House, wo Sabbaths since.

The Southern farmers are planting ,800,000 more acres in corn now

than they did in 1880. ninister at the Howard.

determined that more people than routed and scattered, it will be too ever shall read the Baprist up there. late to talk about re-enforcement. Concord church sends up \$30 for ministerial education. Bro. Cain and counted idlers.

That enterprising firm of Oberndorf & Ullman, of Selma, have an other happy change in their advertisement of this issue. Hunt it up and read it carefully.

The friends of Mrs. Hugh P. Mc-Cormick, of Zacatecas, Mexico, (nee Miss Annie Perry, of Marion) will be glad to hear that she is on a visit to friends in Alabama.

A good helper for Bro. Farnham, in his layman's move, will be J. K Milner, of Columbiana. He is very active and intelligent. He keeps up educate all our boys for as little our list in his church.

showers kind words upon us. Can't Howard be unwise enough to increase for continuous passage only; no stop you enlarge our list and secure Grace the charges for board and tuition, or over privileges being allowed on tick-Truman for some of your lady friends for either, such action on their part who are weak in the faith.

Station, has had a successful meeting not propose to keep up the Howard; Convention. at Cottondale. This new church is we surrender." The trustees are not | 2. Central Traffic Asso.—Tickets completed sufficient for use. Bro. Barbour preaches for them on the nothing of the kind. What then? than three days before the meeting third Sabbath,

was badly hurt while wrestling with a friend in Marion about a month since. and who was not expected to live, has recovered and returned to his studies.

The Marion brethren are to begin series of meetings at Siloam church ville, assisting pastor Stratton. They

e also building a new baptistry in

the meeting house for greater conven-

Capt. J. T. Smith, of Union, Ala., I am far from well. My paralytic hus n finds subscribers enough to take it up. greatly helped.

We take great pleasure in recommending the Baptist Leader to the members of our colored Baptist churches. This paper is published in Montgomery, but contains communications from all parts of the State. If P properly sustained and managed, it will prove a great power in the uplifting of the colored people.

The 11th annual session of the Alain Selma on Thursday, April 10th. Every editor in the State should be sure to attend. Selma always does the enterprise. Now, brethren, Bap- D., Dallas, Texas. the handsome thing by her visitors. he Bro. Meeks requests all those who wish to attend to write him, stating the trustees are compelled to sell this over what roads they will travel.

Alabama has several men who would good brethren are saying, "never grace the presidency of the Southern mind about endowment now." If we Mr. Editor: Please tell me if a arna Baptist Convention, but no man apare to have a college at all, we must Baptist church has any right to discip-ords pears, to him, better fitted than Rev. endow; and, if we are to endow, sureine its members who vote for the sa-tu. J. P. Shaffer. That's all true, broth- ly we ought not to sell a single foot loon traffic when the mere question is er, but if Alabama Baptists will en- of our property. The truth is, selldow Howard College Bro. Shaffer ing now, at present prices, would be will be happier than if he were to be proof almost conclusive that we have called to Dr. Mell's former position. no idea of doing what we said we

Let ut elect him unanimously, On last Sunday morning Dr. Wharton, of the First Baptist church preached to a crowded congregation on the subject of "Temptation." After the sermon the ordinance of baptism was administered to a large number of candidates. At 3:30 in the afternoon, the celebration of the Lord's Alabama. We beg our brethren to do not be properly met with the income having the success they so richly dethe hand of fellowship was extended to all who had recently united with is a Christian gentleman and will rates. Next year, in the very nature trustees tuition is placed very low, prayer meeting when there were only to the church, both on a profession of faith and by letter. It was the largest modest brother, and unless the breth- osition on which any man can figure. months. Board is procured in private come back and bring somebody with beautiful and touching ordinance in ren invite him to their homes to spend The salary of the professors for this families at \$8 per month. The young us. Now we have a splendid Sun. that church, and a season long to be remembered as one of joy.

There has lately been added to the museum of the Southern Female. (Cox's) College, LaGrange, Ga., which is one of the largest and most valuable collections in the South, inplete series of specimens, to illustrate the physical properties of minerals, sets of precious stones, and glass odels of invertebrates. At the approaching commencement of the inlution, Rev. Dr. H. McDonald, of Atlanta, will deliver the sermon. The boarding patronage has enrolled over

States. The music class numbers 143. Some industrial and practical features have been added to the school this year, normal classes have been organized in the music and literary depart ments, a teacher's bureau for the How much good we could do if we alumnæ has been established, and the

Howard College.

1. The permanent buildings are to be erected and made ready for occupancy at the earliest day possible. Rev. Jno. P. Shaffer, Financial Secretary, says Birmingham, will furnish regular fare, and upon request the the means and the buildings will go ticket agent will issue to him a cerforward. This much is settled. 2. Howard College is now in open

competition with the free higher school education of our State institutions. How long the struggle can be person will purchase to the most maintained is a very simple question; conveniont point where such through The Busy Bee Society of Gadsden, the battle will be both brief and inglohave undertaken to educate a young rious unless the Howard is speedily and mightily re-enforced. After the erly filled up by the agent at the point Bro. H. E. Harris, from Atalla, is field has been swept, and our forces, where repurchase is made. there will then be nothing to re enforce. In plain english, endowment those holding certificates (Form 2), the local are unwilling to be must be given to Howard College signed by the ticket agent at point

3. The salaries of professors, and for only for this year. This year will tion. end, at Howard College, next June. Before Howard College can begin an-Simply because the price of tuition is, money as they are now paying at the would be equivalent to saying, "We sufficient sum of ready money to pay next year's current expenses; go

4. The immediate present and its imperative necessities, only, have ty, more valuable, we belive, than

elsewhere in the South. This magnificent property was contributed by Methodists, Presbyterians, Episcopalians, and men of no church, as well as by Baptists. Should investigation be made it would be found that our largest contributions come from Episcopalians, who, in common with all the starting point, compared with the the givers made their contributions with the understanding and expectation that these donations were to constitute the basis of a rich endowment for a grand Baptist University. The by the railroad agent from whom you idea was, that the great Baprist brotherhood in the State of Alabama were

going to found, equip and endow an institution of learning at East Lake, which would be, in every way, the peer of any in all this country. With this conception of what the Baptists would do, their contributions aggreoned at \$200,000; this gift was accepted in good faith, and arrangements were made for the on going of tist brethren, shall we stand aloof, wait, look on and do nothing until property at ruinous prices or to actu-G. W. S., from Lineville, thinks ally abandon it? And yet, many were going to do. Well, what is to be done? Plainly and only this: Begin at once and in earnest to raise money for Howard College. Gather large sums and small sums, anywhere them together and invest them, that the poor college may begin to use the interest. In Birmingham, in Montgomery, in Mobile, in Huntsville, in Opelika, and elsewhere, there are gave a charge to the church and of- ed with sufficient funds? men who can give \$5,000, \$10,000, \$15,000, \$20,000, and \$25,000 each have cause to expect much from the

> sent so great a denomination. will hear them, too, and gladly; in. seemingly, only nominal. deed. I have heard from them, in the ALABAMA BAPTIST, and by reading between and a little under the lines I

am made quite comfortable. Z. D. Roby. Opelika, Ala.

one hundred pupils from twelve service your business.-Fuller.

Southern Baptist Convention. Instructions to Delegates and Visitors Regarding Railroad Rates.

Through the courtesy of the South ern Passenger Association; and the Central Traffic Association, persons attending the Southern Baptist Convention to be held at Richmond Va., beginning Friday, May 11th, will be granted a reduction in their return railroad fare only, under the follow-

ing circumstances and conditions: 1.-First. Each person must pur chase a first-class ticket (either unlimited or limited) to the place of meeting, for which he will pay the tificate of such purchase (Form 2), properly filled up and signed by said ticket agent

Second. If through tickets cannot be procured at the starting point, the tickets can be obtained, and there re purchase through to the place of eeting, requesting a certificate prop-

Third. Tickets for the journey will be sold by the ticket agents at the place of meeting, at one now, or we shall have no college to where through ticket to the place of meeting was purchased, and countersigned by the secretary of the Convention, certifying that the holder has other current expenses, are provided been in attendance upon the Conven-

Fourth. It is absolutely necessary that a certificate be procured, as indicates that full fare has been paid other year five or six thousand dollars for the going journey, and that the must be secured to supplement the in- person is therefore entitled to the excome from tuition. You say, Why? cursion fare returning. It will also determine the route by which the and has to be, below cost, in order to sold, and without it no reduction ticket for return journey should be have students in the college. Why? will be made, as the rule of the asso-Just because the State University and ciation is that "No refund of fare will the A. & M. College are offering to be made, on any account whatever, because of failure of the parties to obtain certificates "

Fifth. 1. So. Pas. Asso. - Tickets Sister Nuckols, from Ft. Mitchel, Howard. Should the trustees of the for return journey will be available ets sold at less than full fares. 'Certificates will not be honored unless presented within twenty-four hours Bra Wm. W. Martin, of Clements do not want your boys here; we do after the date of adjournment of the

going to do this, they contemplate only on certificates procured not more Why, we must say at once, and suit assembles, and will be available for Bro. Jordan gives the pleasing in our actions to our words, here is a continuous passage only; no stop over privileges being allowed on tickets presented within three days after the date of adjournment of the Conven-

Sixth. Ticket agents will be inbeen touched, so far. In and around structed that excursion fares will not East Lake, and in the city of Birming- be available unless the holders of next week, Bro. Lane, of Jackson- ham, we have much valuable proper- certificates are properly identified, as above described, by the secretary on the certificate.

grant same terms as above, with condition 2, of Item Fifth; except that certificates must be procured from the undersigned, instead of the rail-

IJI.—The certificates are not trans-ferable, and the signature affixed at signature to the receipt, will enable the ticket agent to detect any attempted transfer.

N. B.—Be particular to have the certificates properly filled and certified purchase your going ticket to the place of meeting, as the reduction on return will apply to the point at which

such through ticket was purchased. IV.—The Chesapeake and Ohio Route will sell tickets at a rate and one third; and will recognize the certificates of above Associations.

V.-1. Delegates and others from territory west of the Mississippi River Would it not be well for the several gated what was then reasonably reck- and north of Texas, will address Rev. Boards to instruct their Secretaries to W. H. Williams, D. D., St. Louis,

Mo., for information regarding rates. 2- Delegates from Texas and Mexico, will address Rev. A. J. Holt, D.

·VI -If those who desire to visit the Northern Anniversaries at Washington, D. C., May 16-20, will send ne their names; as soon as arrange ments are perfected, I will notify

VII.—Any information in \* my power will be cheerfully given. VIII —Be sure and send stamped envelope (letter size) for reply when you write to either of the above brethren or to Yours truly OLIVER FULLER GREGORY,

Sec'ty. So. Bap. Con. 120 Homewood Ave., Baltimore, Md.

Ordination of two Deacons fered the ordination prayer. We to this important work and they will two brethren set apart to this work. do it, just as soon as the Baptists of Our cause in this section moves on the State show that they are in earn- encouragingly, but Christians are not est and determined to succeed in as much alive as the great interest of 28th and 29th of April. making the college worthy to repre- the Master's cause would seem to demand. As Baptists we are numeri- to meet together for the discussion of Somebody will say, "by what au. cally strong, but either for the want religious topics? H. W. Parish to thority writest thou these things? We of consecration, or for some other open, and others to follow. will hear the trustees Financial Secre- cause, a very large proportion of the 1:30 p m: Is it profitable to spend tary, but thee we will not hear." I membership in the churches are, bath-schools? J. B. Gerald.

> W. J. ELLIOT. Pine Apple, Ala.

Beware of Bible commentators who Dr. J. I. Lamar. Your salvation is his business; his he has theological professors who are rvice your business.—Fuller. he has theological professors who are of the Alabama Baptroice your business.—Fuller.

The Lessons of "Unser Fritz" Case.

The greatest doctors in Europe don't seem to know what ails "Unser Fritz." Thus are the Garfield and Grant episodes repeated, and public confidence in "expert" medical knowledge

is again shaken. The effect is a revulsion. Since the fatal days of 1883, many of the doctrine o' the schoolmen concerning extensive medication have been abandoned, and all schools of practice are more and more relying apon old-fashioned simple root and herb preparations and careful nursing.

-the only reliances known to our an These methods and reliances are ilustrated to-day in a series of old-fashioned roots and herbs preparations recently given to the world by the well-known proprietors of Warner's safe cure-preparations made from formulæ possessed by many of our oldest families, and rescued for popular use, and issued under the happy designation of Warner's Log Cabin

"My son," exclaimed a venerable woman to the writer when he was a boy, "my son, you'r yeller and pale and weak like lookin', you'r needin' a good shaking up with some sas'paril'." A jug of spring sarsaparilla was just as necessary in the "winter supplies" of fifty years ago as was a barrel of pork, and a famous medical authority says that the very general prevalence of the use of such a preparation as

Log Cabin Sarsaparilla explains the

rugged health of our ancestors. While Warner's Log Cabin Sarsaparilla is an excellent remedy for all seasons of the year, it is particularly valuable in the spring; when the system s full of sluggish blood and requires a natural constitutional tonic and invigorator to resist colds and pneumonia, and the effects of a long winter. Philo M. Parsons, clerk of the City Hotel of Hartford, Conn, was prostrated with a cold which, he says, seemed to settle through my body. neglected it and the result was my blood became impoverished and poisoned, indicated by inflamed eyes. I was treated but my eyes grew worse. I was obliged to wear a shade over them. I feared that I would be oblig-

"Under the operation of Warner's Log Cabin Sarsaparilla and Liver Pills," he says, "The sore and inflamed eyes disappeared. My blood, I know, is in a healthier condition than it has been for years. I have a much better appetite. I shall take several more bottles for safety's sake. Warner's Log Cabin Sarsaparilla is a great blood purifier and I most heartily recommend it."

ed to give up work."

A few bottles of Warner's Log Cabwill save many a week of sickness and tested, and the best, is put up in the the largest sarsaparilla bottles on the market, containing 120 doses. There is no other preparation of similar name that can equal it. The name of its manufacturers is a guarantee of its

superior worth. While the great doctors wrangle medical science that cannot cure disease, such simple preparations yearly

snatch millions from untimely graves. Secretary Crumpton's "Plan."

"Dear Herald: I have been reading in the Herald about 'The Kentucky plan;' I meet the Georgia brethren who talk about 'the Georgia plan; then you have a 'Virginia plan;' I guess, and we Baptists in Alabama have the plan of plans, 'The Alabama these 'plans' and are all the time planning new plans are the Secreta-

ries of our State Mission Boards. State Secretaries to have a conference some time during the session? It strikes me as a very proper thing to do, Great good will go to the Convention? somest thing of all would be for the churches or brethren to send up small sums, giving this direction to it: "To pay the Secretary's way to the Convention." Somebody ought to pay the Secretaries' way. Our best churches pay the expenses of their pastors to the Convention.

Cor. Sec. Ala. S. M. B. Marion, Ala.

I cut this little note from the Religious Herald, and beg the privilege of calling the Alabama brethren's attention to it, and to make for our secretary the same plea which he makes for the secretaries of other States. Every pastor knows, and so Dr. D. W. Ramsey and the writer, ing the great gathering of our Baptist officiating as a presbytery, met at the host. It will be an immense help to Baptist church in Pine Apple, on the our secretary. He should certainly and everywhere in the State, put 18th of March, for the purpose of or- go to Richmond and if at all practicadaining two brethren, E. T. Thigpen ble, he should attend the Northern and D. E. Beard to the office of dea- Anniversaries, which meets in Wash con. The Scriptures were read, and ington the day after our Convention the office and work of deacons were adjourns. Brethren won't you bear Eufaula, in Talladega, in Selma, in expounded by Dr. Ramsey. The writer this in mind and see that he is suppli-

J. M. FROST.

Sunday-School Convention To be held with the church at Ada, embracing Saturday and Sunday the

2. Address: Does it pay Christirns ime and money in sustaining Sab-

7 p. m.: I reaching by Rev. Wm. Sunday, 9 a. m.: Recitations of scripture lesson, and an address by

are unwilling to take God's words just it a. m.: Preaching by Rev. M. B. as they stand. The devil induced one Wharton. woman to accept his exegesis; now 2130 p. m.: Address to the children

Eufaula, Taylor, at Mobile, Smith at for months, and looked at it from her pastor and her pastor loves her. Huntsville, Foster, at Union Springs, many sides, we are firm in the con- It is quite a privation for Sister Shaf-Thompson, at Adams Street, Mont- viction that "it is endow or die." But for to give up her husband so much,

gomery, Ramsey, at Tuscaloosa, an- we can't afford to let Howard College but like a Christian wife she wants to other Thompson, at Clayton, Stratton. unble men, but we are gaining some tion. The success of the college crown awaits the faithful women. God

And all diseases of the Throat and Lungs, can be coved by the use of Scott's Emmission, as it, contains the healing virtues of Ccd Liver Oil and Hypo, hosphites in their fullest form. Is a heautiful creamy Emulsion, palatable as milk, easily digested, and can be taken by the most delicate. Please read: "I consider Scott's 'Emulsion the remedy par-excellence in Tuberculous and Strumous Affections, to say nothing of ordinary solds. Affections, to say nothing of ordinary colds and throat troubles."—W. R. S. BONNELL, M. D., Manchester, O.

Make some sacrifice each day for others if you would have a quiet, pleasant thought at night. But there will be two to have such a thought—you and the person for whom you sacrificed. Then, too, Jesus will have something to record to your credit for that day. From the Herald of Faith, St. Louis, Mis-

From the Herald of Faith, St. Louis, Missouri, August 10. 1887.

Referring to Shallenberger's Antidote for Malaria, the business manager of the Herald of Faith would say, that he gave this medicine a personal trial, and was speedily cured of an unpleasant Intermittent Fever. He then recommended it to F. J. Tiefenbraun, 1915 Papin street, and to police officer Meidenger, at the Union Depot. both of whom were cured by it of chills and fever of several years' standing. Recently his wife, after a fever of several days' duration, took a single dose and was perfectly cured. In view of these remarkable cures, and remembering how much money is spent for quinine, so little to be depended upon, and so often so injuririous, we can only with that Shallenberger's Antidote we'ld come into general use.

"A true revival will always lift God's people to a higher plane of Christian attainment, and move all hearts to a deeper consecration to Christ, and bind and cement them into closer Christian affection."—Harvey Hatcher.

tion," a sovereign remedy for the diseases peculiar to females. It is one of the greatest boons ever conferred upon the human race, for it preserves that which is fairest and dearest to all mankind—the beauty and light.—Franklin. the health of woman.

One will confer the greatest benefits on his town, not by raising its roofs, but by exalting its souls; for it is better that great souls should live in small habitations than that ab-

successful remedy for nasal catarrh must be non-irritating, easy of application, and one that will by a paction reach all the remote sores and perated surfaces. The history of the effort /to treat catarrh during the past few years obliges us to admit that only one remedy has completely met these conditions, and that is Ely's Cream Balm. This safe and pleasant remedy has mastered catarrh as nothing else has ever done, and both physicians and patients freely concede this fact. The more distressing symptoms of the effort /to treat catarrh during the past few years obliges us to admit that only one remedy has completely met these conditions, and that is Ely's Cream Balm. This safe and pleasant remedy has mastered catarrh as nothing else has ever done, and both physicians and patients freely concede this fact. The more distressing symptoms of the effort /to treat catarrh during the new too.

FITS: All Fits stopped free by Dr. Kline's Great Nerve Restorer. No Fits after first day's use. Marvelous cures. Treatise and for the more distressing symptoms of the effort /to treat catarrh during the new too.

FITS: All Fits stopped free by Dr. Kline's Great Nerve Restorer. No Fits after first day's use. Marvelous cures. Treatise and for the more distressing symptoms of the effort /to treat catarrh during the new too.

Cook

7: 30 p. m.: Necessity of a spirit of brotherly love existing among church members, and the best means of promoting the same. W. J. Elliot, S. C.

PITS: All Fits stopped free by Dr. Kline's Great Nerve Restorer. No Fits after first day's use. Marvelous cures. Treatise and for the promoting the same. W. J. Elliot, S. C.

Cook

7: 30 p. m.: R. M. Hunter.

1:30 p. m.: Necessity of a spirit of brotherly love existing among church members, and the best means of promoting the same. W. J. Elliot, S. C.

Cook

7: 30 p. m.: Seving of the promoting the part of the promoting the same. W. J. Elliot, S. C.

Cook

7: 30 p. m.: Seving of the promoting the promoting the part of the promoting the promoting the promoting t quickly yield to it.

To take rust out of steel, rub the steel with sweet oil; in a day or two rub with finely powdered unslaked lime until the rust all disappears, then oil again, roll in woolen and put in a dry place, especially if it be ta-

Lost,—"I don't know where, I can't tell-when, I don't see how—something of great value to me, and for the return of which I shall be truly thankful, vizza good appetite." FOUND,—"Health and strength, pure blood, so appetite like that of a wolf, rere-

uliar medicine, Hood's Sarasperilla, I

The general attorney of the Pullman sleep-ing car company, Ex-chief Justice O. A. Lochrane, states that old Dr. Biggers could leave no latter legacy than his Huckleberry Cordial for all bowel affection.

The Beauty of Woman
Is her crown of glory, But alas! how quickly does the nervous debility and chronic weakness of the sex cause the bloom of youth to pass away, sharpen the lovely features, and emaciate the rounded form! There is but one remedy which will restore the faded roses and bring back the grace of youth. It is Dr. Pierce's "Favorite Prescription," a sovereign remedy for the diseases Name this paper.

Consumption Surely Cured.

ing its souls; for it is better that great souls should live in small habitations than that abject slaves should burrow in great houses.—

Epictetus.

The best medical writers claim that the successful remedy for nasal catarrh must be non-irritating, easy of application, and one that will be a successful remedy for nasal catarrh must be non-irritating, easy of application, and one that will be non-irritating.

Clothespins boiled a few minutes and uickly dried once or twice a month become

ADVICE TO MOTHERS.

and this without asking the patient a In Memory of Mrs. Louiss. question- This power accounts, to a who died near Randolph, Bibb very great extent, for the doctor's Ala., December 14th, 1887,

berry. On Nov. 16th 1871, she

married to Mr. Carroll Spinks,

Though not a member of

home beyond the grave, "w there is no death, no sorrow,

Louisa, we've been long together, But death the ties will sever;

Choose thine own time;

Bid us good morning.

Were all wise enough to heed this advise season, a world of suffering would be avoid The best mouths in which to take Ho

March April May

At no other season is the body so much in

need of, or so susceptible to the benefit to be derived from Hood's Sarsaparilla, as not

vinced that it is the ideal spring medicine. Hood's Sarsaparilla

Sold by all druggists. \$1; six for \$5. Prepared only by C. L. HOOD & CO., A pothocaries, Lowell, Mass.

100 Doses One Dellar

The Old Doctors

Drew blood, modern doctors cleanse it; hence the increased demand for Alters-

tives. It is now well known that most

Tis hard to part from friends so dear, Perhaps 'twill cost a sigh, a tear; Then steal away give little worning.

Say not good night but in some bright

'home sweet home.' "

phenomenal success in treating his thousands of patient's, a large per cent of whom are treated in their homes, hundreds and thousands of miles from Boston.

There is also in this little book a strikingly fine picture of Dr. Flower, and an excellently engraved view of Dr. Flower's new Health Palace, now rapidly approaching completion, in Boston. It will be one of the features of the "limb," a palace of beauty and comfort. All invalids should not fail to read this remarkable little work, which will be sent free, church she expressed a desire intention to join the Baptist chur some time before her death. wrong.—George McDonald.

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Lock Box 2841, N. V. City.

If one does right.

The fifth Sunday meeting of the Shelby Association will meet with Cahaba Vally church, on Friday before the fifth Sabbath in April,

May we know that we are Chris-J. M. McCord, T. B. Dison,

C. Lyon, and others.

dress by E. W. North. ii a. m. Preaching as provided by the church

Conveyances will be provided at Brierfield on Friday morning and evening. Parties who expect to come by rail will drop a card to T. M. Fancher, at Six Mile.

C. W. O'HARA, Chair'n Com.

brethren assigned to the different sub-jects are especially requested to at-

tor ysermon. R. M. Hunter.

7:30 p. m.: The outlook of the Bap-

was necessary. Ayer's Sarsaparil

ociety. Address-The President

Reply-W. J. Elliot.

Day's Gap, April 9 and 10, 7 p. m Cordova, April 12th, 7 p. m. Jasper, April 13 to 16, to commence

Townley, April 18 to 22, to com-Carbin Mill, April 23 to 26, to com-

mence 7 p. m.
Winfield, May 1 to 3, to commence

If any of these places are without glad to meet as many of the ministers as can meet me. I will also be glad to have one special meeting for tie

Missionary for S. M B.

Resolutions of the Faculty of Howard College on the Death of Cadet E. W. Wood.

who did right because it was right.
2nd. That, since he united in his character the elements of the true Christian, student, soldier and gen-tleman, we believe, to use his dying rds, he is "just now beginning

sympathies of our own sad hearts to the bereaved family.

5th. That these resolutions be published in the Alahama Baptist. THOS. J. DILL, Pres. GEO. W. MACON, Sec.

East Alabama Railway

ime table No. 2. To take effect Jan. 15,88.					
0. 3.	No. 1.		No. 2.	No. 4.	
Ved.	Pass. Daily ex'cpt	STATIONS.	Duily-	Tues. Thurs.	
rid'y	Sun.		except Sunday	and Sat day	3
Arr.		BOOKERS AND THE PROPERTY OF THE PARTY OF THE	Arr.	Arr.	
5:50	A. M. 10:45	Junction.	4100 3:49	8:40	1
5:55	10:50	Mt. Jefferson. Tuckersburg.	3:42 3:33	8:22	1
DILO	11:31	Boyd's Tank. LaFayette.	3:21	8:00	-
6:56	11:53	Buffalo. Five Points.	2:53 2:39	7:16	I
7:34	12:27	Stroud's.	2:19	6:56 6:42 A. M.	
7:57 Lv.	Lv.	Roanoke.	P. M.	Lv.	
5:35 5:50	10;45	Opelika. Junction.	P. M. 3:50	A. M. 8:30	33.3
5155 6:04	10:50	Mt. Jeffecton. Tuckersburg.	3142 3133	8:22	
6:16	11:51	Boyd's Tank. LaFayette.	3:21	8:01	Ŀ
6:58		Buffalo.	3:03 2:41	7118	

diseases are due, not to over-al redance, but to impurity, of the Blood and it is equally well attested that so blood medicine is so efficacious as Ayer's Sarsaparilla.

Recommended above all others, we used it with mar-velous results. The sore healed and health and strength rapidly returned.

J. J. Armstrong, Weimar, Texas. "I find Ayer's Sarsaparilla to be an admirable remedy for the cure of blood diseases. I prescribe it, and it does the work every time."—E. L. Pater, M. D., Manhattan, Kansas.

amples of our papers will be cheerfully ton application, with list of prices, and amphiet explaining "How to Use Our "We have sold Ayer's Sarsaparilla here for over thirty years and always recommend it when asked to name the best blood-purifier."—W. T. McLean, Druggist, Augusta, Ohio.

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H. C. KERRI

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## want everybody to rry it this season." It is sold by all druggists. One hundred doses tect themselves, but if they contract a cough or cold they should take Taylor's Cherokee saw them, -Charles Kingsley.

Bronze may be renovated and recolored by mixing one part of muriatic acid and two parts of water; free the article from all grease and dirt, and apply the diluted acid with a cloth; when dry polish with sweet oil.

In solutions into the fruition of certainty, if the Bitters is persisted in. It brings a reprieve to all dyspeptics who seek its aid. Flatulence, heartburn, sinking at the pit of the stomach between meals, the nervous tre-Bronze may be renovated and recolored A Woman's Dress Is an important matter as regards their health. They are much more subjected to cold than men, and should be careful to pro-

Remedy of Sweet Gum and Mullein. Do to-day's duty, fight to-day's tempta-tion, and do not weaken and distract your-self by looking forward to things which you cannot see, and could not understand if you

No medicine has had greater success in checking consumption, in its early stages, than Ayer's Cherry Pectoral. It stops coughing, soothes the throat and lungs, and in-duces much needed repose. Hundteds have testified to the remarkable virtues of this

fullness of God, we shall exert a vast influ-

Even for the dead, I will not hind My soul to grief, death cannot long divide; For is it not as if the rose that climbed My garden-wall, had bloomed the other -Alice Carey.

Let not unworthiness scare the children

of God. Parents love their children and do

them good, not because they see that they are more worthy than others, but because they are their own.—Leigton.

Salvation Oil is the greatest cure on earth or pain. This invaluable limiment routs and ourishes all bodily pain instantly, and costs only twenty-live cents a bottle.

The love of God can speak in thunder. And it is so dear and infinitely precious to us just because it can never be dissevered from infinite and perfect holiness.—Rev. Peter S. Menzies.

If one does right his mind should never be disturbed by anything which he cannot

A clergyman, after years of suffering from that loathsome disease, Catarrh, and vainly trying every known remedy, at last found a prescription which completely cured and saved him from death. Any sufferer from this dreadful disease sending a velf addressed stamped envelope to Prof. J. A. Lawrence, 212 East 9th St., New York, will receive the recipe free of charge.

No great characters are formed in this world without suffering and self-denial.—Matthew Henry.

BE YOUR OWN PHYSICIAN. A lady, who for many years suffered torments wome than death from Uterine troubles, such as Falling of the Womb, Leucorrhoea (Whites,) painful and suppressed Menstruation, finally found remedies which completely cured

Do no. anticipate trouble, or worry about

Please inform your readers that I have a consistive remedy for the above named disease.

Mas. Winslow's Soothing Syrup should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhose, 25 cents a bottle.

pastor and all other church expen R. M. Hunter and J. M. Webb.

7:30 p. m.: The outlook of the I tist denomination. J. E. Chambi R. C. Jones.

Nice table cloths and napkins should not be allowed to become much soiled, so that they will require vigorous rabbing with soap of its beloweet unus one earm me peau. See the churches and cathedrals, and

A Reprieve for the Condemned.

Wretched men and women long condemned to suffer the tortures of dyspepsia, are filled with new hope after a few doses of Hostetter's Stomach Bitters. This budding mors and insomnia of which chronic indi-gestion is the parent, disappear with their hateful progenitor. Most beneficient of stomachics! who can wonder that in so many instances it awakens grateful eloquence

in those who, benefitted by it, speak voluntarily in its behalf. It requires a graphic pen to describe the torments of dyspepsia, but in many of the testimonials received by

Love always has in its heart the seeds of new sacrifice.-Rev. Josiah Strong. CONSUMPTION CURED. If we have little grace, we shall do but little good, but if we are filled with all the From the Tar Heel Country.

Knott, Hennessee & Co., Brindleton, N.
C., writes that Huckleberry Cordial sells better, with every satisfaction for bowel troubles and children teething, and commend it to every mother, the physician of the home.

Even for the dead, I will not bind

My soul to grief, death cannot long divide;

For is it not as if the rose that climbed

For purifying the blood, stimulating the appetite, and invigorating the system in the Spring and early Summer, Ayer's Sarsaparilla is unsurpassed. Be sure you get Ayer's Sarsaparilla and no other; else the result may be anything but satisfactory.

If the little darling is spending such sleep-less nights, slowly and pitfully wasting away by the drainage upon its system from the effect of teething, give Dr. Biggers' Huckle-berry Cordial, and a cure will result.

There is no such detective as prayer, for no one can hide away from it. It puts its hand upon the shoulder of a man ten thousand miles off. It lights on a ship in mid Atlantic,—Talmage.

What you need is a medicine which is pure, efficient, reliable. Such is Hood's Sarsaparilla. It possesses peculiar curative powers.

Here is a sentence from Douglas Jerrold, worth the attention of young men who want cle from a recent issue of the New York.

Here is a sentence from Douglas Jerrold, worth the attention of young men who want to take a "short cut" into the ministry: "Do not take down the shutters until you have something to put in the windows."

The three essentials to human happiness, something to love, something to do, and marking to hope for.

the proprietors of the Bitters, these are portrayed with vivid truthfulness. Constipation, billiousness, muscular debility, malarial fevers and rheumatism are relieved by it.

An old physician retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma, and all Throat and Lung Affections, also a positive and radical cure for Nervous

Faithfulness in little things fits one for Dr. R. C. Flower's Great Work.

The many thousands of our readers who have been benefitted by the remarkable skill of Dr. Flower will be pleased to know that the Spectator dass., have just issued a beautifu new pamphlet containing, among other interesting matter, a record of many recent cures wrought by Dr. Flower on prominent personages. These cures are in many instance effect of teething, give Dr. Biggers' Huckle-berry Cordial, and a cure will result.

If God were to refuse to pardon, sanctify, and save a poor, crying sinner, he would thereby refuse to glorify himself: pra", then, as Jesus did, 'Father, glorify thy name;" glorify it in my salvation.

A remedy resting on the basis of intrinsic worth demands the confidence of all. Dr. Bull's Cough Syrup is known and used most satisfactorily throughout the land, as is attested by its great sales. Your druggist keeps if.

These cures are in many instances startling in their nature, having been performed after the highest authorities and most learned representatives of the old school of practice had pronounced the fiat of doom, and declared them to be beyond the limit of the curable. So marvellous are these stories of lives rescued from the jaws of the grave, that, were they not related by the individuals themselves, with their names and addresses given, and in many instances the performed after the highest authorities and most learned representatives of the old school of practice had pronounced the fiat of doom, and declared them to be beyond the limit of the curable. So marvellous are these stories of lives rescued from the jaws of the grave, that, were they not related by the individuals themselves, with their names and addresses given, and in many instances

> cle from a recent issue of the New Haven Register on Dr. Flower's strange power of diagnosing, where, by sympathetic intuition, he is enabled to describe the exact condition of the internal organism of any tion of the internal organism of any tion, and describe the disease, its rise, progress, and the attending symptoms far more accurately than the patient himself could give them, P. M. P. M. Roanoke.

PROGRAMME. 11 a. m. Introductory sermon, by F. M. Woods.

What do we live for? R. H. Prett.
M. E. B. Jones, and others.
Under what circumstances, if any, is a brother justifiable in going to law with a brother. W. C. Cleveland, J.

Sunday morning: Sunday-school ad-

Distrot Meeting.

A district meeting of the Pine Barren Association will be held with Concord church, commencing on Friday before the fifth Sabbath in April. All the churches in the association are requested to send representatives. The

The impoverished condition of the blood, the weakening effects of the long, cold wister, the lost appetite, and that tired feeling, all make a good spring medicine absolutely necessary. Try Hood's Sarsaparilla and you will be con-Friday, 11 o'clock a. m.: Introduc-

2 p. m.: Duty of every church bers to contribute systematically and liberally to the support of the pastor and all other church expenses.

iomination. J. E. Chamblis

Appointments. Marrietta, Aprii 8th, 11 a. m., and

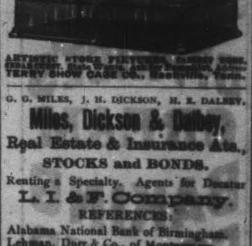
mence 7 p. m. Eldridge, April 27 to 29 to com-

May 4 to 6, to commence Crews, May 7 to 10, to commence a house, brethren and friends will make such arrangements as they think best. The brethren will please make these appointments public. Will be

children at each of these places. J. B. HUCKABFE.

Whereas, death has taken from us heroism when the great trial come.—L. M. Cadet E. W. Wood, be it resolved: 1st. That we recognized in him, a young man of princely natural gifts,

> ve."
>
> 3rd. That we have suffered a great
>
> 846 Broadway, N. V. 4th. That we hereby tender the SHOW CASES THE CASES







purity, strength and wholesomeness. More egonomical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER GO., 106 Wall St., N. Y.



ELY'S CATARRH Cleanses the Na sal Passages, Al lays Pain and Heals the Sores, Restores the Senses of Taste

TRY the CURE HAY FEVER because of my too independent nature



### Alabama Baptist.

MONTGOMERY, ALA., MARCH 90, 188 What The Liquor Interest is Doing

the Baptists and the Baptist ministe of Alabama may read with profit. Does any sane man doubt that wo "It is almost impossible to over estimate the value, in the growth of Baptist churches and in the diffusion of Gospel truths, of the wide circulation of good Baptist literature. When our principles are known they commend themselves as Scriptural. Baptists owe a duty to themselves, to men are suffering a thousand times more from rum than from any political disability? The truth is that there is no question before the American The question of slavery was never ng but a baby by the side of this, and we prophesy that within two cars, if not sooner, the whole country to their Lord and Master, to circulate widely, statements of their faith. try will be awake to it and divided There is much need for such literature apon it. The organization of the in this wide and growing field.

There is, also, a sphere for such literature even within the limits of our iquor interest, the vast fund at its command, the universal feeling among those whose business is pitted against the national prosperity of the public the past few years, owing to our ag gressive Sunday-school and Mission work many have joined our churches. morals, these are enough to show upon one side of this matter at least the present condition of things and the social and political questions that who were brought up entirely outside of our ranks. The number of such lie in the immediate future. The persons, in churches which could be iquor interest knows there is to be a named, are well up into the hundreds. great struggle in 1888, and is preparing to meet it. People both in this constituting in some cases from onecountry and elsewhere are beginning to see the enormity of this business—

half to one-third of the membership Our growth in this respect is as gratienterprises, and our great needs. In curse of our country and our race order that they may grow in denomin national knowledge and usefulness, must be destroyed—for we see some pesotted and stupid; some wild with they must become familiar with de nominational facts. It is sad that any nilarity, dancing along the dusty way; some reeling in pitiful weakness; some Baptist should not be acquainted with the heroes and heroines who have wreak their mad and murderous imadorned the pages of Baptist history. pulses on one another, or on the help-ess women and children whose des-With this thought in view, many pastors and others have exerted themtinies are united to theirs; some stop selves to circulate Dr. Armitage's exin wayside debaucheries and infamies cellent history of the Baptists. That for a moment; some go bound in admirable volume cannot fail to chains from which they seek in vain strengthen conviction, to arouse ento wrench their bleeding wrists. But thusiasm, and to simulate endeavor. this curse does not stop even here. It is even more important that a It is filling homes with shame and knowledge of current history, of our sorrow; loading the public with the great missionary enterprises, city misourden of pauperism; crowding our sions, home missions, foreign missions, prisonhouses with felons; detracting should be possessed by all our people. from the productive industries of the country; ruining fortunes and breaking hopes; breeding disease and wretched-

The pastor who is circulating such literatere among his people, is doing admirable work, both for his church, ness, and destroying both body and soul in hell before their time.—H. J. for the denomination and for gospel truth generally. The minds of church Keith, Darlington, C. H., S. C., in Ex. members are thus prepared when denominational causes are presented, to The way Garibaldi got his Wife. give financial support and prayerful Garibaldi, in his just published Au-

Dr. R. S. McArthur, in the fles

mber of the Christian Inqui

"Needed Paper," from which we ex-

tract the following, which we think

Of all forms of denominational tobiography, gives the following erature which can be popularly circu-York. Children seemed to me and wite and himself to a principle which, however excellent, would not have permitted himself to a principle which, however excellent, would not have permitted himself to a principle which, however excellent, would not have permitted the ardor of which I felt myself capable, to enjoy the quiet and stability necessary for the father of a family.

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The stability of lated, none is so cheap, so interesting A particle is applied into each nostril and and propensity toward an adventuragreeable. Price 50 cents at druggists; by ous career. To have a wife and tion of such a paper as it is at other seil, registered, 60 ts. ELY BROTHERS,

BY MARGARET J. PRESTON. writes a very sensible article on the We were spending Sunday in quay, the pretty Devoushire

worship, which the good Anglirefused to allow the name of chi The house was filled with a quiet a orderly congregation. The regul minister was absent, and in his pla officiated a young Scotch clergym who gave us one of the most delig ful sermons I ever heard preached, a foreign land. His manner simplicity itself; but he had a seri and dramatic way of putting th that made each listeney teel as was singling him out and address himself especially to him. His was the twenty-third Psalm, of w he gave a fine running comme When he came to the verse, "Th

I walk through the valley of shadow of death," he abruptly tell you a little incident that occur not long ago in the Scottish where I was laboring." He lead from the pulpit, and, with the swe est of Scotch accents, began a slo

"I was sitting in my study Saturday evening, when a ness came to me that one of the godl among the shepherds who ten their flocks upon the slopes of Highland hills was dying, and was to see the minister. Without loss time I crossed the wide heath to comfortable little cottage. When entered the low room I found the shepherd propped up with pillows as breathing with such difficulty that was apparent he was near his end.

" 'Jean,' he said to his wife, the minister a stool and leave us fe bit, for I wad see the minister alon "As soon as the door was clos he turned the most pathetic pair gray eyes upon me I had ever looks into, and said, in a voice shaken wi emotton, 'Minister, I'm dying, and

and-I'm afraid!" "I began at once to repeat strongest promises with which Ga f them he stopped me-"I ken them a',' he said mourns

y, 'I ken them a'; but somehow dinna gie me comfort."

His home was in Rochester, and for thirty years he ran on the Rochester division of the Erie road. On Tuesday morning, January 17th, he started on his regular trip with the passenger train from Rochester to Corning. He was the engineer, and as that day was a snowy, blustering one, he could at times see but a little distance ahead of his engine. The train dispatcher gave directions to go on to a certain station, and there await orders. The train sped on. Suddenly the fireman cried, "Jumpl impl" and leaped from the cab into e snow, and saved his life. Frank Maynard instantly saw the locomotive of another train, upon the same track ming at full speed. He seized the rottle with one hand, the lever of e air brake with the other. There vas a mighty crash, an intermingled mass of iron, and there amid the debris stood the brave engineer, with his body pinioned fast, his head actually severed from his shoulders and rolled into the snow, but the headless still clutching the throttle and the

Frank Maynard died at his post, having served the company for which he worked faithfully and well. But he worked faithfully and well. But died God as well as he served his company? We are heppy in being informed that he did. He was a member of the company of th the First Baptist church of Rochester. and was an active participant in all church work, and in Christian work among railroad men. He was not loved less for being a Christian. He an engineer for his being a Christian Nay, he was a better man, for it is the effect of Christianity to make men more brave, more manly, more taith-ful in every duty of life. He died with his hand on the throttle; may God grant that when we die we may be found at our post as faithful men and Christians! Mat. 24:44.—Christian Friend.

"I Know Jesus."

It was a happy home, although the amates were deaf mutes. Many are the kindly influences of solitude, and these dear hearts had learned to commune with the Lord, and to be glad in him. Thus solitude had been to them not a crushing, inevitable something, sapping the springs of life, but a healthful tonic, tending to give depth and breadth to their spiritual

But now the gentle, loving wife lay

*NERVES! NERVES!!* 

All stars them in the face. Yet all these assession can be cured by union

ombound

For The Nervous The Debilitated

The Aged. THIS GREAT NERVE TONIC Also contains the best remedies for diseased con-ditions of the Kidmayn, Liver, and Blood, which always secondary serve troubles.

It is a Nerve Tonic, an Alterative, a Lazative, and a Diuresic. That is why it CURES WHEN OTHERS PAIL.

St. 00 a Bottle. Send for full particulars.

WELLS, RICHARDSON & CO., Proprietors, BURLINGTON, VT.

### "Try Ayer's Pills"

Stephen Lausing, of Yonkers, N. Y., says: "Recommended as a cure for from Goet. If every victim of this dis-ease would heed only three words of mine, I could banish Gout from the land. These words would be- 'Try Ayer's

"By the use of Ayer's Pills alone, I cured myself permanently of rheuma-tism which had troubled me several months. These Pills are at once harmless and effectual, and, I believe, would prove a specific in all cases of incipient

Rheumatism.

No medicine could have served me in better stead."-C. C. Rock, Corner, Avoyelles Parish, La. C. F. Hopkins, Nevada City, writes: "I have used Ayer's Pills for sixteen years, and I think they are the best Pills in the world. We keep a box of them in the house all the time. They have cured me of sick headache and neuralgia. Since taking Ayer's Pills, I have been

free from these complaints."

"I have derived great benefit from Ayer's Pills. Five years ago I was taken so ill with rheumatism that I was unable to do any work. I took three boxes of Ayer's Pills and was entirely cured. Since that time I am never without a box of these pills."—Peter Christensen, Sherwood, Wis.

Aver's Cathartic Pills. PREPARED BY

Dr. J. C. Aver & Co., Lowell, Mass. Sold by all Dealers in Medicine.

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102 Bibb St. Montgomery, Two and a half blocks from Union Depot GOOD FARE, CLEAN BEDS. Rates: \$1.00 per day. C. P. WADE, Pro'r.

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Correspondence Solicited. C. YOUNG, & BRO.

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**ARIOSA** COFFEE is kept in all first-class

ways buy this brand in hermetically aled ONE POUND PACKAGES.

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Gents, Ladies, Boys & Children Of every description. Every pair sold at the closest margin. Mail orders Given Special Attention.

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Job Printing, Ruling, and Binding. Work will be FIRST CLASS, and will be executed PROMPTLY and at BOTTOM

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'ublishers' prices. Any book not on hand redered promptly. Twenty-five per cent of A variety of Bibles and Testaments alrays on hand. Order your Hymn Books, of whatever

kind; and all your Sunday-school supplies Address W. B. CRUMPTON,
Cor. Sec. & Treasurer.

ior. Sample to committees, returnable, for post-age, 5c. Fillmore Bros., 185 Race St., Cincinnati. 0.

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Dr. Duncan:—I take pleasure in making a public statement of the fact that I have used your Chill Tone with great success after everything else had signally failed. Myself and family join in thanking you for the discovery of such a medicine, which will be of such great benefit to make the control of such great such

Yours truly, P. PRESELY. Dyspepsia, Torpid Liver & Indigestion.

Dr. Duncan:-I was cured of symptomat ic heart disease, caused by a torpid liver and indigestion. Was troubled with it for thirty years, growing worse all the time, until I commenced taking Duncan's L. and K. Medicine. Three bottles restored me to perfect health, after physicians and all other medicine had failed. Dr. Duncan's Medimedicine had failed. Dr. Duncan's Medimedicine had failed. Dr. Duncan's Medimedicine had failed. Dr. Duncan's them to heart disease, caused by a torpid liver and

rines are better than he represents them to Yours truly, A. J. ARNOLD. Camden, Tenn. GREENSBORO, ARK., April 15, 1878. Dr. C. P. Duncan: Dear Sir-I am a prac-

scing physician at this place, I am also in the drug business, and have been selling and prescribing your medicines for some time, and am well pleased with them. I am sure and am well pleased with them. I am sure yours are the most reliable proprietary medicines I have ever sold or seen used, especially your Chill Tonic, Liver Pills, Cough Balsam, Liver and Kidney Medicine and Carbolic Ointment. I am sure they are ally you claim for them. This is something I would not could not say for any other line of patent medicines. Every one speaks in the highest terms of your medicines.

Yours truly, J. H. Ora, M. D.

DR. DUNCAN'S MEDICINES are widely known throughout the South, and can be found in any well supplied store. THE WEBB MANUFACTURING CO. PROPRIETORS,



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ing, apply to Mrs. Dr. B. F. Ivey,

North Perry Street, No. 228. Convenient to all City Business. Convenient

IE BLOOD IS THE LIFE."

TEO, occupents, man of some human being who would love ile. Although not old I knew men well enough to know how difficult it nfinitely easier to find a really loving per."

I was waiking on the quarter deck of the Itaparica, wrapped in my sad thoughts, and having reasoned the natter in all ways finally concluded to seek a wife for myself who would some simple but picturesque dwellings. With the aid of my glass which
I habitually held in my hand when on the quarter deck, I saw a young girl. I ordered the men to row me ashore in that direction, and disembarked and made for the house which barked and made for the house which

invited me to take coffee at his house. thinking that I will be just as good to We entered, and the first person on whom my gaze fell was the one who had caused my coming on shore. It was Anita, the mother of my children, the companion of my life, in good and evil fortune, the woman-whose courage I have so often admired. We both remained in an ecstatic silence, gazing at each other like two persons who do not meet for the first ime, and who seek in each other's

No PEN CAN DO JUSTICE TO WHE RATERY in which the CUTICURA REMEDIES are held by the thousands apon thursannin whose lives have been made happy by the cure of agonizing, hamiliating, trening, scaly and pumply diseases of the skin, scalp, and blood, with loss of balt.

COTICURA, the great Skin Cure, and Cure, and Cure, and Cure, prepared from it, externally, and Cuticura Resolvent, the New Blood, Pumber, internally, are a positive cure for creey form of skin and blood disease, from pluples to scrofula.

Sold everywhere. Price, Cuticura, Jos., Sold everywhere. Pri

ne. Without such a one near me latest denominational and general in telligence. Apart entirely from any hillside. interest in any editor for his sake, or any newspaper for its sake, a pastor womb. No is to find a real friend. But a woman, should, for the sake of his own conyes, a woman, for I had always con-sidered them the most perfect of beings, and what men may say, it is beings, and what men may say, it is

Now is the Time.

MRS. ANNIE A PRESTON. "Don't you think the best time draw me out of this depressing and insupportable state of things. My glance fell by chance upon the houses of the Barra, a little hill thus called she found her writing under a shadeat the entrance of the leguna of St. tree, near her home, one sultry sum-Catharine, in Brazil, on which are mer day. "We can only serve the

contained the object of my voyage, her in great sorrow at the loss, and but could not find it, when I encounalso grieved, because she has not tered a person of the place whom I been more kind, thoughtful, helpful had known on my first arrival. He and obedient. It has set me to

my friends as I can while I have op-"That is an excellent resolve," another way of being thoughtful for people that may not have occurred to you. You are a Christian. You have a great many unconverted has passed, you will see the everlalence, gazing at each other like two resons who do not meet for the first he, and who seek in each other's taments something which will resemble and I said: You must be mine and I said: You must be mine to so live yourself that those around you shall have faith in your broken silence; then, letting them it is the like Boston by living the mine.

spoke these audacious words in Italian. However, I seemed to have some magnetic power in my insolence. I had tied a knot which death alone ould break.

"Oh, Mrs Wilton," cried the young girl eagerly, "I see how it is. If I glorify Christ in my life by ask-

may there not be also one for you, my young reader?

have not taken in."

lang afore ye were born?

these shadows ever frighten you?

'Frighten mer' he said quick!.

'Na, nal Pavie Donaidson his Covenantes's bluid in his veins; neiter shadow nor substance could wel To Consumptives.

he said, as if musing to hims heather, and I never understo face now bright with an almost sup-natural radiancer he exclaimed, lifts bearing the pain of the cancer with which he is afflicted. Miss Whittiker, by her cheerfulness during deep affliction. Mrs. Wild, by her untiring ministrations to the poor and ing ministrations to the poor and ing ministrations to the poor and in a shadow that will paragraph as I'm afraid nas mair!"

There are very few things in the life of which we may be absolute certain, but this is one of them: to Dr. Pierce's "Pleasant Purses Pellets" have no equal as a cash of the property of the p The life of a true Christ an is like a in dere The life of a true Christ an is like a in our and life of a true Christ an is like a in our and bowels. They are very and their action is pleasunt, and their action is pleasunt, ruffle its surface but the deep underThe Round Dance.

Rev. A. T. Pierson, pastor of Bethany Presbyterian church, Philadel phia, thus speaks of the "round dance:" The modern round dance is to me especially abhorent; for one, I reproachful and even stern look, 'Did will not put myself where I am comacquainted with both its origin and I slowly repeated the verse, history to countenance it: after watch-Though I walk through the valley of ing for twenty-five years its effect upon the shadow of death, I will fear to modern society. I have set my face forever against it, as an iniquity and a You have been a shepherd all snare. True it did not have its roots your life, and you have watched the in pagan idolatry, but it did have its heavy shadows pass over the vallers origin in a worse than laxity of morals; and over the hills, hiding for a litte and the fact that pure minded persons while all the light of the sun. Dd may possibly engage in it with entire

frighten him.

"But did these shadows never make you believe that you would not see the sun again—that it was go: forever?

Reader, can you believe that the Greator afflicts one third of mankind with a disease for which there is no remedy? Dr. R. V. Pierce's "Gold-remedy? Dr. R. V. Pierce's "Gold

here of men or angel's activity ot out the least sin, or disentannust be put to the blotting out of niquities.—[Culverwell.

BULL WEIGHT PURE

"'Na, na, I couldn't be sic a si- hundreds of cases of consumption, "'Nevertheless, that is just what you are doing now.' He looked me with incredulous eyes.
"'Yes,' I continued, 'the shade of death is over you, and it hides if a little while the Sun of Righteousner sumption and kindred affections. Association, 663 Main Street, Buffalo, Only God can blot out iniquities. poor creature may soon involve elt in sin and misery; but 'tis beyond

ed. The table is supplied with the Best the Market Affords. COMMERCIAL MEN will find Large Sample Rooms at their disposal. YOUNG & BRO., Selma, Alabama.

MANILLA ROPE, GERMAN MILLETT, &c.

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eans, making direct connection for the North, East, West, and South. For infor-Read what DUNCAN'S LIVER and the company or write to C. P. Atmore, G. P. &T. A., Louisville, Ky.

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Gentlemen wishing good Board and Lodg-