MONTGOMERY, ALA., THURSDAY, APRIL 12, 1888.

VOLUME 15.

OUR PREMIUM LIST it into the hands of our brethren and siswith just a little labor upon their part. will be able to bring up our list to aix thou-and. With a little effort this can be done, and we are offering these premiums in order to induce our brethren and sisters to work cify us. You can send the names scribers and the money as fast as them, and when you get up the

1. An Estey Organ, style 5, catalogue scribers and \$220 rice \$160, for 110 new sub 2. A New Home Sewing Machine, No. 4 ist price \$55, for 50 subscribers and \$100.

1. A co.yy of Webster's Unabridged Dictionary, price \$12, and a copy of The Story

4. A copy of Armitage's History of the Baptists, cloth, \$6, and a copy of Broadus'
Commentary on Matthew, price \$2.25, and
a copy of Broadus' Sermons and Addresses,
price \$2, and Pendleton's Church Manual,
price 50 cents, for 20 subscribers and \$40. 5 One Annotated Paragraph Bible, price S6, and a copy of Grace Truman, price \$1.25, and a copy of Theodosia Earnest, price \$1.25, for 15 subscribers and \$30

6. A copy of Dagg's Manual of Theo'ogy. 7. A copy of Boyce's Systematic Theology, price \$3 50, and Smith's Bible Dictiona-

8. Todd's Index Rerum, price \$2.50, for

9. Grace Truman, price \$1.25, or Pendleton's Distinctive Principles of Baptists, price \$1.25, for 3 subscribers and \$6.

10. Baptism of The Ages and of the Nations, by W. Cathcart, D.D., price \$1, for 2

they prefer the money we will give agents send as with the money. Are there not 100 ters who will go to work at once and | tied to other carts. these splendid premiums? If your rch wants an organ or you want one for rself, now is the time to get it at a small ense to yourself. Perhaps your wife da a good Sewing Machine, a lew days

ADDITIONAL INDUCEMENTS. of subscribers by the first day of July next, in addition to the premiums you may be entitled to according to the above list, we will give \$10 in gold.

To the one who sends us the second largest.

list, we will give \$5 in gold.

And to the one sending the third largest list we will give \$2.50 in gold.

And to the one sending us the fourth est list we will give one subscription to he ALABAMA BAPTIST.

Baptist Affairs in Anniston.

Bro. Editor: A few days ago, in a neighboring city, a man was arrested and adjudged a lunatic and sent to the assylum, and from the newspaper re port, it would seem that the only evi dence adduced was, that he was standing on a street corner and shouted. I have found the centre of the world: right where I stand is the hub of the universe." His statement was so preposterous and unreasonable he was considered a fit subject for the house of imbecility. Not so with us in An-To every man who lives here Anniston is the centre. To him it is the most important place on the map. It fills a larger place in his eye than New York; engages his thought more than Boston; nas a warmer place in his heart than Baltimore. And this is right. Here he gets his meat and bread; here he enjoys society and drinks in its pleasures; here he makes his investments of money, skill, labor, time, influence, love, by our Methodist brethren shame us dowment. prayer and life. A man's home should be the biggest place on earth to him. His town should be wrapped up with The Methodists, through their church memories, should be alive with greater enterprises, and should glow and throb with the pulsations of a grander prophecy than any other place. When it is less the place is unworthy of him, and when he feels less he is unworthy of the place. But why write this about Anniston, when columns, and papers, and pamphlets and magazines, and books, have been on the same subject? Be-"the half has never been told," a one sided lie. But some one is ready to say, "here it is again, "lyin" upon lyin', will we never see the end?" THE PEOPLE ARE COMING.

coming from the land of zero, from the crystal fields of snow, from Maine The Importance of Speaking Kind. and from Mexico. Coming faster than we can shelter, and still they press through our crowded gates and cnock at the doors of houses already They come, pale and amaciated, seeking a city whose very atmosphere is a tonic, and whose water is an antidote to malarial poison. They come broken in purse and defeated in business to take hold of enterprise, whose touch yields a profit, and whose output is a liberal dividend. They come with ambition and their share of it.

THE FIRST CHURCH

between Coopertown and Factorytown about which a heavy population
is condensing, and their pastor, Rev.
E. T. Smythe, is no doubt handling
them quite successfully. His knowl
edged of the people, and his business
tact, and his financial ability eminent-

ly fit him for the field. To assist in epherding the flocks

THE TWELFTH STREET CHURCH was organized last July, and has grown steadily all the while, receiving from two to ten by letter nearly every more than one hundred, and the Sunday school registers shows nearly two show more than fifty dollars per member in the church. Heavy expenses certainly, but necessity forces us to make still greater, for we must pro vide, not only for the present, but in future also. The town of 10,000 people must lay the foundation for 50,000, for they will be upon us before we are aware of it. The great enterprises which are hastening to compleby July, will, by their working force and their families more than double our present population by November. To anticipate these necessities the Twelfth Street church has opened

with the help of the State Board we are sustaining Bro. J. R Lloyd as missionary, and these points are inprice \$2, and one Bible Dictionary, price, | teresting at present and full of promplaces. If anybody has it in his heart to help let him send it right along ry, price \$1.50, and Manual of Baptism, by and thank God for the opportunity. and thank God for the opportunity open a station for preaching in Gien-Addie, at which I preach every Sab bath atternoon, and where we have more than one hundred Baptists whose membership is "away back vonder somewhere " They are hitched on to the old church with such pe-We will ship and mail the premiums at the culiar hooks, in the form of pastors have ever yet heard expressed for fol who will not let go, or deacons or lowing Jesus is that he has need of us. We do not allow any commission to agents clerks who will not unbuckle the

We need a house in Glen-Addie also. We have broken dirt for our NEW CHURCH

To the one who sends us the largest list itect. In a few days the walls will she! begin to grow, and when finished it gation, but we must build for the fu selves and for posterity and all for the lost noble experiences, but I ren Lord. Oh, who will help us If you nothing in the confessions of c

the Lord and would see his cause prosper, you can show it by a little the old and the young; and it may be nelp just now. Those brethren in the little Wallace may lead others, far older towns, whose fathers built the away, to Christ, and to follow him houses they worship in, those breth from a sense of gratitude and love. ren who tound churches in the town where they were born, those brethren who promised me last summer that if would come and take charge of this work they would help us build now have a splendid opportunity to redeem their pledges. Would it not be a grand thing if we only had a

CHURCH BUILDING DEPARTMENT.

But I fear this generation and the Baptists of the South have lost the op portunity of the century by the unwise treatment given the movement when put on foot a few years ago. Never did an enterprise receive such generous and enthusiastic support. It does not become me to criticise the conduct by which it was suppressed, but let the success of a similar institution inaugurated about the same time for our mistake, and if possible lead us to a resurrection of the scheme building department, are building, or causing to be built, 365 churches annually. Look at it, one church every day in the year. They have three at present under contract in Anniston and the Baptist have none. If we ask aid of the Northern Board we are suspected of disloyalty, and if they help us they are accused of an unholy invasion. Brethren, brethren, quit the dog-in-the-manger business, either raise a building fund for such places, or let somebody else come in and A half truth is sometimes only raise it. Is Christ divided? Does his kingdom. Truly, as Dr. DeVotie says, "Had not the Lord cared for No, never, until you come and see, his simpletons they had long since perished from the face of the earth.' G. A. NUNNALLY.

We should speak kindly to every one we meet, because we should do as we should wish others to do to us. Speak gently, 'tis better far to rule by love than fear, let no harsh word mar the good we might do here." Speak gently and kindly to the poor, for they have many burdens to bear which oft are lightened by a cheerful word. Fellow pilgrim's along earth's energy, with money and experience, roads should receive from us kind and make sements whose yield is words, and our hearts will be made tency and affuence for the future. to rejoice because of the happiness we But these growing, multiplying, in-coming multitudes must be cared for speaking should be practiced at home spiritually and the Baptists must do and engaged in wherever we go. Fathers, and mothers, speak kindly to your children, they are God's gifts to for this purpose is admirably located you, and he may soon call them home.

"He Needs Me."

school or not.

I want no controversy with any-

body, nor do I intend to have; but I

mean to work, as God will allow, for

the endowment of our college, and

right away, in sufficient measure to

insure the re-opening of the college

for the ensuing year. Please do not

say anything about the me Thuilding

Birmingham has pre ased the build-

true, but she has been passing through

a very trying period: little less than a

With \$500 we can build a house on

our property here that will rent for

finer opportunity to invest end

ment funds? The houses can be placed

perfect titles; conditioned on nothing.

No risk in the investment Now let a

church, or a brother, or man who is

not a brother, or a sister, or any oth

houses. Let it be done at once. The

houses will be in good demand A

house that I could rent as early as

May 1st, would yield us \$72 by the

ime school opens on Oct. 1st; and

ouses that I could rent as early as

une 1st. would earn \$60 These

louses can be rented, payable month-

v in advance. When one man can

not build a house, twoor three, or five

or six might work together, and the

say what you are going to do when

the association meets; that will be too

going to do when the main building

want something done now, in the

ment. I have received \$240 for en-

dowment, and am promised that I

INO. P. SHAFFER.

shall have more before long.

Faithfully,

ame of churches

hour of our peril.

THINK and PRAY.

woman, build one or two such

will present the houses.

them can be rented

She has not been prompt, it is

During our recent meeting in the Talladega Baptist church a bright lit tle girl, about ten years old, was converted and joined the church. Her was Wallace W- In giv her clear and intelligent experi ence, I asked her the question, "Why for all purposes since our organization do you want to follow Jesus?" Her reply was, "He needs me." She had caught the idea from my Sundayschool lecture, some time since, upon "Christ's triumphal entry into Jerusaour permanent improvements for the lem," riding upon the as 's colt, of which he had sent word to the owner he had "need." I sought to show the children that while we needed the Savior he had "need" of us tion, and are expected in operation and of all we had in his service; and this experience was the result of that idea put forth and caught up in the heart of a little child.

This is the grandest of reasons for following Christ. He has need of us. at Mechanicsville and Oxanna, and We are not mere beneficiaries of his grace; we are not to glean simply the profits and bear none of the expenses of the firm called Christ & Co.; but 1.50, and Story of the Bible, price \$1, and ise for the future. Houses of wor we are to recognize that we are the copy of Baptist Doctrines, price \$2, for 10 ship are badly needed at both these open, not secret, partners of this firm, actively engaged in carrying on the business in the absence of our Lord. We are his stewards and stewarts. holding in earthen vessels the riches and mercies of the gospel; and the Master cannot do without us in the transaction of his business here below. We are here for service and pusiness: and one of the grandest reasons I This idea recognizes that we are un traces and trappings. Oh, for the in-vention of an ecclesiastical knife that der obligations to help our Savior could cut such strings and let them be | who has done so much for us. Think of a little girl, small for her age, at that, rising to the sublimity of her importance under Christ, and following because she felt he needed her! How at the corner of Twelth and Quintard, many in the world feel that they are work in getting subscribers to the Alabama at the corner of Twelth and Quintard, many in the world feel that they are nappers will enable you to get it for her. and the designs for the building are of no importance—and who seem to

> Who can tell what this experience will compare tavorably with any Bap | will lead to? What a work God may tist house of worship in the State. We have in store for this child, out of could easily build a house adapted to whose mouth he hath "perfected for the \$100 promised towards endowour present membership and congre praise!" A number of children have been converted here under my minis ture, and hence the burden-for our try, and many of them have spoken ever expect to have any, if you love in hopes that others may catch the in spiration of the lesson, both among

that under our new expense account,

lege open? Build houses? No. Let

Year after next? If you wait 'till then,

what will you endow? Not Howard,

or somebody keeps it alive for you.

W. D. VINCENT. cide whether they can re open the

vicinity endowed the college.

Financial Secretary, G. A. LOFTON. Box 840 Birmingham, Ala. Talladega, Ala. Howard College Endowment.

Two Specimens---Did You Ever See Them? I need not call attention to the fact,

He was long, lank, lean, cadaver our college cannot be kept open withous. An immense nose. His hat was out endowment. For the current year a stove-pipe. His coat was a long tail certain brethren of Birmingham and black with a clerical collar. He sported a large gold fob chain; had on The college year will close in June. a ring with a very large seal. He Shall Howard College be closed in twirled a handsome cane and smoked June? Horror of horrors! You say. a cigarette. Now guess what business The school cannot be kept open withhe followed? Would you think he was out endowment; and, horror or what a preacher? He was for a fact. When what not, must be closed next June, asked how he was getting along he unless from some source it has ensaid, "Well, very well, I guess, my congregations are increasing. I have Shall we ask these same Birmingthe town to hear me preach-the conham brethren to endow the college tributions of the church have about another year? This would not be just doubled since I went there, but I want Birmingham has her hands full with to get into a larger field, they give me a very good support-but I"-there it the buildings. She promised the buildings and we look to her for them. is, that "but I," has more behind it Buildings and grounds, however than you would think. The truth is grand and elegant, will not keep the the people have become disgusted with this man's dudish ways and have school open one day. Our present rates do not allow the college to be made up their minds to make a change -the brother "smells a mouse" and self sustaining, and the Trustees can not afford to change the expense ac- is looking out for another field, not "a that it bears to the communion. count of students. We are forced into done in order to keep Howard Col-

me tell you, dear brethren, what must face of the beaming kind; a beautiful certainly, for it will be dead long be- cigarettes in the most samtific way. and so far as they are concerned, al- to begin on \$800 in a growing town." iniquity. low it to perish at once? I think not. When asked how another young some other way than by stern thought | The trouble with our churches is they | the power of sin. and earnest prayer, I cannot say what don't pay enough."

it is then that the Trustees must de most depicable of all dudes.

The above questions furnished the opics for two sermons recently reached by a "Rev. Dr" of a Pedoat denomination. It was not at ome obscure country church, but in a large city, where the educational adantages of the audience should have mulated the preacher to present his side in the best light possible. The writer expected to hear a calm, honpanic. Give her a little at a stand still Prediscussion, with all the authority of the Scriptures bearing upon the ject; but he was sadly disappointed. We followed the "Dr." through \$12 per month, and any number of with pencil and notereader can see for himouses can be rented at the same per sell. A attempt a reply would be pierring a shadow. Quotation arks are arot used here, except in a

> W AM I TO DECIDE WHAT CHURCH TO JOIN?"

Jesus Christ did not organize a church, but came to establish the Meisianic Kingdom on earth. There is no apostolic succession. No church can be found which can justly claim organ vation from Christ. Of course there are minor differences in church organizations for which we must make Bowance. You can't find the church, A spiritual church is the only one about it, and you need not let it that can claim to be the church. As trouble you. When all the Christian every converted person ought to join people of every denomination get tosome church, let us consider a few Now brethren, sisters, churches, reasons for joining the Methodist church. 1. Because this church thing baptism appears! et us hear from you. Please do not emphasizes personal faith in the Lord lesus Christ. This must come first. 2. Because this church is the only meet, and to do marvelously when Catholic is not a Catholic church. neither is the Baptist nor the Presbyterian, and the same may be said of Thanks to the ALABANA BAPTIST all other denominations. We glory in this liberality. It has

made the Methodist church more successful than any of the other protestant denominations. We are a swer, I beseech you to do two things, of all protestants have Methodis principles; and if a union is ever cffected it will be on the Methodist platform, a Because this church does not want you to do anything not in the Bible. The only questions put to candidates for admission are those of the Apostle's creed. If you have religion you will have no trouble about baptism. There is not a pas sage in the scriptures which teaches immersion. Baptists harp on Phillip and the eunuch going down into the water and coming out again. A farmer goes down into his field and comes out again, several times a day, It is the paltriest thing in the world for a converted person to quibble

Settle the great question about personal salvation first. If you cant decide the matter positively for yourself, have the greatest religious advantages. I could not get into any other. Anyway, join some church. Let your

WHAT HAS BAPTISM TO DO WITH

. Every converted person ought to broader field," as he suggests, but any joining the church, to studying the competition with State schools giving field he can get-he will no hold any Bible, to prayer. Baptism is not the the Mason and Dixon line run through free higher education. What is to be field long-he is destined to be a min door of the church. Faith is the door. Baptism, in all forms, is men-He was a handsome fellow; a bright tioned in the scriptures less than one be done. We must endow. When? moustache. The slick beaver, the gold kinused meanings, belief and believchain and cane was the s ne as the ing, occur about six hundred times. brother described above I smoked This shows how much importance the Bible ascribes to baptism. There is fore then, unless some man or woman. He was in search of a enurch, too. no such thing as baptismal regenera-"What do they pay?" was the first tion. Simon, the socerer, was bap-Can the Baptists of all Alabama af question asked about the numerous tized, and yet he was still "in the ford to stand aloof from their college, fields suggested. "I would be willing gall of bitterness and in the bond of

> If they will think about it and pray brother was getting along, his reply us:-1. It delivers us from the guilt over it, I am sure that they will not was, "O, first rate, he got \$1,500 the of sin. 2. It delivers us from the allow it; but, if they are governed in first year, and is getting \$2,000 now. love of sin. 3. It delivers us from How to be baptised. Any mode of

Oh brethren! please do not tell me ucated by one denomination. They necessary. 1. A proper administrathat when I have erected a grand by their conduct are doing great dam- tor. 2. A proper subject—a regen- Before prohibition there were thirteen day-school, colporteur, and other mis- and duties of deacons. Led by T. main building, or a grand anything age to the cause, especially to minis erated person. It is only a weak distilleries, now none; there were four sionary work. In the later years the E. Tucker. else, that you will give me endow- terial education. We are glad to know conscience which claims that immerthat there are exceptions, the great sion is the only proper mode of bap-my heart too, by talking to me that worthy of all that has been done for millions of dollars I could not build a modest in dress and manners, and are modest in dress and manners, and are is to show forth our putting away the sand open grog shops, now none; ceiving as well as for giving blessing. Christian character and manhood? Come, brethren, well prepared for the returns from our last "Children's them, but now and then there crops there were fifteen hundred rum pauthers."

The proph there were two thousand; there house before commencement day, and out the Ministerial Dude, which is the it is then that the Trustees must depicable of all dudes my spirit. The proph there were fifteen hundred rum pauther which is the et Joel wrote, "I will pour forth of pers, now very few; there was pover-for the good work that seems so emimy spirit upon all flesh." The mode ty, now plenty; there was wrethed nently appropriate for Baptist Sun-A Baptist. has nothing to do with baptism. ness, now happiness.

wam I to Decide what Church Sprinkling, pouring, or immersing Join?" "What has Baptism are valid, so far as the mode is conto do with Salvation?"

cerned. Baptism symbolizes the washing away of sin by the Holy Ghost, and the Holy Ghost was poured upon the disciples. If a symbol must correspond with the thing symbolized, then the most appropr ate mode is by pouring. There is no positive proof of immersion in the New Testament." The Baptists bur ow down into dry Greek literature for the meaning of baptism. This the most disgusting thing to me. As there are so many more Christian people who hold pouring and sprinkling in preference to immersion, we should regard the weight of testimony against immersion. I saw a boy go down into a puddle of water six inches deep, and come out again; yet he was not immersed. If you hold mmersion as the only scriptural mode feed ases, as the exact words may not on our own lands for which we have be given in every instance. Great of baptism, you must unchurch such a large number of Christian people. care has been taken to give a correct To do this would be a great sin Such a doctrine contravenes the whole spirit of the gospel. In conclusion, if you have a weak conscience, why be immersed; if you have a little stronger conscience, have the water poured on; but if you have a strong conscience, be sprinkled. This is very dry and uninteresting subject to me; but I find it necessary, sometimes, to give an explanation of it to people

revival meeting, what an insignificant The reporter admits that the "Rev. Dr." gives some sound scriptural doctrine in the two sermons; but, i Catholic church in the world. Catho- upon the points at issue between the is finished. I am willing for all of us lic means universal and liberal. By Baptists and Pedo baptists, would it to do wonders when the associations the proper definition, the Roman not be well for him to step down and dly finished up by the arch be none—much larger and abler than the grand building is finished, but I The Episcopalian is not Catholic; minister to employ in setting aside the teachings of the Bible. I. M. K.

who are troubled on the subject.

My conscience is never troubled

gether for work, as in a great union

Pastoral Changes.

BY REV. J. M. PHILLIPS.

If you want to raise a fine crop of tomatoes, you should transplant them

But, if you want a fruitful and beautiful orange grove you must plant the seed where you want the trees and never disturb the roots.

Now some preachers are like the

omato and some like the orange. The former class take root readily wherever they go, but, the oftener they move, the more successful they are. But, this class embraces only small proportion of the Christian ministry. Most preachers are like the orange. They lose more than they gain by changing. There is in all transplanting a loss at first The time spent in getting rooted in the new soil is time lost. How long will it require, for a pastor entering into a new field to entrench himself in the confidence and affections of the people there? That depends on his industry and "mixing qualities;" but then join the church where you will be he ever so successful, it will reif his pastorate has been an unsuccessful one. But there is danger of greater loss than that of time. It often happens that the preacher fails to find a congenial soil, in his new field. When this occurs (and how many pastorates bear manifold testimony to the frequency of its occurrence) more than time is lost. There is loss in spiritual development both of preacher and people. There is loss in the fruit of pastoral labor, for Zion languishes and desolation is in all her borders. of pastors and churches, the more am convinced, that it is all wrong. am not opposed to pastoral changes, for they sometimes are necessary.

But I advise every pastor, who is his labors are being blessed of the ter in Alabama. Lord, and whose members are devoted to him to consider well the risks he takes in transplanting himself to a new field, and if he is moderately successful where he is I advise him to remain. Don't tear up and move unless you are convinced that your work is done, and that the advantages | Society sent forth its first appeal for you will secure will more than com- concerted action in prayer and gifts listing every Christian in the work of Both of these young men were ed baptism is valid. Two things are pensate the loss and risk in removing. by churches and schools, on the second sunday in June annually, for the and Alex. Jackson.

From Enfaula.

Dear Baptist: Dr. J. P. Boyce, of the Southern Baptist Theological Seminary, Louisville, Ky., was with us wo weeks ago, and while here preached us two great sermons. His visit was much enjoyed by our people. He is a grand man to the core. Long may he be spared to us. Eufaula did handsome part by the Seminary.

of the Seminary, is coming to Adams ican Baptist Publication Society, for Street church, Montgomery, and J. H. Foster, ir., to Union Springs, Ala. I am happy that these brethren have been called back home. When the boys do not come to their native States, 'tis not their fault. In case Bro. Ramsey accepts the Tuscaloosa call-and I hope he has already, the church is to be congratulated. He is a man of convictions, brain and eloquence: a true voke-fellow in Christ's work. I am exceedingly happy that H. Foster is to be my door neighbor. From what I know of him and what I have heard of Union Springs ood church, I am sure that pastor and church are to be congratulated.

Bro. T. H. Stout, who lives here and has four good country churches, is doing a grand work, and is one of the happiest and most useful pastors in Alabama. He has a fine supply of genuine religion and it makes him happy under all circumstances.

Bro, W. H. Patterson, who has a lovely home in Eutaula, serves the church at Midway, Ala., and two other churches. His work is prospering in his hands, and he well deserves that it should, for he is a faithful minister of God's Word. Bro. Patterson has for years been the Moderator of the Eufaula Association.

Clayton has not yet secured a pas tor; hope it may soon, for long pastor al vacancies demoralize churches. The church has its eye on a man whom we hope may accept. We read the BAPTIST with increased

interest, and hope one of its scribes may visit us soon. W. L. PICKARD.

Eufaula, Ala.

Bible Enigmas.

Who was high priest at the time of our Savior's trial? John 11:49.

he rib he took from Adatatoes, Two Cars What woman prayed, and said my heart rejoiceth in the Lord? 1st Sam.

What king did right in the sight of the Lord, also removed his mother from being queen, because she had made an idol in a grove? 1st Kings

What did lob say the price of wis

dom was above? Job 28:18. Who was taken to heaven in whirlwind? 2nd Kings 2:11.

By taking the first letter of each answer, you will spell the name of a pop-

ular editor in Alabama. Name of a silversmith who made silver shrines for the goddess Diana.

What fair damsel, when asked by her parents, Wilt thou go with this man, and she said I will go? Read

the 24th chapter of Genesis. What ministering spirit was sent from, charged with the message to Zacharias, respecting the birth of John, also to Mary respecting the

pirth of Christ? Luke 1:19. What aged prophetess listened to the prophetic blessing which Simon uttered while he held the infant Redeemer in his arms, and joined in it with great fervor? Luke 2:36.

Name of the beloved physician. What country in the East is celebra-

ted for its gold, Almug-trees, and precious stones? 1 Kings 10:18. What Roman governor trembled

when Paul reasoned of righteousness, temperance, and a judgement to come? Acts 24:25. What Christian woman lived at

Joppa and was full of good works and alms deeds? Acts 9:36 Who, for his valor in taking the city Eebir, was rewarded by the gift

What Syrian general applied to the prophet Elisha, to relieve him of his

eprosy? 2 Kings 5, 6. By taking the first letter of each answer, will spell the name of a gifted, tempted to give up a church, where talented, and a much esteemed minis-Kingston, N. C.

Our Children's Day.

To all Baptist Sunday schools-Greet-

Thirty seven years ago, the Board of the American Baptist Publication tors. Led by G. A. Davis. by churches and schools, on the sec- our Master. Led by E. R. Vaughan Does prohibition prohibit in Maine? purpose of broadly extending its Sun- Fourth subject: The qualifications hundred and fifty open taverns, now Sunday schools have grandly and Sermon at 11 a. m. Sunday mornnone, except in Bangor; there were heartily responded to our appeal, un ing by W. H. DeWitt, Suggested ten thousand drunkards, now only til the recurring day is looked forward theme. Has the Christian sufficient day-schools to do for their own and

their only national Sunday-school So

Already inquiries are made as to what the programme for the present vear will be, and when it will be ready, etc. The intention is to do everything possible to make this the great day of the year in all the Bap-

NUMBER 15.

tist Sunday-schools of our land. Our material is ready for delivery and will be furnished free to any school, on the single condition that, at the time named, a contribution be taken for I notice that Bro. J. L. Thompson, and promptly forwarded to the Amerthe extension of its Sunday school

> work, and for no other purposes. No supplies will be sold or sent to any one, under any circumstances. for any use other than the work of this Society.

Send your orders at once to C C Bitting, D. D., Missionary Secretary. 1420 Chestnut Street, Philadelphia, stating the usual attendance upon your school. Be sure to give name, postoffice, and State, clearly written, Your order will be filled promptly. Nearly 2,500 schools responded last year. We expect to supply double that number this year, and hope that their offerings will not fall below \$35.

May the blessing of God rest richly upon this effort, both upon the givers and the gifts. B. GRIFFITH, Secretary.

East Lake.

At a meeting of the Board of Directors of the East Lake Land Co., recently, without a dissenting vote, the Board directed that boats should not be run on the lake on Sabbath

This is high ground; Christian ground, and had to be assumed in the face of much popular opposition. The friends of Howard College are

much pleased with the action of the Company. This action of the company should be known by those interested in our college, and hence this notice of the fact. East Lake, from the first, was intended as a home for smoothe people; and, step by step, it is making itself a desirable place for residences. JNO. P. SHAFFER.

Delegates to the Southern Baptist Convention

On the basis of one hundred dollars for each delegate the States are entitled, on the funds sent to the Foreign Mission Board to March 17th to delegates, as follows: Alabama, 20; Arkansas, 12; Florida, 3: Georgia

: Mississippi, 25; Missour 59; North Carolina, 56; South Caro lina, 61; Tennessee, 20; Texas, 62; Virginia, 64; New York, 1; American Baptist Publication Society, 10. H. A. TUPPER, Cor. Sec.

Tuskegee District Meeting.

Will be held with Loachapoka Baptist church, commencing Friday before the fifth Sabbath in April. Friday, Introductory sermon by W. E. Lloyd, D. D.

Address on Ministerial Manliness Eld. G. A. Hornady. Address by Z. D. Roby, D. D. The Tuskegee Association what it

was, what it is and what it can be

Saturday, Address, "Is it any more the duty of ministers than of laymen to labor for our denominational enterprises." Bro. Rutherford, of Society

Address, "How can we secure the active co-operation of our sisters in church work?" Dr. Love, of Salem Address, "One of the greatest wants of the church is better informed deacons; how shall we have them? Prof. Fonville. Address, "It is the duty of each

member, in one way or another, to help the church meet its financial obligations." W. T. B. Lynch. Address, "Why do you think St.

Paul was a Baptist? Eld, E. F. Ba-Sunday services will be arranged

Ministers, deacon and laymen are begged to be present and help to make the meeting a success. J. J. CLOUD.

The next district meeting of Anti-

District Meeting.

och Association will convene with New Hope Baptist church, Choctaw county, Ala., on Saturday at 11 a. m. before the 5th Sunday in April, PROGRAMME.

Introductory sermon by T. E.

Tucker First subject: How can churches best promote the interest of Christ. Led by Geo. W. Fagan and Geo. W. Zitterow

Second subject: The duties of pastors to churches and churches to pas-

Third subject: The necessity of en-

C. T. COOPER, W. H. ELMORE, Com. on Programme.

BUSINESS ANNOUNCEMENTS.

Terms: \$2.00 per year in advance. Special terms will be made with agents so- "I saw the plowing up of corn" &c. Extra copies of a single issue, which should be ordered in advance, are worth six cents each; if more than ten are ordered, five cents

each. Remit with order Remittances should be made in money order on Montgomery, or bank check on Mont-gomery or New York. When neither of these can be procured, send the money in a

registered letter.

The date against your name on the margin of the paper shows when your subscription request for payment. If proper credit has not been given within two weeks, notify us express notice to the contrary, will be regarded as wishing to continue their subscripen at least a week before and not after the subscription has expired. Both the new and the old post office should be given when your address is changed.

Obituaries of one hundred words will be inserted free. For each word over one hundred, two cents will be charged. Remit with order for publication. Count the words and see just what the bill will be; also, include more than ten are wanted, otherwise six cents each. If money is not enclosed, we reserve the right to condense to one hundred

Advertising rates queted on application You will confer a favor by mentioning this paper when you answer an advertisement. Write only on one side of the paper. Always give your post office. Anonymous communications go to the waste basket. We are not responsible for the return of rejected manuscript nor for the opinions expressed by correspondents.
All communications on business or

publication should be addressed, and all checks and money orders made payable to THE ALABAMA BAPTIST, Montgomery, Ala. Office: Over Cotton Exchange, Corner Bibb

and Commerce Streets.

By some recent purchases our Job Office has now a sufficiency of type for any and all classes of work our range to give work at short notice. himself. Don't forget to help us when you can.

SEND us 500 new subscribers during April, and we can go to Rich mond and learn better how to edit a Baptist paper than we now under stand. Unless considerable help along this line is given us, don't see how we

to thee, follow thou me.

BRO. SKIPPER proposes to have hi church help in raising the money needed to send our Cor. Secretary. Bro. W. B. Crumpton, to the South ern Baptist Convention at Richmond. This is right; our Secretary ought to go, contact and conference with the leading workers of the Convention will help him to be more efficient in ing on. pushing our State work. Let every church help in this matter; don't be afraid he will receive too much, he will be sure to put to good account all he gets, even if he has to pay the ex penses of this editor to the same Con-

picked up. They think the interests settle on a candidate for Dr. Mell's of other States better than those of their own. Many of them won't take be the shortest way out of the pertheir Alabama paper, which is always plexities of that difficult problem. trying to build up her interests, but What have you to say to it? are ready to take hold of outside papers. A certain editor from another State came through and secured several readers, and when his next paper came out there was more said to injure a certain portion of Alabama than has been said by any editor that ever visited the State, so far as our knowledge extends.

come we were to visit his home at Board, located at Atlanta? Roanoke. He is at Birmingham, and I. Let every church that has not the paper is growing stronger and lections which fell below their quotos stronger with each issue as an expo- try again. nent of Baptist interests in Alabama, and I say so too; God bless our pa- forwarded in time to reach A. D. stand by us like this good brother the before the 30th day of April, as his BAPTIST would continue to grow books for the Conventional year close

CORRECTION.

In Bro. Lyon's Reminiscences, No. VIII., published in our paper of April 5th, rear the beginning, for "Many more in the habit of drinking to excess," &c., read, "Many were in the habit," &c. Two-thirds down the same column, for "I saw them plowing up of corn knee high," &c., read,

THE PIONEER BAPTIST PREACH ERS OF NORTH ALABAMA.

Dr. G. W. Jarman, President of the Southwestern University at Jack- cloudy way. son, desires to secure materials for the history of the pioneer Baptist preachers of north Alabama. If any expires. It serves both as a receipt and a of our readers have any information with regard to the birth, education, at once. All subscribers who do not send conversion, baptism, ordination, pastoral work, character and death of ions. Notice to discontinue should be giv- the following preachers, they will please send the same to Prof. G. W.

Jarman, L. L. D. Jackson, Tenn. Rev. Jeremiah Burns, Rev. Bennet Woods, Rev. Sylvanus Gibson, Rev. John L. Forney, Rev. Jesse Seale, Rev. Daniel T. Bestor, Rev. John money for extra copies at five cents each if H. Edmiston, Rev. Absalom Stovall, Rev. George D. Russell, Rev. Abner Smith, Rev. William Byrd.

FRIENDS sometimes think strangely of us because we charge for the pub lication of obituaries and resolutions of respect, which is, of course, the same thing. Sometimes they write, "Our county paper made no charge." Your paper is the paper only for one county, and would not, possibly, be burdened by many such requests, while ours is the organ of the entire State, and only newspaper men know with what ease one could run an obituary paper, if he were rich enough. It is usually easy enough to raise the readers may need. We will try to ar- things, if one will take the trouble on

WHISKY SELLING ON THE ALA-BAMA RIVER.

A few years since the good citizens of Wilcox county determined to break up whisky selling on the river as the boats passed through their county. Several Bills were found against passenger and trading boats. So healthy BRO, SHAFFER has called you to was the moral sentiment of the judge, consider a very feasible and speedy jury and solicitor that the violators plan for endowing Howard College were fined, and made to promise in popular among the people. Read his article carefully and then go open court to cease that traffic at least A note from Bro. S. D. Andress, to work to raise money to help in in the bounds of said county. Now of Newtoh Academy, brings five dolbuilding these cottages. Howard the same prohibition law that holds in lars. This dear brother has been College must not die. Let us away Wilcox county is equally binding in quite sick. Happy to hear of his imwith jealousy and littleness in dealing Dallas, Lowndes and Montgomery provement. with the Lord's work. Of course counties. It is true some of the some men won't act manly, honest boats have discarded bars altogether, and fair; won't do just as we think but those that stil retain them make they should do, but the cause is God's very little effort to conceal their work and he can manage all men, and Parties who travel by boat during the cause there. when we would inquire as to what week or on the Sabbath, as many age others are going to do let its remem | compelled sometimes to do, can veri ber the Master's words, "what is that | fy what we say. Thase steamboat bars are doing all they can to break down the temperance sentiment in Alabama, and it becomes our Christian and temperance people to make their protests against such deeds known. If people would have the manhood to testify against evil doers, as is the duty of all good citi zens, evil would not so boldly go mov-

Wise Suggestion.

Messrs. Editors: I am in receipt of a letter from a distinguished brother, suggesting that the Baptists of the several States South, hold "primary shaw, of Marvin, has done, send \$5 was a common loss felt by all. His They took your representative up money necessary to meet the obligaelections" for President of the Southern Baptist Convention, and that we Our Alabama brethren are often call a "nominating convention" to successor. Really it seems to me to Very respectfully,

J. I. D. RENFROE. Alabama don't need a nominating convention. She is solid for Judge Ionathan Haralson. - ED.

Alabama and the Home Board.

Eds. Ala. Baptist: Will you allow me space in your valuable paper to BRO. SHAFFER made us feel good asks the Baptists of Alabama to do South." by his note last week, telling how wel- several things for their Home Mission

we presume what he further says ap- taken a collection for this Board of hear brethren frequently of late say the churches which have taken col- Whitsitt, D. D., Louisville, Ky.

2. Let all money for the Board b all the preachers would Adair, our efficient Treasurer, on or on that day, and funds sent after that will be too late to go in this year's re-

FIELD NOTES.

Bro. Murphy, your words and cash did us good.

sends renewal and good words. Is your pastor going to the Southern Baptist Convention? If not, why

Bro. J. F. Bruner appreciates our Thank you.

A letter from Eld. Lofton, of Garden, has cast a silver lining over our

The First Baptist church of Chattanooga is building a stone house to

Bro. Cowles, we are coming to see you at Alexander City ere long. Your

favor fully appreciated. Eld. W. C. Bledsoe, the wide awake bishop of LaFayette, helps us by a list of renewals from his church.

Oh! these hard time, how we wish people could see the importance of paying their subscriptions promptly. You will find the first page full of interest; read every article. Now, there is real soul food on the fourth

Bro. Catt Smith has our best bow for the aid he has just given us. Will be glad to meet him at Jacksonville

Eld. Mit McCord had a good time ter and 48 by baptism. at Ebenezer last meeting. He received a noble sister, Mrs. Pritchard, for baptism.

tain home that they have had much and more are having their minds and century. It needs greatly to be inrain up there. He ought to have

meeting with pastor McDonald, of small amount needed to pay for these the Second church. A growing in and if I had made such promises to gregations with us to heathendom, so terest is reported.

> Board to March 17th. An anonymous writer has sent us

> an obituary from Eden, but, fails to send money for its publication." Send us your name and stamps. Dr. Manley, and the other able men who are writing for the Kind

> Words Series, are making them quite

Eld, W. D. Hubbard comes to our help with money for new subscribers and a renewal at Blockton. He

thinks the outlook is good for our Dr. Frost is correct when he says, referring to the John A. Broadus Professorship, "I believe in honoring our great and good men while they are

Dr. Lee, a valuable Christian genis announced for the Legislature. No

ty than Dr. Lee. der City. May God's brightest bless churches is too lax.

ings attend their way. to pay a year back and two ahead. brethren of the Masonic Lodge passed at Union Springs as if he were a very

The Record says Bro. John Purser

preacher, and an esteemed friend of How about diseased Texas cattle, orders, and knots of passengers, de- this hope more sincerely than Dr. ours, and writing a personal letter he cannot one State prevent them being vising plans to get out of the "box" Tupper himself. says of the BAPTIST: "I think it one brought into its borders, on the ground they were in. of the best religious papers in the that they bring disease with them. The prayer meeting at night was

The present session of the Theological Seminary at Louisville, Ky.,

Rev. A. S. Worrell has been quite ill at his home in Paris, Texas. He wishes' the prayers of his old friends for his recovery. Many of our readers know Bro. Worrell. We humbly pray that his life may be spared.

Col. James Stanley, of the Greenville Advocate, made us a pleasant call last week. Bro. Stanley is a candi-

tempt at running for six months or a year, they decided to withdraw at once. These gentlemen are noble Christian workers, and we trust success may attend them in whatever else they undertake.

At this writing I am nine miles from the nearest railroad, at the town of the

The friends of Hon. T. J. Carlisle, of Brundidge, announce him as a can- poosa River Association on the fifth didate for State Superintendent of Ed- Sabbath, commencing Friday before. ucation. He is an exteacher of ex. W. G. Gregory will preach the intro-S. E. Loftin, of Kinston, N. C., perience, and is a worthy Christian ductory sermon. W. G. Gregory and gentleman. No doubt his strength T. B. Pruett will tell what kind of will be considerable.

W. D. Powell, our missionary in need. Breth. J. D. Upshaw, J. M. Mexico, says he visits four churches Woods, and others, will show what and some mission stations, which are gospel discipline is, and how to enefforts and comes to our rescue. 250 miles from his home, once a force it accordingly. W. H. Booth, ance that my humble efforts will be month: It is their only chance for J. H. Norton, E. F. Baber, and othpreaching. Surely we need more ers, will show how the good of the hu-

> Chung Yong, a Chinaman, was baptized into the fellowship of the First Baptist church, Augusta, Ga., a short time since. He is said to be "the first of his race in the State, possibly in the South, to come out and ally himself with the Christian religion."

A good sister from Huntsville tells of their late meeting, but as we had already one in type from the same place had to decline publishing. Thank you, all the same, sister. Can't you send us a large club of subscribers? Huntsville gets only a few papers each week.

Rev. H. A. Tupper, Jr., of Louisville, Ky., has been en sid ries of meetings with Dr. Hawthorne's church, Atlanta, for several weeks. Up to the first Sunday in this month 102 have professed conversion and 61 additions to the church, 13 by let-

The Pearl of Days for April is laattention to the proper observance of their baptism? The senior writes from his mounth the Sabbath. Christian people more hearts turned to this subject. Ten cents sent to Wilbur B. Ketcham, N. Rev. H. M. Wharton is holding a | Y., will get a sample copy

"Bro. Hare, I am a candid man, Alabama is entitled to 29 delegates | would fulfill my promise better than in their ruinous superstitions, and also by collection. to the Southern Baptist Convention some are doing." This, in substance, see them after, they have put on on funds sent to the Foreign Mission is what a good prother said to us in Christ. Then let us practice personal Home Missions, assigned same way. speaking of the opposition a certain effort throughout our churches to enfriend was showing for the paper.

A brother writes that in getting subscribers for us he has to meet the op- and in many cases our offering will be position from an Alabama preacher more than doubled. We speak from who is agent for a paper in another experience. This practice costs work, have closed remit the money to Bro. State. The only way to meet this is but we need to work. God's plans Crumpton, our Secretary at Marion, to impress that as Alabama Baptists will surely prevail, but may we not so that it can be incorporated in his our State pride should make us support a home paper. We have in some way to inspire our people to believe in and love our interests.

Bro. C. T. Cooper is a live deacon from Pushmataha. He sends quite a large list of Baptists that ought to be taking the paper. It is a wonder to him how Baptists can be without it. Bro. DeWitt induced him to try it, and he would not do without it, and he loves the preacher more fr. thing him started. Elders DeWitt and Freeman have monthly appointments at

The Index says: "A gentleman assures us that two thirds of the patronage extended to DeGive's Opera and good works! tleman, editor of the Evergreen Star, House, Atlanta, Ga, comes from members of the various churches " If better man can be found in that coun- If this is so, whose fault is it? There must be a failure upon the part of the Prof. Jas. D. Dickson was, on last ministry and churches to take a de- hardly stop there, otherwise they must Sabbath, united in marriage to Miss cided stand against Christians visiting go to see the two bears kept chained Jessie J. Thomas. Both of Alexan- such places. The discipline of the

How happy we would be if every giana, died the people of the en- Baptist standard bearers for miles delinquent would do as Bro. P. Crentire community were bereaved. It around Help us to the extent of your ability. commendable resolutions concerning important person, and helped him A brother sends money and says, him who had stood in so lofty a posi mork for new subscribers. Meeting this is for a paper I hardly ever see; tion with them while living. It was men like the Pierces, the Eleys, and stop my paper. If brethren would Bro. Milner who so kindly introduced brethren Slaughter and Beverly is a churches in several States, urging read the paper more there would not us to the brethren and citizens of that joy and comfort. The pastor elect,

be so many demands for us to drop. town during our late visit there. The Supreme Court of the United is to take charge in June. May the has become pastor at Decatur. Mis- States has recently decided that one Lord consecrate him. take, brother, bishop Purser is still State cannot forbid or prevent the im- Midway was the terminus of the while many responded promptly and holding the fort at Troy, and building portation of intoxicating liquors Moutgomery & Eufaula railroad when liberally to the appeals of this officer one of the best churches in the South. through its borders. This may be I arrived there Thursday. Two pas-Rev. Z A. Parker is a Methodist good law, but we don't beli ve it senger trains presently were awaiting Intoxicating liquors are worse than well attended, and conduucted by

bors, but circumstances were such that they felt justified in taking the steps that they felt justified in taking the step that they felt A letter from Eld. W. B. Carter, ways ready to co-operate with the pas-

Tallassee will entertain the Talla- The Laymen's Missionary Work. Eds. Ala. Baptist: Some weeks

secret organization. Sunday-school

address by Bro. Vicas. 3 p m., lect-

ure, "David and Absalom," by Maj.

J. G. Harris. Everybody is invited.

tained to do this? Let all of our min-

large our mission offering for the sal-

vation of men and the glory of God,

Trip Notes.

If ever any of our readers are de-

tained at Pike Roads, on the Mont-

gomery & Eufaula railroad by an ac-

There are a thousand influ-

Eufaula.

ago at the suggestion of Bro. W. B. Crumpton, our Secretary, I consented to undertake the organization of the laymen's missionary work in this preaching and preachers the churches State. I did not do this without serious consideration and earnest prayer, and I now feel that I can enter upon it with joy and confident assurappreciated by my brethren and blessed of God, to the glory of his name man family can be promoted by any and the extension of his kingdom. or all of her members belonging to a

I believe with all my heart that when God has a work to do, and finds a willing hearted servant to undertake its performance there can be no failure. I believe further, that in Presbyterians are changing ground order to do the work in the best way the question of baptism. Not and the shortest time, there should be many years ago none of their minisconsecration of heart and service and ters would immerse a candidate for substance That is the true scriptural baptism. Now some of their most idea of devotedness to God, and that prominent ministers will immerse rathis what we want in the beginning er than lose a member. Dr. Talmage, perhaps the most prominent

When David was gathering gold, silver, precious stones, brass and iron Presbyterian minister in the United for the house of God, the people re-States has a baptistry in his church in joiced, "because with perfect heart Brooklyn where people are immersed. they offered willingly to the Lord; and He is no less a God loving, a God-The Western Recorder says: "We have David, the king, also rejoiced with reliable information that a Presbyte great joy." I suggest that we have a week of prayer and consecration beginning

rian minister in Kentucky did, not long ago, immerse a prominent Judge secretly." It also says: "Dr. McKee Sunday, the 22d of this month, with immersed some parties in Louisville a missionary sermon, and continue not many years ago" If immersion the services every night through the is not scriptural why do Presbyteweek, up to and including Friday rian churches receive immersed mem night, observing the following proden with many precious gems calling bers from other denominations upon gramme, or one similar, as may be most convenient to the particular con-Mission work is the glory of our gregation, to-wit:

Sunday, April 22, missionary sercreased. How can means be obmon, followed by general collection. Sunday and Monday nights, Music, isters practice the two practice plan. Reading of appropriate Scripture and Let all of us practice taking our conshort talks on Foreign Mission Work (assigning portions of the field to sephelp your as have some brethren, I that our people can see the heathen arate speakers beforehand) followed

Tuesday and Wednesday nights, Thursday and Friday nights, State Missions, each meeting to be followed by collections for the respective

On Saturday after the meetings deny ourselves great happiness by report of our work to the Southern failing to do what God earnestly Baptist Convention. Let every Bap wishes us to do? When our churches tist church in Alabama observe this see they will respond .- W. L. Pickard, week o. consecrated giving and pray ing, and where there is no church let every neighborhood family and individual observe it, and when the result That there is a "don't care" dispo- is known we can say with David in sition among many church members his thanksgiving, "Now therefore, our is apparent to all, but the srcrifices of God, we thank thee and praise thy

the pure in heart shine the brighter glorious name." Now, dear brethren, I can say with and courage, but the meek spirits we rightness of mine heart," I have ofmeet sometimes, who love to talk and fered these suggestions, and the suchear of Zion, give a silver lining to cess of the plan depends upon you. the cloud. How precious is that God has done and will do his part. faith which manifests itself by love Will you do yours? May God help and bless you.

Yours in the work, G. R. FARNHAM, Evergreen, Ala., April 7th.

cident or a washout, for they will What Must be Done? Last year the Foreign Mission Board was criticised because of the at the station, and put up with Bro. vigorous efforts it was compelled to Dennis, who keeps the hotel. He When Bro. E. C. Milner, of Geor- and Bro. Blackman are about the only put forth, near the close of the conthe support of their missionaries. The large general collections and securing large individual gifts in order that the young Bro. Foster of the Seminary. called forth these extra efforts, and to be repeated, and none cherished

But we are nearing the close of anas it was last year, there is still a Col. Hendon. Bye the bye, he is the heavy burden on it. Up to March Dr. I. T. Tichenor and Bro. Diaz, principal of the Midway Baptist High 17th, when the accounts for the and everything will be conducted so of Cuba, spent last Saturday and Sun- School. He is brim full of an enthu- Journal closed, only \$58 499 33 of as to make you feel pleasant. Breththat want pastors may be the sias of the Baptist Board for the current year had been cure them by writing to Prof. W. H. small company enjoyed their tarks parents of Southeast Alabama, in parreceived, and since that date the reabout the work. They need a new ticular, are wise they will inquire ceipts have been small What must church in keeping with the character about his school. For a sign-board the Board do? Do the churches say of the public buildings of Havana, he has an hundred or more scholars that there must be no special canvassand their object is to raise \$50,000 and a wife who would make a good ing of them this year? Then, will the from the Southern States for this principal herself. Your field agent If they fail what must the Board do? ther's home, J. M. Fortune near work. Sunday at 11 o'clock these got out of the "box" at Midway by The time is short and responses to Pleasant Hill in this State, this youth brethren preached to a full house and going across the country in a buggy the earnest appeals of the Board must of no ordinary promise, on the 14th its attitude towards error in the Cuspoke on this subject. The amount to Clayton. He met here his old come soon, or the efforts of last year inst., passed triumphantly to his early must be put forth again. Up to date. school-mate, Seth Mabry, who, with March 26th, the deficits of the States Here comes Bro. J. A. Glenn, others, gave him a right royal recepare: Alabama, \$1845 71; Arkansas, but was willing to go. At the age of 6, Antiles with the glory of the gospel.

Our Seminary Letter.

Dear Brethren: I think that I would have written sooner, but I have had bad health recently, so much so that I went to the country for several days to recuperate: I returned much better. We are having fine weather and fine health. We all seem to be enjoying good health and are working accordingly. Our beloved and ap- wardness, and who would scorn to be preciated Dr. Broadus, who has been a party to any deception. What has sick recently, is again discharging his duties very acceptably. His lecture the other morning in the homiletic covery lie at your very door: class was very fine. His subject was "The preacher's private life."

Among other good things he said for nearly a year. Two bottles of "Warnwas this, "What a man is will always er's Safe Cure made her a well woman. She be more important than what he knows or what he has. What a power is his character!" We are moving on smoothly and

nicely in our "magnificent quarters." for the rich and continued blessings upon the Seminary. God be praised for such a grand, such a noble man as Dr. Boyce! Dr. Boyce is, I think, one of the shining lights of the age. serving man; a true man in the full meaning of the word. Look at his here where I tried two doctors. They also labors, and see what he has done for the Seminary; he that hath eyes, let him only open them to see what he is

doing for the Seminary at present! Many of the brethren leave the city every Saturday to preach on Sunday; some Sundays it seems that nearly one half of them are absent. The remaining half are engaged every afternoon in mission work. We shall elect a superintendent (one of the 'boys") for our "Boarding Hall" tomorrow. The one elected will serve My food passed away without digestion. I

Dr. T. T. Eaton took supper with er's Tippecanoe the Best" and I was entireus last night; he told us some of his experience, and presented to the students the original copy, nicely framed, of Spurgeon's reasons for withdrawing from the "Baptist Union" of Eng-

We always appreciate Dr. Eaton's

Dr. Bagby and Bro. French, (a) came in just before prayers. Dr.

a higher life; the day a man ceases rian conventionality. die, or the day before."

our other professors in my next letter. A. E. PINCKARD.

ences to keep down Christian hope all sincerity, "As for me, in the up Brethren of Coosa River Associa-

Having been requested to write you concerning our Ministers' and Deacons' meeting which will be held at Jacksonville to embrace the fifth Sabbath in this month. I do so with great pleasure, and with the confident feeling that you will miss some good things by failing to attend. I know of no stronger argument to present for your consideration, than the spirit and contents of a letter addressed to myself, and signed by a layman, from Oxford, which I insert here:-(The ventional year, to raise money to gist of this letter is a complaint that meet the deficits of the churches in all new men in the association were placed on the programme for the past Ministers' and Deacons' meeting and had been secured by loans from the that the committee appointed thembanks, and it was absolutely necessa- selves &c. The writer is afraid a ry for the Corresponding Secretary to break will occur. Bro. Smith is

Now, brethren, this letter explains itself, and to my mind is the strongest debt thus incurred could be met. All argument in favor of our coming to gether, and talking together, until we shall know each other better, and un til we shall become a help to each of the Board, all hoped that such other. Our question box will serve a pressing appeals would not soon have good purpose in bringing us close together. Let us all make free use of it to God's glory.

We want all the preachers, deacons other conventional year, and while and lay members that will, to come the Board is not as heavily burdened to Jacksonville. You will find a good Christian home to live in while there,

> CATT. SMITH. Little Joseph Fortune.

At the age of twelve years, after a

painful illness of ten days, at his faand final reward. He wanted to stay I predict will speedily sweep the

Right Here in Alabama

What Your Friends and Neighbors Say a Matter of Vital Importance Below will be found a sample of the multitude of letters of encouragement Messrs. H. H. Warner & Co., of Rochester, N. Y., daily receive. The subjoined unsolicited testimonials are from your friends and neighbors, ladies and gentlemen you know and es teem for their honor and straightforbeen done for others can be done for you, and it is folly, nay suicidal, to longer suffer when the means of re-

FALKVILLE, Ala., Dec. 23rd, 1887. -1 can speak a good word for "Warner's Safe ure." My wife was in very feeble health

Herain D leole

CLUTTSVILLE, Ala. Dec. 20th, 1887 .- I use a few bottles of "Warner's Safe Cure" Let us thank God and take courage and "Warner's Safe Pills" every year and

9. 3 Sandeison

CENTRAL INSTITUTE P. O., Ala., Feb. 5th, 1888.—Over a year ago I lived in Bir. mingham and suffered from chronic diarrhees and neuralgia. I tried four doctors but all failed to relieve me. I then moved ould not assist me. I heard of "Warner's Safe Cure" and sent and got a bottle. two bottles I was up. I can safely say that Warner's Safe Cure" saved my life. One bottle of it cured my sister of female weakness. I told a friend who was suffering from euralgia and kidney troubles of "Warner's Safe Cure;" he used it and was cured. I do not expect to be without "Warner's Safe

and Wash. Aves.,) March 25th, 1887 .was a great sufferer for more than 20 months was in constant pain and wasted away to a mere skeleton. I used two bottles of "Warny relieved. Two months ago I weighed 95 ounds. I now weigh 130 pounds solid flesh

> Minnie L Blunt Endorsed by J. B. HAMBERLIN.

Mexican Mission. Baptist Compromises Fatal.

I heartily concur in your strictures former student,) both of this State, on the reported action of our representatives in the assembly of evangel-Bagby said, as he looked up at our ical missions in Mexico. The progress new building, "Three cheers for Dr. of our Mexican Mission thus far has been a marvel of success. It has been Before closing let me give you an- characterized by singleness of aim in other sentence, which struck me with giving an apostolic gospel to enslaved much force, from Dr. Broadus' lect- and ruined man regardless of Romish ure the other day: "There is always superstition, priestly cruelty or secta-

trying to become better he ought to The one work of Baptists is to give the primitive gospel to lost man,-to I may have something to say about confer not with flesh nor blood, -- to covenant with no powers of earth. We are not a side show; not one of the sects. We have no right to accord equality to any, nor to claim respectability of any. We are the primitive apostolic church, and can accord this character to no other. Neither can we recede from this position. To become one of the sects is to disappoint the hope of liberty craving humanity in us, -is to fail in our mision. So long as we have been independent in effort and single in this specific aim God has greatly blessed us, but when we have become one of the sects, and have colloqued with them in the division of privileges and spoils, we have soon been placed under the necessity of entering a plea

for respectability with them. The Italian Mission was once fraught with great hope. The degenerate, priest ridden, and benighted sons of Casar, thought they had caught a glimpse of the rays of the primitive gospel in the preaching of Cote, but alas, it belonged to the onclave of protestantism, was a sectarian wilothewisp, and the outcome

is a mild plea for respectability. I have watched the progress of our Mexican Mission with anxious conern lest this singleness of aim and ndependence of effort though it cost self respect, chastisement and blood, and even death, should give place to

this fatal plea for respectability If the sects have a right to divide the towns they have a right to divide the cities, and if the cities the provinces, and if the provinces the empires, and if a division is to be made at all, why not hold a council of denominations and divide the nations. The principle is the same and to Baptists it is vital. We have the grandest mission on earth or we have none. The primitive truth maintained accords us this office, compromised it accords it to others more faithful than are we. The integrity to truth with ban Mission, persistently maintained,

that hidden alembic the food undergoes the chemical changes which transmute it into blood, from which the system draws the material that reimburses it for its daily losses of tissue. These, of course, are greatly augmented in disease. If the stomach, therefore, is weakened or disordered, the system is deprived of sustenance. Hostetter's Stomach Bitters can be relied upon to facilitate and renew digestion when that function has been interrupted by weakness of the stomach. Biliousness, or a diversion of the bile from its proper channel, which causes confrom its proper channel, which causes confrom its proper channel, which causes constipation, is also remedied by it. Heartburn, wind on the stomach, sick headache, fur upon the tongue, and other symptoms of stomach and liver disorder, it speedily removes. Malarial complaints of every sort, kidney and bladder troubles, constipation, rheumatism and neuralgia yield when it is used regularly and persistently.

Be noble—that is more than wealth; Do right—that's more than place; Then in the spirit there is health, And gladness in the face.

-George Macdonald.

A Great Battle Is continually going on in the human sys-tem. The demon of impure blood strives to gain victory over the constitution, to ruin health to drag victims to the grave. A good reliable medicine like Hood's Sarsaparilla is the weapon with which to defend one's self, drive the desperate enemy from the field, and restore peace and bodily health for many years. Try this peculiar medicine.

If you have really given up your heart to God in private, your life will show forth the praise of God in public; if God has the heart he is sure of the life.

A Wholesale Groceryman. Mr. T. D. Meadow of the firm of Oglesby & Meadow, thinks it is just as important to fortify against the sudden attacks of the bowels, as against the robber that invades the household. He says Dr. Biggers' Huck- of Tuscumbia leberry Cordial is the weapon, a dead shot

The catarrh remedy, Ely's Cream Balm has proved most satisfacty. Prior to two months ago I had not breathed freely through my nose for three years. now I am but little bothered in that respect. The pain has left my head as have most other disagreeable symptoms, I confidently believe it to be a sure cure. S. M. Logan, Bynumvile, Charlton County, Mo.

The Mobile Blade calls the Montgomery Dispatch "a catholic paper that will no teady and truckle to one man power." Are Married People Happy?

Do you think married people are happy, Uncle Jake? "Dat ar pends altogedder how dey enjoy demselves; if dey hab chilluns an keep Dr. Biggers' Huckleberry Cordial, dey are certain to be, for hit will cure de bowe troubles and the ceillun teething."

the 4th. No special cause known.

JUAN A. PIZZINI, Editor and Publisher of the Catholic Visitor, Richmond, Va., says: Having tried Shallenberger's Antidote for Malaria, we do not hesitate to say, from personal experience. that in our case it acted like a charm, and did all the doctor claims for it, and we would assuredly have re- who would be an acquisition to any course to it again if exposed to Malaria.

Mrs. F. J. Barfield has sued the Birmingham Herald, for \$10,000 damage, for defam-

A Physician from Iowa. Dr. H. Munk, Navada, Iowa, states: Have been practicing medicine fifteen years, and of all the medicines I have ever seen for the bowels, Dr. Biggers' Huckleberry Cordial is by far the best.

watching without prayer is presumption

We desire to call the attention of our readers to the advertisement of the Carson River Dredging Co. which appears in the advertising columns. To those desiring an Investment which bids fair to return to investwithin one year, this would appear to be a good opportunity.

Religion is the perfection of wisdom, practice the best instructor—thanksgiving the the best in the city. sweetest recreation.-Horne.

People Who Travel.

Change of climate or water very often affect the bowels seriously. If on the first symptoms of any disturbance you would take Dr, Biggers' Huckleberry Cordial much suffering might be saved.

Human things must be known to be loved, but divine things must be loved to be

"Ayer's Hair Vigor is a most excellent preparation for the hair. I speak of it from Bowen, Editor Enquirer, McArthur, Ohio. The pious man and atheist always talk of

the other of what he fears. -- Montesquieu. Tallest People Laxy.

Why are the tallest people the laziest? They are longer in bed than others, and if they ne lect their coughs or colds, they will be there still longer. Use Taylor's Cherokee Remedy of Sweet Gum and Mullein. Nobody ever outgrows Scripture, the book

widens and sleepens with our years .- Spur-

In purchasing medicines, don't try expershould be genuinaness. Ayer's Sarsaparilla

has stood the test of forty years, and to-day it is in greater demand than ever-a triumphant proof of popular approval. Hon. J. W. Inver is being prominently

mentioned for Congress, from the 7th Peculiar in medicinal merit and wonder ful cares—Hood's Sarsaparilla. Now is the time to take it, for now it will do the most

Minnesota had a fearful storm on the 4th. Mr. Blaine's health is said to be broken.

I have used one bottle of Ely's Cream Balm and it is the best remedy I have found for catarrh in fifteen years -V. G. Babbage, Attorney, Hardinsburg, Ky.

The four monster furnaces at Eusley City, went into blast on the 6th.

WIVES! MOTHERS!! DAUGHTERS!! BE YOUR OWN PHYSICIAN. A lady, who for many years suffered torments worse than death from Uterine troubles, such as Falling of the Womb, Leucorrhoen (Whiten,) painful and suppressed Menstrustion, final-ly found remedies which completely cured her. Any sufferer from such diseases can her. Any sufferer from such diseases can take the remedies and thus cure herself without revealing her condition to any one, or subjecting her womanly modesty to the shock of an examinasion by a physician. The recipes with plain directions, will be sent to any address FREE OF CHARGE securely sealed. Address MRS. M. J. BRASIE, 252 So. 10th Street, Philadelphia, Pa

Flowers & Peagler's saw mill, at Forest, was burned April 5th.

FITS: All Fits stopped free by Dr. Kline's Great Nerve Restorer. No Fits after first day's use. Marvelous cures. Treatise and \$2.00 trial bottle free to Fit cases. Send to Dr. Kline, 93t Arch St. Philadelphia, Pa.

The Republicans of Alabama propose putting a full ticket in the field.

Consumption Surely Cured.

Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy page to any of your readers who have consumption, if they will send me their Express and chemical changes which transmute it into

P. O. address. Respectfully,
T. A. SLOCUM, M. C.,
nov 10-6m. 181 Pearl St., New York. Percaiving of Christ bespeaks our knowledge; but receiving him bespeaks our faith. Wagon dealers deny that they have form-

Jacob Sharp died on the night of the 5th, at his New York home.

Chronic Coughs and Colds,

The Montgomery and Maplesville railroad will be built without a doubt.

The Master's work may make weary feet, but it leaves the spirit glad.—Mrs. Charles. A Christianity without mystery is as unlosophical as it is unscriptural.-Angus. CATABRH CURED.

A clergyman, after years of suffering from

Huntsville is ablaze with hope in regard to the Tennessee and Coosa R. R. W. T. Farley has been re-elected Mayor

ADVICE TO MOTHERS. MRS. WINSLOW'S SOOTHING SYRUP should

God keeps his word even in the smallest particulars. Trust him an I try his faithfulness. He delights to have is thus test him all pain, cures wind colic, and is the best emedy for diarrhoea. 25 cents a hottle. Slight damage was done the railroad bridge at Gadsden by recent high water.

From Huntsville.

Dear Baptist: Though our cause has not prospered here for some time as much as some of us desired it should, we feel thankful just now for spirit upon us. For the past three weeks a most successful revival has been going on here in our church, conducted for the first two weeks by our pastor, Bro. W. H. Smith, but Rev. T. E. Mardin, a Methodist minister now assisted by Bro. L. G. Skipper. of Greene county, suicided by shooting, on of Wetumpka. Both of these brethren are attractive, logical and persuasive in their discourses. Being young men they have been remarkably successful in reaching the hearts of many of our young business men. good cause. Merchants and mechan ics alike have been converted and

many more are "almost persuaded." A few weeks ago Bro. Smith's entire charge were made to rejoice with him by his wifes uniting herself with Prayer without watching is hypocrisy, and our church. At their marriage a few months ago, she belonged to the Episcopal church. A pretty sight indeed it was to see the happy twain descend into the water and he there bury her by baptism, thus bringing ors a dividend more than has been paid, her into full fellowship of the church of his choice. Sister Smith has also

joined our choir, which is now one of As to our Sabbath school, why it is just splendid, with Bro. J A. Erwin, as Superintendent and his zealous

corps of teachers it could not well be otherwise. As a Sabbath school teacher and worker in the church Mrs. Octie Gill has few equals It is the custom of the school to give some general questions to be answered at The Southern Lumber Company had experience. Its use promotes the growth of new hair, and makes it glossy and soft. The Vigor is a sure cure for dandruff."—J. W.

some subsequent time. The question a frame building 25x152 feet blown which has elicited more interest and down, killing a Mr. Cooper, a con research than any other lately, is "How many Herods are mentioned damage done over the city is estimated religion. The one speaks of what he loves, in the Bible?" Mr. Editor how many

> say you? Dr. J Gunn, of Trinity, is now doing missionary work for this part of the State, and is considered an able preacher eminently fitted for that field

> The Executive Board of the North Liberty Association will hold its quarterly meeting here next Wednesday. Dr. J. P. Hampton is chairman and R. E. Pettus is secretary.

We are glad to hear of the continued success of the BAPTIST, and wish that the list to Huntsville would increase three fold, for the more subscribers to the paper and the more contributors from all sections to its columns would make it of more interest and value to us all

With best wishes,

Huntsville, Ala. Appointments of Bro. Crumpton.

Linden, Sunday April 15th. Hills, Monday April 15th. Nanafalia, Tuesday April 17th. Deep Creek, Wednesday April

Forest Spring, Thursday April 10th. West Bend, Friday April 20th;

Union, Sunday April sand.
St. Stephens, Monday April sand.
Jackson, Tuesday April 24th.
Mt. Gilead, Wednesday April 25th.
Suggsville, Wednesday mght.
Amity, Thursday April 26th.
Grove Hill, Friday April 27th.
New Prospect, Saturday and Sunday, April 28th and 25th.

Convention Notice.

The Southern Baptist Convention will hold its next session with the indicate their purpose of attendance by May 7th, but cannot pledge en-tertainment to such as fail to send such notice. Members who receive invitations from friends here, are kindly requested to send us their names and the names ot their hosts, in order that confusion may be avoided. Those who do not receive cards of assignment before leaving Chronic Coughs and Colds,
And all diseases of the Throat and Lungs, can be cured by the use of Scott's Emulsion, as it contains the healing virtues of Cod Liver Oil and Hypophosphites in their fullest form. Is a heautiful creamy Emulsion, palatable as milk, easily digested, and can be taken by the most delicate. Please read: "I consider Scott's Emulsion the remedy par-excellence in Tuberculous and Strumous Affections, to say nothing of ordinary colds and throat troubles."—W. R. S. BONNEIL, M. D., Manchester, O.

home, will report at the church im mediately on their arrival in the city Reduced hotel rates per diem have been secured as follows: Exchange, \$2 to \$2 50; Ford's \$2, (directly opposite the church); American, \$2; St James, \$1.50 to \$2; St. Claire, \$1.50 Address all communications to D. O. Davis, Chairman Committee on Hospitality, or Rev. George Cooper, D. D., paster, and Chairman home, will report at the church im on Hospitality, or Rev. George Cooper, D. D., paster, and Chairman General Committee.

Railroad rates to the approaching Anniversaries in Richmond and Washington have been fixed at a fare and one third on the certificate plan. Those who only expect to attend the Southern Baptist Convention at Rich-A clergyman, after years of suffering from that loathsome disease, Catarrh, and vainly trying every known remedy, at last found a prescription which completely cured and saved him from death. Any sufferer from this dreadful disease sending a self addressed stamped envelope to Prof. J. A. Lawrence, 212 East 9th St., New York, will receive the recipe free of charge. O. F GREGORY, Sec'y So. Bap Con. 1120 Homewood Ave. Baltimore, Md.

> Churches Composing the Shelby Association.

Dear Brethren: Notice has been given through these colums that the fifth Sunday meeting in April will be held with Cahaba Valley church. We, as a church, earnestly request that all the churches be represented. All who expect to attend please drop me a postal to Furnace or Six Mile. We will have conveyance at Brierfield for any or all who will attend, and the gracious outpouring of God's holy convey you to and from to suit your own convenience. Then come. THOMAS H. FANCHER.

Published Under the Auspices of the

Southern Baptist Convention. SUSTAIN YOUR HOME BOARD.

Let the Baptists of the South patronize their own Sunday-school papers-the "Kind Word series-1st. Because they are the best.

2d. Because they are vastly superi or for our children to any now printed. 3d. Because they inculcate home ideas and sustain home enterprises. 4th. Because the men on each pub lication are noted in their special

added unto the church, and judging from the interest still manifested work, and are among the purest, ablest and best men of the denomination, and in supporting these publications you aid your home Board in the grand work in which they are engaged. Send your orders for all Sunday-school Lesson Helps and Periodicals to Samples free. KIND WORDS.

P. O Drawer 8, Atlanta, Ga

News Items.

Mrs Margaret Morrow, an aged and highly esteemed lady of Summer ville, Ala., was burned to death at her home last week. She was alone in her house, and when discovered her head and shoulders were found lying in the fire-place, terribly burned She was 80 years old and was the mother of Gen. S. M. Morrow.

A terrible hail storm visited Decatur on the 29th inst., accompanied with heavy wind and rain. Hailstones larger than hens' eggs fell, breaking the window glass all over the city. tractor, recently of Kentucky. The at not less than \$1500.



Were all wise enough to heed this advice in season, a world of suffering would be avoided. The best months in which to take Hood's Sarsaparilla, the great blood purifier, are

March April May At no other season is the body so much in need of, or so susceptible to the benefit to be derived from Hood's Sarsaparilla, as now. The impoverished condition of the blood, the waskening effects of the long, cold winter, the lost appetite, and that tired feeling, all make a good apring medicine absolutely necessary. Try Hood's Sarsaparilla and you will be consistent that it is the ideal appears medicine.

Hood's Sarsaparilla 100 Doses One Dollar

Carson: River: Dredging: Co.

This Company is to dredge the Carson River for the quicksilver and amalgam that has wasted during the past 24 years from the Comstock Ledge. The value of these deposits is estimated by different experts to be from \$50,000,000 to \$350,000,000. This i ompany expects to raise from 400 to 600 tons every to hours. The value of the material raised will be \$2 50 to \$7 and \$8 per ton. The expense estimated for lifting and sluicing is only 13½ cents per ton. If the above estimates are anywhere near correct then the Company will be enabled to pay

MORE THAN TEN PER CENT. A MONTH UPON THE PAR VALUE OF THE STOCK, WHICH IS \$10.00. INVESTMENTS WOULD THEN PAY AS FOLLOWS:

Ten Per Cent a Month

160 shares, costing \$375.00, income \$100 a month The large boat which is to receive the dredging machinery, has been completed and

The Company own 17 claims on the river of 20 acres each; besides the use of Dr. Rae's patents. The success of Dr. Rae's system as applied to the different mills makes the success of the Company almost certain. Only the treasury stock is being sold. All certificates are registered by the AMERICAN LOAN AND TRUST COMPANY. Orders may be sent until April 14, at rate of \$3.75 per share, by N. Y. draft or P. O. rder to W. S. CHAMBERLIN, Agent, 115 Broadway, N. Y. City.



LIGHT DARKNESS: OR. Missions and Missionary Heroes.

Of the many books which, in this enlightened age, find their way into homes of re- Renting a Specialty. Agents for Decatur finement, dispensing a wholesome influence in serving to educate, while affording enjoyment, none can equal in interest and value the great missionary work by the

Rev. J. E. Godbey, D.D., and A. H. Godbey, A. M. to which has most appropriately been given the title, "LIGHT IN DARKNESS." This book is comprehensive in its scope, giving, DECATUR, . . . ALABAMA not only a graphic history of missionary work in all lands from the organization of heathens, but it also describes, in a highly entertaining manner, the customs, habits, superstitions, and curious character of the wild races of the world. In covering this In the city. Always carry a large Stock of field of extraordinary interest, the book carries the reader into the realm of stirring adventure with ferocious beasts and reptiles as Gents, Ladies, Boys & Children well as fierce battles with hostile natives, so that throughout the work is one of startling excitement, though the main intent to conyey a true idea of Christian work in heathen throughout the most prominent feature this truly great and grand book.

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ands is at no time sacrificed, but remains ONLY ASK FOR A TRIAL ORDER, 18 Dexter Avenue,

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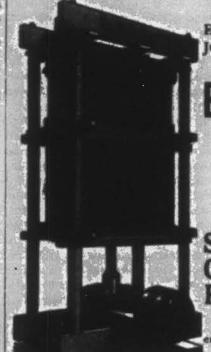
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ethers have failed is no reason for not now receiving a cure. Send at once for a treatise and a free fictile of up infailible remody. Give Express affile for Office R. C., EOOT, M. C., 183 Penri St. New York

Gospel Hymns No. 5. WITH STANDARD SELECTIONS. and George C. STEBBIRS.

234 Hymns, a Complete Book in Itself. NOW READY and used by Mr. MOODY in his meetings. Six years having elapsed since Gospel HYMNS No. 4 was issued, Christian workers throughout the land have felt the need of additional New Songs, and to meet this demand Gosper Hymns No. 5 has been prepared. Each piece in the book has been iness with great dispatch. Their general carefully tested by the authors, and only those retained that are especially adapted for use in devotional services.

Contains a greater number of New Songs than any of the preceding volumes together with the best of the old favorites, and standard selections of unquestioned merit. This collection contains 208 pages, of the same size and shape as other numbers of the series, but, while greatly increased in size, the prices are the same as for preceding single volumes, viz:

Former editions of Gospel Hymns are still published. No. 5 is not expected to supercede but to supplement them.

No. 5 will not be bound with the consoli-

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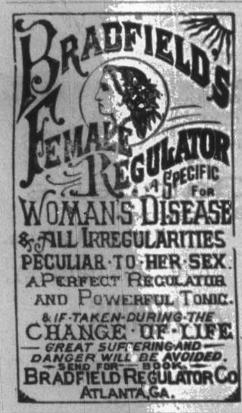
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It is a reproach to be in the bonds of sin, but to be in the bonds of prison for the sake of Christ is great glory.—Earl of Faundale.

Alabama Baptist

MONTGOMERY, ALA., APRIL 12, 1888.

The Cap Fits.

The minister said last night, says he, "Don't be afraid of givin'; If your file ain't wor h nothin' to other fol Why, what's the use of livin?' And that's what I say to my wife, says I, There's Brown, the mis'rable sinner, He'd sooner a begger would starve than g

I te'l you our minister is prime, he is; But I couldn't quite determine, When I heard him a givin' it right and lef Just who was hit by his sermon. Of course there couldn't be no mistake When he talked of long-winded prayin', For Peters and Johnson they sot an' scwled At every word he was sayin'. And the minister he went on to say,

"There's various kinds of cheatin' And religion's as good for every day As it is to bring to meetin'. don't think much of the man that gives The loud amens at my preachin', And spends his time the followin' week In cheatin' and overreachin'."
guess that dose was bitter enough

For a man like Jones to swallow;
But I noticed he didn't open his month,
Not once, after that, to holler; lurrah, says I, for the minister -Of course I said it quiet-Give us some more of this open talk,

It's very refreshin' diet. he minister hit 'em every time, And when he spoke of fashion And riggin's out in bows and things,
And woman's rulin' passion,
And coming to church to see the styles,
I couldn't help a-winkin';

And a-nudgin' my wife, and says 1, "That's And guess it sot her thinkin'. [you," ays I to myself, that sermon's pat, But man is a queer creation, And I'm much afraid that most of the foll Won't take the application

Now, if he had said a word about My personal mode of sinnin' I'd have gone to work to right myself, And not set there a-grinin'.

lust then the minister says, says he, . And now I've come to the fellers Who've lost this shower by usin' their fries As a sort e' moral umbrellas Go home," says he, "and find your faults, Instead of huntin' your brother's, Go home," says he, "and wear the coats

You tried to fit for others." My wife she nudged, and Brown he winked And there was lots o' smilin', And lot's o' lookin' at our pew, It sot my blood a-bilin'.

ays I to myself, our minister Is gittin' a little bitter, Il tell him when the meetin's out, that I Ain't at all that kind of a critter.

The Tendency to "Run Out."

Anyone who has had experience with the raising of domesticated plants | bright school days! What mystery that "Why does everybody lecture me?" I and animals knows how prone they sufferer, while her school companions think about it," and without even a denly one rose, and with a wise mien, are to deteriorate. A new variety of could walk and move and act and en prayer, I fell asleep. rose, or potato, or apple, if left to it joy life! What was the object of her TRY the CUREHAY-FEVER | self for a series of years, becomes heavenly Father in putting her into A particle is applied into each nostril and quite worthless. Even under careful this slow, hot, long continued furnace? rapped at my door, and Papa's voice is agreeable. Price 50 cents at druggists; by cultivation new varieties betray a sur-mail, registered, 60cts. ELV BROTHERS, prising tendency to "true out" at the prising tendency to "run out," as the farmer ordinarily phrases it. The more skillful and long continued the process of producing the new variety. he more rapid is the relapse, if the standard of cultivation is relaxed in any degree. So also with animals The best bred imported sheep and cattle, if badly cared for, will in a few generations be almost indistinguishable from inferior native breeds. Sci grace have come to call non "the tendency to

It is no way surprising that this ten dency manifests itself in human character. It has been observed of late years in the attempt to civilize the Indian. Not a few of the Indian chil dren educated at Carlisle and other Eastern schools, when sent back to their home and surrounded again by semi barbarism, have proved too weak to withstand this tendency, and have relapsed into savage ways, instead of leading their people into a more civilized life. The degeneracy-mental, moral, and physical—of the modern Greeks and Italians from the ancient standard, though in part to be accounted for by a liberal admixture of foreign blood, is mainly due to this innate tendency of man to deteriorate when left to himself. There is a rem nant of the savage, of the barbarian, in us all, and constant effort is neces sary to prevent it from getting the up per hand. The veneer of civilization The Planters' Hotel, is very thin in many nations, and de mands careful handling to keep it from cracking off and exposing the real nature beneath.

That similar facts are observed in the spiritual life ought not, therefore, to be regarded as abnormal and unaccountable. The effect of a Christian experience being to produce a new type of character, why should it be thought a startling thing when there is manifested a continual tendency, alike in individuals and in communities, to revert to the old type? After eighteen centuries of Christianity there are nominally Christian counused your Chill Tonic with great success after everything else had signally failed. My self and family join in thanking you for the discovery of such a medicine, which will be of such great benefit to mankind.

tries in Europe in which the mass of the people are heathen in everything but the name—superstitious, idolations of such great benefit to mankind. Yours truly,
Mifflin, Tenn.

P. PRESTLY.

indulgence. After years of Christian living (or what cannot be distinguished from such) how many men fall away and become dishonest, godless, Read what DUNCAN'S LIVER and profane. Instead of regarding such cases as exceptional, contrary to law, and therefore inexplicable, should we

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not rather look upon them as normal and to be expected? The tendency of character to "run out" will inevitably

preservation and advancement of the any one can desire.' new type of character depends, it is Maggie always followed me, no

Many who read The Examiner are Let them remember at the very threshold that the growth in Christian | night. character is conditioned on themselves character and life only by constantly and prayerfully guarding against the tendency of all living things to "tun out" when left to themselves -- Ex-

Grinding the Diamond.

The poor sufferer lay in severe pain on her bed. It was really twenty years since she had known a well day; more than half that time since she had jerked by spasms; her back had deep whenever one was relieved by a new position of the body, another would be made. She never complained, and the cheerfulness with which she endured all this from day to day, and from year to year, was a matter of amazement to all Her friends who saw the Bible always lying near her knew well from what spring she drew water. They all said it was one of the darkest providences they ever wit-

look back upon the past. What a night dear. wreck life seemed, dating from her I went slowly up to my room. As she lay there thus communing with said, hastily: herself the room seemed to fill with light and a beautiful form seemed to dying bend over her.

"Daughter of sorrow," said he, in a voice soft as the zephyr that first rocks the rose on the stem, "art thou

"No; but I am full of pain, and I have been so long a sufferer that I see | She said. no end to it, nor can I see why I must suffer thus, I know that I am a sinner, but I have hoped that Christ's sufferings, and not mine, would save me. Oh why does God deal thus with

"Come with me, daughter, and I will show thee."

"But I cannot walk," "True, true! There, gently; gently! He tenderly took her up in his arms far off city, and in the midst of a large she cried. workshop. The room was full of win dows and the workmen seemed to be her-"My child, can you not say and all so intent upon their work they neither naticed the new comer nor spoke to one another. They seemed her hand on her breast, she said in ceptable worship - Bonar. to have small, brown pebbles which they were grinding, shaping and polishing. Her guide pointed her to one who seemed to be most earnestly at work. He held a half polished pebble, which was now seen to be a diamond, in a pair of strong iron pincers. He seemed to grasp the little thing as if he would crush it, and to hold it on the rough stone without mercy. The stone whirled and the dust flew, and the jewel grew smaller and lighter.

"Workman," said the sufferer, "will you please tell me why you bear on and grind the jewel so hard?"

"I want to grind off every flaw and

"But dosn't it waste it?" "Yes; but what is left is worth so much the more. The fact is, this dia mond, it it will bear the wheel enough, is to occupy a very important place in the crown we are making up for our dream king. We take much more pains deal. So you see how hard I hold it tace, may it not be with my soul bur. down on this stone. And seel there is dened with the thought that I had not a crack or flaw in it. What a kept another from him, but that I had

poor sufferer, and again laid her on her bed of pain "Daughter of sorrow, dost thou un-

derstand the vision? "Oh, yes! But may I ask you one

"Certainly." "Were you sent to show me all

The True Way.

My cousin, Maggie Lee, and I show itself and work out its truits on had been to the prayer meeting, and less it is held in check by constant as we were walking home, our pastor

that the apostolic injunction applies, them up. Wait until I am a little Work out your own salvation. The older, and then I will be as serious as

true, on the grace of God; so the rose matter what I said, and so trying to cannot grow without sunshine and laugh, she said,—"Mr. Glason, we showers, but it also depends on 1. o have for our motto, 'Sing, dance, and longed, watchful, well directed human be merry, so we must have a good time now," The pastor's kind oid face was troubled, as he said, "May just now beginning the Christian life. God show you the true way for hap piness, is my prayer for you Good-

"Maggie, dear," I said, as he turn as well as upon divine grace, that ed away, "cheer up, I will not have they can avoid relapse to their old you getting pokey now when we are character and life only by constantly going to have such a gold time at and prayerfully guarding against the Lil's to morrow night. will be a crowd, don't you?"

"Kate, do you think we are right, to go on as we are doing?" She seemed to have forgotten that I had spoken, and I suppose her question was the expression of her thoughts.

I would not be serious, so I said: Certainly, we are; do you think we ought to be so pious that we will do nothing but go to church. Not I. walked a step; and nearly two years It would take something more than since she had sat up. Her limbs were words to change me. Here we are good citizen. at home. Kiss me good-night, and sores on it from lying so long; and forget all perplexing thoughts in

Mother was waiting for me, and as I took off my hat, she said,-"Well, Katie, did you have a nice

'No, maam. It was awfully dry. "What was the subject?" "Indeed, Mamma, I don't know, I

never listen. Mamma's sweet face grew sad as she said, -"I am afraid my daughter One rose and said: "I will go to the is forgetting Christ's goodness to her, One night asothe sufferer lay sleep and has no respect for his house. less from terrible pain, she began to Papa is calling, I must go. Good-

she must be so helpless and such a asked myself, angrily. "I will not that men would not believe it. Sud

asleep ten minutes, when someone

Dying! and I had left her in perfect health at her door only a few hours before. I do not remember how I got dressed, but in a short time I was down stairs Mother was waiting.

"What is it?" was all I could say. Maggie's room.

As she saw me, she held out her arms with a cry, "Oh, Katie, have I been doing right?"

There, in the presence of death, dared not say as I had before, "Yes." She read my answer by my silence, and with a despairing wail, she threw and carried her far away, over land her arms over her head. "Am I to and water, till he set her down in a be lost? Will I see you all no more?"

Mr. Glason came and bent over and he will help you."

gasps, "It is-too-late." With a sigh, she laid back on the pillow. The doctor bent over her, and then, lifting his head, he said, "She is dead."

I shall never forget that moment. Dead! Dead, and without Christ." Then came the thought, "If it had not been for me she would have believed." I threw mysel on my knees by the bed, and tried to pray. Mr. Glason came and lifted my head,-"Do not grieve so, Katie,

Ever and anon he would stop, hold it Maggie had her Bible, let us hope she up to the light and examine it care had repented and confessed her sins, knew she had not. I knew she had met God unprepared, and with a shriek at the thought, I sprang up "Katie, darling, what is it? You

screamed so loud you frightened me. What is the matter?' I opened my eyes. Mother was standing by my side, and, ves, there was Maggie. I had been dreaming I sank back on my pillow with a

cry of thanks iving that it was only a Maggie had prayed and found with such. We have to grind and Christ. She could not wait until I polish them a great while, but when was up, but came at once to tell me. The king was here yesterday, and to Christ to torgive and save tile, aith much pleased with our work, but so companions in pleasure, we bewanted that this jewel in particular came companions in Christ's army, should be ground and polished a great and when I shall see Christ, face to

Gently, gently the guide lifted the Harvest — Jone Dellugh. God holds the key of all unknown

And I am glad; If other hands should hold the key Or if he trusted it to me, I might be sad. What if to-morrow's cares were here
Without it, rest?
I had rather he unlock the day,

And as the doors swing open say, The very dimness of my sight
Makes me occure.
For groping in my misty way,
I feel his hand—I hear him say,
"My help is sure."

I cannot read his future plan,
But this I know.
I have the smiling of his face,
And all the refuge of his grace,
While here below.

Enough; this covers all my want, And so I rest; For what I cannot be can see, And in his care I soon shall be, Forever blest.

-Rev. John Parker.

The Boys.

The boys who go whistling about distributing the daily papers at six less it is held in check by constant watchfulness and intelligent culture.

This is the special point to which attention should be directed, because it is the precise point where the human will becomes operative. The man will becomes operative. The man who supposes, because he has been (as he thinks) regenerated by the Spirit of God, that he has nothing more to do but live on an how till he is called to his eternal home, is like the man who supposes when he has bought his new variety of rose that he can let it take care of itself, and it will continue to bear its large and fragrant blos soms. It is just here that the human element in salvation comes in, tere that the apostolic injunction applies, that the apostolic injunction applies, the mup. Wait until 1 am a little of clock in the morning with the ther mometer at zero, and are making the evening air merry with the cry of the latest news, are worthy of our attent on and encouragement. They will be the leading into a not say I love Jesus?"

I looked at Maggie. Her usually bright face was clouded and there was a look of scriousness in her eyes I had never seen before. I think stan whispered to me then to see a swered with a light laugh, "Give up the world Mr. Glason? Why certainly not. There are too many parties this winter to think of giving that the apostolic injunction applies, that the apostolic injunction applies, that the apostolic injunction applies, the man defer to mometer at zero, and are making the evening air merry with the cry of the latest news, are worthy of our attention and encouragement. They will be the leading in the bourn and encouragement. They will be the leading in the invention and encouragement of the latest news, are worthy of our attention and encouragement. They will be the leading in the invention and encouragement of the latest news, are worthy of our attention and encouragement of the latest news, are worthy of our attention and encouragement of the leading in the revening air merry with the cry of the latest news, are worthy of o'clock in the morning with the thermometer at zero, and are making the and Visitor, of St John's, New Brunsevening air merry with the cry of the wick, Rev. H. F. Adams, of Yarcotton mill boy. Henry M Stanley. was a poor waif of the alms house He is now astonishing the world, by his skill, bravery, and successful explorations in Central Africa A multitude of examples might be gathered from positions of eminent influence and usefulness show what wise treatment and proper encouragement will do for the apparently neglected boys. It will pay to look after them, watch

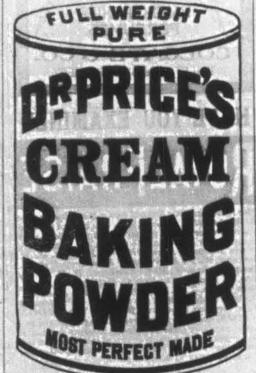
over them and give them a chance. We are told that in the last five years, four thousand boys have been taken up in the streets of the city of Chicago as criminals and committed to jail. That city has licensed four thousand rum shops, and left them open day and night without interruption on the Sabbath. Something like this is going on in the cities and villages all over the land and costing the country an enormous sum, besides ruining tens of the usands of boys who might be made happy and useful civi zens. We trust the movement now being made for the welfare of the he hated the devil." tempted and uncared for boys will have the hearty co operation of every

"Now."

A minister of the gospel determined on one occasion to preach from the text, "Now is the accepted time, now is the day of salvation." While in his study thinking, he fell asleep, and dreamed that he was carried into hell, and set down in the midst of a conclave of lost spirits. They were as sembled to devise means whereby they might get at the souls of men. earth and tell men that the Bible is all a fable." "No, that will not do." Another said: "Let me go, and I will tell men that there is no God, no Savior, no heaven, no hell." This proposal was also rejected, on the ground like the serpent of old, suggested It seemed as if I had not been "No; I will journey to the world of men and tell them that there is a God, a Saviour, a heaven, and a hell, too; but I shall tell them that there is no "Katie! get up at once, Maggie is hurry, that to-morrow will do; that it will be evan as to day." And they sent him. The read of By and By

leads to the town of Never. Hold on to your tongue when you are just ready to swear, or speak "Hurry Katie, she is sinking fast." harshiy, or use an improper word. Hold on to your hand when you are about to strike, or do any wrong "Her heart." Mother said, and we Hold on to your seet when you are on went into the house and up stairs to the point of kicking, or running away from study, or pursuing the path of error, shame or crime. Hold on to your temper when you are angry, excited, or imposed upon, or others are angry about you. Hold on to your good name at all times, for it is much more valuable to you than gold, high places, or fashionable attire. Hold on to the truth, for it will serve you well, and do you good throughout

Worshiper and worship-acceptance near the light, each with his own tools, God be merciful to me? A & God with God lies at the foundation of all religion; for there must be an accept-She shook her head, and putting ed worshiper be ore there can be ac



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Mr. Spurgeon's Practice in Communion.

In a communication to the Baptist latest news, are worthy of our atten mouth, N. S., thus sets forth Mr. tion and encouragement. They will Spurgeon's views and practice in the matter of the Lord's Supper:

Let not anyone suppose that Mr. in their behalf. The reputed worst Spurgeon has left the Baptist denomi boy of a large town in Massachusetts, nation, or that he is less of a Baptist by considerate treatment and kind en than he ever was. He is a stronger and stricter Baptist than before his withdrawal; for his withdrawal amounts to a demand that none shall be admitted to the Union who are not sound in the faith. Instead of Mr. Spurgeon being adrift from our denomination, as certain newspapers have tried most wittingly to make people suppose, he is anchored more firmly than ever to the good old Bap-While it is not likely that Mr Spur-

geon will ever become a close commu nion Baptist, such as we are in Canada and the Baptists are in the United States, it is equally certain that he will never be as loose as the most of his brethren on British soil. But the suggestion of certain Pedobaptist newspapers, that he will join

the Presbyterians, is a lar fetched

idea, invented by an editor who was hard up for something sensational to say to his readers. If anything, Mr. Spurgeon is more strongly entrenched in the Baptist faith than ever. This you can see for yourself by a letter addressed by him to some one who wrote to ask him if he had used, as was attributed to him.

the remarkable sentence that "he

hated a close communion Baptist as

Westwood, Beulah Hill, Upper Norwood, London. Dear Sir: I do not know who the 'sainted gentleman" may be, but he did not speak the truth, if he reported me as saying that I hate a close communion Baptist as I hate the devil. I never even thought of such a thing, and assuredly it is not and never was true. The "saint" must have dreamed it, or mistaken the person. The most unaccountable statements are sometimes made by men of known

forgetfulness. I know my own mind and views, and I can say, without reserve, that the expression could not have been made by me. As compared with the bulk of English Baptists I am a strict communionist myself, as my church tellowship is strictly of the baptized. Yours heartily,

integrity, and they can only be ac-

counted for by misunderstanding or

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Pass. Tues. Daily Thurs. Wed. Daily Sun day Sat day Arr. Arr. P. M. A. M. Opelika. 5:50 40:45 Junction. 5:50 40:45 3:49 5:55 10:50 Mt. Jefferson. 6:04 10:59 Tuckersburg. 3142 3133 3:21 2:53 6:16 Trate Boyd's Tank. 6:34 11:31 LaFayette. 6:56 11:53 Buffalo, 7:16 12:13 Five Points. 7:30 42:27 Stroud's. 7:57 12:54 Roanoke. Lv. Lv. P. M. A. M. Lv. Lv. Lv. Lv.
5:35 10:30 Opelika.
5:50 10:45 Junction.
5:55 10:50 Mr. Jefferson.
6:04 10:30 Tuckersburg.
6:16 IIIII Boyd's Tank.
6:58 11:55 Buffalo.
7:18 12:15 Five Points. 3:50 8:30 3:42 8:22 3:33 8:13 3:21 8:01 3:03 7:42 7:42 7:18 6:58 2:25 2:07 6:44 1:40 - 6:15 W. W. BARNES,

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