RevBManly DD

VOLUME 15.

MONTGOMERY, ALA., TRURSDAY, APRIL 19, 1888

NUMBER 16.

OUR PREMIUM LIST.

for the paper, as well as for themselves. Each one who works for a premium will please notify us. You can send the names of the subscribers and the money as fast as you get them, and when you get up the number that entitles you to a premium we will send it to you as directed.

vill send it to you as directed.

1. An Estey Organ, style 5, catalogue price \$150, for 110 new subscribers and \$220

2. A New Home Sewing Machine, No. 4. List price \$55, for 50 subscribers and \$100.

3. A copy of Webster's Unabridged Dictionary, price \$12, and a copy of The Story

4. A copy of Armitage's History of the Baptists, cloth, \$6, and a copy of Broadus' Commentary on Matthew, price \$2.25, and a copy of Broadus' Sermons and Addresses, price \$2, and Pendleton's Church Manual, price 50 cents, for 20 subscribers and \$40.

5. One Annotated Paragraph Bible, price \$6, and a copy of Grace Truman, price \$1.25, and a copy of Theodosia Earnest, price \$1.25, for 15 subscribers and \$30.

6. A copy of Dagg's Manual of Theology, price \$2, and one Bible Dictionary, price, \$1.50, and Story of the Bible, price \$1, and a copy of Baptist Doctrines, price \$2, for 10 subscribers and \$20.

ADDITIONAL INDUCEMENTS. in addition to the premiums you may be enitled to according to the above list, we will white umbrella.

Our Foreign Letter.

BETHLEHEM, PALESTINE.

one in fifty could write his name on the other, and always find enough to dry and prosy. You read "Ben mark to young gentlemen of from ten Hanibal from Carthage? How often did the Ptolomies of Egypt and the

Desiring to increase the subscription list of the Alabama Baptist very largely this year, we offer the following valuable premiums for new subscribers. We also desire to which is above every name." Here more than a mere mention. I speak ters some good books, which they can secure with just a little labor upon their part.

If we can get 100 agents to send us ten subthe ancestors of these people he "went about doing good." In these waters he will be able to bring up our list to six thousand. With a little effort this can be done, and we are offering these premiums in order to induce our brethren and sisters to work for the paper, as well as for themselves. Each one who works for a premium will please notify us. Von can send the money as fast as you get them, and when you get up the number that entitles you to a premium we will send it to you as directed.

I An Estey Organ, style 5, catalogue price \$150, for 150 new subscribers and \$220.

novelty and loves nature, who appreciates history and worships the Lord Jesus Christ, who has a head on him and a heart in him, fail to enjoy "tent life in the Fast at 100 ks lip at you and silently begs that you age, educated in the "old country," and preserving in his temper a sting of us emblematic. Thistie." He would hurl the class book at the head of a

8. Todd's Index Rerum, price \$2.50, for no roads in this part of Asia, only dim the hill sides. 4 subscribers and \$8.

9. Grace Truman, price \$1.25, or Pendleton's Distinctive Principles of Baptists, price ton's Distinctive Principles of Baptists, price \$1.25, for 3 subscribers and \$6.

were essential in those good old days the hill sides.

bridle-paths, such as have been worn in gather around the camp fire at night the rock by constant use for ages.

Very few of these people ever saw a wheeled vehicle of any kind. Fy tions, by W. Catheart, D.D., price \$i, for 2 wheeled vehicle of any kind. Ex-tions, by W. Catheart, D.D., price \$i, for 2 we will ship and mail the premiums at the gy, or a wagon, or a wheel-barrow, in and left. Ah! what an artist these our teaches, notwithstanding his rough style in exhibiting zeal for mental imwhen they are working for a premium. If the reader has joined us we are six in they prefer the money we will give agents of morning prayer in opening his usually is, we go out in front of the number. Making calculations for the number. Making calculations for the number, we have eight tents, eightents and talk and sing and consider with his eyes wide open. Perhaps he ministers who will go to work at once and teen servants and muleteers and thirty- the heavens.' And often 'as I sit and thought it his duty to "watch (the secure these splendid premiums? If your six head of horses, mules and donkies, gaze into the silent sky at night, and byys) as well as pray."

While we eat breakfast in the morning the stars are inhabited? If so, by "what is that?" expecting him to drop ing the muleteers "fold the tents" and men or angels? What becomes of his voice at the end of his answer. list, we will give \$5 in gold.

And to the one sending the third largest list we will give \$2.50 in gold.

And to the one sending us the fourth largest list we will give one subscription to the Alabama Haptist.

In the one who sends us the second largest list, we will give \$2.50 in gold.

Tolhamy, our Syrian dragoman, mounts his Arabian steed and cries out, "Yal-la, yal-la," which meant the Alabama Haptist.

But William looked up, as if wonderstook when the one sending us the fourth largest list we will give one subscription to the Alabama Haptist.

At 10 o'clock when the others redespairing teacher, and grabbing William looked up, as if wonderstook when the determined.

At 10 o'clock when the others redespairing teacher, and grabbing William looked up, as if wonderstook when the determined in the second largest list, we will give \$2.50 in gold.

Tolhamy, our Syrian dragoman, mounts his Arabian steed and cries out, "Yal-la, yal-la," which meant come on, come on, we follow suit:

At 10 o'clock when the others redespairing teacher, and grabbing William looked up, as if wonderstook when the second largest list, we will give \$2.50 in gold.

And to the one sending us the fourth largest list we will give one subscription to out, "Yal-la, yal-la," which meant come on, come on, we follow suit:

At 10 o'clock when the others redespairing teacher, and grabbing William looked up, as if wonders are falls?"

Tolhamy, our Syrian dragoman, mounts his Arabian steed and cries subject for a public debate, as it can never be determined.

At 10 o'clock when the others redespairing teacher, and grabbing William looked up, as if wonders are falls?"

Tolhamy, our Syrian dragoman, mounts his Arabian steed and cries out, "Yal-la, yal-la," which meant come are falls.

At 10 o'clock when the others redespairing teacher, and grabbing will be a sending to the interest of the sending teacher.

with the natives. Then plying the nature nothing can be more interest. whip they leave the caravan behind. "tent life in the East." Here At noon Abdo, our Arab waiter, think about that one cannot afford to that William ever learned at that grown in membership from 100 to bution, and now the brethren are stretches the lunch tent or spreads the sleep more than five hours out of 24. school. True, the country is old, but carpet under the grateful shade of an When at last my eyes grow heavy, I its very age becomes a novelty. The olive grove. Lunch being over, we drop my leaden pen and fall asleep from Boston, duly cultured, and wide mountains, though shorn of their prission sit for an hour or two, reading the And often I dream at night about the awade. One morning the pupils wontine beasty, though "rock-ribbed and Bible and history, talking about the objects and places I have seen during dered why he kept admiring himself years been wholly paid by the church, velopes. ancient as the sun," have an interest battles fought in this neighborhood, the day. all their own. If the vallies were lakes and the hills clothed with verdure, Syria would be only a repetition about what Christ and his apostles did here, about the confusion their mirror of praise. I find that morning, rosyof the highlands of Scotland. If the among these people. And whether fingered now as in the days of rebuke to one of the boys who was raised and expended in enlarging, impurple hills of Judea towered to the we lunched on Mt. Tabor, whose Homer, has yet a new and distinct misbehaving, we understood that he proving, and remoddeling the parson- for them, and they believe in him skies, if they were covered with snow heights are crowned with the ruins of and studded with waving forest trees, a crusader's church, and at whose and studded with waving forest trees, a crusader's church, and at whose well said that "no true lover ever yet one kind of school exercise ob church has also given liberally to all and am going back again. the Palestine world would be another Switzerland. If these people were in battle, (Ju. 4:14, 15,) or at Endor, woods and by her own fountain, too much neclected. We had daily Christianized, civilized and cultivated where Saul called up the witch, (1 without seeing some new beauty never spelling classes, for larger as well as benevolent contributions leading all they would differ but little from Euro- Sam. 28,) or at Joseph's pit, from seen before." eans and Americans.

Which he was sold into Egypt, (Gen. But such is not the case. The lakes 27: 24-28.) or at the spring where nearly two months. We have been long Dictionary class, the word "cirwere never here, and the primeval fore going against the Midianites, (Ju. made more than 500 miles in the sadago. Here the snow scarcely ever 7.) or at Cana, where our blessed dle through Palestine and Syria and ed also to a class in Latin. After to the brethren of the entire State. Hermon and Tabor being the only ex- 2: 1-11,) or at Nain, where he raised Indeed it grows on us, there is a fas- what the word was derived. He ancuptions. As for the people, they are the man who was the only son of a cination about it. Every day is difmostly Mohammedans and Jews. widowed mother, (Luke 7: 11-17) or ferent from the day before. The The teacher waited a little. I was not Many of them never heard of Christ, at Jacob's well, where he sat and told roads are different, the people are then in a Latin class, but it seemed have been no special meetings this has marshalled his forces and is doing want to hear. Nine the woman "all things that ever she different, the scenery is not the same. that I could hardly help saying out, as year yet about thirty in all have been a good work in his childhoods home teen-twentieth of them never saw or did," (John 4: 6-26,) whether we New historical interests, new biblical I did, "sto." There was a sensation, received to date. of a daily paper, and if they lunch at one of these places or the characters and sacred associations are and I felt, "How smart I am!" and were to see one printed in their own language they could not read it. Not a Bible in one hand and a history in and thought. Josephus is no longer I might here volunteer a sage re-

it had been written with special reference to this special community: "A when we come to the camp in the Bible; the Bible becomes a new book to offer this advice, for those most affected with "bighead" seem generally to to you. Its pages are brighter, its flicted with "bighead" seem generally to to you. Its pages are brighter, its flicted with "bighead" seem generally to to you. Its pages are brighter, its flicted with "bighead" seem generally to to you. Its pages are brighter, its flicted with "bighead" seem generally to to you. Its pages are brighter, its flicted with "bighead" seem generally to to you. Its pages are brighter, its flicted with "bighead" seem generally to to you. Its pages are brighter, its flicted with "bighead" seem generally to to you. Its pages are brighter, its flicted with "bighead" seem generally to to you. Its pages are brighter, its flicted with "bighead" seem generally to to you. Its pages are brighter, its flicted with "bighead" seem generally to to you. Its pages are brighter, its flicted with "bighead" seem generally to you. Its pages are brighter, its flicted with "bighead" seem generally to you. Its pages are brighter, its flicted with "bighead" seem generally to you. ruins is a land without receive us. We usually camp near a truths simpler, and its Christ more the last to make the dicovery. memories, a land without memories is a land without memories is a land without memories as a land without memories is a land without history. But twine place ourselves under the protection you came here. Palestine is a relief special meetings in our town. We land, and be that land as our tents are pitched the village is Many more things occur to me;

Could it be otherwiser Has it not be otherwiser. It is church has called Rev. J. G. Bard, miles from Notasulga. They live and he has entered on his labors they have a marriage ceremony, then with prudence of the country. One night taken the appellation of "New School;" with prudence of the country is behind in her mission. not Alexander come from Greece and an Arabic table or a musical concert

ng, yet "crosses and crucifixes take try. The yield of olive oil has been

miles in the saddle through Palestine and Syria?" If any, speak, for him have I offended. Not one, then none have I offended. So let us be up and going, taking a different route and moving more rapidly this time than the saddle through Palestine and syria?" If any, speak, for him have I offended. So let us be up and going, taking a different route and moving more rapidly this time than the saddle through Palestine and syria?" If any, speak, for him have I offended. So let us be up and going, taking a different route and moving more rapidly this time than the saddle through Palestine and syria?" If any, speak, for him have I offended. So let us be up and going, taking a different route and moving more rapidly this time than the saddle through Palestine and syria?" If any, speak, for him have I offended. Not one, then none that before he learned to say mother, and he would ensure that the saddle through Palestine and syria?" If any, speak, for him have I offended. Not one, then none that before he learned to say mother, and he would ensure that the saddle through Palestine and syria?" If any, speak, for him have I offended. Not one, then none that before he learned to say mother, and he would ensure that the would be an and syria?" If any, speak, for him have I offended. Not one, then none that before he learned to say mother, and he would ensure the trible and younger, preach from the text: "It is appointed unto from the text: "It is appointed unto that before he learned to say that before he learned to say mother, and younger, preach from the text: "It is appointed unto from

gage on their backs. Each of us has the pleasure he has in reading the on with the sentence. At length the a riding suit, a broad brim hat and a thoughts of God as written in the teacher resorted to colloquy. "Willanguage of the stars. I wonder if liam," said he, pointing to a chair.

down the line, singing and talking myself writing on the "other side" of med him nadirward, and left him

descrited—its half naked filthy and ignorant population having gathered "If you would be prudent be brief,"

Hantial from Carthage? How often dithe Pulloumies of Egypt and the Casars of Rome march their devastating legions through this fair land? Think, too, of those brave kinghts of the 1th and 1xh centures, who fought as never men fought before, rying to wrench this Holy land from the grant of the same family is raised in the short of hattle. Every stress has a conducted at the synches are found in this world's history. This was the exceed of a come, Every time has at let to tell. In every community there are stories many and legeration of ruins. It has not a 'few,' Yes, Palesume is a 'land of ruins.' It has not a 'few,' Yes, Palesume' is a 'land of ruins.' It has not a 'few,' Yes, Palesume' is a 'land of ruins.' It has not a 'few,' Yes, Palesume' is a 'land of ruins.' It has not a 'few,' Yes, Palesume' is a 'land of ruins.' It has not a 'few,' Yes, Palesume' is

NO. 1X.

Of the teachers who successively & Magnalls, 18 & 20, Astor Piace, onducted our Academy at Cheraw, Nov. York.

price 50 cents, for 20 subscribers and \$40.

5. One Annotated Paragraph Bible, price \$6, and a copy of Theodosia Earnest, price \$1.25, for 15 subscribers and \$30.

6. A copy of Dagg's Manual of Theology, price \$2, and a copy of the Bible, price \$1, and a copy of the Bible, price \$1, and a copy of Baptist Doctrines, price \$2, for 10 subscribers and \$20.

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8. There were five in the original paragraph bible, price \$1, 50, and Smith's Bible Dictionary, price, \$1, 50, and Smith's Bible Dictionary, price \$1, 50, and Manual of Baptism, by G. S. Balley, price \$1, 50, and Manual of Baptism, by G. S. Balley, price \$1, 50, and Manual of Baptism, by G. S. Balley, price \$1, for 5 subscribers and \$20.

8. Totally leader Permitting and the price and before.

There were five in the original paragraph bible, price \$1, 60 the dust, and children in all stages of mutilation and decay, and shitting humbly in the dust, and all fringed with filthy rags, is a poor human rain, whose arms and legs are good blows of ferule or hickory upon convenient portions of his youthful corporation, there suddenly arose a rapid demand, at highest quotations, for the moving more rapidly this time than befo were essential in those good old days wheeled vehicle of any kind. Ex- crackel and leap into the air and fling double handful, probably, of some of ed by a series of blizzards, rains and roads for them nor for us. Hence we they draw the outlines of a perfect provement, was a pious man, in his changes have been of unusual fremust travel on horseback. Now that pic-ure on the black canvass of night. way. He had the time honored habit quency and severity.

midnight. But I cannot help it. In sprawling on the floor. I presume school has grown in attendance from Palestine there is so much to see and this was the only falling inflection 30 to 200 pupils. The church has

We had once a gentleman fresh at a looking glass he had placed on and there is to day not a cent of in-

smaller pupils. On one occasion as I others in the association with which Lord "turned water into wine," (John yet it has not become monotonous. spelling it, the teacher asked him from It seems to be in a state of continu-

send them another Alabamian? Mt. Sterling church has called Rev. Green Clay Smith to its pastorate for the greater body of that denomination, a hard year, owing to the prevalence congregations. Bro. Upshaw, W. J. who were mostly in the North, were of the disastrous drought of last suming the South called "Old School," but mer, which cut off the crops, notably man to carry!) is the preaching broth-

he early part of this century. For Some Questions. see 'Lives of the Leaders of

urch Universal," sold by Funk

nber of days, and closed at the day ed. I remember one occasion on

ed sinners to prompt action in cing conversion. "Inquiry meet

Kentucky Letter.

The growth and prosperity of this

The church at Zion, six miles from

sustain a good man. Can you not

were held at convenient hours

I went to hear an old friend preach who is a Primitive Baptist minister. the ministry. No man who has am more life. In the course of his sermon he took bition to make of himself all that God Pine Level is a strong working byterians were in the habit of occasion to say: "We (Primitive Bapting "protracted" meetings of in-inite duration, but that their meet were snnounced for a certain only ones who do not damn them, for others say that faith is necessary to the preacher announced, with salvation. Now, it is evident that the pose to spend his time in idleness, but their pastor, is quite another question, ked emphasis, that the meeting infant cannot exercise faith, and if he wants to give himself wholly to ald close at such a time, and ex faith be necessary then the infant, dy-I heard another Primitive Baptist

rlors of private residences, and minister express himself as "thankful that we (Primitive Baptists) preach a salvation not dependent upon faith." Now, will you, or some one learned pastor, and younger, preach in these things answer, for my sat unto faction and for the satisfaction of

> 1st. Is faith necessary to salvation? and. Is there a way of salvation for the infant and a different one for

3rd. If a special way of salvation for the infant, is it limited to the infant of Christendom, or does it extend to the heathen infant? 4th. If salvation be conditioned

upon faith is election conditional? These questions are not asked idleness. A prayerful investigation

and an honest and candid reply is de-J. CULPEPER.

Davenport, Ala.

Trip Notes.

TALLASSEE.

heard of this place, but little did I as in the olden time before missions to carry their children to church but unclouded skies, bright sunshine, dream of the immense factory, the were much talked about. d rejoicing landscapes once more. hundreds of people, and the magnifi- No preacher ought to hesitate about will lead them down the steeps of church wants an organ or you want one for yourself, now is the time to get it at a small expense to yourself. Perhaps your wife needs a good Sewing Machine, a tew days work in getting subscribers to the Alabama to get it for her.

Six head of horses, mules and donkies, gaze into the silent sky at night, and donkies are ladened with tents and trunks and trunks and byys) as well as pray.

At another time we had a teacher, who was trying one day to make a stout boy learn to practice the "fallation of the gas of the gas our comfort and convenience and the wastes and desolations of earth."

The 3rd Sunday in this month was camp fires kindled upon the plains of the wastes and trunks and trunks and beds and baggage, and other things for the wastes and desolations of earth."

The 3rd Sunday in this month was camp fires kindled upon the plains of the wastes and other time we had a teacher. The 3rd Sunday in this month was camp fires kindled upon the plains of the wastes and other time we had a teacher. The 3rd Sunday in this month was camp fires kindled upon the plains of the wastes and desolations of earth."

The 3rd Sunday in this month was camp fires kindled upon the plains of the wastes and desolations of earth."

The 3rd Sunday in this month was camp fires kindled upon the plains of the wastes and desolations of earth."

The 3rd Sunday in this month was camp fires kindled upon the plains of the wastes and trunks are trunks.

The 3rd Sunday in this month was trying one day to make a stantant and trunks and trunks and trunks The 3rd Sunday in this month was cent scenery at the falls of the Talla- putting the machinery to work to time to the gates of eternal destrucserved by the church in Henderson poosa. It is worth a trip to see the raise his salary, just as he does for tion. Phillips. The services, both quietly contributing their part towards g and night, were largely at- clothing the world, while the mighty ed and were marked by unusual water power, not the least weakened est. The sermon in the morn- by its service here, rolls on rejoicing was based on Rev. 2: 9, the sub in its ability to serve man in thoubeing "The elements of a live sands of other ways. We have a urch." In applying the subject to-large church here, plenty able, I am history of the church during the told, to have a local pastor and serfour years the speaker presented vice every Sunday, but Baptist-like there has been a steady good brother from a distance. Much and healthful growth in every depart- to my regret I failed to see Bro. Nor-

On short notice I had a fine congregation and received a good contri-345. The salary of the pastor, which going regularly into the business of was in part assumed by the Board of taking mission collections, for they

Bro. J. Gideon Harris has this for second headquarters, having a daughter here, he frequently talks, lectures or preaches, (call it what you will,) and am going back again.

NOTASULGA. Bro. Baber can tell you what the word means, he was raised here and knows all the Indian names. We ought to write an article for the paper

Our missionary meeting did not bring together as many brethren as I hoped, but we had the three days almost every service. Though there meeting just the same. The pastor The ladies here, as everywhere I go are taking hold, and improvement Henderson, where the junior editor of follows. They have bought a nice the Barrist labored so efficiently un- organ, furnished the church with Hur," and the "Prince of the House to fourteen years, that it would be til laid aside by ill health, is again lamps and are fixing to paint the While we are resting, reading and of David," with more interest than well to nip some sprouts of vanity in pastorless, Dr. Solomon having resigned. This is a good church and school, which is the pride of the town. home here, and has a church in the

ful condition all over the State. The change his home for several years.

In the afternoon of Sunday I met a good congregation at this church, five church has called Rev. J. G. Bard, miles from Notasulga. They live in Kentucky is behind in her mission- flourishing Sunday-school and good

is felt in all this surrounding country have neither prayer-meeting nor And he is where he is greatly needed 'Sabbath school, otherwise equal to Eds. Ala. Buptist: Once, last year, But that country will lose him another most of country churches. But we year unless he can get a living from are asking the Lord to help us get up would have him be will be content to church, with good prayer meeting stay where the churches will not give and Sunday-school, the others have him a support. It will not take much, neither prayer meeting nor Sundaythis brother is not looking for the sal school as yet. I am proud of my ary of a city pastor, nor does he pro | churches; whether they are proud of be found in Alabama which cannot Lord's help, and with his help we support a pastor if they will try. The hope to see these small churches yet brother mentioned above is only one in an active prosperous condition of several hundred. The Lord hasten Will report another church at next the time when our people will require writing. Your brother in Christ, that "they which preach the gospel shall live of the gospel."

A WORD TO PREACHERS.

A brother said to me, "Is it always true that when a church is liberal to asked me before. This is about the olections of this place and neighboranswer, and if it is not correct I would | hood. be glad for some brother to correct me: If a pastor introduces new meth. childhood. It is tresh and bright in ods for raising money for missions, my mind and heart to-day when my and these methods contemplate reach. good mother used to take me by the ing every member the mission contri- hand and lead me up to the house of butions will be increased without God, and by the sweet and hallowed doubt. If the deacons, by the advice influence of a mother and God's of the pastor, do not adopt new meth- house I was led to the feet of my ods for raising the salary, and try by Master, and was made to rejoice in these methods to reach every mem- the hope of eternal salvation. ber, but stick to the old plan of tak

Three Ordinations.

occurrences should accumulate too cause God has so graciously blessed much, we will just send in what we you in spiritual blessings. now have. On the first Sunday in February, the church at Pine Level, the summer of 1868 when I was led Montgomery county, ordained Bro. down into the watery grave by the Abner Phelps to the office of deacon. hand of Rev. J. K. Ryan, This we think, was a wise choice then pastor and is yes)

Bro. B. M. Bean assisted in the O! what a sweet rest there is to the ordination. This was our first ac child of God, when he is following quaintance with Bro. Bean, and a the footsteps of Jesus. Dear reader happy one it was. He is a worthy have you thus obeyed your Lord and brother and a good preacher. Preach- Master? ed two fine discuorses for us on Sunday. Bro. B. has formerly been their pastor at that church, and we believe the inward baptism by the hand of thdy ought to have kept him.

ent month, (March), aided by our my knee to lift my poor heart to God esteemed evangelist, Bro. F. Plaster, the church at Good Hope, God in the magnitude of loving kind-Butler county, ordained Bro. Henry ness abundantly bless Zion church. Watts, to the deacons office. This church has had no deacon for many years, and no pastor for several years. Bro. Watts is wide awake, and will certainly make the church a good officer.

On the Sunday following, Bro. Plaster assisted us at Antioch church. Butler county, in the ordination of Bro. Frank Perry to the office of deacon. This young Bro. Perry, clusively to my room and bed, I am, with his consecrated heart, and his through the mercy of God, beginning excellent Christian wife, will make a to creep around a little. For thirty useful church officer. We need not days of this time my life seemed to be say that Bro. Plaster preached some suspended on a mere thread, liable to of his big preaching for us at these snap at any time. For the past nine two churches, for you know he always months I have been struggling with does that. These are all the ordina- malaria; having had three attacks tions up to date. May report anoth. during the summer and

above named churches. I have only had the care of them a short while. Was called to Pine Level last Septemed that live, untiring Sunday-school Superintendent, deacon and "preach- east of this place. If I fail to build er" Jesse H. Dickinson, was preparing to go to Decatur to which place. Springs, Arkansas. ing to go to Decatur, to which place he has since removed. The loss of this valuable brother was very much ties of rain that have fallen. for the realized by the church and communi- number of cold, cloudy days in Januty, but Bro. Jas. N. Lee, was at ary, February and the first half of once elected to the Superintendedt's March, and for the mud, which well office, and Bro. Abner Phelps to the lands, and kept the farmers from their deacons' office, to fill the vacancies agricultural pursuits. The farm work resulting from Bro. Dickinson's re- is from four to six weeks later than

church in November last, and as be-Since that time there have been killed to such an extent as to forbid

some good accessions to the church. any thing like a full crop.

pelled this year to work in his little this little church in January, and heartfelt sympathy, and many of its farm and preach to four churches. while this church has been favored readers my sincere love. More when

R. M. BURT.

Zion Baptist Church, Sumter Co.,

Dear Baptist: I would like to say a missions it is more liberal in pastoral word in regard to the above named support?" That question has been church. I have very pleasant rec-

First, because it is the home of my

Dear mother, you who may read ing anything or nothing, as the mem- this short piece, if your son is lost bers may choose to give "along to- don't fail to carry him to the house of How ignorant people may be about wards the close of the year" the pas God. I am made to shudder when I things only a few miles away. I have tor need not be surprised if he fares see mothers who are not only failing are setting examples before them that

I love the walls of old Zion church If there is any one place on earth more sacred to me than another it is Zion church; and you brethren mem-Dear Baptist: Lest reports of these bers of Zion, might well rejoice be-

The happiest day of my life was in

my Blessed Redeemer by baptism.

The outward water baptism by the servant of God, is the evidence of God. "If you love me keep my On the second Sunday of the pres- commandments." When I bow upon in prayer I shall always remember my old home church. The Lord W. S. CULPEPPER.

> Letter From Texas. BY A. S. WORRELL.

Bessemer, Ala.

Eds. Ala. Baptiet: After a protract ed illness of about three and a half months, during a hundred days of which time I was confined almost exmonths, followed by what was said to A few lines now in regard to the be the "dengue" fever, and this last, by a very complicated attack of yellow jaundice—that for sixty days seemed to defy all medical skill.

If I continue to improve, I expec by Springs, some fifty miles south

having kept it back at least a month. It is said that the wheat has been

But I must close, as the doctors have not yet revoked their order for-

ONTGOMERY, ALA., APRIL 19, 1888. BON. SHACKELFORD, D.D., Editor. O. W. HARE, Manager.

BUSINESS ANNOUNCEMENTS. erms: \$2.00 per year 18 advance. necial terms will be made with agents se

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THE BEST PREMIUM OF ALL.

For two new subscribers we will send a valuable book, written by Rev. I. M. Frost, D. D., of Selma. The title is "Pedo-baptism, is it from Heaven or of men?" Don't fail to put this book in your family.

THE Women's International Coun' cil has recently been held at Wash-

THERE are computed to be 50,000,ooo of people in India who do not be-Hindooism.

REV. MR. MARTIN, of Texas, is aiding Bro. D. I. Purser, in a meeting at Birmingham.

MR. DANIEL S FORD, of Boston, editor of the Youth's Companion, is a most liberal Baptist.

Sam Wolfe, a Jew. committed suiural such an end.

"Creation's blot, creation's blank, Whom none can love and none can thank!

ALL those who can attend the fifth Sunday meeting at Jacksonvill on the let shall be cast into hell. 27th will have a rich time. Send your name to Capt. P. D. Ross for

fifth Sunday meetings is how to en seems he has never "run out." Dr. ing of the Romish and Episcopal list the women in the Master's work Bright says he has ever preached the churches upon the Government that The great question in this State really "old gospel to a large congregation, is, how to get the men to work.

the insufficiency of riches to satisfy the heart. "He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase." Jesus tells us of their deceitfulness, and Paul impresses their uncertainty.

Bro. FARNHAM means to accom- God has promised to bless. plish something permanent and helpful, in his laymen's movement, if the brethren will help him. His sugges tion for a week of consecration and prayer is timely. Won't pastors and churches take up this work? and let us arouse a missionary spirit in each had offered themselves to their respec-

sionary secretary of the American There are cries coming from almost Baptist Publication Society, Philadel- every land, begging that missionaries

They must be absolutely new. NEXT Sunday is the day Bro. Farnham suggests to begin the consecra- IS YOUR PASTOR GOING TO THE Christian observe it. Don't put off

tion week. Let every church and making your arrangements. Prayer is the key to the present situation in Alabama, and when prayer, work and giving go together great things will be

thought carries us, back to the time when Jesus told his disciples of the coming of the Roman armies, and how he warned them to fee at the first approach of the must deny himself, the pleasure. Won't you go to work at committee of the united to the time present himself, or herself, for one will be wird to the world, but he should be to the time to to take use to to take use of an armine and him to Richmond to the South the should be t

For all points south of Birmingham is to go by way of Mr. Gabbett's de ightful line, the Western, via Atlanta thoughtful than others sees in the and over the Peldmont Air Line. For work of the Catholic church some est route, and from Montgomery and York, has some ringing words in the eight or thirty dellars.

A LARGE and influential number of physicians assembled in this city last week in Convention. Many of our Baptist doctors were present. This body of men were deeply interested in their work. Their reports showed expires. It serves both as a receipt and a an increasing interest all over the request for payment. If proper credit has State towards raising the standard of the practice of medicine. Diseases and remedies were freely discussed. Of course the citizens of Montgomery did the handsome thing by them in the way of enterraining.

dred, two cents will be charged. Remit with order for publication. Count the words and came by the cars to the city, staid tors in New York City elections. of Christ, complaining of his poverty. pay \$20,000; for mayor \$25.000; for

membership men and women of great weight. But there are two kinds of weights. One is a live weight, the other a dead weight. The member who is always doing the things which make for the peace and prosperity of the church is a living, moving, help ful weight, but the grumbler, the slothful, the obstinate, the covetuous is the dead weight which paralyses the entire body. Of what weight are you?

A TERRIBLE explosion occurred in the yards of the L. & N. railroad on long either to Mohommedanism or and killing a negro brakesman. Only to all other schools. That means that yard master. It was according to and that they have so far succeeded will not go. For years you have been on every page. Some day when he of her age. May God bless the be-

THE Christian Secretary says that Catholicism. At the time of Moham lie schools \$35,263; in 885, \$90,142; cide by hanging last Sabbath evening. med's book temporal and spiritual in 1886, it was \$133.197; but in 1887 your heart and he bids you go for to God's glory. He used to be a Without Christ in the world how nat power were one in the minds of the Catholics, and the abominations of this church were what stirred the the character of selfish, grasping peo his wonderfully successful undertak. Will our American statatesmen conhave caused others besides Mohammed to protest, and so it will continue of our citizens until she shall have beto be until the woman clothed in scar-

ONE question at one of the next ly forty-seven years. And still it past years so disgusted with the fawn-500 members." The key to his contin- have been unmindful of the fact that ued success has been the proclama- in every city and town of free Amer-"laid on the shelf". The younger in the State on the following points: ministry can gain a valuable lesson gospel," for that is the only thing that

> "MUST WE STAY AT HOME FOR LACK OF FUNDSP'

This was the cry of several youngpreachers whose hearts were burning for the salvation of the heathen. They from the city or county treasury? tive boards, and were rejected because mation touching this question. BRO. C. C. BITTING, D. D., mis. there was no money to spare for them. between April 1st and July 1st, 1888. answer the cry. Let us remove the as ready to hear the story of how par-

SOUTHERN BAPTIST CONVEN.

Your pastor is anxious to grow in good every time they heard a Chrisasefulness all the time. He has little tian experience. Alas! now, in many B. Gill and J. H. Franklin, of Selma, pportunity to meet the Master's churches, without more than a half workmen and hear them, talk dozen hurried questions whispered in the great trials and triof the great It is stated that while more than a million of Jews perished in the seige and sack of Jerusalem, yet there was not a single Christian killed. This thought carries us back to the time

UNITED STATES.

cost and schedule write to R. H. thing calculated to spread alarm Hudson; General Passenger Agent, throughout the nation. Dr. Coxe, Montgomery, Ala. This is the quick- Episcopal bishop of western New return the cost will be about twenty- Independent on "Jesuitism." This, most people will remember, is a secret society of the Roman Catholics, whose business it is to get control of political and secular affairs to such an extent as to be able to put Catholics in power. These secret priests are specially at work in the United States. There is not a State exempt from their presence. "Jesuitism is a sword whose hilt is at Rome, but whose point is everywhere." The writer above mentioned says: "Grave senators from States where there are not 1,000 Catholics do not hesitate to vote large concessions of land and THE Vermont Baptist tells of a Bap- money to these societies. The Pope ist of that State who, with his wife, and his Jesuits are the controlling facone night at a high-priced hotel, at- They use their power with unblushing cus, paid his bills, and then went a heavy tax on all caudidates for office Net he was refusing at the who need or ask their ballots. The Saturday last. Twenty-seven hun to the profit of Rome. The Independdred pounds of powder from some ent tells us that the Government paid, cause exploded, blowing into atoms for the education of Indian youths, in the car, wrecking some small build contract schools, the sum of \$318,ings near by, badly jarring several 147.25; of which \$176,592.15 went men who were asleep in a caboose to Catholic schools, and \$141.555 20 twenty minutes prior the conductor the Catholics, working through their honor your members, by common and correctly kept, and so full of love on the south bound accommodation agents, open and secret, get control of consent, give you, and you must to God is he that some thought of grattrain had turned this car over to the as many of the schools as possible, God's great mercy that more lives in controlling more than half the satisfied that a new church house shall lay down his burden and take up reaved ones. years that they have made such rapid Islamism was a revolt from Roman the Government expended on Catho-

as in 1884, vis, \$176,592. tinue to pay into the hands of this foreign ecclesiastical tyrant the money come so powerful as to make our laws and to bind us as subjects and slaves REV. DAN'L G. CORRY has been to the Pope, who sits enthroned in pastor of the Bleech Street Baptist splendor at Rome? The Protestant church at Utica, New York, for near- world must awake. We have been in we have gone to the other extreme. and the church now numbers nearly not only not asking any help, but tion of the "old gospel." Many much ica we were paying tribute to sustain

more brilliant men than himself have this murderous power. We are apxlong since "gone to seed," and been lous for information from every town 1. How many policeman have you from this man's life. Preach the "old and how many of them are Catholics? 2. How many of the political bosses, the men who arrange delegates to conventions, &c., of your

> county are Catholics? 3. Is your mayor a Catholic? 4. Have there ever been any donations to a Catholic church or school Thank you for this or other infor-

> > TIME TO CALL A HALT.

That is in the way of receiving memphia, authorizes us to announce that be sent at once to give them the gos- bers. In olden times when one found half the quarterlies, papers, &c., pel, and our boards are not hard the Lord he was ready and anxious to needed for three months will be fur- hearted, but they see no way to pay tell others what "a dear Savior he

bstacle. Let us say to them, go, don was sought and peace found. It his love," of how the inquirer being in the way the Lord met him and blessed him, and it did their souls

THE BEST ROUTE TO RICHMUND ROMAN CATHOLICS IN THE version of the candidate, he can recommended to wait and pray for more light. Having taken this fire step this committee can decide which Here and there a Protestant more will be best, to let the candid late before the church his experience or whe her more good could be gained by their relation of it. It is a positive conviction of our soul that the churches are losing much good for themselves, and doing the cause of Christ incalculable harm, by their loose way of taking in members. The hurches excuse themselves by saving "that is our pastor's style " Such a pastor, in many cases, is here for a season and expects to hunt greener fields when this charge makes him a reputation, but the church is to remain and must look to the future, besides, the pastor is only the servant, and should show some defference to the wishes of

THE PREACHER AS A LEADER

you do. Brethren, you feel too mod- ness manager, or we would say a great 12th inst., on "Mexican Mission est to be a leader, but that is the deal about him. Everything is neatly Cook. schools. It is only within the last four should be built, you feel that more his crown, and other hands turn the marches into the treasury. In 1884 missionary purposes, but you are timid found that he has sown, silently now, ped to see us last week while en route This is, sufficient to make the ward." An honest, faithful and

> THE annual convention of the Y. C. A. of Alabama met in Montization was perfected by the election to put the younger ones to work. It complete work have been sold. Maj. J. G. Harris president; P. B. is greatly gratifying to see so many ident; C. P. Taliaferro, of Hunts. church. ville, second vice-president. W. G. Chamberlain, of Birmingham, secretary, and F. P. Culver, of Greens were present and added much interest should be preserved, and that just celebrated. Thanks for an invitation. hearts of the listeners. Mr. Ober is will never recover. in charge of the work among colleges. He addressed a crowded house in the First Baptist church Sabbath morning on "Soul winning."

nessee, was a helpful visitor. Bro. Gates, now State Secretary of Alabama, was felt throughout the work. Bro. Frater, secretary of the Montgomery Association, made every delega'e feel at home. Maj Harris gave admirable satisfaction as president. His plea for the young men to fit themselves for lay preaching was timely. He argued that the pastor needs an active brother who will lead in meetings, lecture in the absence of the or, &c. There were about much gates present, mostly young men. and we were pleased to see so great a was often the same old story, but it degree of carnestness manifest itself was the "sweet old story of Jesus and in all their work. Their aim scems to be to save somebody, especially young men. A number of conversions were reported. Among the oldand C. W. Lovelace, of Marion,

A DELIGHTFUL DAY.

Bro. W. B. Davidson is the live su serintendent, and next to his wife and baby he is proudest of this school The main body of the lecture room is full of classes, then there are two large classes in small rooms under the stair steps, and the biggest batch of little fellows we ever saw is in the rear room, presided over by sister Offut, and two or three other ladies. Bro. Besson, the secretary, told us that two weeks since there were over ninety children, babes, in this room. Every teacher and pupil seems to have caught the enthusiasm of their leader, each. So says the Chronicle. and work with a purpose. The music is under the direction of Prof. Thomas, who makes it as much his business to look a'ter the songs as the pastor does to select his text. Everybody Of late several thoughtful brethren sings, and our heart was made glad have spoken to us concerning the low by the melody. A beautiful coinci stage in which many of our churches dent occurred in connection with the are, and have added, "the preachers singing, a great favorite in the long are to blame for it." It is not our ago of Prof. Thomas, of a certain tended both performances of the cir- effrontery, and do not hesitate to levy policy to abuse p eachers. God bless song. It was a new piece, and he them, they are the truest, bearing was having the pupils try it, when Bro. we have, do more sacrifice and work Wharton came in, immediately he arose tion same time to contribute to the cause man who runs for State Senator must for Jesus and the brethren than any and said he believed the singing of of us, and we would not add any to song was providential, for only a few said to have preached a mighty ser-Do any of our Alabama Christians a judgship \$10,000; and this has been their burdens, but, brethren, our de days before, at his home, he had been recognize themselves in this picture. done until the words alderman and sire is to lighten your work, by sug- singing if, and remarked that he "boodle" are about synonomous terms gestions that may help you in the way, wished the school would learn it, for in that city's vocabulary. By this in- Many preachers, fearful lest they be it was so sweet to him, the congregafluence the Romanists have gained counted bigoted, "stuck up," or smart, tion sang it when he was received into possession of millions of dollars worth underrate the importance of their call the church. One more verse was of New York real estate, and can at ing, they hesitate about leading off in sung, when Bro. Besson, who was almost any hour name the man who the great enterprises which make to busy at his secretary's work, and who, may be elected President of these the glory of God. No false modesty being deaf, had not heard his pastor's United States. Washington is to be should deter a man of God from foll remarks, arose and told how forty-five their head quarters, the great store lowing out his convictions of right, or fifty years ago God had found him house for their American wealth, and God has called you to be a leader of a sinner and saved him, and that this they will use many a congressman the people, he saw in you a fitness for song was one of the first hymns he and representative for their gain. Let this office, or never would be have ever sung in the spirit. It is said that us watch closely the public treasury, made choice of you. If you are there were at least two more who had and we can see how often our reprethoughtful as well as prayerful you similar experiences. It was indeed a will have more to say. sentatives betray the common interest will see the necessity for doing certain sweetly sacred time that drew our things long before the mass of your heart nearer to God and nearer to the members do. They look to you as a brethren. Allow us to say we have ture on "Romanism in America," in leader, and their minds are filled with never seen a better Sunday school sec- the Union springs church on the 8th. Judson in Marion is a Baptist school many cares, and their eyes are off retary than Bro. J. A. B. Besson, He holden so that they do not see as you is our bookkeeper and associate busi. article in the Alabama Baptist of the

> and doubtful about the course to part it is true, seed that shall be scattered, sue Brother, God is laying it upon and which will bring forth much fruit it was more than five times as much ward, and he says "speak unto the good talker, but he has little use of He was attending the Medical Sociechildren of Israel that they go for his throat, and is also hard of hearing, ty. His wife remained several days, thoughtful ask, where will all this end? ing pastor can lead his flock into all say, there is no work for me, and Judge Bently of our church them to do the better will they love is, "I must work while it is day."

The door of the church was opened in Bro. Bentley's condition. just before the sermon, and seven members received by experience, let

Howard College.

A few days since a Methodist brother boro, assistant secretary. Several dis not rich either, sent me \$10 for the endowment of Howard College. He to the exercises. Mr. Williams, who now, it will require special effort to has charge of the work for railroad do it. He is right. The denominamen gave delightful singing, and sev- tion of Christians which fails to recognize this fact, and preserve its schools

There are many thousands of Baptist men and women, in Alabama, Mr. Reid, State Secretary of Ten- times more obligation to do so. next mail? Brother, how can you af- advertising. ford not to do it.

Fraternally, INO P. SHAFFER. Financial Sect'y, Box 840, Birmingham, Ala

Appointments of Eld. Jos. Shackelford, Editor Ala. Baptist.

the times mentioned. At the same time will be glad to receive renewals bama. Our hearts are open to receive BAMA BAPTIST. Brethren seeing these appointments will please give them as his Prattville church last service. Pleasant Grove, Union Grove, Libermuch publicity as possible. JOS. SHACKELFORD.

I will preach at the following places

Moulton, Lawrence county, Saturday and Sunday, April 21st, 22d. Tuscumbia, Colbert county, Tuesday night, 24th. Sheffield, Colbert county, Wed. 25th. Florence, Laudesdale county, Thurs-

FIELD NOTES.

We remained in Montgomery Sun-Elder George A. Lofton day, and attended Sabbath school and anta aiding pastor McCall preaching at Dr. Wharton's church.

The 19:829 church members of la pan gave \$40,000 during 1887. Half interest in the Texas Baptist and Herald has been sold to Rev. A. Craighead. J. Holt for \$1,500.

Hamberlin in a meeting at street church, Mobile

Rev. W. H. Smith, of Huntsville, s aiding Bro. Renfroe in a meeting at Southside. Birmingham.

We can't attend every 5th Sunday neeting. Please represent us. We need help from our brethren.

Birmingham's new public building

their church. God bless the ladies. The total gifts of Chinese Christians for 1887 were \$38 236, almost \$20ooo increase over the year previous.

A community in need of a compe tent Christ an physician can learn of one by writing to the ALABAMA BAP-

dollar to help defray the Secretary's 11 a. m. Montgomery, (Adams st. way to the Southern Baptist Conven-church) Thursday, May 2, 7 p. m. Rev. T. H. Stout, of Eufaula, is

mon against whiskey at Enon, Ga., lift in good words. He commends

meeting with his Greenville church. Trust a great ingathering of the saved may be theirs. Shiloh church, Marengo county,

has repaired and repainted their house; they will give a warm welcome to the Bethel Association. Don't fail to read Bro. Shackelford's

Rev. J. L. Ayers, brother of Prof. Ayers of the Judson, delivered a lec

I like the ring of the "G. S A's" Baptist Compromises Fatal."- J. D.

lead them on in God's work or they itude, or prayer or praise finds record the 25th of March, in the 23rd year examined the B ble that it h d a full

Bro. Wm. East, one of our right money should and can be raised for pages of the minute book it will be hand men of Russellville, Ala., stop to Greenville to a tend the meeting of the Knights of Pythias.

Our good friend, Dr. Wilker on, of Marion, dropped in on us last week visiting her son's family.

hopefully improving - W. We "sprinkling" literature. His people are glad to hear of the improvement read "Baptism in a nut shell" and

Only eight years has elapsed since the New Testament was translated ter and statement. Bro. Wharton and into the Japanese language, during gomery Thursday night. The organ his older members are laboring hard which time 150 000 copies of the

> firm and true in their work for Christ. Sorry our attendance upon the Press

The Bigbee river was on such a bender that Bro. W. B. Crumpton decided not to try to fill his mission counties. He is now in North Ala-

who are better able to give me \$10 fine impression on the Northern peo Princeron college, delivered a lecture worker who knows why and wherefor Howard than this Methodist broth | ple. Many inquiries are pouring in on Friday night April 6 h, in Warren | fore such a subject was brought beer was; and are under a thousand on him. More knowledge of the re- Memorial Presbyterian church, on lore the Assembly. Whilst heartily Suppose you send me \$10 by the nated by his trip than by all our other ture was one of a series being deliver each case is expected to stand upon

> Fayette Court House is having a big revival begun by Brethren Jud Dunaway and J. B. Huckabee. Ser. vice conducted by evangelist Woodson of North Carolina aided by Bro. Cox and the Methodist pastor.

Tuskaloosa has a warm welcome in store for her new pastor Rev David M. Ramsey. He is a South Carolinian, his wife is a Kentuckian and they can very happily unite on Ala-

Four additions by experience and 25 ty and Concord. They each have a up for prayer. Who knows but what good Sunday-school and show some the missionary efforts the members signs of life. Three of these churches and pastor have been making are unued and bought their pastor a large Our work in Zacatecas is progressing having a large share in stirring up the grey horse. The horse is so good

DIED-In Coosa county, Ala., April 6, Mrs. Susie A. Wosham, aged her loss, and other tender relations. - W. W.

The junior had a pleasant visit from

A district meeting of the Centennial Association is called to convene with the Macedonia church in Bullock county, on the 27th, 28th and 29th days of April The pastor of this

Married-At the residence of Rev. Elder J. J. Taylor is aiding pastor George E Brewer, in Jernigan Ala., Dr B W. Alien, was maried to Miss Mattie L. Brewer, on the evening of the 8 h of April, 1888, by Rev. Geo. E. Brewer. May the blessings of God attend them, and the Christian life so well begun by them, show a continued and widening growth.

Vice Presiden's, agents and Treasurers of churches, societies and assocrations, having money for Foreign will call for three officers at \$3,000 Missions are earnestly requested to torward such at once. This is im-The young ladies of Eutaw are portant, as the accounts for the year raising money to buy an organ for are closed promptly at 12 o'clock April 30th, and funds received after that time must go into next year's ac count. - H. A. Tupper, Cor. Sec.

Rev. C. C. Lloyd will preach (God willing) at the following times and places, viz: Ft. Deposit 4'h Sunday April 22, 11 a m. Mt Willing, Tuesday April 24, 7 p. m. Hayneville, Thursday April 26, 7 p m A lady of East Lake sent the first Steep Creek, 5th Sunday April 29, Wetmapka, Sunday, May 6, 11 a. m.

Eld, Charles L. Edward, from Bullock, Crenshaw county, gives us a the way we speak out on prohibition. Pastor Bass is holding a protracted He objects to preachers dabbling in politics, but says one thing is sure. they must either vote for the triumph or downfall of the rum power. He not expect to be without "Warner's Safe is correct when he says the watchman | Cure" as long as I live. must cry out against sin. If we vote as we pray we can't go very far wrong

A thoughtful layman of Town Creek answers our question as to whether anyone ever invited a preacher to vis list of appointments. He will do good it his church and then discovered that My food passed away without digestion. I preaching. Help him secure all the he was being undermined, &c. He was in constant pain and wasted away to a says it has been the sad experience of mere skeleton. I used two bottles of "Warn-Bro. Diaz told us of the conversion many pastors. Whole churches have er's Tippecanoe the Best" and I was entireof a priest in Havana. Whenever he been demoralized by these men who ly relieved. Two months ago I weighted 95 is baptized and begins his work we are place seekers. His advice to them is not to innmate to the fickle laymen that they would like to have a change

> Please inform your readers that the and owned by the Baptists of Ala bama. Some of our brethren have not learned this yet. I know a good br ther that has got into trouble selling Bibles . He sold for the firm of B. F. Johnson & Co., Richmond, Va. berry, of Choctaw High School, to inform the readers of the BAPTIST to be on the lookout for these misleading pictures of designing men. I W. N. Huckabee.

additions at last meeting, 3 from the Pedo baptist church. We told last fall when Bro. Adams stood with the can- dox blue stocking Presbyterians. didate in the water he said, "my friends, y u have read of baptism in Baptist, upon the "Division of Tera nut shell,' now I'll show it to you, Bro. Miles, one of the faithful vet gives it every chance he can. This the first day of the convention. I, McKenzie, of Eufaula, first vice-pres signs of a healthy growth in this erans of the cross, has been spending church is two and a half years old, some time visiting friends in this city. started with seven and now has 100 He is anxious for his brethren to be members. The prayer meeting and Sunday-school are fine.

Convention will prohibit our presence ern Baptist Theological Seminary will ever to control the action of any deat East Lake when the 27th anniver | be held on Thursday, May 31st. | nomination, and that my vote was tinguished visitors from other States believes that our Christian colleges sary of the Franklin Society will be There will be no commencement ser- purely personal, for I publicly exeral talks, which went home to the will make a blunder from which it engagements in Marengo and Clark a noble work. Most of those who rule of general government in ques-Commissioner Kolb is making a Francis L. Patton, President elect of the endorsment of any missionary sources of Alabama are being dissemi- "what is Presbyterianism?" This lec adopting the rule, I beg to say that Prof. Sampey.

> Elder Garlington takes time to per us a few lines from his field. He had just had a good time with his Pleasant Grove church. He talked Foreign Missions and distributed State missionary literature. He had a busy day. Made a talk to Sabbath-school, a mis sion address and a speech for THE ALABAMA BAPTIST. He obtained ome renewals. His people are pleas Bro. Skipper had quite a revival in does his best to serve four churches,

about going to church that his master has named him "Honest Tom." These brethren are no richer than members of many of our other year to be rather more one of sowing

Obituary.

ter of Rev. Mr. Faggart. At the age church building and school room. of 13 years she professed hope in Can't you stir up your people to our Christ and became a member of the needs? The Lord is doing great things Baptist church. She was a loving wife, for us whereof we are glad Shall we dutiful child, and faithful member of not "arise and build" in Zacatecas, A pleasant visit was had last week from Mr. Peebles, of Greenbrier.

A pleasant visit was had last week from Mr. Peebles, of Greenbrier.

A pleasant visit was had last week from earth to heaven; where sickness land sorrow are no more.

Christ's church. On the 134 Mrs. McCormick is now on a visit to her family in Birmingham. Bro. Powell expects to be at the Convention. Could not get off from my work Christ's church. On the 23d of March, and then go forward into new places?

Right Here in Alabama What Your Friends and Neighbors Say or

Below will be found a sample of the church, Rev. J. Ayers, is a new multitude of letters of encouragement man and desires to see many of the Messrs. H. H. Warner & Co, of brethren at the meeting -T. B. Rochester, N. Y., daily receive. The subjoined unsolicited testimonials are from your friends and neighbors, ladies and gentlemen you know and esteem for their honor and straightfor wardness, and who would scorn to be a party to any deception. What has been done for others can be done for you, and it is folly, nay suicidal, to longer suffer when the means of re-

covery lie at your very door: FALKVILLE, Ala., Dec. 23rd, 1887 .- I can peak a good word for "Warner's Safe " My wife was in very feeble health for nearly a year. Two bottles of "Warner's Safe Cure made her a well woman. She cannot say to much for it.

16 erain D leole

CLUTTSVILLE, Ala, Dec. 20th, 1887, -- I use a few bottles of "Warper's Safe Cure" and "Warner's Safe Pills" every year and find them very beneficial,

. 6 Sandelson

CENTRAL INSTITUTE P. O , Ala., Feb. 5th, 1888. Over a year ago I lived in Birmingham and suffered from chronic diarrhoea and neuralgia. I tried four doctors but all failed to relieve me. I then moved here where I tried two doctors. They also could not assist me. I heard of "Warner's Safe Cure" and sent and got a bottle. commenced to mend, and soon after taking two bottles I was up. I can safely say that "Warner's Safe Cure" saved my life. One bottle of it cured my sister of female weakness. I told a friend who was suffering from neuralgia and kidney troubles of "Warner's Safe Cure;" he used it and was cured. I do

MOBILE, Ala., (S. W. Corner New Icrsey and Wash, Aves., March 25th, 1887 .- 1 ounds. I now weigh 139 pounds solid fler

Minnie L. Blunt

Endorsed by J. B. HAMBERLIN. MARRIED.

At the residence of Mr. D T. Phillips, near Yantley Creek, Ala., by Rev. J. D. Cook, on March 29th,

A Letter from Mexico.

Dear Baptist: I was somewhat amused at your earnest strictures on the action of our Mexican Evangelishought I would write an article on | cal Assembly, as I was at the way the these subjects, but can't find time. - Western Pecorder pitched into a perfectly innocent Presbyterian brother A good brother writes that Dolo about some words he playfully uttermite church is moving upward. Ten ed about organic union of the different denominations. The humor in the of how pastor Adams preached so Recorder's criticism is, that every one in much gospel as to scare up the Meth- who knows anything of the Mr. Rockford, paralized a month ago, is odist preacher and make him circulate Beale, would smile at the idea of his being an apostle of the Union idea.

In regard to your criticism, Dear

ritory Rule," and upon the action of be your own judge," &c. "The Bro. Wilson and myself in this, allow truth is mighty and will prevail" if me a word First, you must exculpate you give it half a chance, and Adams Bro. Wilson, for he was absent after myself, advocated in committee and on the floor of the Assembly, this measure. But please to note, that this rule was only a recommendation, the The commencement of the South | Assembly having no authority whatmon, and the faculty have decided plained more than once, that in no that in future this feature of the exer | wise, even should I so wish to do. cises shall be omitted. The Home of could I bind the Baptist churches of the Friendless, located in Louisville, Mexico by any action or vote of my has about twenty inmates and is doing own. This article was passed as a seek protection within its walls are tions of occupation of territory. As conver ed before they leave. Dr such it will, I am confident, receive ed in Louisville on the same subject its own merits; and where there are by a number of distinguished Presby. clearly reasons why it should not be terians These items we get from abided by each party has the privilege of presenting his views to a commit of course, have only moral force. 1 believe, possibly, as strongly in preaching of the truth as does the editor, and our common sense, and common love of the truth should make us agree, dear BAPTIST, that as a rule, it were wiser for jour missionaries representing different denominations to occupy town, as has sometimes happened.

> with great causes for encouragement. Some are awaiting baptism, and the Sunday-schools, two preaching stations, some 30 baptized members, and a day school with some 40 maticulates. We need very, very much a myself, so shall look eagerly to your

I had a pleasant visit from Brother

Powell last week, and am now in the

State o. Durango, awaiting him, when

we shall together go to visit some of

nteresting colums for reports from Richmond and Washington H. P. McCormick.

April 3rd, 1888.

Alabama Baptist.

MONTGOMERY, ALA., APRIL 19, 1888.

Roused from Enaction.

The precursor of their disease and destruction, the kidneys and bladder healthfully stimulated and toned with Hostetter's Stomach Bitters, actively resume their functions. Thus Bright's disease, diabetes, catarrh of the bladder and eneuresis are prevented. For irritating disretics, and those unmedicated and ferry stimulants which, used even in moderation, excite both the renal and vesical organs, this is the best possible substitute. It is of botanic composition, and so congenial to the stomach, the digestive processes of which it helps in no ordinary degree, that it is promptly assimilated by the system, and its tonic effects are speedily felt. Not only does it remedy inactivity of the kidneys, but renews a regular habit of body, promotes a due secretion and healthy flow of bite into the proper channets, and even. promotes a due secretion and healthy flow of bile into the proper channets, and expels from the circulation acrid principles produc-tive of rheumatism and gout. It is also the leading specific for malarial complaints.

Each amen becomes an anthem, For we know he will fulfill

All the purpose of his goodness,
All the spiendor of his will:
Only trust the living Savior,
Only trust him all the way,
And your springtide path shall brighten
To the perfect summer day.

—F. R. Havergal.

The breath of a chronic catarrh patient is often so oftensive that he cannot go into so ciety and he becomes an object of disgust. After a time ulceration sets in, the spongy bones are attacked, and frequently, extirely destroyed. A constant source of disconsinto the throat, sometimes producing inveterate bronchitis, which in its turn has been the exciting cause of pulmonary disasses.

Mrs. Wristow's Soothing Syrup should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best emedy for diarrhoea. 25 cents a bottle.

If we would bring holy life to Christ we must mind our fireside duties as well as the duties of the sanctuary. the exciting cause of pulmonary disease. The brilliant results which have attended its use for years past properly designate Ely's Cream Balm as by far the best, if not the only real cure for hay fever, rose cold and

Here begin the new song,— 'Tis salvation's sweet story; Let the blood-ransomed throng

In the cross ever glory. Hallelujahs shall ring When we pass o'er the river, And of Jesus we'll sing In his presence forever.

-S. D. Phelps. No Time to Southe Her Own Baby. Nurse (to fashionsble mother) .- The baby with her.

P. M .- She's teething, I suppose. N.—Yesm. I think if you was to take her in your arms a little while it might soothe

spare. I am just making ready to attend a M. D., Manchester, O. meeting of the Society for the Prevention of Cruelty to animals Give baby some of Dr. Riggers' Huckleberry Cordial.

With him who counts the sands, And holds the waters in his hands, We know a lasting record stands

Inscribed against each name, Of all this mortal part has wrought, Of all this thinking soul has thought, And from these fleeting moments caught For glory or for shame.

ABSURDLY STUPID better of good judgment. It has been con-

clusively proven that constipation. bad breath, dyspepsia, kidney affections, had all liseases of the Liver, Stomach and Bowels have been cured by simply taking Simmons Liver Regulator. It is harmless, not unpleasant, and easily procured, so there is no pecially commend to your notice for trial. Far on you horizon

Rise the city towers, Where our God abideth; That fair home is ours;

Flash the streets with Jasper. Shine the gates with gold; Flows the gladdening river Shedding joys untold.

Don't Get Caught This spring with your blood full of impuri ties, your digestion impaired, your appetit poor, kidneys and liver torpid and whole system liable to be prostrated by disease— but get yourself into good condition, and ready for the changing and warmer weather, by taking Hood's Sarsaparilla. It stands unequalled for purifying the blood, giving an appetite, and for a general spring medi

just now not to jump down those steps?"

never been known, is not easy of explana- son Helps and Periodicals to tion. If you are a sufferer, it will be more Samples free. KIND WORDS. interesting to you to know how to get well. A few doses of Shallenberger's Antidote will do the work, and do it immediately The medicine is prompt in destroying the poison, and always safe; even for young chil ren. Sold by druggists.

Depend upon it in the midst of all the all the ignorance of God and his greatness, the man or woman who can say, "Thy will be done," with the true heart of giving up, is nearer the secret of things than the geolog gist and theologist.

"After a varied experience with many socalled cathartic remedies, I am convinced much needed as now. that Ayer's Pills, give the most satisfactory | Read what Bro. Shaffer says about results. I rely exclusively on these Pills for the cure of liver and stomach complaints.

—John B. Bell, Sr., Abilene, Texas. DDisconten; is like ink poured into water,

which fills the whole fountain full of black ness. It cast a cloud over the mind, and renders it more occupied about the evil member that all he says is true of De all the saints that the men and women which disquiets it, than about the means of catur and Sheffield and Florence, and threw away on the public streets. I removing it .- Feltham.

Jno. A. Jones, Tuttle, Ky., writes: I have dial the best I ever sold. It gives joy to

Our little lives are kept in equipoise
By oppositite attractions and desires, The struggle of the instinct that enjoys, And the more noble instinct that aspire —Longfellow.

Scrofula is transmitted from parent to child, and thus becomes a family inheritance for generations. It is, therefore, the duty of every scrofulous person to cleanse his blood by a thorough and persistent course of

Remedy of Sweet Gum and Mullein-na- he has undertaken. ture's great cough medicine.

The Bible is not a substitute for thought; it is a stimulant for thinking. Its office is not merely to reveal necessary truth to the unlearned, but also to stir to the highest activity the faculties of all men.

Marion, Ala.

Marion, Ala.

Marion, Ala.

Brethren, Come to the Meeting of the Meeting of the Muscle Shoals Association.

Marion, Ala.

Moctor, how sorry I am now that my good Baptist people—my dear children at Cuba are so persecuted, and I have not suffered the persecution with them this time. Since I have time alone can reveal.

Marion, Ala.

O! what sunlight, and heavenly influences are exerted by such work, with them this time. Since I have

Holiness consists of two things, two en-denvors—the endeavor to know God's will and the endeavor to do it when we know it. FITS: All Fits stopped free by Dr. Kline's Great Nerve Restorer. No Fits after first day's use. Marvelous cures. Treatise and \$2.00 trial bottle free to Fit cases. Send to Dr. Kline, 931 Arch St. Philadelphia, Pa. What is hell? God gathering his family ertsone and you not among them.—Mrs. Fletcher.

ADVICE TO MOTHERS. MRS. WINSLOW'S SOOTHING SYRUP should Zan Harison.

A clergyman, after years of suffering from that loathsome disease, Catarrh, and vainly trying every known remedy, at last found a prescription which completely cured and saved him from death. Any sufferer from this dreadful disease sending a self addressed stamped envelope to Prof. J. A. Lawrence, 212 East 91 St., New York, will receive the recipe free of charge Even if the world emanated from one

family it is best now that certain races should be kept within geographical bounds. Chronic Coughs and Colds,

And all diseases of the Throat and Lungs, can be cured by the use of Scott's Emulsion, as it contains the healing virtues of Nurse (to fashionsble mother).—The haby Cod Liver Oil and Hypophosphites in their is very restless ma'am. I can't do anything fullest form. Is a beautiful creamy Emulsion, palatable as milk, easily digested, and can be taken by the most delicate. Please read: "I consider Scott's Emulsion the remedy par excellence in Tuberculous and Strumous F. M.—I? Impossible. I haven't time to and throat (roubles."—W. R. S. BONNELL,

Usefulness and noble actions are the mos glorious aim which can be pursue! to make a bright biography for ourselves. Consumption Surely Cured.

To the Editor:positive remedy for the above named disease. By its timely use thousands of hopeless ca-To allow prejudice or ignorance to get the P. O. address. Respectfully,

T. A. SLOCUM, M. C., nov to-6m. 181 Pearl St., New York. All the waking hours of all the day may be made to tell on the Christian's growth. Is not that the meaning of the apostle's saypleasant, and easily procured, so there is no reason to be ignorant of this remedy we es-

KIND WORDS S. S. SERIES. Published Under the Anxnices of the Southern Baptist Convention.

SUSTAIN YOUR HOME BOARD.

Let the Baptists of the South patronize their own Sunday school papers-the "Kind Word seriesrst. Because they are the best.

2d. Because they are vastly superior for our children to any now printed 3d. Because they inculcate home ideas and sustain home enterprises. "Edward, why do I hear that you have 4th. Because the men on each pub

disobeyed your grandmother, who told you lication are noted in their special work, and are among the purest, ablest "Grandma didn't tell me not to, papa; she and best men of the denomination, only came to the door and said, 'I wouldn't jump down those steps, boys. and I should and in supporting these publications not think she would-an old lady like her." you aid your home Board in the grand The prevalence of Malaria in large sec- work in which they are engaged. Send tions of country where, until recently, it has your orders for all Sunday school Les-

P. O. Drawer 8, Atlanta, Ga.

Bro. Farnham's Call to Prayer.

Our Bro. Farnham, one of our lay men, a busy lawyer, undertakes to inscience about the world and its ways and augurate the "Layman's movement" in Alabama. The first call is to prayer for missions, then talk for missions, then a collection for missions. There never was a time in the history of Alabama Baptists when these were so ed to than end. Yours sincerely,

> our college, surely that will bring blessed by our Lord and there is great every praying Baptist to his knees. Read what Bro. Nunnally says women throw away the images they about Anniston; how we need men have at home. A committee was apand money and houses. Then re- pointed by the priest to go out and get multiply his statement by about ten, hear that several priests, including the and you have the condition of Bir- Bishop went to see the Captain-Genmingham and its surroundings for eral and asked him to stop our work places in Alabama-new towns- moral people because we baptize the where the Baptists have no preaching. women before the congregation. The Think of all these, and then say if it is not a time for prayer and earness tention to their demands and help work for missions in Alabama. Then them. Mr. Perez Bueno, of Vedado, quota; and the Foreign Board calling fore last. In Guines the authorities loudly for our young men to come to don't allow Baptist churches-this

W. B. CRUMPTON. Marion, Ala.

Loss of sleep sustained from anxiety spent over the little one so slowly and pitifully wasting away from the effect of teething, unfit you for business; why not try Dr. Biggers' Huckieberry Cordial?

A Christian should look with one eye upon grace to keep him thankful, and with the other eye upon himself to keep him mourns ful. The only way of keeping our crowns on our heads is the casting them down at his feet.

Will the brethren allow me to make a wery brief but very earnest appeal to them—to all who can, even at some inconvenience—to attend the coming annual meeting? It begins on Friday, April 27th, at Pleasant Hill church, Morgan county, and it is a meeting instituted for our whole associational bounds, not for a neighbor our heads is the casting them down at his feet.

Will the brethren allow me to make a wery brief but very earnest appeal to them—to all who can, even at some inconvenience—to attend the coming annual meeting? It begins on Friday, April 27th, at Pleasant Hill church, Morgan county, and it is a meeting instituted for our whole associational bounds, not for a neighbor hood. Do not let it be a merely local feet.

Will the brethren allow me to make a wery brief but very earnest appeal to them—to all who can, even at some inconvenience—to attend the churches, alone by themselves in that dark place! Oh Lord, when will thy blessed kingdom come to our land? I will." A man is not a Christian in proportion to the amount of truth he puts in his creed, but in proportion to the amount of truth he puts in his creed, but in proportion to the amount of truth he puts in his creed, but in proportion to the amount of truth he puts in his creed, but in proportion to the amount of truth he puts in his creed, but in proportion to the amount of truth he puts in his creed, but in proportion to the amount of truth he puts in his creed, but in proportion to the amount of truth he puts into the amount of truth he puts i

entirely evercome by Hood's Sarsaparilla, the peculiar medicine. Try it and see.

We lament the trials which stir up our spirits and destroy our peace, thinking they have done us great harm; they have only shown us to ourselves.

Year at Town Caeek church. Brethier, its might for those Cubans, and pray to night for those Cubans, and pray for me, too? Tell Dr. McDonald I need his prayers too. I thank you, in the peculiar medicine. Try it and see.

Your brother, A J. Diaz.

fifth Sunday in April.

Friday night, 8 o'clock, introducto-

ry sermon by Rev. J. J. D. Renfroe, D. D., alternate, W. S. Culpepper, Saturday, 1st. What is an effectual prayer? S. J. Waldrop, J. B. Glenn. and. The best way to make a Sunday-school interesting? D. F. Hoover. Rev. V. A. Willson, R. I. Rob-

3rd. What should be done with members who do not attend church? W. S. Culpepper, S. R. C. Adams, 4th. The best way to arouse the

spirituality of the church. J. L. Thurman, J. N. McFalls. Sunday service will be arranged

Ministers, deacons and laymen are specially invited to attend the meet-O. J. WALDROP, Chair'n.

Glorious News f.om Cuba. Crowds Flocking to Hear the Gospel-Images Thrown into the Street by the People, Attempts to Stop the Preaching of Our Missionaries.-Efforts to Close Our Cemetery.-Our Brethren in Danger.

PRAYER ASKED FOR THEM.

ATLANTA, GA., April 14, '88. Three days ago I forwarded to Bro. ery Christian pray for them. I. T. TICHENOR, Cor. Sec.

NASHVILLE, TENN., April, 12, '88. Dr. I. T. TICHENOR, Atlanta, Ga.: Dear Brother: I received your let-Please inform your readers that I have a ters and the others you enclosed, and am much obliged to you. At home ses have been permanently cured. I shall be glad to send two bottles of my remedy PREE secutions at our cemetery and church

> HAVANA, CUBA, March, 31, '88 Dear Bro. Diaz : I write just a few and I must confess I never was more the fear of God, I have given it. surprised, that when we came in sight of the door and found not only the room completely filled, but the door way and sidewalks in front, so that passers by were obliged to step out nto the street to pass. One of the got inside just as the sermon began-text, Isaiah 53:12—which was listened to with great attention and interest. Friday-next evening-we went ear ly, but found the room again filled, many standing, and not a seat to be had, except one of the desk chairs, which was brought out for Mrs. Paine. The subject of the sermon was, "The eager to catch every word of the preacher. I was touched to see so large a number present at a religious meeting in the middle of the weekthe evening hot and close-when on the public square within hearing distance was a band of fine music and thousands of people dressed, as for opera, were promenading. As the expecting to find not-more than two hundred present, but when I saw such dearly love their pastor, but they do

pastor of the church was away, I went a crowd I thought, this people I know not stay away because he is absent. fortable church where this great throng of people can be accommodated and hear the gospel. I do hope and pray that your unwilling absence from your loved people may be bless-

The work at Las Puentes has been excitement among the people. The "Here is a genuine one for 'Pleasantries," when a good on the Sabbath day."

The Effect of Sleeping in Cars is the contracting of cold, which often results seriously to the lungs. Never neglect a cold, but take in time Taylor's Cherokee Remedy of Sweet Gum and Mullein—na
"here am I, 'send me," and Alabama behind with her quota; and for priest than ever; but the people are in purchase the cemetery. One of priest than ever; but the people are in our favor, and the Lord is with us There are persecutions, too, at our cemetery. Several criminal trials have been presented to the court house last work, was the instructor, or rather, a cold, but take in time Taylor's Cherokee Remedy of Sweet Gum and Mullein—na
"here am I, 'send me," and Alabama behind with her quota; and for priest than ever; but the people are in our favor, and the Lord is with us There are persecutions, too, at our cemetery. Several criminal trials have been presented to the court house last work, was the instructor, or rather, assisted the President, that day.

The Remedy of Sweet Gum and Mullein—na
"here am I, 'send me," and Alabama behind with her quota; and for the two Boards we have only till the your favor, and the Lord is with us.

There are persecutions too, at our cemetery. Several criminal trials have been presented to the court house last work, week by the priest. They say that our cemetery is illegal. I do not know how they can say that, when the gov-

meeting, as it came near being last can't contain myself. Will you pray

Mary, the Mother of Jesus. Dr. Walsh, of New York, has written a book and named it, "Mary, the Queen of the House of David." His fame as a Baptist has no. reached us through the medium of his book. This man is not a Catholic; he is a Baptist, and has actually written six hundred pages about Mary, the mother

Jesus is ever mentioned unaccompa- to attend both the Richmond and nied by the name of his mother. Washington meetings, should send a There are even cases of actual prayer stamped envelope for special rates to to Mary. The author makes a young. O. F. GREGORY, Sec'y So. Bap. Con convert exclaim. (Ch. xxiv) Oh, Jesus, Jesus, do not leave me here in the dark; Oh! thou mother, sainted and happy, may I not be where thou art until morning?" The expressions, 'little of the skilled theologian" (p. 353) cannot serve to palliate the of-Diaz. at Nashville, Tenu., several let- fence nor exonerate the author, inasters from Cuba. This morning I re- much as they evidently have reference ceived from him the following reply, to her "wish to die" and not to her It must move any heart to tears to worship of the mother of Jesus Othread this thrilling story of the heavy or instances are numerous. The autrials that prove the steadfastness of thor may be directly responsible to these Cuban Christians and fill every God for what he makes his characters Christ loving soul with joy to know say. An influence extremely baneful how abundant is the blessing of the results to the reader from such cor-Lord bestowed upon them. Let ev- rupting companionship. Some may read the book without injury, but all should read with caution, It is not a book for the people.

Has the book no redeeming quali-ties? The language is beautiful, the thoughts are brilliant, the expressions are unique. These, however, cannot atone for the mischief done

by its timely use thousands of nopeics care they are all well, but very strong perses have been permanently cured. I shall be glad to send two bottles of my remedy FREE secutions at our cemetery and church to any of your readers who have consumpto any of your readers who have your readers who homes in the State of Alabama. I would put a label upon each volume: "Read with caution." Moreover, I ties which accumulate in the blood during the words to say I attended the meeting have been asked several times to give winter, keep up strength as warm weather in your Chapel on Thursday evening, my opinion of the book, and now, in OTIS M. SUTTON.

Opelika, Ala.

Sunbeams.

Oh, how cheering is the sunshine good brothers made room for me, so I after such a gloomy season of cold got inside just as the sermon began winds; and destructive freshets.

How gladly have we welcomed April with her 'rainbow showers and are in our stock, very many are appropriate fragrant breezes,' which are the means to sing and to play, not only (tra-la), among for the rapid growth of vegetation.

Sun of Righteousness, with His breath | ble music store. words of Jesus on the Cross." I have of love, and genial bearing has also seldom seen an audience so intent and | blessed the good seed which His servants ceased not to sow, in our moral Provisz (45 c) Hoffman & Tenney, or Sono gardens, where immortal "sunbeams" Workship (35 cts.) Emerson & Sherwin-or as grow brighter and brighter.

time ago heralded the organization of "The Judson" Sunbeam Society of will examine the new Songs and GAMES for Verbena. Perhaps some church LITTLE ONES, (\$2), Jenks, or for Common dren for missionary work, might be Emerson simple statement of some of its work TAH'S PRAISE (\$1), or his CONCERT SELECby a visitor who was present at their or Tenney's AMERICAN MALE CHOIR (\$1). Dear Bro. Diaz, I realized more April meeting-a real, business, quar- Send for Lists and Description than ever how much you need a com | terly meeting-the time for electing, or re-electing officers.

You know these young people of the Baptist Sunday-school here, chose one of the zealous female teachers, as G. G. MILES, J. H. DICKSON, H. E. DALBEY. their President.

On this occasion she called for the nomination of candidates for the various offices. One little girl exclaimed, "We don't want another President!" "No! No!" was repeated by others.

Suffice it to state, that the business part was conducted in a sunny, sys- Lehman, Durr & Co., of Montgomery. matic way, and if any defeated candidate was a bit jealous, or hurt, neither he nor she manifested it- DECATUR. . . ALABAMA been selling medicine for seventeen years, I twenty miles. Then there are many and to say that we are dangerous, im-

The topic of the day was "Cuba." The President had written a list of of our Home Board, with its great has been stoned. He is quite sick and of the island, its population, govern-work, and Alabama behind with her and was confined to his bed week be-ment, state of society, &c., then the sad beginnings and bright results of the front to fill up the places of those against the law they have. Some one the missionary work there, were all who have fallen and about to fall in tried to poison Mr. O'Halloran at discussed. "The Sunbeams were the ranks, and the young men saying, Las Puentes They have stronger happy to know that they had helped "here am I, 'send me,'" and Ala- persecution from the authorities and to purchase the cemetery. One of

> how they can say that, when the gov- collection of monthly dues, (five cents ernment has approved it. My good per month.) Ah! how the bright doctor, how sorry I am now that my nickles jingled, till more than \$2 00

Convention Notice.

The Southern Baptist Convention will hold its next session with the First Baptist church of Richmond Va., on Friday, May 11th, 1888. The Committee on Hospitality will prepared to offer enterta of Jesus Most Baptists know very in order that confusion may be of Jesus! Most Baptists know very little about our Savior's mother. It any desire to know more, I advise them not to read Dr. Walsh's book.

Dr. Talmage "opens the front door" with a swing. I wish he had closed it at the end of the third chapter. The author seems proud of the introduction given him. The name of T. DeWitt Talmage appears oftener than that of A. Stewart Walsh.

The illustrations are good, with one exception. "The weedding at Cana," as painted by Paul Veronese, represents the guests seated in chairs, with Christ and Mary presiding at table!

In order that confusion may be avoided. Those who do not receive cards of assignment before leaving home, will report at the church immediately on their arrival in the city. Reduced hotel rates per diem have been secured as follows: Exchange, \$2 to \$2 50; Ford's \$2, (directly opposite the church): American, \$2; St. James, \$1 50 to \$2; St. Claire, \$1.50. Address all communications to D. O. Davis, Chairman Committee on Hospitality, or Rev. George Cooper, D. D., pastor, and Chairman General Committee.

Railroad rates to the approaching

Railroad rates to the approaching The theology of the book is rotten Anniversaries in Richmond and to the core. The author sinks in the Washington have been fixed at a fare mires of Catholicism. When I want to know more of Romish views, I shall consult those who belong to Rome. A traitor in the Baptist ranks shall teach me nothing.

The book is full of woman worship. I do not remember that the name of the same of the committee on Hospitality; but those who desire

1120 Homewood Ave.,

Baltimore, Md.



Be Sure to Cet Hood's Sarsaparilla, my child. See that they do not give you anything else. You remember it is the medicine which did mama so much good a

Nearly everybody needs a good spring medicine like Hood's Sarsaparilla to expel impuricomes on, create an appetite and promote healthy digestion. Try Hood's Sarsaparilla and you will be convinced of its peculiar merits. It is the ideal spring medicine - reliable, beneficial, pleasant to take, and gives

full value for the money. Be sure to get Hood's Sarsaparilla Sold by all druggists. \$1; six for \$5. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass. 100 Doses One Dollar

MUSIC FOR FLOWER TIME.

Of the 3,000,000 Sheets of music which the spring flowers, but throughout the open air season, with its festivals, conventions We also rejoice to know that the and concerts. Consult catalougues, or find the "Ditson & Co." music in any respecta-

> Sunday School Assemblies hould examine and use CHILDREN'S DIA

Praise Meeting Books, VOICES OF PRAISE (40 c.) Hutchins, or NEW The ALABAMA BAPTIST has, some SPIRITUAL SONGS (35 c.) Hoffman & Tenney. School Teachers' Institutes and

which has not yet organized the chil- or for High Schools, ROYAL SINGER (60 c.) encouraged to do so, by reading a will examine or sing from Emerson's JEHO-TIONS (\$1), from Zerrahn's APOGRAPH (\$1),

Any Book mailed for Retail Price. Liberal discount for quantities. OLIVER DITSON & CO., Boston.

C. H. Ditson & Co., 867 Broadway, N. Y. Real Estate & Insurance Ats.

STOCKS and BONDS. Renting a Specialty. Agents for Decatur L. I. & F. Company. REFERENCES:

Alabama National Bank of Birmingham. People's National Bank, Shelbyville, Tenn. Correspondence Solicited.

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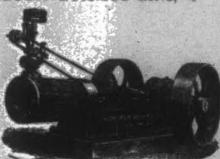
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MONTGOMERY, ALA., APRIL 10, 1888. Gliding Down Time's River.

"I am gliding down time's river, With life's passage free; Wile my Captain—the Great Giver, Doth provide for me. Yet, there is work to do. Watching, guiding, sometimes rowing, Yes, there is work to do.

I am riding o'er the billows, Of this rolling sea; My head resting on the pillows, Long since made for me. Yet, there is work to do,

Steering, pumping, so much storming, Yes, there is much to do. I am roaming along the plains, 'Mid sweet vales and dells;

Revelling here in sacred gains, And in costly swells. Yet, there is work to do,-Planting, tilling, so much reaping, Yes, there is much to do.

I am scaling grandest mountains, Up to lofty heights; And drinking of flowing fountains; Viewing far off sights. Yet, there is work to do,--Climbing, climbing; so much climbing,

Yes, there is much to do. Now I am quietly dwelling. 'Neath my earthly dome; And to my loved ones telling, Of our saintly home.

Yet, there is work to do,— Caring, praying, so much teaching, Yes, there is much to do.

I am living 'mong lost sinners, For whom Jesus died; Quite at ease among soul winners, Where saints have sighed. Yet, there is work to do,-

Warning, pleading, so much leading, Yes, there is much to do. Now I am in that darkling vale, Where death shades are seen; And breathing out the trustful tale, Here my Lord hath been.

Yes, there is work to do,-Weeping, wailing, and consoling; Yes, there is much to do.

I am, by faith, calmly viewing, Resurrection morn; And those spotless robes procuring, Which the saints adorn. Yet, there is work to do,-

In dressing the soul for glory; Yes, there is much to do." Johnny.

BY J. K. LUDLUM.

"A penny's wuth 'o bread; please, Mis' Brown." "All right, Johnny How's the ed to tell his mother this.

baby gettin' along? You're mighty prond 'o it, I s'pose?" The boy smiled, and a radiance seemed to have fallen upon his face. ny was such a good son. It was a poor, thin little face, but you

forgot that when he smiled as he did "It's a cunnin' little chap," he said, with grave dignity. "Mother

"An' you're proud o' that too, 225 Greenwich St., New York. s'pose; eh, Johnny?" For a moment the boy did not re-

ply. Then he looked up earnestly er had taught him that. in the kindly face leaning over the counter toward him, and said: "Mother seems glad o' it; but I wish it could look more like Jim Gregory. It's nice to look at a feller such as went to her half shyly.

him. Someway you don't feel like pityin him. I hate to be pitied" Jim Gregory was the rich grocer's on; he was well dressed, well fed, and well-educated. There was every reason to wish the new baby to look like him, save that one glance at Johnny's face did you more good

the big world, felt a keen sense of ing light that struggled through the Her face was beautiful. face raised to hers in the early morn-

She had little of this world's goods, out what she had she was willing to share with whoever might call upon her sympathy. If she gave of her little, she must go without just that you can and what you know is right,

you somehow get the worst of it, for the thought of it will not let you rest. And her husband replied to all this that he noticed she rested very well. both have a good share of the gratitude of their neighbors.

for the boy who wished his brother orders; so Johnny hadn't much trouble consign me, and have reached even looked more like a well-fed baby, to get errands to do. It was late at unto thou feet Oh! my dear Father, and whose smile was like the smile of last when he started for home with that I may look upon "the beauty of angels, she firmly believed. She provisions for the next day and a thy countenance." Receive thine didn't answer him, for a customer was nice sweet stick of candy for baby. own I pray thee father, for Jesus entering, but she just wrapped up a good big loaf of her best bread, and his mother worried about him when Him, and Oh, my Father! sometimes some cakes "for the baby," and pour he was later than usual; but he laugh there were such heart throbs. Dr. Duncan:—I take pleasure in making some cakes "for the baby," and pour he was later than usual; but he laugh there were such healther a public statement of the fact that I have ed a little milk into a pitcher, and ed even as he hurried along, for broken hearted." Sometimes I was sent them up to the half-starved wouldn't she be surprised when she broken hearted." Sometimes I was mother who hired a room on the top floor of the same building, turning from the half-eager, half-shamed lad the window of the bakery a

the Greens. Mrs. Green had been



REMEDIES.

on which he was at work as a brick- arm round his neck. many a time gone without food during hurt us needlessly?" lately he had had to stay at home to and shut out the light of his life.

come from, even finding it hard to has care, or sickness, or--" in the love and power of the good her. The bundles were dropping asked the protessor.

bed in the corner, turned her face his smiling. with a smile towards her boy, as "Mother is dead, Mis Brown?" though to cheer him with her love and patience.

"Ready, John?"

The boy nodded. the baby too."

Johnny's, her smile was a revelation There was that in his face that forbade day to this he has never passed a "Happy," said the elder; "why, I In spite of the ragged bedding and it. Her motherly heart was aching communion season without welcom make Jim glad, and get glad myself!" the bare room, she seemed an angel for him, but she could give him no ing souls into the kingdom of Christ staying there just to guard her boy. earthly comfort yet.

"Yes," said Johnny. He rather heart was tender and true. reverenced Mrs. Brown.

baby, I think:"

laugh, after all.

looks like me.' you tell her so?"

"What did you tell her?" Mrs. depth of his sorrow. Green smiled at the thought. She

"What did you tell her, dear? "Why, I-I told her"-Johnny iner. had never practiced deceit-"I told her I wished he looked more like Jim "When the Hidden Comes

"Why dear?"

only thinking of her.

tenderly against his.

and you will feel better."

have our breakfast."

in the habit of doing lately.

So this good woman's heart ached grocers were busy getting out their I burst the urn in which thou didst

as though she had been crying sometimes I lost my way, but Jesus PRICE There was a quiver around her mouth said, "I am the way." Many times

Johnny had his arms full of bundles said, "I am the resurrection. them. He nodded brightly.

THE MOSTEDISTRESSING FORMS of Skin and Scalp diseases, with loss of hair, from infancy to old age, are speedily, economically and permanently cured by the Continuous Remedies, when all other remedies and methods fail.

CUTICURA, the great Skin Cure, and Cuticura, Social Scalp, an exquisite Skin Beautifier, prepared from it, externally, and CUTICURA Cure was almost too much for her.

CUTICURA SOAP, an exquisite Skin Beautifier, prepared from it, externally, and CUTICURA Cure was almost too much for her.

"They're splendid, Johnny," she said, scarcely knowing what to say.

"And I Just know what your mamma will say. It wouldn't be her if she didn't."

We live in an age when to be young and to be indifferent can be no longer.

Her husband had been killed by a Yes, she knew. She drew the boy fall from the scaffolding of a builking towards her, and laid her browned

layer, and times were consequently "Johnny," she said, and there was uating from the theological class of eth from sin; for I am afraid that some layer, and times were consequently something in her voice and face that an Eastern Seminary came to his pro- of my sins are too great to be forgivcame. Johnny had been kept at struck a chill to his gladness, 'John fessor with a sorry tale. school until quite recently, though his ny, if God is so good to us all, and "I am about to go out to preach," or only 'sin,' for I don't remember." motyer, unknown to him—what will gives us what he knows we need, do said he, "and yet I have lost my zeal "Yes," replied her sister. "these are

his absence that there might be He shook his head. He didn't not any longer, as I once had, a burn- sin. ""Oh, that is sweet! That is deenough for the night, and Johnny know why, but he could not speak. ing consuming desire to save the lost. lightful!" said the dying girl, "for now not know how things were. But A weight seemed to fall upon him I do not realize as I once did the there is pardon for all my sins."—See

up to the beautiful country where he as I once had I have been tempted So they struggled along, scarcely lives, and where there is no need of to day to give it all up." knowing where their next meal would food and clothes, and where no one When did you have those convichave any "next meal"; but keeping He needed no further words. He speak? When was it you knew the

Father who never needlessly afflicts. one after another from his arms. His "That," replied the student, "was things Ah! how little it takes to As Johnny now entered the room face was white as death, his lips were shortly after I was converted. It make hearts happy, and how little with the things Mrs. Brown had sent, set as it is not well for a child's lips was during the first year of my the gentle faced woman lying on the to be set. One would not think of Christian life. It came to me when

His voice too had changed, -changed like his lips. It was low and very dear brother, you have revealed the center table. Men and women stand

"She is, Johnny."

mother. Mis Brown give me a little mews. The lad's face kept back all your covenant, give up all to God, and if you do not have these feelings, that. You must tell him the simple and if you do not have these feelings, that. You must tell him the simple and if you do not have these feelings, that the baby too."

The writer of this is well acquaint ward heaven.—[Dr. Talmage.]

A man who was very sad once the room and up the steep stairs.

Again the woman smiled. Like The woman did not follow him. whole life is changed. From that them: "What makes you so happy?"

"Mrs. Brown is like the widow in But the Lord'll care for him betthe Good Book, Johnny, who shared ter 'n me," she said to herself, and Dr. William Kinciad tells the fol her cruse of oil with the stranger." the prayer that went up from her lowing striking incident: "A friend

"Baby's getting on finely, Johnny. work and starvation, the papers said, other day, when he noticed depend-Come and see him. He'll be a fat and they told the truth, though not ing from the bill a little scarlet thread. quite all the truth. There is a man He tried to pull it out, but found it She was saying that to comfort in the city to day who could tell you was woven into the very texture of poor in spirit, the more self-empty. Johnny, and he knew it. He tried if he wished, that, through all his the note, and could not be withdrawn. the more earnestly we are desirious to laugh gayly, but it was a faint struggles to make a way for himself 'Ahi' said the banker, 'you will find and the boy whom he so tenderly that all the government bills are made filled .- [Worthington. "Mis Brown said she s'posed I was loves and cares for, the memory lives so now. It is an expedient to preproud to have you think the baby and will live so long as life in him vent counterfeiting.' Just so Christ our whole lives. The little acts of shall last, of a woman who gave her has woven the scarlet thread of his kindness which there is always time "I will be proud it he does look life for her son-starved herself that blood into every dollar that the and opportunity in the every day like and is like you, my dear. Did be might have food. There is that in Christian owns. It cannot be with walks of life to perform-a kind word, his face that speaks of a hidden story drawn; it marks it as his. My broth an approving smile, the little courte-"No'm; I told her"-and then and the beauty of his smile is the er, my sister, when you take out a sies, the simple acknowledgment of Johnny stopped. He had not intend- wonder of many, but not even the government note to expend it for gratitude, the little charities which lad of his love quite understands the some needless luxury, notice the brighten life's pathway.

But those who are sick or in trouble that it belongs to Christ. How can was quite sure of the answer. John. know of this man as even his dearest we trifle with the price of blood?" friends do not and never can know - Missionary Review. him; and why should I tell?-Exam-

Light." He knew it would pain her to tell The little seed we may sow, seems him from casting it. The foremost her just why he wished this, but he so insignificant, but we know if it re- of them said to him: "Frank, if you tell the truth or nothing. His moth- ceives the proper nourishment from vote that, I won't buy any more coal nature the desire of our hearts will be of you!" The dealer was deaf, and "I didn't mean to say it, mother. realized when we see springing into the remark was several times repeated I didn't really," he burst out sudden- life, light and beauty, the little seed until, just as the box was reached, it ly. He set down the cup in which we planted in faith, hoping and wait was shouted out so as to be generally he had been breaking the bread, and ing tor the resurrection. We gave audible. Then the voter turned this one little seed to the bosom of around and said sharply: "You She drew him into her arms as only "mother earth," and she hider from haven't paid yet for the last you had," a mother will, and leaned her head our sight, wrapping her heavy, dark an sixed his ballot amic general mantle around it. Nature nursed it, applause. It was not a successful "Never mind, dear. Just tell me we do not know what discipline it boycott. may have undergone; rough no doubt He knew that he would. He was sometimes, but we knew it would be into the pea field of his neighbor and for the after glory of the little seed; destroyed about ten bushels of peas. "I wished it 'cause—'cause then he for our nurse was faithful, we could Thereupon the latter farmer presented wouldn't be so thin nor hungry, you trust her. So one bright day "Moththan a week's study of Jim. Never know, mother. I'm glad—ever so theless, the baker's wife, poor as ever theless, the baker's wife, poor as ever glad—be does looks like me " with a which thou didst for a time commit of the control was Job's fabled turkey, but with a beart her husband ofter told her was only I don't not follow to my keeping, I give to thee again beart her husband ofter told her was quite too big for her little body and sudden burst of eloquence, "only— to my keeping, I give to thee again account and then said: "Look here, with usury," and now that the little my cows ate up ten bushels of your She understood perfectly. She seed has come to us again in such pain as she looked into the pitiful lifted up his quivering little face and beauty, and freshness, we do not ering peas is to give one half for the kissed it. Her eyes were shining. stop to ask why it should have been gathering. So you see my cows were subjected to so many unseen changes, entitled to five bushels of those peas for "Never mind, dearie. It was just But we rejoice that "the hidden windows fronting the narrow, dirty like your unselfishness to wish it comes to light." God created man, owe you for five bushels at 60 cents, And we know, don't we, that God and planted within him a seed of His and that makes \$3. Here's your will look out for baby brother as well own Divinity, the soul. If man, the money." And at \$3 they settled. as he has for us, and not let him want | wonderful receptacle chosen for this for anything it will be well for him to soul seed will receive and retain the have. We must be brave, Johnny; earth lent nourishment of heaven, that is what papa said, you know, even though it be just one little seed her husband, if you don't do what and just do the best we can. You in the great field of life, yet it will are hungry now and so am I; let's grow to such strength and beauty that it will burst through the earthly She laughed and made him laugh; receptacle, and grow, and grow until and by and by baby woke up and had it reaches heaven, where God the to laugh too to see how Johnny sower is. He planted a soul-seed in were good natured people; and she would go her way and he go his, and washed and dressed him under mam- "even me," and methinks I will one plant in Jennie Gerald may dawn on It was Saturday afternoon, and the earth, and I grew, and grew until

lonely, but Jesus said, "I have not floor of the same building, turning from the half-eager, half-shamed lad to her other customer, that the boy should not offer her thanks.

The light was bright as could be in the window of the bakery as Johnny reached the door. Mrs. Brown was at the door and beckoned him in as weary and desired rest, but Jesus at the door and beckoned him in as entered. Someway her eyes looked find rest unto your souls." And death took my loved ones, but Jesus

> and his eager face fairly shone above | So often, Oh, my Father! I felt so weak and sinful that I could not even age, ac. Filimore Bros., 185 Kace St. Cincinnati. "Yes'm. See, I've brought some lift my eyes and hands in prayer to thin' for the baby. Won't he be thee, but Jesus lifted them for me. Harvest Bells, Nos. 1, 2, and 3, Wed. Daily bleased?' He held up the stick of He led the way, pleading so lovingly in round and character notes. Very popular. and except and peppermint as though it were the to me to follow, that, though the way richest gift the world afforded. He was often rough, I could not leave laughed from sheer glad-heartedness. my Jesus, and now Oh, my Father! "Mother'll be s'prised, too, won't that I have grown to reach thy feet, I

Porter Drug and Chemical Co., Boston, Mass.

Mass.

Johnny nodddd. He knew too.

Send for "How to Cure Skin Diseases."

Johnny nodddd. He knew too.

The smile lit up his face as he answered for her.

"God give 'em to us, she'll say. I know it, an' I like to hear her say it.

She says things so nice you know."

We live in an age when to be young and to be indifferent can be no longer synonymous. The claims of the future are represented by the suffering millions; and the Youth of a Nation are the trustees of Posterity.—[Earl of Beaconsfield.]

Ordered promptly. To preachers.

A variety of Bibliographic and to be indifferent can be no longer synonymous. The claims of the future are represented by the suffering millions; and the Youth of a Nation are the trustees of Posterity.—[Earl of Beaconsfield.]

She says things so nice you know."

Cor.

Go Back to Ch ist.

One day a young man about grad. passage about the blood which cleans-

not a mother do for her child?—had you think he would do anything to for the salvation of men, my love for the exact words, 'The blood of Jesus their souls. I tell you frankly I have Christ his Son cleanseth us from all awful meaning of the word 'lost,' as I John 1:7. help his mother and do little errands "Your mamma told you that some applied to the soul. I am troubled to keep the gaunt gray wolf from the time God would come and take her about it. I have no liberty in prayer

censure and reproof, who would smile tions and feelings of which you kind and helpful they had been, and up brave hearts and wonderful faith struggled out of her arms and faced blessedness which now you mourn?" what comforts they were to their parents, and would go to sleep to dream

> also to make them miserable! I gave my whole heart to Christ, and offered up everything to him." "Then," said the professor, "my

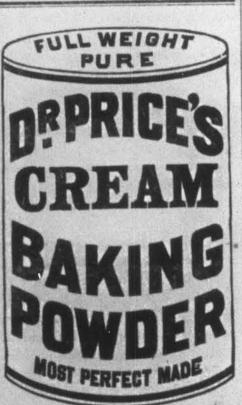
secret. Go right back to Christ, just and admire it, not noticing that it has as you found him at first. Confess wings larger than a raven's, larger "I'll have it ready in just a minute, mother. Mis Brown give me a little news. The lad's face kept back all your covenant, give up all to God eagle's! One wave of the hand of

the room and up the steep stairs. took the advice given him. His heard two boys laughing. He asked - Presbyterian

of mine was receiving some money Johnny's mother had died of over- at the hands of a bank officer the scarlet thread therein, and reflect

> At one of the Cambridge precincts ment, indeed—that imperative "now a coal dealer, who was on his way to to the ballot box with a "No" ballot in his hand, was followed by a group of rian. License men who tried to dissuade

The cows of a Georgia farmer got an account claiming \$6 for ten bushpeas, but you know the rule in gathpicking them. Therefore, I only



Its superior excellence proven in millions ry. It is used by the United States Government. Endorsed by the heads of the Great Life had become a hard thing to be was passing.

Life had become a hard thing to be was passing.

Said, "Come unto me, all ye that la Universities as the Strongest, Puress, and bor and are heavy laden and ye shall most Healthful. Dr. Price's Cream Baking bor and are heavy laden and ye shall be are heavy laden and y said, "Come unto me, all ye that la Universities as the Strongest, Puress, and Alum. Sold only in Cans. Market Affords. COMMERCIAL MEN will find Large Sample Rooms at their disposal PRICE BAKING POWDER CO.

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W. E. PENN, Eureka Springs, Ark. P. M.IA. M. Opelika. 5:55 10:50 Mt. Jefferson. 6:04 10:59 Tuckersburg. 6:16 11:11 Boyd's Tank. 6:34 11:3 LaFayette. BOOK AND BIBLE

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en; do look whether it says 'all sin,'

There are children in thousands of

Money is a golden-breasted bird

with silver beak. It lights on count-

ing room desks and on the parlof

some one else. - [Christian Weekly.

The high mountains are barren,

with corn; and accordingly the show-

ers of God's grace fall into lowly

hearts and humble souls. The more

of spiritual things; and such shall be

It is the simple acts which make

We do not know what is to happen

to-morrow, therefore let us make the

best use we can of to day. Only one

day is given us at a time-one mo

that quickly passes, and will never

come back again .- [United Presbyte-

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6:56 11:53 Buffalo.

7:16 12:13 Five Points.

7:30 12:27 Stroud's.

5:35 to:30 Opelika, 5:50 to:45 Junction. 5:55 to:50 Mt. Jefferson. 6:04 to:59 Tuckersburg.

6:16 11:11 Boyd's Tank.

6:44 11:41 LaFayette.

6:58 11:55 Buffalo. 7:18 12:15 Five Points.

7:32 12:29 Stroud's. P. M. P. M. Roanoke

Opelika, Ala.

7:57 12:54 Lv. Lv.

Roanoke.

No. 2. No.

Pass. Tues.

except and Sun day Sat day

Arr.

2:53

3:50 3:42

3:33

2:21

2:07

W. W. BARNES,

2:05 6:42 P. M. A. M. Lv. Lv. P. M. A. M.

8:30 8:22

8:01

7:42

6:15

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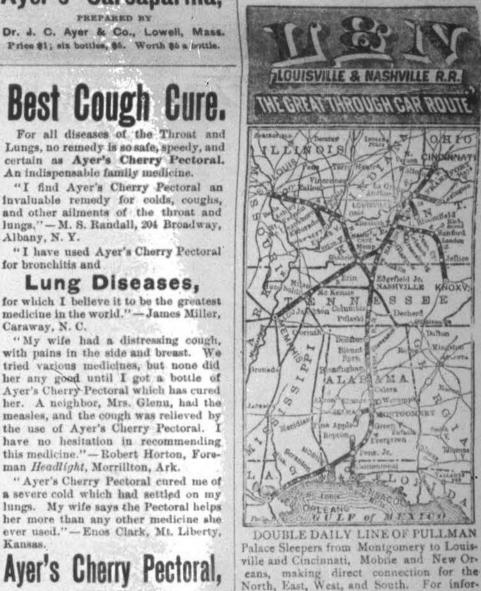
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