HARE & SHACKELFORD, Publishers.

OUR PREMIUM LIST.

Desiring to increase the subscription list of the Alagama Raptist very largely this year, we offer the following valuable premiums for new subscribers. We also desire to put into the hands of our brethren and sis-ters some good books, which they can se-cure with just a little labor upon their part. If we can get 100 agents to send us ten subscribers each during the next month, we will be able to bring up our list to six thousand. With a little effort this can be done, and we are offering these premiums in order to induce our brethren and sisters to work for the paper, as well as for themselves. sight of God, and an imposition upon the public. This is said in kindness, Each one who works for a premium will please notify us. You can send the names of the subscribers and the money as fast as you get them, and when you get up the estly toward God and man. from a sense of duty, hoping our preachers and churches will, act hon

number that entitles you to a premium we will send it to you as directed.

1. An Estey Organ, style 5, catalogue price \$160, for two new subscribers and \$220

2. A New Home Sewing Machine, No. 4 scribers and \$50.

4. A copy of Armitage's History of the Baptists, cloth, \$6, and a copy of Broadus' Commentary on Matthew, price \$2.25, and a copy of Broadus' Sermons and Addresses, price \$2, and Pendleton's Church Manual, price 50 cents, for 20 subscribers and \$40. 5. One Annotated Paragraph Bible, price

7. A copy of Boyce's Systematic Theolo-

gy, price \$3 50, and Smith's Bible Dictionary, price \$1.50, and Manual of Baptism, by 8. Todd's Index Rerum, price \$2.50, for

4 subscribers and \$8. 9. Grace Truman, price \$1.25, or Pendleton's Distinctive Principles of Baptists, price \$1.25, for 3 subscribers and \$6.

to, Baptism of The Ages and of the Nations, by W. Catheart, D.D., price \$1, for 2

BAPTIST will enable you to get it for her.

of subscribers by the first day of July next, in addition to the premiums you may be entitled to according to the above list, we will give \$10 in gold. To the one who sends us the second largest

list, we will give \$5 in gold. And to the one sending the third largest list we will give \$2.50 in gold. And to the one sending us the fourth argest list we will give one subscription to

GIVING RECOMMENDATIONS.

or-among whom he may desire to lo (seemingly) simple a thing as a rector of a certain church. You know do? Some men have lacked moral either lacked judgment or honesty Brethren, you owe it to the cause of

Preachers are not the only ones who give recommendations. One of the meanest things imaginable is for a few months of the meanest things imaginable is for a few months of the meanest things imaginable is for a few months of a few months o

ardice and falsehood. The occasion personally of the teelings of a church above described, and the pin confession was made that they would not Chicago, a high license city recommend the man to any charge, for anything. They did in thoughtlessness what really was a sin in the

HEAVANLY RECOGNITION.

In our childhood it was the delight of our mother to tell us of Uncle John, List price \$55, for 50 subscribers and \$100.

3. A copy of Webster's Unabridged Dictionary, price \$12, and a copy of The Story of Baptist Missions, price \$2.50, for 25 sub
of our mother to tell us of Uncle John,

Aunt Matt, and several cousins whom we had never seen, but who lived in as stated in my former table. another State. Various incidents of their lives were told so that we loved them very much, and when in after years occasion allowed us to visit them we soon knew them, loved them better, and found richer pleasure in \$6, and a copy of Grace Truman, price \$1.25, and a copy of Theodosia Earnest, price \$1.25, for 15 subscribers and \$30.

6. A copy of Dagg's Manual of Theology, price \$2, and one Bible Dictionary, price, \$1.50, and Story of the Bible, price \$1, and a copy of Baptist Doctrines, price \$2, for 10 subscribers and \$20.

8. A copy of Baptist Doctrines, price \$2, for 10 subscribers and \$20. it will be easy to know our brethren the guidance of the liquor dealers of and kinsmen in the faith, about N.Y. in answer to questions as to the highest kind of High Licence, the prayers, the sympa- fested in connection with a gentle whom we have studied while here effect High License—has upon the li- chief distiller in Nebraska assures pri fine clothes, for she had those fur- to carry aggressive work much beyond thies, and the activities of all. On voice, a silent tread and a modest unupon the earth. We who have fol-G. S. Bailey, price \$1, for 5 subscribers and lowed that man, who "chose rather to suffer affliction with the people of God," as he went through life leading God's people, will know Moses as if he were an old acquaintance. How natural it would be for us as we enter the pearly gate to exclaim, YVon- Crosby bill. The trial of High Li traffic" there is. Is so noble a man as der is Paul, the matchless servant of cense in that State has been a long Judge Noah Davis content in his old try where they had a revival, and no We do not allow any commission to agents Christ." Again, dear reader, if we and fair one. The first effect of the age to spend and be spent in helping when they are working for a premium. If are diligent in learning of our Father they prefer the money we will give agents are unigent in learning of our rather and our Savior, how much greater was most favorable to the trade and our savior, how much greater will be our appreciation of them insters who will go to work at once and sective these splendid premiums? If your church wants an organ or you want one for yourself, now is the time toget it at a small expense to yourself. Perhaps your wife needs a good Sewing Machine, a few days of the present to low license, as the first our feeds a good Sewing Machine, a few days one of them forever to praise their bly makes. Ohl friends, we are but make work in getting subscribers to the Alabama will be our appreciation of them that "inmortal company of wind and our Savior, how much greater the prayers of others in that "inmortal company of whom and our Savior, how much greater the prayers of others in that "inmortal company of whom and our Savior, how much greater the prayers of others in that "inmortal company of the bour of them they as Christians, fail to do our appreciation of them is heard the prayers of others in that "inmortal company of whom and our Savior, how much greater the prayers of others in that "inmortal company of the liquor traffic" I. Holmes, and at T. I. Holmes is our foot our favorable to the trade our churches are the prayers of others in that "inmortal company of them and our saviers and such that it that "inmortal company of them and our saviers and it to the liquor traffic" I. Holmes, and at T. I. Holmes, and the prayers of others in that "Inmuncial company of them and ing preparation for another world, and for other associates, and it be-To the one who sends us the largest list comes us to learn all we can of this existence which must shortly be ours

HE or she who would gain most profit from a foreign trip is sure to profit is gained by so doing. If we would appreciate a sermon from our familliar with the Scriptures from

and they be mere passengers on the ship of Zion. Thousands of Christians give nothing for missions. They seem to care little whether or not the destitute be reached. Why is it that they give nothing towards sending the light to the nations that sit in darkness, yea, to those who by mighty armies are going unprepared into eternity? They are unacquainted with the true character of their church. We believe it impossible for one who has thoroughly studied of the origin and design of the church to be careless about sustaining her every interest. Preachers and teachers need to teach and preach more about the

church than they do. If a child of God has his mind convinced, and his heart impressed with south, east and west Alabama began a better class of people. tions, and talk about State missions, with better regularity.

Alcohol in Africa.

intentionally aiding and encouraging the liquor interests, but the letter be-

HOW \$1,000 HIGH LICENSE AFFECTS THE TRADE.

The letter below is most significant. It is a confidential letter written for than double that proposed by the of the grandest laws for the liquor

As the letter below is of profund in- vote against the appeal? terest to the liquor dealers of this read, before taking the journey, every trade" need not worry themselves to and again. That letter ought to be the thing to be had concerning the places know how we came in possession of death-knell of High License. to be visited. Much greater zest and the letter. Let this fact restore their equilibrium: within 48 hours every leading liquor dealer in the State of New York will have read the letter. These men read The Voice pleasant for them to know just how the work of their church. They are the leading liquor dealers privately recontent to let the few do everything, gard their High License work; in can

not but prove wholesome. But read the letter. Remember as you read it that it was not written for publication, and especially remember that it was written to guide the liquordealers in this State in their High Lipresident of the leading distillery comof Nebraska:

WILLOW SPRINGS DISTILLING CO. OMAHA, NEB., Jan. 7, 1888.

1. High License has not hurt our the people generally

2. I believe somewhat as you say preaching the importance of a work he cannot the Cincinnati Volksblatt says, that and sisters continue to neglect this otherwise have to pay, and is there- Poyner and Jones. Some money has that she has ever received. nportant duty just so long will our fore especially beneficial to the poor been subscribed to build a new church.

think more and pray more of these would do so. I have an extensive ach had gone only a short distance from almost unanimously be for High Li- a ift; but since guano has come into I did not want my parents to know it. taste. The Chinese have a civiliza-

High License and How it Works,

Mr. Editor: The Advertiser of your state now. Ever so often the goods are seized, and then there is a fear of not state now. Ever so often the goods are seized, and then there is a fear of not state now. Ever so often the goods are seized, and then there is a fear of not getting money for the goods, and state now. Ever so often the goods are seized, and it causes a great deal of delay and trouble to get them rest. They should also bay down their Anglos of the forms we have to go through makes it very annoying business. In the tenter should also bay down their Anglos of the forms we have to go through make and the follow Christ, and willing to make any starting to make any should also bay down their Anglos of Christ, and willing to make any should also bay down their Anglos of Christ, and willing to make any should also bay down their Anglos of Christ, and willing to make any should also bay down their Anglos of Christ, and willing to make any should also bay down their Anglos of Christ, and willing to make any should also bay down their Anglos of Christ, and willing to make any should also bay down their Anglos of Christ, and willing to make any should also bay down their Anglos of Christ, and willing to make any should also bay down their Anglos of Christ, and willing to make any should also bay down their Anglos of Christ, and willing to make any should also bay down their Anglos of Christ, and willing to make any should also bay down their Anglos of Christ, and willing to make any should also bay down their Anglos of Christ, and willing to make any should also bay down their Anglos of Christ, and willing to make any should also bay down their Anglos of Christ, and willing to make any should also bay down their Anglos of Christ, and willing to make any should also bay down their Anglos of Christ, and willing to make any should also bay down their Anglos of Christ, and willing to make any should also bay down their Anglos of Christ, and willing to make any should be and the prop *For the last period of the fiscal year ending May 1, 1887.

*For the second period of the fiscal year ending Dec. 1, 1887. Those issued for the first period ending Aug. 1, 1887, were 3,973, as stated in my former table.

I do not accuse the Advertiser of intentionally aiding and encouraging.

I can do for you at any time, please command me. Yours truly,

PETER E. ILER, (Prest.)

law, as is nearly always true of High to push through the Legislature "the License, was unfavorable to the trade grandest law for the liquor traffie"

Friends, you who honestly have fa-State they should have it at once. vored High License believing it a step became wretched, and remained so for Hence The Voice, ever prompted by a toward the eradication of the liquor spirit of accommodation, makes haste evil, permit us to urge you to read to publish it. President Her and the this letter of President Her over again providences of God were brought shorter terms for Mr. Holmes, Mrs. dear sister, lay it seriously befor trade" need not worry themselves to and again. That letter ought to be the about which led to her acceptance of Pruitt, Mrs. Halcomb, Mr. and Mrs. seeking his guidance and help?

The new railroad being built from

cense movement, and written by the about the 1st of July. Did any of tian, asked M'ss Bertha to go with pecuniary attractions have quite overpany in the \$1,000 High License State cut through? Barring the cursing and the inquiry room, she said she could bors. It is our aim to evangelize the the beating of the mules it is interesting to see a great plow pulled by E. ILER, Prest. J. H. ILER, Sec'y. thus loosened quickly taken off by the ult, in regard to Prohibition, is at the event will probably be celebrated answer your questions as you put let the brethren abroad learn to love she then wanted to be a Christian. you as I have. The church building business, but, on the contrary has brethren are hungry for the Word. sinners fall in love with religion.

made navigable as far as Newton | could not find any comfort.

one would ask her if she wanted to field.

I thought as she told me this how She could not find any satisfaction; she lost control of her temper, and

m Brazil, lost his health and had to dred and thirty years. come home, and so came to the Sem-My last was from Louisville, Bat- inary and roomed a while in the build-

railroad, where whiskey is sold. It more good by having his wife to come followed. While the Baptists have ing and prayer. Will you join us? can be bought within a mile of the from Texas and they would keep never had a strong working force the and make the request as generally other places, but oh, how much better house. So he rented a house, but did to see, the soul-traps with their keep not remain very long before he rented been fully manned here and at Cheers sitting alone on the country roads! a room from the mother of this Jewess. foo, and they have now besides, two Here sellers and buyers must remem. Thus she was thrown in company with large missions in the interior of the

our readers ever see how the hills are her to church. She went, went into not give up her mother and kindred. masses and encourage the growing up Mrs. Johnson professed religion in a natural way of a native form of

eight of these animals and the dirt | there that night, and was very happy | Christian education and civilization. Mr. Moody asked Miss Bertha why cart scoops. When the locomotive she was not a Christian? The next

at Ozark is a neat frame, but the ways act in such a way as to make of simple-minded robust comparati

hungry soul with once a month Moody meeting. She began to re- ern Baptists have expended more pent of her sins, and the worse she than \$100,000, several precious lives them into higher knowledge concern towards supporting the schools, there needed a morning walk. We have gave her a Testament, which she read; of the home churches to push the away. You are not ignorant of the fact ing the condition of the heathen by relieving the cutizens and farmers three resident ministers at Newton; about which I wrote in my last article. work of evangelization over the head

Being in so much trouble on ac-

the Tabernacle Monday night.

H R. SGHRAMM Louisville, Ky.

Lette From China.

ourselves for twenty-five, of Miss Ed- mighty. die Moon for four, of Miss Lottie Moon for fifteen, of Mr. Halcomb for cable scheme this appeal from the the just made perfect." The following will show how the five, of Mr. Pruitt for six, besides depths of a longing heart, will you, Davault, and Mr. and Mrs. Joiner, Bro. Z D. Taylor, our missionary making an average of over one hun-

nity of do which cost \$3,000. Ours was the ble Chris first mission established in this city, of various States to join us in keeping could do but the Northern President

Presbyterians have from an early day known as you can conveniently? When Mr. Moody began preaching female schools, their host of native Clayton to Ozark, will be pushed a Mrs. Johnson, who was not a Chris- assistants, their hospitals with other

for a specific task, and when that is blows at Ozark the blood of the peo day two ministers called to see her, there will remain but four American Gentlemen: Your letter of the 31st ple will flow fast in their veins and but she received no comfort. She Baptist Missionaries in this Province. went up into brother and sister Tay- Mr. Pruitt, Mrs. Davault and ourhand and carefully noted. I would Come forth then Judge Simmons and lor's room and watched their actions; selves. What is to be done? What is the verdict of the Southern Bap-How important for Christians to al- tists? Shall the twenty-nine million ly honest and tractable people of this been a great benefit to it as well as to Mr. Spurgeon could not satisfy a She went with Bro. Taylor to the large, rich province for whom South-From Ozark to Newton, ten miles, felt. In her sleep she had the ten and 130 years of labor be given over ignore his duty. The great mass of High License acts as a bar against I "took it afoot." The bridge over commandments presented to her as to death? Or shall they not rather our people never read our religious Prohibition. It is especially so in this the Choctawhatchie river could not having been broken, and so she grew have, immediately, at least thirty new his own call from earth. The priests papers, which are seeking to lead State, as the tax from the license goes be crossed by a horse and I really more wretched. Bro Taylor then men and women fresh from the bosom worlds. And so long as our brethren of just so much tax that they would bethren Callaway, (retired veteran) | She prizes it next to the best gift of every obstacle, and reap for Christ a glorious harvest in due season? this is a high, dry and healthy coun-Boards and Secretaries cry and pray and laboring classes. It also gives the The people are looking anxiously for count of sin, she went to a theatre try. Some missionaries have sucfluence to get you to help him secure for money to carry forward God's business more of a tone and legal the Midland R. R., and hoping that that night, thinking perhaps that she cumbed, but not to the climatework. Until the Baptists of north, standing, and places it in the hands of some day the Choctawhatchie will be would get rid of that feeling, but she what has been done and spent here is to be saved to Christ and to the de- from their worldly occupation of fishto read about each other in the ALA- 3 I do not think that High License Boats come now within twelve miles. She stayed away from Mrs. Taylors nomination, reinforcements must come ing, and made them fishers of men's lessens the quantity of liquor used, Let me not fail to mention that hard all the next day. She says, "I had speedily; a band of earnest men and souls, which was a life time work, and er in their associations and convent but places it in fewer and better hands by this town is a jeans manufactory given up; I sent to the drug store to women sufficiently strong in numbers run by water power. The goods are get some quinine, hoping to get relief, zeal and piety to command attention ministerial education, Howard Col. As to the trade repealing the remarkably strong and the demand but I went up to Mrs. Taylor's room, and resist opposing influences, ready lege and the paper we did not have High License law, if the question was much love for these things. Now, left to it, I do not think, so far as my readers, let us talk more, read more, acquaintance is concerned, that it me to Headland, sixteen miles. We show that it me to Headland, sixteen miles. We down, don't you think I would pick it close contact with the people for leve if it were put to a vote of the esque hills which had been common from home.' (This was her trouble, been done without a single foreign turning away from home.) I asked built dwelling, chapel or school; while

er it should be High License, no li- The soil is piny woods and time was if he would take ine? she said only aveiding a display of such parts of cense, or low license, that they would when people would not have had it as trust Jesus; I did, and I was happy. our civilization as to offend the native tion of the intoxicating liquors of cive cense. Those objecting would be a lization into Africa are so enormous class without responsibility or characteristics. One may ride for miles with the would not believe her, for there not take our type of it. The "China" terrible, that some have been dister, who never pay for anything if out meeting with any but the slightest was no preacher with her. This con Inland Mission" (English) has now a which he did not before the call en-

in the city. Dr. Talmage lectures in are willing to listen to the gospel are Like the modest violet, they seek not the Tabernacle Monday night. found to be the best methods. In the full glare of the sunlight, but are

BAPTIST.

these women can engage as freely as content to hide their loveliness in the men with the advantage of easier ac- obscurity of the home and the sickcess to native homes.

intentionally aiding and encouraging the liquor interests, but the letter be low will show that High License is the club the liquor men hope to crush prohibition with. Prohibition with. Prohibition with. Prohibition with. Prohibition with the liquor men hope to crush prohibition with. Prohibition with the liquor men hope to crush prohibition with. Prohibition with the liquor men hope to crush prohibition with. Prohibition with the liquor men hope to crush prohibition with. Prohibition with the liquor men hope to crush prohibition with. Prohibition with the liquor men hope to crush prohibition with the liquor men hope to crush prohibition with. Prohibition with the liquor men hope to crush prohibition with the liquor men hope to crush prohibition with the liquor men hope to crush prohibition with. Prohibition with the liquor men hope to crush prohibition with. Prohibition with the liquor men hope to crush prohibition with the liquor men hope to crush prohibition with. Prohibition with the liquor men hope to crush prohibition with the liquor men hope to crush prohibition with the liquor men hope to crush prohibition with. Prohibition with the liquor men hope to crush prohibition with the liquor men hope to crush prohibition with the liquor men hope to crush the liquor men hope to crush less know how heavily God's hand less know how h Ala: My DEAR SISTER: You doubt to give their interest and aid towards ments, the definess that can smooth a 1881 have been taken from the field dies' organizations are called "wo call of suffering; the patience that nev-She states that at the age of twelve just as they were entering upon effi- man's work for woman" societies; it er grows weary as it lingers through years she left school, being very much cient service. Of the number only matters not how the laborers are sup- long weeks of ministration at the satisfied, for she could not learn; Mr. Pruett and Mrs. Davault remain ported, whether by the sisters or by sick bed; these all accompany the After several years of trial of the she longed for something, but she did Never since the mission was established the church at large, but I am in earn-meek and quiet spirit, and are maniquor trade The writer of the letter valety the trade in New York that nished her, but still she was not hap the Department of Tung Chow. From the field the work cannot be sharply obtrusive manner. is president of the largest distillery High License does not lessen the con PK She went into society, but her this weakness we have been under the divided into work for men and work company in all Nebraska, a State that was the first to adopt High License— ble men like Dorman E Eaton and adopting it because of the urgency of Dr Crosby, in the teeth of this con-John B. Finch and other temperance clusive evidence, declare the contrary? went home, her mother had boarders, Province. Mr. Crawford and myself both must go together or suffer loss. deadly conflicts, and wounds and leaders in 1881. The license see is \$1,000 for any kind of saloon—more that High License is one but all this would not satisfy her longresponsibilities; though so long as God sion workers, you may know, who mortal fame. But for the most part shall spare our lives we hope to con- will, with yourself, devise such plans such lives are humbly lived, and tinue our work for him in this great as will forward this enterprise? Es- when they close only those who have pecially will you try to enlist their spc- been blessed by their ministrations Our Sham Tung Mission was begun | cific prayers for thirty men and wo- feel the sense of loss. But, methinks, at Chefoo in 1860, by Mr. and Mrs. men for Shan Tung? The God who that in that "immortal company come Mrs. Hartwell for more than twelve and your men and women to come up of the direct calamities that can befall years, of Mrs. Holmes for twenty, of to the help of the Lord against the the earth; the entrance of such a soul

dear sister, lay it seriously before God

M. F. CRAWFORD. For further information allow me to Perhaps, as I pen these lines in tribute refer you to the tract called "Shan to her memory the clods are falling The property of our S. B. Board Tung Province, our North China Mishere and at Whanghien, (twenty miles sion field." It may be procured at ing, and was my room-mate. He is distant) consists of five good mission the depot of missionary intelligence, one of the noble men who is always dwellings and two chapels, one of the E. Fayette St., Baltimore, Md.

A Call to the Ministry.

A distinctive call to the ministry is a life call, and a call away from all secular work or political aspirations. be my answer to the question in the in the service of humanity do not

done suspend further labor in the Master's vineyard?" I believe the call is for a specific object-to preach the gospel for the salvation of souls and a specific time -until the Master calls to come up

Noah, the preacher of righteousness, continued to preach until the flood relieved him of hearers. Moses, Aaron, Elijah, Joshua, and Enoch, continued until God relieved them by or Levites, were called of God to the exclusive work of the temple service, and they were supported by those who were permitted to engage in secular pursuits.

The Savior's call to Peter, Andrew, flower. James, and John brought them away too important to suspend laboring for, | terday seemed so joyous and happy. The servant who loves the Master's Yet oftimes it is, when sorrow comes cause should remember that "unmitigated labor is the price of love."

enter the ministry let him first count the cost of a call, which if it means anything, it means a great deal. means to sacrifice self completely, and of God. to come away from worldliness in all its forms, and labor for life in a cause

May I ask your sympathy and co-operation in this matter? We are re-tice. The genius that can patch and questing sisters of a number of States darn and sew, and cut and fit gen-

The busy healthy world rushes on

into heaven, one of the wost blissful Before casting aside as an impracti- events that can rejoice "the spirits of

> The reflections are caused by the announcement of the death, in Marion, Ala., on Monday, March 26th, 1888, of Mrs. Mary E. Moseley. that are to cover her mortal remains The places which knew her, will

leave a sense of loss in the

heart when they cease. There are modes of life in women can gain more distinction, but from which when they are called away there are enough to take their places and they are soon forgotten. But recruits in the line of helpful ministration; women who are willing The above paragraph of itself would to spend strength and health and life BAPTIST, "Does God call a minister crowd for the vacant places. When one such dies she is not soon forgotten. How many a Confederate soldier nursed back to life by this good woman; how many a person to whom she ministered in sickness, or with whom she wept in sorrow, will not only shed a tear over her cold form. but carry through life a sense of loss.

In that throng which welcomed her ascending spirit, doubtless, He stood first, "who went about doing good," and after Him, Martha and Dorcas and a great company of redeemed spirits, who exemplified on earth the Christians of sympathetic service to I. M. MASON. humanity.

Eufaula, Ala.

Sorrow as a Blessing.

Sooner or later, sorrow knocks at every door, nor does it wait for bidling and welcome, but enters and lays his withering hand on some sweet Our first experience with grief is

very trying; when for the first time, we are called on to give up some loved one, we feel that we can never be comforted; that death, cruel death! not periodic, because men's souls are has wrecked our household, what yesin this very form, that it brings its richest blessings. All of God's angels come to us disguised." Before a young brother decides to sickness, poverty, and death, one after another lift their frowning masks, and we bedold the Seraph's face beneath, all radiant with glory and the calm, for having looked upon the face

Whenever we thus receive God's messengers of sorrow, it will leave a blessing, and make the home sweeter,

W. HARE, Manager. cial terms will be made with agents so

be ordered in advance, are worth six cents each; if more than ten are ordered, five cents der on Montgomery, or bank check on Mont-gomery or New York. When neither of secretary pro tem. The election of reliable gentlemen, who understand

Extra copies of a single issue, which should

of the paper shows when your subscription expires. It serves both as a receipt and a request for payment. If proper credit has dent for the ensuing year, H. C. not been given within two weeks, notify us at once. All subscribers who do not send express notice to the contrary, will be re-garded as wishing to continue their subscrip-C. W. Hare, secretary; Robert Rawls tions. Notice to discontinue should be giv-en at least a week before and not after the iption has expired. Both the new and do post office should be given when

nserted free. For each word over one hundred, two cents will be charged. Remit with order for publication. Count the words and see just what the bill will be; also, include money for extra copies at five cents each if more than ten are wanted, otherwise six fiser, delivered a well prepared and cents each. If money is not enclosed, we reserve the right to condense to one hundred

paper when you answer an advertisement. Write only on one side of the paper. Al ways give your post office. Anonymous com-We are not responsible for the return of rejected manuscript nor for the opinions ex-

essed by correspondents.

All communications on business or for ablication should be addressed, and all cks and money orders made payable to THE ALABAMA BAPTIST, Office Upstairs, 171/2 South Perry Street.

THE BEST PREMIUM OF ALL.

For two new subscribers we will send a valuable book, written by Rev. will vie with each other to do us I. M. Frost, D. D., of Selma. The honor. title is "Pedo-baptism, is it from Heaven or of men?" Don't fail to put this book in your family.

EDITORIAL NOTES.

THE Emperor is improving. FLORIDIANS are fearful of Yellow Fever for their summer's visitor.

Don't fail to read the schedule of the Western R. R. to Richmond.

wounded more than 4,000 people. THE survey of the Montgomery & Maplesville R. R. has been completed Troy sends a delegation to Hot

Springs, N. C., to the Immigration THE County Conventions are stirring the people-some splits and some

THE Pennsylvania liquor law is runking a heavy reduction in the

censed saloons.

the atmosphere quite cool.

is under full headway, steered by cants on the table, but those who at-Messre. Sam Jones and Small.

Ex-TREASURER VINCENT has been visited by his family. The meeting at Pratt Mines was very affecting.

The North had a cold wave of several days duration last week; we of Alabama had a touch of the same.

will give their employees a free excursion to Blount Springs on the 15th of May.

THE Selma Land, Furnace and improvement Company, will make liberal denations to all the roads that

all its power to defeat State Superin- ly learned, that is, that Rome is planttendent of Education, Hon. Solomon Palmer, and his comrades in office.

A MUSICALE in honor of Mrs. Anton, of Florida, and Miss Perry, of It means a systematic, deadly and un- If the Y. M. C. A. is doing all this North Carolina, was given last Saturday night in the Judson Institute, by Prof. Ayers.

THAT IMMIGRATION MEETING.

Prior notice has been made of the immigration meeting to be held in Hot Springs, N. C., to-day. The first information was that certain Catholic priests or bishops were at the olic priests or bishops were at the immigration meeting to be held in had their way never yet gave in their parochial primary schools sufficient instruction to fit a population for the responsibilities of free government. head of it, and the idea was by them suggested that much outside help would be gotten to do what they proposed. Now, as a shrewd move, of different railroot leaders has been elicited, so as to give the matter at much of a butteres can be nown of a butteres can be something of the contribute and the contribute of the contribut

PRESS ASSOCIATION.

ors was held in the city of Selme last week, beginning Thursday morn- tant business. It is a consolidation man formed society? ing, the 19th, and closing Friday of Gregory, Coe & Pollak, established Syllacauga Argus, was elected presifirst and second vice presidents; re-elected treasurer; J. A Roundtree, annual orator; Wm. G. Bfown, poet; Miss Mamie Hudson, essayist; Col. address is changed.

tuaries of one hundred words will be J. W. Dubose, historian.

masses as well as individuals rich.

a young man of fine character, and is

The citizens of Selma never fail to

royally entertain their visitors. A

committee met us as we came in, had

gations for his attention. His dum

Press Banquet was held in the dining

never attend these banquets, because

complish something practical.

no excursion was taken.

ing herself in our borders to stay:

were adopted.

GREAT interest is felt in the final lish Baptist, or the Baptist Union. A new constitution and by-laws

1. The Divine inspiration, authority and sufficiency of the Holy Script-Mr. Chappel Cory, of the Afree

2. The right and duty of private udgment in the interpretation of the Holy Scriptures and the need of the of Alabama in an industrial point. teaching of the Holy Spirit, to a true and spiritual understanding of them.
3. The unity of the Godhead and with small industries, making the the Trinity of the persons therein-We are all proved of Mr. Cory. He is Holy Ghost.

4. The true and proper Godhead of rapidly coming to be looked upon as our Lord Jesus and his real and perfect manhood.

among the leaders of thought in Ala-5. The utter depravity of human bama. The next meeting of the Asnature in consequences of the Fall, sociation will be held in the beautiful which Fall is no fable nor metapho. city of Huntsville, and editor Pettus, but a literal and sadly practical fact with his brethren, will welcome us to 6 The substitutionary sacrifice of the Lord Jesus Christ, by which alone their hospitable homes. Cool breezes of Monte Sano shall fan our cheeks and Huntsville's beauty and chivalry

7. The offices of our Lord as Prophet, Priest and King, and as the one Mediator between God and man.

8. The justification of the sinner b faith alone, through the blood and righteousness of the Lord Jesus Christ. o. The work of the Holy Spirit in a special car to convey us to the dum- the regeneration, conversion, sanctimy line, and then to the St. James fication, and preservation of the saved. Hotel, from which many were escortthe resurrection of the body, and the ed to private homes. During our stay judgment of the world by our Lord every attention was shown us. Special Jesus, which judgment will be final, Christ, and even in some things place drives were given through the city. according to the words of the Great it before the church of Christ we can Mr. McKee, president of the Land Judge: "These shall go away into not be silent—we dare not be silent. Company, laid us under many obliinto eternal life."

11. The Divine institution of the my pulled a company of us over their | Christian ministry, and the obligation choice lands, which bound that city and propertity of the ordinances of on the north. Before many months we expect to see a busy village built

We utterly abhor the idea of a new where now only the level plain is Gospel or an additional revelation, or shifting rule of faith to be adapted The members of the convention, in to the ever changing spirit of the age. a body, attended a delightful entertain- In particular we assert that the notion of probation after death, and the ultiment given by the Selma Choral Socimate restitution of condemned spirits, ety in the Academy of music. This is so unscriptural and unprotestant society is composed of young ladies and so unknown to all Baptist Conand gentlemen of Selma, and their ef. fessions of Faith, and draws with it fort did them credit. The annual such consequences, that we are bound to condemn it, and to regard it as one with which we can hold no fellowship.

IS THE CHURCH A FAILURE!

the managers insist on having intoxi-In an address delivered by Mr. E. W. Watkins, General Secretary of the tended reported beautiful tables and a International Committee before the State Convention of the Young Men's We think our next meeting will ac-Christian Association at its recent session in Montgomery, and reported in the Montgomery Advertiser, we find Our thanks are due the managethis language: "He argued that the ment of the Western and L. & N. Young Men's Christian Association railroads for transportation offered us was one of the most powerful influto Jacksonville and Pensacola. So ences to apply God's work, (word, many county conventions necessita- perhaps?) because of its methods, its materials, its forces, and its far reachted a return home of the editors that ing influence. It helps the business man to do his duty to his large force of clerks; it offers to society to vouch ROMAN CATHOLICS AND SCHOOLS. for the character of the young men society can't investigate. It is the The following from the Indiana only force that combats the saloon Baptist is true to the letter. This carevery day on its own ground by ofbunkle on our nation's body is stead- foring to young men a pleasant resort, THE Montgomery Dispatch is op- ily growing larger, and Alabama will with a social atmosphere free from posed to third-termism, and is using soon learn what Kentuky has thorough- vice and elevating in tone. It combats the personal liberty league with an army of intelligent, conscientious voters. It harmonizes capital and la-"The action of the Romish Coun- bor, and with it, through labor, procil at Baltimore directing that the viding comfort for the workers of the

priests open schools in all parishes in land. It fights anarchism by killing his country is of national importance. its roots, &c." remitting warfare on our public it is certainly doing a good work, and schools. The end sought is the deruction of our educational system. | church of the Lord Jesus Christ was The arguments against the Romish constituted to do just this work, and Loftin's pulpit two Saobaths since. schools, as given by Joseph Cook in one of Boston Monday lectures, are: do it, then we may reasonably conclude that it is a failure, and the exisectarian, generally mutilated, Christ. That the ter orkings of this institution

best material in the church and puts

her missio This mammoth enterprise advertised in our columns is a very impor- longer, if its work is to be done by a work,

We do not believe that the church is a failure, and will not be so long as evening. The meeting was one of in 1869 as the Central City Iron God's word exists, Nor do we begreat social enjoyment. It was our Works, and Brooks and Tyler, propleasure to meet many of our brother prietors of the Selma Foundry and outside society, however efficient that The Franklin Literary Society held editors from over the State. They are Machine Works. The present coma noble set of men, most them being pany began operations in December, ther, and say, we do not believe that was a pronounced success. imately belongs to itself. We go fur. in Ruhama church. The meeting young men. President Meeks, of the 1885. This company employs about it should countenance the existence of any society that seeks to draw from the control of t Gadsden Times and News, presided forty or fifty men, and do an increase of any society that seeks to draw from building a new church house. The that they will be greatly benefitted if ble I could not decipher it, at over the deliberations. L. Hensley ing business throughout the Southern it its best working material, and or one they have used has become too they will read it regularly. Grubbs, of the Decatur News, was States. The company is composed of ganize that material so that the church small for the congregations. is weakened in proportion as the so-ciety is built up. If Christ has set up officers was held on Thursday night, their work. All classes of engines his church in the world, he has a at which time H. G. McCall, of the and machinery can be supplied by work for it to do. That work is to a parsonage. We hope that they will tion for 1886 to 1887, through forget and we pray that she may yet make men better and to benefit the world. It is under the highest obli- Bro. W. C. Bledsoe is yet working gations to see to it that the truth, as for us, for which, we feel duly grateoutcome of the May meeting of Eng- delivered by him to his apostles and ful; and glad to learn his people are and see when your time was out. by them to his church, is preached to going to send him to Richmond. the world, not a part of the truth, but the whole truth. The Y. M. C. A. Mr. Spurgeon will go back to the does not, cannot, teach the whole Union. The following is the basis truth as believed by Baptists, because upon which he proposes to form a new it seeks to gather its members from all denominations. Baptists who belong to it must consent to the sup- Rev. Frank R Sculley, the New church. Moreover, they join a soci in Pittsburgh, Pa. ety to do the very work which propinfluence, labor and money to build up a society which simply proposes to namely, the Father, the Son and the do what it is the duty of the church to do, and which can be done in the church, and by the church, better than by any human institution.

> Every young man in our churches can find plenty of work to do. Work to take up all their spare time and money in the legitimate work of the church. We have Sunday-schools, prayer meetings, missionary socie ties, &c., that demand their time, sin is taken away and sinners are their attention and their money. Let the same energy and attention be given to this work by the young men of our town and city churches that many of them give to the Y. M. C. A. and they will soon see a marked improve ment in the condition of their churches. In these remarks we do not wish to be understood as making in it Mr. George Kennon will tell an attack upon the Y. M. C. A.. Its how he came to go to Siberia; also objects are good, and we are glad to much about the trials and sufferings To. The immortality of the soul, hear of any good that it may be doing, of the exiles. but when its friends assume for it a Baptist churches to beware how they will dissent from what we have said, pects are good. and will say our fears are groundless. We trust they may be. But as a faithful watchman we feel impressed to the church of Christ-the Lamb's be honored with an election. Bride-is impugned.

> > Appointments of Eld. Jos. Shackelford, Editor Ala. Baptist.

I will preach at the fo at the times mentioned. At the sail time will be glad to receive renewa and new subscriptions to the ALA-BAMA BAPTIST. Brethren seeing these appointments will please give them as much publicity as possible. Hartsell, Monday night, April 30th.

Cullman, Tuesday night, May 1st. Hanceville, Wednesday " Warrior, Thursday Trussville, Sunday 11 a.m. " Springville, Tuesday Ashville, Friday rith Atalla, Saturday Gadsden, " 13th. Sunday Greenwood, Monday Fort Payne, Tuesday lasper, Thursday " 18th. Fayette C. H. Friday

FIELD NOTES.

JOS. SHACKELFORD.

A protracted meeting is in session at Marion. Dr. I. B. Hawthorne was in Flor-

Rev. Anson West will write a history of Alabama Methodism. J. H. Lilly, of Leighton, a whisky

seller, was killed last Saturday. Rev. G. S. Anderson is at Healing Springs for a months' recreation.

Rev. Thos. Henderson filled Dr. Bro. I. C. Brown still has the side track on the East Lake Land

a successful entertainment on night been published, but just discover that the money, these small sums aggre- eral, including the boys and girls, and The ladies of Woodlawn Baptist

church gave a successful entertain-

Bro. John G. Lowery sends us The district meeting of the Unity

g to Mr. Watkins, then what is thanks for renewals and his kind sion? Why should it exist any promise to help us further in our

Hon. J. G. Blaine is reported as being very much broken in health. and though only 58 years old looks

succeed. It is greatly needed.

Rev. W. H. Owens, pastor of the Baptist church at Pensacola, Fla., made us a pleasant visit, accompanied by Capt. W. H. Stewart, of U. S.

pression of a part of the truth. To Orleans priest who through the influwork with this society they must be ence of Rev. S. Landrom was led to unfaithful to their Master and their Christ, has baptized another ex-priest

The Second Baptist church of St. become its pastor. The ministers' meeting of the Mus-

before the fifth Sunday in this month. Everybody should attend. Elder T. P. Gwin, of Oxford, sends money and says his church is looking

up. A good Sabbath-school and prayer meeting; congregations good. Twelve additions this year by letter. Bro. T. P. Gwin writes us: "I am still working for our valuable paper." and sends us, every now and then, a

renewal or new subscriber. Never knew a Gwin who was not a good number of the Century Magazine, for

Bro. Trotter writes that Dr. I. R. Graves, will be at Blue Eye church, Friday before the 5th Sabbath in was the open air preacher who has Lincoln, Ala., Friday before the first April, has been postponed indeffinite- been in the service of the Master 64 Midway church, . . .

Bro. Hudson is preaching at Florentangle themselves with an institu- ence, Ala. He has to preach in the

give this warning. We cannot remain ability and integrity and would doubtsilent when the honor and glory of less serve well his people should he

pers-notably the "Christian Secreta-

The Baptist missionaries of the Teugu mission, in India, have sent Mr. Spurgeon a message of sympathy and encouragement on account of the powith the Baptist Union of England.

Huntsville, Ala., is on a boom. It has recently subscribed \$80,000 to the will get it. Guntersville also subscribed liberally, and the road will cross the Tennessee river at that

A good brother, to whom we had says, "I am sorry you had to notify me; you did exactly right!" and sends us the money. That's the right

ams sends us a long list of names, and he has no right to administer those she might live to see a Baptist church the money, for which we thank him, things. and we look for yet longer lists from our dear brother, as he knows what a

The district meeting of the Selma Association will convene with Shiloh thousand dollars of statements; some talla, Ala. church beginning to-morrow. A pro- amounts running back four, three and gramme was sent us by Bro. Catts two two years. How many will respond The young people of Orrville gave weeks since, and we thought it had to our requests? Brethren, we need our church and the village in gen-

fill the position, lately made vacant, senior and junior will soon call on The bundles and packages borne by by death of Dr. Mell, as President of The railroad companies are enlarg. The Georgia Baptist State Conven. Don't wait, but send at once, and our ing of the invasion. Wife and I did

A feeling of indignation must cerfor the paper for a young man tainly have seized the minds of the people when they read that Hamilton, who so brutally murdered young cently held in that church. The attention-they would take care of

Mrs. Crawford in this paper. This dear sister is one of our own fair and hope the time is not far distant loved women, and we should strive we shall see a splendid church b to encourage her in her work by send- ing erected upon this lot. ing the Board all the money we can spare, and by praying God to send

The senior, on the second Sabbath preached at Town Creek and Leigh-He failed to get any Baptists to take the Alabama Baptist, but succeeded in getting two good Metho-

Decatur are making an effort to build friend failed to pay for my subscrip- forgive me," Most assuredly we fulness. Are there not others who many years to enjoy her family have done the same thing? Look at bless the world, and honor the Masyour date on margin of your paper, ter. Oh, what a contrast to some,

ing, March 25th, that Rev. Lansing per. Burrows baptized Chong Yong, a Chinaman, in Augusta, Ga., Rev. B. W. Bussey, pastor of Coliseum Bap- says: "I think best you should stop tist church, New Orleans, baptized until my dues are all paid up, and Chow Mont Sing, a Chinaman. Both were merchants in good standing.

Rev. Wm. H. Whitsitt, professor in the Southern Baptist Theological Seminary, has completed his book, "Origin of the Disciples of Christ." erly and religiously belong to the church, and which they ought to be in the church. They give their tank.

The Second Baptist church of St. (Campbellites.) To those who are fond of searching into such literature this book will prove profitable. Rev. A. C. Dixon, of Baltimore, to Write to A. C. Armstrong & Son., N. Y.

> Bro. E. F. Baber does not forget cle Shoals Association convences with how valuable an auxilliary he may the Pleasant Hill church on Friday have in us, among his people, and often sends us a name or two; also keeps the Baptist family of Alabama posted, as to how the work of the Lord is prospering in his hands. Read his interesting articles as they appear from time to time.

During the week, we have received a multitude of letters from both brethren and sisters, in reply to our reminders of their arearages sent out by our assistant Manager Bro. Besson, who will always take great pleasure in replying to all so received, especially when the remittance accompanies Everybody should peruse the May | them. Brethren we need the sub-

second district of the Tallapoosa Riv- neral of Rev. Jesse H. Campbell, D. er Association, which was to meet D., at the First Baptist church in Cowith the Baptist church at said place lumbus, Ga.,. Old Bro. Campbell Sunday in May to deliver his lectures ly. Sorry we offended the brethren. years. Dr. Harris preached the fuon salvation. Everybody is invited No offence was intended by our way neral sermon. - W. B. Carter, Brown- Hopewell church, Perry county,

ers, Columbus, Ohio, have issued the tist church of this city, held its quartion that makes such high pretentions. court house. We learned through a eighth edition of "The Worst Foe," terly exercises on last Sunday night, Believers' Baptism and the Lord's We suppose that some of our readers brother from that place that he has a temperance story by Grace Strong. who are members of the Y. M. C. A. good congregations, and that the pros- A hasty glance through this work crowded with a large audience. The assures us of its value to temperance exercises consisted of sweet songs of Bro. Geo. Williams, of Union literature. The book is written some-Springs, is a candidate for State Au-ditor. He is a gentleman of known Great moral truths spiced with love, courtship and marriage.

Wm. G. Hubbard & Co., Publish-

Bro. Shaffer passed through the ciry on his way to Birmingham Saturday Some of our Northern Baptist pal night. He is still pressing forward. If all our people would throw the dey"-is dabbling in politics, especially termination into the work of endowthe "tariff question." The Christian ing Howard College that he displays, nquirer says, "properly preceded by the thing would be speedily done. write Bro. S. sending him money suf ficient to build a cottage?

sition he has taken in his controversy lous Herald, of Richmond, boasts of most liberally responded to. having received eighty-two names from one single Baptist church in one day, but, they, had received 150 names in one evening, from one Tennessee and Coosa railroad, and church where they already had a good number of subscribers. What will some of our Alabama churches do for

such a liberal giver to Bucknell Unibenefit the aid of the paper can be in versity at Lewisburg, Pa., has made she had no more to give. This sister another gift to that institution of \$25,-Bro. W. H. Patterson, moderator ooo, which is to be used in the erecof the Eufaula Association, every now tion of an annex to the Young Ladies' and them puts us under obligations to Institute, a building to be used for her heart would fly were the sisters him for a new subscriber or a renewal music and Art purposes. Is there not from his field of labor. Thanks, some wealthy Baptist in Alabama who or so dollars to help just now. Will brother, hope we will hear very often will endow a chair in Howard College not the pastors and deacons in their by giving \$25,000?

We have so far sent out over one gate much, and we are carrying it all without regard to church relations, Rev. A. J. Battle, D. D., President for you. Now, can't you help us, if came without warning and made of Mercer University, was elected to only to divide the burden? Our themselves at home at our house many of you, but can't see everybody. on, it could not have been conferred assistant will always politely give you the best we could under the circum-

tions to the First church, Atlanta, Ga., | so suddenly. But I was relieved by the result of the series of meeting re- a lady telling me they didn't need any

Don't fail to read the letter from very liberal in giving to all denomina- Receipts of the State Mission tions good lots and well situated. We

head are just right, writes us: will please excuse me that I have so remiss in paying my dues to office. I did not know all those comforted myself. If you will A sister sends us four dollars for into consideration that I will a The good sisters of our church at past dues and renewal, and says "a my 77th birth day in August you who, in reply to our gentle reminder, A coincidence: On the same even- say, Here's your money; stop my pa- Hillsboro church, C. H. Morgan,

> After making due explanation why he could not pay us, a dear brother would not have been surprised if you Estate Willie C. Stewart, . . . had stopped it long ago, knowing you R. D. and E. L. Stewart, ... Mt. Pleasant church, . . cannot run your paper without money, New Home church, although it is a sad thing to me to deprive my wife of reading the BAPTIST. Shady Grove church, will renew when I get able. I wish Macedonia church, to say that I do not think the ALA- Friendship church, . . BAMA BAPTIST has its equal in a reli- Gravel Hill church, gious point of view, My dear Antioch church, . . . wife thinks there is no paper Mt. Vernon church, like it, and often tells me | Pleasant Grove church, she had rather give up all her other reading matter for the BAPTIST; it consoles her every day when in lone LaFayette Sunday-school. ly hours, and many happy hours are Allenton church, chance to go to preaching." We have

not discontinued sending it.

Our Meetings promise to redound the glory of God; will remain with the Girard and Brownvi'le churches for a month; will bring you some subscribers when we are through with the meeting, or may be send some names before. When we can get the ALA-BAMA BAPTIST in every Baptist home then I expect to see the cause of my Divine Master move forward, but the trouble with some is, they do not want to be revived for fear it will cost something. When the war are is over Bro. Barnes, of Tallassee, informs then we will rest under the shade Last us that the district meeting for the Tuesday, the 17th, I attended the fu-

The Sunday school of the Frst Bapon which occasion the church was Zion, appropriate scripture responsive readings; and recitations by young ladies, and Bro. Henry Englehardt, upon the subject of music, which was Ladies' Miss. Soc. Bethsaida ch. the topic and inspiration of the occa. New Hope church, . sion; closing the exercises by the different classes, each as called, bringing forward their offerings, as collected during the quarter, for the purchase of a piano for use of the school, and depositing them in an urn in front of the pulpit, after which our Bro. Maj. J. G. Harris, arose in the audience and made a thrilling speech on music, and proposed a voluntary contribu-The Christian Inquirer, of New tion by the congregation to supplement York, a Baptist paper, says the Relig- the action of the school, which was

Elder H. E. Harris writes an interesting letter from Attalla, saying they are much encouraged by the evidences | Allenton church of spiritual growth. He says it is the desire of their hearts to begin the erection of a house of worship, but I. I. Letcher. they sorely need means. The mem- Bethany church bers are making great sacrifices, but A brother asks if it is scriptural for after that they still lack funds, and a licentate to administer the Lord's Bro. Harris begs our readers to help Midway church, . . sent one of our reminders of his dues, supper? If so, why? If not, why him in this very important field. He Mt. Gilead church, not? In short, a licentate is only try- is in part sustained by the State board, Hopewell ch, Perry Co. for Mc ing to see whether or not he can and to accomplish much he must have preach, or whether he is worthy of a house. In his visiting he called on spirit, and may you be an example for bearing the ministerial yoke. The a sick sister, who when told of the efchurch has not decided whether he forts to build a house, said for four- R. D. and E. L. Stewart, From Dolomite, Bro. S. R. C. Ad- is capable or not. This being a fact teen years she had been praying that there. This sister is a poor widow, Mr. Wm. Bucknell, who has been and on one occasion gave all that she had for missions and regretted that has for four months been confined to Valley Head church, her bed and may never see the long prayed for church, but what a joy to over the State to send up a hundred fifth Sunday meetings take up a collection for this matter? Send contributions to H. E. Harris, Box 40, At-On Wednesday night, 11th inst.,

stances, but we didn't know exactly Allenton Sunday-school, Dr. Hawthorne reported 75 addi- full of people, who had come upon us

when	Dogra 101 1 an., 1000.	
build-	State Missions.	
	Valley Heach church, \$	10
	Coosa River Association,	5 35
t and	First church, Montgomery,	25 00
·You	Fellowship church,	9 00
	Suggsville church,	6 00
been	Evergreen church	8 40
your	Salem Association,	28 30
hints	Kuhama church.	8 90
o me,	Shiloh church,	7 20
bors,	Sunday-school, Shiloh church,	50
	Bethlehem church	3 30
I did	Ladies' Miss. Sec. Gadsden church,	3 00
illegi-	Sunday-school, Columbia church,	2 58
ad so	Martha Crawford Benevolent Soc.	3 00
take	Mrs. Sim Orr,	2 04
attain	Salem Sunday-school	3 00
	Salem church,	2 67
u will	E. W. Solomons,	6 00
re do,	Allenton church,	5 00
t live	N. D. Crutcher.	2 00
y and	Bethany church,	6 00

Nanafalia church... Mt. Gilead church, Hopewell church, Perry county, New Harmony church, Valley Head church;

Fellowship church, Suggsville church, Ladies' Miss, Soc. Evergreen ch., Damaris church, for Cuba, . . . N. D. Crutcher, for Cuba, . . Ruhama church, Shiloh church, Bethlehem church, Cuba church ... Estate Willie C. Stewart, R. D. and E. L. Stewart, Antioch church, . . . LaFayette Sunday-school, 1 49 York church, Foreign Missions. Dec'd daughter N. S. Davenport,\$ Valley Head chureb, .

Coosa River Association Bethsaida church... uggsville church, Evergreen Sunday-school. Pine Grove Sunday-school. Antioch Association, Ruhama church, Shiloh church. Amity church, Brewton church. Selma church. . . . Oxford church. . Antioch church. LaFayette Sunday-school,

Ministerial Education Pine Grove Sunday-school, hiloh church. Rethlehem church, Allenton church, . . Birmingham, Second church, Selma church, . . . Bible and Colportage Work

Alleaton Sunday-school, . . . Bible Work Am. Bapt, Pub. Soc. LaFayette Sunday-school, Aged and Infirm Ministers. Tract Fund. Robert Farley,

LaFayette Sunday-school, C. H. Morgan, H. Foster, Church Buildings in Alabama. Miss Daniel, for Bessemer church,\$

1 25

MONTGOMERY, ALA., APRIL 26, 1888.

Queer Fits and Starts. The fits and starts—using these words in their literal meaning—of the nervous people often strike the beholder as ludicrous. The nerves of hearing of such unfortunates are painfully acute, and impinged by absupt, unexpected noises, lead them sometimes to perform artics worthy of a jumping-jack.
At the root of nervousness in most instances,
is non-assimilation of the food, and consequently innutrition of the nerves as of the other tissnes of the body. This prolonged is of course, productive of serious nervous disease. The remedy is Hostetter's Stomach disease. The remedy is Hostetter's Stomach Bitters, that invigorates the stomach and enables it to perform its functions properly. Soon after commencing a course of it, it will be found that the nerves grow more tranquil by day, nightly repose becomes less interrupted, and appetite more vigorous and satisfying. These are the initial indications, followed by the complete restoration of nervous vigor. The Bitters also cure fever and ague liver complete and entertimeter. ague, liver complaint and constipation.

I know not by what methods rare, But this I know, God answers prayer. I know not when he sends the word That tells us fervent prayer is heard. I know it cometh soon or late: Therefore we need to pray and wait

I know not if the blessing sought Will come in just the guise I thought, I leave my prayers with him alone
Whose will is wiser than my own.

—Eliza M. Hickok, in Ch. Register.

In General Debility, Emaciation Consumption, and Wasting in Children Scott's Emulsion of Pure Cod Liver Oil with Hypophosphites, is a most valua-ble food and medicine. It creates an appeble food and medicine. It creates an appetite for food, strengthens the nervous system, and builds up the body. Please reads "I tried Scott's Emulsion on a young man whom Physicians at times gave up hope. Since he began using the Emulsion his Cough has ceased, gained flesh and strength, and from all appearances his life will be prolonged many years."—John Sullivan, Hospital Steward, Morganza, Pa.

Cod Liver Oil and Hypor follows form. Is a beautiful palatable as milk, easily to taken by the most deliminate the strength, and from all appearances his life will be prolonged many years."—John Sullivan, Hospital Steward, Morganza, Pa.

They talk about a woman's sphere As though it had a limit: There's not a place in earth or heaven, There's not a task to mankind given, There's not a blessing or a woe,
There's not a whispered yes or no, There's not a life, or death or birth,

That has a feather's weight of worth, Without a woman in it. A GREAT REMEDY For coughs, colds, consumption, is Dr. A. B. Wilbor's Cod-liver Oil. Contrary to the usual impression, it is pleasant to take. Those who use it like it and find it contains

wonderful healing qualities. Besides it will give flesh and strength to the wasted and broken down body. Remember always to turned toward the world, as in piety it is ask for Dr. A. B. Wilbor's Pure Cod-liver turned toward God.—Tryon Edwards. Oil. All druggists keep it. If you will address Dr. A. B. Wilbor, Chemist, Boston, Mass., he will promptly reply sending you free an illustrated circular.

ing to rest on, for nothing here hath any rest itself. O Centre and Sourse of light and strength! O Fulness of all things! I come back to join myself to Thee.—A. H. Hallam.

used all kind of remedies without relief. Mr. Smith, druggist, of Little Falls, recommend- God.-Jacobi. ed Ely's Cream Balm. The effect of the first application was magical, it allayed the inflammation and the next morning my head was as clear as a bell. One bottle has done me so much good that I am convinced its use will effect a permanent cure. It is sooth ing, pleasant and easy to apply, and I strongly urge its use by all sufferers .- Geo. Terry, | son. Little Falls, N. Y. Apply Balm into each nostril.

Morality spart from religion is but another name for decency in sin. It is just that negative species of virtue which consists in not doing what is scandalously depraved and wicked. But there is no heart of holy principle in it, any more than there in grosser

An Imperative Necessity What pure air is to an unhealthy locality, what spring cleaning is to the neat house-keeper, so is Hood's Sarsaparilla to everybody, at this season. The body needs to be and vitalized, the germs of disease destroy- ters need apply. ed. Scrofula, Salt Rheum, and all other

blood disorders are cured by Hood's Sarsa parilla, the most popular and successful spring medicine. To a mind which justly estimates the weight of eternal things, it will appear a greater honor to have converted a sinner from the error of his ways, than to have

wielded the thunder of Demosthenes, or to have kindle the flame of a Cicero .- R. Hall. Shallenberger's Antidote for Malaria destroys the rause of disease, which Quinine and other remedies do not pretend to do. It effectually neutralizes the poison in the system and thus prevents the chill. It con-

tains no arsenic or poisonous ingredient of any kind, and may safely be given to an infant sold by druggists. Did Christ die, and shall sin live? Was he

crucified to the world, and shall our affections to the world be quick and lively? Oh! where is the spirit of him who, by the Cross of Christ, was crucified to the world and the world to him/-Owen.

The Mind Cure. The theory of the mind cure may do for some hysterical cases, but for chronic bowel troubles, croup, colic, diarrhea, dysentery, Dr. Biggers' Huckleberry Cordial is the sur-

est and best cure. Keep it. Morality without religion is only a kind of dead reckoning-an endeavor to find our place on a cloudy day by measuring the dis-

tance we have run, without any observation rider, of Bullock county, wanted of the heavenly bodies .- Longfellow. For the delicate and aged and all in whom He is in jail. the vital current is impoverished and sluggish, Ayer's Sarsaparilla is the very best

tonic. It restores the wasted tissues, and imparts to the system surprising elasticity and vigor. Price \$1. Worth \$5 a bottle. Many favors which God gives us ravel out

for want of bemming, through our own un-thankfulness. For though prayer procureth blessings, giving praise doth keep the quiet possession of them.—Fuller.

The Old Grandmother insists on the mother giving the little one Dr. Biggers Huckleberry Cordial. She

knows it will cure both young and old of all bowel troubles, and not constipate as many

The great mistake of my life has been that I have tried to be moral without faith in Christ; but I have learned that true morality can only keep pace with trust in Christ as the only Savior.—Gerrit Smith.

For nearly half a century Ayer's Cherry Pectoral has been the most popular cough remedy in the world. The constantly in creasing demand for this remedy proves it to be the very best specific for colds, coughs,

and all diseases of the throat and lungs.

When can a man have something and through nothing in his pocket at the same time? ham.

When there is whole in it. If there is a hole in the lungs it can be healed with Taylor's Two Cherokee Remedy of Sweet Gum & Mullein.

Idleness is the burial of the living man. Jeremy Taylor.

W. C. Lourd. Leesburg, Ala., writes: My title babe, ten months old, was almost dying from teething, gave it Dr Biggers' Huckleberry Cordial, the happies, result followed. Every home should have it. Reason and experience both forbid us to suppose that personal morality can be main-tained without religion, or national morality to the exclusion of the religious principle.

Everything which belongs to pure healthy blood is imparted by Hood's Sarsaparilla. A trial will convince you of its merit.

The highest morality, if not inspired and vitalized by religion, is but as the marble statue or the silent corpse to the living and perfect man.—S. I. Prime.

WIVES! MOTHERS!! DAUGHTERS!!! BE YOUR OWN PHYSICIAN. A lady, who for many years suffered torments worse than death 'from Uterine troubles, such as her. Any sufferer from such diseases can take the remedies and thus ture herself with-out revealing her condition to any one, or subjecting her womanly modesty to the shock of an examinasion by a physician. The recipes with plain directions, will be sent to any address Free of Charge securely sealed. Address M. S. M. J. Brabir, 252 So. 10th Street, Philadelphia, Pa

Name this paper. To give a man a clear and full knowledge of morality, I would lead him to no other book than the New Testament.—Locke.

Easterwood, wife of G. W. H. Easterwood, and daughter of J. T. and Caroline Vinson,

Chronic Coughs and Colds, And all diseases of the Throat and Lungs, can be cured by the use of Scott's Emulsion, as it contains the healing virtues of Cod Liver Oil and Hypophosphites in their fullest form. Is a heaptiful creamy Emulsion, school in the preservation of life until fallest form. Is a beautiful creamy Emulsion, palatable as milk, easily diffested, and can be taken by the most delicate. Please read: "I consider Scott's Emulsion the remedy par excellence in Tuberculous and Strumous us our beloved sister. Affections, to say nothing of ordinary colds and throat troubles."—W. R. S. BONNELL,

All sects are different because they come from man; morality is everywhere the same because it comes from God. - Voltaire.

Consumption Surely Cured.

To the Editor:-Please inform your readers that I have a positive remedy for the above named disease. glad to send two bottles of my remedy FREE to any of your readers who have consump-P. O. address. Respectfully, T. A. SLOCUM, M. C.,

181 Pearl St., New York. True morality is but the face of religion

CATABRH CURED.

A clergyman, after years of suffering from that loathsome disease, Catarrh, and vainly trying every known remedy, at last found a Lord, I have tried how this thing and prescription which completely cured and that thing will fit my spirit I can find noth- saved him from death. Any sufferer from this dreadful disease sending a self address

I have had catarrh for twenty years, and I have never found a thorough, pervading, enduring morality but in those who feared

> FITS: All Fits stopped free by Dr. Kline's Great Nerve Restorer. No Fits after first \$2.00 trial bottle free to Fit cases. Send to L. I.. Fox, the pastor. Dr. Kline, 931 Arch St. Philadelphia, Pa. Life is the test of faith .- F. W. Robert-

ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should mother's funeral. dways be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best emedy for diarrhosa. 25 cents a bottle.

To Whom it May Concern.

Those who desire to print the Min-utes of the Press Association, may write to the undersigned and say what per page they will charge for thoroughly renovated, the blood purified 200 copies. Only first-class Job Prin-

C. W. HARE. Montgomery, Ala

News Items.

of Pythias. The boys of the Academy for the

Blind, of Talladega, have a first class musical band. ful meeting at Livingston.

Gertrude Ræmer is in the insane asylum because she used too much blondine on her hair, and it worked through the skull and hit the brain.

The Democratic State Convention meets in Montgomery on the 9th of she acted nobly her part

Mr. Tillory, of Montgomery, deserted his family.

The negroes who raided a store in Calera have been jailed.

California. Gus Bell, a sixteen year old mail

money bad enough to rob the mails. Elizabeth Arnold, of Kentucky,

aged 118 years, died on the 15th. The State Medical Association meets in Mobile next year.

Eighty dozen per day will be the capacity of the Greenville cedar bucket factory.

The railroad to Ozerk is nearing The Northern people continue to

visit Commiss-ioner Kolb and ques-

People and papers are still mixed as to their ideas of Sheriff Brisson's letter to the Governor. Mrs. Betsey Gordon, of Lowndes

county, is preparing to celebrate her rooth burth day.

In a few days trains will run ed hearts, Two female Salvationists are in An-

Police Officer Morrow, of Birmingham, was dangerously shot by a ne-

Roscoe Conking died at his home in New York on the morning of the

Sugar coated liver pills promiscu-ously scattered in the yards of Mobile Association at its last session selected got the children into troub'e especi- Rev. W. J. Hodgens to travel as Mis-

Misses Rena Clordy, of Oxford, and Lillie Allen, of De Armansville, are studying art in Atlanta.

Oxanna and Choccolocco want to be voting precincts. The annual parade of the Mont-

omery fire companies took place last James P and Thos. Bond, two than death from Uterine troubles, such as Falling of the Womb, Leucorrhoea (Whites,) painful and suppressed Menstruation, finally found remedies which completely cured were captured and lodged in Montgomery jail on the 17th.

The First one of our Number.

The Sunday school at Sulphur Springs, Calhoun county, Ala, wishing to show esteem and personal fegard for our beloved sister Jennie Easterwood, wife of G. W. H. East-

Resolved, 1st. That, whereas, our school was organized in October 1886 with nine members, and increased school in the preservation of life until February 12th 1888, when God saw fit in his providence to remove from Brethren Cleveland, Wilkes, Farger-

doeth all things well, we cannot but a visit to the splendid school of Prof. express our sorrow for the loss of cur Dickson. beloved sister. Yet we are consoled that our sorrow is her eternal happi (Robert Andrew Jackson, I guess.) is

By its timely use thousands of hopeless ca-ses have been permanently cured. I shall be plad to send two bottles of my remedy FREE BAMA BAPTIST for publication, and a town, a fine people, a good church, a

O. F. GREGORY, Sec'y So. Bap Con copy be sent to the bereaved family, wise pastor, and prosperous school. tion, if they will send me their Express and also that these resolutions be spread It seems to me I would like to live on our book of record.

> Respectfully submitted, G. D. MEHERG, D. K. GRIFFIN, R H McCAIN,

> > Committee.

In Memoriam

Mrs Mary Elizabeth Moseley, wife of W. W. Moseley and daughter of L. G. and Elizabeth H. Drake, was born at Scottsville, Albermarle coun- gations day and night. They are a ty, Virginia. November 11th, 1832, and died at Marion, Als., March 26th, brethren are in charge of a flourish-1888, at 6:10 p. m.

day's use. Marvelous cures. Treatise and the year 1850 and baptized by Rev.

She leaves an only son, a very worthy young man, who is engaged in business at Annison and was prevented by sickness from attending his

Mrs. Moseley was distinguished for her many Christian virtues. She was an active, consecrated member of the church, devoted to the Sunday-school, from which she was never absent, unless providentially hindered, and busied herself among the poor children, whom she helped and encour aged. She was a friend of the distressed, and comforted those in affliction and trouble. She was a lover of Christ and his people, and was ready for every good word and work She was afflicted many months with a lingering disease, but endured her suffering with Christian patience and fortitude; and as she neared the Calera now has a lodge of Knights end of her weary pilgrimage her hope A WORD ABOUT THE INDIGENT MINISand faith seemed to brighten. She frequently expressed her trust and confidence in Christ as the only and all sufficient Savior. She showed a Master's aged servants. As I sat in sweet and patient spirit in the crisis The Methodists have held a success- of her great pain, and passed away, at last, as the little child falls asleep

on the mother's breast. She left a sweet savor of Christ and her p'ace will be hard to fill in our

church and community. In every relation of life, as wife, mother, daughter, sister and friend,

While we mourn the loss of so dear a friend, and so excellent a Christian woman, we are nevertheless cheered by the reflection that death is not the final separation; but when earth's cares are ended, we may cherish the Maj Joseph Hardie is visiting in assured hope of meeting her again in a brighter and better world, where God's word declares there shall be no more parting nor tears, "neither shall there be any more pain" "for the former things have passed away."

J. A. Pearson.

We, the committee appointed to

1888, aged about 65 years

miss him We feel that the very right arm of our church has been cut off, for he was always ready for every

Ross Hollowon,

F. M. DUNAWAY,

JOE LAMBERT,

From Bro. Jno. B. Appleton.

in better working order than they in face She is long bodied and bony. ally those who mistook them for sionary the present year, and he is succeeding beyond his expectations Churches heretofore rather indifferent on the subject of missions are throw ing off their 'ethargy and coming up work The church at Fort Payne the county site of DeKalb, sustained a heavy loss by having their house blown down in a recent storm. I was their pastor while they were building and know something of the struggles and sacrifices endured by them such notice. Members who receive in getting their house so that they invitations from friends here, are might worship in it They have con kindly requested to send us their cluded to rebuild, and they would be glad to have as much help from in order that confusion may be abroad as they can get. Any dona avoided. Those who do not receive tion for that purpose sent to Bro J. cards of assignment before leaving L. Johnson, Fort Payne, Ala., will home, will report at the church imbe gratefully received. The Masonic mediately on their arrival in the city. fraternity likewise lost a neat and Reduced hotel rates per diem have commodious hall that was above the been secured as follows: Exchange, church room Will the brethren of \$2 to \$2 50; Ford's \$2, (directly opthe craft lend a helping hand? The Lord will bless every cent given in St. James, \$1 50 to \$2; St. Claire, this direction. JNO. B. AEPLETON. Collinsville, Ala.

Trip Notes.

ALEXANDER CITY.

What a time we did have there. Resolved, 2nd. That while we bow present. We talked and walked and in humble submission to the Divine dined; this was about the programme Those who only expect to attend the will of our Heavenly Father, who for three days, winding it all up with

Bro. Cumbie, R. A. J. Cumbie, the pastor, now in his thirteenth year. Resolved, 3rd. That a copy of He has a very warm place in the there. I must not fail to say we talked much about missions and raised a good collection. Cumbie did the raising, and it was well done

GOODWATER,

S) named from a famous spring, "The Judge" is pastor here, too; he gave me a good send off by way of introduction and turned his people over to me. On all my trip the people at Goodwater gave me the best congrechurch-going people. Two Baptist ing school. It was my pleasure to She had been a member of Siloam preach to more than one hundred lit-Baptist church for many years, having the children besides the many young joined the church at Uniontown in people present, on my last day the school attending here, as at other points, in a body.

JACKSON'S GAP.

Here is another of Bro. Upshaw's churches, and from all that I saw and heard while there, it is a good church. In the pouring rain the people gave as good a congregation of as good listeners as I ever preached to The Baptists 'possess the land" in all this region; if it is ever possessed by others it will have to be given away by the Baptists, and they often, in their folly, do that. Bro. Moes, who was once pastor at Union Springs, afterwards a m ary, under appointment of the Home Mission Board, through this section, has his home here. But for the asthma, and the desire on the part of the churches for young men, Bro. Moss could do efficient work yet. He keeps a small store, which I suppose gives him a support.

TERS' FUND. This good brother will not take of fence if I drop a word here about the this home, bearing the marks of elegance and refinement, and listened to this brother and his wife talk about other days, I could but lament the want of appreciation on the part of our Baptist people. It is probable this good couple may not come to absolute want, but how many, after wearing out their lives in the Master's service, do have to struggle and battle with poverty in their old age. There is no department of our work so purely benevolent as this work for "Indi gent ministers," yet how little is given for this object. In all of Alabama, among the Baptists, not \$500 a year to take care of the old soldiers! A gloomy prospect for a preacher who Renting a Specialty. Agents for Decatur is growing old with nothing "laid up for a rainy day." The State Mission Board asks for \$1,000 for this purpose. If the churches would give that amount regularly, it would carry Moses Bros. & Co., of Montgomery. sunshine into many a gloomy heart.

I didn't get into one, but it is all to draft resolutions on the death of the talk through this section. The Bro. I. A. Pearson, submit the fol Lord has hid the gold away in small quantities, and just once in a while he Resolved, 1st. In as much as it has allows people to find it. There is pleased God in his wisdom to take gold in East Alabama without a doubt, from our midst our brother, who died but how many will grow poor hunting at his residence near Clifton, Wilcox for it, and how many will grow old county Ala., the 11th of January, before it is found. There are some 1888, aged about 6c years scraps of history, written and unwritten with the deepest regret that ten, about this gold deposit which we chronicle his death. We will would be interesting reading.

Pastor Roby was away in response good word and work, being a consist to an invitation to visit another State. tent member of Canaan Baptist It is possible we may lose him, and church for nearly 40 years, in which we will lose one of our best preachers The English and Scotch capitalists he died a member. Indeed has a and organizers. We have none of his are putting thousands of money into true soldier of the cross fallen, and kind to spare. Little singular, I have in his death the church and Sabbath. always struck his place on a bad day. I am never to lose consciousness of my own importance as an intellectual and moral being. Whoever respects it is my friend. I deserve this respect.—Channing.

Mr. Asher Legy of Comp. [68]

Mr. Asher Legy of Comp. [68]

Martin Daniels, living near Syca school has lost a good and zealous Christian worker, the community a good citizen, his family a kind father hope he will be in the pulpit. We and devoted husband. The Little Orphan.

Mr. Asher Levy, of Seima, fell
Mrs. Seago, one of the Trustees of the
New Orleans Orphan Home, gives Dr. Biggers' Huckleberry Cordial for the relief of
all bowel troubles. She never suffers herself
to be without it.

This is the reason why we have two ears
and only one mouth, that we may hear
more and speak less.—Zeno of Citium, B.

C. 308.

Mr. Asher Levy, of Seima, fell
through a trap door of a store on the
through a trap door of a store on the
through a trap door of a store on the
to be switched off
from the ministry. How easy it is for
a preacher to become secularized, but
he died shortly thereafter.

This is the reason why we have two ears
annual gathering at Greenville last
week.

In a few days trains will full

The Lord comfort all bereavit allow his sort to be switched off
from the ministry. How easy it is for
a preacher to become secularized, but
he done. If he could speak to us
now he would doubtless say, weep
not for me. "Let not your hearts be
troubled. Ye believe in God, believe
also in his promise." He shall live
again. The Lord comfort all bereavit allow his sort to be switched off
from the ministry. How easy it is for
a preacher to become secularized, but
he done. If he could speak to us
now he would doubtless say, weep
its is one of our best towns, high,
healthy, and growing steadily. It has
a bright future before it, with daily
trains to Atlanta, Montgomery, Co
lumbus, Birmingham and Anniston,
it has everything in its favor. it has everything in its favor. W. B. CRUMPTON.

The Troy Fertilizer company are

Five Dollars Reward unfavorable winter and spring for abouts of a dark chestnut sorrel mare, church going, but as far as my of the Texas stock, baving a diamond knowledge extends our churches are brand on the front shoulder, also star Verbena, Ala.

Convention Notice.

The Southern Baptist Convention will hold its next session with the First Baptist church of Richmond, Va, on Friday, May 11th, 1888. The Committee on Hospitality will be prepared to offer entertainment to such members of the Convention as indicate their purpose of attendance by May 7th, but cannot pledge entertainment to such as fail to send names and the names ot their hosts, posite the church); American, \$2; \$1.50. Address all communications to D. O. Davis, Chairman Committee on Hospitality, or Rev. George Cooper, D. D., pastor, and Chairman

Ran hd rates to the approaching Anniversaries in Richmond and Washington have been fixed at a fare and one third on the certificate plan. Southern Baptist Convention at Richmond, will receive full information when they send their names with stamped envelope to the Committee on Hospitality; but those who desire to attend both the Richmond and Washington meetings, should send a

1120 Homewood Ave., Baltimore, Md.



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vinced that it is the ideal spring medicine. Hood's Sarsaparilla Sold by all druggists. \$1; six for \$5. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass.

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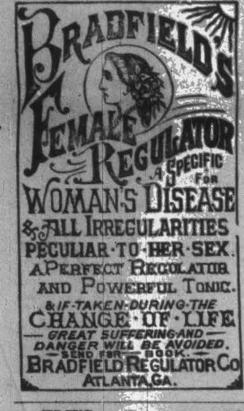
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All'sizes, fi om Locket to Life Size. Old Pictures copi ed and enlarged. Crayon, Pastions she uld aboush pedo-baptism, 'too solemn' for her mind and taste. but the janitor. The gallery despoil tile, India in , and Water Colors. Corres and still fail, as they now do, to insist Victimized by home adulation she ed its precious contents, soon to pass pondence with reference to work solicited.

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used your Chill Tomic with great success after everything else had signally failed. My self and family join in thanking you for the discovery of such a medicine, which will be of such great benefit to mankind.

Ty and disgusted. A lazy young woth members, for not all young to disgusted. A lazy young woth members, for not all young a home, too costly for purchase—from man is as unlovely a sight as a sloven-ly one. A girl of eighteen, a talented be held responsible for that, so long girl, needs at her elbow a mother or a guardian who shall unceasingly and down town. The merchant prince Yours truly, P. PRESSLY. Mifflin, Tenn.

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years, growing worse all the time, until I commenced taking Duncan's L. and K. Medicine. Three bottles restored me to perfect health, after physicians and all other medicine had failed. Dr. Duncan's Medicines are better than he represents them to

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Green Figure 10 Booked a transaction as the sun never shone on before. Whatever else might fail, his ambition was that his booked alter to order them. Dynamite in Dancing eminder among his fellow men. But to mention, humilating, itching, scaly and prescribing your medicines for some time, and am well pleased with them. I am sure yours are the most reliable proprietary medicines I have ever sold or seen used, especially your chill Tonic, Liver Fills, Cough Balsam, Liver and Kidney Medicine and Carbolle Olutment. I am sure they are all you claim for them. This is something I would not could not say for any other lines of patent medicines. Every one speaks in the highest terms of your medicines. Every one speaks in the highest terms of your medicines. Every one speaks in the highest terms of your medicines. Every one speaks in the highest terms of your medicines. Every one speaks in the highest terms of your medicines. Every one speaks in the say of the say of

OR. DUNCAN'S MEDICINES are nown throughout the South, and and in any well supplied store. MASHVILLE, - YENNESSEE

Alabama Baptist.

MONTGOMERY, ALA., APRIL EC, 1888.

No More Alone. MRS. S. R. GRAHAM CLARK. No, never more to well alone, My Lord he walks with me, And were my eyes not "holden" quite,
His form I'd surely see;
Step after step, close to my side,
Those wounded feet once crucified.

No, never more to bear alone; My cross my Savior shares, And ever as the burden falls The heaviest end he bears, And whispers, "Child, still more I'd do, Uphold thee and thy burden too."

Jehovah waits as well ide my side, in gracious love, The weary hours to tell;
And sunlight smites the darkness through,
His patience holds mine fast and true.

Alone! It is a word unknown To those who have my King, Alone! and he the hidden spring

Through flames that rise, through wave that roar, Alone: Nay, never, never more!

Of every tiniest thing!

The Perils of Young Men.

The following is an extract from an ddress delivered by Hon. Chauncey

having enjoyed that glorious advan- be an unmeaning notice." tage, a common school education, the 6. Worship; "and in prayers," v. tears of his mother yet damp on his cheeks, and her kind words of counto public devotions, for as Dr. Plumpsel still ringing in his ears. Full of tre says, "The use of the plural seems bition, he stands ready to be the lead- at fixed hours." Baptist gain nothing er of society, to be a firm business by not adhering strictly to this order. man, or the leader of anarchy, of de- We do not believe that it was accistruction, just as he is treated by his dental that these words were recorded

be citizens? At every corner, and in Baptist. the centre of the block, is a saloon licensed by the State, and the young man is allowed to enter without being

rent topics of the day in the reading human endeavor. Many a smart girl philanthropic venture—the one kindly no sect. No matter whether he is Jew have known better. order. Tell me that business men her possibilities. They speak fairly losing money for a time, Judge Hilton have no interest in this institution? It | well for her at eighteen, and friends | transformed it into a hotel that would is the safeguard to their fortunes and predict a brilliant future for her. But pay. The world cried "Shame!" at

their homes." quisites to the Lord's supper, and in dreamings of what she would like to from the Supper a great many of their failure. Admiring friends fall off sor- ing any use for the place—too big for Dr. Duncan:—I take pleasure is making from the Supper a great many of their failure. Admiring friends fall off sor- ing any use for the place—too big for a public statement of the fact that I have own members, for many of them ry and disgusted. A lazy young wo- a home, too costly for purchase—from against it, and that so long as they earnestly inspire her with an ambi- had passed out of mind, when suddencontinue to insist on the necessity of tion to take always and ever an upa regenerated membership, they diff. "I ward step.—N. O Picayune. In ad passed out of mind, when suddenly my morning moralizing was renewed and emphasized as I found myself sia, Torpid Liver & Indigestion. very widely from all other denomina-

ANDBEAUTY

"Ye must be born again." This they have ever held, and we hope never to see the day come when they will give it up. The divine approach to the Lords table is laid down very

about three thousand souls," v. 41.
There must have been a church or an man stallion at the left, is plunging organized body of some sort or three straight upon you, and as you half thousand souls could not have been close your eyes and look again, the "added." Verses 21 and 22 of the first chapter of Acts make it pretty does not seem as though either canvas clear that at that time and for some or man could hold back that rearing

fellowship," v. 42. They "continued vest." Who else has so caught the

M. Depew, President of the New of bread," v. 42. This phrase evi-York Central Railroad, at the twen- dently refers to the Lord's Supper. tieth anniversary exercises of Pitts- Dr. Plumptre says, "It can have no far-sceing soul Closely by him, lovburg, Pa., Young Men's Christian meaning less solemn than the commemorative breaking of bread of I memorative breaking of bread of I memorative breaking of bread of I ful dark featured lad, the ideal of a memorative breaking of bread of I ful dark featured lad, the ideal of a memorative breaking of bread of I ful dark featured lad, the ideal of a memorative breaking of bread of I ful dark featured lad, the ideal of a memorative breaking of bread of I full dark featured lad, the ideal of a memorative breaking of bread of I full dark featured lad, the ideal of a memorative breaking of bread of I full dark featured lad, the ideal of a memorative breaking of bread of I full dark featured lad, the ideal of a memorative breaking of bread of I full dark featured lad, the ideal of a memorative breaking of bread of I full dark featured lad, the ideal of a memorative breaking of bread of I full dark featured lad, the ideal of a memorative breaking of bread of I full dark featured lad, the ideal of a memorative breaking of bread of I full dark featured lad, the ideal of a memorative breaking of bread of I full dark featured lad, the ideal of a memorative breaking of bread of I full dark featured lad, the ideal of a memorative breaking of bread of I full dark featured lad, the ideal of a memorative breaking of bread of I full dark featured lad, the ideal of a memorative breaking of bread of I full dark featured lad, the ideal of a memorative breaking of bread of I full dark featured lad, the ideal of a memorative breaking of bread of I full dark featured lad, the ideal of a memorative breaking of bread of I full dark featured lad, the ideal of a memorative breaking of bread of I full dark featured lad, the ideal of a memorative breaking of a memorative breaking of bread of a memorative breaking of bread of a memorative breaking of a memorative breakin "A peculiar phase of the growth of our country is the craze of a country that it "denotes the breaking of the thrown the glamour of coloring so boy to go to a city. Eventually he nearly always drifts into a town, se nearly always drifts into a town, se looking and recall the commandments looking and recall the commandment looking and recall the commandment looking and recall the commandment looking and recall the commandme cures a position and goes to a board designate an ordinary meal, as in looking and recan the combandation designate an ordinary meal, as in and hurry on. And I must do that Luke xxiv; 35: but that here would with my pen, for it would be easy to

Talented, But Lazy.

warned, for the State must secure a revenue from its license. Pool rooms, who will never amount to anything beauty or worth who can appreciate who will never amount to anything beauty or worth who can appreciate who will never amount to anything beauty or worth who can appreciate who will never amount to anything beauty or worth who can appreciate who will never amount to anything beauty or worth who can appreciate who will never amount to anything beauty or worth who can appreciate who will never amount to anything beauty or worth who can appreciate who will never amount to anything beauty or worth who can appreciate who will never amount to anything beauty or worth who can appreciate who will never amount to anything beauty or worth who can appreciate who will never amount to anything beauty or worth who can appreciate who will never amount to anything beauty or worth who can appreciate who will never amount to anything beauty or worth who can appreciate who will never amount to anything beauty or worth who can appreciate who will never amount to anything beauty or worth who can appreciate who will never amount to anything beauty or worth who can appreciate who will never amount to anything the second of the seco licensed gambling dens, stand every- because they are so well content with it. His world was bounded by dry-TRY the CUREHAY-FEVER where, protected by the State for a being simply talented. These girls goods and gold. He could see them. revenue. Does the policeman at the will never be able to take a prominent Among his glowing canvasses and A particle is applied into each nostril and is agreeable. Price 50 cents at druggists; by mail, registered, 60cts. ELV BROTHERS, danger? Does he tell of the risk he is 225 Greenwich St., New York. running in going in there? No! he without which all the talent under the vanities." looks on while a thousand tempters sun is not worth a copper groat. Talsurround the youth and say, You ent is the unhewn block of marble, itself apon me next day. I chanced must cut your mother's apron strings industry is the chisel that may con- to walk along Thirty fourth street, feelings of the worshippers, and the or you will never amount to anything.' vert it to the perfect statue. Talented and at Park Avenue looked down If he says he is a Christian or has any girls who are too lazy to acomplish upon the vast pile of iron known as religious beliefs, they say: 'Get rid of anything except by inspiration, are the Park Avenue Hotel. How well strictly devotional This principles these superstitions. These were well often not only the victims of their own I remembered when that building was EMENT CO. 1 Lumple by mal 200 man 200 ization has outgrown them. Cast developed muscle or trained mind or bration as the Stewart Hotel for Wo natural feelings and beginning them. them off and become independent.' methodical work, but of the ill advis men. What a perfect building it was ism. Much excellent religious poetry "But now the Young Men's Christian Association comes up to him and takes him by the hand and calls him brother. It leads him to the bath of encouragement that if she wills to rooms, shows him the gymnasium, work, she can be and do anything women guests; kitchen equipments language be adapted to the feeling. makes him acquainted with the cur- that is great and noble and possible to unsurpassed; prices low. Here was a

room, and allows him to become fa- remains a slouch and a smatterer all and humane scheme of this man's miliar with the learnings and genius her days because of the exagerated life-a two million-dollar monument of centuries in the library. He may ideas of her own ability, not capacity, that should perpetuate his name in have no religion, he may belong to she received from those who should grateful remembrance. But alas! In or Gentile or Mussulman, he is wel- A talented girl of eighteen can ed and the philanthropic plan defeatcome. It is not money or food that play the piano, but not well enough ed. Mr. Stewart was dead and gone he yearns for, but social recognition; to keep the honest attention of a The young women said the rules were for some one to call him brother, and roomful of people. She can dabble so strict and the espionage so severe to feel that he is worth something to in paints, but not well enough to that the old, scant room and fare, the State. In time, under the care of make her pictures worth framing with freedom, were preferable to the the Association, he rises and becomes | She can write romance, but none good | new palace with the hundred rules a firm citizen, a bulwark of law and enough for publication. These are The house did not pay. And after

at nineteen and twenty she neither this disregard of a dead man's will plays nor paints nor writes any better and wishes, but the thing was done Pedo-baptists all admit that baptism than she did at eighteen. She has and the monument destroyed. "Vanand church membership are pre-re- spent her days in idle, ambitious ity of vanities"

Vanity of Vanities

BY LAURENS.

ly." That they received the word, because the evening before I had passed two hours of enjoyment in the passed two hours of enjoyment in the 2. Baptism; "were baptized," v. passed two nours of enjoyment in the presence of the rare paintings and statuary which his money and his art world, both pedobaptist and Baptist, agent had collected for him from the holds that baptism then was by im- chief studios of the world. What de mersion only. There is now no con- light it was to sit before that great troversy any longer on that point.

3. Church membership; "And the same day there were added unto them same day there were added unto them the spirited scenes of "The Horse thousand sonis" yet. impulse is strong to leap aside. It clear that at that time and for some time before ("from the baptism of John," Peter said) there was a church.

4. Church fellowship in belief and practice; "And they continued stead ful coloring and the peaceful smiling fastly in the apostles' doctrine and faces in Bougereau's 'After the Harsteadfastly" to believe what the apos- charm of color? Then to me the tles did and to practice the things piece de resistance was his "Homer and they did. So that heterodoxy as regards belief, and disorder as regards practice, furnish a sufficient basis for exclusion from the Lord's Supper.

5. Communion; "And in breaking of bread" was his "Homer and his Guide." Against a background of blue, such as only the Against a background of blue, such as only the Again and Bougereau could furnish, states the grand figure of the blind bardroeroic, pathetic by reason of the sightless character shall erect itself into a mon-

pathetic by reason of the sightless character shall erect itself into a mon- sanctuary is not to exhibit the musicpression cast upon the face by the 'ragrant in loving hearts, Never on fy an aesthetic taste, but to engage

The first reflection was-how hapfile, full of energy, inspired with am- to indicate recurring times of prayer the society of all this exquisite and that nothing else would move, as Lurefining art. And then, "Poor man!" world of beauty and fine sensibilities and delicate perceptions was not his "The heart grows still when I am heard, illow-man.

"What does the city do to protect believe that it was accidental that the believe that it was accidental that the He could hire a man to buy them. Sacred music has a powerful tend such young men and to help them to Bible came to be written.—Indiana He could hire taste to select the best. But he could not ouy the power to appreciate his collection. Ownership warmed, and burdened hearts been he had of his great gallery, but not lightened, and hard hearts been melt-

More vividly the lesson impressed

a year the whole thing was abandon-

Two blocks on westward and I the order named; so do Baptists, with do. Her minds funs sluggishly, she came upon the marble mansion—the the important additional qualification is drunk with the stupor of laziness. costliest private house in the world that re generation precedes both in the She is an enormous reader of dime when it was built. Closed now. Not divine order. If all other denomina novels, but finds even the magazines a shade lifted anywhere. No inmate tions should abolish pedo-baptism, "too solemn" for her mind and taste. but the janitor. The gallery despoil upon regene. ation as a prerequisite to has quit her piano practicing, neglect- into many hands under the aucbaptism, Bap tists could not consis- ed her studies, abandoned her draw- tioneer's decree. The stately structently in ite the m to the Lord's sup per; because the immersion, of an unregenerated person, is not scriptural regenerated person, is not scriptural too well to allow her to make a bed, baptism. If it be said that on that sweep a room, keep up any routine of lived there; and now, since her cold theory Baptists would have to exclude duties or studies, and the result is a form was carried theree, no one hav

> At an election on the liquor question in Van Buren county, Mich., eld two was ks ago, seventy six needs to be seen. I thought of his deep-laid plan to perpetuate the name of A. T. Stewart & Co. It was with that view that he entrusted such absolute view that he entrusted such absolute view or the view or that he entrusted such absolute view or the view or that he entrusted such absolute view or the view or the view or that he entrusted such absolute view or the v held two weaks ago, seventy-six per to Judge Hilton, and practically gave him outright the bulk of his millions such a transaction as the sun never shone on before. Whatever else might fail, his ambition was that his Dynamite in Dancing exposed. Single business dwindled. The exiling of BOOK AND BIBLE

pumply diseases of the skin, scalp, and blood, with loss of hair.

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Two workingmen were talking about a comrade who had lately "got into trouble," as the saying is. "He ought ont to say he was led into it," said one, one of his plans had been permitted who had lately "got into to to say he was led into it," said one, one of his plans had been permitted to succeed "Vanity of ways on hand.

Rheumatism, Kidney Pains and Weakness speedily cured by Cuticura Soap. The complete of the supportance of the Supple State on prohibition, has already don than the Jews from the Stewart notel at Saratoga resulted in their boycotting the Jews from the Stewart notel at Saratoga resulted in their boycotting the Jews from the Stewart from in New York, and by and by the great mercantile house, now the world over, and long with two had by and by the great mercantile house, now the world over, and long with the magnitude of its transport. The ought of the saping the Stewart from in New York, and by and by the great mercantile house, now the world over, and long with two the two dates of the same stablished at Mariona Book and Bible Depository.

Two workingmen were talking about a comrade who had lately "got into trouble," as the saying is the stewart firm in New York, and by and by the great mercantile house, now the world over, and long with two the world over, and long with the please of the same stablished at Mariona Book and Bible Depository.

Two workingmen were talking about a comrade who had latel

in results as this one was. Thank Whether singing can best be performwhose great enterprises have crum- circumstances. Without question, in built small. He wanted to own the main thing is to have the music of the coatliest house, to head the biggest sanctuary fitted, as far as possible, to business, to buy the finest gallery, to be the medium of praise to God found the Utopian surburban city, to from the entire assembly. Singing, Even his one philanthropy was bound- form and effect to the higher purpose ed by ambition. And so it all came immediately at stake.

No monument remains, save one or a concert room. This is not plead-And that—the cathedral and schools ing for negligence and shiftlessness. at Garden City-was erected by his If anywhere there ought to be good

If only this man had been a lover anything can inspire good song, it is of his kind, what a blessing he might the worship of the sanctuary. God have been to thousands and thousands is not pleased with any needless viowho should come after him. What lations of the laws of harmony and good so rich a man may do if he will. good taste, with any slovenly and And if he will not, the end ever will slip-shod style. The music of the read the same, "Vanity of vanities." sanctuary should be the best that in

the true Christian's tombstone can be the whole congregation in the wor-

and purified, and brought into-fellow-Music is a power which the church ship and sympathy with that vast hartake all my space with three or four has yet to learn to use for the glory mony that swells from redeemed of these masterpieces of art; and then of the Master and the salvation of hearts all over the globe, and goes souls. Good singing is a means of echoing on until it mingles with the grace as much as preaching or prayer. praises and thanksgivings of a world It may reach, affect, and win hearts above. ther in his "Preface to All Good came quick. For I knew that the Hymn Books," represents "Lady Mu no salvation till I find a Savior. A person I must have. The highest sic" as saving .truth will not save me, further than as

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God, life need not be made so at all. ed by a choir or by the congregation. What was the trouble with this man is a matter which depends much upon the Lords table is laid down very clearly in Acts it 41, 42:

1. Regeneration; "Then they that gladly received his word," v. 41. The unregenerate do not receive the word of God, "gladly" or otherwise, and so it makes no difference, so far as our point is concerned that the revised version omits the word "gladly." That they received the word, "The thought flashed out at me yesterday from various points in this wise:

A. T. Stewart was in my mind, pecause the evening before I had because the concealed it. His one chief excellent quality was integrity. Had he complete the propose of the concealed it. His one chief excellent quality was integrity. Had he complete the concealed it. His one chief excellent quality was integrity. Had he complete the propose of the circumstances. Without question, in theory congregational singing is the scattered, whose art collection is being scattered, whose name is well-nigh forgotten, who receives neither hom age nor honor? The trouble was that he lived unto himself, and not unto God and humanity. He held his great wealth as a Stewart, not as a steward. If he loved his fellows, he concealed it. His one chief excellent quality was integrity. Had he complete the concealed it. His one chief excellent quality was integrity. Had he completely congregational singing is the true method. "Let the people praise the circumstances. Without question, in theory congregational singing is the true method. "Let the people praise the lived unto himself, and not unto God and humanity. He held his great wealth as a Stewart, not as a steward. If he loved his fellows, he concealed it. His one chief excellent quality was integrity. Had he completely congregational singing is the true method. "Let the people praise the circumstances. Without question, in theory congregational singing is the true method. "Let the people praise the circumstances." concealed it. His one chief excellent long as vocal music is so little cultivaquality was integrity. Had he com ted among us, is for a choir to lead bined with that charity, he would the service of song, and all who can have been great. But his heart was in the congregation to join. The

music among the churches. It caunot

I need a Savior to save me. I have

it brings me to the Savior, that he

may give, and I may get, eteral life.

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5:50 10:45 Junction. 5:55 10:50 Mt. Jefferson.

6:04 10:59 Tuckersburg. 6:16 11:11 Boyd's Tank. 6:34 11:31 LaFayette. 6:56, 11:53 Buffalo.

7:16 12:13 Five Points.

7:30 12:27 Stroud's.

7:57 12:54 Roanoke.

5:55 10:50 Mt. Jefferson. 6:04 10:59 Tuckersburg.

6:16 11:11 Boyd's Tank. 6:44 11:41 LaFayette.

5:38 11:55 Buffalo.

7:18 12:15 Five Points.

Pass. Tues.

2:19

Lv.

3:50

3:21

3:03

2:21

2:05 6:42

P. M. A. M.

P. M. A. M.

6:56

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worth the reading.]

cy to increase and intensify devotion. How often have cold hearts been my Soul," "My Faith looks up to tenants are no pauperism and abso-Thee," and others in which our psalmody is so rich, and which have alcountless worshippers of every name! The great essential of good church music seems to be the adaptation of the words to the circumstances and fitness of the tune to the language em would rule out all didactic and exposthe music should also be adapted to the language. Solemn words should not be sung to a light and jingling tone. Cheerful, exultant sentiments should not be unequally yoked to a grave and measured rhythm. Such matches were never made in heaven. Piety as well as good sense forbids the bans. Singing, to meet the true end of public worship, should, as far

quartet music, for purposes of relig-

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Time table No. 2. To take effect Jan. 15,88. No. 3. No. 1.

7:32 12:29 Stroud's, 2:07 M. P. M. Roanoffe. 1:40 6:15 W. W. BARNES, Opelika, Ala. General Manager.

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