#### HARE & SHACKELFORD, Publishers.

### "SPEAKING THE TRUTH IN LOVE."

for a day.

HE COMING MAN.

MONTGOMERY, ALA., THURSDAY, MAY 10, 1888.

#### TERMS CASH: \$2.00 A YEAR.

NUMBER 19

Christianity and Civilization.

These two will go together to the

the gospel. The work of evangeliza-

and time and money. This is the

seen the semi civilized and the unciv-

lived for ten years in the Hervey

## VOLUME 15.

#### OUR PREMIUM LIST.

Desiring to increase the subscription list of the ALARAMA BAPTIST very largely this year, we offer the following valuable premi-ums for new subscribers. We also desire to ters some good books; which they can secure with just a little labor upon their part. If we can get 100 agents to send us ten suband we are offering these premiums in order to induce our brethren and sisters to work for the paper, as well as for themselves. Each one who works for a premium will of the subscribers and the money as fast as number that entitles you to a premium we will send it to you as directed.

1. An Estey Organ, style 5, catalogue price \$160, for 110 new subscribers and \$220. 2. A New Home Sewing Machine, No. 4. 2. A New Hole Setup and \$100. J. A copy of Webster's Unabridged Dic-tionary, price \$12, and a copy of The Story of Maptist Missions, price \$2,50, for 25 subscribers and \$50.

4. A copy of Armitage's History of the Baptists, cloth, \$6, and a copy of Broadus' Commentary on Matthew, price \$2.25, and a copy of Broadus' Sermons and Addresses, price \$z, and Pendleton's Church Manual, price 50 cents, for 20 subscribers and \$40. 5. One Annotated Paragraph Bible, price

5. One Annotated Tangraph Diok, price
\$6, and a copy of Grace Truman, price \$1.25, and a copy of Theodosia Earnest, price
\$1.25, for 15 subscribers and \$30.
6. A copy of Dagg's Manual of Theology, price \$2, and one Bible Dictionary, price, \$1.25, and one Bible Dictionary, price \$1.50, and Story of the Bible, price \$1, and a copy of Baptist Doctrines, price \$2, for 10 subscribers and \$20.

7. A copy of Boyce's Systematic Theolo-\$10.

8. Todd's Index Rerum, price \$2.50, for 4 subscribers and \$8.

\$1.25, for 3 subscribers and \$6. 10. Baptism of The Ages and of the Na-tions, by W. Cathcart, D.D., price \$1, for 2

subscribers and Sa. owner's expense.

when they are working for a premium. If

#### if you do, then the Book (as your witness) is ruled out of court; and you must show that you get your knowl-

NO. XL. edge of God from some other source. I propose to speak of some things ago a pastor and eloquent preacher of Well, we can get a very satisfactory ums for new subscribers. We also desire to well, we can get a very satisfactory and site and competent knowledge of God connected with a profession of religfrom the events of providence, and ion, and church membership, as illus said, "are God Almighty's simpletons; small sum but we think too much to can hardly be said however, to have of our country is shown in the follow lowing commerce to open the doors from the light of nature. Ah, is that trated in the cases of different indi-from the light of nature. Ah, is that trated in the cases of different indi-they would have destroyed themselves be idle." These small sums ought to been a "general" meeting, as the ing brief sentences: "I am thoroughly of savage countries, so that mission If we can get too agents to send us ten sub-seribers each during the next month, we in? Here is a child a few months old, viduals. The unwillingness of the be sent immediately, they should not all the be sent immediately, they should not brethren generally didn't meet. But convinced that the Young Men's work can be carried on more easily

will be able to bring up our list to six thou-sand. With a little effort this can be done, wrong, and who can neither speak a recent cruel persecutor, but now con-I was told of a different case, in word nor understand one. Its moth- verted, Saul of Tarsus, was overcome those later times in Mississippi, that er upsets a vessel of scalding water by the friendly intervention of Barna. of a lady who went to the church in upon it; it lingers in great agony for bas, (Acts 9:27), who, by declaring her neighborhood at a Saturday meet-Each one who works for a premium will upon it, it ingers in great agony for ous, (Arts 9.27), who, by declaring inc, and the attendance was good John A Brown please notify us. You can send the names many weeks, and then dies. How the wonderful faets concerning him ing, made her statement on applying will have mission work, adds: "We does it comport with your ideas of to the Apostles, removed the fears of tor membership, and was approved will have our new pastor with us soon. all the time, so that the speakers were not failed to find it, as tion is made indefinitely more difficult you get them, and when you get up the divine justice to punish this child for the brethren. There were no formalinothing? Oh, the child was not pun- ties or written documents needed or next day. But doubts aros: in her Tousing our people to daty." That the people of Loachapoka was all that the churches. '-Rev. Dr. Chase, pas the proper order. The gospel must isked, although it suffered. How, recognized for fellowship, but simply mind, and she did not return to be then, does the suffering of the inno- that which would satisfy the minds of baptized. When I became acquainted if the coming man will, he can bring

HF ALABAI

Reminiscenses.

cent, and harmless and helpless little reasonable men. one comport with your idea of There seem to have been very rigid wards, she was still a zealous attend grid to stick to it and have it well God's benevolence? Do you think the notions among Baptists, or at least ant on preaching, and a hospitable worked is all that is needed. Almighty ought to permit this? Oh, some of them, sixty years ago and entertainer of the saints, but still out well the child suffered under the laws more, in regard to church letters. of the church. And thus she died.

of nature, and God is not responsible How well soever the members of a for what happens under natural law. church might have thought of a pro-Do you mean to say that God could fessed Baptist, yet if he could not pronot have prevented this thing? Of duce a letter from the church of his course, if he is omniscient, as you ad former membership, his application mit, he must have foreseen it, or if could not be received, nor could he he did not foresce it, he could cer even be permitted to come to the tainly have found it out when it hap | Lord's Supper. There was an elderly pened. If his benevolence is such single lady, long resident at Society that he would not allow such needless Hill, and also well acquainted at Chepain, why did he not prevent it? Or, raw, Miss Christiana Graham, a native at the very most, why did he not send ot Scotland. She was highly respectdeath to put the poor little thing out ed, and greatly esteemed, and she gy, price \$3 50, and Smith's Bible Dictiona- of its misery? Oh, the laws of nature was spoken of, and to, by her acry, price \$1,50, and Manual of Baptism, by forbade any such thing. So, then, quaintances, as "Miss Christian" She ought to have the gospel sent to them. of nature which prevent the Almighty standing, in a Baptist church in her from doing what he would like to do! old home. I understood that she had

9. Grace Truman, price \$1.25, or Pendle- There is something that has more written, and made all reasonable efton's Distinctive Principles of Baptists, price power than God, something that he forts to obtain a letter of dismission cannot control, something that con from her far off church, but without trols him, and he is as helpless to re avail; if one was sent, it never reach-

expense to yourself. Perhaps your wife thousands of millions, and God sees hard, but there was no help for it; and days tor Alabama." No nobler man bells among them.

# culiar conviction. In regard to the singular action of that church of his first membership, I am reminded of a remark of Dr. Wm. Staughton, long

who has done nothing either right or church at Jerusalem to receive the time been taking care of them." with her about twenty years after- them up to duty. A good plan, and

Moulton, Ala. MAT. LYON. Trip Notes.

A LITTLE GIRL'S DVING REQUEST. A brother sends me a small sum for foreign Missions, a part of the savings of a little girl whose dying reuest was that her honey be sent to the heathen. The children are learn. ing of the heathen and are doing something for their salvation, while redeemed by the blood of the Lamb are questioning as to whether they Blessed are the children whose parents lead their little minds to learn

of, and their little hearts to feel for the far off heathen.

#### BRO. JACK DILL IS GONE.

This good brother on the eve of go- Dear Baptist: The Second church list preaching, which would be glad the hearty sympathy and co operation remember this, it must be the gospel lieve the poor baby as the baby is to ed her. Facilities of communication ing to North Carolina writes me a is doing as well as could have been to receive the benefit of such a meet of every Christian, and that its suc- first. Wherever there has been the We will ship and mail the premiums at the relieve itself! The same applies to all were probably not one third so great precious letter. "I shall regret ex- expected under such environments as ing. Look around, brethren, and cess should be looked upon with feel slightest spark of civilization in the other children, whether scalded or then as now. The church all loved ceedingly to leave Alabama. The have been upon it. The congrega- see what can be done. We do not allow any commission to agents burned, or bruised, or torn by dogs, Miss Christian, and we children no work here is very dear to me. I am tions have increased several hundred It is unfortunate that our associa- terested in the great work of bringing gospel has been preached; and wheror wasted by famine, or racked by doubt could not help thinking her one especially interested in the good work per cent. We have no cows under tion is not divided into districts, so the world to the Lord Jesus Christ. ever you find in the island of New they preter the money we will give agents 25 per dent, for all new subscribers they send us with the money. Are there not 100 is not divided into districts, so that rot inside their flesh, and slough had to be denied the precious privi-E. F. BABER. ministers who will go to work at once and out in running ulcers, and all this suf- lege of church membership, and even and earnest co operation. With the have ten or twelve cows under the secure these splendid premiums? If your fering has been going on for thousands of lovingly commemorating the death broad plans of systematic work which house when you are trying to worship, yourself, now is the time to get it at a small of years and the victims count by of her crucified Lord. It did seem so you are pressing, I look for better especially when there are two or three

needs a good Sewing Machine, a lew days it all, and being infinite in benevo- so the dear, good lady had to content or better pastor ever left Alabama. Our church lot is enclosed now by work in getting subscribers to the ALABAMA lence, would prevent it if he could, herself in going about, like her divine His church and association, indeed. a neat fence. A small flower yard in with your recent article upon the the connection between the stories but the appalling spectacles is pre- Master, continually doing good, in West Alabama, will greatly miss him. front of the house gives promise of Young Men's Christian Association, and the texts they are supposed to il sented of a helpless God; the laws of nursing the sick, for which she was His influence extended to all the other attractions later.

### Cur Fifth Sunday Meeting.

A BAPTIST.

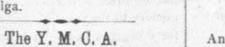
The general meeting of the Tuske- and have ever been active in the sup-A sister cends \$5 for society and af-

appointed at not having more compa | Minn.

the church in their new home. He The next meeting was appointed shows himself a fisherman in the fol- to be held with Union Grove church, lowing: "A fish long out of water is about nine miles from Salem, in Lee and the inference will be justified by slept with the Canibal I have visithard to string. If you know any way county, on Friday before the 5th Sun- actual observation, that the associa ed the islands of the New Hebrides, to transfer them quietly from one day in July. But on this point I wish tion is developing and increasing the which I sincerely trust will not be spring to another without tearing their to offer a suggestion. Union Grove working force of the church, and that handed over to the tender mercies of gills, I would be glad to have it. My is at one extreme of our associational the contributions of service or money France; I have visited the Loyalty brother, that is one of the unsolved bounds, and it cannot be expected to its work by her members has been group; I have seen the work of mismany grown people who profess to be problems. These independent Baptists that there will be delegates or visitors returned with interest, both in reli- sions in the Samoan group; I have are hard to manage when they get from a great distance; I therefore gious and financial support. away from their old homes. It seems take the liberty of suggesting, that at There is not an evangelical denom- group; I know a few of the groups to me if they were well trained at least one other meeting be appointed ination in Alabama which has not re close on the line, and for at least nine home, they would lay hold and help for the next fifth Sunday, to be held ceived numbers of members as the years of my life I have lived with the somewhere within ten or fifteen miles direct result of the work of the Asso- savages of New Guinea; but I have of Tuskegee. It would be a good op- ciation.

portunity to begin a protracted meeting. And it may be that there is some right that this agency of the church. civilization without Christianity has community in which there is no Bap. to reach young men, should receive civilized. Gospel and commerce but

Notasulga.



gee Association, held at Loachapoka, port and government of the associa- heathen, and many people do not A young sister sends three dollars was an interesting occasion, and, it is tion. The estimation in which it is think it makes much difference which there was some there who did what Christian Association is of great value. and with less expense. How great a they could to make the meeting a It helps the churches, and does not mistake this is may be seen in some successful one, and the verdict seem interfere with them. I shall do all I parts of Africa to day, where comed to be that the object was accom can to extend its influence.-Rev merce has gone with its rum and corter admitting the indifference of her plished. The attendance was good John A Broadus, D. D., Louisville, ruption, before the missionary with

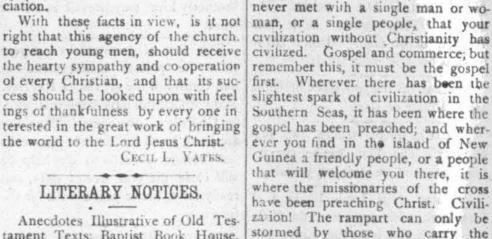
and teachers of every evangelical de-

nomination, without an exception, are,

is a large church in a fine town, and could be desired, and they were dis- tor First Baptist church, Minneapolis, go first, at whatever expense of toil pany to entertain. The members of our church felt that the meeting made First Baptist church, Nashville, Tenn., economical way. Witness the testia favorable impression, and left a says: "As a rule those young men of mony of the Rev. James Chalmers. good influence behind. It was un the Young Men's Christian Associa- an experienced missionary in New A brother in one of our new towns fortunate that the announcement of tion, who are most conversant with Guinea:writes distressingly about the incom- the meeting was not published at least the Word of God, and thoroughly "I have had twenty-one years' ex-

> value to both pastor and church." It may be inferred from these earn lized; I have lived with the Christian est and thoroughly reliable statements. native, and I have lived, dined, and





Anecdotes Illustrative of Old Tes- zavion! The rampart can only be tament Texts: Baptist Book House, stormed by those who carry the Eds. Ala. Baptist: In connection Memphis, Tenn. It strikes us that cross."-Missionary Magazine.

JUST LIKE & BAPTIST. ing Baptists, they are hard to manage, a month, instead of only two weeks, consecrated to his work, are of great perience amongst natives. I have hard to get to see it their duty to join | before it convened.

in their new homes. W. B. CRUMPTON.

THE SUNDAY-SCHOOL

AT EAST LAKE

Birmingham.

BAPTIST will enable you to get it for her. ADDITIONAL INDUCEMENTS.

give \$10 in gold.

list, we will give \$5 in gold.

And to the one sending the third largest list we will give \$2.50 in gold.

the ALABAMA BAPTIST.

Trovidence Interpreting BorlpLure.

and that the passages are misinterpre- ble of either good or evil. condition as this what is the use of principle is involved in either case. I am here reminded of a very re- ren keep up your collections for mis-

would astonish the lawyers with his out. Yet they erect themselves into for the offence. He told the church

titled to according to the above list, we will the protest of his infinite love, and, hold which she could find time to Board as this brother has been, we like it was a pleasure. not only so, but they seize upon HIM, cheer with her comforting presence. would soon plant a Baptist church in To the one who sends us the second largest even the Almighty, and bind him fast I believe she finally returned to her every neighborhood in Alabama. I

and enthroning the laws of nature? youthful espousals to her adored Re. I am sorry to report that many whe making some improvements on the

nying the very existence of God? It I remember a case of another kind, years ago and worked it successfully, I visited Ensley City with Secretary There those who deny the doctrine does. For God stripped of omnipo in regard to making a profession of have become wearied with the little Crumpton last week. Great works day-school, the missionary societies, prayers, but it is the abuse of such in sheep or in cloth as the purchaser of endless punishment in the future tence, or any other attribute, ceases religion at all. There was a lady, a trouble it requires to introduce a new going on there. More than four the charitable organizations, and othworld on the ground, as they say, that to be God. Is it not making a god regular attendant at our church who, method, ond have abandoned it, while square miles laid out in lots, now in er similes agencies into being, have which we should object. Many per- New York city showing the location it is inconsistent with both the justice of the laws of nature? Down with I presume no one doubted was a others were frightened off with the the woods, but they confidently exand the benevolence of God. We re the miserable idol! No, no, no; the sincere Christian, and had been for voice of the complainer. Brother pect to have ten thousand people and imperative, for a special work to edification because they are not fa- diagrams setting torth important facts ply to this by saying that the Holy laws of nature are God's servants, not many years, but who had never yet Pastors, don't give it up, press the there in one year. Scriptures, which are the word of his master. If the Son of God could made up her mind to join the church. envelopes and they will bring in the God, clearly teach the doctrine. The heal diseases at will when he was on She seemed to, be waiting for some people's offerings. I appeal to the answer to this is, that although this earth, he can do it now, and it he bright, unmistakable manifestation of deacons and clerks and sisters of our answer to this is, that although this earth, he can do it now, and if he oright, unmistakable mannestation of deacons and clerks and sisters of our of attending the anniversary exercises with its special features of adaptabili memory and then rumble along body. There are also full page por-the doctrine is so utterly antagonistic the winds and waves by a word then one of the Saturday church meetings. The bands of evaluation of the sturday church meetings the second of the sturday church meetings the second of the sturday church meetings. the doctrine is so utterly antagonistic the winds and waves by a word then, one of the Saturday church meetings, these envelopes into the hands of evto what we know of the Divine na he can do it now, for he is the same however, Bro. Dossey dwelt much on ery member, every month or every ture, that we must be mistaking in yesterday, to-day and forever, and portions of the third chapter of John, quarter. supposing that the Scriptures teach it; the laws of nature are absorbed into in reference to the change of heart. "BE THOU FAITHFUL UNTO DEATH." in other words we misinterpret the his will. Yet, he permits suffering, a The sermon was effectual; this vener- A brother who has been quite ill as many people as could be packed Book. This is the same as to say, world of suffering, sufferings unspeak able lady, on invitation, offered her- for some time says: "I sometimes into a large church. that in any case were a doctrine seems able and inconceivable among inno- self for baptism; and in relating her feel that my work here is nearing its to be taught which antagonizes what cent children, and among his saints experience—the preacher did not re close. My churches all of them are we call our certain knowledge of right, as well as among the wicked, and also late it for her, as it seems they are expecting to build houses of worship the Scriptures do not really teach it, among the brutes which are incapa- obliged to do now-a-days-this lady this year, but I hope to be able to get

had to go back about forty years, to something for missions besides I ted which seem to teach it. On this But what becomes of the argument tell of the "good hope through grace," preach that the spirit of missions is the principle nothing is to be believed that there can be no endless suffering which she then indulged, and of spirit of Christ, and as far as we lose which does not meet the sanction of because such a thing is inconsistent which she was now taking fresh hold. human judgment. In other words, with the character of God? Endless After her baptism I never heard of Christ." This brother is in the heart instead of adjusting our judgment to suffering is no more inconsistent with her being tempted again to re enter of antimissionism, but such preaching the Scriptures, we adjust the Scrip the character of God than that there the domain of that forty years' travel will have its effect after a while. When tures to our 'judgment. On such a should be any suffering. The same in the wilderness of doubt.

having any Scripture? If we are to The very same argument that would markable instance of insisting on go sions. You will build your house soon guide it, instead of having it guide us, prove that suffering is not endless ing back to early conversion, with er by it-that can be demonstrated be- has been preaching for nearly two why not fall back on . Esop's fables? would prove that there is no suffering which I became acquainted long after- yond all question. The Bible is to be interpreted like at all. We see that the argument wards in Mississippi. It was at a any other book When on the well fails in the latter case, for the fact is revival meeting in Mount Paran known principles of interpretation ac. that the world is full of suffering. church, near Grenada, of which that cepted bp everybody, the Bible seems This shows that the argument is acknowledged leader among Baptists, evidently and palpably to teach cer worthless, and if worthless it proves the much revered William Minter, tain things, then we are to take it for nothing. Those who prate about was pastor. The schoolmaster of the granted that it does teach those things what they know of God's character, neighborhood, a man much liked, but If an heir at law, disinherited by will, and about what they know would be very wicked, was one of the penitents. should declare that the will and testa proper or improper for him to do, or In relating his experience of grace, he ment could not mean what it evidently permit to be done, ought to be told reverted to his boyhood in South Cardid mean, basing his objection on the that God can judge them, but they olina, when he was a member of the knowledge which he had of the testa bave no right to judge him. They church. With other boys he indulged tor's character, he would present but cannot by searching find out the Al in playing at marbles. He was ar is willing to work for nothing, or what tinue through this week. a sorry figure in a court of justice, and mighty. His ways are past finding raigned before the church to answer he can get on the field. No, brother, Much success to the BAPTIST. I'll

new rule of construction. A testator's a tribunal before which the Almighty that he did not know it was a sin to will is ascertained by what he said not is arraigned like a prisoner at the bar. play at marbles, and that he suil did A Secretary of an other State, wrote by what interested parties say they He is put on trial before them on a not so regard it; but if the church to me to recommend an Alabama know of his character and by what charge of deficiency in benevolence thought it was a sin, he was willing man for a place in another State. He they think he would have been likely or of wisdom or of power, or of all to give up the practice at once and says: "We want a man who will draw to say. It is taken for granted that three, because there is evil in his uni- play at marbles no more. But the the people and hold them. We need ed in our Baptist colleges? he knew his own mind, and that he verse. They acquit him as to the church required him to confess that earnest, consecrated work." It seems "The Raleigh Christian Advocate, Savior Jesus Christ is to be judged by incompetent one. They know no acknowledge, for he did not believe Something less than a thousand times to the following :

To the one who sends us the largest list nature laugh at the Almighty and slay eminently qualified, and in being a country around Tuskaloosa. If every In raising the money for the im- sent some facts concerning the asso- nious. Still the stories are good; 500 of subscribers by the first day of July next, his creatures over his protest, over most welcome visitor in every house- pastor in Alabama was as loyal to the provements the brethren contributed ciation, in order that your readers incidents from real life, which bear a known throughout the country as the

A NOBLE SPIRIT.

horse did with Mazeppa! Is not this think she again found the spiritual speaks about the Board's plans for hundred per cent since Jan. 1st. We you quote from the Advertiser, which, done his work honestly and well. Temperance Movement, or The Con-And to the one sending us the fourth putting of the Almighty at second best home she longed for, and spent her systematic . work—brethren, there is hope to have one hundred pupils by the way, was not, and did not as Price \$1.50. largest list we will give one subscription to in his own universe close akin to blas- last days-this Chrislike lady of bless- our only hope for our success. We soon. We'll have a picnic early sume to be a report verbatim of Mr. phemy? Is it not dethroning God, ed memory-in the church of her owe it to God to change our methods. in May. The ladies are thinking of Watkin's speech.

last Friday night I had the pleasure Howard College. How dear this old once loved to call himself a "Frank." men have ever had.

THE THEOLOGUES met with the Baptist ministers' conferhim some money, brethren. you are building church houses, breth-

AT THE FIRST BAPTIST CHURCH Rev. M. T. Martin, of Waco, Texas, proof of this.

A missionary of the Board in the hard field writes this: "If you think the money can be best used elsewhere then do as you think best for the then do as you think best for the by his visit here. cause, and I will be as pleasant as a

AT SOUTH SIDE May morning." Blessed man! This brother, with a large family to sup- W. H. Smith, of Huntsville, has been all the time for funds, and what need acceptance to Dr. Renfroe's people.

there is for work in other fields, and Services at both places will conwe will divide the last crumb with you. try and send you some subscribers INO. W. STEWART.

WANTED, A MAN! Birmingham, Ala.

IS THERE ever any good reason for Pedo-baptist professors being employ-

what it says, and not by what people greatly affected by the result think, on greatly affected by the result think on greatly affected by the result that the general principles it ought to say. So, thousand others in a drop of water all those who say that the Scriptures knows about the laws and boundaries are misinterpreted because the inter- of the siderial System. Human wis, bester and would in cost of the siderial System. Human wis, bester and would in cost of the books to get into the life was spent. I would land Baptists have been very strong or misinterpreted because the inter- of the siderial System. Human wis, bester and would in cost of the books to get into the are misinterpreted because the inter- of the siderial System. Human wis- brethren, and would in good faith think about. Then the last remark school, or that the new professor is to their respective churches, and to as one of the books to get into the tion. It is good reading. pretation put on them contradicts dom is at fault. No man can say a abstain from the practice. The church explains the drawing and holding, "we not much hurt with Episcopalianism. the services of the same, as having a hands of good women. It has great the last chapter is a pean, which the not much hurt with Episcopalianism. The services of the same, as having a hands of good women. It has great the last chapter is a pean, which what they know of the character of priori what God would do or ought to adhered to their demand, and exclud- need earnest, consecrated work." We believe in running Methodist col- prior claim upon their sympathy and ly moved my heart and on that ac- thrills and stimulates. "There is not God are properly ruled out of court; do. But we have a more sure word ed him. He soon went into gross Such a man will always draw. Well, leges with Methodists, Baptist col- efforts." At no time have the letter count I write. Others would be and never will be an evil which can and have no right to be heard. But of prophecy whereunto we do well sin, and led a wicked life for many my brother, I am entirely too selfish leges with Baptists; and so on." and spirit of this resolution been ig- moved no doubt, likewise. The au- withstand the assaults of the enlightlet us ask them a few questions. that we take heed. And when the years, and until his recent conversion. to put you on track of any such man And so do we. Of course if a com-Where do you get your knowledge of the character of God? Oh, from the Scriptures, they say. Well, then, if Scriptures, they say. Well, they say. Scriptures, they say. Well, they say. Scriptures, they say. Well, they say. Scriptures, they say. Well, then, if you will and his angels" he will mean you take the Scripture as an infallible what he says. —Ex. what he says. —Ex. to the conclusion, that he must have become a subject of regeneration at body of Christian men associated in the professor. This brother sends seldom elect a Baptist to professor. This brother sends seldom elect a body of Christian men associated in the professor. The professor the sender denomination and her denomination. The professor the sender denomination and her denomination and her denomination. The professor the sender denomination and her denomination and her denomination. The professor the pr and plain spoken guide as to what this meeting. He acknowledged with me one of his circulars to the church- ship in their schools. Baptists fre this organization, upon such a basis, Dear good people how I love them! stars, that the liquor traffic is doomed, The Tennessee Press Convention thankfulness that his sins, which were es. Here is a passage from it: "Breth- quently do so, but the Pedo-baptists for the avowed purpose of leading die afresh in all hearts the desire to has been tried and condemned in the God is, why not take it as infallible and plain-spoken at to what he doest has appointed a committee to investi-It is the same witness who testifies in has been tried and condemned in the take it as an acknowledgment that we young men to Christ, and so to the ind plant-spoken at to what he deep integrate to the deep integrate to the deep integrate to the deep integrate to fill such the work will be component preserves to fill such the work will be an inevitable failure." How true is that, the pastors must co-operate or do not regard it as contradictory, but it is well to note the fact that not the work tails. It is well to note the fact that not the work tails is contradictory, but it is well to note the fact that not the work tails. It is well to note the fact that not the work tails. It is well to note the fact that not the work tails is contradictory. It is well to note the fact that not the work tails is contradictory. It is well to note the fact that not the work tails is contradictory. It is well to note the fact that not the work tails is contradictory. It is well to note the fact that highest court. To us is assigned the work of execution. Let us proceed to perform that duty, faithfully, relentlessly and now." J. J. TAYLOR. do not regard it as contradictory, but vote against them. make no further objection to his pe- the work fails. It is so, and I would place.", Mobile, Ala. only laymen but pastors, evangelists, they shall be comforted.-[Matt. 5:4.]

I wish, with your permission, to pre | lustrate is not always perfectly harmo may not judge either the association moral and teach many lessons of vast author of the Blair bill for Federal or its work without a more definite practical importance. The compiler aid to education, has made an imporknowledge of the character than has taken "great pains to go to origi tant contribution to our temperance and run away with him, as the wild native land, where we may love to thank him for the kind words he is improving. It has increased nine is afforded by the ... f extract which nal sources," and it seems he has literature in a book entitled "The

> classes, which have brought the Sun strong prejudice against books of type on fine paper, and is well bound among young men. This demand miliar with the thought and language about the use of liquors and colored has been met by the formation of the of edifying prayer. We would not ad- plates showing the effects of its use Young Men's Christian Association, vise a Christian to commit a prayer to on different organs of the human with its special features of adaptabili memory and then rumble along body. There are also full page pormembers of the church, and who have school boy goes through his declama leading temperance advocates, states-Society is to every Howard boy who as great a love for her work as any tion. But we think it would be help men, scientists, preachers, editors,

> > The fact that the church was con- with the proper language of prayer, uable picture gallery. stituted to fight anarchy, combat the as given in a book like this. Price The author has endeavored "to iquor power, and to oppose the many \$1.50.

other evils to which our country is exposed gave additional force to the

In place of implying by its exisweeks. Last week there was consid. tence the failure of the church to acerable interest taken in the meeting, complish her mission, the Young ing condition of humanity, by organizing and placing in the field forces adapted to the requirements of the sit-

cess in the battle for the right. It is not the purpose of the associa- ested in giving the gospel to the world, of the times. peting with the church.

## A Valuable Book.

Senator Blair, of New Hampshire, flict Between Man and Alcohol." The book is published by the William Pulpit Prayers, by eminent preach E. Smythe Company, Boston, Mass., The demands upon the church for ers: Baptist Book House, Memphis, and is done in excellent style. It work adapted to special needs and Tenn. In many minds there is a contains some 600 pages in large clear

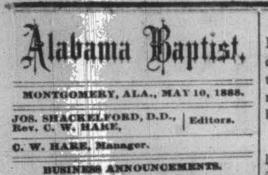
ful for brethren to saturate their minds lecturers, musicians, crusaders; a val-

place clearly before the mind the nature of alcohol as a poison, and its Baptist Succession: A Hand Book destructive effects upon the human demand for this special work, and the of Baptist History By D. B. Ray, body and soul; to portray its tremenence Monday morning. The report church is using the Young Men's D.D. National Baptist Publishing dous proportions and malignant influof their work gives promise of much interest in the near future. They are working on nearly all the lines of rail working on nearly all the lines of rail- cess, and with unmistakable evidences is a hand book of Baptist History, and tollowed by some account of the orroad centering on Birmingham. This that its use is receiving the blessing of its style and general plan cannot fail ganizations and agencies, religious, is one of the desirable features of the God. The fact that thousands of to interest the reader. Dr. Ray secular and political, which are engagcollege being located here. Dr. young men are being reclaimed from shows that Baptists did not originate ed in the effort to remove the crime Shaffer's getting tired waiting; send sinful lives and added to the churches with Roger Williams, or John Smith, of intemperance from the world. Purof our country each year through its or the Munster rioters, or any other suing this general plan in twenty five instrumentality is in itself sufficient citable human source, and that so far chapters, the author has given us as history makes any record they have what is probably the most compreexisted since the days of Christ, hold- hensive and trustworthy treatise ever ing the New Testament alone as a written on the temperance question. sufficient guide of faith and practice It is a storehouse of facts, supported though the congregations were not Men's Christian Association is one of and clinging to the doctrines o the by the testimony of eminent chemists. very large. This week there is a the incontrovertible proofs that she is gospel in all their original simplicity. physicians, jurists, statisticians, Chris-He states his case well. Price \$1.50. tians, and philanthropists, all agreeing that strong drink is the most prolific source of misery and crime in the known world. Consequen ly it is a

I wish through your paper to call valuable book for all intelligent peouation, and calculated to achieve suc- the attention of the good women and ple who desire reliable and exhaustive all others in Alabama who are inter informatioa on one of the living issues

Ann. H. Judson.

tion to build up an organization inde- to a new and most charming biogra- In discussing the forces that are pendent of, antagonistic to, or com phy of this saintly Christian woman. against alcohol, he of course mentions Many of the present generation know the churches. Hunself a Congrega-This, even then very slight possi- little or nothing beyond the name of tionalist, he says: "The general fact bility, was disposed of as far back as this, our first female foreign mission is apparent that the Baptists have been 1869, by the adoption in the Interna- ary. The older biographies are eith- well to the front in the war against tional Convention of a resolution er gone out of print or are antiquated alcohol. Their representative men which provides that all active mem- in style. The design of the author in have delivered some of the earliest bers shall "Testify their faith by be- representing the life has been to set it and most decided utterances on the coming and remaining members of forth in the light of the present day subject." He shows that as early as churches held to be evangelical, and and thereby to call anew the minds 1833 Wayland was in favor of legal said what he had to say better than benevolence, but find him guilty on he had been guilty of sin in thus do- to me I have seen that description of Methodist, in speaking of the election that such persons, and none others, of God's people to her consecrated prohibition; that Eld. Knapp, a Bapanybody else obuild say it for him: one or both of the other two counts. ing, and that he was sorry for his sin. man before, "We want a man who of an Episcopalian to a professorship should be allowed to vote and hold character and heroic endeavors for itst preacher, was the leading spirit in The New Testament of our Lord and The tribunal which they crect is an He replied that he could not thus will draw," how familiar that sounds! in a Baptist college, gives utterance offices." This provision is a part of the perishing heathen. The book is the Washingtonian movement; that the constitution of every association. a joy. It is brief, clear, of beautiful Rev. William Collier, Baptist owned



Terms: \$2.00 per year in advance. Special terms will be made with agents so-

Extra copies of a single issue, which should be ordered in advance, are worth six cents his holy creed, took a chair and flooreach; if more than ten are ordered, five cents each. Remit with order.

Remittances should be made in money der on Montgomery, or bank check on Mont-gomery or New York. When neither of these can be procured, send the money in a

registered letter. The date against your name on the margin of the paper shows when your subscription expires. It serves both as a receipt and a request for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who do not send express notice to the contrary, will be regarded as wishing to continue their subscrip tions. Notice to discontinue should be given at least a week before and not after the subscription has expired. Both the new and the old post office should be given when your address is changed.

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THE BEST PREMIUM OF ALL.

send a valuable book, written by Rev. of interest and aim may be ours, that I. M. Frost, D. D., of Selma. The brotherly love may prevail in all our title is "Pedo-baptism, is it from work. Heaven or of men?" Don't fail to put this book in your family.

SEVERAL of the provinces of Cuba are in a State of war.

gestions. The first we believe in, but the second we can't just yet adopt.

New York, withdraws from the Cath- future. olic church and joins the Episcopal.

THANK God for Mayor Hewitt of New York. He is brave enough to do his duty. He floats no flag but the stars and stripes. The sooner we recognize America for Americans the better it will be for us.

PHYSICAL force is still the Catholic's argument when he can safely ply A.Catholic and a Protestant, of Birmingham, had a dispute about religion, when Mr. Catholic, to defend ed his opponent.

REV. BENBROKE, who recently went to the Campbellites, proposes to meet in debate a Baptist preacher. This challenge reminds us of the comparison a certain one made. "Camp-

THE Protestants of Montreal are in arms against a request from the Cath-

olics to the city council of Montreal, asking for a cite in the centre of Mount Royal Park, on which to erect

TRAINS are now running over th Mobile & Birmingham railroad as fa as Selma. They leave Selma at 5 a.

m. and arrive at Mobile 7:15 p. m Leave Mobile at 5 a. m. and arrive at Selma 6:45 p. m. This will give the mission agents and paper representatives a better chance to visit

south Alabama. Don't forget Howard College while praying for State missions and church enterprises; don't forget to pray for our college. Pray that God will help

our chosen leader, Bro. Shaffer, to lead us out into a glorious victory in For two new subscribers we will this college matter. Pray that unity

THE first of June marks one year since the present management has had control of the ALABAMA BAPTIST. Many difficulties have been met, and, by God's help, overcome. The times BRO. CRUMPTON makes two sug- are hard, but if for the next few weeks our friends will rally to our help we will close the year free of debt, and

Rt. Rev. Mgr. Leon Bouland, of ready for a better year's work for the with another bloody tragedy. Postrecently visited Marion, their old master Gen. Adams met Mr. Martin, home. They now live in Paris, Tex. editor of the New Mississippian, and opened fire upon him, which was re-ELDER H. R. Schramm has been turned by Mr. Martin. Both men

The entire city of Greenville of course was not landed at Garland last Friday, but the Baptist Sunday-school and a large number of youths, maidens, boys and girls from other schools

were there to enjoy to the fullest a day in the woods. Your reporter has not for several years allowed himself time to attend a picnic, but a desire to meet the Baptists of Greenville and Garland in a social way, prompted him to leave the office work for a day. Friday the 4th of May was a genu-

ine picnic day. The sky was clear and the breezes balma. Garland is the proud possessor of a large creek which flows near by. Huge beech trees gave delightful shade under which children played, youths courted and men and women conversed. This was a model picnic, nobody got hurt,

everybody had plenty to eat, many friends were made, and all came off satisfied. Pastor Bass and Superintendent Smith were ever watching over the children and devising ways to give The council will doubtless grant the them pleasure.

Bro. Mack Robinson is one of the enterprising merchants of Garland. He is a faithful Baptist, and a constant friend of this paper, and is dong his best to hold up the hands of his pastor, Rev. A. A. Simms. He and his family have our thanks for kindness. Our picnic day was rewarded by some new subscribers, several orders for job work, and a better appreciation of our Greenville and

Garland friends.

LOWNDES county has has had quite | we endeavored to present this impora serious trouble of late between the tant enterprise, and our work of that and the other time was rewarded by white and colored citizens. Several weeks since a negro brutally murder- gaining twenty new subscribers. Saturday evening was the most ined a white man, and the negro was taken from jail and lynched. Since teresting of all our sessions. Bro. which time many threats have been Hunter, Dr. Chambliss, Bro. Rammade by the negroes, and last Thurs- sey, and others, talked of the duty of day it was deemed safe to have the every church member to contribute

heart

ring leaders arrested and jailed. The regularly and systematically to the negroes had laid a deep and villainous support of the pastor and other church plot to murder every white citizen, expenses. Much good will result young and old, in and around Sandy from this discussion. Saturday night Ridge. The sheriff requested the Dr. Chambliss charmed and thrilled Governor to send troops at once. the audience with the outlook for the Friday night the Greys, the Blues and Baptist denomination. Christ's words to show that we would the Mounted Rifles went from Montgomery to the seat of trouble. About never be forsaken, and spoke of our forty negroes in all have been jailed, growth, increase in knowledge and in

JACKSON, Miss., comes to the front and it is thought the trouble is at an wealth, but like a true prophet, he end. While many think the military was compelled to say that the night a useless appendage to our State gov- cometh as well as the morning. Hearernment it makes a wonderful feeling ing such talks we all felt proud we of safety when troubles of this kind were Baptists, and determined we bath 105. would do our best to make the nights occur, to feel that brave men who are

nle, but such musings will not inter GREENVILLE AND GARLAND. "STATISTICS COMPARED."

est the reader, so you shall be told other things. Concord church, near Buena Vista, was the place for hold ing the district meeting of the Pi much stronger the Methodists in Ala Barren Association. Arriving at the church we found preachers Chambama are than the Baptists. He bliss, from Furman, Elliott, from writes that we have 85,000 members. Pine Apple, Hunter, from Camden, and that after cutting down the Flor-Majors, from Fatama, and Bro. Cree, ida portion of the Alabama conferfrom Buen Vista; also, Breth, Fin

ence the Methodists are 80,000 strong klea, Oliver Burson, and several othin this State; then to give the impression that they are still the strongest ers, whose welcome was sweet to our numerically, he says the Baptist habit is to retain on our membership all to The writer and Bro. Burson were whom we granf letters, unless we are

elected moderator and clerk. Bro. Hunter preached the introductory sernotified that they have joined another mon. Then came the dinner, and it body, and thus he thinks we count came every day, just as bountiful and these "trunk members," some of truth. whom are counted twice, or maybe nice as could be desired. dead. It he would familiarize him-Friday afternoon Rev. W. J. Elliott and Bro. S. Cook gave us splenself with our custom as put down in our minutes he would instantly see did essays on the necessity of brotherly love among church members, that his position was incorrect. Mem-

bers who have letters are not counted and the best way to promote it. eral other brethren participated in the members in Baptist churches. And discussion of this subject. At night we would further inform the brother that we never count babies, anti-mis-Rev. G. M. Parker and Bro. O. H sionary nor Freewill Baptists. When Spencer presented a speech and an it comes to fighting for members, dear essay on the evils of not attending rebrother, we will stand a hand with ligious services promptly. A spirited you; yes we are ahead on that, but discussion followed on this. Satur day Bro. O. J. Burson read a party when you begin to talk of contributions, well-lets drop the question, on the true relation of the Sabbathneither of our denominations have school to the church. We will pubdone anything to brag of, and we aclish this essay. Some good speeches knowledge you are ahead of us on were made on this important subject. that, but fair warning is given that The hour of 11 o'clock was given us our great Baptist host do not propose for the discussion of the ALABAMA to stay behind in Sunday-schools and BAPTIST. Bro. Ramsey introduced

contributions a denomination that us with a good speech. Faithfully counts babies and receives unconverted persons into the church. No, we are awaking to feel that we owe much to God, our fellow men and ourselves, and by God's grace more shall be ac-

FIELD NOTES

Bro. Z. C. Taylor has returned to Brazil.

Sunday-school. gress for the past month.

alized over \$100 from a supper.

noise Republicans for President. Ford's Christian Repository for

Rev. J. E. McCann writes, under brethren; let us know if the remind-Alabama Christian Advocate know how may send you from time to time. The citizens of Perdue Hill are enthusiastic over Prof. W. M. Webb.

He has built a fine school, and the patrons have no idea of giving him up. Our congratulations to him.

Corrections of mistakes in dates, or

We get the following from a good attention of our brethren to our re-Methodist brother who sends the ALmoval from our old office on Com-ABAMA BAPTIST to a Baptist brother: merce street to Perry street, just "I like your paper very well, and think it an excellent church paper." G. R. Cairn, in Texas Baptist says find us when visiting the city, and Mr. Spurgeon said to him, "I have where you will always meet a cordial ceased fellowship with the Congrega- welcome. Now, don't forget it, 191/2

do likewise.

tionalists and Y. M. C. A.'s because | South Perry street. they have failed to proclaim the whole

Warrior is a town that sells whisky. out; inclosed please find two dollars. Two murders and a lynching have Bro. Whittle's letters alone are worth occurred there in the last month. the subscription for one year. I hope Now there is a prohibition league soon to get one of Dr. Frost's books whose aim is to drive whisky out of by sending you two new subscribers its stronghold. for one year and four dollars." How

Bro. T. H. Stout sends us an artimany people might emulate the example of this brother, if they would. which we publish, headed "A MISNOMER," and we hope everybody will read it, as it is a subject deserv- ery, one of the most talented lawyers anti missionary and colored there are ing special attention and worthy of of the city and solicitor for this cir- 3, 206 churches and 286, 180 members. due consideration.

According to the Texas Advocate, a Mexican professed religion and then mencement, Howard College, East President. Dr. J. H. DeVotie, the got on his horse and rode twenty miles to tell a friend how much more Christ could do for sinners than could is a rich feast in store for those who their Catholic priest. this brilliant young orator.

Bro. Ira H. Huff sends us his renewal for another year "of your most E. Chambliss preaches, viz: Furman, excellent paper, as I can't well do Pleasant Hill and Carlowville have without it." Thank you for your compliment, and we trust the paper treated him handsomely, given him ever so many good things to eat. may never fail to reach you duly.

Bro. W. B. Crumpton never fails to help us, on all occasions, and many are the times we are under obligation, to him for renewals, new subscribers, and much interesting matter. Brethren, don't forget him in his work.

Pastor Skipper gave his Sunday school pupils one dozen collection barrels a few weeks ago and in a each hope you will be ready to aid short time they collected \$25. This the members to repair and beautify their church.

Rev. J. L. Thompson, the pastor and heart; read and consider Bro. elect at Adams street church is a Shaffer's article in our last issue headsensible brother. He does not wait ed "To the Baptist of Alabama. B. until his time is out before people know whether or not he has a church letter. He is not here vet, but his letter has been received.

Brother C. A. Hollingsworth, at but have employed Bro. B. F. Riley, encouraging report. From Switzerland Ohatchie, Ala., regarding resolutions one of the most graceful writers in the and Holland a full representation is

We are much gratified to say many Bro. 1. H. Lee, of Pine Level anything else, are always in order, of our old delinquents are waking up writes that Bro. Jesse Dickson had and delighting us with their remit- just visited their Sunday school and this head, to let the readers of the ers of obligations are right which we tances. One brother says: "Find had given them a most cheering talk. four dollars in part payment to the pa- The general opinion is held that their per; send me bill and I will remit the church is in better condition than for balance." For which he has our some time. Bro. G. A. Phelps has thanks, and shall be pleased to make been ordained to the office of deacon. public acknowledgment to all who He is a good man and superior Sunday-school teacher. Pine Level has not a large school, only aboout sixty Although we have before called the pupils and teachers, but all are deeply interested. Many of the church members do not attend and work as they should. A committee of ladies south of the Advertiser office. We do has raised \$35 50 for the purchase of so again, so you will be sure to a library. One profitable feature of their work will be that each one who reads a book will be expected to reate publicly its contents. The pray-

er-meeting is not attended as it should "On the margin of my paper tells be, but our dear Bro. Lee is determe my subscription has almost run mined to do his duty in the matter.

A few notes from the Georgia Baptist Convention may be of interest to many of our readers. The report was made to the convention that there were 1,169 churches and 99,664 members in full sympathy with the convention, and 340 churches and 26,313 members, not members of but Mr. Tennant Lomax of Montgomfriendly to the convention. Counting cuit, has been selected to deliver the Rev. Dr. A. J. Battle, the President Annual Literary Address at com- of Mercer University, was elected Lake. A more worthy selection corresponding secretary, reported could not have been made, and there \$40,000 contributed during the past year; \$10,000 more than last year. shall be fortunate enough to listen to | Twenty five ministerial students have been retained at Mercer University during the present session. The con-The three churches to which Dr. 1 dition of Mercer is gratifying to her friends; 150 pupils are in attendance. She has an invested endowment of \$132,257, besides beautiful grounds

and buildings. splendid stove, a nice suit of clothes. as well as other articles of clothing for Among the many interesting Chrishis family. Deacon Robins furnishes tian convocations which are to be held him with milch cows, and we rejoice in Europe the coming season, perat the evidences of so happy a union haps no one is of greater interest than between pastor and people. the meeting in Stockholm of the Eleventh World's Conference of

The senior and junior are both out Young Men's Christian Associations, making calls on our brethren, in vari-These conferences have been held ous portions of the State, and they since 1885, usually at an interval of three years, in the various capitals of them in carrying out the work of givwith other contributions has enabled ing you a Baptist paper, second to Europe. The last one met four years ago, in the summer of 1884, in Berlin. none in this country; it takes money, Very decided progress was there rebrethren, to do this, as well as brains ported from this country as well as from various parts of Europe and the remoter portions of the world. But encouraging as that progress was, the Now is the time, brethren, when everybody should have our paper to learn of the proceedings of the Southern Baptist Convention, now soon to

advance made in this form of work for young men during the last four years, has been beyond all precedent. The German delegation is expected We have several times written to meet in Richmond. We can't attend, to be very strong and to bring a very

complished. Mr. Randall is quite unwell.

Six Mile Baptist church has a good Our Mobile churches report pro-

The Baptist ladies of Talladega re

brother's correct address?

Judge Gresham is the choice of Illi

of Ohatchie church, but our letters State, to report for us. He will also expected. But the largest delegations May is at hand. Contents as fresh as are returned us as missent by the post- attend the anniversaries at Washing- will be from Great Britain and our

Bro. W. H. Figuet and family have

invited to come to Mobile and take were killed dead. This is but anoth- trained can be had at short notice. charge of the city missions during va- er chapter of the Hamilton and Gam-

THE Kentucky legislature adjourn- quitted of a dastardly deed, returning ed for Easter. Such truckling to Ro- home a grand ovation was given him. man Catholicism is a shame on Amer- This, no doubt, emboldened Adams icans.

A CATHOLIC priest, of Louisville, took a young missionary to task for "proselyting one of his innocent deluded girls."

On the day of Dr. Pendleton's golden wedding he finished reading the Greek New Testament for the twenty-fifth time.

designed to enlist the services of drummers in this great work.

anniversary of their organization on the 24th and 25th, in New York.

A CAMPBELLITE preacher is anat a certain place. Baptists are in a thing.

cept fifty.

THE Northern and Southern Presbyterians can't yet unite. One wants separate churches for negroes while the other thinks one house good enough for both races.

BRO. SCHRAMM told us of the converted Jewess who was baptized by Bro. Tupper, of Louisville, Ky., now the news reaches us that her two sisters have also been baptized.

such service.

participated, for the purpose of welfully to bring his people up higher in lending a helping hand to our Adams coming Dr. D. W. Gwin, the new PRESIDENT CLEVELAND has appoint. They take it for granted that every- we were led earnestly to seek the face Hawthorne we found quite sick, but Christian living and giving, and he street sitters. The good members of pastor of the Baptist church. Long ed Melville W. Fuller, of Illinois, to body will come to church any way. of our Savior, and where God met he was cheerful, and encouraged the thinks the Baprist a great help to Dr. Wharton's church are going to do I will preach at the following places before 8 o'clock the hall, which has a be Chief Justice of the United States Such is not a fact. The editors of and blessed our soul. at the times mentioned. At the same all they can to help build up the inyoung brethren to be faithful soldiers. him in that work. seating capacity of 500 people, was crowded to overflowing, and many time will be glad to receive renewals terests at Adams street. Bro. Thomp-Supreme Court. He is a lawyer of town and city papers are usually very Reaching Pine Apple Thursday This good man is about 84 years old. Somebody from Anniston suggests son will receive a royal welcome when were turned away, who could not be and new subscriptions to the ALAgreat ability, and a personal friend of willing to publish short notices or ar- night we were kindly entertained by He has fought a good fight, and we that before another year saloons will Jones Hamilton seems determined accommodated. After the usual in-troductory services of song and prayhe comes. Mr. Cleveland. ticles from pastors free of charge. Bro. Ramsey and his pleasant family. pray God to deal tenderly with him be opened in that city. If officers Pastors should, when convenient, al- Bright and early Friday, in company in his last days. Bro. Elliott is mak- were faithful enough blind tigers to terrify the Mississippi editors, so er, Dr. Gwin preached one of the THE Central Catholic Advocate suggests that should Mr. Fulton deliver ways announce what their subject with Breth. Ramsey, Fore and Thig- ing a solid success of the work at could be abolished. much publicity as possible. could be abolished. The Herald reports a good sermon The Herald reports a good sermon Dobbs, of the Brookhaven Leader, May 1 the Manual provide and the sermons Dobbs, of the Brookhaven Leader, delivered here in some time, and at May 1 the May gests that should Mr. Fulton deliver such strictures against Catholics in Louisville as he has done elsewhere in the hear that national such as the hear that hear t Saturday 11 11 12th. « « 13th. "physical unpleasantness" would be just to hear that particular subject was our special companion, and not-it was a good one, "See that ye was aware of his presence. The God of the right will not long suffer such a thus extended to him. In this con-11 . 11 14th. talked about. Then it costs very lit- withstanding the incessant stream of sister Fore laid us under many obli- fall not out by the way." " " 15th. remembered by him. nection it is in order to state that the Jasper, Thursday « « 17th. tle to send out special circular letters questions your scribe poured upon gations to them, and we are proud to Erom Pratville, Ala., we get the being to live. As such occurrences are rare, it is Decatur Land, Improvement and Fur- Fayette C. H. Friday " " 18th. The advertisement of E. B. Tullis to the members. Four or five dollars him we got to be warm friends before number them among our strongest pleasing endorsement of a brother pleasing to acknowledge thus public- nace Company, through the instru-JOS. SHACKELFORD. is found in this issue of the BAPTIST. will pay for a thousand or more of the journey was completed. friends. We did have a little misun- who says: "We expect to take it (the ly the receipt of eight dollars from a mentality of Maj. Gordon, has kindly Mr. Tullis has been several years in such circulars. Every church should Having been reared in that section derstanding, but that's all settled, and paper) as long as it is published; we We can never see this world in its good brother, (by their fruits ye shall and generously donated very fine lots the crockery business at Eufaula and have her printing fund. Now and of the State, and having been absent they are lifetime subscribers. are very much pleased with it. The Christian Herald and Signs of know them) who pays for his sub- for a new Baptist church and pastor's true light unless we consider our life has made many friends by his courte- then the pastor preaches a sermon the greater portion of thirteen years, The Pearl of Days is maintaining the Times, says, "if the primitive scription from Nov. 8th, 1884 to Nov. home, centrally located in New De-the Times, says, "if the primitive scription from Nov. 8th, 1884 to Nov. The ledies of the church are tion through which we are passing to sy and fair dealing. His stock at that ought to be printed, and a copy you can imagine the thousand memo-its high standard of excellence. \$1 a mode of the sacrament (baptism) is of the church are passing to mode of the sacrament (baptism) is of the church are passing to mode of the sacrament (baptism) is of the church are passing to mode of the sacrament (baptism) is of the church are passing to mode of the sacrament (baptism) is of the church are passing to making preparations to erect a \$1,500 prepare us for another state beyond. sy and fair dealing. This stock in the have a few more who have a our readers to give him a trial.

THE ALABAMA BAPTIST HOUR. brell difficulty. Hamilton was ac-

Bro. Crumpton has suggested an hour for the laymen during our Baptist State Convention. We agree with him. Then we have times set apart to meet in a similar way the argnments from the young editor who isterial education, colportage, &c. stood up for right and prohibition.

always take lively interest in the po- per is second to no interest fostered

to Verbena, in Chilton county, and thusiasm, except among those direct. Hestle's instructions, had their parts

were nominated and voted for without come when men who, because of suptheir own light when they allow such any boisterous harangue. The de- posed or real slights, work to the in- pleasure by the continued kindnesses

Some people don't believe in pro- cepted the verdict of the majority and in the background by common con- newed our acquaintance. The boys olics are gaining the fight against hibition, and yet Cincinnati has a promised to work for the success of sent, and made to stay there until and girls of other days are now the saloons. Sunday law and out of 2,200 saloons the party. No evidence was present spiritual and mental enlargement ena- men and women of the country, and all were closed the first Sabbath ex- to show that whisky cut any figure in ble them to see beyond their selfish we rejoice to see many of them active

> we have good officers selected. DEALING INPRINTERS INK. Wise business men understand the profit of using the printed page freely.

They never allow the people to lose sight of the fact that they are in a certain business, and that the patronage of the public is desired. The daily and weekly newspaper as well as special circulars are constantly tell- followed by a general discussion.

It is our opinion that preachers ing the wants of the merchant or othshould be particular about announc- er tradesman. But here is the preach ing their appointments for the pulpits er engaged in the most important

Sunday morning was given to the officers and teachers and interested church there.

pupils' place the Concord school for the various missions, and for min- missionary sermon was preached by Dr. Chambliss to a house full of hear-Now every thoughtful man among us ers. A public collection was taken WE are not much of a politician, but recognizes the fact that our State pa- amounting to \$30. Sunday night the Sunbeam Society held their meeting. litical affairs of our own county and by the State Convention. Without it All the members took the deepest in-State. Last fall we moved our kamily the convention would create small en- terest. The children, under sister

so busy have we been that very few ly attending its sessions. The State well memorized, and spoke with cred- the kindness of his churches. acquaintances have been made among Mission Board would be robbed of it. The collection raised by them THE "Commercial Temperance our county men. Last Saturday the the right arm of her power. Minis- was \$8. Here we must say that this Sabbath's service printed on a slip of League" is a temperance organization Democratic County Convention as terial education, church and Sabbath. church has some excellent sisters in paper and placed in the pews. sembled in the town of Jemison. New school interests would make but slow its membership, ladies who are eduer have we seen a better representa- progress without the ALABAMA BAP- cated and cultivated as well as conse- a meeting at Northport. Eight memtion of a county. The beats seemed TIST. Speak of it as we may, deplore its crated, and they are doing a great bers were added to the church. bly will celebrate the one hundredth to have selected their best men as want of efficiency as much as you work for Christ. Then there are representatives, and they came togeth- please, and still the foregoing are many good bretren, whose names we der the preaching of Rev. Mr. Marer more like true citizens than any facts incontrovertible. No pastor in can't now mention, who are ornapolitical convention we every attend- Alabama can do without it. He who ments in the church. They love their

ed. There was no evidence of "boss- opposes it is an enemy to the Baptist pastor, and Dr. Ramsey loves them, nounced to preach in a Baptist church ism" or "ring management." Men cause in this State, and the time has and they are doing fine work together. Our visit was made one of great money.

feated candidates, like true men, ac- jury of a great interest should be put of the people. Friend after friend re-

the convention. So far as we know interests. To our mind the mouth of in the Master's service. Numbers of the gainsayer can be better stopped the old soldiers have fallen by the by a general discussion of this inter- way, but a few still linger to hold up est by our brethren assembled in Con- the pastor's hands, and to encourage

vention than by any other means. the young. May God's richest bless- the paper. Then let us have a place in the pro- ings rest upon them all and help them gramme for this interest. Let the to achieve still more for him. Pine Roby will stay with his people in committee appoint a man not con- Barren Association now has a very Opelika. Alabama cannot afford to nected with the paper, one who can efficient ministry, and things are look-

impartially treat the subject, to read ing up. Their next meeting will be an essay or deliver a speech on the held with the Furman church, begin-ALABAMA BAPTIST, said speech to be ing Friday before the fifth Sunday in July. SUNDAY NIGHT PINE APPLE AND CONCORD.

found Bro. Fore and ourself with the A visit to these two places added young folks holding prayer meeting

of others before they have inquired business known among life's callings, largely to the junior's pleasure and in Pine Apple. Next day was spent tinue to look after renewals and new but pray God's blessing on his new as to the willingness of the pastor for and many of them never use the col- profit two weeks since. For several in meeting the citizens of the town, subscribers. Thanks, and hope you work. umns of the newspaper to acquaint weeks we had anticipated a visit to getting subscribers and orders for job

the public with them and their work. the church where thirteen years ago printing. Dear old Bro. Richard

ever. Bro. Baber says the Antioch Sunday-school numbered on the 4th Sab-

The George and McGlynn factions of our church history as short as pos are fighting over the delegates to Cincinnatti.

Rev. Charles E. Nash has now loregular Sunday-school exercises. Live cated in Falmouth, Ky., with the

The delegates to the Democratic among the best in the State. The State Convention have been coming his brother, C. W. Christian, who, since Monday. Warrior has had two killings and a

ynching lately. Lynch law is playng havoc in our State. Extra papers containing reports of

the Southern Baptist Convention can be had for six cents each. Elder I. D. Cook goes to the

Southern Baptist Convention through, Elder Bass has his hymns for each | copy.

Rev. J. C. Woodson has just closed

Several Howard College boys, unin, at East Lak, professed conver-

Bro. Thos. B. Fargason, Dadeville, la. sends us another cheering letter, with three new subscribers and the

One hopeful sign to prohibitionists is seen in the fact that so many Cath- friends.

The Elyton Baptist church was or-Waldrop.

Everybody is pleased with Bro. Whittle's letters. Show them to your neighbor and get his subscription to

We hear with pleasure that Dr. lose such men. We need more like

medicine.

Bro. Martin, of Equality, sends us the life of this zealous preacher. We It gives us pleasure to see sisters the city and their respective flocks

Rev. Hardy Jones is laboring faith- Blakey and Davis, of the First church,

Do preachers ever think how much dignity is given their correspondence plain paper? Write us for prices.

Bro. T. J. Christian, whose postoffice is LaFayette, Chambers county, would be glad to have information of according to information, removed from Elbert county, Ga., to Blount county, Ala., ten or fifteen years praying.-ED.

We publish in another colnmn an A brother sends us a new subscrib advertisement of a most delightful book, whose title is enough to recombrother; he thinks he can get more mend it to every lover of our blessed money when this is out; the day I Lord. "THE KING OF GLORY," and baptized him and wife he gave me we hope all who are able will avail fifty cents for missions, and since he themselves of the chance to secure a has come up with more, and now fifty

cents for the ALABAMA BAPTIST. Rev. Z. A. Parker, representing the How the grace of God, will make us American Bible Society, occupied the seek to do good, measured by our Baptist pulpit at Columbia last Sab. ability only. The widow's mite was bath. He collected \$45 tor his cause. more acceptable than princely offer-Rev. J. A. Howard, pastor of the ings of the rich.

Baptist church, was made Vice President of the Auxiliary Society formed there.

Last Friday night was the occasion | could to put the paper in the hands | tion. Let us organize a minister's for the graduating recital of Miss of all his people, and he sends us sev- and deacon's meeting, which if Bessie Willett, and the Judson chap- eral more names and seven dollars, promptly attended and the right inpel was beautifully lighted, and well and adds: "Your paper is doing my terest is taken in it, we may expect filled with Marion's music loving own family good, and I feel wonder- much good to be accomplished for people. The entertainment was one fully paid in the thought that I am do- the Master, throughout Liberty Assoof special delight to Miss Willett's ing good, if you didn't pay me a cent ciation

for my trouble, and in fact it is not a Bro. I. A. White, of McKinley, trouble, but a pleasure." "Be not the Baptist church at Madison Station

for one year and also a new subscrib- due season you shall reap." ganized last Sabbath, by brethren er. Brethren, when you send us From the Mobile Register of the 6th Renfroe, Shaffer, Purser, Hobson and your renewals, just get another sub- we learn that after Rev. Mr. Martin, scriber to keep your remittance com- of Texas, had preached a sermon in pany-either for one year, six months, the Ruhamah church before the Howard College boys, Rev. Dr. Renfroe or three months.

A sad accident occurred in Hunts- arose and denounced his sermon as ville on the 1st, by which Bro. James unsound and Campbellitish, &c., &c. W. Steele lost his life. His horse We also notice that the Texas Baptist

ran away and mangled him in a terri- and Herald, or rather Dr. Link, one ble manner. This excellent man was of the editors, is also scoring him on SI years old. The church and city the same line, and saying that his syswill miss him greatly. God bless tem of salvation has no place for praythose who are so sorely bereaved.

From the Nashville American we learn that Rev. Geo. A. Lofton will go to the Central church, Nashville. The American of the 26th contained a splendid likeness, and a sketch of matter.

up a renewal, and says, "I will con- are sorry to lose him from our State,

much success.

master. Will somebody give us the ton, and will give us an account of

own country. The American delegathose grand meetings. Won't preach- tion four years ago numbered over ers announce this fact next Sabbath. forty. The International and the va-A church in Mississippi was raised rious State Committees are now re-

to have letter heads and envelopes with money raised in questionable ceiving nominations of delegates, and printed? Then does it occur to them ways-part of it by the sale of egg- arrangements are being made for a that they can get this printed matter noge at an entertainment. This special party to sail by the "City of almost as cheap as they can buy the church was used twenty years, and Berlin" July 21st. From Stockholm not a soul converted within its walls. a very cordial invitation has been ex-The blight of death seemed to be upon tended, the king of Sweden taking a it. Another built the same way was special interest in this invitation and struck by lightning three times in ten in the proposed Conference. Any years, when it was abandoned and a further details in regard to this Contributions of the people. - Gilderoy, in ternational secretary, Richard C. Nashville Advocate. God loves heart Morse, or in regard to the excursion service whether it be in giving or party from George A. Hall, both at the Y. M. C. A. Building, 52 E. 23rd

Street, New York City. er and says: "This is a very poor To the Ministers and Deacons of Liberty Association:

Dear Brethren: I make a motion that we have a ministers and deacons meeting, say on the fifth Sunday in July. Such a meeting, brethren, will be of great benefit to both churches, deacons and pastors. The ministers in other associations have those meetings, which are to the uniting of the brotherhood in one and all of the in-Bro. Milt G. Lofton, of Garden, | terests fostered by our denomination. seemed to be in good earnest when Brethren we ought to meet oftener he said he was going to do all he than just once a year, in the associa-

Suppose, brethren, we meet with

sends us the amount of his renewal weary in well doing," brother, for "in Ala., on Friday before the fifth Sunday in July. I have named the mat-

ter to our members there, and they are right in for it. Now brethren as the time is short, let us do quickly. Who will be first to second the motion already made, so that all the ministers and deacons in Liberty Association may vote by coming to the meeting in July. I suggest, brethren, that we informally appoint Dr. J. P. Hampton, Bro. R. C. Pettus and Bro. John Wall to act as a committee to arrange programme and questions, and also to furnish us with a form er or faith. Knowing how sound are of constitution. Brethren, please do Dr. Renfroe's theological views, we not one wait for another, but speak feel that whatever he did or said must out now, so that we may soon have have been provoked by some expresmatters all in shape. Now is the sion from the preacher. We would time for us to begin a good work. like to have Bro. R.'s version of the What say you brethren? Hoping to

hear from you in the next BAPTIST we are yours in the work for Christ. There was a union service held in I. SPEER.

Decatur April 30th, at the Institute Trinity Station, Ala. Hall, in which the various pastors of

#### Appointments of Eld. Jos, Shackelford, Editor Ala. Baptist.

Dr. C. C. Jones, the popular superintendent of the Furman Sundaychool, has returned from New York, where he took a special course in

# labama Baptist.

#### MONTGOMERY, ALA., MAY 10, 1888.

#### The Earth Exhales Poison

of the Mississippi and the Missouri in the South and Southwest, give forth this feverladen miasmatic vapor, disseminating mala-rial pestilence broadcast. Not only through-out the great West, but wherever on this continent fever and ague makes its periodic appearance—and what locality is wholly ex empt from it?-Hostetter's Stomach Bitters is the recognized defense, the most highly accredited and popular means of cure. Fever and ague, bilious remittent, dumb ague and ague cake are eradicated by it. Nor is it less potent when used to remove constipation, liver complaint and dyspepsia, kidney troubles, nervousness and rheumatic ailments. Use it upon the first appearance of these troubles, and with pesistence.

These very feet of ours are purchased for Christ's service by the precious drops which fell from his own torn and pierced feet upon the cross. They are to be his errand runners. How can we let the world, the fiesh and the devil have the use of what has been purchased with such payment?-Havergal.

#### Facts Worth Knowing.

In all diseases of nasal mucuous mem brane the remedy used must be non-irritating. The medical profession has been slow to learn this. Nothing satisfactory can be accomplished with douches, snuffs, powders, syringes, astringents, or any similar application, because they are all irritating, do not shound be abandoned as worse than failures. A multitude of persons who have for years borne all the worry and pain that catarrh can inflict, testify to radical and permanent cures wrought by Ely's Cream Ralm.

By him life's morning lovelit be, Who loved and lived and died for thee: So shall thy noontide never know Earth's burning thirst and withering glow; And thou shalt fear no gathering night, At eventime it shall be light.

-Frances R. Havergal.

Lost .- "I don't know where, I can't tell Found.-"Health and strength, pure in the same direction-to be a fellow work- so much for the future of our denomiblood, an appetite like that of a wolf, regu-

lar digestion, all by taking that popular and peculiar medicine, Hood's Sarsaparilla. I want everybody to try it this season." It is sold by all druggists. One hundred doses one dollar.

They that did not eat manna hungered again, died at last, and with many of them | this dreadful disease sending a self addressfod was not well pleased; whereas they that | ed stamped envelope to Prof. J. A. Lawfeed on Christ by faith shall 'never hunger, and shall die no more, and with them God will be forever well pleased .-- M. Henry.

Shallenberger's Antidote for Malaria is the cheapest remedy in the world in propor- turned toward God .- Tryon Edwards. tion to the work it does, because it is certain to cure even the worse cases if taken properly. One bottle of thirty pills will cure any ordinary case, and one dose will stop the chills, but a number of doses and a little time are required to drive all Malaria from the system. Sold by Druggists.

The rainbow that plays in the adverse sunlight seems for a moment a vast stable arch

#### Every man is a missionary, now and for- State, the lands taken up by capitalever, for good or for evil, whether he intends ists, who invested extensively, not or designs it not .- Dr. T. Chalmers. only in lands, but also in the mer-

In General Debility, Emaciation, cantile business, and Greensboro be-Consumption, and Wasting in Children, ing the centre of irade, it, by force of Scott's Emulsion of Fure Cod Liver circumstances, rose in financial

Oil with Hypophosphites, is a most valua-ble food and medicine. It creates an appe-To the air in localities where vegetation, rotted by freshets, is laid bare to the sun's rays by the retiring flood. Millions of square "I tried Scott's Emulsion on a young man" every conceivable way. In and tite for food, strengthens the nervous sys- advantages, gave it a display of neat- and 29, 1888. whom Physicians at times gave up hope. Since he began using the Emulsion his Cough has ceased, gained flesh and strength, and from all appearances his life will be prolonged many years."-JOHN SULLIVAN, and feasts upon the fruit so essential Hospital Steward, Morganza, Pa. to maturer manhood and even old

What is with the treasure must fare as the age. It was there I first heard the session. reasure; the heart which haunts the treasure voice of a, long since, sainted mother house where the moth and rust corrupt, will as she sang the sweet lullaby to the itself be rusted and moth-eaten. Many a child, and hushed it to sleep; there I be. Opened by W. B. Alexander. see, is going about with a rusty, moth eaten learned my A. B. C. and recited my Miscellaneous business. first lessons in laying the foundation

mands of nature.

nation

Two Suggestions.

ministers meeting, to be given to Bro.

Farnham for his Layman's meeting.

Chronic Coughs and Colds, And all diseases of the Throat and Lungs,

sion, as it contains the healing virtues of Cod Liver Oil and Hypophosphites in their fullest form. Is a beautiful creamy Emulsion, palatable as milk, easily digested, and can ing forth to cool the thirsty traveller, It a. m. Essay No. 1: The power palatable as milk, easily digested, and can be taken by the most delicate. Please read: "I consider Scott's Emulsion the remedy forest. There I chased the winged

er name for decency in sin. It is just that negative species of virtue which consists in not doing what is scandalously depraved and wicked. But there is no heart of holy prin- God. I almost long for the days of ciple in it, any more than there is in grosser | c'ildhood to return, that I could more | cellaneous business. ins.- Horace Bushnell.

> Consumption Surely Cured. To the Editor:-

Please inform your readers that I have a ositive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy FREE to any of your readers who have consumption, if they will send me their Express and P. O. address, Respectfully, T. A. SLOCUM, M. C.,

nov 10-6m. 181 Pearl St., New York. If all the labor of God is to bring sons into when. I don't see how-something of great glory, lifting them out of the abyss of evil give the night to the organization of to extend a cordial invitation to all,

#### er with God CATARRH CURED.

A clergyman, after years of suffering from that it be till Friday before the 1st that loathsome disease, Catarrh, and vainly Sunday in November, 1889. trying every known remedy, at last found a What do the brethren say? prescription which completely cured and saved him from death. Any sufferer from Marion, Ala.

rence, 212 East 9th St., New York, will re-From Saltillo, Mexico. ceive the recipe free of charge. True morality is but the face of religion turned toward the world, as in piety it FITS: All Fits stopped free by Dr. Kline's Great Nerve Restorer. No Fits after first

MARRIED.

draw,

When love i liberty, and nature law."

Dr. Kline, 931 Arch St. Philadelphia, Pa.

Sunday-School Convention.

Programme of the Sunday-school Convention of the Cahaba Bapist Association to be held with Fellowship. church Perry county, Ala., Friday, Saturday, and Sunday, July 27, 28,

Friday, 11 a. m.: Convention sermon by Rev. S. M. Adams.

1:30 p. m. Devotional exercises. 2 p. m. Organization: 1st, call for letters and enrollment of delegates; and, election of officers; 3rd, appoint to maturer manhood, and even old ment of committees to report at this

> 3 p. m. First subject: The Sabbath school; what it is, and what it should

Saturday, o.a. m. Devotional exerfor subsequent educational attain- cises.

ments. In following the indications 9:30 a m. Miscellaneous business. can be cured by the use of Scott's Emul. of memory, I find myself wandering Subject No. 2: The influence of home

11 a. m. Essay No. 1: The power or to invite the beasts and birds of the of influence. By Miss Amie Vary. 1:30 p: m. Devotional exercises.

Affections, to say nothing of ordinary colds and throat troubles,"-W. R. S. BONNELL, I, too, find myself standing by the lit-sions of childhood. By Miss Sallie tle brook as its waters pass o'er rock Avery. 3rd subject: How may a Morality apart from religion is but anoth- and pebble, carrying on its bosom the more general interest in Sabbathemblems of love and tenderness, and schools be developed in our churches. telling of the power and wisdom of Opened by N. M. Thompson. 4 p. m. Report of committees, Mis-

fully realize my personal responsibili-Saturday, 9:30 a. m. Model Sur

ty, and be prepared to meet the de- day-school, conducted by Col. A. F. Redd.

collection, by Rev. T. W. Hart.

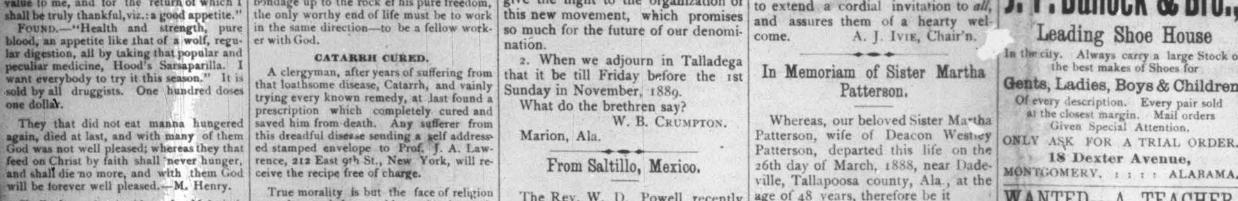
A. J. IVIE, J. L. CURT, E. G. GRAY,

The preachers will have two sessions in the day, and we can well afford to

Resolved, That we, on behalf of sent the tollowing letter: "I have been brought under such a debt of Pleasant Ridge Baptist church, offer Salary \$75, per month. Also, a Principal, gratitude to the American Baptist this tribute to her membory:

That sister Patterson has been a lect day school, a good locality, in a growday's use. Marvelous cures. Treatise and Publication Society during my nye truly faithful follower of the Master, ing city of 80,000 inhabitants. Also, A \$2.00 trial bottle free to Fit cases. Send to years' service as missionary of the truly faithful follower of the Master, Southern Lady as Matron and Governess, in Foreign Mission Board of the South- her attendance on, and earnest efforts a Leading Baptist Female School. She must ern Baptist Convention to Mexico, in the cause of Christ, even under be a Baptist. Address that my conscience compels me to protracted illness, marked her as one MISS ELIZA CROSTHWAIT, give some expression to my feelings. of those shining lights, impressing the Prop. & Manager National Bureau





The Rev. W. D. Powell recently age of 48 years, therefore be it

Publication Society during my five

11 a. m. Missionary sermon and 2 p. m. Children's meeting, at 1. That the Committee on Pro- which all the children in the commi gramme arrange for the night session, nity are expected. which heretofore has been given the

Committee.

that spans the earth and reaches to the clouds. We look again and it is gone; not a vestige remains. Thus it is with all earth-ly things.-Dr. Spring.

#### The Five Boys.

if you'll be good and go to sleep, mamma'll the parties to this most charming Cathartic Pills, next time you need media (son of our Bro I A B Besson, cine." Bennie smiling sweetly, dropped off to sleep at once.

You must not suppose that the whole of religion is wrapped up in the day or two or week or two which surround conversion, Godliness is a lifelong business.-Spurgeon.

I. T. Porter, DeKalb county, writes: Am leberry Cordial.

Blest are the men of broken heart, Who mourn for sin with inward smart; The blood of Christ divinely flows, A healing balm for all their woes.

Rheumatism is caused by an acid in the blood; therefore, external treatment affords no permanent relief. To eliminate the poison and make a thorough cure of the u.ease, nothing else is so efficient as Ayer's Sarsaparilla, Give it a trial. Price \$1. Worth \$5 a bottle.

Sin is to be overcome, not so much by maintaining a direct opposition to it, as by cultivating opposite principles .- Fuller.

#### A Georgian in Texas.

J. R. Wallace, Sherman, Texas, writes: Have been using Huckleberry Cordial for years. We consider it the only safe and reliable medicine for the bowels and children teething.

If we are God's children, we need not fear the development of his providence .--Dr. R. Newton.

#### **Heated** Houses

Has been the cause of much bronchial troubles. Coming out into the open air a that I was made to watch with inter-A slight cold, followed by a severe cough is contracted. Take in time Taylor's Chero-kee Remedy of Sweet Gum and Mullein.

A good memory is one which can be made to forget those things which ought to be forgotten, and retain those things which ought o be remembered .- Broadus.

#### Another Cashier,

Atlanta, says to have money is to save it. In the use of Dr. Biggers' Huckleberry Cordial for all bowel troubles, he saves doctor's bills and prevents suffering.

All the way to heaven is heaven .-- Canon Farrar.

Humors run riot in the blood at this season. Hood's Sarsaparilla expels every impu-rity and vitalizes and enriches the blood.

Teach self-denial, and make its practice pleasurable, and you create for the world a destiny more sublime than ever issued from the brain of the wildest dreamer.

who for many years suffered torments worse and then, with little or no remunerathan death from Uterine troubles, such as Falling of the Womb, Leucorrhoea (Whites,) and then, with little of no remunera-tion, would go on errands of mercy

In many of our religious papers, I (son of our Bro. J. A. B. Besson) and have noticed the term, "Primitive" Miss Jennie Yancey, a daughter of

Col. W. E. Yancey of Birmingham, and grandaughter of the late Hon. William L. Yancey. We sincerely wish for the happy

A Farmer's Physician.

begun, in this beautiful springtime of remote from medical aid, but I have a phy- the year, may be as full of joys and minister;" and again he says, "I heard

> many times. Sweet Memories.

couple, that their lives so auspiciously

The author of this and other papers that may follow, entitled "Early Work and Workers of West Alabama," was born near Greensboro, this State, and although distantly situated therefrom to-day, it is a feast of

mind and memory to return in memory to the home of my nativity, and think and talk over the scenes of early childhood. The pleasure arises,

not alone from the fact that there the foundation was laid for my subsemy first impressions, which subse-

> vuently resulted in my conversion to which has crowned my efforts to serve

> > God. It was in my early childhood test the workings of those men of God called missionaries, or ministers, or

bishops, as they went from house to house, from church to church, from neighborhood to neighborhood, with the Bible in one hand, a hymn book

in the other, and the grace of God in Mr. R. M. Farrar of the Merchants Bank, their hearts, telling the simple "story of the cross." And if there is, or ever has been, a class of men on earth that stands higher in my estimation than all others, it is that class that constituted the early pioneers of this

country, together with the missionaries to foreign fields. Those early fathers in Israel talked and prayed, and sang; read the Bible, preached through cold and heat, sun-

shine or shower, amid advantages and disadvantages of which we to-day are ignorant, many of them laboring

WIVES! MOTHERS!! DAUGHTERS!!! during the week in the field, in the BE YOUR OWN PHYSICIAN. A lady, school room, at the bench, or anvil, painful and suppressed Menstruation, final- and love, to the house of sorrow, the

Oh happy state! when souls each other It were unmanly in me to be silent. mind with the exemplified love of I have ever found you willing to Jesus. Useful, and loved by all, her furnish me with Tracts, Bibles and loss is heavily felt; in sorrow we part We know of nothing more beautiful Testaments. When I worked in with her, but happily feel that she has \$100 to \$300 Per Month for than to see a young man in the flush Texas as Sunday-school Missionary entered her rest in that house not T. D. Meadow writes: Have five children of a vigorous, early manhood, with for five years, your noble Society al- made with hands, eternal in the heav- We d under no circumstances would I be with- an irreproachable character and an ways manifested the same broad, lib- ens. Our sympathies are tendered out Dr. Biggers' Huckleberry Cordial in my net especially during the fruit season, man in the first blush of her beautiful The result in its use is very gratifying.

Tribute of Respect.

Baptist, applied to our anti-missiona-At a recent meeting of Georgiana ry brethren. In the ALABAMA BAP- Lodge No. 1021 of K. & L. of Hon-TIST, April 19, Bro. L. Culpepper or, the undersigned were appointed a writes a letter headed, "Some Ques- committee, to draft suitable resolutions tions," and begins it thus: "Once to the memory of Bro. E. C. Milner; last year, I went to hear an old friend who died on the 26th day of March, preach who is a Primitive Baptist 1888, in the 57th year of his age. sician ever with me to check sudden attacks happiness, as nature of blooming another Primitive Baptist minister," useful member of our order, since its ing. For such schools, Ditson & Co., provide flowers and new born life, and that &c. Now Webster defines "primi- organization at this place, and was the best music by the best of composers. their pleasures may be multiplied tive" to be "first, original;" and Wor- also a member of the Masonic frater-

cester says, "primitive-relating to or nity, and Baptist church up to the established from the beginning; origi- time of his death. nal; primeval; primat." I do not While we are called upon to mourn Voices of PRAISE 40cts., \$4.20 per dozen.

think our Anti-Missionary brethren the loss of our departed brother, yet have any just claim to the title Primi- we bow in humble submission to the tive; they are the youngest Baptists will of him who knoweth and doeth that I know of; not more than fifty or all things well.

sixty years old. The true Primitive Resolved, 1st. That we tender the church have never been anti-mission- bereaved family our sympathy in this, ary. Paul was an active missionary; their darkest hour; and assure them Peter was the missionary, chosen of that we share both their sorrow and God to open the door of faith to the their loss; and point them to the Sa-Gentile world; the apostles and the vior, who is the source of all comfort. first Christians were all missionaries. 2nd. That the members of this Songs of PROMISE-35cts., \$3.60 per doz. So "Primitive" applied to our Aptic lodge wear the usual badge of mourn. Hoffman & Tenney. So, "Primitive," applied to our Anti- lodge wear the usual badge of mournquent life in a moral and educational Missionary brethren, is clearly a mis- ing for thirty days; and that these ressense, but it is there that I received nomer. They did not separate from olutions be published in both our us on doctrine, but on missions, and county papers, and in the ALABAMA on kindred subjects. Missionaries BAPTIST, and a copy furnished the God, and the success, much or little, are the original body, and they are bereaved family,

the new body. Hence, we say again that primitive applied to them is a misnomer. As well might a grayhaired sire of four score, call a little child "grand pa."

right name.

that very reason.

Eufaula, Ala.

The Campbellites claimed the name of Christians, but other Christians re-Forego. fused to recognize the claim; and they

are rightly called Campbellites; and so in the case of our Anti friends, we should not recognize the claim they make, as Primitive; they are Anti-Missionaries, let them be called by their may lead others into sin. 1. Cor. 8:9.

3. Even those in which, if he en-gage, he will grieve weak Christians, system, restores energy to mind and body, creates new, rich and pure blood, in fact The misnomer has done harm. Some uninformed persons, hearing who disapprove them; much more rejuvenates the whole system. them called Primitive, have supposed those which Christians condemn. 1. they were the true Primitive Baptists, | Cor. 8:12, 13; Rom. 14:12; Mark 9:42.

and have been led to join them from Now brethren, call things by their right names; and don't misapply this term (primitive) any more. T. H. STOUT. Ordination and Preaching. thing of more importance. Eph. 5:18;

6. Those into which he cannot car-y his religion without incongruity; on ROYAL PRAISE Dear Baptist: Our church ordainly found remedies which completely cured sick chamber, the weeping widow, ed Brethren E. Sordan and S. W. ry his religion without incongruity; on her. Any sufferer from such diseases can the dying Christian; in the prayer Shaw to the office of deacon in Febru- which he cannot ask God's blessing; The Ne

d Education, Nashville, Tenn. Arr. Montgomery Lv. Montgomery Attention!! Arr. Richmond Ministers and Book Sellers. Lv. Greensboro want 100 good agents in Ala, to sell "The King of Glory." nost charming life of CHRIST ever tten; a history more interesting than fic-Sells at sight to nearly every family. agent has sold and delivered nearly time. He has no help or sub-agents.

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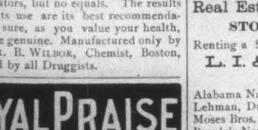
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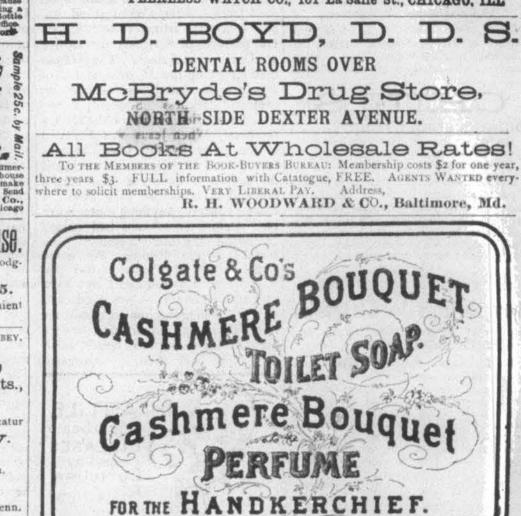
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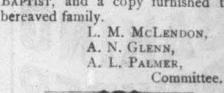
# **BARGAINS IN WATCHES:**

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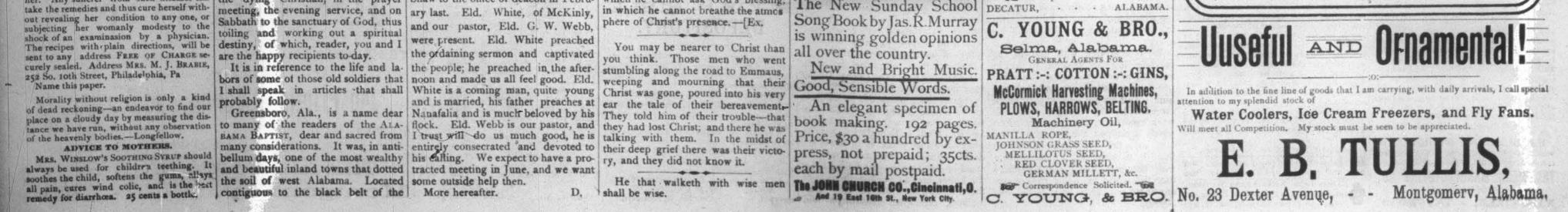


Pleasures which a Christian Should

1. Those as to the propriety of which he is in doubt. Rom. 14:23. 2. Those in which he cannot indulge without danger that his example children, who, after using it, are very fond

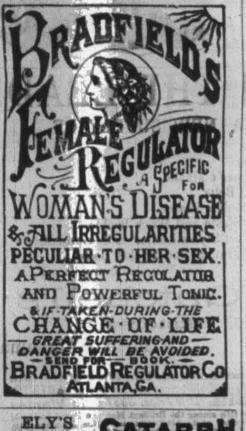
3. Even those in which, if he en- the flesh and appetite, builds up the nervous

4 Those which, if indulged in, seems to identify him in life with a sinful world, from which he should be 5. Those which might gain the mas- Mass. Sold by all Druggists. tery over him, and interfere with any

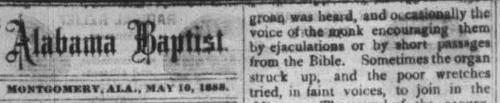




purity, strength and wholesomeness. More Between our hearts and those that most we economical than the ordinary kinds, and cannot be sold in competition with the mul- There is a barrier that we may not move, titude of low test, short weight, alum or A shadowy curtain that but now and then shokphate powders. Sold only in cans. ROYAL BARING POWDER Co., 106 Wall St., N. Y. But when Earth's night to Heaven's day BARING POWDER Co., 106 Wall St., N. Y.







The Five Veils.

Rev. H. A. Tupper, Jr., preached a sermon last week in the First Baptist church, of this city, entitled, "Now and Then." 1 Cor. 13:12. He vividly described "Five Veils," that would be lifted in the heavenly world. After hearing the sermon, the following sweet poem was composed by Miss Minnie Quinn, a consecrated member of the First church:

When earth's last sunset fades adown the far And sinks the Christian spirit into rest,

In a celestial sphere his soul shall rise, And all earth's veils be lifted from his eyes.

That strange and wondrous power we call the mind. When earthly fetters shall no longer bind,

Will stand revealed, -and as our lives unfold, Just as we are, our selves we shall behold,

Baltimore Baptist.

Talks With Young Men.

PROF. A. WABLINN.

Working in the walls of time."

"All are architects of fate,

the capstones.

hath grown,

Forever we shall "know as we are known."

ometimes God leads in Sorrow's thorny

And trembling lips but feebly sing his praise, And oft, when days are full of bitter pain, We pray that he will make his meaning plain; Forgetting that in love his chastenings come,

And every cross but fits us for our home, Where we shall see how, in infliction's flame, Our soul were purified to praise his name! Blest thought | when toilsome journeyings

are past, And we shall stand before God's throne a

We may behold the love, the matchless grace, That beam from Christ the Redeemer's face And gaze with rapture on our Lord who gave

His precious Son our sinful souls to save. The pearly gates the crystal walls shall rise, In glittering light before our rapturous cycs, And down the golden streets with songs of

Throughout Eternity's delightful days Shall walk the ransomed ones, whose mo-

and sun Is that dear Lamb whose blood our pardo

And with glad voices will they make refrain, "Glory to Jesus for all sinners slain!" -Christian Index (Atlanta, Ga).

In Mexico.

Here comes a collector of antiqui ties, with whom I have dealt before. and who grows sharper and more unreasonable every week, since Americans, with their ready purses, have come pouring into the country, and put the prices up on curios of all sorts. We beckon him in, and he enters the heavy portal, crosses the flowery patio, where oranges are

## Public P ayer. BY PROF. L. T. TOWNSEND.

COMPLAINTS AND COMPLIMENTS.

ing is indescribable. At the end of this public prayer on a certain occa- to seek God's direction in the selec- "Now I will take the most favoratheir enthusiasm that the horrible board, O Lord, that they do not stand -a man of thine own heart, not an Is there any injury in that?

died the other day in consequence of not. We do pray thee that those who Minister's Black Veil."

not mock thee and offend thy people, or the house of God, by making a dis- place made vacant by the death of play of themselves." Every word of our deceased sister."

Every young man is building. In nor is the Oberlin choir the only one prayer every thought that is the least an important sense he builds his own guilty of such offense; but what possi- inconsistent with what is humble, elea grand temple or it may be a ruined not offer it is a manly fashion, on and to turn all eyes to the world's glo tower, or a repulsive heap upon which one's feet, eyes opened and turned rious Redeemer .- Journal & Mesis written, "shame." Every building upon the people, and not toward senger. must have foundations and walls to heaven? We hope the good doctor

never but once prayed thus. Dropping the figures, let me say, A preacher (Methodist, we are sor-

that the good character, -- that which ry to say, though not superanuated, makes a man a Washington, a How- and what else could be expected?) who ard or a Wilberforce-must have a usually had small congregations, ofright foundation. And the first cle- fered this prayer at a funeral service, ment in such foundation, I would say the church being well filled: "O God, is truth; truth in the heart, truth as we thank thee that there is something opposed to every false pretence, truth | that can bring this people out, even it it a funeral " And a prominent Bosin the promise and the fulfillment. Hence, the very first feeling in this ton clergyman (Congregationalist, no life structure is a deep love and rev. longer having a congregation, howerence of truth. The youth should ever, nor is that fact a surprise) had worship at its shrine, and it will give been criticised, no doubt justly, by his character stability and beauty. some women of the church. His re-He can then enter into the spirit of proof was administered in his pulpit Paul and Luther and Judson. prayer thus: "Lord, may it please His first inquiry will be, "What is thee to bless the single sisters of this truth?" His first aspiration, "May I church, and especially those who are be enabled to exemplify in my life, pretty well advanced in years." Is its teachings." such praying thought to be smart? A Another-and perhaps indispensa- man who has no more sense of the

ble-element in the foundation of a propriety of things than to perpetrate good character, is self-knowledge, a low order of wit in prayer is minisleading to modesty and humility. terially doomed, and shortly other em-This knowledge, and the sentiment ployment will be found for him more growing out of it, leads the youth to fitting for him than preaching. And the fountain of wisdom. He sits at monstrous is it when such misuse of the feet of Jesus, and hears his words; prayer is carried a step farther, and is can make a liar with impunity, whose the one who is always doing conside:- Sold by all Druggists. Price \$1; six bottles, \$5. he sits at the portal of the temple of made an avenue for personal abuse; doctrine they can interpret as they ate small ones. - F. W. Robertson. Newton and Locke, he may go to cal controversy, public prayer is used, Parnassus and drink at the fountains as has more than once been the case, of the divine Muse. But he returns as a means of traducing candidates for humble, he sees not so much what he office, and for electioneering purposes. has learned, as the immensity of the Personal compliments betray a diffield beyond. ferent disposition from that which He realizes that,--prompts personal criticism and abuse, 'Shallow draughts intoxicate the brain, but in public prayer are quite as much While drinking largely sobers us again." out of place. The prayers of several How reverent he stands before his court preachers, and even some of the teachers. How he loves the truth prayers of a man so distinguished as which has become to his quickened Robert Hall, are contessedly of this vision, instinct with beauty. Pride is complimentary character. The readlost to humility. He has anticipated er will smile, if the matter is not too the advice of the poet: serious to cause a smile, in reading this prayer, offered during the admin-"Seize upon truth where'er 'tis found, On Christian or on heathen ground; istration of Mr. Hayes, by one who Among your friends, among your foes, wished to let his hearers know that The flower's divine where'er it grows." the President's wife was a Methodist: He has learned truth from Confuci-"O Lord, bless our country, our Conus, from Plato, from Cicero and even gress, the President, and Sister from Ingersoll. Hayes. This sentiment of reverence for the The following is the prayer of a true, will lead him to honor the pa-New Hamshire Methodist preacher: rental relation, and the conjugal relation Lord, thou seest that our memtion. He will bow down to the man would tear the flesh at every blow. of wisdom, and to the hoary head. that our people are well connected bers are few; but, then, thou knowest in Mexico were compelled, by the sacred names, and will speak lightly this any worse than that which is of called forth, let it be trained and ex when, in the prayer that follows, the body, will be the result. every night and morning, before re This is the beginning of the edifice Lord is informed that an able and eloquent discourse has just been deliverbedsteads, that were purposely made which all may lay, which all must lay, too short, and supplied only with a if the building is to be beautiful and ed "by our brother;" or when, before the sermon of so distinguished minis ter, the Lord is told what great things the man who is to preach has done. The Courageous Preacher. and how honored a person he really is? If it is needful that the people REV. HENRY V. NOYES, CANTON. should really have such information, why this circuitous method? Rather, Rev. Mr. Lo is a preacher of the let all such words, when deemed nec-Southern Baptist Mission at the city essary, be spoken directly to those for whom they are intended. One may well trust-though nothing of the sort is said-that the Lord will not fail in due appreciation of either the eloquent sermon or the distinguished a sudden the church was plunged in had personally made a very thorough preacher.

#### appeal directly to those for whom the address is intended.

There are certain other things that Dr. T. N. Coan, in Harper's ought to be excluded from public Young People, writes as follows, prayers which properly may be group about this practice:

tried, in faint voices, to join in the Miserere. The sound of the scourg-is well known in New England, used meeting at Thetford, Vt, was called sure to injure himself.

half an hour a little bell was rung, sion as the channel for a fling at his of- tion of a new minister. A Congrega- ble case of all, and the rarest. Supand the voice of the monk was heard ficial members. "Where," he asked, tionalist minister used the following pose a boy has a lot of good cigarettes, calling them to desist, but such was "are the members of the official words: "O Lord, send us a minister and smokes a few of them every day.

lashing continued louder and fiercer by the minister? Are they all dead?" old man in his dotage, nor a young "I can tell you, for I have had such than ever. In vain he entreated Would it not have been equally fitting man in his goslinghood, but a man boys for patient. Such smoking, them not to kill themselves, that heav- had some member of the church at the with all the modern improvements." even in so called moderation-as if en would be satisfied, and that human next prayer meeting prayed thus: Eccentric Father Moody adminis- there were any such thing as modera nature could not endure beyond a "Where is the common sense of our tered thus his celebrated rebuke to tion in stimulants for the young!certain point. No answer, but loud pastor, O Lord, that it does not pre- his tardy parishioner, a stately Eng will do three things for him:-1, it sounds of the scourges, as their sharp vent him from making a buffoon of lishman, who walked up the broad will run his pulse up to one hundred isle in prayer time: "And O, good or more per minute; 2, it will reduce

as if they were perfectly exhausted, At a Sunday service, after the choir Lord among thy other kind dispensa- his weight below the healthy standard; the sound grew fainter, and little by at Oberlin had sung without distinctly tions, cure thy servant, who has just and 3, it will reduce his strength and pronouncing the words, President entered thy house, of that ungodly general vitality, as will appear in his "They tell us that the church floor Finney prayed thus: "O Lord, we strut." The sad life of his son, pale complexion and diminished apis frequently covered with blood after have sung an anthem to thy praise. "Handkerchief Moody," suggested perite. one of these penances, and that a man Thou knowest the words, but we do Hawthorne's pathetic story, "The "If this is true of boys' smoking

his wounds."-Letter from Mexico in have led may open their mouths that Another example of idiotic praying how much truer is it in the more freunder the least injurious conditions, we may know what they say, that we is that of a minister in Bath, Me., quent case where bad and adultera'ed may join in thy praise. May they not who prayed earnestly at a funeral in tobacco and excessive smoking com sing to be heard of men May they behalf of the "bereaved husband and bine in their a tack upon the delicate the one to come who shall filled the tissnes of the growing lad?"

The Mother at Home.

principle of a happy life? How can

the selfish mother teach generosity or

----

earth by which our physical nature is

sustained -Rev. R. Thomas.

tentment?-Mrs. Helen E Starrett.

Cigarette Smoking,

the reproof, doubiless, was deserved. In a word exclude from public The mother is the heart of the home. She it is who determines its monument. "Virtue alone," Dr. ble justification is there in dere ding vating, and inspiring, admitting only that subtle atmosphere which every that which aims both to draw all souls sensitive person can feel when introcharacteristics and diffuses through in mids." So our life structure may be ing? If one has reproof to offer, why into the presence of the Infinite One, duced into the home circle, and from which can be quickly inferred the ruling spirit of the home. There can be no doubt that the most effective

Ultramontanism vs. Protestantism.

I hold in my hand a book issued by the Catholic Publication Society in New York. It is printed in Baltimore, under license of its late Archbishop (Bailey) and the certificate of his offiial censor that it is unobjectionable -"nihil obstat" It is a book of instruction for children. Its motto is quoted from Benedict XIV): "We affirm that the greatest part of the damned are in hell, because they did the discontented mother teach connot know those mysteries of faith which Christians must know and believe." What are these mysteries? Let us read this authorized Ultramontane

school book. I quote (pp. 96104) as the evil which curses man It is a ollows: "Q. Have Protestants any faith in Christ ?

"A. They never had.

"O. Why not? "A. Because there never lived such

Christ as they imagine and believe in.

ease, and who does not care what a

"Q In what kind of a Christ do The one who will be found in trial they believe?

## The Old Doctors

Drew blood, modern doctors cleanse it hence the increased demand for Alteratives. It is now well known that most diseases are due, not to over-abundance. but to impurity, of the Blood ; and it is equally well attested that no blood medicine is so efficacious as Ayer's Sarsaparilla.

"One of my children had a large sore break out on the leg. We applied simple remedies, for a while, thinking the sore would shortly heal. But it grew We sought medical advice, and worse. were told that an alterative medicine was necessary. Ayer's Sarsaparilla being

### Recommended

above all others, we used it with marvelous results. The sore healed and health and strength rapidly returned." - J. J. Armstrong, Weimar, Texas.

"I find Ayer's Sarsaparilla to be an "I und Ayer's Sarsaparilla to be an admirable remedy for the cure of blood diseases. I prescribe it, and it does the work every time." - E. L. Pater, M. D., Manhatta, Kansas. "We have sold Ayer's Sarsaparilla here for over thirty years and always recommend it when asked to name the best blood-purifier." - W. T. McLean, Druggist, Augusta, Ohio.

Druggist, Augusta, Ohio. "Ayer's medicines continue to be the

standard remedies in spite of all competition."-T. W. Richmond, Bear Lake, Mich.

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the same remedy. I gladly offer this testimony for the benefit of all similarly afflicted."-F. H. Hassler, Editor Argus, Table Rock, Nebr.

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A particle is applied into each nostril and enters our apartment with a courteous



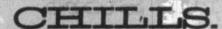
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is agreeable. Price 50 cents at druggists; by "Burnas dias Senoritas;" then glanc 225 Greenwich St., New York, ing slyly around to make sure that he is unobserved by any Catholic members of the household, he unfolds a

parcel and displays a handful of rusty iron, which looks like a bit of antique chain armor. It is a species of spiritual armor, being those instruments of self-torture which Romish penetenties used in days not long ago. There is a band, tour inches wide, to buckle around the waist, the inside of it cov-

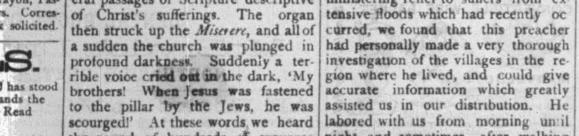
ripening, doffing his sombrero as he

ered with spurs and prongs to lacerate the flesh. There are similar chainbands for the neck, legs and arms, all furnished with barbs sharp as pins, and giving indubitable evidence of much usage. There is also a chain whip, called a disciplina, with which

the religious devotee strove to increase his piety by scourging himself. It is about two feet long, and at the end are a dozen chain lashes, so equipped with thorns of iron, that it In the old days all nuns and monks He will reverence sacred places, and rigid laws of their orders, to use the only of that which he knows to be disciplina on their own naked persons false. tiring to and rising from their iron of a true life. It is a foundation

block of wood for a pillow. Mme enduring .- Indiana Baptist. Calderon de la Barca, in her book on Mexico, written forty years ago, tells us all about it. She says: "The discourse appeared like a preparation for the execution of a condemned criminal. After it they all joined in pray-

er, with much fervor and enthusiasm, beating their breasts and falling upon of Shek Kok, about eighty miles from their faces. Then a monk stood up, Canton. When the writer went with





But sometimes prayer is prostituted rible voice cried out in the dark, 'My gion where he lived, and could give to a still lower purpose, that of flatterbrothers! When Jesus was fastened accurate information which greatly ing men who chance to be rich or disto the pillar by the Jews, he was assisted us in our distribution. He tinguished, but who are known to be scourged!' At these words we heard labored with us from morning until wicked. Commendations of such perthe sound of hundreds of scourges night, and sometimes, after walking sons are spoken in the praying attia public statement of the fact that I have descending upon the bare flesh. I all day, would go after dark to vil- tude which one would hardly have used your Chill Tonic with great success af- cannot conceive anything more horri- lages two or three miles away to see the effrontery to speak with the eyes

man believes, provided he be an honest man before the public. "O. Will such a faith in such a Christ save Protestants?

"A. No sensible man will assert such an absurdity. "Q. What will Christ say to them

on the day of judgment? "A. 'I know ye not, because ye

never knew me.' "Q. Are Protestants willing to confess their sins to a Catholic bishop or priest, who alone has power from Christ to forgive sins? 'Whose sins you shall forgive they are forgiven them

"A. No; for they generally have an itter aversion to confession, and herefore their sins will not be forgiven them throughout all eternity. "Q. What follows from this?

"A. That they die in their sins and are damned "-Bishop Coxe, at Washington Conference of Evang. Alliance.

The power of the mind over the and highly respectable." And yet is body is immense. Let that power be ten heard at the close of a sermon, ercised, and vigor, both of mind and



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