

highway to crime which seldom stops it. eral other Baptists. At a Saturday meeting in their church it was an this side the gallows. It is your pure You have your work to do, but you nounced that one of their brethren name you should fortify, protect and must not fail to get others to work E. Smith, H. E. Harris. preserve. The eyes of the world are too. If a preacher wants to do all had died, and his widow was in desupon you, because you are a graduate, the work of a church and kill himself a young graduate. The honors of at it, I have never seen a church yet Tucker. titute circumstances, and a motion. was made to take up a collection for the institution which gave you your which would not let him do it. But

not like that word, they were perse- J. M. Quarles and J. A. Moy. given. That night he attended his in your noble bearing. Young man, young woman, listen cuted years ago by a "salaried clergy"

to reason and subdue impulse. The and these people "lorded it over by the meeting. Sabbath, 9 a. m.

1 p. m.-A call to the ministry. How known. H. R. Culbertson, I.

2 p. m.-Pastoral support. J. A Wynne, W. T. Gay, and C. W.

3 p. m .- What should be the measher. Unly a meager contribution was diploma, they expect to see reflected you are God's "overseer;" Baptists do ure of Christian giving? N. A. Hood, 8 p. m.-Preaching to be arranged

church building and has moved into better quarters. The prospect of this body under the pastoral care of Bro. Duncan is very fine. It is now called Franklin Street Baptist church. Portland church has lost her pastor, Bro. A. B. Rudd, he having gone as a foreign missionary. Bro. T. W. Young has been elected to fill the vacancy. Rev. Calvin M. Thompson, the as-

perior. They have harmed nobody, young men, with the honors of that its phases and relations, at home and but on the other hand have sought to position on him, a man who was re- abroad. I have been first on one and do all the good possible for our peatedly drunk during his term of ser- then on the other sides of questions southern work; they are prepared, vice in the Legislature last winter. It that were debatable. But my posiedited and controlled by as scholarly would be personal journalism to men- tion was such that it was not my proand devoted Christian men as can be tion his name and protest against thus vince to debate them. I have had found in the world; they are endorsed and commended by the Southern the people to know? If sobriety is have had a good opportunity to ob-Baptist Convention and our own State worth nothing in public life ought we serve the defects and deficiencies of Convention and are as cheap as oth- not to understand it? ers of the same grade. Why, then, It was personal journaism that turn a Central Board. For many years I should they not be used by every ed the light on the thieving of Boss have been convinced that we shall church within the bounds of the Tweed; hunted him from place to never convert the heathen world on place, and finally securely turned the the old basis. The missionaries the Southern Baptist Convention? I would be glad to have those who keys of the pet stentiary on him. It real workers in this business-are go to Philadelphia for Sunday-school was personal journalism that singled spiritually and sympathetically too far literature, would state their objections out Jacob Sha.p and brought him be removed from their base-their conto Kind Words. To my mind there fore the bar of his country to receive stituents. Consequently they have, are no valid objections, and, if so, a just recompense of reward for bribe- after the first two or three years after why not patronize these publications? ry. It was the intense personal journ- their departure, no reflex influence Surely these brethren have not closed alism that brought Judge Ford and on their natural constituents. They their eyes to the many good reasons his co-conspiritors and co-assassins to are natives, it may be, of the back why they should do so. Let us hope ju tice in New Orleans. It was per- woods of North Carolina, South Carfor a universal support of this admira- sonal journalism that hung the An- olina, or Georgia. In their zeal for archists in Chicago and gave a pledge the glory of God and the extension of ble series. Fraternally, W. G. ROBERTSON. District Meeting. Dear Baptist : It was agreed at our

nastv

honoring a son of Bacchus, but ought forty years of work on the field, and the old, or prevailing system, through

now made liberal donations.

lodge meeting. The deceased church

men to do their religious duties than can be found in the church? If so and center all our energies in some one benevolent society? If more holy employments of heaven. expressed by the old woman of Ken. tucky, who, when found in the mountains by a band of soldiers during our late war, and being asked whether

she was a federal or a rebel, said, "I am nothing but an old Missionary Baptist," there would be a great deal more Christian development in our churches.

The Young Graduate.

This is the season for the young multitude, the noble institutions of learning in our country, within the month just closing, have sent forth and natural beauty, and lying right ple about Associational Missions or armed for the strife of life. What a along the elevated banks of the beaumomentous event in the life of every tiful Tennessee on the south, with the one of these! For ten months, among Cypress creek on the west, and Sweetthe subordinates in the ranks of the respective schools of which they were other small creek on the north, it was who hear him. You can't preach members, they were heroes. The providentially laid out for the Baptists about missions without preaching very idea that, by close application, as a place of "much water," and may about money. Teach your people to ging railroad. becoming deportment, and submis- well have been the very Garden of give, it will do them good; set them sion to the rules of school, have ele- Eden." But, alast alast it has been an example in giving yourself. This vated them to the exalted position of "Paradise lost" to the Baptist these money question our people know but seniors, magnifies their virtues in the seventy years. Now, brother, I eves of those beneath them., How grand and enobling to be a senior! regained." Then take up your pen Who can contemplate the subject for a moment and not experience a thrill house for the Lord. Sister, join the of joy in his heart at the success of memorial band, headed by sister Peyoung men and women attaining this ter P. Thomas, and send us a contrihonor through and by their own indi- bution. Address, Dr. L. C. Allen, vidual and personal efforts? It is un chairman building committee, or J. mistakable evidence of the presence C. Hudson, Florence, Ala. of something within pure, noble exalting, and the example, what a legacy to the alma mater for the coming school boys and school girls. Then, too, the graduate on coman admiring audience lives over again

his prominence, his importance, his fears and tremblings at each returning season of the young graduate. He

member had also been a member of The first thoughtless misdemeanor God's heritage." So we swung off the lodge. The poverty of the widow may crown the balance of your days to the other extreme and opposed was mentioned, and men who as with thorns. Form the habit of do paying preachers and refused to allow James Hurst. church members had given very little ing right, because it is right to do them the authority the New Testaright. Your diploma is your com- ment gives to them. Preachers have A. Wynne.

mission, your "walking papers." authority; they needn't say much The question we now put is this: When wickedness gathers in your about it for it is very unpopular "Are there influence in benevolent heart take it from its hiding place and among Baptists generally, but we can, societies which more strongly move look at it. It will revive the pure as- we ought to lay off work for our sociations of your school days and bid churches, and patiently, modestly, you not disgrace your alma mater. yet firmly, insist upon its being done. Work to elevate your race, to purify If we cannot get the church to do it, had we not better give up the church thought, to ennoble your being, and then that is the end of it; take it as an fit yourself for the holy society and evidence that God has called you to another field.

of training should be prized the work them to observe all things whatsoever and cherish them until they become I have commanded you.

incorporated in your being? Do. This is to be done mainly by preach-NEIGE. ing. Give the milk of the word to the babes and the strong meat to those Wanted! who are able to take it, striving to

A house dedicated to the worship make them "men and women in of God by the Baptists of Florence, Christ." Your work is to preach, Ala. By action of the church, the that is first. title to property is vested in the offi-

cers of the church-the pastor and deacons-as trustees, and in the event do it. You can't get along at all that the church should at any time be

without officers, the title is then vested in the officers of the officers of the graduate. Within the past few weeks Alahama State Baptist Convention. great has been the number of workers The lot is on the corner of Walnut equipped in the school room, added and Tombigbee streets, just five blocks method of saving this world is by to the ranks of men and women, who from the court house, in the direction preaching. Prepare well for your pulpit-whatare actively engaged in making the of the new town, and is beautiful for men wiser and better; greater still the situation, looking to the orient, like a ever you neglect don't neglect that. Give prominence in your preaching grateful sun flower.

Florence is unsurpassed for health water creek on the east, and yet an- man who preaches it and the people know that you rejoice in "Paradise ed to give. You cannot live without tion or elsewhere. and send us some money to build a

# Pleasing Information.

that, under the potent influence of visit when you can be most comfortachanges wrought in my system are need your friendly counsel, they need Opening speeches by wonderful. I had heard a great deal your smile. The people who are Mills and A. E. Burnes. of "Eureka Springs" before coming more favored ought to release you

resolves that in the future he will and kidney troubles, indigestion, with the hard side of life. There is a W. Caffey. strive to do more for himself, his neighbor and his native land. Noble vers other ills, rapidly disappear un-

mass meeting. Opening address by 11 a. m -- Missionary sermon.

Each church is requested to send at

least two delegates. W. A. CULBERTSON, C. W. C. TUCKER, H. E. HARRIS, Committee.

### District Meeting

Of the fourth district of Unity A sociation will be held with Mt. Car a. m. Introductory sermon by Eld. Tupper, has had the degree of D. D

W. Mitchell. Subjects for discussion :--

ing. Eld. H. W. Watson, T. E. Tay- per, has succeeded in adding more lor and N. L. Broadhead.

2. Duties of deacons. A. G. Patrick, Geo. Patrick, Elder J. W. Mitchell.

Visiting is important. You must 3. Duties of pastors. Thos. Dubose, Rufus Walker, H. E. Fancher. without it; but many times it will be 4. Duties of churches. Eld. J. M. told you that you do more good by Selman, I. G. White, Thos. Lawvisiting than by preaching. My rence.

brother don't be persuaded into that 5. Value of a religious newspaper. W. N. Huckabee, Lee Hayes, T. E. idea tor a moment. God's ordained Flam

Preaching each night and on Sabbath as will be arranged by the church

Sunday-school mass meeting at g to missions. Don't talk to your peoa. m. on Sabbath, address by Eld. H. W. Watson.

Mt. Carmel is four miles from Stan broadest sense of the word. It is a ton, on the Stanton and Clanton road, broad subject and it will broaden the visitors by railroad can get off at Stan ton, E. T., V. & G. railroad, and they can reach the church by the log-

Bro. W. B. Crumpton and the editors of the ALABAMA BAPTIST are to have visitors from our own associalittle about; they have not been train-

you need have no fear about your salary. A sensible preacher with sensible deacons need have no trouble about the preacher's salary.

eyes. He who has passed through this day, the day of all others, on which he was most conspicuous before which he was most conspicuous before which he was most conspicuous before these three weeks; and the these three three weeks; and the these three three weeks; and the these three t

here, but I can, truly say, "the half from all formal visits to them and let in Sunday-school work and how to of the method, held on amidst many To the churches composing the Bethleyou give most of your spare time in meet them. Opening speeches by trials and harsh, criticisms from brethreviews his life with regrets that he had not been told me." you give most of your spare time in meet with regrets that he had not been told me." you give most of your spare time in meet with the had not been told me." you give most of your spare time in meet with the had not been told me." All forms of malarial diseases, liver comforting those who are battling Rev. W. N. Huckabee and D. H. ren at home and abroad, until now he has the pleasure of seeing his bitterest

sistant pastor of Walnut Street church. was ordained Sunday last. The walls of the new structure being erected by

the East Baptist church are nearly completed. Pastor Jeffries deserves great credit for adding another magnincent church building to the long list of first class houses of worship. Dr. Weaver, of the Chestnut Street thurch, has been crippled in his work for the past two years by being absent from active duties in the field, having to stay at the bedside of his

ock wife. God, having taken her to inself, the sadddened pastor is now conferred upon him by two colleges-

one in Iowa and one in Kentucky. The Western Recorder, our State palast union meeting at Loachapoka, to convene with the church at Pleasant than 3,000 new names to its already Frove, nine miles south of Salem, on large list. Next week, Dr. McNair, Friday before the fifth Sabbath in July of the College Street Presbyterian next. We hope all the ministers and church, is to write an article on bapdeacons of the Tuskegee Association tism, to which Dr. Eaton will reply, will be present, and as many lay and both articles will appear in the members as can make it ponvenient. Recorder and Christian Observer. The Presbyterians are on the defensive

PROGRAMME:

6th. The Religious newspaper. E.

7th. Why do you think Paul a Bap-

For Committee.

-

Introductory sermon by C. S. John-One prominent minister was overheard to remark recently, "I had to preach son. 1st. Which is more detrimental to on baptism as I did to-day; these im mersionists are getting too strong a a church a common conversational or foothold; something will have to be a dancing party? J. J. Cloud and J. done to stop them." The Baptists' B. Reese.

growth in the city is phenomenal. THROUGHOUT THE STATE.

Baptist interests are on a "boom" in Z. D. Roby and C. S. Johnson. 3rd. A Christian's responsibility to Kentucky. The Seminary is of incalculable help, both in training the bear personal testimony. W. E. ministers at home, the most of whom Lloyd and E. F. Baber. 4th. Systematic benevolence. G. spend sometime at school here, and A. Hornady, George Cox and others. in furnishing to the State many of her 5th. The duty of every member of and misrule. students, whom the churches seize so soon as their school days are over. The people of Kentucky appreciate Supper. S. W. Harris and Dr. J. M.

and those vacancies have recently F. Baber. been made. The General Associatist? Otis M. Sutten and Z. D. Roby. tion, which convened with the church at Eminence, has just closed one of the most important and harmonious Sabbath school. sessions in its history. Rev. Geo. F. Bagby, the Frankfort bishop, who was of railroad, and the church is nine made a D. D. this summer by the The following is the programme of Columbian University, was elected

the Chestnut Creek church at Coop- fight has ended, and the "Kentucky Pleasant Grove church. plan" comes out victorious. No word State Secretary, Dr. J. W. Warder, vited.

> Bethlehem Association. the best men in the State; but he,

The last session of the Bethlehem has the pleasure of seeing his bitterest Association passed a resolution that if

of safety to the people. It was per- Christ's kingdom in the world, they was personal journalism that over- and passed upon by the Foreign Misthrew Ames' direful rule in Mississip- sion Board, which is composed of pi, and the hord of adventurers who strangers, and soon they sail for Chiplundered the South a dozen years na or Africa, and are lost to their ago. It was personal 'oratory that natural constituents. And these havcrushed the murderous plot of Cataline ing no official connection with them and saved Rome from slaughter and soon cease to feel much more interest plunder. It was personal speech that in them or their work than they do in brought Israel's sinning king to re- men from other States; hence the very pentance when Nathan told him, best means of developing the Foreign "Thou art the man." It was personal Mission spirit in a particular State or speech that caused John the Baptist's locality is lost. And that is a great head to come off, and in due time, the loss. For all who know anything destrction of the bloody Herodism dy- about this work know that develop ment is needed at home as much as

It was personal journalism that abroad. There must be mutual symbrought out and acquainted the people pathy and co-operation. This does of Mississippi with the defalcation and not take place when your men are jobbery and cruelty connected with taken from your State Board and licensed minister who inveighs against our State Penitentiary. It was per-placed under a Central Board in his own denomination? Opened by sonal journalism that fixed the guilt Richmond, Virginia: For after all where it belonged. It was personal that is said to the contrary to show journalism that brought to the notice that the State Boards are in the closest of the public the repeated pardonings sympathy with the Central Board, the of known assassing, and personal undeniable fact remains that it is not journalism is yet to save our country true. The Foreign Mission interests from the varied evils of public plunder in the States, as is proven by the history of forty years effort, can never

the church to partake of the Lord's It is well to sharply condemn abus- be developed by a Central Board, in es of personal journalism, but to in- which the churches in different States veigh against personal journalism al- feel no particular interest. Never, together, is to set up the surest re- Those who work at, and those who treat for all manner of public pests. support Foreign Missions, must come It is utterly without sense or prece- nearer together. The Foreign Misdent, against the genius of free insti- sion interest in North Carolina can be Sabbath morning. Addresses to tutions, and a free press which has developed, and become a power for ever held public men to account in good, only by the North Carolina

their own proper persons for their Mission Board, etc.' As the Tuskegee is over a long line acts. The thing is mischievous, dan- Not only should our District Assogerous, without reason and treasonable ciation adopt certain missionaries as to every interest of the State and of theirs to support and correspond tance will be met with conveyance at society. An intelligent, free people with, but even our larger and wealth-Unity Association, to be held with lent presiding officer. The great Salem Thursday a. m. and p. m., by will never consent to have the press ier churches might profitably follow

This paper is devoted to religion double our contributions to Foreign would be glad to meet with either or and morality as effected by social and Missions. Then, too, under the prespolitical influence. We will never con. ont arrangements for mauring for Saturday, 10-11, devotional exer has been generally adopted by the BAPTIST, also Brethren W. B. Crump- sent to be restrained from speaking of exchange, or transmitting money to Saturday, 10-11, devoluting each the been generally adopted of the BAPTIST, also brethren w. B. Crump-cises, enrollment of delegates and churches throughout the State. Our ton and Jno. P. Shaffer. All are in-public men and public measures as support these missionaries, much exthey deserve. With Spurgeon we think, pense would be saved. We have no if men will corrupt the public, it is a objection to the plan suggested by small thing for us to inform the public Rev. Dr. Everts, to send the money through the General Board; that posof it.

We sincerely hope that the press of sibly may be the better plan; still it is the State and country will give this within the power of the State Boards question a calm, discriminating dis- to send money at greatly reduced cussion. It has long waited for it. If rates. The Hongkong and Shanghai there is a real discussion of it, the whole press will come nearer the truth. In New York, through which the orously to work converting the tion of the association withdrew to The tendency will be to inform the funds may be transmitted to China at churches to the new faith. The plan form a new association then the mod- public mind, strengthen the weak and a cost not exceeding two per cent.

the Seminary as never before. There Love. specially invited. We shall be glad are but few vacant fields in the State, W. I. RUDDICK, for Committee.

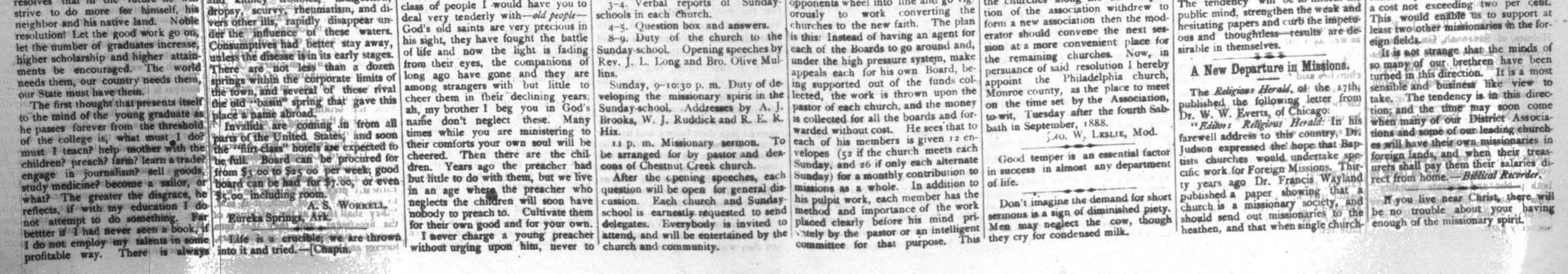
Sunday-School Convention.

2-3 p. m. What are the difficulties looking ahead and seeing the wisdom

without giving. Of all the, dead Stanton, Ala. things in this world, a church which never gives is the deadest. We have

many preachers who will preach for nothing and glory in it. You teach your people to give for all objects and

er's Slation, on L. & N. railroad, Sat- of opposition or criticism during the great pleasure to be able to announce most natural thing in the world to urday and Sunday, August 4 and 5. Sentire session of the Association. It



MONTGOMERY, ALA., JULY 12, 1888. Rev. C. W. HARE, Editor and Manager.

Alabama Baptist.

Associate Editor: Rev. JOS. SHACKELFORD, D. D.,

BUBINESS ANNOUNCEMENTS.

Terms: \$2.00 per year in advance. Special terms will be made with agents so-Extra cop les of a single issue, which should be ordered in advance, are worth six cents 1 hese each; if more than ten are ordered, five cents tion."

each. Remit with order. Remittances should be made in money or-der on Montgomery or bank check on Mont-gomery or New York. When neither of these can be procured, send the money in a

registered letter. The date against your name on the margin of the paper shows when your subscription expires. It serves both as a receipt and a request for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who do not send express notice to the contrary, will be re-garded as wishing to continue their subscrip-tions. Notice to discontinue should be given at least a week beforr and not after the subscription has expired. Both the new and the old post office should be given when

your address is changed. Obituaries of one hundred words will be inserted free. For each word over one hun-dred, two cents will be charged. Remit with order for publication. Count the words and see just what the bill will be; also, include money for extra copies at five cents each if more than ten are wanted, otherwise six cents each. If money is not enclosed, we re-serve the right to condense to one hundred

Advertising rates quoted on application You will confer a favor by mentioning this paper when you answer an advertisement. Write only on one side of the paper. Always give your post office. Anonymous com munications go to the waste basket.

munications go to the waste basket. We are not responsible for the return of rejected manuscript nor for the opinions expressed by correspondents, All communications on business or

publication should be addressed, and all checks and money orders made payable to THE ALABAMA BAPTIST,

Montgomery, Ala. Office Upstairs, 17% South Perry Street.

MR. AND MRS. SPURGEON are both reported quite ill.

"BETTER close a meeting with the off on a vacation. Vacations are people longing than loathing."

ANOTHER Gipsy from Kansas, called Van Meter, is advertised as a safe man for people to let alone.

LETTER HEADS, school circulars, and catalogues printed at short notice by the BAPTIST Job Office.

A MISSOURI brother says he has de- of the State charge, because he knows stand you; you say if you were in my

THERE are 17,000,000 people in 25,000 were Roman Catholics. And yet many Christians say they don't believe in foreign missions.

DR. RYLAND told the students of the Columbian College that "civilization is not fine houses, grand equipages, not lands, fast horses, fat cattle,

but cultivated men and women. These constitute an advanced civiliza-Sold and the second second

like amusements cost about \$365,000, 000 a year. This is thirty-six times as much as is given by all the churches

for missions.

"The man of business in his seek-

ing encompasses the world; the scientist takes in all the world. And the ence in his village, or city or State, but the planet is to be looked upon as

----gaping multitudes. MOTHER GRIMES, in the Religious

Herald, says she sometimes wishes every preacher who can stop preaching would do so. Then we would get rid of all who are not really called of ng this God, and we would be stronger than

we are now.

Some of the good women of Nash ville have formed themselves into band, whose duty is to hunt up the sick and supply them with ice and lemons, &c. The Master is pleased that his children receive even a cup of cold water.

SPEAKING of a trouble, that had occurred in his church the pastor remarked that it happened while he was

good customs, no doubt, but the greatest pity is that Satan takes no vacation and works hardest in the pastor's absence.

"THERE are two many converts with- THE "Bine and the Gray" held a Spain, only 6,000 of whom are Prot- out the conversion. The world even grand reunion on the 2d of July on the stants. At the last census all but when brought 'within the pales of the spot where twenty five years ago was church' cannot be made churchly, but fought the "bloody battle of Gettys, will make the church worldly to the burg." Gen. ino, B. Gordon, as a to attend a Masonic celebration. Bro. utter extinction of all spiritual life and representative of the men who wore Harris was the speaking brother; he power.' Is it not high time to run the gray, made a happy speech, and is always primed. He gave a genu up the old Baptist flag with the old introduced Gov. Beaver, of Pennsyl, ine "fourth of July oration," as well Baptist inscription gleaming in the vania, whese words were most peace. as to descant some on the virtues of sunlight: 'A regenerated membership producing. Only the true and the Masonry, but he rebuked the idea is the membership for a church of Je- brave know how to "forgive and for, that this ancient order was as good as sus Christ.' This indeed or we may get."

be ruined by the craze for members."

-Rev. J. M. Frost.

MR. ESTEE, chairman of the Re- help to correct and change many a ous dinner was spread and appreciapublican National Convention, in a life. A man who often dwells on im- tively devoured by the crowd.

speech once said, in referring to the pure thoughts will constantly grow The sisters of the Baptist church at wine made in his section: "We make more impure. Contemplation of the Notasulga are enterprising. When it better wine in the Napa Valley than things that are clean and holy lifts was decided that this gathering would Jesus Christ ever made." He was re- one to a higher, purer plane of living, be had they promptly agreed to sell buked for this blasphemous or sacri- Let a man decide in his heart that he the thirsty visitors ice cold lemonade ligious remark by being defeated for is a failure, cannot accomplish any and cream, this they did to the size of governor. There is too much of a thing and it is rarely the case that he twenty five dollars. All honor and flippancy on the part of many speak- rises above his thoughts. Let him praise to the women! who are ever ers when they allude to religious mat- believe that he can succeed, deter- alive to the interests of Christ's cause. ters. The attributes of God, the mine that he will do or die and the They have a school at Notasulga of church of God, are too holy for men battle is half won.

> H. C. Sanders went there to succeed, THE Gospel Advocate, of Nashville and that is what he is doing. Soon

has some plain words to say about the THE last words of the venerable demoralizing effects of the "Military be to accommodate the increased pat-Rev. Samuel Baker, D. D., who died craze" as some style it. Speaking of the Write Bro. Sanders for a recently in Kentucky, were, "only the great drill in Nashville some tranage. Write Bro. Sanders for a Jesus." What a fitting close to a weeks since after noting the amount the drill in the second life. grand life. For fifty years he had de- of dissipation, squandering of money favors extended their humble visitor. termined to know nothing save Jesus &c., by Christian people on what it "If the Home Mission Board Pub

and him crucified and now at his jour- considers as a corrupter and demoral. Hication Department survives the disney's end reflecting on his past and izer of humanity, it says: "There cussion called f rth by a report in its present and future he sees "only les were hundred of reflecting of the behalf, it has more life in it than it is present and future he sees "only Je- were hundreds of professed Christian generally supposed to have."-Religi sus" as the one through whose grace men and women, who left home and ous Herald.

he hath conquered, and with the their business during the week and WE have heard the discussions as words upon his lips he sweetly falls spent from one to twenty dollars to reported by the Herald and other part asleep. Reader, we pray you, so live see the drill, that had a proposition pers, and we fail to discover any ar that at your death when darkness has been made to hold a meeting to turn gument presented for the discontinu shut out every other sight, Jesus may sinners to God, in their neighborhood, ance of the "Kind Word Series," exbe there to lighten the gloom and would have insisted they could not cept that we ought not to have but spare a day or a dollar for the work. one publication society, and that BRO. J. E. CHAMBLISS once, in a God notes these things. A man who ought to be the American Baptist

can find time and money to spend in Publication Society, and it can fura military drill and cannot find time nish us all our Sunday school literato serve God, may well look to his ture. And right here there is a dif standing with God.'

is no reason why a Christian man can satisfactorily supply the wants of should fail in business. If he will not our Southern Baptist Sunday-schools. attempt to do more than he is able to As to merit, the "Kind Word Sedo well, and do that well, keep out ries" compare very favorably with of deby live economically and be in- those of the American Baptist Publidustrious and persevering, never cation Society, and are equally as

# NOTASULGA.

caption of this article, and never try to be anything more than weak things. It is true the mighty God takes the

strong, by revealing the uplifting and transforming power of the gospel of lesus Christ." Let us thank God by his grace and power let us continin Christ Jesus.

#### THAT CHURCH WHICH KEEPS ITSELF PUREST WILL LAST THE LONGEST."

This is about the language a venerable M. E. preacher used to his conis ruins. gument was that when a soul was truly regenerated that soul would desire an element most congenial to its feeling, and would join the purest church it could find. . He cited the case of a mental religion was unknown. By

true knowledge of Christ; feeling that her fellow-members would rejoice with her she hastened to relate of her bour county. and Mr. John T. Cobb A company of scientists has been same thing and she at once united gratulations. with them. There is much in this

the world, that the sinner weary with wandering could ever see in them Trussville,) amounted to \$41 55, for something different from the world. My churches are all doing well -S.

# FIELD NOTES.

Staunton Male Academy, Staunton, Va, a school of the highest order for young men and boys. See advertisement in another column.

Seven were baptized on Sunday hight June 24th, into the fellowship of Twelfth Street Baptist church, Anand by his emnipotent power makes tered by moonlight in the open air.

apart to the full work of the gospel ministry, on Sabbath June 24th, by a presbytery composed of Elders, H. Stout, R. B. Arnold, and G. W. by remaining weak, but by becoming | Harrison. May he be eminently useful-T. H. S.

The time for the meeting of the shutting up these "gates of hell." We District Meeting of the Selma Associ- hope the day is not far when the acation has been changed to embrace cursed stuff shall be blotted out from the 4th Sabbath in July instead of the our fair land. 5th. Remember it meets on Friday Dr. C. C. Jones who has been ue on to the perfect stature of a man and holds through Sunday. Pastors for many years a most useful citizen will publish this fact and have a full and physician at Furman, Ala., has attendance. We will go if we can. recently disposed of his property at The losses of life, and destruction that place and will make his home of property, crops and stock in Mexi- somewhere in north Alabama. The co is absolutely fearful; in some dis- church and community greatly grieve

tricts it was almost like a second de- over his decision. He has been one luge. Not less than 1,500 persons of the truest Sunday school superinwere drowned and nearly 2,000 tendent we ever knew, and happy gregation recently when talking to houses swept away. In one city of will that neighborhood be that gets hem of the sin of dancing. His ar- 100,000 inhabitants, a large part of it him for a citizen.

sents itself.

Prof. Little has an encouraging out- that the Smith Automatic Lumber look for his South Alabama Female Stacker will be put on the market. Institute, at Greenville. Last session This stacker is the invention of Bro. was most satisfactory, and now with W. T. Smith, formerly of the firm of seven or eight teachers, enthusiastic Smith & Marbury. The stacker is lady of Mobile who belonged to a and competent, what may they not owned now by Breth. Marbury, Jones congregation where practical, experi- hope for in the coming year. We & Hand. In its practical working in thank God for such consecrated a large saw mill it saves thirteen or teachers as Bro. Little.

We are pleased to announce for the the value of the lumber will be inbenefit of all interested, that on June creased largely by using this instru-20th ult., Miss Katie Smart, of Bar. ment.

new found treasure. But they only were united in marriage by Rev. W. organized and have already taken replied we don't know religion after H. Patterson, and many are the kind their departure for the east, to make that manner. Afterwards she found wishes expressed by the mutual excavations on the site of ancient friends of the contracting parties, and Babylon, in the hope of making disa people who had experience of the to which we may also add our con coveries of great interest to the scien-

statement that is true. A mighty ap- a vacation of three months-they learning and bibl cal knowledge, has peal comes to Baptist churches to know how to sympathize with an said that Babylonia was undoubtedly keep themselves pure, unspotted from overworked pastor, and cheerfully the seat of Paradise or garden of send him away. Collections at our Eden. The result of this expedition service Sunday morning July 1st, (at will be watched with great interest.

The Alabama Central Female Col-State Missions and other purposes. lege, located at Tuskaloosa, Ala., whose announcement will be found in . another column of our present issue.

fact that heathen youth are suppress. Jersey butter is spreading. While the State, under Baptist patronage, ng caste prejudices to the extent that Judge of Probate of Wilcox county and it affords us pleasure to recomhe began buying and selling Jersey mend for it a just consideration of its cattle and improving the grade until claims, to those who have daughters ege of attending the Christian schools now he has quite a large herd. He to educate. Prof. S. B. Foster, its and sitting in company with Christian ships his butter to Montgomery in bonored President, has no superior boys. We append an extract from care of W. T. Robertson, Court St., as an educator, and your daughters where those who want reliable butter will receive all the polish and culture under his supervision you can desire. can easily find it. "Enclosed A church, to be known as the Ox-Postal Note 65 cents the ammount my anna Baptist church, was organized make every Christian praise God for wife is due, & stop Paper as you state at Oxanna on the 24th with Bro. J. R. the blessing he is pouring on the labor in your paper that no man is compar- Lloyd, recently of Georgia, pastor, tant to sing in Quir unless he belongs and G. G. Britton, clerk. Twenty-"We cannot forbear making special to the church, and then insist for the three were received by letter at the world of siners to pay the Preacher. organization. The council consisted Money must com from anny sorce of Drs. G. A. Nunnally and J. C. ous people should be consistan." ford, Ayers, of Jacksonville, and Harper's Magazine for July has Hill, Sawyer, Ledbetter and Davis again come to us full of freshness and of Anniston. Bro. Lloyd has been its usual splendid array of the best preaching there for some time as a productions of the most talented missionary of the State Board, - Wm. meeting. He is described by Mr. writers of the day. Among the A. D. choice gems of this issue you will find The Baptists of Anniston celebrated. "The Great American Desert," "Old the 4th by laying the corner stone of cy and the acknowledged leader of Miss and Sweetheart," "Nature versus the Twelfth Street Baptist church. Ingole society. In the course of an Art;" but you must read it all if you Later the address, (or a part of it) of address at the close of the exercises want a real treat. For sale by all the Dr. Nunnally will be published. bookstores. Great progress has been made under For the past week we have had the the noble leadership of Bro. Nunnally. One year ago there were fortycharming society of Prof. S. W. Avertwo, now 131. A \$3 000 lot has been ett, President of the Judson Institute. The more we see of him the more | bought, a \$2,500 parsonage built and thoroughly impressed are we with his | walls of the new church ten feet high. fitness for the position he holds. We Contributions received \$8,000. Week hope every parent who has a daugh- ly contributions averaging \$150. Two ter to educate will write him for a missions, one has grown into a church. catalogue of the past session and in. of 23 members. Praise God from form himself concerning the best fe- whom all blesrings flow. male school in the South. On the 5th of May 1888, there fell Bro. M. A. George, Sr., of Shady asleep one of the sweetest Christian Grove church says: "We have had a women that Alabama has ever claimprecious meeting, embracing the Sat- ed. Sister Sarah Sessions was born urday and 3rd Sabbath this month in Charleston, S. C., March 23rd Twenty precious souls were added to 1806; and moved with her parents to the fold by experience. Bros. A. N. Alabama when she was a small girl. Worthy, J. M. Robinson and the pas- Her maiden name was Sarah Helms. or, in other words, as one sent by tor officiating." This is the first fruits She was married to Rev. 1. I. Ses-God, he labors among us for our of the season; the fields are now white sions Dec. 22nd, 1826, and joined for the harvest brethren, thrust in the Bear Creek Baptist church in 1835. sickle and reap for the Master! She died at her old home near Buena " We had a very precious meeting Vista, Monroe county, after an illness After referring to the benefits of fe- yesterday and last night at Pratt of twenty four days. She was pernale education and the position of Mines. Bro. J. Gunn preached two fectly resigned and expressed her wilroman as shaping the character of her very fine sermons. I baptized two linguess to go whenever the Lord hildren in words that would have precious young ladies yesterday at 4 should call for her. She was a help graced the lips of any speaker in our p. m. The strike is at an end, and meet indeed to her aged husband we hope for better times at Pratt who for so many years proclaimed "In conclusion, I call upon all of Mines. Our congregations were very Christ and him crucified. May the you to join me in thanksgiving and large yesterday and last night. We friends and relatives of the deceased prayer to the Almighty God for spar- go to Wheeling to begin a meeting, immitate her example. That noble brother, W. H. Stewart, of Roanoke, writes a good letter Bro. T. M. Hagood from Arkadelabout Roanoke and the cause We phia, Blount county, sends us a few are forced to condense his communiitems. Crops are good. A small cation. He has not been in Roanoke they may be permitted to work out amount of sickness, but so far none many months and yet he, like oursel the noble projects for the good of Tel- fatal. Bro. G. S. Sloan gives them believes that town to be second to ugu girls, women, and all classes of sound preaching every month. His none and her people noble, enterpris-THE most successful pastor of a thinks, for him to advise such a step tion of the pure and the good. Now Hindus, so auspiciously begun, until people love him. The church has ing and broad gauged. He believes eighty names on its roll. A singing the reason the devil's plantings do school taught by Prof. Teary has en- not prosper is because such a high hundred men were present represent- abled the church to have better mu- order of Christian influence drives sic. God's blessings are resting upon them out. He pays a just tribute to his pastor, Bro. Shaffer, the Sunday, Bro. J. B. Huckabee, J. W. Rog. school Superintendent, G. W. Hill ers, and Bro. Wm. Patton, pastor of and assistant, Bro. Barrow, their or-Mt. Joy church, formed a presbytery ganist, Miss Ida Johnson. The ous a change has been wrought since for the ordination of one of her mem- school has about doubled in contribu-

ministry;" coolly his father replied,

Some one has well said that "there. American Baptist Publication Society

On the 4th of July we accompanied Bro. J. G. Harris to this little town

the church. Masonry was only a moral institution and had no religion

"As HE thinketh in his heart so is in it. The church of Christ is above he." This truth remembered would everything in this world. A sumptu

WEAK THINGS OF THE WORLD TO CONFOUND THE MIGHTY." Send for illustrated catalogue to We are persuaded that many Chris tians are content to hide behind the

vessels of earth that are very fragile niston. The ordinance was adminis

them bear the weightiest message that - Wm. A. D. king ever entrusted to herald, and Bro. R. Herring, of Bethlehem enables them to accomplish the most church, Eufaula Association, was set herculean tasks. But, oh! weak ones, let us realize that as one has said "the weak are to overcome the mighty, not

that he has seen fit to choose us, and

"AND COD HATH CHOSEN THE

which every citizen is proud. Prof.

some circumstances she was led to a

ference of opinion among Baptists. It is very questionable whether the

ONE hopeful sign of successful mis- R. C. Adams. sion work among the Telugus is the

It affords us, much pleasure to learn

fifteen hands, and it is claimed that

Judge Ino. Moore, the enthusiastic

President of the Board of Trustees of

the Judson Institute, is in a position

to do that school great good. He is

traveling over the State holding has

courts and wherever he goes he is

ready to talk about the Institute.

Parents who have daughters to edu-

cate will please bear in mind the

Judge's connection with the school

We are informed that the former

sheriff of Bullock county declares he

would not be sheriff now if the office

was tendered him, as it has ceased to

be remunerative since prohibition has

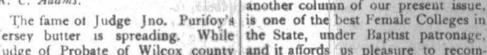
closed the liquor shops, causing a

great decrease in criminal cases.

This is but another practical result of

and interview him as opportunity pre-

tific world, as well as the student of The Trussville church has voted me the Bible lands. A man of great



bear you in his bosom. mood of despondency, said to his father, "Father, I believe I'll quit the

"Well, my son, I believe if I were PROF. SANDERS has the correct you I would quit." "But, father, I view. He prefers to have the BAP- can't quit." "Well, if I were you I TIST TOB OFFICE do his work, even if wouldn't quit then " Then the son it charges a little more than houses out asked, "Why father, I don't under-

cided why love is greater than faith the ALABAMA BAPTIST is always ready place you would quit, and then you or hope: "Because love is God-like," to help him out by notices of his say you wouldn't quit." "I mean this, my son, if you can quit it is

his home," the field in which to work. to bandy them as jokes before the

WE are preparing some blank church and associational letters, and can supply our churches with the same.

HISCOX, speaking of Dr. DR. Winkler's style of speech, said he spoke with thoughts more than with the money. Don't wait, but help us words.

THE liquor dealers and the Republicans adopted very nearly the same kind of a temperance plank in their platforms.

the Education Society create a department specially devoted to ministerial penmanship.

THE dispatches report the disappearance of a saloon keeper from Atlanta. Doubtless the citizens desire that others disappear.

DR. RYLAND has read the New Testament through 100 times, and says the last reading has proved to by giving an exhibition of spiritualistic him the sweetest of all.

An editor desires to know why preachers will tear the ears of their hearers by such shrill head notes as some of them make. Why scream at 1. 7 6 5 3 all?

REV. DR. BICKEL said before the National Convention, "Europe, aside from the evangelical Christian life, is as destitute of spiritual religion as immense supply of testimonials, and Egypt." i i an inter

An exploring party under the auspices of the University of Pennsylvania will soon start on an expedition for Babylon and the Valley of the Euphratese. Another the

Now is the times for pastor's to give us a helping hand. Just make a brief speech to your people for us, and somebody will give you money to send us. Try it.

THE churches are warned against one Rev. L. C. Zimmerman from West Virginia. They are also warned against straggling preachers passing through Alabama

Ir is said that a certain rampant Prohibition party man in North Alabama never fails to vote for the Republican nominee over the temperance man in local elections.

REV. DR. H. S. BURRAGE, OF Portland, Maine, has completed his work on Baptist Hymn Writers. This will be published soon, and will fill shining light. Reader have you an important place in Baptist literature. my owk

DEAR reader, the month of June was a hard one on us. Our income was over \$200 less than our expenditures. There are hundreds of our

school.

readers who owe us from one to five dollars and they have no right to hold

THE members of the National Baptist Convention arose to do honor to and welcome Dr. Robert Ryland, of Kentucky. The aged saint waved whole frame quivered, as he said

"Brethren, I am but a poor sinner." And yet no purer man doubtless lives. still he is but a poor sinner, saved by grace.

Two mediums in New York have been convicted of swindling a lawyer of that city. Dr. Bright says the de-

fendants had a fine opportunity of proving the truth of their profession manifestation in open court. But the surroundings were unfavorable, they

usually are when the surroundings are such as the fraud would be detected. A WRITER in one of our exchanges knows a man who has wrecked a doz-

en Baptist churches, and has been before several councils, but he always pulls through. He has an he carries them with him. No saint in heaven can prove a better character than he can. . . . How I wish our Baptist churches would encourage home preachers and let the gypsies alone

our efforts.

THERE is enough of the light of Christ in the world to save all the sinners if Christians would so combine that light with their living as to kindle

fires of love every where they go.

spending a dime until clear God has not called you to he will prosper-God says he will, preach, but if you can't quit then go The Bible is full of assurances of ahead." That's it, if a man is called of God he may meet trials and dishou a man dilligent in business, he couragements, but none of these things will move him, the burden is heavy, but he can't throw it down, ing promise of the life that now is and discussion will prompt the friends of 'Woe is me if I preach not the gosof that which is to come." "As he the Kind Words Series to make great-

sought the Lord, God made him to er exertions to sustain them. Per CHURCHES ought to be more care- prosper." "He shall be like a tree haps the wish of the editor of the

ful about licensing preachers, and planted by the river of water, that Herald is father to the thoughts exespecially about recommending young bringeth forth his fruit in his season; messed by him. nurches frequently "lay hands sud- whatsoever he doeth shall prosper." denly" on men, commend them to There is every reason that the Chris- in a reply to some criticisms from a caste girls' schools was held on the the Board, and then because they do tian should prosper. If he is a true young writer, says two years ago an 23rd of March of the present year. no good at college fall out with minis- Christian he will be free from wicked effort was made to get the temperance terial education. If churches or as habits that call for excessive expendisociations make mistakes in their se- tures. Avoiding excess he keeps in lection of men they certainly have no good health and saves doctor's and put on the same footing as liquor men. one to blame but themselves. Exam- druggist's bills. He has the mind of ine your applicant closely .- If he Christ and therefore is generous to men must obtain the signatures of does not show in himself the elements help the needy, and ready to return twenty respectable property owners the chairman said: of a man, if he is not studious and pi- to the Lord something for all the benous, anxious to grow in usefulness, efits rendered him and his God, don't recommend him to the Ministe- even our God is pledged to bless his rial Board; for if he goes to college labors.

and turns out badly he will bring reproach on the class and hurt the cause

sumptous, or "rushing in where angels that license question at a point not of ministerial education at home. ONE of the collectors in the First duty that the First church of Montdare not tread," we say that it is a ofter considered by people. It is church of this city found a man who gomery owes to the Adams street men to fasten on a population of from thing to pastor's salary or to other in- tive working members to take their that only grows more vicious and

terests. He approached this brother letters out and join that band, which ruinous with age. Is it wise, is it to know what he would give, when is now making renewed efforts to righteous for men in legislating to church demands it I will give some- to those round about. This advice tage, while hedging virtue around with thing this fall." He then wished to would not be given but for the fact so many weights that it can barely know if the church would grant him that the First church has a very large move? The friends of the saloon cry

a letter of dismission. The collector membership, many of whom are ac- out "personal liberty" when it is pro-THE necessity of prayer in connec- informed him that the church made tive in church work, and could be posed to restrict their crime breeding tion with our missionary enterprises no such demand, and if he called for spared from their mother church, and trade, and yet when sober men, men is strongly urged by brethren Graves his letter he supposed it would be would prove a vast blessing to that desirous of seeing society advanced and Pendleton in letters to the Reli- granted. But has the church the struggling band of God's children on in all the features that make life worth gious Herald. This thought should right to grant a letter to such a mem- the hill. If they would change their living, make any effort to protect virbe emphasized in every phase of our ber? He has been a member for sev- membership, younger men and wo tue, to hedge about crime, they are Christian work. All the gifts of all eral years, has never given anything men who are now inactive, because denounced as those who would rob the rich men in the world, unaccom- and now when pressed to aid wants they see no room or need for their ef- men of their liberties. We claim ours panied by the blessings of God, can to get his letter and thus say, "why I forts, would come to the front and de to be a Christian State, but unless we do nothing to bring the world to don't belong to your church." Such velop in a wonderful manner. The shall begin to make laws which give Dr. Clough and Misses Rauschen- 24th. Jesus. Let us never forget to pray a member ought to be waited on for outgoers would carry a blessing to the some show of equality between sin

> ed, he should be excluded from the Christian activity. Of course it is a those whose mission is to protect the church

certain church is said to have left his on the part of any of his members, we ask our legislators to think of this flock weaker numerically than when fearful lest they misconstrue his mean-proposition. If twenty men favoring John The Baptist was not only a he took charge. His work was given ing, thinking that he is anxious to get an ordinance is sufficent for the estabshining light, but a burning and a to getting out the unconverted, hur- rid of them. But this is a matter that lishing of such ordinance in a commuried in by men anxious to count members of the First church, who nity, why is it not perfectly just to reenough religion to burn yourself as names. The Herald is correct when live near Adams street, should prayer- fuse the establishment of such ordi-Christ's messenger into the hearts of it says "the craze for hurrying people fully consider. It is not what is most nance where twenty men say it is det-

it is his own, cheap; besides they are our own and they are willing to pay for the privipay a very handsome sum into our treasury. We see no reason for their prosperity to the Christian. "Seest discontinuance, and as for the objections urged at the convention by a the report of the committee. On the shall stand before kings." "Godli- few jealous friends of the Publication Telugu missior, read before National ness is profitable unto all things, hav. Society against them, we think that

Baptist Convention. It is enough to his servants.

mention of a recent occurrence in Ongole, the seat of the high school for BRO. JOHN C. ORR, of Hartselle, The annual prize giving of the girls The sub Judge of the District Court f Ongole served as chairman of the committee of the legislature to recom mend that the temperance people be Clough as a high caste Brahmin, a descendant of the old Hindu aristocra-That is, where the law says saloon

before licence shall be granted them, "I must draw your attention to the that the law be so amended that if agency which has been at work in the progress of this school. I mean by there are as many as twenty respectathis the great missionary body, to ble property holders who shall petition whose generosity and untiring efforts against the saloon that then no lithe schools are indebted for their pres-Ar the risk of being thought pre- cence be granted. This remark opens ent state.

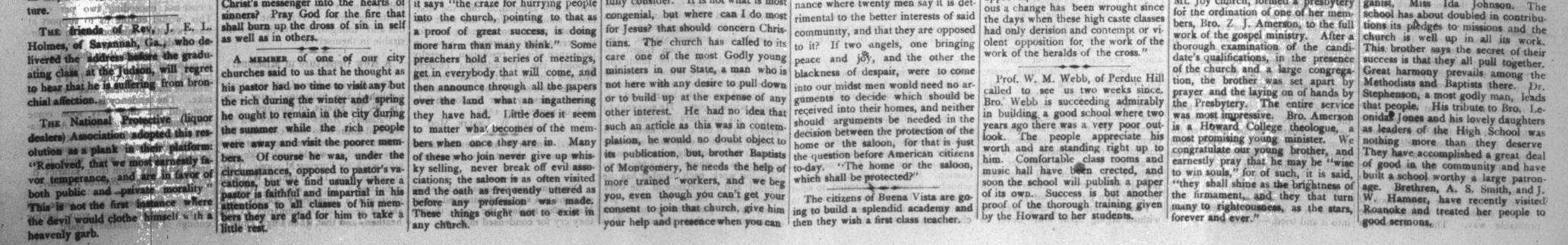
"In speaking about that body. must mention the name of Mr. Clough, its chief representative in this shamefully unjust to allow twenty part of our Telugu country. Alhough I have not been long here; yet is wealthy and yet never gives any- church to encourage some of her ac- one hundred to five thousand a curse I have heard a great deal of his good work in preaching God's Word, in spreading education, not only among he Christian community, but also this answer was returned: "If the keep open doors, and be a blessing pass laws giving crime every advan- fare he has always taken a deep and among all other Hindus in whose wellively interest. As a true missionary, good, with a true spirit of self-denial. far away from his native land, his home and all its charms."

own land, he added:

ng to us so long the health and life of -S. R. C. Adams, Birmingham, June

cusch and Kelly, though whose indefor the Spirit's presence always upon covetousness and instructed more weaker body, and the inactive mem- and religion we must give up the fatigable exertions the schools have perfectly, and then, unless he repent- bers would be greatly blessed by their claim and consent to be known as risen to their present state, and that delicate matter, as Bro. Wharton things which are but for the destructhey are a completé success."

When it is noted that some two ing the most wealthy and cultivated classes of the district, and that the them. words of the chairman were received by them with every demonstration of approval, it will be seen how marvel-



# Alabama Baptist.

# MONTGOMERY, ALA., JULY 19, 1888.

In 1860, Henry, Goethe, of Beaufort, S. C., wrote Dr. Shallenberger:

"I regard your antidote a specific for chills and fever. It was used on the Charles- Selma, Town Creek ch, Lowads co , 7th. ton & Savannah Railroad last summer and Conecul, Georgiana ch, Butler co., 21st. autumn in the most sickly region, and un- Troy, Orion church, Pike county, 31st. der the most trying circumstances. Out of one gang of negro operatives lifty were Harris, Oswichee ch, Russell county, 4th. Tusc lossa Dunn's Creek ch, Tuscaloor ery one recovered by the timely use of Shal- Tusc loosa, Dunn's Creek ch, Tuscaloos ery one recovered by the timely basess the County, and Internet, Shelby co., 5th. Shelby, Libert, church, Shelby co., 5th.

who create them. It is not necessary to ex-haust consecrated energies in striking at gnats with the club of a Hercules. If a mis-county, 7th. Coosa River, Syllacauga church, Talladega county, 8th. than fence with its author, and thus add to Elim, Damascus church, Santa Rosa coun-

#### Dyspepsia

Makes the lives of many people miserable, and often leads to self-destruction. We know of no remedy for dyspepsia more successful than Hood's Sarsaparilla. It acts gently, yet sarely and efficiently, tones the stomach and other organs, removes the faint feeling creates a good appetite, cures headache, and refreshes the burdened mind. Give Hood's Sarsaparilla a fair trial. It will do you good.

Don't exhaust your lungs, but keep them full. Take long breaths, then you will not Indian Creek, Bethlehem church, Wayne hnish off each sentence-ah, with a terrible gasp-ah, as if dying for air-ah, and so Mulberry, Antioch ch. Bibb county, 22nd. -ah, and so leave you to make sport for the Sulphur Spring, New Bethel church, Jeffer-Phillistines-ah. Inflate your lungs.

In every community there are number of men whose whole time is not occupied, such as teachers, ministers, farmers' sons and others. To these classes especially we would say, if you wish to make several hundred dollars during the next few months, write at Central, Goodwater ch, Cobsa county, 3rd. once to B. F. Johnson & Co., of Richmond, Va., and they will show you how to do it.

"When endless day dispels the strife Which lines and darkens now, Perchance the brightest crown of life Shall deck some lowly brow. Then learn, despite thy boding fears, From seed with sorrow sown, In lone obscurity and tears The richest sheaves are grown."

Why do we go to bed at night? Why do we go to bed at night? Because the bed will not come to us, but pain in the bowels will, which can be relieved by Dr. Bigger's Huckleberry Cordial, which cures all bowel troubles

I am not so anxious to know what was my origin as to what will be my destiny. I do not care so much where I came from as where I am going to. I am not so interest- Newton, Filgrim's Kest ch, Dale co., 12th. ed in who were my ancestors ten million years ago as I am to know where I will be en million years from now .- Talmage.

The inestimable value of Ayer's Sarsaparilla as a blood-purifier should be known to every wife and mother. It corrects irregularities, gives tone and strength to the vital organs, and cleanses the system of all impurities. The best family medicine.

Don't tire people out with long introductions. You can spoil the appetite for dinner by too much thin soup. A fish valued by a Lady,

What fish is most

Time and Place of Meeting. UNKNOWK. orth Alabama, (?) MAY

ALABAMA ASSOCIATIONS, '88.

church, Mobile Co. 11 (?) AUGUST.

Bigbee, Clinton hurch, Greene co., 6th. Don't advertise false isms and the men Cahaba Valley, Pr. vidence church, St. Clair

y, Fla., 15th. Bethlehem, Philadelphia ch, Monroe co., 18. Liberty, east, Rock Spring church Chambers county 19th. Bethel, Shiloh church, Marengo co., 20th. rulers indeed know that this is the

county, 20th. Canaan, Pratt Mines ch. Jefferson co., 21st. Cedar Bluff, Cedar Bluff church Cherokee county, 21st.

Evergreen, Richmond ch, Pike co., 21st.

dounty, Tenn., a2nd. son county, 22nd.

Town Creek, \_\_\_\_\_, 22nd (?) Union, Bethlehem ch. Pickens co., 22nd, Tennessee River, Centre Point church, Jaci son county, 28th. OCTOBER

Bethel, south, Mt. Gilead ch. Clarke co. 4th. Harmony, Pine Grove ch, Cleburne co., 5th. Judson, Mt. Pleasant church, Dale co., 5th. Muscle Shoals, Russellville church, Franklin county, 5th. Unity, Verbena church, Chilton co., 5th. Liberty, (Bibb county) ----- 5th. Liberty, Rock Spring ch, Choctaw co., 6th. Magedonia, Washington church, Washington county, oth. Rock Mills, Pleasant Grove church, Ran-

dolph county, oth. Salem, Bethel church. Pike county, 6th. Tallasseehatchee, Rabbit Town church, Calhoun county, 6th. Yellow Creek, Liberty ch, Lamar co., 6th.

Columbia, Rehoboth ch, Henry co., 11th. Albaama, Union ch, Croashaw co., 12th. Antioch, Union ch, Choctaw county, 12th. Cullman, Flint Creek ch. Cullman co., 12th. Etowah, Bethany ch, Etowah county, 12th.

Big Bear Creek, Ebenezer church, Colbert county, 13th. Carey, Rock Spring ch, Clay county 13th. | cept him, for we are the wisest of this lamnony, west, Pleasant Grove church, Tuscaloosa county, 13th. New River, Concord ch, Fayette co., 13th.

Cahaba, Macon church, Hale co., 17th. lear Creek, Sardis ch, Winston co., 19th. understand judgment." In our search Liberty, north, Kelly's Greek church, Lin- for an answer to the question, "What Montgoinery, Pine Level church Montgom-

ery county, 10th. Tussegee, Salem church, Lee county, 19th. not to the truth. There may be dif-Warrior River, Harmony church, Blount ferent phases and beings of the truth,

county, 20th.

Street Arabs,

Church Manuals,

Howell on Communion,

Christianity's Challenge,

Alice Maitland,

Ashcan and Arnold,

Day in Capernaum,

Patty Dean,

For Boys,

Still Hours

lapoosa county, 24th.

Abstract of a Sermon, into the pit. Preached at East Lake, Before the Stu-dents of Boward Coffege, June 11th, "Prone to wander, Lord I feel it: Prone to leave the God I love; Here's my heart, Lord, take and seal it; BY J. A. HOWARD, COLUMBIA, ALA Seal it from thy courts above."

5. Men cannot be trusted because Text; "Then answered them the Pharithey are short sighted ees, are ye also deceived? Have any of

We are willing to admit that we the rulers of the Pharisees believed on him? But this people who knoweth not the law have not yet searched out all wisdom. We do not understand everything

It was a time of excitement and fes. about us in the inanimate world. Is tivity in Jerusalem. The Feast of tab it asking too much for us to admit ernacles was in progress. The minds that the Author of truth may reveal of the people, however, turned to. some things to us?

wards Jesus. "Where is he?" "What "If a man die shall he live again?" think'ye of him?" "He is a good How would you find an answer to man," said some. Some said, "He that question? The eyes do not andeceiveth the people." So the people swer it. The position in which we talk, but not openly for there was a are left is like that in which Addison chievious error is at work, publish the gos-pei truth all the more to counteract, rather Pine Barren, Monterey ch, Butler co., 12th. himself at length and "some of them ready to take his life and Plato's imof Jerusalem said, 'Is not this he ready to take his life and Plato's imwhom they seek to kill? And lo, he mortality of the soul, which tells him

speaketh openly, and they say noth he shall live forever.

Is there a hell? Must you smell the fumes of brimstone, and see the flames, before you believe there is such a

Officers were sent to arrest him, place? but came back without him. When Is there a heaven? Yes. Where asked why they had not done so, they and what is its nature? We cannot answered, "Never man spake like yet tell all about the moon, but tele-Bolling Spring, Salt Creek ch, Talladega this man." "Then answered them scopes may yet be made so powerful the Pharisees. Are ye also deceived? that the heavens will appear a solid Have any of the rulers or the Phari- mass of blazing glory. But may there sees believed on hum? But this peo- not be "a far off home of the soul" strain your lungs-ah, and never find it out North River, Mt. Joy ch, Walker co., 22nd. ple who knoweth not the law are which the eye of faith alone can see. Revelation does not claim to concursed." There is here a good deal form itself the reason. Let us r. of self conceit, but there is a lack of force as an argument intended to con- member that it is a revelation, in the vince the officers. They thought to be strict sense of the word. It comes to drawn from the reply of these Pharius in a way to disarm our opposition. sees to the officers is that human wis. It comes with love as well as warndom is not a standard to which we may ings. "Let us ask God to guide us. safely appeal in determining truth.

acknowledge that there is any couffict ement in our religion. Faith is "the between religion and science, but ob. evidence of things not seen. ject to making the weight of human

authority a court of final appeals. like this:

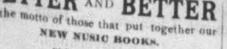
"Bow down thine ear and hear the words of the wise" is good advice, Saxon king, in council said, man is Rev. A. S. Smith, We are to be careful, however, in deof a room in which is a feast, then ary Baptist churches. Discussion ciding who are the wise. There are conflicting opinions in philosophy passes out into the darknes, and ad- opened by Rev. C. J. Burden. vised that the Christian religion be 4. The importance of weekly prayand religion. Where is the weight of admitted if it could give light on the er meeting in every church. Discusauthority? If it is in the majority, we might be forced to believe things that subject. We should have the spirit sion opened by Rev. J. W. Hamner, seem false. If it is in the wisdom of of this heathen in our dealings with On Sunday at 11 o'clock a, m., the chosen few, who is to be number. the Bible. ed among that few?

The sermon was closed with a poem Smith. entitled "Tired," which showed the A full attendance of delegates is The Pharisees reasoned thus in their answer: "We have not accepted hopelessness of one who longed for desired from each church in the dis- Elocation, Art, Book-keeping, Physical Culthat triumphed in Christ as he cries, nation." Beware lest you are misled "Forgive the thought, my God, by such arguments. "Great men are That peaceful sleep might ere be sought, not always wise; neither do the aged But on my Savior's breast.

Campaign News Cheap. The Montgomery Advertiser Until Nov.

10th for 25 Cents. Wouldn't you like to keep fully posted Convene with the church at Mt. Olive, Academic Courses, together with board,





PLEASE EXAMINE. SONGS FOR KINDERGARTEN AND PRIMARY SCHOOLS, (30 cts.) by Gertrude Menard and Belle Menard, who give us 50 delightful little songs for the children. SONG MAQUAL, Hook II, by L. O. Emerson,

(40 cts.) A truly progressive course of exercises and songs, 341 in number, in all the keys, and with explanations. 110 are regular school songs. A valuable musical COLLEGE SONGS FOR BANJO, (\$1.) 78 merry

and famous ones, with banjo accompaniment, making a most attractive book. ASSIC TENOR Songs, (\$1.) 36 tenor songs of a high character. by 29 distinguished composers, giving a great variety. Such names as: Pinsuti, Abt Helmund, Gregg, Jensen, Godard and Nicolai, among the authors indicate good and attractive music. This book adds one to our "classic series which now includes

ong CLASSICS for Low Voices Bass & Alter PIANO CLASSICS, CLASSICAL PLANIST,

YO NG PROPLE'S CLASSICS. (Price of each \$1.)

MAILED FOR RETAIL PRICE. OLIVER DITSON & CO., Boston. C. H. DITSON & Co., \$67 Broadway, N. Y.

Ladies in the Union. All Departments Thorough. Buildings Elegant; Steam "Spiritual things are spiritually dis-AMONG THE LOWEST IN THE UNION, For the LIBERAL TERMS of this CELEBRAheat; Gas light; Situation beautiful; Climate splendid; Pupils from Nineteen States. TERMS I would not underste learning nor cerned." There is a supernatural el-TED OLD VIRGINIA SCHOOL, write for a catalogue to.

WM. A. HARRIS, President, Staunton. Va.

STAUNTON, VA.

ture, Stenograph and Type Writing. Board,

WESLEYAN One of the half dozen best Schools in New England, Excellent facilities in Academic Studies, Music,

Painting, Industrial Science and Commercia

apply to the Principal for Catalogue.

Mr. Emerson uses an illustration Discussion opened by Wm. N. Harris. \$75.00 to \$250.00 A MONTH can be 2. Influence of Sabbath schools for A nobleman of Edwin, the Anglo- religious good. Discussion opened by horse and give their whole time to the busilike a bird that flies in at an opening 3. The duty of deacons of Missionness. Spare moments may be profitably employed also. A few vacancies in towns and

B. F. JOHNSON & CO., 1009 Main St., Richmond, Va. AUGUSTA Female SEMINARY.

MISS MARY J. BALDWIN, PRINCIPAL. Missiouary sermou by Rev. A. S. Opens Sept. 5, 1888. Closes June, 1889. Unsurpassed location, buildings, grounds and appointments. Full corps of teachers.

Committee.

F. M. HANDLEY, A. J. KENT.

Relation of church and king-

W. B. I. STONE,

Committee.

J. A. LOGAN,

R. CORLEY.

J. W. GREEN, District Meeting.

The next meeting of the fourth dis-



Tarrant's Seitzer

Aperient

and cures all bilious and

regulates the liver

farrant's Seltzer

Aperient

relieves sick head-ache, sour stomach

and nervou

**Tarrant's Seitzer** 

Aperiant

gives royal relief

and effectually

Cotton

GULLETT STEEL BRUSH GINS.

COTTON BLOOM LUMMUS GINS,

C. C. TYLER, Superintendent.

WM. T. BROOKS, Secretary.

Presses,





FOR THE

Her-ring. Let her ring the glad news of o by a lady Dr. 'Biggers' Huckleberry Cordial, saving her child from a ease of cramp colic, and relieving it teething. county, 20th.

Don't be disheartened if every sermon does not save a soul. Hearts may be pierced, though we see not where the arrows lodge.

Cold, cough, coffin is what philosophers term "a logical sequence." One is very liablefto follow the other; but by curing the cold with a dose of Ayer's Cherry, Pectoral, the cough will be stopped and the coffin not needed-just at present.

Don't ramble. Aim at the mark. Hit it ! Stop and see where the shot struck, and then fire another sermons.

#### Death Like the Letter E.

Why is death like the letter E? It is the end of life. Which often comes too soon when you neglect to check diarrhoea or dysentery with Dr. Biggers' Huckleberry Cordial.

Don't bawl or scream. Too much water stops mill wheels and too much voice drowns sense. Thunder is harmless, lightning Ann Judson, strikes.

#### The Wealth of a Home

Old Theology, Is dependent upon the happiness therein. If sickness is there, what a shadow falls. Pa-Atopiements, rents you should never neglect a slight cough Story of the Bible, Story of the Gospet, or cold, but give in time Taylor's Cherokee Remedy of Sweet Gum and Mullein, Behind the Scenes,

The most punctual man is he who is ahead of time .- Chas. O'Conaer.

Three Reasons Why I am a Baptist, Death like a man Breaking your Window. Representative Men, Why is death like a man breaking your Representative Women, window? He puts an end to your pares William Carey, Church Doctrines, (panes). Dr. Biggers' Huckleberry Cordials The Pastor, will put an end to the pains in the bowels. Aids to Devotion,

The tender, humble, broken heart is the The Church. best thank-offering. Deaconship,

The many remarkable cures Hood's Sarsaparilla accomplishes are sufficient proof Modern Infidelity, that it does possess peculiar curative powers. Life of Rev. J. Newton Church Pocket Book,

Religion is the best armor man can have, but it is the worst cloak .- Bunyan.

Church Manuals, There is a book worth all others which Baptist Cetechisms, were ever printed .- Patrick Henry. Scripture Lessons,

FITS: All Fits stopped free by Dr. Kline's Position of Baptism, Great Nerve Restorer. No Fits after first Ecclesiastic Commentary, day's use. Marvelous cures. Treatise and Story of a Great Nation, \$2.00 trial bottle free to Fit cases. Send to Dr. Kline, 931 Arch St. Philadelphia, Pa, Hero and Mar Hero and Martyr,

Light in Darkness, Whosoever shall deny me before men, him will I also deny before my Father Poem, "Josiah Allen's Wife," Smith's History of the Bible, which is in heaven. -- Matt. 10:33. Bible Doc. of Inspiration, "Manly,"

#### For Rickets, Marasmus, and Wasting Disorders of Children.

Broadus' Sermons, Scott's Emulsion of Pure Cod Liver Grace Truman, Oil with Hypophosphites is unequalled, What Baptists Believe, The rapidity with which children gain flesh Pedoliaptism, J. M. Frost, and strength upon it is very wonderful. Turning Point, Read the following: "I have used Scott's Kindling the Light, Emulsion in cases of Rickets and Marasmus | King of Glory, of long standing, and have been more than Anointed Seraph, pleased with the results, as in every case the improvement was marked, "-J. M. MAIN, Baptist Layman's Book, M. D., New York. Unknown Paths,

Predestination is but the fact that God is wiser and more powerful than we are, and therefore does with us according to his will. Wilbert Eldred, Alden's Manifold Cyclopedia Life of Carey, Origin Disciples of Christ, Natural Law (Drummond) -Goethe.

#### ADVICE TO MOTHERS.

Chester Girls, \* MRS /WINSLOW'S SOOTHING SYRUP should | Hible Studies 1888, always be used for children teething. It Gunethics, soothes the child, softens the gums, allays Harold's Help all pain, cures wind colic, and is the best Modern Church History, remedy for diarrhoea. 25 cents a bottle. Environments,

A whole heaven is contained in a drop of dew. A whole soul within a tear, -- Joseph Roux.

STAUNTON, VA .- We take pleasure in

but it is all truth, absolute truth, un-Zion, Hopewell ch, Covington co,, 19th. changeable truth. What is truth to Arbacoochee, Bethel ch, Randolph co., 20th. Mud Creek, Hopewell church, Jefferson Southeastern, Mr. Moriah church, Mobile and I reject it, or both receive it or stamps This is the most attractive offer Pruett.

both reject it. Weogufka, Holly Springs church, Shelby Our convictions cannot change it.

Tallapoosa River, Mt. Pleasant church, Tal-We are searchers after truth not mak-Eufaula, Centre Ridge ch, Barbour co., 25th. wheels through space unaffected by Mt. Carmel, Gurley's ch, Madison co., 26th. speculations as to its nature or calcu-Geneva, Geneva ch, Geneva county, 27th. lations as to its course, the truth re-

is truth?" let us remember,

I. That opinions belong to men and

NOVEMBER. mains the same. Marshail, Mt Vernon ch, Marshall co., 3d. Truth and error whether understood Pea River, Hebron, ch, Coffee county 3d.

or not are shaping our destinies. As Horsford's Acid Phosphate. a disease works upon its victim unseen until too late, error may do its work. If you are Nervous, Some men talk as though their desti-

# and cannot sleep, try it. LIST OF BOOKS FOR SALE.

# Any of the following named books can be wrong so much the worse for you. It

gotten by addressing ALABAMA BAPTIST. is more important to know the truth Cash must always accompany orders. than to be in sympathy with those \$1 00 whom we admire. Story of Baptist Missions,

1 25

I 00

1 50

75

2 50 2 00 difficulties in its way that makes the such men as Bro. Frost, of Selma, band mainly through the disinterested

50 who consider themselves fair minded in the removal of Howard College.

right, all will be well, but if you are

like the Pharisees who could see a It has come to pass in these days, we have a true friend, a cultured gen-50 there was a beam in their own? They pure logic in the minds of some of tian worker. accused him of being prejudiced in our brethren. 1 00 1 00 favor of a fellow citizen of Galilee,

1 50 while they had their own ideas how 1 25 the Christ was to come and would not College, and our motives will be seen council during the time of our trouble. t oo receive him unless he came that way. in the light of eternity to have been

Revelation and science can never Lake was the place for the college, sented to deliver to our church when 30 appear to harmonize so long as the we quietly and peaceably acquiesced we were without a pastor. 45 mind is filled with the one thought to the judgment of the majority. And 40 that there is a conflict. Every new now, brethren, some of us who were always have a warm place in the af-1 00

idea must not be stamped as heresy opposed to the movement are willing fections of our hearts, and that our and we must be allowed to cling to to go to work if you will just hush up earnest prayers will follow him in calling us hard names. My prayers whatever department of Christian la-05

Because a man believes in evolu- are with the college let it go where it bor he may engage. tion, he need not think that the like- may, and I was thankful to my heart Resolved, 5. That these resolutions 1 50 2 50 ness of a man to a monkey is the only when it was announced that the build be spread upon the church book, that 1 75 study worthy of scholars. Because ing would be built at once. God bless a copy be presented to Maj. Harris, 3 00 you are a student of geology, you that dear old Alma Mater which has and that a copy be sent to the ALA- $\frac{2}{2} \infty$  need not think that all wisdom is writ. done so much for me.

ten on the rocks. Men are so prone to become monomaniacs. 2. Then, too, men may have some

self interest at stake in forming their 1 00 creeds. This may prejudice them.

3. Education may also prejudice men, hedging them in as a barrier och Association will be held with

against the truth. Voltaire spoke a Providence Baptist church, convening 1 50 truth in his tragedy called Zaide. He on Saturday, at 11 a. m., before the

opens the play with circumstances 5th Sunday in July. <sup>2</sup> <sup>25</sup> like these. Zaide is a maid of French

extraction and of Christian parentage. 1 25 1 50 About to wed Orosmone, the Musul-1 25 man Sultan, she is chided for her infi-

delity by her nurse, Fatima, to whom 75 she utters these words:

"I see it too well, the cares which 1.25 they take of our infancy.

Form ones sentiments or manners, 1 25 our belief. 1 50

I would have been, near the 00 8 oo Ganges, a slave of false gods,

A Christian in Paris, a musulman ence of Sunday-schools for religious 2 00 2 00 in these places.

Instruction does everything; and A BRIGHT and breezy and helpful paper the hand of our fathers

with all the Campaign news from now until Coosa county, Ala., on Friday before ited amount of washing, room rent, heating presidential election in November? the fifth Sabbath in July, 1888. In- and all other necessary expenses, except You can do it for only 25 cents. The Most- troductory sermon by Eld. L. H. Books, Stationery, Lights, and small con-GOMERY WREKLY ADVERTISER will be sent Hasty; J. W. Fulner, alternate, me is truth to you, whether I receive to any address from now until Nov. 10th it and you reject it, or you receive it for that small sum, and it can be sent in 1. Who should be baptized? R. B.

ever made to citizens of Alabama, because 2. What is represented by the stone THE ADVERTISER contains more that a citiwhich smote the image? Dan. 2. W.

zen of this State wants than any other news-I. Newman. paper printed, in or out of the State. It will ers of truth. As a beautiful comet also give all the news about the State election in August, as well as the Presidential dom. A. J. Smith election in November.

4. Should a church pay her pastor In addition it prints the State news far more fully than any other paper. Then it contains a Farmer's Department by Prof. Newman, of Aubarn. It is the most readable a local church ordinance? Eld. Newman, of Aubarn. It is the most reada-ble paper an Alabamaian can get—has twelve pages every week, and all for Are Baptists under more obliga-cents to November 10th. For a club of four tions to pfeach the gospel than other

with 25 cents each, the paper will be sent denominations? Eld. 1., H. Harsy. nies and all things else are to be shap- the club. Subscibe at once. Get up four ed by their opinions. If you are names and you can send a dollar bill, get-

ting your paper free. Address THE ADVERTISER. Montgomery, Ala.

### Howard College.

Resolutions. II. Let us remember that there are Dear Baptist : I do thank God for kept together and not allowed to dis-Feeling that our church has been

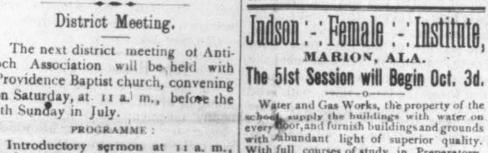
who taking no sides, vindicates justice labors of our beloved brother, Maj. 1. Prejudice:-Are there not those to those of us who have taken sides J. G Harris, therefore

50 mote in the eye of Nicodemus while that ridicule has taken the place of tleman, and a devoted, earnest, Chris-

Resolved, 2. That we tender our Brethren, we were honest in our brother the sincere gratitude of our opposition to the removal of Howard hearts for his fatherly advice and Judge which made the firmer propo- pure. Yet, when the majority of our preciate the interesting, eloquent, and brethren said by their votes that East instructive lectures he so kindly con-

BAMA BAPTIST for publication.

By order of the church in conference.



With full courses of study in Preparatory, Collegiate, Music and Art Departments, un- | Silk Dress Goods, Woolen Dress Goods, Cotder skillful teachers; an elaborate equipment; 1. Wherein do we as Baptists differ from other denominations? T. E. 2. What is our duty, as Baptists, to spread the Gospel? C. T. Cooper,

advantages for the education of girls and young ladies. S. W. AVERETT, President.



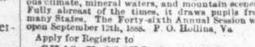
WILBRAHAM, MASS. ACADEMY CAYUGA LAKE MILITARY ACADEMY. Aurora, N.V. Col. C.J. WRIGHT, B.S., A.M. Venus Handwork! a stipulated salary? C. P. Looney. I have for sale Crochet, Knitted, and Rick-10 5. Is communion at the Lord's ta- rack Laces to, 15, 20, 25, and 50 cents per yard, and everything under the head of the most beautiful handwork. Write for what you want. Address Miss Eva Snow, Verbena, Ala SCHOOL OF The most thorough SCHOOL of ORATORY in the World EXPRESSION, Training for Voice, Body, and Mind, Endowment begun. Cata. free. S. S. CURRY, Ph. D. 151/2 Beacon St., Boston, Mass. SUMMER TERM, July 9, for clergymen, teachers, etc. C STOPPED FREE Harvelous Success. Insane Persons Restored. Dr. KLINE'S GREAT NERVE RESTORER Nerve Afections. Pite. Distastes. Cody more re for Norse Afections. Pite. Distastes. Cody more re for Norse Afections. Pite. Distastes. VALUBLE If taken as directed. No Pite after st days use Tractice and \$2 trial bottle free to st days use Tractice and \$2 tri







- CHAS. L. COCKE, A. M., Supt.-Languages, Literature, Sciences, Music, Art, &c., are taught under high standards. The School em ploys 20 officers, and maintains a superior manage-ment. It offers the further advantages of a salubri-ous climate, mineral waters, and mountain scenery Fully abreast of the times, it draws pupils from many States. The Forty-sixth Annual Scession will open September 12th, 1885. P. O. Hollins, Va Annua Con During and Schemer Schem



CHAS. H. COCKE, Business Manager



## ESTABLISHED 1816.

CHARLES SIMON & SONS, 208 N. Howard St., Baltimore. IMPORTERS AND DEALERS IN

ton Dress Goods, Linen Dress Goods, Engarge, high pitched, well furnished and car- lish Crape, Shawls, White Goods, Cotton rooms; a generous provision for Domestic Goods, Lace Curtains, Linen boarders and an efficient management of its Goods, Quilts, Blankets, Comforts, Furnihome department; beautiful lawns; healthful ture Coverings, Table Cloths, Merino Underlocation, and its moral and religious sur- wear, Hosiery, Gloves, Handkerchiefs, Laroundings-the Judson offers extraordinary ces, Embroideries, Flannels, Cleths, Cassimeres, Cloakings, &c.

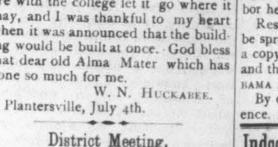
> ORDERS FOR SAMPLES SOLICITED and sent by mail FREE OF CHARGE. Orders for Goods amounting to \$20 or over, sent



10. 3

All \_\_\_\_ Losses \_\_\_\_ Adjusted \_\_\_ Promptly! Reliable Agents Wanted in Every County. O. B. QUIGLY, - - Manager. Marion Military Institute

free of freight charges by express. Dressmaking Department. Rules for SELF MEASUREMENT, samples of



PROGRAMME

SUBJECTS

Sunday Morning, 9:30 a. m. Influ-

11. a. m. Sermon by T. E. Tucker.

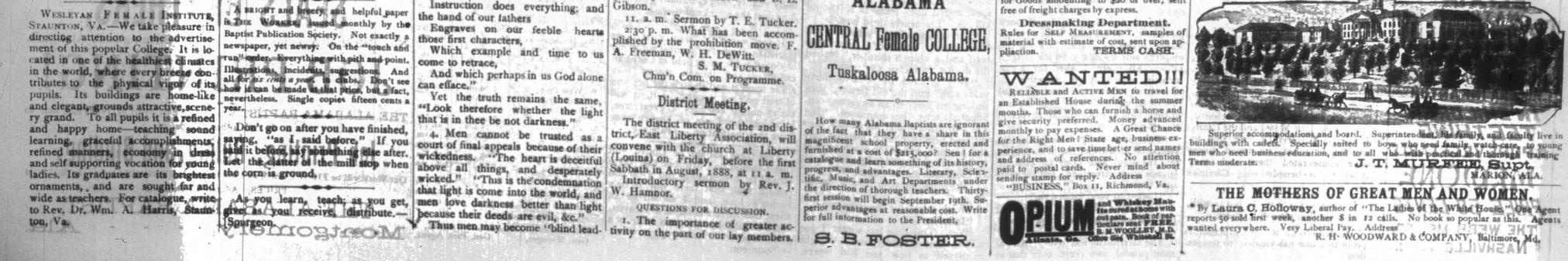
good. John W. Brock and B. L.

on Saturday, by S. M. Tucker.

Tucker.

Gibson.

Morgan Mason.



Three Peculiarities arille, the great blood purifier medicine, is characterized by ins, namely and reg The combin The combination of the various medial agents used. The proportion in which the roots,

herbs, barks, etc., are mixed, 20 E The process by which the active

3d inal properties are secured.

The result is a medicine of unusual strength and curative power, which effects cures here-tofore unequalled. These peculiarities belong exclusively to Hood's Sarsaparilla, and are

# Unknown to Others

Hood's Sarasparilla is prepared with the greatest skill and care, by pharmacists of education and iong experience. Hence it is a medicine worthy of entire confidence. If you suffer from scrubula, sait mean, or any dis-ease of the blood, dyspepata, billousness, sick headache, or kidney and liver complaints, catarrh or rheumstism, do not fail to try

### Hood's Sarsaparilla

"I recommend Hood's Sarsaparilla to all my friends as the best blood purifier on earth." Wm. GAFF, druggist, Hamilton, O. "Hood's Sarsaparilla has cured me of scrot-"Hood's Sarsaparina nas center no a stor-us humor, and done me worlds of good serwise." C. A. Anrona, Arnold, Me. A book containing many additional state-nis of cures will be sent to all who desire. ood's Sarsaparilla Bold by all druggists. \$17 sis for \$5. Mad. only by C. I. HOOD & CO., Lowell, Mass.

100 Doses One Dollar.



Alabama Baptist. MONTGOMERY, ALA., JULY 13, 1888. From the Christian Index.

My Ship. Across a fair and placid sea

I sent my ship away from me, And bade it bring a cargo back Of cherished hopes, and nothing lack Of joys, to make my life alway One long and bright sunshiny day.

I watched the flutt'ring sails afar Against the sky like some white star, Until they faded from my sight Into the dim and shadowy night, And knew that many moons would wane Ere I should see my ship again. Within my heart no shadows lay, There came no voice to bid me pray For strength to hear the coming woe That soon would crush and bend me low So, in my happy, dreaming way, I waited and—forgot to pray.

One day, at last, my eager eyes Espied white sails against th' skies, And there upon the placid sea My ship was coming back to me; Still, still my heart with hope beat high, Tho' even then were breakers nigh. But as I watched the sky o'ercast, O'er peaceful sea swept stormy blast The angry waves rose mountain high, Above their roar the sea-gull's cry Was borne unto my auxious ear, And to my heart struck sudden fear.

gun's deep boom from of the deck,-O'er angry waves strewed wide the wreck! With white lips clenched in mortal pain, I shivered in the drenohing rain, And lying at my waiting feet A broken spar my sad eyes greet! muttered, as I turned away, My ship was built of common clay! With faltering feet I left the shore Forever there to wait no more-And in my heart shall live alway: waited and-forgot te pray. Atlanta, Ga. ALICE

Familiar Tunes.

The sermon was singularly full of interest, pathos, and appeal. The good pastor spoke as if inspired; the nearers listened with rapt attention; the hush that followed the close, being almost painful. A feeling of relief stole over the audience when the words came, "Let us sing,

'Just as I am, without one plea."

For ever since the year 1836, when diss Charlotte Elliott wrote this helpful hymn, it has gotten into all of our books, and into every heart, and durng the revival meetings held by Mr. Moody some years ago, while in New York, many an erring, though penitent one, sang himself safe with Jesus hrough the words:

Just as I am, though wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God! I come, I come!" So the expectant people were wait-

## OUR BREAD IN DANGER.

The United States Government Chemists, in their examinations of articles of food offered for Government use, have developed the fact that almost all the baking powders upon the market are made from alum or phosphates, or contair large quantities of lime or other adulterants. As a matter of fact, of the samples analyzed, the Royal was the only baking powder found free from all of these deleterious ingredients, and absolutely pure.

Alum is used as a substitute for cream of tartar to produce a cheap baking powder. The effect of alum upon the system has been ascertained to be poisonous, and overdoses have been attended with fatal results. The phosphate are next to the alum powders in cheapness. They contain a large amount of lime. The baking powders sold with a gift are of the alum or phosphate class.

Lime when subjected to heat gives off a certain amount of carbonic acid gas, but a quicklime is left, one of the most powerful caustics known. Chemists have found twelve per cent., or one-eighth of the weight, of some of the baking powers advertised as pure to be lime.

The absolute purity and wholesomeness of the Royal Baking Powder-now affirmed by every chemist and food analyst of prominence, and conceded by all manufacturers of other brands-arise from the exclusive use of cream of tartar which is specially refined by patent processes that totally remove the lime and all other impurities.

In his report, the United States Government Chemist says: "The Royal Baking Powder is absolutely pure, for I have so found it in many tests made for the United States Government. I will go still further and state that it is undoubtedly the purest and most reliable baking powder offered to the public."

sembly of men, as if in the voice of "I Want to Vote for My Pa." helpless childhood they had heard the voice of God. "Good morning, my little man; and

"Won't none of yez help these ba whom will you vote for to day?" bies?" cried an Irishman. "Sure an So said a neighbor to little Jimmie I've a moind to help 'em meself." Lambert, a brave five-year-old. It "Give 'em some tickets!" shouted a was village election day, and the voice. It was a happy thought, and neighbor was on his way to the polls. Jimmie straightened himself up, and

"I-I'm goin' to vote for my pa,

"I guess you are hardly big enough,"

replied the man, laughing, "but you

of his family, for a washing machine,

"Jimmie!" she cried; "James Hen-

James Henry obeyed, but reluct-

ry! Do you hear me? Come into the

might try.

enough for yeur critters, and so one time the devil tempted me to go over to your barn, and to----O, dear' O!' "And to help yourself to a little of my surplus hay, ch?"

"Yes, doctor, jes so! But I never got home with that 'ere hay. The Lord would'nt let me do it. I had a load on my back, and was carryin' it away; when all at once it burst into a blaze about my ears." "Struck by lightning?"

"No, doctor, it was a clear night. I've just made up my mind that fire Albany, N.Y.

for bronchitis and

PREPARED BY

A Cure

PREPARED BY

dropped down from heaven and kindied that 'ere hay. 'Twas a judgment and a warnin', an' I'm afeard a sort Caraway, N. C. of forerunner of the flames of hell; I haint had no peace of mind since, nor felt like eatin' a good meal of vittals. At last I thought I might feel a little better if I'd just own up to you, an' ask your pardon an' your prayers. To the astonishment of the poor

penitent, the minister laughed out right merrily Then he said, "Be comforted, neighbor; your little thieving operation was hardly of such consequence to heaven as all that; it was I who caught you at it, and set fire to the hay from my lantern, and I must Kansas. say you yelled lustily and ran briskly for a man of your years. Why didn't you tell me you wanted hay? Now go home in peace, get well, and steal no more."

"You, doctor, be you sartin sure you sot fire to that 'ere bundle of hay?"

"Yes, quite sure; that was my own little bonfire. I hope it didn't scorch you much. I noticed when you came to the meeting next Sunday that your hair was a little singed. As for the flames of hell, neighbor, that's your own lookout. I trust there is time to escape them yet." "So, so, it was you did it all! The Lord be praised!" exclaimed the old farmer fervently. "It raly is an amazin' relief; and my old woman was right, for she says, 'go to the minister and confess,' says she, 'and that'll lift the biggest heft of the sin off your conscience, an' be better than doctor's stuff,' says she. An' so you did n! Well, folks say you're a master man for a joke; but this 'ere one was more solemn than a sermon

to me, and more effectual, doctor, I do believe." So saying, the farmer departed in peace, and the parson kept the secret of his name, even in

Things thar Cannot be Bought.

he would give a large sum of money

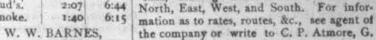
Another thing which cannot be

if I could play like that," said an at-M. Maxstart, Louisville, Ky. tendant at a concert, after hearing a Ayer's Sarsaparilla, brilliant musician. But ten thousand dollars or a million or all the gold

Dr. J. C. Ayer & Co., Lowell, Mass. invented would not have purchased



GULF of MEXICO 8:13 8:01 DOUBLE DAILY LINE OF PULLMAN 7:42 Palace Sleepers from Montgomery to Louis 7:18 ville and Cincinnati, Mobile and New Or-6:58 eans, making direct connection for the 6:44 North, East, West, and South. For infor-



3:21

3:03

2:41

2:21

P. M. P. M. Roanoke.

6:16 11:11 Boyd's Tank.

6:44 11:41 LaFayette.

6:58 11:55 Buffalo.

7:32 12:29 Stroud's.

7:18 12:15 Five Points.

his own family .- Hamilton Advertiser. "I would give a thousand dollars

that has been coined since money was

Price \$1 ; six bottles, \$5. Worth \$5 a bottle.

H. MeSHANE & CO.-BUCKEYE BELL FOUNDRY. FULLY

HeShane Bell Foundry Finest Grade of Bells,



Gentlemen wishing good Board and Lodg-ing, apply to Mrs. Dr. B. F. Ivey, North Perry Street, No. 225. Convenient to all City Business. Convenient to Depot.

100 Per PROFIT and Samples FREE to Genuine Electric Belts, Brushes, &c. Lady agents wanted for Electric Corsets. Quick sales. Write at once for terms. Dr. Scott, 846 Broadway, N. Y.



ali cannot join.'

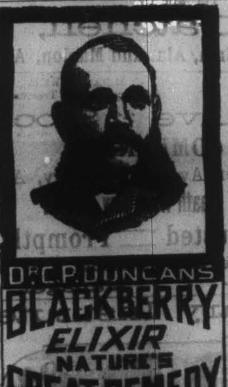
was still

words

needed. Any one can be Catarrh and Hay Fever a. It is the most wonderful preparation known for healing chapped hands, bruines and upras, bend 26c, for anuple package, C. S. G. I. Land A. W & CO. AKEON. 0.

YOUNG & BRO. Selma, Alabama. GENERAL AGENTS FOR PRATT :-: COTTON :-: GINS, McConnick Harmsting Machines, PLOWS, HARROWS, BELTING Machinery Oil, MANILLA ROPE, JOHNSON GRASS SEED MELLILOTUS SEED, RED CLOVER SEED, GERMAN MILLETT, &c. Correspondence Solicited.





was puzzled but for a moment; ng to praise God with these well known words, when the rich notes of bright thought struck him. the organ brought deepest disappointhe said, as if there could be no doubt ment, as the chosen tune was entirely about the propriety of that. unknown.

Two young girls seated near me exchanged glances of surprise and regret; and though both understanding the close, on said, sotto voce: "Such stale. Here was a new thing that men music, made no attempt to sing. At a tune! Why didn't the choirmaster were doing, and he wanted to do the

select one that somebody knew?" Later, as going down the aisle this conversation was overheard: "I don't think the church is a place for show music; we don't come here for a mu-

sical performance." And the reply was, "I agree with you. Even in an audience as cultivated as this is, how few can at sight read notes; besides nothing is more refreshing than to hear the old as well as the young sing. No matter if the voice be fee ble and cracked, the heart is altogeth-

er harmony. And no tune should be introduced, particularly with such a peculiarly unfortunate bargain. He hymn as the one just ended, in which had traded his cow, one main support

which some smooth-tongued guzzler led us so far up the heights that we assured him would do their washing URE CURE FOR CATABRE. selves away into everlasting bliss,' had they commenced early enough. Mrs. triumphed, and the prohibition board may encircle the finger, but it cannot an old familiar tune been selected; Lambert was kneading bread and was elected by thirty-one majority. girdle the heart. but," with a sigh, "we are surely brooding over the matter, when she And so Jimmie did vote for his pa, down again to the level of every day spied her two children just turning and won. - Selected.

> I once heard one of our leading divines, at present preaching in Boston, say, "If ever I am so unfortunate as to get into church where the choir renders a magnificent composition, I rise and say to the congregation, 'Let us, every one sing: us, every one sing:

"All hail the power of Jesus' name!" to the tune 'Coronation.' After that is done I feel I can preach."

er, art would be forgotten with the

"I look away across the sea,

Seated one evening at the organ, almost forgetting in the Schubert music before me that I was in church, my reverie was broken by a beloved voice, saying: "Play to-night the old- the hand. est of tunes. I want to reach every-

house

body within this room." And when

was brought in. The large room was concealed himself. In a moment the Play "Beulah Land" said an old sea captain to me one day, and full of men looking on, passing tick- moving haycock was one great crackthough with a voice husky with emo- ets, keeping tally of voters, or discuss- ling blaze, and the thief, with wild

He gently leads me with His hand, For this is heaven's border land." aid

Two weeks I remained under the tosame roof with this dear old man, and 'Who is it?" cried a second.

many an hour was passed in sacred song, the rendering of which in a mu-sical way would only have given pain "Sam Lambert's children," sponded som one. Bobbying for a new candidate?" to the artistic ear, until, looking on the almost translated face of the sing-

'Give him a vote!" "Give the boy a chance!" So ran the exclamations around the

"Give us a speech," said a brawny kill me. I'm nearly dead now."

"I'll count for yez, me little man," the skill. The musician was not ex a ballot from Jimmie's hand, folded ceptionably great. The hearer had continued the Irishman, and he took and voted it. Then what a wild hurah probably as good natural ability, but went up from that crowd! An officer the success he coveted could only be

"The boy has voted now; who'll practice. All that money could do rapped for order. vote for the little girl?"

"That's me!" Jimmie's old plays seddenly grew

"I'm another!"

"I'm your man, little one!" And three hands were outstretched for balsame; for all plays are but an imitation lots, drawing them from Mamie's

of real life, whether it be the play of closed fist.

children in the narsery, or of grown-Another cheer went up. up people on the stage. But he was "You must remove the children, sorely puzzled how to do it, and after entlemen, and stand back a little," trying several things, and calling them ommanded one of the judges, rising. voting, he said to his little sister, four-As they were lifted down another teen months younger than himself: cheer arose, with cries of "Good" "Mamie, let's go an' vote down 'That's it !" and all eyes were turned town," and off they went. But mamto the cornet band teacher's blackma saw them. Now Mrs. Lambert board, on which a local artist was was somewhat out of temper that day; sketching in outline the two children for Mr. Lambert, while fuddled with with an inscription over and under sire beer at the saloon, had just made a like this

> "VOTERS, ATTENTION! PLEASE VOTE FOR OUR PA, SO 'E WON' GO TO S'LOON."

In vain did the other side try to love. A marriage for money is the before breakfast meaning, of course, if dampen the enthusiasm. The children most shameless of all bargains. Gold

## A Guilty Conscience.

Release from the penalties of sin, it Late one night Dr, Elliott, being was assumed, could be bought by the symmoned to visit a sick person in a dross of gold; and the bold monk rais-

retorted Mrs. Lambert, as she went was about to enter he heard some one saints could be applied to liquidate into the pantry after some flour, "that coming out, and he immediately con- the debts of sinners. A great fund of he wouldn't have any saloon to go to." cealed himself behind a large bush in righteousness, it was said, had been Ly. Montgomery This was taken at once by Jimmie, the lane, hiding his lantern under his laid up upon which the penitent wick- Ar. Cowles as his mother's permission to do the cloak. Presently the wide barn door ed might draw. And yet the law, Ar. Chehaw voting forthwith, and slipping out of swung open and a man appeared, we declare, is as absolutely true in Ar. Auburn the door he was soon on his way to bending under an immense load of the moral realm as it is with intellect- Ar. Columbu the hall, carefully leading Mamie by hay, bound together by a rope, ual values. Righteousness cannot be Ar. Macon

Through loops of this rope he had transferred in a bargain any more Ar. West Point The usual question of lincense or thrust his arms, and he carried the than a knowledge of music or the art Ar. Atlanta no license was before the people, and huge mass like a peddlers pack. The of penmanship. It is something Via Georgia R. R. later, "Jesus, Lover of my Soul," was as the contest was expected to be doctor suffered this thieving Atlas to which the individual soul must acsung, surely none other than the tune very close, the excitement ran high. pass him. Taking the candle from quire. It must be wrought out "Martyn" was used, and not a voice Each side had computed its forces, his lantern, he crept slowly forward through the process of experience. Ar. Charleston and was seeing that their last man and set fire to the hay, then again -Christian Register.

Your House on Fire.

tion, for the tears followed one after another down his furrowed cheeks, "The Savior comes and walks with me, And sweet communion here have ve; He gently leads me with His hand, months after this there came to the that it debilitates the system, and the Ar. Chattanooga "You're too small, my little man, doctor's study a pale, thin, melanchol- digestive organs grow weak and inacly-looking man, who, after much tive. Hood's Sarsaparilla combines painful hesitation, expressed a desire the best kidney and liver invigorators, to make a confession of sin. With a with the best alteratives and tonics, serious and sympathetic manner, yet all from the vegetable kingdom, carewith, I suspect, a sly twinkle in his fully and understandingly prepared in eye, the minister set himself to listen. a concentrated form. It purifies, vi-"I've had a dreadful load on my talizes, and enriches the blood, and conscience, doctor, for a considerable tones up the system, giving the whole spell; and it does seem as if 'twould body vitality, and effectually guarding it against the attacks of disease.

gunsmith. "What office does your pa Ah! is it possible? What can you

J. P. Bullock & Bro., won by months and years of arduous Leading Shoe House in this or other cases would be to fur-In the city. Always carry a large Stock of nish opportunities for instruction and he best makes of Shoes for leisure for practice. A certain great Gents, Ladies, Boys & Children millionaire could not write a legible Of every description. Every pair sold letter, could hardly write his own at the closest margin. Mail orders name. He would have given thou-Given Special Attention. sands of dollars late in life to have ONLY ASK FOR A TRIAL ORDER.

invaluable as

Perry, Ill.

bought the privilege, but the skill was 18 Dexter Avenue, to be found in the market. As MONTGOMERY. : : : : ALABAMA. there is no royal road to learning, so there is no financial road to the same BOOK AND BIBLE goal. When we hear a man say that

# DEPOSITORY.

to be able to do a certain thing which is within his reach, if he would only Under instruction of the Baptist State Convention of Alabama, the State Mission take time and patience to acquire it, Board has established at Marion a Book and we doubt the genuineness of his de-Bible Depository. A good assortment of Books on hand at

There are other things that money Publishers' prices. Any book not on hand ordered promptly. Twenty-five per cent off cannot buy. It cannot buy affection. There are homes that are enriched to preachers. A variety of Bibles and Testaments alwith all that wealth can furnish, but

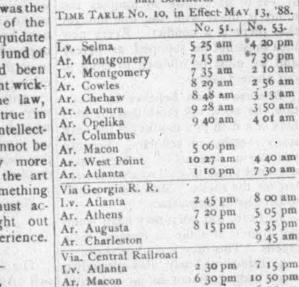
they have never been consecrated by ways on hand. Order your Hymn Books, of whatever kind; and all your Sunday-school supplies from the Depository

All profits go into the Colportage Fund. Address W. B. CRUMPTON, Cor. Sec. & Treasurer. nov17-tf.

bought is character. The heart of Western R'y of Alabama. Luther was stirred within him by the shameless sale of Roman indulgences.

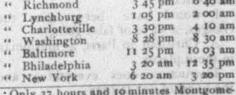
Quickest and Shortest Route to New York.

Close connection made with Piedmont Air Line, Atlantic Coast Line and Cincinnati Southern.



Ar. Macon Not the house of wood or brick, or Ar. Savannah

> 6 59 pm 5 11 pm 11 40 am 6 43 pm 1 00 pm 6 40 am Via. Piedment Air Line to N. Y. and East 7 40 am 6 00 pm Lv. Atlanta 2 17 am 3 43 pm 5 05 am 6 25 pm 10 10 am 11 28 pm Ar. Spartenburg Charlotte Danville 3 45 pm 6 40 am Richmond Lynchburg 3 30 pm 8 28 pm Charlotteville Washington **Baltimore**

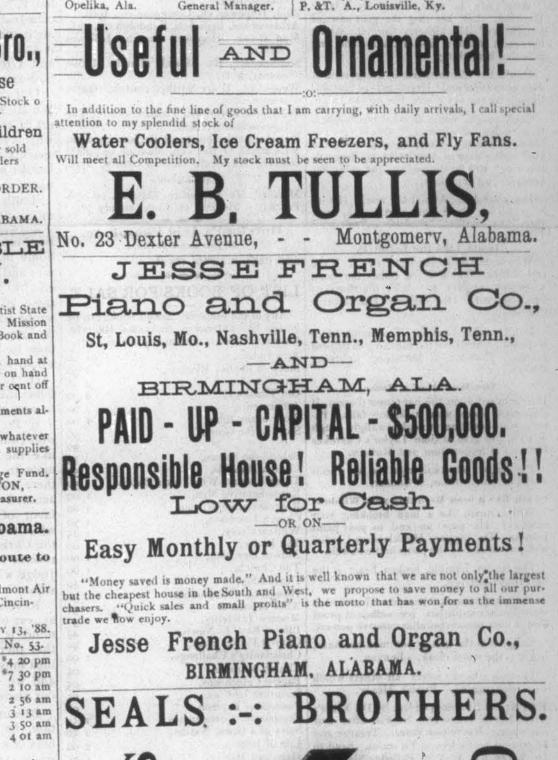


9 45 an

6 15 am

1 35 pm] 7 50 am

Only 37 hours and 10 minutes Montgomey to New York. Pullman Palace Buffet





Celebrated Steinway, Knabe, Haines, Fisher, Bradbury and Pease PIANOS. PALACE AND KIMBALL ORGANS. Piano and Organ Stools, Covers, Instructors, Etc., Etc. Instruments sold on easy monthly or quarterly payments. May Write for Catalogue and Prices. SEALS BROTHERS,

