## F ALABAMA BAPTIST "SPEAKING THE TRUTH IN LOVE." TERMS CASH: \$2.00 A YEAR. HARE & SHACKELFORD, Publishers.

## MONTGOMERY, ALA., THURSDAY, JULY 1888.

### The Boy Preacher. that other law that says, "Do not

commit adultery?" he has not broken The following report of the con-mittee on Bible Work, read before the National Baptist Convention at washington, May 23rd, is worth a careful reading by Alabamians: "As against Roman Catholics Prot-the text, the Bible is the war-bold that the Bible is the war-

and his home is in Indiana. (Mr. Porter) makes his living by farm guilty for the fall of the arch.

all in their power to promote the wonderful memory; if he prepares his breaking them all, in mind and spirit;

education is aside from the legitimate me constituting sermon in the after-purpose of Christian missions. Great noon; and as a third effort, by way of every effort in that direction about a second to the second many egregiously bad things have ing to the entent of their ability. The shrewd woman is at the back of it all. and soul. Moreover, I think Pascal Porter is the good man with bad doctrine will pathy and aid of our Baptist brother- doing very, very little, if any good; be- do much harm, for his good life will hood, and I beg permission to appeal cause most people go just for curiosi- give force to his bad doctrine. The I bought this book while in Wash- to them through your columns. ty, or because it is something very good life of Epicurus and Hume did ington last month, and its reading has Brethren, help us. Help us, that this uncommon; and if all his sermons are the world more injury than their evil been an uninterrupted joy. It was important place with such a bright fu- like the one I heard, the children doctrines. "Alas! for Cæsar's virtues, some other books. I first became ac- where. We will not try to build a A Christian boy can do work for the commandments of God. and obeyed. Christianity is a book ter to give you a few items about Eb- cation Society. It is by far the best have to add to our house, or pull it to maturer years, and hence he is out mand.

An Explanation. the State were dissatisfied with the request of the church.

Theologia Labrary Hall

me who see Pascal Porter and ity of all. God's authority is the myself, as well as to the cause prompts ly 12mo, but some of them octavo. nate thing on earth, and yet that is If you undertake it and persistently what many are asking for. There talk with him express themselves foundation of all his laws. To break me to make the following explana-

Smith's book is a light house on the head and mind have developed much In an arch of ten bricks, if you and away from the centers of influence, with the church at Pleasant Grove, more rapidly than his body and limbs. take out one the whole arch falls—the by good brethren, that since the Con- before the fifth Sabbath in July. We

> His father told some one that he pulled out one brick-and you are pointing a committee to make out a censed ministers and laymen of the If it take a chain of ten links to tion, and that the committee had convenient will be present. Come all.

In January last I accepted an ap pointment as missionary for half my time from the Alabama Baptist State and vicinity of Anniston. From the and vicinity of Anniston. From the internet mater has went to Louis and the support of the seat of the chain is broken, and float out into the fore they had lost all interest in the

has been attended by many difficul-ties. I found quite a number of Bap ther said that Pascal prepares his own offender is held for breaking one com-Dr. Renfroe had closed his series of denominations and for the most part tists in the town, gathered from every sermons by study and the help he mandment, as one who had broken articles in the ALABAMA BAPTIST on quarter, nearly all of them persons of gets from commentaries, etc. After- ten. We have a parallel in our courts the decline of Baptists interests in very small means, struggling for a liv- wards, however, he said that Pascal of law. A man is on trial for his life. Alabama. In a letter from him, the ing, many of them not permanently was inspired and the words were given A witness gives evidence on many following sentence occurs: "After sursettled, and scarcely any one seeming him to speak while he stood before points, most damning facts; the of- veying the whole subject. I am led to lieved, and obeyed. The circulation, the waters to return after not many Importance of the Subject; Questions to know that there were other Bap his audience. So, more than one tender is pale, judge, jury, all give it believe that the programme plan contradiction has been made. But up, the man will be hanged. And adopted by the Convention has had The place, though containing at let us remember that "there shall be yet he does not hang, for the same much to do in keeping many good present perhaps less than 1,000 in-perious times, wars and rumors of witness that brought the criminal to brethren from co-operating with the nabitants, is laid out on a large scale, wars, and strange things; but the end the very scaffold tells a lie, one clear, Convention, especially those living

deliberate falsehood. This one lie away from the centers of influence, large area. The only house we could Now, whether the boy prepares his kills all his other evidence. He is and therefore in future, I shall favor get in which to mold our meetings is own sermons or not, I do not know; convicted of perjury on one point, a discontinuance of the programme a school house, very inconveniently but my honest opinion is, that some and is dealt with as if he had been plan. In Georgia and Virginia, two located, and practically inaccessible other person prepares the sermons guilty of perjury in all-and for a of the largest Baptist States, they do in bad weather. But God has greatly and Pascal Porter memorizes them. good reason, for if capable of swear- not adopt the programme plan, and blessed us; quite a number have be- But after all and however it may ing to one lie, he is capable of swear- they make no complaint of a decline come interested in the enterprise, se- be, a cannot be denied that Pascal ing to ten, to a hundred. And the of Baptist interests in their States.' cured their letters and given every as Porter is a *wonderful* boy. If he com- man who is capable of breaking one So much by way of explanation. E. T. SMVTH.

Anniston, Ala.

of the Bible react upon each other. The seed sown by the preacher is nourished by study of the Bible, and study of the Bible prepares one to profitably hear the living preacher. Incidents, not a few, are recorded by our missionaries where the reading of Dear Baptist church of functionaries of the order the reading of the docture of bar of many minds " H. Smith, of Huntsville, J. M. Thom-may see at a glance what an immenses hield this line of subjects one of many minds " H. Smith, of Huntsville, J. M. Thom-may see at a glance what an immenses hield this line of subjects one our missionaries where the reading of the docture of bar of many minds " H. Smith, of Huntsville, J. M. Thom-M. Delightful Occasion. A Del of 23-13 males and 10 females. Dr. Nunnally and the deacons of his subject; and he used many big "Love God and thy neighbor." Not wife was 67 the 19th of June. His sour-questions aroused by the preacher has er, and when again the preacher has been to the hearer what Philip was to been to the hearer what Philip was to deacon from Oxford church, and one years old, whose vocabulary is quite commandments, he offended in one and families and have a re-union and July the 27th, 28th, and 20th. Shall from the church at Jacksonville com- limited. On my way from the ser- and was guilty of all. The young good time generally. Six children, it be a success for Christ? If the vices, an elderly lady remarked to lawyer was nigh the kingdom of God, two sons in law and three daughters-The meeting was a most enjoyable another, "I thought we were going to within one step, but he took not that in-law, with seventeen grand-children is a book of a wholly different nature. one, and will give impetus to our hear something simple." His sermon one step, and was lost. He had of were present. The oldest son, W. by letter and otherwise, will be It is a history of the United States. work. All seemed surprised might well have done for a man of fended in one and was guilty of all. G. Gregory, wife and seven children prompt in attendance, we shall expect pupil. Secular educational work among the herthen has, we conceive, little warrant in Scripture or common sense, except as it aims to teach the propare others to become teachers of prepare others Our country's achievments from the and delighted at the favorable experience who had been studying A ship pilot looked at his compass were absent from sickness. They live much to be done for the Lord. Dear of nearly 1,000 pages, is well written pecially for a house, demanded ten by some one else; and as to being Half point off will carry us into the wish, for it was a pleasing sight to see On Friday, as a. m., Introductory of nearly 1,000 pages, is well written pectally for a nouse, demanded ten by some one else, and as to being riall point on will carry us into the seventeen grand-children around one Sermon, by Elder J. Gunn. and quite readable. The history of prompt action. This is now seen and inspired, this is too absurd to notice. purpose of Christian missions. Great advantages undoubtedly accrue to the well educated, and the Bible, because Baptists, he preached a thoughtful be incorrected at thoughtful be incorrected be impartial and succeeds in a degree, us by baptism. But how shall we should bear the blame. I think, how on the rocks of criminality. Half full of sound and soul cheering docbut the impartial historian hasn't build a house to the Lord? one at all ever, they are doing the boy a great point off virtue, a word or look, and trine. It was intended for W. G. come yet. Will he ever come? In suited to our beautiful young city, injustice, because he needs to be edu- next we are engulfed in vice. One Gregory to preach in the morning, his pretace he marks out a high stan-and to our necessities. But with God's cated; and besides this, they are put-glass is half point off the line of tem-but he failed to get there. Bro. Gregting him upon public exhibition, as it perance. One glass may revive an ory and wife joined the church in it. But this is a great country and its The South Anniston Land Compa- were, somewhat like an animal in a old appetite, or create a new one. 1854, and was baptized by Eld. I. H. history is a marvellous history. Study ny have given us a new corner lot cage for show, in order to make mon- One glass may land us in the road of Coley. by it, the training of human faculty. But the educational advance among a store and Bro. Thomas, it as we may and, notwithstanding Our members are enthusiastically giv- ey. Some seem to think that a smart, ruin-ruin of fortune, health, body all appeared to enjoy themselves, the been done North and South, yet our people of the town will help us. Ox- When Christ went to the temple at The preacher must not be off the grand-children romping and playing, pride in American citizenship kindles ford and Anniston will help us, but twelve years of age and so astonished true doctrine. It is better for the and the grown ones in conversation with every thought of America's great they are burdened, particularly the the doctors and wise men, he could world that a bad man preach good on the topics of the day, and the goodness. Let her story be told, and let Twelfth Street brethren, who are have "turned the world upside down" doctrine than for a good man to ness and mercies of God. It was a our children and our children's chil- struggling so hard to build their own as a boy preacher, but he did not; a preach bad doctrine. The bad man feast to the body and soul; a day that Thornton, Ala., June 22nd. Summer School of Hebrew. Dear Bro. Hare: It is perhaps not in order to request a busy editor in written by Rev. Justin A. Smith, D. ture may be occupied for Christ and can't begin to understand them, and Cæsar's virtues have undone the the "dog days" to come to a Summer gauged by the increased demand for follow her worthy example, and send D., who not only edits one of our the Baptists. Help us in this our many of the Baptists. strongest religious weeklies, The Slan- time of need, that we may be able to disappointed because they thought are ready to follow men, and the tra- not insist upon your doing so. But Allen, Florence, Ala., or the pastor, dard of Chicago, but has also written help you and the Master's cause else- they were going to hear simple words. quainted with him in his "Commenta- costly house. We are only striving master in many ways, but when he We are commanded to preach one bounds of Alabama, who would be ry on the Revelation," which is one to meet our present need, and the ne- goes in the pulpit to preach to men baptism, and yet you hear of three glad of an opportunity to learn for of the series of commentaries being is sued by the American Baptist Publi-that within a very few years we shall be is assuming wisdom which belongs that within a very few years we shall be is assuming wisdom which belongs the who has three modes of baptism. He who has three modes of baptism is which Moses and Isaiah first recorded two points off the true line. And a the words of God. Such persons may little water, the least water breaks a profitably attend the Hebrew School great command. A little water makes at Piedmont, near Atlanta, Ga., which the command little, and whosoever will open July 18th, and continue for makes the command little, shall be four weeks. An able corps of teachmade as little as he makes the com- ers will be present, and the expense in connection with the school will be A straight line loses its character light. Good board may be had at With many fond wishes, I remain, for straightness the moment it has reasonable rates, and no tuition fee Yours traternally, even one small curve in it. Many will be charged, certain capitalists of A. E. PINCKARY. good lives have just one curve in them Atlanta having contributed largely to-Ashville, N. C.

Notice!

T. H. STOUT, Sec. of Ex. Com. Eufaula, Ala,

NUMBER 28. 29

## Union Meeting.

It was agreed at our last union meeting at Loachapoka to convene you offend in one point, you have vention had adopted the plan of ap- hope all the pastors, deacons and liprogramme for running the Conven- Tuskegee Association as can make it

1. Which is more detrimental to a hurch, a common conversational or a dancing party. Opened by J. B. Rus and Allen Tillery.

2. What should be done with a licensed minister who inveighs against his own denomination. By J. R. Revel and M. W. Whitman. Preaching at night.

Saturday morning: 3. A Christian responsibility to bear personal testimony. J. J. Cloud and F. T. Hudson

4. Systematic benevolence. S. W. Harris and Dr. J. M. Love. Preaching at 11 o'clock.

Afternoon: 5. What are our people reading, and what kind of literature should be used in our Sabbath-schools. Opened by Bros. J. J. 'Cloud and G. A. Hornady.

6. Why do you think Paul a Bap-. tist? Otis M. Sutton, and others. Preaching at night.

Sabbath morning: The necessity of Sabbath-schools in every church. Addresses by various brethren. Missionary sermon 11 o'clock.

H. W. GARLINGTON, for Committee.

Opelika, Ala. Ministers' and Deacons' Meeting,

# most magnified the Word of God. A

estants hold that the Bible is the war- the denomination should be immense- a little time each day regularly to it estants hold that the Bible is the war-rant of the church, not the church of the Bible; and Baptists further main tain that the most venerable traditions and the clearest experiences do not and the clearest experiences do not Foreign Missions upon the benevo- read nearly six thousand pages, mostavail against the deliverances of this lence of Baptists.

purposes and methods of missions. largely increased with advantage to We hold that when all men believe our missions. The officers of the the Bible and reduce it to practice Union have been pleading for means the kingdom of God will have fully to occupy important fields lately show that the Bible as the word of come upon the earth. To get the opened. A missionary station is ex-Bible believed and obeyed is the pur-pose of the missionary enterprises of We out

We ought to have men and Bibles. Missionary methods are answers to e overstion, "How can we get the publics" Native corporteurage to the the question, "How can we get the Bibles Native corporteurage to a more Bible believed and obeyed most speed of work to be more extensively adoptily and thoroughly?" The "great ed. Of course many Bibles will be commission" restricts the church to wasted, but much preaching is wasted. no one method of securing this result. Cases not a few are on record of souls The church is free to "disciple" men won to a saving faith in the gospel by lent. The writers are from different by any method of moral influence. a few stray leaves from a torn Bible, But the "great commission" holds the and your committee believe that the church fast to the single purpose of judicious but vastly extended circula-getting Christ's will, as expressed to tion of the Bible among populations us in the Scriptures, understood, be- who can read will be bread cast upon the addresses: Opening address-the the exposition, and the enforcement days."

## The Florence Baptist Church. Constituted May 27, 1888.

the ninety thousand Baptists of Ala- Inspiration; Difficulties of the Bible bama, you will please give out to the as Tested by the Laws of Evidence;

There has been of late no little tendency to misconceive the relation bestudy of the Scriptures on the part of broken at about three-score-years-and ample of Inspiration; The Moral hearers. Preaching and knowledge ten. On the fourth Sunday in May, Glory of Jesus a Proof of Inspiration; of the Bible react upon each other. a presbytery composed of Elds. W. The Canon of Scriptures; Preach the

Books Lately Read.

THE INSPIRED WORD.

God, not only contains his word. It consists of a series of papers and

## Concerning Inspiration; The Relation tists in town, of the Gospels and the Pentateuch;

### able and representative men. The scope of the work may be best seen by presenting in order the subjects of

Dear Baptist : As mouthpiece for Inspiration Considered; Theories of

world, that the "Rip-Van-Winkle" The Testimony of the Apostles to Inslumber that has so long possessed the spiration; The Wonderful Book; The Baptist brotherhood in Florence, Ala- Bearing of Prophecy on Inspiration; bama, did not last 100 years, but was Jesus the Supreme Witness and Ex-

ly 12mo, but some of them octavo. nate thing on earth, and yet that is book. Our conception of the rela-tion of the Scriptures to Christianity and the church colors our idea of the of the Baptists in foreign lands can be rocky shores of these times.

This is the title of a book on the Inspiration of the Bible, designed to

From Bro. J. R. Lloyd.

child has little idea of what it cost to

build the house he calls home; the

addresses which, delivered at the Bible Inspiration Conference in Phila-Arthur T. Pierson, and published by Anson D. F. Randolph & Co., New York. There are eighteen addresses, this rapidly growing town. My work history all of them good, some of them excel-

The Testimony of the Scriptures to Itself; Bible Miracles; Principles of interpretation; Alleged Objections to and the population scattered over a is not yet."

surance of their determination to do mits his sermons to memory, he has a of God's commands is capable of

I. M. FROST.

In January last I accepted an ap ing, but it was rumored that he had



Scriptures.

of the Scriptures is thus primary in

our conception of missions. It is not

enough for the missionary to preach

or teach the truth of the Bible; he

must put in the hands of the people

an intelligible version of the Bible,

which will be 'at once the warrant for

the truth he teaches and the treasury

VOLUME 15.

the church.

of truth.

THE following report of the com-

The case is not altered when private instruction takes the place of of the Apostolic teaching given in preaching. Such instruction presup Acts 2, taking as a text the 41st verse, prepare others to become teachers of He preached the Normal comwell educated, and the Bible, because Baptists, he preached a thoughtful it is a book to be read, and because and impressive sermon at night, and

of the strange mental stimulus that now we are ready to hear him for a flows from it, has fostered in the hu- week. man societies which have striven to comprehend its truth and to be guided selves with the church, so that we are by it, the training of human faculty. now fifteen strong. On the 24th of people which follows their acceptance acting as an ordaining presbytery, set of Christianity is a secondary and in apart three brethren to the office of cidental result over which those who deacon: Dr.M. C. Allen, R. F. Rikprosecute missions are to rejoice, but ard and Julian Field. On the 25th for which they are not justified in di- of June the Land Company executed rectly working to the loss of direct a deed to a choice lot, as a donation, evangelistic labors. Missionary in order to help the little church forschools are not to teach reading, but ward in erecting a house of worship, to teach reading for the sake of read. for as yet we follow the Apostollc exing the Bible, or for the sake of fit ample at "Mar's Hill"-the court of ting teachers to teach reading the Bi- Areopagites-and preach in the court ble. The real efficiency of the edu- house. The first money paid for our cational methods of any missionary house was paid by a devout widowed organization may be pretty correctly sister of South Alabama. If you will Bibles.

It is thus clear that the work of Bible translation, printing and distribution is not an incidental feature of missions, but every method of missionary work is, in a sense an effort to get the Bible understood, believed

education will take the place of read Our pastor, Bro. McCord, serves of the Bible, that has yet fallen into cost of our house will be about \$1,000 I am in favor of young men and religion, and neither preaching nor enezer church at this place. ing, understanding, believing and us monthly, and to say we are pleased my hand. My expectations therefore or 1,200 dollars. Any contribu- old ones preaching the gospel when obeying, each man for himselt, what with him as a gentleman and minister were great when I took up his studies tions, great or small, sent to "Build- they are called of God to that noble the Book itself enjoins.

Your committee therefore conceive the church and community. Since I ble of contents only quickened them, Church," or to the pastor (the writer) the boys to school, that the vigorous prosecution of the last wrote you, we have placed in the but they were fully met as page after will be thankfully received, and duly Wilson. Bible work of the Missionary Union belfry of our church a large bell, page was turned. Indeed I was de- acknowledged. We will begin to PROGRAMME. conditions the efficiency of every oth- whose clear, mellow tones ring out lighted, charmed. I earnestly wish all build just as soon as sufficient funds 1. Who are the proper subjects for er line of its endeavors. No small the hours of service-Sunday school our preachers and intelligent laymen can be secured, but will not go in and that makes void all their straightward the support of the school. baptism? W. S. Culpepper, Wm. part of the advantage which our de and prayer meeting. We have also would read the book. For a long debt, I. R. LINYD. JOHN R. SAMPEY. Exegesis--Half Point Off. ness. It may be, they curve round Waller. nomination possesses, in a number of built near the pool, a neat framed time I have had the conviction that the cross, curve round the meeting Oxanna, Ala. Louisville, July 7th. 2. Has a preacher the right to baptize important fields, consists in the fact house with two good sized dressing preachers should read church history house, curve into the Devil's syna-BY I. C. WRIGHT, D. D. vithout the authority of the church? that our missionaries have made ad- rooms. Our ladies are by no means more than is ordinarily done. Dr. Children's Day at Pine Apple. gogue, and it will be well if they curve Good News from LaFayette. V. A. Wilson, W. S. Culpepper. mirable translations of the Scriptures, idle. They have organized an "aid Smith's book has deepened that con-For whosoever shall keep the whole 3. Object of the Sunday school. R. which are now in type and ready for society," and are earnestly working in viction. After an introduction he Bro. Editor: I feel like it would be not into hell. Bro. Editor: Our Sunday-school had treating you with injustice not to tell law, and yet offend in one point, he Bible day yesterday. I send you a Y. Robertson, James Massy, Young the largest circulation. We are there the good cause. On the 20th they commences with the Reformation in fore strongly of the opinion that in gave an ice cream supper at Mr. Per- Germany, and brings us down through you of the good time we had on chil- is guilty of all. James 2: 10. Sunday-school Convention. programme, not to be published, but Smithson. appealing to our churches for funds ry McGee's, which was an enjoyable sixteen chapters to Modern Evangelappealing to our churches for funds ry McGee's, which was an enjoyable sixteen chapters to Modern Evangel-to carry on the work of the Union the affair. The afternoon outlook was ism. Giving us four chapters on Cal. dren's day. Our pastor, Bro. Elliott, and differences. They spoke of the To the churches of Liberty Association, Pharisees only, made distinctions that you may see how we do things in A Card From Liberty Church. the East Liberty. The day was a to carry on the work of the Union the aftair. The afternoon outlook was vinism, a term used as "a matter of aided us in observing the day set lighter and weightier matters of the Dear Brethren: As our last associa- grand success; every part of the exereign lands should be strongly present- muttering thunder, followed by grate- convenienience," he traces that sys-All delegates to the Shelby Associeign rands should be strongly presente indicer, fontowed by grate is nice indeed to have a day on which ments. Christ, in answering them on tion failed to appoint time and place cises was well done-music, recitaed. Since our bible societies were ful showers, serving to cool the at-extinguished and their work was re-mosphere and refresh the workers. powerful influence in modern thought the children can meet together and their construction of his laws, used for meeting of the Sunday school Con-their construction of his laws, used for meeting of the Sunday school Con-their construction of his laws, used and modern life. How little we ston extinguished and their work was re- mosphere and refresh the workers. manded to the Publication Society. The moon lent her gentle light to the manded to the Publication Society. The moon lent her gentle light to the to think where our foundations liel Society for the Master. Our Sunbeam their own phraseology, and said, to think where our foundations liel Society for the Master. Our Sunbeam their own phraseology, and said, to think where our foundations liel Society for the Master. Our Sunbeam their own phraseology, and said, to think where our foundations liel Society foundations liel Society. manded to the Publication Society. The moon left her gentle light to the master. Our Sundeam their own phraseology, and said, work for the Master. Our Sundeam their own phraseology, and said, work for the Master. Our Sundeam their own phraseology, and said, "whosoever, therefore, shall break to think where our foundations lie! Society is almost a little army, and by o'clock a goodly the aid of our pastor and Mrs. Coop- one of these least commandments, at Madison Station, Ala, request that is one of the best lawyers in Alabama of Committee on Entertainment, viz: the aid of our pastor and Mrs. Coop- one of these least commandments, at Madison Station, Ala, request that is one of the best lawyers on the best lawyers of Lib. The moon left her gentle light to the master. Our Sundeam to think where our foundations lie! Work for the Master. Our Sundeam to think where our foundations lie! Society is almost a little army, and by the chairman to think where our foundations lie! Were it otherwise, many things at the aid of our pastor and Mrs. Coop- one of these least commandments, at Madison Station, Ala, request that is one of the best lawyers of Lib. The aid a better Sunday school superin- lames E. Adams, Weldon, Shelby them, except on "Bible day," a day rounding country, and towns Maples which some very good people some and shall teach men so, he shall be the Sunday-school Convention of Lib- and a better Sunday-school superin- James E. Adams, Weldon, Shelby the Sunday-school Convention of Lib- and a better Sunday-school convention of Lib- and the second visco country and towns Maples times speer would be held in esteem them, except on Bible day, a day rounding country, and towns shaples times shaples times shaples to carry out the programme very suc-upon which this great appeal has been ville. Plantersville, Dixie, and Vine times sheer, would be held in esteem to carry out the programme very suc-called the least in the kingdom of erty Association meet with them on tended that be esteen. We are county, Alabama, that permanent ar-to carry out the programme very suc-called the least in the kingdom of erty Association meet with them on tended that be esteen. We are county, Alabama, that permanent ar-to carry out the programme very suc-called the least in the kingdom of erty Association meet with them on tended to eister. Mittie Bur-rangements may be made for their cessfully. Our Sunday-school has al- heaven." Teach men so, teach men Thursday before the fifth Sabbath in much indebted to sister Mittie Burpon which this great appear has been the reast in the kingdom of erty Associated the least in the kingdom of the least in chiefly presented to children. \$4,779 12 which came to the Mission-the liberality and Christian feeling of tional life, whether in our institutions missions and we have tried to contrib-be as little in the kingdom, as he has All the Sabbath schools of this As-Union last ways been taught the importance of the missions and we have tried to contrib-be as little in the kingdom, as he has all the Sabbath schools of this As-the algorithm of the mission of the algorithm of the ary Union last year as its share of the Methodists and Presbyterians. May or the elements of American man-ute something every Sunday, but find made little the commandment, that is, sociation are earnestly requested to of the day was a collection of \$83.05. 1888. funds collected for Bible work by the God bless and help us all in our en- hood, comes from the sturdy Christi- it much easier since we have organ- he shall never enter the kingdom here send delegates or letters. the first of January in the class bar-A. F. CARDEN, C. C. E. L. HESTER. Publication Society, and the special deavors to work for the dear Master. anity of the earlier years. The men ized ourselves into a society. One of nor hereafter. rels which were opened yesterday. Sec. S. S. Con. Christianity means to the merchant donation from the Publication Socie- Since my last letter the church has who discovered this country were the most important parts of our pro- In the text James addresses Jews, The average attendance of our school is about 100. W. C. BLEDSOE. that he should be honest; to the judge it ty of \$1,500, was but one sixth the been blessed with several accessions. men of faith; the men who settled gramme was the collection. The Sun- and uses a rabinical form of speech, Kelso, Tenn. ty of \$1,500, was but one state the breaked with accessions, include the men who wrought the colonies in-amount needed by the Union for its None have been removed by death or those wild lands were men of faith; day school and congregation respond-bible work, while the remaining five-sixths came from its general funds. None have been removed by death or those wild lands were men of faith; the men who wrought the colonies in-sixths came from its general funds. From a lingering typhoid type of fever. It is a nation were men of faith; the some of our Baptist friends think chil-point he is guilty of all." means that he should be just; to the to bring them into the presence of the A host of minds, of protoundest servant that he should be faithful; to Statis came non as general third, to a nation were men or faith; the some of our Baptist friends think chil-Your committee do not believe that the distinctive appeal for money for Bibles should be discontinued among and best wishes for its prosperity. The distinctive appeal for money for Bibles should be discontinued among and best wishes for its prosperity. The distinctive appeal for money for Bibles should be discontinued among and best wishes for its prosperity. The distinctive appeal for money for Bibles should be discontinued among and best wishes for its prosperity. The distinctive appeal for money for Bibles should be discontinued among and best wishes for its prosperity. The distinctive appeal for money for Bibles should be discontinued among and best wishes for its prosperity. The distinctive appeal for money for Bibles should be discontinued among and best wishes for its prosperity. The distinctive appeal for money for Bibles should be discontinued among and best wishes for its prosperity. The distinctive appeal for money for Bibles should be discontinued among and best wishes for its prosperity. The distinctive appeal for money for Bibles should be discontinued among and best wishes for its prosperity. The distinctive appeal for money for Bibles should be discontinued among and best wishes for its prosperity. The distinctive appeal for money for Bibles should be discontinued among and best wishes for its prosperity. The distinctive appeal for money for the discontinued among and best wishes for its prosperity. The distinctive appeal for money for the discontinued among and best wishes for its prosperity. The distinctive appeal for money for the discontinued among and best wishes for its prosperity. The distinctive appeal for money for the discontinued among appeal for money for the discontinued among and best wishes for its prosperity. The discontinued among appeal for money for the discontinued among appeal for money for the discontinued among appeal for money for the discontinued among among and b broken one law, has he also broken ry. Death is yours. -S. Patterson, D. D. gion. --[George Ripley. Bibles should be discontinued among and best wishes for its prosperity. overrules. How clear all this is! But come again. I. G. WHITE. how many shut their eyes to it! The Pine Apple, Ala. Baptists, the denomination which has

God's Word answered to salvation the the doctrinal views and practice of But the argument among them is resoul-questions aroused by the preach- Baptists. Elder Smith preached the markable, and the book must do great the Ethiopian Treasurer, because the fered the prayer. Elder Thomas was Plenary Inspiration of the Scriptures. hearer was first a student of the delayed in coming, but arrived in time I give it welcome and bid it Godto close with prayer. speed.

The sermon was a clear exposition THE STORY OF A GREAT NATION,

Five others have identified themtry is their country.

MODERN CHURCH HISTORY.

us a contribution, address Dr. L. C.

I. C. HUDSON. Ebenezer Church.

Dear Baptist: I propose in this let-

of 23-13 males and 10 females. posed the council.

dren read it-rejoicing that this coun- house, which they so greatly need. hint to the wise is sufficient.

commentary on that wonderful book down and build a larger one. The of his place. but faintly expresses the opinion of in Modern church History. The ta- ing Committee Oxanna Baptist work, but I say emphatically, send

Ministers' and Deacons' meeting to be held at Madison Station, Ala., on brethren from whom we have heard

Huntsville Mercury please copy.

## Sunday-school Convention

The Sunday-school Convention of the Union Baptist Association, will meet with the Grant's Creek church, Friday before the fifth Lord's day in

Introductory Sermón by Elder H. B. Chappelle.

Alternate, Elder J. G. Thornton. Missionary Sermon by Elder M.

G. Loftin. Alternate, Elder S. Hildreth. Oueries and essays:---

Ouery 1. What are the moral and eligious influence of Sabbath-schools?

Opened by R. H. Foster. 2. How may a Sabbath school be killed? Opened by J. P. Barnett.

3. The Sabbath-school, its influence and relationship to the church: by Elder M. M. Wood.

Essay 1. How is symmetrical Christian manhood to be attained? by Thomas B. Taylor.

2. Woman's Work. Sunday-school workers are respectfully invited to attend.

JOHN C. FOSTER.

## Fifth Sunday Meeting.

A Fifth Sunday Meeting of Canaan Association will be held with Canaan Baptist church, in Jefferson county, Ala., commencing on Friday night before the fifth Sunday in July 1888. Introductory Sermon by Rev. V

## Alabama Baytist. MONTGOMERY, ALA., JULY 19, 1888. Bev. C. W. HARE, Editor and Manager. Rev. JOB. SHACKELFORD, D. D., Trinity station, Alabam

### BUSINESS ANNOUNCEMENTS. Terms: \$2.00 per year in advance.

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We are not responsible for the return of rejected manuscript nor for the opinions ex- shall have no place in our next State pressed by correspondents. All communications on business or for

publication should be addressed, and all checks and money orders made payable to THE ALABAMA BAPTIST, comitant of each, horse racing, will be excluded. See what one of our Montgomery, Ala.

Office Upstairs, 171/2 South Perry Street.

Some one suggests that our Christian duty is to give all we make above regarded as "narrow" by the gayer a living for Christ's cause.

slanderer to the chain gang.

DR. HENSON says it riggt when he advises young men to "be a man in what makes him a man."

THE Industrial School for girls is not going to lack champions. But ballet. the Advertiser wisely asks where, if

THE wonderful progress of mission work is best illustrated by the 30,000 Christian communicants in China. A traveller might sleep under a Christian roof while travelling the entire

and, now while Alabama Baptists are vast coast line of China. Also there called upon to give, we hope will are thirty four missionary societies laboring in Africa, and fifty societies termine what shall be the measure of evil. are making known the gospel to In-

SCRIPTURAL GIVING.

heir giving: dia. In Egypt, along the valley of

"Paul more than hints that our the Nile, there are seventy-nine misbounty should be somewhat detersion stations, and seventy Sabbath- mined by the degree of our faith, be ordered in advance, are worth six cents schools with 4017 scholars. Practi knowledge, love. Unquestionably cally the world is all open to the these graces will tend to quicken and enlarge liberality. Then with greater spread of the gospel; the work of precision he writes: "It is accepted according to that a man hath;" and "the performance," he adds, should

be "out of that which we have." The thought is very clear: The measure of MAJ. CULVER, president of the Ala- our gifts is to be decided by the bama State Fair," is a vertebrated amount of our possessions and by the Christian. He is anxious to make a extent of our prosperity. These two things constitute the standard. If we grand success of the next fair, but he desire to know how much we ought cannot sacrifice principle for money. to giver let us just see what we own en at least a week before and not after the subscription has expired. Both the new and the old post office should be given when have been sold on the fair grounds, between our property and earnings are of the model of the model of the supremand our contributions is not fixed for but President Culver comes up this us. This seems to be left to the genyear and says, NO, whisky shall not erosity of the believer. Neither didred, two cents will be charged. Remit with be sold on the grounds, neither shall rect precept nor commandment covpublic gambling be allowed. All ers the ground. God leaves it for his gion. money for extra copies at five cents each if honor to such a public man! This children, each for himself, to "pur-Though it looks the evil full in the brother from Union Springs is here, of Agnosticism. People who know money for extra copies at the cents can a protect in an are wanted, otherwise six cents each. If money is not enclosed, we re-serve the right to condense to one hundred words. of Alabama show, by their increased ciple is of course recognized, that a early triumph of the good. Advertising rates queted on application. of Alabama show, by their increased You will confer a favor by mentioning this interest in the fair, that success does not depend on the presence of whisky more than people in straitened cirand gaming.

As whisky selling and gambling

Fair, we hope also, that usual conbe excluded. See what one of our and men are frequently reported to be goodly exchanges says:

"Devout people have always avoided and deplored horse racing as unmistakably evil, and for this have been world. Of the famous annual racing

event on Derby day, in Endland, a MAJ. HARRIS hopes the next legis- special despatch says: "From the Sunture will pass a law consigning the day preceding the race, at Epsom and its neighborhood the scene is disgraceful until Saturday. 'There are few places on the face of the globe,' says a competent eye-witness, 'where more sin and wickedness are perpetrated in spite of povertys in fact that's just a single week than here.' These de-

encourage the horse race and the guiltless.

THE subject of Ministerial Educa- work of missions is selected from one

a destructive philosophy. It palsies the arm of the worker. It checks

The following, by Dr. Lorimer, exertion. It weakens the efforts made trikes us as a plain, practical decis- for the world's regeneration. He who preaches pessimism diffuses an atmosion on the matter of which it treats, ohere which stilles the toilers and hin- palm as the handsomest fat preacher ders the work of the world's emanci- in the Convention. pation. Pessimism is not merely a prove a valuable aid to help them de- speculative error, it is a power for panied by two of his lovely daughters,

> On the other hand he who looks on the bright side is a help to the world. He strengthens the arm of his fellow- delight in all the exercises. man. He adds to the world's power for good. He increases the ability of over evil.

Pessimism is atheism. It denies that the world is created and ruled by Bro. Calloway's health. He could infinite love, wisdom and power. It not undertake a trip to the Convendenies that God reigns and is mightier tion. than Satan. It is revival of the old oriental dualism and it declares the evil mightier than the good. It asserts that the existence of the universe is a stupendous mistake and that it would be better if all that exists could be turned back into nothingness. But hope flows from a belief in part of our women concerning de-

though for a time evil may be rainpant the good shall triumph soon and finally. Hope is the essence of reli-

The Bible is a hopeful book. ciple is of course recognized, that a millionaire owes more than a brother ble is a cheery book. It tells men Alabama Female Institute, Greenville, of narrower means, and the latter not to despair, it assures them that a closely watches every work in the better day is coming. Take, for in- Convention. He is a growing laycumstances; but what proportion is stance, the book of Psalms; its pages man, right in each case the conscience and are full of sentences to cheer the one honor of the individual must deter-

who is troubled. The old prophets mine. No one is quite competent to spoke in days when enemis were judge another in this respect. We pressing in and all seemed going to are often deceived by appearances, ruin and yet they spoke in the lofuest cheer. And the New Testament is footsteps. wealthier than they are. Nor can we filled in all its pages with assurances It is with pleasure that we note the tell how many relatives may be deof the triumph of the kingdom of presence of our venerable brother pendent on the care of the affluent or Christ, declarations that better days Poyner, of Newton, in attendance even on the bounty of the well-to do. are to dawn upon the world. Charity becomes hs. But the penu-He, therefore, who has the spirit of "Baptists are brethren and should rious should not delude themselves the Bible will be a hopeful man. And know each other when they meet." and imagine, because we refrain from he who is hopeful will be a stronger criticising, the Almighty will refrain man. Thus hope has a moral qualfrom condemning. He will demand ity. It is a man's duty to himself an account of our stewardship, and and the world to be ever "rejoicing the Mammon worshiper he will asin hope.

suredly reject. Such an one has abused his confidence. A great trust Lynchinos in the South have been was committed to him, unhampered very frequent of late years. The law by narrow restraints, and he has been can scarcely take its course in any faithless to it; and the God of all

This beautiful tribute to the great

## Convention Notes.

Pastor L. D. Bass has recently buptized five into his Greenville church. Bro, W. G. Curry still holds the

Bishop B. H. Crumpton is accom-Misses Emma and Sallie. brethren in the ministry.

Bro. N. C. Underwood is attended by his model wife, who is taking great

and a cheery word for every one.

Sorry to learn of the feebleness of

Bro. J. M. Kailin is preaching for much good.

The presence of so many ladies augers an increasing interest on the

Bro Caffey is an active Christian as to lecture in professional style upon corded on our minutes, and commuwell as successful teacher.

Bro. Pierce, the handsome deacon

has been called to the care of the

solemn a worship.

at the Convention. He is right;

One of the finest parsonages in the fectly.

State will soon be built. Do not attempt 10 cover the whole Bro. J. E. Champliss has a system of any broad subject in one sermon. regarding communion services that Suggestive preaching is more interestand Princess of Wales. 'Society' can grace and goodness cannot hold him case. People seem hungry for ven-

mon, but to offer, in a brief and pracgious Herald. tical shape, a few hints, which it is

hoped may be of some use to younger

And, first: As to material.

Prof. Joshua Foster, one of the to preach is a revealed religion. "Nat- and pastor of South Side Baptist the human race to win its victory older brethren, has a pleasant smile ural theology is a thin diet for hungry church, has been removed from his sionary Baptist church is the Primisouls. It is well to study it in order earthly sphere of labor, to the presto learn how little there is in it; how ence of his Master; and whereas suita- ley.

lation for all that is most solid and and a minister of the Gospel, is both S. Martin, W. D. Upshaw. mortality are brought to light in the fore,

gospel-not in human philosophy. the saints and sinners of Clayton and When regarded from any other than a a deep grief by his confreres. Louisville. Trust he may accomplish gospel point of view, they are conwhich a thinker is called to face.

You need not trouble yourself to ism in fulfilling his mission. define and label the modern phases Resolved, 3. That his love of trust of unbelief. It is wise to look at the was marked by all the indifference to essence of any error; to state that es- consequences of a Luther or a Knox. Prof. F. G. Caffey will be principal sence in every day language that of the Furman Academy another year. common people can understand than sions of esteem and admiration be re-

nicated to the surviving members of "Agnosticism. E. B. TEAGUE. Many Agnostics have never heard his family.

them what you do know about God-

what you have learned from your own personal experience of his grace and mercy-what you know from the testimony of other trustworthy witnesses -what you know from the prayerful

Rev. J. A. Howard, of Columbia, study of God's word. Shall your hearers perish for a lack First Baptist church at Pensacola, of the only knowledge in existence, May God's blessings attend Bro. Joe's while you spend your precious time on Herbert Spencer's theories, which

do not even pretend to save anybod's soul? You have, perhaps, forty minutes in which to counteract all the evil wrought by the world, the flesh and the devil in some hundreds of human souls during a whole month.

Don't fool away those precious min-Bro. Pickard is well pleased at Eu- utes in speculation which few of your faula. The church has over five ac- hearers can understand-even supcessions each month. The prayer posing you understand them-and meetings are largely attended. Bro which will not help your people to Reeves keeps a live Sabbath-school. live, if they understand them per-

geance, and many times a wild mob ren. Before each communion service tive preaching; and you are in danger is gathered, the sheriff overpowered, he preaches a series of sermons with of exhausting your people before exand the prisoner hung or shot without a view of getting the members to hausting your subject. A large pile a trial. A new phase of danger just properly prepare their hearts for so of gunpowder may be exploded in the

Some Hints to Young Preachers. ter of the situation. A preacher should be "a master of assemblies." It is not our purpose here to dis-Don't fret at triffes. Take the least possible notice of these little matters, the Ministers' Meeting of the Central cuss any special theory, nor to advoand tell your message. In a matter Association to convene with Beulah cate any particular scheme of the prep of life and death the buzzing of a fly aration, or of the delivery of a ser-

is not worth your attention. - Reli-

J. J. D. Renfroe, D. D. Whereas, in the providence of God,

Let the main thought be biblical. Rev. J. J. D. Renfroe, D. D., an The only religion that you are called honored member of our conference over.

utterly dependent we are upon reve- ble recognition of his worth as a man

most precious teaching... Life and im- a duty and a mournful privilege, there-Resolved, 1. That his loss is felt as

Resolved, z. That we have rarely tessedly among the darkest problems known of such ability, passionate devotion to his holy calling, and hero-

"Canebrake" Items.

W. J. D. UPSHAW, Resolved, 4 That these expres-

The Bible is not a systematic tradition on theology. If it were it would probably begin with an elaborate argument to prove the existence of God. The Bible offers no such argument. It assumes a God to begin with. The very first sentence of Genesis intro-

three resident Baptist ministers. Of The fact is, that, in this matter, arthese brethren, Daugherty and Heart gument is, at best, unsatisfactory, unare the "bishops" of nearly all the less we use it for purposes other than churches in easy reach of the place. that of direct proof. The "argument Rev. T. W. Heart has been called from design" itself though it has had to the pastorate of the Gallion church such modern advocates as Paley and for half his time and will probably ac- McCosh, is by no means free of difficulties, unless it be used as an indi-

Our Uniontown meeting house is to rect argument Even mathematical be repaired. With the help of the science, rigid deduction as it is fre-Lord we propose to strengthen our quently, uses indirect methods of demhands here in every respect. The onstration The "reductio ad absur-Presbyterians and Methodists tower dum" is a common method of plain above us, and nearly half of our pop- geometry. If our natural theologians ulation is Jewish, but the "truth is would only use the argument from demighty and will prevail." Wish we sign for what it is worth, and not incould get "Rabbi" Salin, of Kentucky sist upon it as a direct proof, they to hold a meeting for us; he would might find less difficulty in meeting probably make this Jewish camp like the objections of some modern invesa hornets nest as regards, himself, but tigators

there is no man readier to be stung In seeking for direct proof of the for the gospel's sake than he. One existence of such a God as it assumed lew is a regular attendant of our in the Bible, we think it better to look church and others frequently drop in. in the direction of metaphysics than The "Glorious Fourth," came near in that of physics. We should feel olunging our town into seas of trouble more confidence in accepting the arand sadness. A white man killed a gument of Descartes, obscure as negro without sufficient cause, it ap- may seem, than in committing ourpears from current reports, and as an selves wholly to what is commonly mmediate result, the negroes, of called the argument from design. whom there were several thousand in Descartes built upon an acknowledg town, were incensed. Another simi ment of human ignorance, and sceptilar occurrence and we would doubt- cal as he might appear to be, commitess have had an insurrection of the ted hiraself to a theory which was blacks. The night before the fourth really the highest development of another negro was shot, probably fa faith. There is a bold humility, and tally, by an unknown party, but it is a decisive caution in his reasoning generally believed not by a white per- which we cannot but contrast with the on. We are humbled and heart-sick flippant assumption of knowledge because of these things and more in- which characterizes much of our modclined than ever to look beyond this ern theological speculation. In fact, vale of tears," for our happiness. | modern cosmogony has reached such We buried our venerable and dear a pitch of self sufficient complacency, ister Lee last week. "And we all that one is tempted to wonder that do fade as a leaf," was the very ap- some of our great scientific men did propriate text for the funeral discourse. not illustrate their theories by making ister Lee being about eighty years of half a dozen worlds some fine mornage had certainly reached her fall sea- ing by way of getting an appetite for breakfast. Great artists, however Let Bro. Crumpton and the ALA- commonly employed some artizan to BAMA BAPTIST man prepare them- perform the mechanical part of their selves for a "raid" on this seat as work, and the trouble would be, that soon as the crops come in. If it these theories of word making are so would be fair we could probably get recondite that no artizan under heavup a Sunday school Convention or en could ever be made to understand something of the sort here, in order what was to be done. to bring the game within reach of We have a good deal about reasonthese brethren But even waiving ing from "nature up to nature's God." that consideration, it is a fact we need but when this has been done, it has a gathering of the Baptists here to been mostly confined to those who strengthen our hearts, and we need to have, in one way or another, been give more and especially to missions. enlightened by revelation. The general tendency has been decidedly the T. B. CRAIGHEAD. other way-namely, to reason down through nature into a blind infidelity. Pearls from Dr. Ellis' Sermon. or else to refuse to reason at all, and To say that giving is optional is to to defy nature herself. A greater reasoner than Thomas Hobbes proba-How meanness has masqueraded bly never lived; and yet he spoke of his death as "a leap in the dark." In-Until we give as she gave let us deed, he was in the dark all his life. have done with lying about it, and re-Hume was a man of splendid powers, and yet how dark was his life, and Giving is our best confession of how much darker still his death! Voltaire's genius has been rarely equalled The wretched notion that we can for versatility, and yet the man was befogged all his days, and died mis-FROM a small work recently issued assembling the family for evening talking. The conversational tone and and what we please, is doing the erably. We cannot even accept the time honored proverb, "An undevout Christ's gospel pauperizes no one. astronomer is mad." If a man looks Paying is just as good a test of at nature with the eye of faith, he sees a grand mirror reflecting the at-We need clean consciences, not tributes of God, but if he looks at nature with the eye of unbelief, he finds Business men need religion more her reflecting his own wild fancies, or else refusing to reflect any intelligible God has as much to do with your image whatever. Newton, who had reverently consulted the oracles of he hand of faith put them under the people and so as to be heard and an- No man can afford to become rich God, peered into the heavens. He was humble, child like, truth-loving, and he saw, and told to the world Closed hearts have close hands. more mysteries than it was able to re-Love commands less than law, beceive. He gathered shells on the shore of the great sea of truth, as he Brethren! we claim apostolic prachumbly said, but the glory of these shells is that "Wherever they go they Covetous church members are do will sing of the sea;" they will be representative, and thus they will give momentum to true progress. Laflaer oner, and to alleviate the distressed. Call not our religion a vagary, it is but by my Spirit saith the Lord ' We believe that life is not worth living. and the alleviate the distressed with charges paid, a handsome album murdered either by the terms of giving are as clear as had no faith, and "rising to the heavbut by my Spirit saith the Lord.' We believe that life is not worth living. quilt, the gift of some of the members you come from a home where your ty is commonly murdered, either by the terms of communion, and the obligation to give is as imperative as the he turned his back upon the sun, and duty of baptism came back to earth in the darkness of of it in earnest and become practical- are seen are temporal, but unseen despair is considered to be indeed a that the quilt was being made until a in this respect have failed to follow as you can while preaching. It is Love gives according to its means, his own atheistic shadow. - [. C. Hidshort time before it was received. his example, I pray that this "Arrow" unnatural, if not ridiculous, to speak selfishness according to its meanness. den, New Bedford, Mass., in Texas

### Ministers' Meeting.

July 1888:

o'clock, by D. S. Martin. 2. Reading of minutes of last meeting and discuss the query carried 3. Sustain the claim that the Mistive church; A. G. Rains, J. H. Col-Duty of church to pastors; D.

The following is the programme of

church, (seven miles above Wetump-

ka) Friday before the fifth Sunday in

1. Introductory Sermon at eleven

5. In what way can deacons assist their pastors? J. H. Norton, B. H. Vickers

6. What have Baptists done for heathen nations? L. G. Skipper, O. C. Swindall

7. Should not every district have a ministers' meeting of its own? J. M. Johnson, D. C. Hughes.

All the brethren are invited. Brethren, we expect you to come.

Chairman Committee.

Paragraphic.

Chairman, Baptist Ministers' Conference of Birmingham. JOHN W. STEWART, Sect'y.

Uniontown, beautiful for situation, duces Jehovah at work. If a man is fast becoming the metropolis of denies the existence of God, the Bible this canebrake country. Among oth- calls him a fool, and does not argue er things she boasts of no less than the question.

the tax rate is to be continually lowered, is the money to come from.

THE Herald tells of a church which was very anxious to raise money, but when asked to make the start could from the Christian Secretary : not see the point. Many churches there are anxious to raise funds but are unwilling to give.

SOMEBODY, writing about young himself called of God to the work, in the woman's eye.

Baptists that would die for Christ, but Jesus Christ, and this subject cannot brought into modern geography the will not give a cent for him." How have too much attention. The age hidden lands and rivers of China; true. You think if it were necessary you could go to the stake and be burnt, but how about showing your devotion by a little living evidence. the following extract from one of our dared the cannibal regions-the can-Deny yourself and send his gospel best exchanges, brethren, read it, and nibal shores of New Zealand and abroad.

WE sometimes speak of how firmly the Catholic priests can enter into the hearts of their people, and yet it is heed as to how they lead.

President L. R. Gwaltney is too well we shall do well to learn." known by overy one in this Southern Land to need any word of commendation from us, his very name is a synonym of success and efficiency Baptist principles, and the Redeemer's with any institution of learning with Kingdom, is to be found in the folwhich he is connected.

THE religion of the Lord Jesus Christ is the most practical thing im-

clip from one of our Northern ex- born of God should be able to see be- is going to die probably will die. The and to have evidence that, though no will be led at once to repair the neg-We need money, but we need more For the young folks we specially changes, and is as applicable to our your dia to the eternal. The Head of the contestant who says he is going to longer their pastor, they still feel an lect, and that this night your altar ing. If you must have your manu of the spirit of giving commend that excellent illustrated, migrating brethren in the pulpit and church is Christ, and this fact separ-transfer in the pulpit and church is Christ, and this fact separ-transfer in the pulpit and church is Christ, and this fact separ-transfer in the pulpit and church is Christ, and this fact separ-transfer in the pulpit and church is Christ, and this fact separ-transfer in the pulpit and church is Christ, and this fact separ-transfer in the pulpit and church is Christian giving is as ry hat: "Decision of character is especially from home. The vacation season has its temptations. It is easy to stay away from public worship, to join in acts inconsistent with a Christian profile worship, to join in acts inconsistent with a Christian of the Spirit." paper, OUR YOUNG PEOPLE, issued migrating brethren in the pulpit and the pew, and should be pasted in eve-the pew, and should be pasted in every human the people during the delivery. The plan of the people during the people during the delivery. The plan of the people during the delivery. monthly by the Baptist Publication Our independance depends on our Society. Everything in it is good, from its first page to the last. The If we can live we must give. Rev. A. J. Rowland, D. D., edits it Coveteousness is anti-fat very acceptably. Can you do as you will with trust Act natural, my friend, and though Give till you feel it means abso- you may not be very strong, you In a large and miscellaneous audi- lutely nothing. What a liberal man won't be ridiculous.-[Uncle Ezek. we wish to help a man along we en- How fast we learn in a day of sor- In many a mind a reass of skeptic ence-that is to say in the best audi- would barely feel, would kill a stingy Real decision is Godlike. Jehovah is "without variableness" and an Staunton, Va., opens Sept. 12, 1888. For Sunstroke Use Horsford's Acid Phosphate. apostle especially exhorts Christians Special attention is given to Art and going to succeed is one way to make tain a sunbeam, every promise stands heights against oour keenest blasts of circumstances which are liable to in- A solemn and religious regard to apostle especially exhorts Chartana apostle especially exhorts Chartana to be 'steadfast, immovable' Decis-ion and consistency command respect and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for use uncess." So well in hand as to make you mas-and are indispensable for u Dr. A. L. ZURKER, Melrose, Minn., and are indispensable for use umess." ton, Va.

tion never was more prominent than now before the Baptists of Alabama, Christian Statesman, and is headed, and we herewith publish, as apropos "From the Cross." Baptists have led

to the subject a wise consideration "A great responsibility rests upon ness," and the work is not finished, those who have charge of our educa- and will not be until the kingdoms of tion society, and the selection of young men for the ministry. No man

should be aided who does not feel

brain and heart and life."

WHAT words of true wisdom are in the East? Missionaries. Who first we hope it will stimulate us all to

have more of the spiritual philosphy of Paul and the spirit of our Master: "One of the most desirable things Europe who are now lifting up their in the Christian life is an agreeable equally as true that Baptist preachers temper. That royal touchstone which version of the intellect and of the soul can, if they be worthy, gain as su, men call disposition, needs to be ever of man? Who are devoting their moral questions to an astonishing de- about difficulties real or imaginary. whose examples of righteousness and great deal more. gree, and they need to take great No doubt the beauty of the Christian purity and gentleness conform with

state I am, therewith to be content.' God is stronger than men.' a very prosperous year; the music This is, to a great degree, the secret class, and Art Department 149. of Its mighty faith, and it is a secret



The true secret of the advance of power of spiritual religion "The triumph of the church of purposes to completeness:

"Pessimism is regarded with aver-Christ will never be accomplished by aginable. While it lifts man heaven- carnal power. It was for Mahomet sion. We feel that no man has a ward it holds him to the earth. He to take the sword, and for heathen right to give it a place in his system is pointed upward and exhorted to be superstitions to wield the terrors of of philosophy. While we say that like Christ, and then he is reminded caste, but the triumphs of the King- each man is entitled to his opinions dom of Heaven are to be gained by and that no man should be condemnthat Christ went about doing good, the Sword of the Spirit which is the ed merely for a belief, there is a gen-Religion teaches its adherents to look word of God. The victories of the eral and as it would appear a natural after the needy, the troubled, the pris- church that have been of any benefit conviction that no man has a right to oner, and to alleviate the distressed. have been the victories of faith and hold the opinion that things are going Recently I received by express, dren in the religious faith of their pathe only substantial principle that is need to have more trust in the spiritu- Temporary despondency may be re- of Shiloh church and congregation, father reverently night and morning whining or roaring. in man's grasp. But let us take hold al, and to realize that the things which garded as a weakness, but formulated in Dallas county. I did not know said. "Let us worship God." and you Look at the congregation as much

things bear the stamp of eternity. The crime. ly what we are professedly. tendency of the natural man is to- Hope is an element of strength and How pleasant it is to be remembered may be used of God to fan the slum- earnestly to a man about something We reap as we sow as surely we Baptist Herald. The following sensible advice we ward the earthly, but those who are success. The sick man who says he by those for whom you have labored, being ashes of memory, and that you of the utmost importance, while you reap what we sow.

of our most excellent exchanges, the now seems to us to be looming up in the matter, and that is this? There are many negroes in the South; they are the world in missionary work since the days of "one crying in the wilderthis world shall become the kingdoms

of our Lord and his Christs: "I was thinking the other day whether I could find out one single are negled. Students for the minis-classes in academy, college or semid people? Missionaries. Who have not had your family together." "I his bag.

of commerce the greatest empire of towards repressing lynching.

## FIELD NOTES.

Tonga and Fiji-and converted In consequence of the sickness of wolves, whose appetite was for blood, our Junior; Convention reports and into a nation? Missionaties. To other interesting matter will be delay. come nearer home, who are those in ed until our next issue.

From exchanges we learn that Rev. voices against war, that horrible per-

life is sadly marred by the disposition their own spirit, the legislation of Southern Baptist Convention have in a neighborhood which had been help all. to fret. There was one lesson that governments and the sentiments of just appointed seven new missionaries: before proverbially dark and destitute. SHORTER FEMALE COLLEGE, whose the apostle Paul had mastered that it society? The followers of the Naza- one for China, one for Brazil, four for This good man could not sleep even advertisement appears in another col- would be well for us to learn. He rene. The foolishness of God is Mexico, and one for Africa; most, if in the house of a stranger unless the

> have been accepted for Mexico. FROM The Christian Inquirer we

copy the following; as it is just what by the Publishing House of Funk & prayers? should be the sentiment of every Bap- Wagnalls of New York, entitled "No tist in Alabama, at this moment when body Knows," we make the following there may be some who are disposed extracts, as they are so full of truth and should be read and considered: to take a gloomy view of many things; lift up your heads dear readers-God

you will of Theological Christianity; more-or it dies-of every day tion of men and women who gave a dollar to God, and their lives to the devil

grains packed closely in a mountain rifle will do good execution. Con-Family Worship. dense your thoughts, then, and they The late John Ryland, Baptist min. will be more effective.

white neighbors do. They are im- ister at Northampton, being on a jour Preaching, in order to accomplish ney, was overtaken by a violent anything, must strike the individual pulsive, more so than their white storm, and compelled to take shelter mind and conscience. Hence it is brethren, cannot be controled by in the first inn he came to. The peol well to preach to an audience very reason when once aroused, and now ple of the house treated him with much as you would talk to a single they are beginning to take part in great kindness. When the hour of man. Closeness of aim is a power in rest approached, the stranger appear- preaching. Now and then a scatter-"hanging bees." And since they are ed uneasy, and looking up every time ing gun will kill birds, when it is pleting their education, says of a cer- attention needs to be paid to the in- force acting for the benefit of the hutain one that he quit school and got tellectual qualifications of ministerial man race that did not come from the tle wonder if on many occasions they thing essential to his comfort. His always selects a bird and aims at that. married because he said his eyes were students, men of brains as well as fire Cross. I cannot find one. Who dis-snatch up an innocent man and mur-bost informed him that his chamber If other birds come into a line of sight

nary. Men ought to be aided who solved the problem of preaching liber- selves stolidly against lynch law, for don't know what you mean," said the Beware of too high an aim. When Morner GRIMES, in Religious Her- do not give promise, if their lives are ty to the women of India? Mission our own safety this must be done, and landlord. "To read and pray with a new measure was before the Engald, says, "there are thousands of spared, of being useful ministers of aries and their wives. Who first for the good of the negro as well. We them," replied the guest. The land- lish Parliament, an adroit politician must all work for a healthy and lond confessed that he never thought was heard to say: "I wish I knew of doing such a thing. "Then, sir," what Lord --- will think of this demands men who are the best in unsealed for inspection and scholar- speedy enforcement of law by our d- said Mr. Ryland, "I must beg you to bill?" "Why," said a friend, "what ship, and opened for the enrichment ficials, and that will go a great way order my horse immediately; I had do you care for his opinion? He is rather brave the storm than venture quite an ordinary man." "Exactly to sleep in a house where there is no so," said the other, "that is the reaprayer. Who can tell what may be- son I am concerned about his opinfall us before morning?" The land. ion; for just as it strikes him it will lord remonstrated with him, and said strike the popular mind of the whole he had no objection to call his family community, as the great body of the together, but he should not know people are ordinary people." You what to do when they came. Mr. are to preach to the people-ordinary Ryland then proposed to conduct men, women and boys and girlsfamily worship, to which all consent- not to a body of theologiane, not to F. H. Kerfoot, D. D., has recently ed. When he rose from his knees al. college bred gentlemen, graduates or raised \$8,000 in one veek, in Balti- most every individual present was undergraduates, but to plain, plodpreme authority among their mem- in order to get the best benefits of re- means and influence against vice in more for the endowment of the South- bathed in tears, and the inquiry was ding, business men, to hard-worked bers as any priest on earth. Pastors lion. We are too apt to get off our the high places and vice in low places, When will the Baptist of Alcheinary. When will the Baptist of Alcheinary. When will the Baptists of Alabama do I do to be saved?" This day was incan be leaders in social, political and more that the infliction of wrong as much for Howard College! and a deal more the beginning of days to that the beginning the be family, and they became the means their work. Aim to give them your The Foreign Mission Board of the of diffusing a knowledge of the gospel help; and when you help them you behind those two mites.

Secondly:-As to delivery. to speak so as to be heard, and thereumn, last year registered 170 pupils; says, 'I have learned in whatever wiser than men, and the weakness of not all of these, will be accompanied family were gathered for family worby their wives. Three young ladies ship, and yet are there not many who great mistake if you suppose that

We live in the days of a multiplici- Few people will go to sleep while ty of engagements, and many pro- you're talking to them. The sing fessedly Christian parents are excus- song tone is the most effective of all Christian sincerity as praying. ing themselves on the plea that they soporices. The baby g es to sleep have not time. The father has to when the mother or the nurse sings to easy ones. printer's ink, of painter's brush, and rush off to business; has time, it is it. A child that is almost asleep unlowing grand conception of the true reigns-and we are only the instru- Carrara marble, of chimes, music and true, to read his morning pa- der the song of mother will awaken than angels do. ments in his hands to carry on his eloquence-what it wants to day is per; but no time to gather at once if she cease her song and be the living copies of its original; less if his family around him, and by gins to talk. If you will talk to your business as he has to do with you. heltering wing of God. In the even- derstood, they will listen and keep at the expense of what he owes to ng he is tired and wearied, and thus awake.

Christs." "Contributions are not ing he is tired and wearled, and thus Don't "mouth" your sermon. consecrations; if they were, half the consideration of sup-world would have a ticket for Heav-osed want of time has been allowed "holy tone." It is a delusion and a en. As it is, hell has a large popula- so to weigh that in their homes there snare. When did you hear, what our has come to be no family altar; the Episcopalian brethren call "our in- tice, how about apostolic giving. good old custom, which in a measure comparable service," read in a natuserved as an anchor to hold the chil- ral reverent, manly tone? In our ing the church more harm than infi-

Never forget that you are expected | member Annanias' wife.

in homes of their own never think of bawling will be more effective than give when we please, how we please



## Alabama Baptist.

### HONTGOMERY, ALA., JULY 19, 1888.

Many People refuse to take Oou Liver Oil on account of its unpleasant taste This difficulty has been overcome in Scot 's Fmulsion of Cod Liver Oil with Hypophosphites. It being as palatable as milk, and the most valuable ren edy known for the treatment of Consumption, Scrofula and Bronchitis, General Debility, Wasting Dis eases of Children, Chronic Coughs and Colds, has caused physicians in all parts of the world to use it. Physicians report our little patients take it with pleasure. Try Scott's Emulsion and be convinced.

Most men call fretting a minor fault-a foible and not a vice. But there is no vice, except it be drunkenness, which can so utterly destroy the peace and happiness of a home .--- Helen Hunt.

IT WON'T BAKE BREAD .- In other words, Hood's Sarsapa illa will not do impossibil ties. Its proprietors tell plainly what it has Liberty, east, Rock Spring church Chamdone, submit proofs from sources of unquesstate of the system, to try Hood's Sarsaparilla. The experience of others is sufficient assurance that you will not be disappointed in the result.

Strength for to-day is all that we need, For there will never be a to-morrow; For to-marrow will prove but another to-day, With its measures of joy and sorrow.

-Phillip Doddridge. Great mistakes are often made in trying

to economise. It is a safe rule to follow that the best is always the chargest. A cheap phy-sician may cost you your life. If you have Malaria in your system, you will be n iserable, but unfit to work. Lost time to economise. It is a safe rule to follow that the best is always the chargest. A cheap phy-sician may cost you your life. If you have mot only be n iserable, but unfit to work. Lost time to economise. It is a safe rule to follow that the best is always the chargest. A cheap phy-mot only to union. Best lehem ch. Pickens co., 22nd. Tennessee River, Centre Point church, Jack son county, 28th. is money lost. One dollar spent for Shallenberger's Antidote will cure you in twenty four hours. Sold by Druggists.

Man like it is to fall into sin, Fiend-like is it to dwell therein, Christ-like is it for sin to grieve, God-like is it all sin to leave.

From the Tar Heel Country.

Knott, Hennessee & Co., Brindleton, N C., writes that Huckleberry Cordial sells better, with every satisfaction for bowel troubles and children teething, and commend it to every mother, the physician of the home.

God sometimes washes the eyes of his Tallasseehatchee, Rabbit Town church, Calchildren with tears, that they may see, the more clearly, to read aright his providence | Yellow Creek, Liberty ch, Lamar co., 6th. and his commandments .- T. L. Cuyler.

Words cannot express the gratitude which people feel for the benefit done them by the use of Ayer's Sarsaparilla. Long standing cases of rheumatism yield to this remedy, when all others fail to give relief. This medicine thoroughly expels the poison from the blood.

whoever procures it at the expense of ten thousand desires makes a wise and happy purchase.-J? Balguy.

### A Eich Legacy.

The general attorney of the Pullman sleep-Lochrane, states that old Dr. Biggers could leave no better legacy than his Hyckleberry Tuskegee.



UNENOWN North Alabama, (?) MAY

Mobile, ---- church, Mobile Co. 31 (?) '89. AUGUST. Selma, Town Creek ch, Lownds co., 7th.

Conecuh, Georgiana ch, Butler co., 21st. Troy, Orion church, Pike county, 31st. SEPTEMBER.

Harris, Oswichee ch, Russell county, 4th. Tusc loosa, Dunn's Creek ch, Tuscaloosa county, 4th. Shelby, Liberty church, Shelby co., 5th.

Bigbee, Clinton church, Greene co., 6th. Cahaba Valley, Providence church, St. Clair county, 7th

Coosa River, Syllacauga church, Talladega

Paine said:

ty, Fla., 15th. Bethlehem, Philadelphia ch, Monroe co., 18. bers county 19th.

Evergreen, Richmond ch, Pike co., 21st. Boiling Spring, Salt Creek ch, Talladega county, 22nd. Indian Creek, Bethlehem church, Wayne

county, Tenn., 22nd. Mulberry, Antioch ch, Bibb county, 22nd.

North River, Mt. Joy ch, Walker co., 22nd. Sulphur Spring, New Bethel church, Jeffer-

OCTOBER.

Harmony, Pine Grove ch, Cleburne co., 5th. Judson, Mt. Pleasant church, Dale co., 5th. lin county, 5th. Unity, Verbena church, Chilton co., 5th.

Liberty, Rock Spring ch, Choctaw co., 6th. Macedonia, Washington church, Washington county, 6th. dolph county, 6th.

Salem, Bethel church, Pike county, 6th. houn county, 6th.

Columbia, Rehoboth ch, Henry co., 11th. Albaama, Union ch, Crenshaw co., 12th. Antioch, Union ch, Choctaw county, 12th. Cullman, Flint Creek ch, Cullman co., 12th. Etowah, Bethany ch, Etowah county, 12th. Newton, Pilgrim's Rest ch, Dale co., 12th. forms were calployed, one as the rule, Big Bear Creek, Ebenezer church, Colbert the other as the exception, until Chriscounty, 13th.

Contentment is a pearl of great price, and Carey, Rock Spring ch, Clay county 13th. Harmony, west, Pleasant Grove church, Tuscaloosa county, 13th. New River, Concord ch, Fayette co., 13th. Cahaba, Macon church, Hale co., 17th. Clear Creek, Sardis ch, Winston co., 19th.

Liberty, north, Kelly's Creek church, Lin-Ine general attorney of the Pullman sleep-ing car company, Ex-chief Justice O. A. Montgomery, Pine Level church Montgomery county, 19th.

### shall come to care more for God and his own better nature and his family

The brief sentence you give from than for the gratification of his per-Prof. L. L. Paine, D. D., who occu-pies the chair of ecclesiastical history in the Bangor Congregational Theo-logical Seminary, recalled to my mind an elaborate article by that distin-Prof. L. L. Paine, D. D., who occu- verted sensual desires. The Bible guished gentleman, printed in the real reform.

christian Mirror of Portland, August It is sometimes said apologetically to her rest by his side. These 17 years of 3, 1875. A visitor at the anniversa- of a man, "Oh, he would not be so her widowhood she trusted in God who 3, 1875. A visitor at the antiretist of a that is a storight of the did not get drunk." But guided her in raising a respectable and hon-

Pedo-Baptist Testimony.

tradiction in the examination of the drunk if he were not bad. It is not class in church history, that immer- being a drunkard that makes a man sion was the primitive baptism. The corrupt, he would never become a visitor publicly interrogated the pro- drunkard were he not corrupt to be-

fessor through the Mirror whether he gin with. No man becomes a drunkso taught, and whether, if such was ard unless he is a bad man at the the truth, a good deal of argument start, as no man would become a li-Oxford, Ala., on Sunday morning June 3d, county, Sth. Cherokee, Providence ch, DeKalb co., 11th. against the Baptists must not be given centious man if he had not an un-1888, after a tedious illness of two weeks. Pine Barren, Monterey ch, Butler co., 12th. up. The inquiry called forth the ar- sound moral nature to begin with. Just as the church bell, whose tones he al-Elim, Damascus church, Santa Rosa coun- ticle above referred to, in which Prof. The first time a man becomes intoxi- ways delighted to hear, was ringing, he fell "It may be honestly asked by some, speak. He may not have known whoel and, he loved to go to Sabbath-Was immersion the primitive form of what would be the effect of his drink-with us was only an angel's visit, and we tioned reliability, and ask you frankly if you are suffering from any disease or affection consed or now think of him as a sweet little angel consed or now think of him as a sweet little angel to the question of fact the testimony principle, he will stop horror stricken and his was only an angel's visit, and we baptism; and if so, what then?' As is ample and decisive No matter of with that first intoxication. He will and sister, around the throne of God. Fath-Canaan, Pratt Mines ch. Jefferson co., 21st. is ample and decisive No matter of with that first intoxication. He will er, brothers Allen and the throne of God. Fath-Cedar Bluff, Cedar Bluff church Cherokee church history is clearer. The evi-not go on and get drunk again and so become a habitual loss, and all mourning relatives and friends dence is all one way, and all church again, and so become a habitual historians of any repute agree in ac- drunkard, unless he lacks moral prin- Hearen. It is hard for me to give him up, cepting it. \*\* It is a point on which ciple to begin with. The drunkard's as he had always been a frail child and ou ancient, mediæval and modern histo- appetite is no excuse for him, for that 10 rians alike, Catholic and Protestant, appetite was not formed inadvertently Lutheran and Calvinist, have no con- it was created but slowly, and in detroversy. And the simple reason for liberate disregard of all the laws of the this unanimity is that the statements right and decency.

of the early Fathers are so clear, and The way to the transformer to t Tennessee River, Centre Point church, Jack- from the early customs of the church licentiousness and other sins must be is so conclusive that no historian who extirpated, by the cultivation of a

cares for his reputation would dare to higher moral nature. It is proper to Central, Goodwater ch, Coosa county, 3rd. deny it, and no historian who is wor have special Temperance meetings, as Bethel, south, Mt. Gilead ch, Clarke co. 4th. thy of the name would wish to." it might sometimes be worth while to Prof. Paine continues in a similar have special Honesty meetings, and, Muscle Shoals, Rus ellville church, Frank- strain, and quotes from Coleman's as in some places are held, Purity Antiquities and Schaff's Apostolic meetings. But, in general, the most Perry county, about 1852 or '53. In 1854 he Church. He refers the readers to effective way is to deal with all sins 'such distinguished antiquarians as together and eradicate them by teach-Bingham, Augusti (Coleman,) Smith ing men to reverence God and honor Lane, of precious memory. (Dict. of the Bible), and historians, their own better natures. It is hardly By the church at Marion he was elected Rock Mills, Pleasant Grove church, Ran- such as Moshiem, Gieseler, Hase, correct to say that the church is doing to the deaconship, and to the day of his Neander, Milman, Schaff, Alzog nothing for temperance if no temper-(Catholic) declaring that they 'hold a ance "crusade," as such is carried on. common language." Concerning af- A minister may be preaching against sistency of life, and in fidelity to his official fusion he says: dishonesty though he says nothing

"It is difficult to determine with about that sin in particular, and so, he was unsurpassed. He was a Trustee of complete accuracy just when immer- though it may contain no special men- the Judson Female Institute, and of Howsion gave way to sprinkling as the tion of drunkenness, every gospel and College, until its removal from Marion. He was also for many years a member of forms were caployed, one as the rule,

Campaign News Cheap. tianity traveled northward into a cold-The Montgomery Advertiser Until Nov. er climate, the exception silently

tion in August, as well as the Presidential

THE ADVERTISER.

Mrs. Pfortner.

Montgomery, Ala.

grew to be the rule. . . It is to be re-Wouldn't you like to keep fully posted marked, also, that this change oc with all the Campaign news from now until he was a devoted husband and father. His curred only in the Western or Latin after the presidential election in November? home was the abode of love, contentment church. In the Greek church im- You can do it for only 25 cents. The MONT- and hospitality. The shadow of death now

for that small sum, and it can be sent in mortality brought to light through the Gos-In a letter, written as late as March stamps This is the most attractive offer pel."

In Memoriam.

Died, near Plantersville, Ala., on the 7th of June, Sister Wiley Gandy, in her 69th

well to his mortal remains just 17 years to a hear the statement made without con- the truth is that he would not get ored family, the two youngest of whom provided for and comforted her in her last days. May God comfort the family and relatives. PASTOR.

Frank Christian Draper.

Little Frank Christian, infant son of T. M. cated, it may be by accident, so to asleep in the arms of Jesus. Although not us strive to meet our little Frank in e was too pure for earth.

er singing "Nearer my God to Thee," ing of 34th Psalm and prayer, by our hered pastor, Bro. Gwin, we laid our lit-rank in his grave, on Cemetery Hill, clock Monday morning. Oh! God,

death "used the office of a deacon well."

Christianity was with him a living principle

duties, and to every trust confided to him,

Lovingly, MOTHER. With full courses of study in Preparatory, Deacon John H. Lee. Collegiate, Music and Art Departments, under skillful teachers; an elaborate equipment; Died, in Marion, Ala., after a brief illarge, high pitched, well furnished and carness, on the morning of June 17th, the beloved friend and brother, whose name apeted warders and an efficient management of its pears above, in the 59th year of his age.

Judson

home department; beautiful lawns; healthful He was baptized by Rev. J. H. DeVotie and became a member of Hopewell church, location, and its moral and religious surroundings-the Judson offers extraordinary advantages for the education of girls and united with Siloam church, Marion. young ladies. In 1853 he was married to Miss Winnie A. Lane, daughter of the late Dr. L. B.

ALABAMA

Tuskaloosa Alabama.

MEDICAL DEPARTMENT

of Louisiana.]

the Home Mission Board of the Southern Baptist Convention. In all these positions he was a wise counsellor, and was guided How many Alabama Baptists are ignorant of the fact that they have a share in this by a scrupulous regard to the interests involved. In the social relations of life he magnificent school property, erected and was affectionate, sincere and true. To his furnished at a cost of \$215,000? Sen ! for a catalogue and learn something of its history, wife and children, all of whom survive him, progress, and advantages. Literary, Scien Music, and Art Departments under the direction of thorough teachers. Thirtymersion has remained the rule to the GOMERY WEEKLY ADVERTISER will be sent rests upon it, but God be praised, it is re-perior advantages at reasonable cost. Write to any address from now until Nov. 10th lieved by the precious hope of "life and im-for full information to the President, S. B. FOSTER



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no fire. If a brand is thrown in upon us we Mt. Carmel, Gurley's ch. Madison co., 26th. need not be a powder magazine and blow Geneva, Geneva ch, Geneva county, 27th. up.-Dr. Goodell

### A Yell "Oh" Boy,

How does a boy look if you hurt him? It makes him yell "oh." So does cramp colic. Give him a dose of Dr. Biggers' Huckleberry Cordial the great remedy for children teething and summer complaints.

He that puts his confidence in God only, is neither overjoyed in any great good things of this life nor sorrowful for a little thing .--Jeremy Taylor.

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Why is a proud woman like a music box? Atonements, She is full of airs. And if they blow on her Story of the Bible, coughs and colds must follow. Do not neg- Story of the Gospel, lect a cold, but take Taylor's Cherokee Remedy of Sweet Gum and Mullein.

Divine love is a sacred flower which in its early bud is happiness, and in its full bloom is heaven .- Hervey.

### A Tree Representing a Debtor.

What tree represents a person in debt? | William Carey, dysentery.

The innocense of the intention abates Alice Maitland, nothing of the mischief of the example .- Modern Infidelity, Robert Hall.

All desiring employment should write to Church Pocket Book, mond, Va. See their advertisement.

Thou shalt always have joy in the evening if thou hast spent the day well .- Thomas a Kempis.

Get rid of that tired feeling as quick as gives strength, a good appetite, and health. | Hero and Martyr,

smooth by paving it with deeds of kindness. Smith's History of the Bible,

FITS: All Fits stopped free by Dr. Kline's Bable Doc. of Inspiration, "Manly," Great Nerve Restorer. No Fits after first Ashcan and Arnold, day's use. Marvelous cures. Treatise and Day in Capernaum, \$2.00 trial bottle free to Fit cases. Send to Dr. Kline, 931 Arch St. Philadelphia, Pa. Grace Truman,

How many do I see who are sowing only Pedobaptism, J. M. Frost, to the flesh. Alas, what a crop will that be! Turning Point, -Rutherford.

### ADVICE TO MOTHERS.

King of Glory, MRS. WINSLOW'S SOOTHING SYRUP should Anointed Seraph always be used for children teething. It Christ in Field and Camp, soothes the child, softens the gums, allays | Baptist Layman's Book, all pain, cures wind colic, and is the best Unknown Paths, temedy for diarrhoea. 25 cents a bottle. Love cannot enter the heart without Life of Carey, ringing with it a train of other virtues .-- Origin Disciples of Christ,

Bible Studies 1888, WANTED: District Managers for a

erences required. Address, R. H. Patty Dean, Woodward & Co , Balimore, Md.

## A Tribute of Respect.

Zion, Hopewell ch, Covington co,, 19th. Mud Creek, Hopewell church, Jefferson ing the primitive baptism, he says:

county, 20th. Southeastern, Mt. Moriah church, Mobile the present day, as for example some Weoguf ka, Holly Springs church, Shelby county, 20th. Tallapoosa River, Mt. Pleasant church, Tal- primitive mode of baptism was by im- ble paper an Alabamaian can get-has

lapoosa county, 24th. If a spark falls into the water there can he Eufaula, Centre Ridge ch, Barbour co., 25th. NOVEMBER.

Marshall, Mt Vernon ch, Marshall ce., 3d. Pea River, Hebron, ch, Coffee county 3d.

LIST OF BOOKS FOR SALE. Any of the following named books can be

otten by addressing ALABAMA BAPTIST. Cash must always accompany orders. Ann Judson,

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Representative Men, Representative Women, Church Doctrines,

Willow (you) will owe much to Dr. Big- The Pastor, gers' Huckleberry Cordial for curing the Aids to Devotion, child teething, or you of cramp colic or The Church, Deaconship Howell on Communion.

Life of Rev. J. Newton,

B. F. Johnson & Co , 1009 Main St., Rich- Christianity's Challenge, Church Manuals, Baptist Cetechisms,

Scripture Lessons, Position of Baptism,

Ecclesiastic Commentary, Story of a Great Nation, possible. Take Hood's Sarsaparilla, which Life of Jeter,

The roughest path of life can be made Ppem, "Josiah Allen's Wife,"

Kindling the Light,

Wilbert Eldred, Alden's Manifold Cyclopedia,

Natural Law (Drummond) hester Girls,

Ganethics, profitable business. All time not nec Harold's Help, essary, but preferred. Small capital Modern Church History, (controlled by himself) and best ref- Environments, For Boys,

Still Hours, MARRIED.

tom, deem it our special privilege to offer a to Mrs. J. F. Cosby, of Jernigan, formerly few words in loving remembrance of our de-

to the unanimity of scholars concern- also give all the news about the State elec-"There are not a few Calvinists of election in November.

Congregationalists and Presbyterians,

who are not willing to allow that the Newman, of Auburn. It is the most readamerson. My statement was concern- twelve pages every week, and all for 25 ing historians, not Calvinists, etc., as cents to November 10th. For a club of four

a whole. My present view of the his free for the same time to fie getter up of

mode of baptism is unchanged. There names and you can send a dollar bill, get-may have been cases of pouring or ting your paper free. Address sprinkling, but there is no clear record of such cases before the third cent-

ury." [His italics.] Prof. Paine's explanation is even

stronger than his original statement. \$1 00 That is a keen blade which gleams in copy the following tribute: 2 50 his pregnant sentence concerning his-2 50 torians. That very class of Pedo-2 00 baptist scholars, who, by the very nature of their special studies are best 50 prepared to speak authoritatively in the matter, unanimously declare that benevolent, charitable and church work. 75 the original normal form of baptism was immersion. When will the lesser lights be candid enough to follow their 1 00

master?-C. E. W. Dobbs, in Standard. 1 00 1 50 1 25

### The Sin of Drunkenness. 1 00

1 00 The guilt of the drunkard is not 1 00 recognized as it should be. In the 40 olden times, when at almost every dinner party men drank till they could no longer sit in their chairs, such ex- ment cess was regarded only as "improp-1 00 er," and the ordinary temperance ad- line of religious endeavor in which she was and went away. A large number of Masons of dress of the present day deals almost entirely with the sin of rum-selling, seldom or never referring to the deep have the pleasure of her acquaintance." 1 50 guilt of the rum-drinker.

The Bible, however, treats drunk-2 00 enness not as a misfortune, but a sin,

1 75 classing it with "adultery, hatred, 2 00 murders and such like," while in an-3 00 other passage it groups "fornicators, 1 25 thieves, drunkards, extortioners."

75 It teaches that while drunkards are Hill, Ala., Mrs. Amelia Thompson, relict of to be pitied, it is only as the dishon- the late Isaac Thompson, and daughter of 1 00 est and licentious are to be pitied. Isaac and Abigail Lambert, in the 79th 50 This is different from much moral year of her age.

1 00 | teaching at the present day.

whose is the principal in guilt. If a comforts of religion-the ever-ruling princidruggist should for pay, consent to compound a dose of poison wherewith stance—she has descended to the rest of a a murderer could take the life of his peaceful grave; leaving to her surviving childsen and friends, the coveted legacy of victim, that druggist should, of course, be punished, but it is the man with the lustre of her eminent Christian

to whom he sells the poison that character. would be the principal criminal. So, The toils of mortal life are over; the last while the Bible pronounces a woe on Ebenezer has been erected along the way; the wayworn Pilgrim has crossed "the 1 50 him that giveth to his neighbor drink, 1 50 it bestows its heaviest and most fre- the just are hers. Sister Thompson has en-

2 00

11

1 00 quent condemnation on the one who tered into rest! "There is a rest that re-2 00 drinks. None too much is said in maineth to the people of God." liquor dealer, but, to follow the Bible,

temperance meetings of the sin of the Mrs. Amelia Thompson was born near Waynesboro, Scriven county, Georgia, Jan. '5th, A. D. 1809, and came to Alabama on one must set forth in still stronger the removal of her father and family to said We, the members of the Ladies' Aid So-ciety of Ebenezer Baptist church, at Stan-ton dem is the stronger the removal of her father and family to said the removal of her father and family to said In the extenuation of the drunk-Fort Claiborne. Monroe country and the

Baptists of Alabama).

Mrs. Acelia Thompson.

church, Lee county, 19th. 31, 1884, Prof. Paine reiterates his ever made to citizens of Alabama, because the Lord from henceforth; yea saith the Warrior River, Harmony church, Blount emphatic testimony. In reply to THE ADVERTISER contains more that a citi- Spirit, that they may rest from their labors; some criticism upon his statement as zen of this State wants than any other news- and their works do follow them." paper printed, in or out of the State. It will Macon, Ga. W. H. M.

"Blessed are t

TULANE UNIVERSITY of LOUISIANA. [Formerly, 1847,-1884, the University ROGAN .- Died, in Montevallo, Ala., May 16th, 1888, G. W. Rogan, aged sixty-Its advantages for practical instruction, and

In addition it print the State news far three years. more fully than any other paper. Then it especially in the disease of the Southwest, H The subject of this notice was born in Inare unequaled, as the law secures it supera- E diana, July 24th, 1825. He came South early in life, and thirty-five years ago he made Hospital with its 700 beds, and 20,000 pabundant materials from the great Charity hls home in Montevallo where he resided tients annually. Students have no hospital up to the date of his death. Mr. Rogan was a true man in all the re-

lations of life. For many years he was a contorical question as to the primitive the club. Subscibe at once. Get up four charch. His life and conduct assured all sistent, devoted member of the Presbyterian Christ, and that he lived in constant com musion with the Spirit of truth. His inter- Southern :-: Female course with men made it manifest that he was a devoted disciple of his Master.

He was happy in his family, filling the From The Messenger, the organ of the heart of his devoted wife, and bringing up Y. M. C. A., of San Francisco, Cal., we his children in the fear of the Lord. He held the affectionate esteem and respect o "Our members and friends will be pained his household- He was a good neighbor i learn of the sudden death of Mrs. Oscar the truest, broadest sense of the term.

Pfortner, who passed away Saturday, May There was not a more conscientious, law-25th, at 4 o'clock p. m., at her residence abiding citizen in the confines of the com 19341/2 Bush street. She was a most esti- monwealth.

In all his business relations his sterling Integrity held him upright and honest in ev She had a large Sunday-school class in the For twenty years, without interruption

First Baptist church, and in many ways her influence for good was felt in religious cirhe was an efficient officer in the lodge o Masons to which he belonged. His death was beautiful. Three months

Prayers were held at the house on Sunday afternoon by Rev. Dr. Hartsell, in the abbefore he died he knew the end was apsence of her pastor, Rev. W. M. Kincaid. proaching, and it must come soon. His Appropriate music was furnished by the physical sufferings were severe, but his conchurch choir, her favorite hymn, "He ident trustfulness enabled him to endure Knows," being among the selections sung. juietly without murmuring. He enjoyed Dr. Hartsell spoke in a feeling manner, the assembling of Christian friends around referring to her excellent qualities and traits his bed, and joined with zest in the services of true womanly character. Her remains were taken to her country home for interfamily and neighbors were tender, touching, beautiful. When he had said all that he She will be greatly missed in the various wanted to say, he dre v his feet up in death

followed by the entire community without so active. But the memory of her pure, acto creed or color, carried his body to the tive, Christian life, will linger long with those who were so greatly privileged as to grave where it awaits the coming of the reserrection morning. (Mrs. Pfortner was Miss Laura R. Mercer, Bro. Rogan was a good man through and

through, and has gone to the reward promof Mobile, and grand-daughter of Rev. J. H. Shroebel, whose memory is dear to many ised to the righteous. We grieve because of his departure, but we thank God for the

W. C. C. bereaved. Died, on the 31st ultimo,, at the residence

### of her son-in-law, John Thames, near Perdue The earth, like a bird's cage, is covered with darkness every day, in or-

der that we may catch with more ease the strains of the higher, grander mel-We have written many obituaries: but odies. Thoughts which, in the glare seldom had the pleasure of chronicling the The sale of liquor is a sin only be- seldom had the pleasure of chronicling the close of a life, so replete with usefulness and of noon, seem but smoke and mist, cause the drinking of liquor is a sin. Christian virtue. Through the long period stand out in the night with all the The rumseller is merely accessory to the main crime, it is the rum buyer of seventy-eight years, our venerable sister force of a brilliant, flaming light.— the main crime, it is the rum buyer tions and now at last supported by the tions; and, now, at last, supported by the

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hearty and happy

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"Who are you?" said from Gout. If every victim of this dis-Gents, Ladies, Boys & Children rising until it gradually merges into a I regard the Royal Baking There is too much talked and writ- the sultan. "Oh! no matter," replied ease would heed only three words of Of every description. Every pair sold at the closest margin. Mail orders series of low sand hills, the country is mine, I could banish Gout from the land. Our Mildred has just been "painted"but thinly settled, and the scream of ten about woman's duty to her home. the other; "my act is good, is it not? Cander as the best manufacture These words would be-'Try Ayer's The brightest of tiny girls, the locomotive never disturbs the sol- No woman can make a perfect home No matter who does the good action, Given Special Attention, Blue-eyed' red-cheeked, and sainted Pills." without the cheerful and earnest co-ONLY ASK FOR A TRIAL ORDER. By the halo of her curls. "By the use of Ayer's Pills alone, I cured myself permanently of rheuma-tism which had troubled me several itude of the Great Plains. This counso long as it is good." "Yes," replied operation of her husband. Where and in the market, so far as 18 Dexter Avenue, try, half garden and half desert, is, Life-like? Yes; love's deft fingers one wife tails in her part, there are the sultan, "but I think you are Sa-MONTGOMERY, 1 : : : ALABAMA. Penciled that brow, those eyes, however, full of animal life. Here months. These Fills are at once harmless and effectual, and, I believe, would prove a specific in all cases of incipient tan. I know your face, you have the great American eagle makes its ten husbands who are utterly unmind-And the dew on the lips, where lingers I have any experience in the some bad motive." "But," says the IF YOU ARE GOING A baby's sweet surprise. home, and the prairie dog and rattle ful of their own domestic responsibili-Our baby still we call her; Half-bud half-blossom she, use of such compounds. Since the introduction of it into my kitchen, three years ago, I have other, "I am not so bad as I am snake live and rear their kind in ties, rerdy to surrender their own Rheumatism. peace. The native grasses growing on burdens to the wife whose physical painted. I am a pretty good fellow, South, North. No medicine could have served me in better stead." $\rightarrow$ C. C. Rock, Corner, Avoyelles Parish, La. the sandy soil furnish grazing for cat- and mental strength is ordinarily hard- after all. I was an angel once, and I Though wise enough, if taller, West, East, To be forty instead of three, still keep some of my original goodtle all the year round, and so the ly adequate to the demand made C. F. Hopkins, Nevada City, writes: "I have used Ayer's Pills for sixteen years, and I think they are the best Pills in the world. We keep a box of them in the house all the time. They have cured me of sick headache and neuralgia. "I half believe," said father, country is for the most part given up upon her. How many fathers take Ask for Tickets Via the Old Reliable ness." "That's all very will," replied "That a picture baby's the best; the sagacious and prudent caliph, to the hardy ranchmen and the wild upon themselves the educational train-She isn't a bit of bother, L.&N.R.R. but you are the tempter; that's your ing of their children? and yet how Never needs to be undressed. animals used no other in making bracents, business, and I wish to know why few mothers are qualified, either by On a certain ranch in this region, Eyes never red with crying, RUNNING you want me to get up and pray?" mental discipline or habits of thought. Since taking Ayer's Pills, I have been some years ago, a party of herdsmen Cheeks never wet with tears, cake, etc., and have entirely "Well," said the devil, with a flort of Through Cars, for that work! I know all the popular free from these complaints And a smile on her sweet lips lying caught a young eagle which was una-"I have derived great benefit from Ayer's Pills. Five years ago I was taken so ill with rheumatism that I was unable to do any work. I took three boxes of Ayer's Pills and was entirely impatience, "if you must know I will ble to fly. Its mother had been killed, argument advanced on the other side, That never disappears.' MAKING. discarded for such proposes tell you. If you had not slept and but they do not alter the fact that in "Well, papa," Midge said demurely, so they took it home to their cabin, Quick Time forgotton your prayers you would nine cases out of ten it is the hus-"There's one thing I guess you'll miss; and kept it confined in a cage. have been sorry for it afterward, and the home made combination AND OFFERING Perhaps she won't cry, but surely band's intellect which is sharpened cured. Since that time I am never without a box of these pills."-Peter Christensen, Sherwood, Wis. There was a boy named Charlie on penitent; but, if you go on as now, You'll find-no cry, no kiss." this ranch who entreated his father to and kept alive by contact with other Low Rates -- Wm. R. Terrett in Ch. Advocate. and do not neglect a single prayer for let him keep the eagle. His father minds, by reading and pursuits which of ane - third soda, two - thirds TO ALL POINTS. ten years, you will be so satisfied with finally did so, and Charlie took great require a wide mental outlook. As Aver's Cathartic Pills, for the necessary time there are few yourself that it will be worse for you G. M. WILLIAMS, G. T. A., "An Holy Man of God." Montgomery, Ala. C. P. ATMORE, G. P. A., pleasure in caring for his new pet, crean of lastar. PREPARED BY than if you had missed one somemen who cannot spare an hour from naming him Dan. After awhile Dan Dr. J. C. Ayer & Co., Lowell, Mass. Such the Shunamite woman charactimes and repented of it. God loves Louisville, Ky. the day's engrossing duties in which house to and fro in the prosecution of the in the cage, but had a to study the bent of their children your fault mixed with penitence more than your virtue seasoned with pride " terized Elisha to be. As he passed her became so tame that the boy no long-Every box has been an perfect Sold by all Dealers in Medicin East Alabama Railway. the duties of his sacred calling it be- small collar put around one leg and minds and give direction to the condition when it came noto Time table No. 2. To take effect Jan. 15,88 in the midst of his most arquous a Why Russian Do Not Emigrate, came his custom to call their for re- fastened him by a small chain to a REASONS No. 3./No. 1. No. 2. No. 4. freshment. He was cordially welcom- Post bor, the work which required closest The government does not recognize my hands and the contents For a long time Dan chafed and Why Ayer's Sarsaparilla is ed. The good woman of the house Mon. Pass. Pass. Tues. application and concentration of the right of its subjects to go abroad STATIONS. fretted under his confinement and repreferable to any other for esteemed it a privilege to entertain Wed. Daily Daily Thurs. thought, to patiently solve for his son or to live abroad without its permishave grown complete satisfaction fused to eat, but finally came to the except and him. Her house seems to have been and ex'cpt the cure of Blood Diseases. Stuart the troublesome Greek and sion, and if, therefore, a Russian takes Sun day Sat day conclusion that his captivity was to Frid'y Sun. to Elisha what that hospitable home Latin problems, and direct his studies refuge from oppression in a freer coun-Because no poisonons or deleterious be permanent, and began to make the It is an act of emple instice Arr. | Arr. Arr. | Arr. at Bethany was to the Savior. The ingredients enter into the composition in history. try, he must face the prospect of exbest of his situation. As he grew less P. M. A. M. Opelika. more this pious woman knew of Eli-4:00 8:40 And is there anything Mrs Fre- patriation, outlawry, the loss of all the of Ayer's Sarsaparilla. uneasy under restraint, the boy allow-5:50 10:45 Junction. 3:49 sha, the more highly did she esteem and also a pleasure to -Ayer's Sarsaparilla contains only mont has written so charming as property left behind him, and exile to 5:55 10:50 Mt. Jefferson. lowed him a longer chain, until finally 3:42 8:22 him. Speaking of him to her husband, the purest and most effective remedial those scenes in which her father, bur- Siberia if he ever returns. Few people 6:04 10:59 Tuckersburg. 8:13 3:33 Dan had quite an extensive range in recommend it migralifiely she said: "Behold, now I perceive 3:21 properties. 6:16 11:11 Boyd's Tank. 8:00 dened with the crres and anxieties of are willing to separate themselves for front of the cabin. 6:3' 11:31 LaFayette. 6:56 11:53 Buffalo, - Ayer's Sarsaparilla is prepared with Dan soon learned to come at the public life, gathered his children about life in this way from friends, relatives, that this is a holy man of God, which 7:30 7:16 2:53 extreme care, skill, and cleanliness. passes by us continually. Let us 2:39 his study table to prepare the lessons home, country, and all that a man to American Hansimaes. call of his name, and would eat from 7:16 12:13 Five Points. 2:19 6:56 the wall, and let us set for him there Charlie's hand. He would follow the for their teachers' under his supervis- naturally holds dear. What alternative - Ayer's Sarsaparilla is prescribed by Stroud's. 6:42 2:05 7:30 12:27 leading physicians. P. M. A. M. a bed, and a table, and a stool, and a boy as far as his chain would permit 7:57 12:54 Roanoke. then, is left to the oppressed when op--Ayer's Sarsaparilla is for sale Brooklyn Marion Harland, Nov 30, 1887 Lv. Lv. Lv. candlestick; and it shall be, when he when Charlie went away anywhere,

everywhere, and recommended by all first-class druggists.

thither." She prized his company, and ing on the edge of his circular range -Ayer's Sarsaparilla is a medicine, and not a beverage in disguise. -Ayer's Sarsaparilla never fails to-

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Ayer's Sarsaparilla. shed holy influences around them.

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gladly did she do her best to render to welcome his master back. He his visits agreeable. "A holy man of would shake hands, turn somersaults, and perform many other curious tricks. God" was a rare thing in those times. But all the time Dan was as solemn Nor have they been any too common at any period of the world, nor are and grave as a judge. He never smiled or even made the attempt. they now in our day, although there Sometimes Charlie would lie down were probably never so many of them in the world as at this present time. Such men are men of faith, of prayer, and of godly walk. Like their Savior, they are "holy, harmless undefiled, and

in front of the cabin and pretend to plants. He found his youngest boybe asleep and Dan would come over almost a baby-absorbed in the plates

I know among my friends one fam- pression becomes intolerable? They ily in which the father has taken upon must either submit or fight; and if they himself the intellectual training of his | are not willing to submit, and are not children from thei very infancy. able, under the provisions of this code One boy evinced strong journalistic to oppose tyranny by peaceful, collecendencies, and he is studying for tive action, they will inevitably resort that profession; another manifested to violence and fight, singly or in small great love for natural history, and his groups, as they are now highting, until father has given him every opportuni- they go to Siberia, in leg fetters, or ty for the study of beasts, birds and perish on the scaffold -Geo. Kennan.

A presbytery was called at Arkavery cautiously and pull Charlie's of the Scientific American, and taking delphia church, Conecuh county Ala, watch from his vest pocket, and when the hint, helped him to familiarize consisting of Bro. I. Spence, Bro. I. the boy jumped up and said, "Give it himselt with machinery, in which L. Taylor, pastor of the church and in an atmosphere of holiness, and they up, you thief," Dan would stand on study the boy made marvelous prog myself, J. H. Higdon, to meet 3rd one leg and hold out the watch in one ress. I could multiply instances, but Sabbath in June 1888 for the purpose Those with whom they associate take claw, hanging down his head and these are sufficient to indicate that the of ordaining Bro. J. W. Dunklin to

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looking very guilty. knowledge of their piety, are impress-One summer day Charlie had been running about in the morning and was as the weaker sex. ed with a sense of their sanctity. Their lives are consistent. They very tired. All the men had gone adorn the doctrine of God their Savior in all things-in little things, as well away from the ranch, and Charlie was as in things of greater importance, left alone with Dan. He did not mind They are an honor to religion, and this, however, for his very solitude such should all Christians be. Every made him safe, and as he knew there would be no wild animals near, he Christian should be a holy man or a lay down in the warm sunlight in holy woman of God. -N.Y. Observer.

Mistaken Kindness.

withered kernel in a nut. But if you

wish to be blessed, to be rich in char-

acter, to make life a large and noble

thing Christ-like benediction, and not.

generous, you must have a sense of

stewardship, which means responsibili-

asleep. Dan came up and stole his watch, but Charlie did not say "Give The danger of false tenderness in it up, you thief," which somewhat sur-

cometheth to us, that he shall turn in and on his return Dan would be wait-

lustrated at one time in the following | for a while, but hhany becoming ured manner: A person who was greatly of the sport replaced it in Charlie's interested in entomology, secured at pocket and lay down near him.

front of the cabin, and was soon fast

Very soon Dan became interested great pains a fine specimen of an emperor moth in the larva state. Day by in a long, black object that crawled day he watched the little creature as he along slowly through the tufts of praiwove about him his cocoon, which is rie grass in the direction of the sleepvery singular in shape, much resem- ing boy. In a moment his native inbling a flask. Presently the time stinct for fighting with small animals drew near for it to emerge from its was aroused, and Dan made a rush wrappings, and spread its large wings for the intruder. A warning, omnious of exceeding beauty. On reaching the rattle, halted him but for an instant, narrow aperture of the neck of the then he struck at the serpent with flask the pity of the person watching both of his claws. The rattlesnake it was so awakened to see the struggle coiled itself ready to strike, but Dan necessary to get through that he cut with a harsh shrick was upon him. the cords, thus making the passage The noise awakened Charlie, who reeasier. But alas! his false tenderness cognized the danger, and sprang outdestroyed all the brilliant colors for side the circle.

which this species of moth is noted. It was a desperate encounter; the The severe pressure was the very snake coiled itself around Dan's body thing needed to cause the flow of and strove to strike him with its powfluids which create the marvelous erful fangs, but Dan eluded these athues. Its wings were small, dull in tempts, and seizing the rattlesnake in color, and the whole development his powerful talons, tore it with his was imperfect. How often we see a strong beak, and in a few moments result in character when parents think- the snake was writhing in agony at ing to help a child over some hard Dan's feet, when a few blows from place, rob him of strength of purpose | Charlie dispatched it.

and other qualities essential to the And Dan! alas! the light chain had highest attainments in mental and proven too much of an encumbrance; Gentlemen wishing good Board and Lodg-ing, apply to Mrs. Dr. B. F. Ivey, spiritual life. — The Congregationalist. the poor eagle had been bitten in the fray, and despite Charlie's efforts to

THERE are some little churches as save the bird by bathing it in alcohol, parched and withered as gardens in poor Dan died. When the men redry weather, simply because their turned at night they found the trio in 100 Cent men canvassers for Dr. Scott's Genuine Electric Belts, Brushes, &c. Lady sympathies do not go forth in gener-denuine Electric Belts, Brushes, &c. Lady among the nations. If you would be lie was shedding unavailing tears over miserable, live for yourself; do not the body of the dead eagle.

take an interest in any religious en- Charlie has grown to manhood now terprise, do not teach, do not give; and goes to Nebraska occasionally for let the world, with its load of super- pleasure; but in his elegant New York stition and sin, roll on unhelped; try home, over the door of one of the to forget that there is anybody living parlors, there is a 'arge stuffed speciexcept yourself and the few immedi- men of an American eagle, with a ratately near you, and your nature will tlesnake in its claws, while underneath be shrivelled, your heart will contract, is the legend, "Faithful unto Death." it will become dry and small like a - Good Cheer.

Personal Work.

my first call on a rich merchant in mines of Scripture are not in the top a Cain like curse, then you must be New York. As I left his door, and the soil; you must open a shaft; the pre an awful night for the poor!" door," and now, shall we falter on poorest people you know." the threshold? Shall we fail to re-After a few days I wrote to him the ward work of the blessed Spirit -

hearts and darkened homes? Africa, bounty had relieved, and added, ons remedy is a sure torn, maimed, robbed, has found a "How is it that a man so kind to his He who says, I will struggle against

to be preached to the stronger as well mon was preached by Bro. I. Spence. After preaching Bro. Dunklin was du-

Jesus Comforts.

"It seems to me the Christian life It is not the variegated colors, the grows sweeter and sweeter every day cheerful sounds, and the warm breezes as I grow older." These words were which enliven us so much in spring; spoken to me by a woman seventy it is the quiet prophetic spirit of endyears old. Her husband, something less hopes, a presentiment of many older than she, was a drunkard. In joyful days, the anticipation of highhis younger days he had attended er everlasting blossoms and fruit .-

church

ly ordained and recognized by the

closely to business and become the Novalis. owner of a good farm, which he was 100 Doses his family a comfortable living. The older son had died a drunkard, the One Dollar. Hood's Sarsaparilla is the only

medicine of which this can be truly said; younger son was a drunkard. The and it is an unanswerable argument as to younger daughter and youngest child, the strength and positive economy of this having the same Christian hope, was great medicine. Hood's Sarsaparilla is made her mother's comfort and companion of roots, herbs, barks, etc., long and favorably in her old age. known for their power in purifying the blood :

and in combination, proportion, and process, When the older son died I had ta-Hood's Sarsaparilla is peculiar to itself. ken as a text at the funeral these " For economy and comfort we use Hood's words, "Be still and know that I am Sarsaparilla." MRS. C. BREWSTER, Buffalo. God." In speaking of the occurrence, "Hood's Sarsaparilla takes less time and a short time atterward, the mother quantity to show its effect than any other said: "It is hard: but I must be still preparation I ever heard of. I would not be without it in the house." MRS. C. A. M. for God orders all things. ' Hers was HUBBARD, North Chill, N. Y. 100 Doses a sweet and charming disposition. One Dollar Not merely a quiet and uncomplain ing, but an intelligent, submissive, Hood's Sarsaparilla eures scrofula, salt

child like spirit controlling all the life. rheum, all humors, bolls, pimples, general de-Always in her place in church, always bility, dyspepsia, biliousness, sick headache, ready to help the poor and needy and catarrh, rheumatism, kidney and liver complaints, and all affections caused by impure to care for the sick, her calm and blood or low condition of the system. Try it. peaceful and serene spirit and manner "I was severely afflicted with scrofula, and could only be accounted for by acfor over a year had two running sores on my cepting as true the words of the Saneck. I took five bottles of Hood's Sarsaparilla, and consider myself entirely cured." vior, "My grace shall be sufficient for C. E. LOVEJOY, Lowell, Mass. thee;" and knowing that she had ac-"Hood's Sarsaparilla did me an immense cepted his invitation, "Come unto amount of good. My whole system has been me and I will give you rest," and had built up and strengthened, my digestion imfound the promise fulfilled in her own

ing. I consider it the best medicine I have After her husband's death she and ever used, and should not know how to do her younger daughter removed some without it." MARY L. PERLE, Salem, Mass. miles from her former home. On her death bed the same hope and serenity Sold by all druggists. \$1; six for \$5. Made only by C. I. HOOD & CO., Lowell, Mass and peace characterized her.

I have given particulars of her surroundings to show how very great is the love and power and faithfulness Harvest Bells, Nos. 1, 2, and 3, of the Savior to comfort and hallow in round and characternotes. Very population Nos. 1 or 2, 30cts.; No. 3, 35cts. Get your and sweeten life under the most try-Bookdealer to order them. ing circumstances. Daily, sometimes often in a day, she went to that Sa copy locts; per 100, \$5.00. W. E. PENN, Eureka Springs, Ark. vior and held converse with him, and received from him the comfortland strength which she needed for the Important Io duties and trials of life. It has often been said, "God is as much glorified in suffering as in doing his will " The truth of this was clearly exempt

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piercing gale swept in, I said, "What cious diamonds of experience are not ST. JAMES HOTEL, picked up in the roadway; their sety to God, and brotherly dealings "He went back, and bringing to cret places are far down. Get down with men. Our missionaries have be- me a roll of bank bills, he said, into the vitality, the solidity, the vegun to enter through the "open "Please hand these, for me, to the racity, the divinity of the Word of W. H. TISDALE, . . . . . . Proprietor.

spond to the cries that come from sad grateful thanks of the poor whom his Spurgeon.

