

THE ALABAMA BAPTIST.

HARE & SHACKELFORD, Publishers.

"SPEAKING THE TRUTH IN LOVE."

TERMS CASH: \$2.00 A YEAR.

VOLUME 15.

MONTGOMERY, ALA., THURSDAY, JULY 26, 1888.

NUMBER 30.

Alabama Baptist State Convention.

The editor having been taken sick during the Convention, and remaining unwell since forces him to rely on the Dispatch for so full a report. Bro. Thos. Chambliss reported the following.

THURSDAY, JULY 12TH.

MINISTERS' MEETING.

The ministers' meeting of the Baptist State Convention met in the Baptist church at Talladega this morning. The subject for discussion this morning was "Dangers of our churches." Rev. W. L. Pickard, D. D., of Eufrasia, opened on an address which for elegance of language and grandeur of thought cannot be surpassed. He handled his subject in a masterly and scholarly manner for fifty minutes. Dr. J. E. Chambliss, of Furman, Dr. Frost, of Selma, Rev. B. H. Crumpton, of Evergreen, and Dr. Samuel Henderson, of Birmingham, added their views, and they were good ones, to the preceding ones. At three p. m., after recess, the meeting considered the subject, "Duties of our churches." Rev. Dr. Lane, of Jacksonville, opened the discussion in a thoughtful, earnest address followed by Dr. Samuel Henderson, of Birmingham, who urged the Baptist denomination to send aid to the growing towns of North Alabama. Rev. C. W. O'Hara, of Shelbyville, and Rev. J. A. Glenn then followed with words of wisdom to the pastors of churches. C. W. Huckabee, of Lawrence county, addressed the meeting on the subject, and gave birth to some interesting thoughts. Dr. J. H. Eager addressed the ministers concerning the missions in Italy. Dr. Eager has just returned from Rome, Italy, where he has lived for eight years. The address was very interesting and instructive. The doctor said that Italy, though only a little larger than Alabama, had sixty million inhabitants. They have no gospel, have had none since the downfall of the Christian church in Rome at the time the Catholic church sprang up on Italian soil. Then, in his earnest manner he begged the Christians to do something for Italy. On motion, the meeting adjourned until corresponding time next year. Dr. C. C. Biting, Missionary Secretary of the American Baptist Publication Society, is a visitor at the Convention, Mr. B. Davis, Secretary of the Convention, is unable to attend on account of sickness.

FRIDAY, JULY 13TH.

MORNING SESSION.

Convention was called to order by the president, Hon. Jon. Haralson, of Selma, devotional exercises conducted by Rev. C. W. O'Hara, of Wilsonville. Rev. E. A. Burns, of Jemison, led the Convention in prayer, after which the Convention re-elected Judge Jon. Haralson, of Selma, as president, by acclamation, on motion of Dr. Wharton, of Montgomery. Judge Haralson accepted the position in a speech in his noble, earnest manner, which went straight to the hearts of all present. He recommended that the Convention change the time of meeting from July to some other month either earlier or later in the year.

Hon. G. K. Farnham, of Evergreen, and Hon. T. G. Bush, of Mobile, were elected vice-presidents of the Convention by acclamation. Wm. A. Davis, of Anniston, was elected secretary by acclamation. The chair appointed G. W. Ellis, of Montgomery, assistant secretary.

On call of the roll, twelve life members of the Convention responded.

Col. John W. Bishop in behalf of the church and town, addressed the Convention, welcoming them to the homes of charming Talladega.

By request of the chairman, Dr. B. F. Riley, of Livingston, responded in behalf of the Convention. In the course of his remarks Dr. Riley informed the preceding gentleman that the Convention was composed of that kind of people who would take any thing they could get, from a resting place in the beautiful homes of Talladega, to a magnificent endowment for a college. Then he reviewed the progress of the "Gem City of the Mountains," thanking them for the pleasure of being with them.

The speaker referred to the late Dr. J. J. D. Renfro, a former citizen of Talladega, who was the man that created the first organization of the State Mission Board.

Dr. C. C. Biting, of Philadelphia, Dr. J. H. Eager, of Italy, Dr. I. T. Tichenor, of Atlanta, Ga., Rev. W. R. Briscoe, of Georgia, were invited to seats in the Convention.

The chair appointed Rev. T. H. Stout, Dr. W. S. Pickard, Dr. M. B. Wharton, Dr. G. A. Nunnally, Dr. E. W. Teague, S. Henderson, D. D., C. S. Johnson, D. D., W. R. Beck and J. R. Loyd correspondents to the Georgia Convention, Rev. L. D. Bass to Florida; Maj. J. G. Harris, and Thomas G. Bush to Mississippi; Drs. Henderson, Gwin and Roby to the Tennessee Convention.

Rev. W. B. Crumpton, Secretary of the State Mission Board, then read the annual report of the Board, which was very elaborate and complete in every particular. The report was referred to a committee of fifteen, with Dr. Chambliss chairman. The report raised was two questions, asked to be referred to two special committees, which was done accordingly.

Dr. Lane, of Jacksonville, offered a resolution appointing a "church building board" to control and raise funds and expend the same. The resolution

was referred to a committee. Dr. Rney, Crumpton and Frost, of Selma, discussed the advisability of referring the questions of the relation of the Home Mission, Foreign Mission and State Mission Boards, as asked by the State Mission Board. The question was referred to a committee of three, with Rev. Mr. Cambie chairman.

The financial report of the State Mission Board was read by the treasurer, Rev. W. B. Crumpton, showing the total raised for all purposes by the Board to be nearly \$17,000, an increase of \$3,000 over last year.

Dr. Wharton, of Montgomery, read a very gratifying report of the work done by the Board of Ministerial Education. It shows that the board raised last year over three thousand dollars and educated forty-four students. The president of the board, Dr. Wharton, and the secretary, Geo. W. Ellis, deserve the praise for they have done all the work. This report was referred to a committee, with Prof. F. H. Mell, of Auburn, as chairman.

On motion the Convention set apart Sunday night next in memory of Dr. J. J. D. Renfro, for five years vice-president of the Convention.

Dr. C. C. Biting, secretary of the publication society, and Dr. I. T. Tichenor, of Atlanta, Ga., were invited to address the Convention. Both addresses were interesting and much enjoyed. Dr. Tichenor talked of Cuba. The doctor says he has been to Washington in conference with the Secretary of State in reference to the United States protecting Americans and Christians in Cuba; that it is thought that the Baptists will be attached. He told the Convention of attacks made on the Baptist church in Cuba by mobs with stones. How the pastor at the time held his flock together, praying God for the attacking party instead of fighting them. At this time the authorities refused to notice these troubles, but the people, the true citizens, Catholics, came to the rescue of the Baptist church, and the change came through their action.

The words of the doctor thrilled every heart in the house, and many eyes were filled with tears at the thoughts of the sufferings of Baptists in Cuba. After the conclusion of the Dr. remarks a motion of Dr. Cleveland, amended by Drs. Chambliss and Nunnally, was discussed by Drs. Henderson, Nunnally, Cleveland and Hon. Thos. G. Bush. The Convention decided that when this Convention adjourn it be to meet on Friday before the third Sunday in November, 1889. Carried by a unanimous vote.

Rev. C. W. Hare, of Montgomery, made a few remarks to the Convention in the interest of the ALABAMA BAPTIST, after which the Convention adjourned for dinner.

AFTERNOON SESSION.

At 3 p. m., the Convention re-assembled. Dr. D. W. Ramsey, of Pine Apple, continued the devotional services.

The Convention was called to order by the president, and Hon. W. A. Ward, of Birmingham, read the report of Howard College, which was gratifying. Dr. Dill, president pro tem of the college, in his report to the trustees, said, in his opinion, Birmingham was no worse than Marion in the case of temptations to young men. He suggested one new chair in the faculty, one of modern language, also that a president be elected at once.

Dr. Shaffer, in his report, says the money subscription amounted to twenty-seven thousand one hundred dollars, due in three equal yearly payments. The first payment, due last September, has been paid.

The East Lake & Waller land companies have granted the college eighteen months further time in which to complete the buildings.

The report was received and referred to a committee of thirteen, with J. H. Foster, D. D., as chairman.

The report of the Judson Institute was read by Rev. W. B. Crumpton, and referred to the committee on education.

Hon. John Haralson read the report of the Board of Directors of the Convention, which was referred to a committee with Hon. G. K. Farnham chairman.

Hon. John Haralson read the report of J. B. Lovelace, Treasurer of the Convention, which was referred to the finance committee.

Theo. Welch, of Montgomery, offered a resolution creating a finance committee to examine into all financial questions of the Convention and all institutions connected with this Convention.

A resolution of J. W. Crenshaw, as a trustee of Howard College, was received and referred to the committee on nominations.

By motion the question of Howard College was made a special order for Saturday night.

The chair appointed a committee on time and place of next meeting.

Wm. A. Davis announced that he would move to amend article 9 of the constitution.

Prof. J. L. Averett, L. D., addressed the Convention in behalf of the Judson Female Institute, of which he is president.

Rev. J. H. Curry preached the introductory sermon. The discourse was a very earnest and thoughtful one, and was of interest and a means of good to his hearers.

SATURDAY, JULY 14TH.

MORNING SESSION.

Convention assembled promptly at 8:30 a. m. Devotional exercises conducted by Rev. J. L. Thompson.

Report on State missions was read by Dr. J. E. Chambliss, and discussed by Rev. W. C. Bledsoe, Rev. J. C. Huckabee, Rev. W. R. Crumpton, Dr. J. M. Frost and Rev. B. H. Crumpton. The report was adopted unanimously.

Dr. W. H. Whitfield, of the Theological Seminary, Louisville, was introduced, and addressed the Convention.

The report of the committee on propriety of organizing a church building department by the State Mission Board, introduced by Geo. E. Brewer, D. D., recommended the organization of a church building department by the State Mission Board, introducing them to employ an agent to look after the work. Discussed by Dr. Lane, of Jacksonville, who pleaded for the organization of an independent board of church building in a very interesting and humorous style, followed by Dr. Nunnally, of Anniston in an earnest and thoughtful speech.

Dr. W. C. Cleveland, Dr. J. M. Frost, Dr. W. B. Crumpton, Samuel Henderson, Hon. G. K. Farnham, and Col. Redd, of Marion, and Theo. Welch, of Montgomery, also discussed the motion. The Convention at 12:30 adjourned.

AFTERNOON SESSION.

The Convention reassembled at 3 p. m., the devotional exercises were conducted by Rev. C. S. Johnson.

Dr. B. F. Riley addressed the Convention on the advisability of organizing a church building board, followed by Hon. G. K. Farnham, Geo. E. Brewer, Dr. D. L. Purser, Dr. J. M. Frost, Dr. Shackelford, Gen. L. W. Lawler and B. F. Riley.

A motion creating a church building board with headquarters at Anniston was adopted.

Hon. Porter King reported that the sickness of Mrs. Stratton would prevent Dr. Stratton from delivering the address on Home Missions.

Prof. P. H. Mell read the report of the committee on ministerial education, which was very gratifying and quite encouraging. The report was discussed by Dr. Wharton.

The report was discussed by Dr. Wharton.

The report of the trustees of Howard College was read by T. G. Bush. The report says the original amount of land and money promised to Howard College was \$200,000, estimated last year. To-day it is valued at about \$180,000. They have titles, or bonds for titles, for 111 acres, balance good except four acres. Subscriptions in money now amount to \$19,500. The contract for the foundation has been let for \$5,000. The report recommends that—

First, That we continue at the same place next year.

Second, That the Baptists raise the amount at once to meet the deficit in the expenses of the past year.

Third, That the Baptists of Alabama raise at once \$60,000 to build a dormitory for said college; and that it is necessary and will be best and economical to do so at once. The report is now being discussed, and it is heated and exciting.

Hon. T. G. Bush, in the discussion of the report, said that he had opposed the college going to Birmingham last year; that his prophesy has come true; that Birmingham says she would do all she has promised, but that Birmingham would not be responsible for the deficit in salaries next year; that the college came out short this year \$2,210, but had been arranged for; that the report asked for sixty thousand dollars but did not expect to get it; he had objected to the location in the past and did now, but he would put aside his private views when his denomination thought better.

Wm. A. Davis, of Anniston, said that one year ago Anniston bid \$200,000 for the college, and would probably do so again if the question came up. That he opposed the \$60,000 clause.

Dr. Nunnally opposed talking of removal again. He says stand up to the college now. He says try to kill it. Dr. League says that he believes cash would not buy the land belonging to the college for less than \$100,000. He says go to work for the college.

Birmingham has prospects, the land will be worth \$500,000 in ten years, he says he is not afraid of the temptations; you must educate the morals of your children while they are young. Gen. Lawler says he was a member of the Convention which established Howard college; for forty-seven years he has been a friend of Howard College; he was opposed to its removal; he thought it unwise and thinks so still; the Baptists made a great mistake in not moving it to Anniston, but that in the past, now he is in favor of the college; at Birmingham, he wishes it to succeed. [Applause.] Convention adjourned for supper.

EVENING SESSION.

Discussion of the Howard College report continued.

Dr. B. F. Riley made an explanation concerning the report of the prudential committee of Howard College, appointed last year, which report shows that the committee by a vote of ten to three, had located the college at East Lake, which report was made public through the columns of the ALABAMA BAPTIST last September.

Hon. W. C. Ward, of Birmingham, said: He desired to apologize for Birmingham, not for himself; that he felt grateful that the committee had reported to leave Howard College at Birmingham, for he felt that the question was settled forever, that he regrets that the Baptists think of waiting for Birmingham to do anything. That if they propose to wait until Birmingham does something they will wait until it is too late. If you determine by your vote to-night that East Lake shall be the home of your college, then bury to-night every disappointed, sore feeling forever, burn your bridges behind you! Don't wait on Birmingham! Go to work and endow your

college! Even if Birmingham has broken every pledge, the Baptists of Alabama should build their college right where it is. The speaker then gave a graphic description of Birmingham, her business, her prospects, and her resources, then in his thunder tones he asked: "How long will it take Howard College to be a grander institution of learning than you will find in these glorious Southern States, situated, as it is, in that glorious valley?" He said Baptists were too slow to grasp an advantageous situation. Did they suppose the Methodists would wait until Birmingham would build the college? He said men didn't wait in Birmingham; they must "get up and go" to do anything in Birmingham. Talk about waiting for Birmingham! Birmingham waits for no man! Then in his grand style he said: "Build it! Build it! Build it! It is the grandest college in the United States!"

Dr. J. P. Shaffer, financial agent of Howard College, said that Birmingham might be praised for many things, but he loved Howard College better than any city in the world. That he did not think that the future of Howard College was perfectly clear and bright. Birmingham needs no eulogy. The last year proves that Birmingham is the place for the college. We must have love—the friendship and the support of the fathers—the men of the Baptist denomination. The college needs the friendship and the money of the friends of the college. What is to build a college, a home for our sons? Is it too hard for the host of Baptists of Alabama? Is it possible that the work of building the college is too hard for your? Then in his feeling, earnest manner, he begged the Baptists to stand up and help the college. "Yet, no matter where the college goes, there I go with it forever," he said. [Applause.]

Dr. Purser, of Birmingham, said that Birmingham was sorry, very sorry, that she has not done what she had been expected to do; that there was a falling off in the bid explained by the failure by the Board of Trustees to accept school property in Woodlawn tendered; that the balance which didn't turn up will be made up by private parties; that the stringency of the money market caused it all. Birmingham asks for time, and that alone. Birmingham asks kindness at the hands of the Convention and she will do what she promised in time. We (Birmingham) will do what we promise if you will grant us time. Again the speaker said: "Birmingham has not done what she could, but will do more."

Rev. C. W. Hare, of Montgomery, said "he would be with the Baptists of Alabama always."

Dr. Nunnally said that he felt like singing "Blest be the tie that binds" when the gentleman from Birmingham got up and begged forgiveness; that he thought more of Birmingham than he thought of ever before. [Laughter.] "Let's forgive 'em, brethren," he said.

Dr. J. E. Chambliss said he did not want the Convention to vote the college to stay at Birmingham and then wait for Birmingham to do anything. Don't wait for Birmingham to do anything; go to work for the college now.

Dr. Crumpton said that he had waited for somebody to say something on the other side, but it appeared that every speaker had been on the same side; that if Howard was back in Marion now it would be better; that he never did think it should have been moved and didn't think so yet, but still he was with Howard College and the Baptist denomination always; that he had been to Birmingham and had seen it; that he had watched carefully, and that Birmingham had done all she could under the circumstances; that no place could have done better under the circumstances. Then in passionate language he begged the Baptists of Alabama to stand by the college.

Dr. D. H. Ramsey, of Tuscaloosa, said that he wished to congratulate the Baptists of Alabama, on the harmony of the Convention.

Dr. Wharton, of Montgomery, said that he felt at peace with all mankind and the world besides. He said that he was not a Birmingham man, that he was a Montgomery man all the time.

Col. Huckabee, of Marion, said that Marion had a full school, and that Marion people were all in a good humor; that he had heard that some wanted the college brought back to Marion. He wished to say that Marion didn't want the college brought back to Marion unless endowed; that he wanted Birmingham to keep the college, now that she had it.

Wm. Davis, of Anniston, said that when the Baptists of Alabama ordered the Dormitories built, he would be in line, both with his time and what money he had.

Hon. T. G. Bush, of Mobile, said that the people of Alabama must unite on the college, they must not be divided.

The question was taken on the report which leaves Howard College at Birmingham and pledges the support of the Baptists of Alabama was called and passed.

On motion the first Sunday in October was set apart for a collection for Howard College.

Report on ministerial education was read by Prof. Mell and adopted. Convention adjourned till Monday.

MONDAY, JULY 16TH.

MORNING SESSION.

Yesterday morning Dr. W. E. Lloyd, of Auburn, preached the missionary sermon to a large and attentive congregation. At 4 p. m., memorial services were held in the Baptist church. The house was filled to its utmost capacity. Drs. Henderson and Shaffer delivered addresses. Both

very timely and lovingly of the lamented brother.

This morning at 8:30 o'clock the Convention came to order. Devotional exercises were conducted by Rev. J. M. Fortune, of Pleasant Hill. After prayer by Rev. B. H. Crumpton the Convention proceeded to business.

The chair appointed a committee on temperance.

At this point the regular order was suspended and the Alabama Baptist Laymen's Association was organized. When the Convention reassembled the report on education was called for and read by J. P. Shaffer and the report discussed.

The report on Home Missions was read by Rev. G. A. Hornsby and discussed by Dr. I. T. Tichenor, of Atlanta, Ga. The eminent divine made a very interesting and enjoyable speech concerning the work of the Home Mission Board, and was followed by Dr. J. J. Taylor, of Mobile, who made a very thoughtful and earnest speech in favor of more and harder work for Home Missions. Dr. Nunnally also discussed the report, and offered an amendment pledging the support of the Alabama Baptists to the Home Mission Board's publication, called "The Home Field."

Dr. Riley also offered an amendment. Both amendments were adopted, and the report then adopted as amended. Dr. Nunnally, chairman of the Church Building Board, announced that the board had received six applications for help already. The chair then appointed standing committees as follows: Sabbath-schools, L. G. Skipper; Foreign Missions, J. C. Wright; Home Missions, L. D. Bass; Temperance, W. L. Pickard; Education, C. S. Johnson; Woman's Work, Frank Moody.

Dr. Crumpton took up collection at this point for Rev. Pinson, a blind minister of Birmingham, for the purpose of buying a raised Bible; amount \$12.77.

The report of the committee on Woman's Work was read by J. S. Anderson, D. D., and discussed by Drs. Anderson, Wright, Frost and Roby. Dr. Roby offered an amendment to the report, which amendment was incorporated in the report. The report was further discussed by Dr. Chambliss, Dr. Roby and Dr. Bass, and on motion the report was laid on the table. The following resolutions were read and adopted unanimously:

Whereas, It has pleased our Divine Father to remove from our midst our beloved brother, Rev. J. J. D. Renfro, D. D., who died at Woodlawn, Ala. June 3rd, 1888, and

Whereas, While we bow in submission to the will of Him who cannot err, we naturally mourn the loss of one so distinguished in usefulness and Christian graces, therefore, be it

Resolved, That in the death of Dr. Renfro this Convention has sustained a great and serious loss.

Resolved, That we hereby record our sincere estimate of his great worth and distinguished usefulness in whatever sphere he labored as preacher, pastor, editor, author, trustee or counselor in our deliberations.

Resolved, That as a champion of Baptist principles he was without a superior.

Resolved further, That we shall seek to emulate his example as a devout man of God and as a diligent worker in the vineyard of our Lord. Signed, W. W. WILKES, Chairman.

The resolutions were adopted by a unanimous rising vote.

On motion a page was set apart in memory of Dr. Renfro. Several minor reports of committees were received at this point and adopted. Committee on place reported that the next Convention would meet in Selma, Ala., on Friday before the second Sunday in November, 1889.

AFTERNOON SESSION.

Devotional exercises, conducted by Rev. W. N. Huckabee.

After prayer by Rev. Z. D. Roby, D. D., the Convention was called to order by the president.

Dr. Chambliss read the report of the committee who have the consideration of the offer of the Selma University.

The committee recommended that the Convention decline to accept the offer of the management of the theological department of the colored university. Rev. Mr. Purse, principal of the university, was introduced to the Convention and addressed the Convention in behalf of the colored university. He offered the theological department of the university to the Convention, asking them to take and manage it for the good of the colored race.

He asked the Convention to appoint a committee to visit the university at Selma and also one that is to visit the colored Baptist Convention to meet at Tuscaloosa next week.

The committee decided that they could not accept the offer of the university.

On motion the members of the State Mission Board were appointed to visit the Selma University and witness its work.

On motion a committee was appointed to visit the colored Baptist Convention.

Prof. Barton, of the same institution, also addressed the Convention for a few minutes in the interest of the university.

The report of the committee on the report of the director of the Convention was read by G. R. Farnham. The committee recommends that the Convention be granted further time, with leave to report next year. The report was discussed by Hon. Thomas G. Bush, of Mobile, Rev. B. H. Crumpton, G. R. Farnham, Hon. Jon. Haralson, Rev. W. B. Crumpton, W. Wilkes, D. D., and George E. Brewer.

Hon. T. G. Bush offered an amendment to the report, after which the report was adopted.

The thanks of the Convention were tendered the Baptist church and the citizens, to the pages, and to the railroad, for their accommodations, and to the other churches for the use of houses of worship.

The report on temperance was read by Rev. N. C. Underwood, and Rev. I. Gwin addressed the Convention on the report, and it was a masterly and eloquent effort, after which the report was adopted.

Dr. Shaffer read a report on education. It was discussed by Drs. Shaffer and W. C. Cleveland, and adopted unanimously.

The thanks of the Convention were tendered the *Daily Dispatch* and the *Daily Advertiser* of Montgomery, for the full reports of the Convention.

The report of the committee on Sunday-schools was read by Wm. A. Davis, and was adopted after discussion by Drs. Crumpton and Riley.

The committee on nominations reported as follows:

To preach the introductory sermon next year, Rev. Geo. E. Brewer. Treasurer, E. E. Enslin. Auditor, M. G. Hudson.

Board of Directors of the Convention: President, vice-president, secretary and treasurer, ex officio members; H. A. Haralson, W. P. Welch, H. S. D. Mallory, Porter King.

Board of Ministerial Education: Dr. Wharton, G. W. Ellis, G. S. Anderson, J. E. Chambliss.

State Mission Board: J. M. Frost, D. D., president; W. B. Crumpton, D. D., secretary; W. F. Riley, D. D., H. A. Haralson, W. P. Welch, John Purser, J. D. Stratton, Frank Fowles, J. P. Shaffer, D. D.; G. R. Farnham, statistical secretary.

Committee to suggest programme for the next Convention: J. M. Frost, D. D., and Deacon, of Selma.

That church vacancies in the Board of Trustees of Howard College be filled by electing Dr. B. F. Riley, R. W. Beck, B. H. Crumpton.

That the vacancy in the Board of Trustees of Judson Institute be filled by electing J. P. Shaffer, D. D.

The report was adopted.

Report on foreign missions was read and discussed by Dr. J. J. Taylor, of Mobile, and others, after which the closing exercises were conducted, and the Convention adjourned *sine die*, to meet in Selma in November, 1889.

Your correspondent to-day called on Dr. Thomas J. Dill, the acting president of the college, and the doctor in response to the questions of your reporter, said the boarders in the college are permitted to visit Birmingham only on Saturday. They cannot go without permission without being found out. It takes only one hour and forty minutes to make the trip to Birmingham. The college is situated in a country village, and the boys are soon known personally to the community. The boys in the dormitory building are under strict military discipline all the time, a few cases only in the session may have occurred in which visits to Birmingham may have been made without detection. In the course of the session the conduct of the students improved instead of becoming worse. The rooms of the temporary buildings are of comfortable temperature, ventilated and light, the essentials of health and comfort are under perfect control. The only danger we have found in this regard is that we may be overrun by numbers beyond our calculations, a danger incident always to a prosperous institution. These statements of Dr. Dill are concurred in by the entire faculty. The entire State is interested in these statements of the college. The doctor further states that "the students from Woodlawn, Avondale, and Birmingham were uniform and were expected to report to their homes after school. These boys in uniform may have been seen in Birmingham and thus have given rise to the report he spoke of. These statements will be gratifying to the Baptists of the State."

Special to the Dispatch.

TALLADEGA, July 16.—The Laymen's Association of the Baptists of Alabama was organized to-day, and by-laws and constitution were adopted. The following were elected officers for the ensuing year:

President, G. R. Farnham, of Evergreen; first vice-president, N. D. Denson, of Lafayette; second vice-president, J. W. Bishop, of Talladega; third vice-president, W. B. Appling, of Selma; J. B. Gerald, of Montgomery; treasurer, A. J. Brooks, of Verbena. An executive committee, consisting of one member from each congressional district, except the second (from which five were selected to act as a central committee), was also elected, as follows: J. G. Harris, Montgomery; J. B. Little, of Greenville; T. J. Carlsie, Brundidge; W. B. Davidson, Montgomery, and H. W. Parish. The meeting then adjourned to meet in November, 1889, at Selma.

As the principle of love is the main principle in the heart of the real Christian, so the labor of love is the main business of the Christian life.—[Jonathan Edwards.]

Free-will is not the liberty to do whatever one likes, but the power of doing whatever one sees ought to be done, even in the very face of otherwise overwhelming impulse. There lies freedom indeed.—[George MacDonald.]

If a man shall pretend to worship, to obey and serve, yet to love Christ, and suffer for him, yet if he do not trust Christ by faith, all is a provocation to Christ, and all is unprofitable to the man.—[Rev. Robert Traill.]

Reminiscences.

NO. XIII.

About the close of November, 1829, I left my widowed mother and two sisters at our home in Cheraw, S. C., and went a long journey to Washington City, over 400 miles. I had but recently entered my eighteenth year, and I do not remember that I had ever before in my life been away from home for a week at a time. The travel was by four horse post coaches—"stages," we used to call them—through sand or mud to Fayetteville, N. C.; over 15 miles of rough road east from that town; and all the remainder of the long way on a hard, level road, almost like a floor, with very little bridging, till "Uncle Sam's wagon" was suddenly bumping and jolting on the out-cricked boulders, thickly embedded, end upwards, in the streets of Norfolk, Va.

After one night at this port of entry, our mode of travel was next by steamboat up the Chesapeake Bay, and the Potomac river, to "the Federal City." I had already on the land route, formed acquaintance with Col. Mirabeau B. Lamar, Representative from Georgia, accompanied by two relatives, handsome and entertaining young ladies, and also Col. John White, Delegate from Florida, which was then only a Territory. With such pleasant company, the ride up the Bay, especially on deck, as it was mild weather, was charming. The only drawback to me was a little seasickness, in which I had not even the poor relief of a companion in misery, for everybody else seemed provoked by well. Some friendly disposed fellow played the doctor, however, by advising me to swallow a dose of the salt water of the Bay, as a sedative. I suppose this was on the Homoeopathic principle, "*Similia similibus curantur*," "cannily rendered," "The hair of the dog is good for the bite."

I took one drink and I could not decide which was the more agreeable, the sickness or the remedy. My business in Washington was to work at type setting, in the printing office of the "United States Telegraph," a leading political

Alabama Baptist

MONTGOMERY, ALA., JULY 20, 1888.

Rev. C. W. HARRIS, Editor and Manager.

Associate Editor: Rev. J. O. S. HARRIS, D. D., Trinity Station, Alabama.

BUSINESS ANNOUNCEMENTS.

Terms: \$5.00 per year in advance. Special terms will be made with agents soliciting subscriptions.

Extra copies of a single issue, which should be ordered in advance, at five cents each; if more than ten are ordered, five cents each. Remit with order.

Remittances should be made in money, order on Montgomery, or bank check on Montgomery or New York. When either of these are procured, send the money in a registered letter.

The date against your name on the margin of the paper shows when your subscription expires. It serves both as a receipt and a request for payment. If five cents each is not given within two weeks, notify us at once. All subscribers who do not send express notice to the contrary, will be regarded as wishing to continue their subscriptions. Notice to discontinue should be given at least a week before and after the subscription has expired. Both the new and the old post office should be given when your address is changed.

Obituaries of one hundred words will be inserted free. For each word over one hundred, two cents will be charged. Remit with order for publication. Count the words and see that the bill will be a receipt and a request for payment. If five cents each is not given within two weeks, notify us at once. All subscribers who do not send express notice to the contrary, will be regarded as wishing to continue their subscriptions. Notice to discontinue should be given at least a week before and after the subscription has expired. Both the new and the old post office should be given when your address is changed.

Advertising rates quoted on application. You will confer a favor by mentioning this paper when you answer an advertisement.

Write only on one side of the paper. Always give your name and address. Anonymous communications go to the waste basket.

We are not responsible for the return of rejected manuscripts nor for the opinions expressed by correspondents.

All communications on business or for publication should be addressed, and checks and money orders made payable to THE ALABAMA BAPTIST, Montgomery, Ala.

Office upstairs, 17 1/2 South Perry Street.

GEN. SHERIDAN is improving slowly.

We now have church and association letters for sale.

CHIEF JUSTICE FULLER'S nomination has been confirmed.

WEST VIRGINIA has been greatly damaged by recent rains.

SUBSCRIBE for the *Alabama Commonwealth* if you wish a sound temperance paper.

An Indiana man paid \$50,000 for Capt. Walker's farm over in Macon county.

The law says Trinity church, New York, must pay a fine of \$1,000 for importing her pastor.

TOO MUCH care cannot be taken in recommending young men for aid to the Board of Ministerial Education.

THE TOWN of Brewton, on the I. & N. railroad in South Alabama had a destructive fire on the night of the 13th.

GOV. SEAY and Hon. Samuel Blackwell, and other speakers, are indoctrinating the people with Democratic principles and stirring their patriotism to action.

THE ministers' meeting in Jasper on Monday night after the fifth Sunday (next Monday night) should be largely attended. Trust we can be with them.

THE Grand Lodge of Iowa Masons has declared the sale of intoxicating liquors to be a violation of Iowa's laws and a Masonic offence. Hurrah for the Masons.

A CONGRESSIONAL Teachers' Institute, under the supervision of Maj. Palmer, will be held at Nottulledge, beginning August 1st. Every visitor will be furnished free entertainment.

THE *Atlanta Commonwealth* publishes the names of saloon keepers and how they violate the law. It will surprise us greatly if saloons can exist much longer in such a city as Atlanta.

THE members of the Adams Street church have been called on lately to mourn the loss by death of two of their number. Sister Broadnax and Bro. Parker Knowles. May God comfort the bereaved.

LET all the churches adopt the form of letters for church and association purposes that we now have, which is the very best yet seen, and there will be uniformity among the churches on that point.

THE *Advertiser* says Capt. Kolb's party to the Northwest next fall will be composed of himself, one preacher, one capitalist, two newspaper men, two farmers, two real estate agents, one politician and two miscellaneous.

NEVER have our churches more greatly needed practical Christianity on the part of the members than now. Wickedness is running riot and nothing but Godly living by professed Christians can check this wild flow of sin.

THERE will be many of our Baptist members, and some preachers, in the legislature next fall. We trust they will all walk circumspectly before the whole world, and give no occasion for the cause of Christ to be evilly spoken of.

THE State Agricultural Society will meet in Huntsville, Ala., Wednesday, Aug. 30th, 1888. A very interesting programme has been prepared for the occasion. Able speakers will address the association, and every farmer who can should go.

CORRECTIONS FROM PRECEDING CONVENTION.

It was J. B. Huckabee and not C. W. that spoke on "Duties of our churches." It was W. C. Ward who read the report of Howard College. Subscriptions in money for Howard College now amount to \$16,500 in stead of \$19,500.

ALL honor to Col. R. H. Dawson, President of the Board of Inspectors of the State Penitentiary. He said in his speech before the National Prison Association, upon the question of convict management, "the lease system must go where slavery has gone, and where the drum shop must go."

COL. JAMES HAMILTON, who killed Roderick Dhu Gambrell, has sued the Memphis Appeal for libel, and wants \$50,000 damages. The Appeal promises its readers a full understanding of the case if they will keep up with the proceedings. Maybe the man will yet get justice in the murder case.

READ the advertisement of the Alabama High School. This is one of the best high schools in Alabama. Prof. Fonville is a superior teacher and disciplinarian, and not alone a professor of religion, but a man of practical Godliness. Tuskegee is a healthy and cultivated little town with everything to make it pleasant.

WE must, as Christian citizens, sooner or later, realize that the only way to deal with the whisky traffic is to utterly crush it; there can be no safety in any other position. Let us down with whisky men as our political leaders, honor good and sober men every time in preference to drinkers.

WITH pleasure we announce an arrangement with Dr. J. H. Eager, by which we get a letter each month from Rome or some other city of Italy. This will keep us better posted in regard to our mission work in that priest-ridden country. Pastors should see that their members read this paper regularly.

THE temperance people of Iowa have had a long fight, but now they begin to see the end hoped and worked for. Let Alabama temperance workers not be discouraged. Put your work in. Lose no time. The "prohibition party" men have about subsided, now we may begin operations without having our work confounded with their fanaticism.

WE deeply grieve with Bro. Thos. Hannon, of this city, over the death of his little boy. He was a gift of light from heaven, loaned a while to cheer the parents' hearts and home, but now he has been placed in that eternal city as a further inducement to urge the sorrowing ones to press upward. Bless God for the words of David when he was in sorrow, "I shall go to him, but he shall not return to me."

FRANCE once did away with Sunday, and tried to do away with God, and was content to be called an infidel land, but now she is working for Sunday laws, and may it not be one of God's providences that she shall be a preacher of righteousness more powerful now in her conversion than she could have been had she not fallen?

PROF. JNO. L. JOHNSON, the newly elected president for Howard College, was at the State Convention, and made many acquaintances, and all those with whom he became most intimately acquainted declare that the more they saw of him the better they appreciated his worth. He is a man of small and rather delicate stature, but his eye and general expression show that he is a man of determination of character, one who would grasp a situation with nothing but success in view. The Board of Trustees have elected him for a term of five years, and have become personally responsible for his salary. It is almost certain that he will come to Alabama; if he does he shall have our heartiest co-operation in every laudable undertaking connected with the interests of Howard College.

IT affords us great pleasure to announce to the public that on the first of August we will associate with us in the publication of the ALABAMA BAPTIST and the conduct of the Baptist Job Office Bro. Jas. C. Pope, of Selma. Bro. Pope is a young man of great energy, superior business tact and excellent social qualities, all of which help to make up a successful newspaperman. He will bring with him experience in the printing business as well as in the editorial department, having served for a time as office editor of the ALABAMA BAPTIST while it was located in Selma, then as city editor of the Selma Times for quite a while. He will take direct control of the two departments. Dr. Shackelford, at his home in north Alabama, will give his attention principally to preparing editorial matter, while we (at present the junior) will spend a large portion of our time visiting the churches and adding to our subscription list.

With two strong young men to push the business and subscription department, and an old head to give editorial matter we can safely promise a better paper than ever before.

PREMIUM OFFER.

1. For two new subscribers and four Dollars we give a copy of Dr. Whitson's book, "Origin of the Disciples of Christ."

2. For two dollars and a half the ALABAMA BAPTIST for one year and a copy of the same book.

MEMORIAL SERVICE AT WARE.

Sunday, July 22nd, a large congregation gathered to hear Rev. L. G. Skipper, of Wetumpka, preach the dedication sermon for the Bethany church. Those who heard the discourse were greatly pleased. Many male members deserve much praise for their work in behalf of this church, but we learn that most praise is due the Ladies' Missionary Society, of which sister L. G. Dawson (nee Miss Pigie Harris, daughter of Bro. J. G. Harris) is president. The dedication services were closed by the pastor, Rev. J. H. Johnson. Mrs. Dawson wishes the thanks of the church tendered to brethren D. P. Bestor and T. G. Bush, of Mobile, Maj. Jos. Hardie, of Selma, brethren Muribury & Jones, of Bozeman, and others, for generous contributions to this church building.

The Baptists of Alabama, in Convention, have recommitted themselves to support Howard College at East Lake. The committee of thirteen, appointed at the late Convention to look into the subject, sifted things, and found that matters were not exactly as represented, but decided, taking everything into consideration, that it was best to recommend that the college be not removed, but that we go to its rescue as a great denomination and save it from falling and dying, by raising, as soon as possible, from among ourselves, sixty thousand dollars with which to erect permanent dormitories. Of course there were differences of opinion on the subject, yet it was agreed by the Convention to accept the situation. Birmingham confessed that she had failed to comply with her promises, and begged forgiveness, and asked the help of the denomination in this hour of her trial. Of course no one who loves the college can do less than to forgive her failures and help now to build up our college. The providences of God are past finding out many times, but they are nevertheless wise. It would not have been for the best had a few men in Birmingham built and endowed the college. They would have been disposed to feel that it is *our* college, and would demand many things that would offend others, no doubt; then had Birmingham built the college the great Baptist brotherhood would feel inclined to stand off from it in sympathy; of course they would say it is *our* college, but they could not feel that degree of interest they will feel when their money and efforts have been erected a permanent home for Howard College. With the present light this is the *only* view we can take of the subject. It is out of the question to expect Birmingham to build the college or to run it, of course she will help, and we will appreciate her help and thank her for it, just as we will brethren and friends of other places. But we must put on the idea of waiting for Birmingham to do anything, we can't wait for it, the work must be done, or we lose our college. This editor proposes to obey the behest of the Convention, and appeal to brethren for help. Everything that wishes to be said about the college can be said through these columns.

SOME parents seem to be so much afraid of making an unpleasant impression on the minds of their children as to religion that they never seek to influence them at all on this vital question. The result is, the children grow up utterly irreligious, or if inclined to serve God, this inclination is due to the kind offices of others, not to those supposed to be most interested and certainly under the most solemn responsibility as to this matter. It is a sad thought, yet nevertheless true, that there are parents, Christian parents, who talk with their children freely as to world matters, cautioning them not to do this, and urging them to do that, and yet who never venture to speak to them about their spiritual and eternal interests. What is the consequence? The children are apt to conclude that religion is a matter of secondary importance, and that to get on well in the world is the all important matter. Not always, thank God, for there are faithful ones who look not on their own affairs only, but who have a watchful eye on the affairs of others, and these may seek to influence these neglected children. If so, no credit is due to the parents. Nay, rather, they have the sad conviction that they were weighed as parents and found wanting.

A letter from Bro. Douthit, of Tusculum, tells of his work at Bear Creek, Cain Creek and Bethel churches, a few miles out from Tusculum. He has had a hard time fighting foot washing, &c., but feels that the Lord is blessing him. Bear Creek has grown from forty to seventy-seven members. Bear Creek has good singing and all the churches have fine Sunday schools. A good outlook for a revival is evident for two weeks. The house is to be ceiled before that time. He does not believe in Union meetings with other denominations. Correct. We thank the brother for his efforts to circulate the Baptist. May God bless him in the work.

WE enjoyed a visit to Chestnut Creek church last Sabbath to a singing convention. For three days brethren had engaged in practicing church music, and this day brought together a large concourse of singers and visitors. This is Bro. Hardy Jones' church, and he is doing good work. Their house has been recently ceiled, and has had lamps hung in convenient positions around the walls. Their meeting begins next Sunday.

One of the most delightfully located institutions of learning for young ladies is at Glade Springs, Virginia, whose card will be found in another column. The property belongs to the Baptists, and the school is under the care of Rev. M. M. Hargrove, A. M., and all the arrangements are perfect, and the surroundings are greatly conducive to mental activity and vigor as well as physical healthfulness and development. For further particulars send for catalogues to N. C. St. John, business manager, Glade Springs, Washington county, Virginia.

WE closed a very interesting meeting last week with our dear old church, (Bethel). Seven were added to our communion by baptism, and two by letter. Bro. J. E. White, father of our beloved pastor, did the preaching, and it was well done. The church is greatly revived, and I think determined to do more for the Master. Our Sabbath-school is in good condition, under the superintendency of one of the most active deacons in Alabama. Our association convenes with Shiloh church. Come down and be with us.—W. B. J. McKinley, Ala.

IN our advertising columns will be found announcement of Tusculum Female College, Prof. Alonzo Hill, President. He is too well known to need any recommendation from our hands; and the grand success of the institution during the past session is its own best evidence of efficiency, and places it in the front rank of the Female Colleges of the land. It has trained the largest number of pupils of any Female College in Alabama.

THE year past, President Hill owns the property, untrammelled by a Board of Trustees. Faculty all professional teachers, and every department is kept in the highest state of efficiency.

WE have received a lengthy and well written account of the closing exercises of Prof. J. B. Little's "South Alabama Female Institute," at Greenville. From it we give the following facts: Bro. W. G. Curry's commencement sermon "Outweighed all the commencement powder ever burnt in Greenville." The three days examination was full evidence that pupils had been well taught. The converts and graduating exercises brought delighted audiences together each evening. Great satisfaction is expressed concerning Prof. Little's management of this college and the promise for next year's attendance very fine. The trustees of this school are all Baptists and are elected by the Greenville Baptist church. With the new building to be erected and their increased facilities, in a splendid session of the State what may this school not hope for?

THE resignation of Bro. D. I. Purser leaves vacant one of the most important pastorates in the South. We need an educated and thoroughly equipped man for the field.

THE public are warned against one Pittman, who seeks to pass as a Baptist preacher. He is a tall man with sharp face, about thirty years old. Works as carpenter and brick mason.

TWO collisions on the L. & N. R. R. have occurred recently, in one of which only a negro man was killed, but in the other three men lost their lives. Cause, disobedience to orders of somebody.

FROM Jackson's Gap, we learn that a good man has fallen in Israel. Rev. F. H. Moss, on the morning of the 17th inst., passed away to his reward in the happy beyond. "Blessed are the dead who die in the Lord."

REV. J. B. Hawthorne has recently closed his fourth year as pastor of the First Baptist church of Atlanta. He celebrated this event by preaching a masterly sermon, taking for his text "Forgetting the things which are behind, and reaching forth to the things which are before."

FIELD NOTES.

DON'T forget the BAPTIST at your fifth Sunday meeting.

REV. B. H. Crumpton asked his Brooklyn church for \$10 for missions and they gave him \$20. Everything is in good condition at that church.

SOMEBODY paid Bro. A. J. Brooks, at Verbena, fifty cents for ALABAMA BAPTIST. He has forgotten name. Please send us or him your name.

REV. D. I. Purser has resigned the care of the First church, Birmingham. His reason assigned is the ill health of his wife and needed rest for himself.

A Methodist preacher in Louisiana is reported to have said that anybody "connected with a Methodist church who does not believe in infant sprinkling is a hypocrite."

SOME weeks since we reported Providence church as having raised \$2 for missions, when she had given \$29. This correction is due Bro. Jones and the members.

THE resignation of Bro. D. I. Purser leaves vacant one of the most important pastorates in the South. We need an educated and thoroughly equipped man for the field.

THE public are warned against one Pittman, who seeks to pass as a Baptist preacher. He is a tall man with sharp face, about thirty years old. Works as carpenter and brick mason.

TWO collisions on the L. & N. R. R. have occurred recently, in one of which only a negro man was killed, but in the other three men lost their lives. Cause, disobedience to orders of somebody.

FROM Jackson's Gap, we learn that a good man has fallen in Israel. Rev. F. H. Moss, on the morning of the 17th inst., passed away to his reward in the happy beyond. "Blessed are the dead who die in the Lord."

REV. J. B. Hawthorne has recently closed his fourth year as pastor of the First Baptist church of Atlanta. He celebrated this event by preaching a masterly sermon, taking for his text "Forgetting the things which are behind, and reaching forth to the things which are before."

MOUNT Zion Sunday-school of the Cahaba Association, passed his complimentary resolutions regarding the connection of Miss Mattie Hain, whose removal from Mt. Zion necessitates her withdrawal from the Sunday school, where she has been a devoted and faithful worker.

IT will grieve many people to know that dear Bro. Falkner (Judge Falkner) of Mountain Creek, is confined to his house by sickness. It will also grieve his friends to hear that the Democratic Congressional Convention of Elmore, Coosa, and Chilton counties highly commended this brother for his efficiency as a State senator.

THERE was a glorious meeting held at Jasper by brethren Lane and Henderson three weeks since. There were a large number of conversions and more than twenty added to the church. At the close of the meeting a presbytery composed of brethren S. Henderson, Wm. Henderson, M. H. Lane, and Wm. Randolph, ordained as deacons, brethren Geo. D. O'Rear, and Sheriff Lacy.

IT affords us much pleasure to call attention of our readers to the excellent school at Roanoke, Ala., under the care and control of Prof. Leonidas Jones, where boys and girls may obtain the very best commercial and classical education. See advertisement of Roanoke Institute in another column, and you who have sons or daughters to educate, write to Prof. Jones for special information.

THE many friends of Rev. John F. Purser and Mrs. Julia Peterson, will congratulate them upon their happy marriage, which was consummated on Thursday July 5th, at the home of Mrs. John Lee, at Marion. Rev. D. I. Purser performed the ceremony. The joyous couple immediately left Marion for San Francisco, California. May their journey to the "Golden Gate" but be typical of the last great journey to the city of gold.

WE enjoyed a visit to Chestnut Creek church last Sabbath to a singing convention. For three days brethren had engaged in practicing church music, and this day brought together a large concourse of singers and visitors. This is Bro. Hardy Jones' church, and he is doing good work. Their house has been recently ceiled, and has had lamps hung in convenient positions around the walls. Their meeting begins next Sunday.

One of the most delightfully located institutions of learning for young ladies is at Glade Springs, Virginia, whose card will be found in another column. The property belongs to the Baptists, and the school is under the care of Rev. M. M. Hargrove, A. M., and all the arrangements are perfect, and the surroundings are greatly conducive to mental activity and vigor as well as physical healthfulness and development. For further particulars send for catalogues to N. C. St. John, business manager, Glade Springs, Washington county, Virginia.

WE closed a very interesting meeting last week with our dear old church, (Bethel). Seven were added to our communion by baptism, and two by letter. Bro. J. E. White, father of our beloved pastor, did the preaching, and it was well done. The church is greatly revived, and I think determined to do more for the Master. Our Sabbath-school is in good condition, under the superintendency of one of the most active deacons in Alabama. Our association convenes with Shiloh church. Come down and be with us.—W. B. J. McKinley, Ala.

IN our advertising columns will be found announcement of Tusculum Female College, Prof. Alonzo Hill, President. He is too well known to need any recommendation from our hands; and the grand success of the institution during the past session is its own best evidence of efficiency, and places it in the front rank of the Female Colleges of the land. It has trained the largest number of pupils of any Female College in Alabama.

THE year past, President Hill owns the property, untrammelled by a Board of Trustees. Faculty all professional teachers, and every department is kept in the highest state of efficiency.

WE have received a lengthy and well written account of the closing exercises of Prof. J. B. Little's "South Alabama Female Institute," at Greenville. From it we give the following facts: Bro. W. G. Curry's commencement sermon "Outweighed all the commencement powder ever burnt in Greenville." The three days examination was full evidence that pupils had been well taught. The converts and graduating exercises brought delighted audiences together each evening. Great satisfaction is expressed concerning Prof. Little's management of this college and the promise for next year's attendance very fine. The trustees of this school are all Baptists and are elected by the Greenville Baptist church. With the new building to be erected and their increased facilities, in a splendid session of the State what may this school not hope for?

THE indications at the late Convention show that the ALABAMA BAPTIST was never before so strong in the hearts of the people as now. Brother after brother voluntarily gave his promise to work harder than ever for the paper.

WE have never seen earnest laymen better represented in a Convention. These Godly laymen are increasing in number and efficiency all the time, and now that they have organized we may expect a greater growth all along the line.

ONE of the most practical men in the Convention, was Bro. Theo. Welch, of Montgomery. He is a busy man, having supervision of the freight department of the L. & N. railroad, and yet he finds time to think about the affairs of the Master's kingdom.

THE work of our State missions is in a healthy condition. Secretary Crumpton is endorsed by everybody, and much greater interest is being felt in our cause. Let us all pull vigorously for the next year, and great advance will be made.

Convention Notes.

FIGHT Seminary boys have returned to Alabama.

BRO. Pinson, our blind preacher, is a well educated man, and we trust, will do much good.

THE Secretary's report developed the fact that very little is being done for our indigent ministers.

BRO. Shaffer's appointment as a trustee of the Judson Institute is a compliment very highly bestowed.

HON. M. W. Hand is the right sort of a man. He rejoices a sister heart by sending the paper to her.

DR. Tichenor believes Diaz to be a man, he has sought for his weak points, but has not found them.

THE missionaries of the State Board have raised more than \$4,000 on their fields for building new churches.

DR. B. F. Riley was elected one of the trustees of Howard College. No better selection could have been made.

DEAR Dr. Teague had a tight spell of sickness, but he is well and strong again and took a lively interest in everything.

JUDGE Cumble brought several of his Alexander City members with him, all of whom seemed to enjoy the Convention.

PROF. F. G. Caffey was one of the unfortunates whose enjoyment was marred by sickness. He is about well, we learn.

DEACON J. C. Maxwell, of Alexander City, is a fine looking brother, whose goodness of heart beams through his face.

BISHOP Hornady is a solid Christian minister. He has no sympathy with looseness in talking or living among Christians.

ELDER J. H. Foster, of Union Springs, is quite an addition to our ministerial ranks. He is a man well furnished for the work.

JUDGE Porter King was called from the Convention by a telegram announcing the sickness of his son, Porter. At last accounts he was better.

BRETHREN Wharton and Ellis will never be excused from the Board of Ministerial Education so long as they work as faithfully as they have done the year past.

REV. B. H. Crumpton, as one of the trustees, will add enthusiasm to the board. He has ever been a friend of Howard College and will not cease to labor for it.

GEN. Lawler is one of our noblest brethren. His heart is in the right place and head is level. He has long been eminently useful, and may God spare him yet many years.

BRO. Ramsey, of Tusculum, is one of our new brethren, but he has already made a warm place in our hearts. We have invited him to greet the brethren through these columns.

EVERYBODY was sad to know of the ill health of our former secretary, B. Davis. He was not with us, but was remembered. His son, Wm. A. Davis, took his place and filled it nobly.

BROTHER after brother cheered our heart by coming to us and telling how he was loving the BAPTIST, and how he would now stick closer than ever to it. God bless them all for their help.

BRO. G. A. Joiner, his wife, mother and sweet little children made themselves more dear to our heart than ever by their constant interest in our comfort. The lines fell to us in a pleasant place.

COL. Bishop's remarks, touching the life of Dr. Renfro, his old pastor, were very appropriate and tender. We were so sick just at that time as to be unable to hear or to retain much of what he said.

DR. Bittling made many friends for the American Baptist Publication Society by his speech and friendly contact with the brethren. God bless him and his great Society, which is doing such grand work.

WE have loaned our cut of Dr. Renfro to the Secretary of the Convention to be put on the page dedicated to the memory of Dr. Renfro. Jas. P. Harrison & Co., of Atlanta, Ga., will print the minutes.

ELD. J. A. Glenn is the most faithful friend the BAPTIST ever had. He says his work for the paper has always paid him well. His churches pay him a living salary, and send him to the Convention besides.

BECAUSE Dr. Wharton failed to make many public appeals for funds for the ministerial students some thought little being done, but over 800 private letters were written about the work, and the money came.

DR. Sam Henderson still holds the position of the most charming conversationalist and ready speaker of the Convention. We shall gladly welcome him to speak through this paper to the friends who love and honor him.

Convention Notes.

Monday was a day full of work. "Whip and spur" from early morning till late at night brought us to the end of the programme. There is too great a rush on our last day. We must have Tuesday restored to the programme. Some brethren will leave the day before the Convention adjourns whether we are through with the business or not, others will stay to the close. The men who go to stay, want time to consider the questions coming before the Convention. It is not pleasant to speak when one knows there is a pressure for time. For several years we had Tuesday in the programme and filled every minute. At Union Springs we rushed through by Monday night, but at that Convention the question of Howard College and its removal absorbed everything. This will not be the case again. The questions of Aged and Infirm Ministers, Colportage, Sunday schools, the Colored People, Education and Ministerial Education received almost no attention. Foreign Missions was up at the very last when most of the delegates were gone. The editor of the ALABAMA BAPTIST had only time to make an announcement. If time had been given, brethren from all parts of the State could have testified to the value of the paper. If we could have resolved the Convention into a committee of the whole to consider the state of the churches, it would have been the best service of the session. Many brethren were there, who were ready to commend the envelope system which the Board is introducing into the churches. Our brethren who attend these meetings regularly and hear all these questions discussed over and over again, should remember that we have at every session many brethren who have never attended the Convention before. They are there for light. I have been amazed at the impatience of some of our best preachers when brethren were talking. Take the question of Temperance, at Talladega, we had barely time to hear the report read, and give Bro. Gunn a little time to make his excellent speech. We were so pressed for time the previous question was called to hasten matters.

PERHAPS that was the best we could do at this session, but if we had had plenty of time, doubtless many brethren who have heard the question repeatedly discussed, would have favored the action; but I know there were men in the Convention from sections where prohibition did not prevail, where the Christians, and even the preachers, are divided on the question, the brethren needed to hear the question thoroughly discussed. The same is true of other questions. Here I would raise a question for brethren to think about. Should we ever call for the previous question in a religious assemblage? If it should appear that brethren were speaking to kill time, then it might be well to defeat them by an appeal to parliamentary tactics, but I have never seen any such disposition. Where all are earnest and thoroughly honest, I do not believe a call for the previous question, or a motion to lay on the table is the fair thing to do. Better come to a fair and square vote after a thorough discussion.

SEVERAL of the young preachers from Howard College of the past year were on hand. C. G. Elliott supplies at South Side, Birmingham; H. H. Shell, at Avondale; Wm. R. Lively, at Green Springs; S. J. Lindsey, at points near Birmingham; S. J. Stork teaches school near Verbena; W. H. Harris preaches at Elyton.

IF D. W. Ramsey, of Tusculum, had not been present, J. J. Taylor, of Mobile, would have been considered the handsomest brother of the Convention, so the sisters said until they found out that both the preachers had wives at home, and then they looked at some other delegates not quite so handsome, but who were single.

WHEN the Bishop of Havana was denouncing missionary Diaz, and had burned his picture before the assembled congregation, Diaz wrote the dignitary, "You may burn my picture, you may burn my house, and you may burn me, but you can't burn Christ." How like the word of the apostle Paul does all this sound. "The word of Christ is not bound."

IN the address of Welcome by Col. Bishop he reviewed the condition of that country thirty or forty years ago. The bar rooms and race courses played the most prominent part. This incident was related. In a certain old church God's children had met to celebrate the Lord's supper, while not far away, under the shade of a tree, sat nine men with their bottle and bread going through in solemn mockery with the same ordinance.

GOD soon removed them all from the earth. The influence of ministers of the gospel have brought about a great change. The speaker gave a graphic picture of a preacher with a Bible under his arm, threading his way amid saloons and wickedness. Now the bar rooms were gone and schools and churches were in their stead.

IN the memorial services on Sabbath evening the gist of each speaker's remarks was that Bro. Renfro was a truly unselfish, unpretentious Christian, fearing no favoring any man or cause where Christ would be sacrificed. What a noble example for the living.

DR. Teague had been his most intimate friend, and there was an agreement that whichever first fell the other should say what words fell from the other's mouth after the deceased friend. But sickness prevented his attendance. He related that when Bro. Renfro was building that church he took a negro and a wagon and hauled cedar posts from some three miles distant. If the services had been held open longer many voices had been spoken of the influence of Bro. R.'s life on love the Baptist cause more by one of his centennial sermons, and others have like experiences.

THERE was hardly any counting the Baptist teachers among the late delegates. There was Prof. Averet, who was kept busy forming acquaintances with parents who had daughters to educate, and talking to the girls until their minds were made up that they were perfectly willing and anxious to go to the Judson.

THEN Prof. Dill went to the Judson, to tack a boy, or lost no opportunity to go to the Howard, a parent either, with his Marion Military Institute catalogue, had a smile for everybody, man or boy. Prof. Giles and Macon pulled right by the side of Dr. Dill. Prof. Fonville had his mind on his Tuskegee school. Prof. Sumner B. Foster talked up the Alabama Central Female at Tusculum. He is making a magnificent success of that school. Space grows small as the names of the teachers flock to our mind. Baptists should be proud of their teachers. They are in almost every community, blessing the times with their consecrated talents.

Convention Notes.

Alabama Baptist

MONTGOMERY, ALA., JULY 30, 1888.

Fourth Week in July.

Hotter heat than ever has been known to this season. It is particularly in midsummer that suffers from debility have their heaviest burdens. They are "all run down" and have a feeling of "all gone." Sometimes they go out of town in order to get strong, but with the close quarters and the bad cooking of the "summer resorts," they are apt to lose more than they gain. Then come the "heavies" of the various bowel disorders. Among the children cholera morbus and cholera infantum prevail, and need prompt attention. Don't think of going through the "hot weather" without TARRANT'S SELTZER APERIENT, the great Summer regulator. So many thousands of people, old and young have been helped through midsummer trials by this favorite medicine, that there is no need of argument concerning it. The public know all about it. The physicians prescribe it for those who have tested its value. Whether at home or abroad; Summering by the sea shore or rambling among the mountains; bicycling over smooth roads or fishing in the Adirondacks; Tarrant's Seltzer Aperient is a necessity as part of the Summer outfit.

The composition of Tarrant's Seltzer Aperient is no secret. There is no mystery about it. If there were the doctors would not prescribe it as they do, or forty-four years ago they have used it. If you have any doubts about its merits, ask the leading physicians of this country. The druggists sell this medicine.

Do today's duty, fight today's temptations, and do not weaken and distract your self by looking forward to things which you cannot see, and could not understand if you saw them. — Charles Kingsley.

HACKETT, ARKANSAS, Aug. 20, '87.
Dr. A. T. SHALENEBERGER,
Rochester, Pa.

Dear Sir: I wish you to send me a bottle of your Antidote for Cholera, which I see advertised in the Methodist Advocate, Chattanooga, Tenn., and which I cannot get here. Fifteen years ago my mother had third day cholera, and after trying the doctors and other remedies, she was cured by a friend recommended your Antidote. She tried it, and one dose effected a permanent cure. Truly yours,
J. S. EDWARDS,
Pastor M. E. Church.

As the ivy twines around the oak, so do misery and misfortune encompass the happiness of man. Felicity, pure and unadulterated, is not a plant of earthly growth. — Her gardens are the skies. — Burton.

A Good Appetite
Is essential to good health; but at this season it is often lost, owing to the poverty or impurity of the blood, derangements of the digestive organs, and the weakening effect of the changing season. Hood's Sarsaparilla is a wonderful medicine for creating an appetite, toning the digestion, and giving strength to the whole system. Now is the time to take it. Be sure to get Hood's Sarsaparilla. It is a wonderful medicine for creating an appetite, toning the digestion, and giving strength to the whole system. Now is the time to take it. Be sure to get Hood's Sarsaparilla.

Where there is abuse there ought to be clamor, because it is better to have our slumbers broken by the fire-bell than to be lulled to sleep by the siren of a false alarm. — Lord Brougham.

Mothers.
If the little darling is spending such sleepless nights, slowly and painfully wasting away by the drainage upon its system from the effect of teething, give Dr. Riggers' Huckleberry Cordial, and a cure will result.

Some things after all come to the poor that can't get in at the doors of the rich, whose money somehow blocks up the entrance way. — George MacDonald.

Thousands have been relieved of indigestion and loss of appetite by a single bottle of Ayer's Sarsaparilla. The use of this medicine, by giving tone and strength to the assimilative organs, has made innumerable cures of chronic dyspepsia. Price \$1. Worth \$5 a bottle.

Use It Myself.
Jno. E. Jones, Fort Valley, Ga., one of the leading druggists there, states that he commends Dr. Riggers' Huckleberry Cordial because he uses it himself, and knows of what value it is for bowel troubles.

You may deceive all the people some of these, and some of the people all these, but not all the people all the time. — Abraham Lincoln.

The evils resulting from habitual coarseness are many and serious; but the use of harsh, drastic purgatives is quite as dangerous. In Ayer's Pills, however, the patient has a mild but effective aperient, superior to all others, especially for family use.

To regard it as waste to spend money for medicine in Texas is to be as ignorant as it is an hallucination of the devil. — Carroll.

Advice to Mothers.
Dr. Riggers' Huckleberry Cordial should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind-colic, and is the best remedy for the bowels. Try it.

How cunningly nature hides every wrinkle of her inconceivable antiquity under roses and violets and morning dew! — Emerson.

"I can hardly say to any young man who is wanting good employment, work for Johnson & Co., follow their instruction and you will succeed." So writes an agent of B. F. Johnson & Co., 1009 Main St., Richmond, Va., and that's the way of all their men talk.

Ah! when shall all men's good be each man's rule, and universal peace like a raft of light across the land? — Tennyson.

Uncles Pat Wife.
Why is the letter P like uncles fat wife going up hill? It makes an aunt (and), and cooling off, too soon produces coughs and colds. Taylor's Cherry Kidney of Sweet Gum and Mullein will cure her.

When I caution you against becoming a miser, I do not therefore advise you to become a prodigal or a spendthrift. — Horace.

Peculiar.
It is very peculiar that when you try Dr. Riggers' Huckleberry Cordial you will never suffer yourself to be without it again? It never fails to relieve all bowel affections and children teething.

If China was well supplied with ministers as England she would have 365,000 in number. — Tupper.

A peculiarity of Hood's Sarsaparilla is that while it purifies the blood, it imparts new vigor to every function of the body.

Death is a messenger of matchless swiftness and silent pace, are you ready? — Hawthorne.

Many People refuse to take Cod Liver Oil on account of its unpleasant taste. This difficulty has been overcome in Scott's Emulsion of Cod Liver Oil with Hypophosphites. It is pleasant to take, and the most valuable remedy known for the treatment of Consumption, Scrofula and Bronchitis, General Debility, Wasting Diseases of Children, Chronic Coughs and Scurvy, has caused physicians in all parts of the world to use it. Physicians report our little patients take it with pleasure. Try Scott's Emulsion and be convinced.

The measure of our reward is not according to our success but according to our faithfulness. — Kilpatrick.

ADVICE TO MOTHERS.
Mrs. Winslow's SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind-colic, and is the best remedy for diarrhoea. 25 cents a bottle.

We should not regard anything as done while there remains anything to do. — Wharton.

FITS: All Fits stopped free by Dr. Kline's Great Nerve Restorer. No Fits after first day's use. Marvellous cures. Treatise and \$100 trial bottle free to Fit cases. Send to Dr. Kline, 931 Arch St., Philadelphia, Pa.

Let the wealthy be executors of their own estates during their own lives. — Jones.

Rev. J. W. Blosser, M. D., Greenboro, N. C., has discovered a remedy, which smoked in a clean pipe, is a pleasant and well-nigh infallible cure for Catarrh, Bronchitis, &c. He will mail a trial sample for a 25 cent stamp.

It was a look into the future that inspired Bryant to write his splendid allegory, — Hawthorne.

Alabama on Wheels in the North and Northwest.

Two special cars are being fitted up by the Louisville & Nashville railroad and generously tendered to the State free of cost, and I propose to leave the State with these two cars for the north and northwest about the 15th of August for the purpose of making laudable efforts to induce honest and industrious home-seekers to settle within the borders of our State. Ten or twelve gentlemen will accompany me on this trip, selected from the different sections of the State, who will assist me in my efforts to advertise our vast resources and present to those people the many attractions and advantages of Alabama. One of the cars will be fitted up specially as an exhibition car, in which I propose to take along, handsomely arranged, an exhibit of our agricultural, mineral and timber resources. The car will be in Montgomery by the last week in this month, and after arranging the exhibits from south, east, and west Alabama it will be taken to Birmingham, where the exhibits from that section and Anniston will be received, and then proceed to Decatur and receive the exhibits of Huntsville, Florence, Sheffield and Decatur. These exhibits will be in miniature form, and most represent all the varied products and industries of Alabama. I would be pleased to receive samples of wheat, rice, corn, barley, cotton, vegetables, fruits, butter, honey and grasses. Also specimens of gold, silver, iron, lead, marble, manganese, graphite, mica, and other minerals. Also rice, sugar cane, syrup, sugar, sea island cotton, olives, melons, palm-tree, grey moss, yams and all the products of south Alabama. From our forests I will be pleased to receive specimens of yellow pine, curled pine, cedar, cypress, gum, oak, hickory, poplar, and all other hard woods, and turpentine and rosin. From our manufactures I would be pleased to have samples of cotton and woolen goods, wooden ware, iron and all other manufactured articles. I shall share no pains to make the exhibit both complete and attractive, and I call on enterprising men in all parts of the State to aid me in this work.

All articles from south, east and middle Alabama should be sent to my address here, so as to reach Montgomery not later than August 1st. The car will be at Birmingham from the 5th to 8th of August, and at Decatur from the 9th to 12th of August. All Alabama papers interested in the success of this movement will please copy.

R. F. KOLB,
Commissioner.

My Visit to the Springs.

Dear Baptist: My health having declined to a considerable extent, my churches granted me a short vacation. In the mean time I have taken a trip to the Talladega and Shelby Springs, which I think has built me up greatly. But for the extreme hot weather it would have proven a great blessing, perhaps.

The Talladega Springs are situated in a somewhat mountainous country. It appears that these springs have gone down since the war, but under the control of the very energetic gentlemen, Mr. Noble, of Anniston, they are being greatly improved; the waters are splendid.

I take this method of expressing my gratitude to my churches for their kindness in so far as granting me this short rest. Also, I have taken in the State Convention at Talladega. So I think that after taking this vacation, and coming in contact with so grand a body of the Lord's servants, I can do more and better work.

I wish to say before I conclude this article, that I spent a very pleasant day with our much esteemed brother, Judge John Bentley of Rockford, Ala., as I was on my way to the Springs, whom I found convalescent. This very useful man of Coosa county, has been stricken down with paralysis, but I am happy to say that he is on the improve and is in fine spirits, pleasant and perfectly reconciled to God's will, and in sweet communion with his God. He desires the prayers of his brethren in Christ.

W. J. D. UPHAW,
Talladega, Ala.

Homes Without God.

One alarming evil of the nineteenth century is the number of irreligious homes found in every community. Not houses without culture, refinement and elegance, not homes wanting in social and worldly enjoyment; but irreligious homes; homes in which practically there is no prayer, no God, no Bible reading, no worship. Practically, God is as much excluded from many homes as he is from the marts of trade or the ballroom. Alas for such homes! The father unsaved, bearing no testimony for Christ, placing before the children no Christian example. Sometimes both parents are unconvinced, and as indifferent to the gospel as to a word like this as the most blasphemous infidel. O, what a calamity is this! If parents are irreligious, and can and do dispense with God and his church, how are we to expect better of the children? Godly homes have done more for the peace of society and the spread of the gospel throughout the world than any other single agency. It is true, but it is a fearful and dreadful influence, and results of irreligious homes; many of them excellent in many things, but wholly unchristian. God have mercy on such. — Our Young People.

Let the wealthy be executors of their own estates during their own lives. — Jones.

As uniformity is not unity, so, in the evil sense of the term, variety is not variance, and there may be in the church of God, as in his works, variety the most diversified, combined unity the most divine. — Stanford.

Carry religious principle into common life, and common life will lose its transitoriness. The world passes away. The things seen are temporal. Soon business with all its cares and anxieties, the whole "unprofitable stir and fever of the world," will be to us a thing of the past. But religion does something better than sigh and moan over the perishableness of earthly things. It finds in them the seeds of immortality. — John Caird.

It is in vain to preach to people unless you also live them — Christians love them. It is not the smallest use to try to make people good, unless you try at the same time, and they feel that you are trying, to make them happy. And you rarely can make an other happy unless you are happy yourself. — Mrs. Craik.

All Books at Wholesale to Members of the Book Buyer's Bureau. Membership free. Agents wanted to solicit members. Send 2c stamp for catalogue and information to R. H. Woodward & Co., Baltimore, Md.

Fifth Sunday Meeting.

Fifth Sunday Meeting of the Central Association will convene with Beulah church, seven miles north of Wetumpka, Elmore county, July 27.

PROGRAMME.
Introductory sermon by J. H. Taylor, at 11 a. m.

1st. What are the leading doctrines that distinguish us from other denominations? Opened by O. C. Swindall.

2nd. What are the most vital claims demanding our attention as Baptists at present? L. G. Skipper.

3rd. What is it to inveigh against the faith and practice of the Baptist churches? J. H. Colley.

All are invited to attend and take part in the discussions.

Horsford's Acid Phosphate

Makes Delicious Lemonade.
A teaspoonful added to a glass of hot or cold water, and sweetened to the taste, will be found refreshing and invigorating.

MARRIED.

P. E. Cheek, of Birmingham, Ala., and Miss Marie Montague, of Lexington, Ky., were married at the residence of the bride's parents, July 12, at 6 o'clock p. m., Rev. R. R. Raymond, pastor of the Upper Street Baptist church, officiating.

The many friends of Mr. Cheek in Alabama will be glad to hear of his success in winning the hand of that estimable and fair lady.

"LESSON LEAVES" are evidently by no means out of fashion. While the Quarterlies of the Baptist Publication Society have run up to the millions in circulation, the four "Lesson Leaves" have kept well over 100,000 a week. The plans of the Society contemplate meeting the needs of all.

Campaign News Cheap.

The Montgomery Advertiser Until Nov. 10th for 25 Cents.

Wouldn't you like to keep fully posted with all the Campaign news from now until after the presidential election in November? You can do it for only 25 cents. The MONTGOMERY WEEKLY ADVERTISER will be sent to any address from now until Nov. 10th for that small sum, and it can be sent in stamps. This is the most attractive offer ever made to citizens of Alabama, because THE ADVERTISER contains more than a citation of the State wants than any other newspaper printed, in or out of the State. It will also give all the news about the State election in August, as well as the Presidential election in November.

In addition it prints the State news far more fully than any other paper. Then contains a Farmer's Department by Prof. Newman, of Auburn. It is the most readable paper an Alabamian can get — has twelve pages every week, and all for 25 cents to November 10th. For a club of four with 25 cents each, the paper will be sent free for the same time to the getter up of the club. Subscribe at once. Get up four names and you can send a dollar bill, getting your paper free. Address: — THE ADVERTISER, Montgomery, Ala.

LIST OF BOOKS FOR SALE.

Any of the following named books can be gotten by addressing ALABAMA BAPTIST, and always accompany orders.

Ann Judson, Story of Baptist Missions, \$1.00
Street Arabs, Old Testament, 2.50
Atonement, 1.00
Story of the Bible, 1.00
Story of the Gospel, 50
Behind the Scenes, 75
Church Manuals, 1.00
Three Reasons Why I am a Baptist, 1.00
Representative Women, 1.00
Baptist Doctrines, 1.00
William Carey, 1.25
The Pastor, 1.00
Aids to Devotion, 1.00
The Church, 40
Deacons, 40
Howell on Communion, 30
Alicia Maitland, 30
Modern Infidelity, 45
J. H. Newman, Church Packer Book, 1.00
Christianity's Challenge, 1.00
Church Manuals, 1.00
Baptist Catechisms, 1.00
Scripture Lessons, 1.00
Position of Baptism, 1.00
Ecclesiastical Commentary, 1.00
Story of a Great Nation, 2.00
Life of Jesus, 1.00
Hero and Martyr, 1.00
Light in Darkness, 1.00
Roman, "Joseph Allen's Wife," 2.00
Smith's History of the Bible, 1.00
Bible Dox of Inspiration, "Manly," 1.25
Ashe and Arnold, 75
Day in Capernaum, 75
Broadway Sermons, 2.50
Deacons, 40
What Baptists Believe, 1.00
Pedobaptism, J. M. Frost, 1.00
Turning Point, 1.00
Anointed the Light, 75
King of Glory, 1.00
Annied Seraph, 1.00
Baptist Field and Camp, 2.25
Christ Layman's Book, 75
Dunkwa Paths, 1.25
Wilbert Eldred, 1.25
Alden's Manifesto, 1.25
Life of Carey, 1.00
Origin of Disciples of Christ, 1.00
Modern Church (Drummond), 1.00
Bible Studies 1888, 1.25
Guthrie's, 75
Harold's Help, 1.25
Modern Church History, 1.00
Environments, 1.00
For Boys, 2.00
Still Home, 2.00

ALABAMA ASSOCIATIONS, '88.

Time and Place of Meeting.

UNKNOWN.

North Alabama, (7)

Mobile, — church, Mobile Co., 31 (7) '89.

August.

Selma, Town Creek ch., Lowndes co., 7th.

Canebrake, Georgia ch., Butler co., 21st.

Troy, Orion church, Pike county, 31st.

September.

Harris, Owichee ch., Russell county, 4th.

Tusc. loosa, Dunn's Creek ch., Tuscaloosa county, 4th.

Shelby, Liberty church, Shelby co., 5th.

Bigbee, Clinton church, Greene co., 6th.

Cahaba Valley, Providence church, St. Clair county, 7th.

Coosa River, Sylacauga church, Talladega county, 8th.

Cherokee, Providence ch., DeKalb co., 11th.

Pine Barren, Monterey ch., Butler co., 12th.

Elm, Damascus church, Santa Rosa co., 15th.

Belhaven, Philadelphia ch., Monroe co., 18th.

Liberty, east, Rock Spring church, Chambers county, 19th.

Bethel, Shiloh church, Marengo co., 20th.

Centennial, Indian Creek church, Bullock county, 21st.

Canan, Pratt Mines ch., Jefferson co., 21st.

Cedar Bluff, Cedar Bluff church, Cherokee county, 21st.

Evergreen, Richmond ch., Pike co., 21st.

Belling Spring, Bear Creek ch., Talladega county, 21st.

Indian Creek, Bethlehem church, Wayne county, Tenn., 22nd.

Mulberry, Antioch ch., Bibb county, 22nd.

North River, Mt. Joy ch., Walker co., 22nd.

Sulphur Spring, New Bethel church, Jefferson county, 22nd.

Town Creek, — — — — — 22nd (?)

Union, Bethlehem ch., Pickens co., 22nd.

Tennessee River, Centre Point church, Jackson county, 28th.

October.

Central, Goodwater ch., Coosa county, 3rd.

Bethel, south, Mt. Gilead ch., Clarke co., 4th.

Harmony, Pine Grove ch., Cleburne co., 4th.

Judson, Pleasant church, Dale co., 5th.

Muscle Shoals, Russellville church, Franklin county, 5th.

Unity, Verbera church, Chilton co., 5th.

Liberty, (Bible) county, — — — 5th.

Liberty, Rock Spring ch., Choctaw co., 6th.

Macedonia, Washington church, Washington county, 6th.

Rock Mills, Pleasant Grove church, Randolph county, 6th.

Salem, Bethel church, Pike county, 6th.

Tassee, Beech, Rabbit Town church, Calhoun county, 6th.

Yellow Creek, Liberty ch., Lamar co., 6th.

Columbia, Rehoboth ch., Henry co., 11th.

Albama, Union ch., Crenshaw co., 12th.

Antioch, Union ch., Choctaw county, 12th.

Cullman, Flint Creek ch., Cullman co., 12th.

Etowah, Bethany ch., Etowah county, 12th.

Newton, Pilgrim's Rest ch., Dale co., 12th.

Big Bear Creek, Ebenezer church, Colbert county, 13th.

Carey, Rock Spring ch., Clay county, 13th.

Harmony, west, Pleasant Grove church, Tuscaloosa county, 13th.

New River, Concord ch., Fayette co., 13th.

Cahaba, Macon church, Hale county, 13th.

Clear Creek, Spring, Winston co., 19th.

Liberty, Spring, Kelly's Church, Lincoln county, Tenn., 19th.

Montgomery, Pine Level church, Montgomery county, 19th.

Tuskegee, Salem church, Lee county, 19th.

Warrior, Harmony church, Blount county, 19th.

Zion, Hopewell ch., Covington co., 19th.

Archiechoke, Bethel ch., Randolph co., 20th.

Mud Creek, Hopewell church, Jefferson county, 20th.

Southeast, Mt. Mariah church, Mobile county, 20th.

Weogufka, Holly Springs church, Shelby county, 20th.

Tallapoosa River, Mt. Pleasant church, Tallapoosa county, 24th.

Eufaula, Centre Ridge ch., Barbour co., 25th.

Mt. Carmel, Gurley's ch., Madison co., 26th.

Geneva, Geneva ch., Geneva county, 27th.

November.

Marshall, Mt. Vernon ch., Marshall co., 3d.

Pine River, Hebron ch., Coffee county, 3d.

December.

DIED.—At Stanton, Ala., July 1, 1888, of typhoid fever, Mrs. Rebecca K. Hogler.

She was born Sept. 16, 1857. In September, 1876, she professed religion and joined Goodhope church in Butler county. She was married to W. S. Peagler Feb. 10, 1878. During the last three years of her life she was a member of Ebenezer church at Stanton. Sister Peagler's life was consistent with her profession. She was devoted to her church, and was always prompt to meet her Sunday-school class. May that Spirit that has guided her guide and comfort her two little children that are left behind.

HER PASTOR,
J. E. COOPER.

A good brother died at his residence in Cross Keys, June 21, 1888. He was born in Montgomery county, Ala., 26th of Sept., 1826, baptized by Rev. W. E. Lloyd in Ebenezer Baptist church Sept. 2nd, 1850.

He leaves a heart-broken widow, two children and numerous friends to mourn his loss. His example, as a truly humble, devoted Christian man, will forever shine with undiminished lustre before the eyes of his friends.

J. J. CLOUD.

In Memoriam.

With a saddened heart we chronicle the death of a sweet little girl and a lovely little boy of Bro. William and Sister Susie Rowe.

Bro. Rowe, aged months and 14 days, died May 31st, 1888, and William O'Neil, aged 4 years and 7 months, died June 7th.

They were the care of a father's heart and objects of a mother's love. The Lord in his providence has seen proper to take these darling ones home, but thanks be to his name this separation is not forever; for dear bereaved ones you can go to their dear home and see them. May the God of all grace comfort the bereaved. PASTOR.

J. J. CLOUD.

Mrs. Mary Catherine McLean.

Was born in Decatur, Ala., March 17th, 1821, and died at her residence in Lawrenceton, Ala., Dec. 17th, 1887, aged 66 years, 1 month, and 2 days. Bro. Stanley was born in Lawrence county, Ala., in 1822.

He was a member of Mount Pleasant church for nearly 40 years, and was for many years one of its most active members. He was first married to Miss Martha A. Mays in 1841, by whom he had 12 children; seven of whom are now living. He lost his first wife in 1857, and in 1863 he was married to Mrs. Laura F. Taylor, who bore him three children. He was in very bad health for several years previous to his death, suffering much from asthma. He was a good citizen, a faithful member of the church, taking great interest in Sunday-school work. For years he kept up a Sunday-school in his neighborhood.

On account of the peculiar character of his disease, he gave no expression as to his hopes just previous to his death, but we are assured from the character of his life, that all was well with him, and that he died the death of the Christian.

Mrs. Lula Y. Edwards.

Died, after a painful illness of sixteen days, on the 23rd of June, 1888, Mrs. Lula Y. Edwards, of Benton. During these sixteen days, when racked with pain, under sufferings intense and depressing, not a murmur fell from her lips; not one word of impatience, when asked with pain, under sufferings intense and depressing, not a murmur fell from her lips; not one word of friends around her bedside.

She was born October 5th, 1866, joined the church in 1884; married J. L. Edwards Nov. 30th, 1885.

She had never seen a man or lady with a sweeter or more lovely character. No one knew her but to love and cherish the many Christian virtues she possessed. She leaves a husband, son, relatives and many friends to mourn her death. God's blessing be with them. Her's and family's friend,
SIDNEY TATTS.

Col. O. H. Perry.

Was born in Putnam county, Ga., Oct. 2, 1816, and died at the home of his son, W. O. Perry, Perryville, Ala., May 10, 1888.

Bro. Perry united with Omalgee church in opening manhood, where he remained a consistent and faithful member for more than a half century, when the Lord said it is "enough, 'Tome up higher."

During all this time he conducted himself so as to command the profound respect and confidence of the entire church. Shortly after his connection with the church he was elected to fill the office of treasurer, which duties he discharged with fidelity till he was ordained to the responsible

