

MONTGOMERY, ALA., THURSDAY, AUGUST 9, 1888.

ceived donations of land in the neighborhood of Birmingham that some day will be worth \$1,000,000, it requires a very vivid imagination to give credulity to believe or suppose that it will ever be worth \$100,000. Nevertheless we are going to make Howard College one of the colleges in the South.

The Emperor of Germany recently visited the Czar of Russia at St. Petersburg. Everything on the surface appeared placid. Look out for a storm in six months.

Mr. E. P. Roe, the novelist, in Cromwell, New York on the 10th of July.

The Mills Tariff Bill passed the House of Representatives on the 10th of July by a vote of 162 to 149.

The River and Harbor appropriation bill, appropriates \$22,277,100. It now goes to the President for signature.

Alabama Baptist.

MONTGOMERY, ALA., AUGUST 9, 1888.

Rev. C. W. HARE, Editor.
Rev. J. S. SHACKLEFORD, Associate Editor.
Trinity Station, Ala.

TERMS: \$2.00 per year in advance.
Special terms will be made with agents soliciting subscriptions.

Extra copies of a single issue, which should be ordered in advance, are worth five cents each; if more than ten are ordered, five cents each. Remit with order.

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The date against your name on the margin of the paper shows when your subscription expires. It serves as a receipt and a request for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who do not send express notice to the contrary, will be regarded as wishing to continue their subscriptions. Notice to discontinue should be given at least a week before and not after the subscription has expired. Both the new and the old post office should be given when your address is changed.

Obituaries of one hundred words will be inserted free. For each word over one hundred, two cents will be charged. Remit with order for publication. Count the words and see that the bill will be paid. Extra copies of the paper for extra copies at five cents each if more than ten are wanted, otherwise six cents each. If money is not enclosed, we reserve the right to continue to one hundred words.

Advertising rates quoted on application. You will confer a favor by mentioning this paper when you answer an advertisement.

Write only on one side of the paper. Always give your post office. Anonymous communications go to the waste basket. We are not responsible for the return of rejected manuscript nor for the opinions expressed by correspondents.

All communications on business or for publication should be addressed, and all checks and money orders made payable to

THE ALABAMA BAPTIST,
Montgomery, Ala.

Office upstairs, 17½ South Perry Street.

PREMIUM OFFER.

1. For two new subscribers and four dollars we give a copy of Dr. Whittett's book, "Origin of the Disciples of Christ."
2. For two dollars and a half the ALABAMA BAPTIST for one year and a copy of the same book.

In becoming associated with Rev. C. W. Hare in the publication of the ALABAMA BAPTIST and management of the BAPTIST Job Printing Office, I beg a continuation of the liberal patronage extended these enterprises in the past. Newspaper work is one that I have always found much pleasure in, and my best efforts shall be made, and best feelings enlisted, in my work for the future. Laboring with Bro. Hare, we shall endeavor to give to the denomination the best paper in the South. And in the conduct of the BAPTIST Job Office, we shall continually strive to give the best work at the lowest prices.

Very sincerely,
JAS. C. POPE.

We rejoice with Bro. Cloud and his Cross Keys church.

Success to Bro. Lloyd in his efforts to build a church at Oxana.

GENERAL SHERIDAN died at 10:20 o'clock Sunday night, the 5th.

We learn that Rev. P. T. Hale has been called to the care of South Side church, Birmingham.

The Supreme Court has decided the New Jersey Local Option (temperance) Law constitutional.

MR. JOSEPH H. HIDE, son of Dr. J. C. Hiden, is supplying his father's pulpit for a few Sabbaths.

THE AGE informs us that the work of putting in the foundations of Howard College is progressing nicely.

It is thought to have been fully a year since Mr. Henry M. Stanley, the explorer, has been heard from directly.

BRO. WARD writes us that the printing of the catalogue for Howard College has been delayed by the printer, but it will be out soon.

THE ATLANTA CONSTITUTION says: "When the Rev. Hugh Pentecost left his pulpit because he was without a creed he started on the road to ruin and is now rushing along at a rapid pace."

THE "BAGGING TRUST" is one of the latest devices for robbing the farmer. Some wide awake man suggests a farmers' combine, that is, engage some cotton factory to make a heavy obnoxious bag that will take the place of bagging.

In reply to our offer to give Howard College advertising space, for a time, free of charge, Bro. W. C. Ward sends us very pleasant thanks. He will write something about the college very soon. Meanwhile let everybody pull for it.

OUR SYMPATHIES go out to Prof. Reid, of Marion, at this time. His son, A. F. Reid, Jr., was found dead last Wednesday, having been thrown from a mule. May the bereaved father find all needed comfort in the God of our salvation.

THE BAPTIST Job Printing Co. has never before been so well prepared to execute neat work, and to turn it out promptly. Our force has been increased to such an extent that no delay need ever occur in delivering work. There is always one of the proprietors at the office to estimate work and correspond concerning it.

PROF. JNO. G. DUPREE, who graduated from Howard College in 1860-1, and for four years followed the fortunes of the Confederacy with Forest, will deliver a few lectures before teachers' institutes in this State. We should be happy to meet him.

OUR readers are asked to read the advertisement of the Mountain View High School in another column. Dr. Shackelford, nor his healthy location, needs much introduction to our readers. Your sons and daughters will be well cared for under the charge of so eminent an instructor.

In his lecture at the First church on last Sabbath, Major Harris closed with an eloquent plea for Howard College. He said the college needed our support now, and urged the Baptists to come forward and put their shoulders to the wheel and move on toward this grand enterprise.

The popularity of Dr. Wharton's lectures on Women of the Bible is evidenced by the large numbers of those who have subscribed for copies of the forthcoming book. This book will prove very popular for its real worth. Bro. Wharton goes to New York this month to have his book printed.

HARE'S hearty good wish for the happiness and prosperity of our friend and brother, W. H. Lawrence, editor of the *Chilton View*, and his bonny bride, who was Miss Emily Reid, of Montgomery. They were married yesterday, the 8th, by Rev. H. D. Moore, at the residence of Mrs. Reid.

FROM the *Mobile Item* we learn that Rev. J. B. Hamberlin, on account of ill health and injured eyesight, has resigned his care of the Palmetto street Baptist church, Mobile, Ala. We sincerely sympathize with this dear brother in his affliction and pray that God may soon restore him to health.

OUR endorsement of Major Culver's position regarding the exclusion of whisky and pool selling from our State Fair is meeting with general commendation. A few whisky men and gamblers and their weak-kneed friends are going to oppose him, but let moral and Christian citizens stand by him.

ALL correspondence concerning business with the ALABAMA BAPTIST or BAPTIST Job Printing Company, should be addressed simply to them and not to either of the proprietors. Sometimes business is delayed by failing to observe this rule. Private correspondence intended for Dr. Shackelford should be sent to Trinity Station, Ala.

In another column, Bro. Lloyd tells us of Bro. Roby's resignation of the Opelika church. There is not in all this State a better man than Bro. Roby. He is a good preacher, and one of the finest organizers we ever knew. He is a Christian brother, loved most by those who know him best, and we sincerely hope he will not be allowed to leave the State.

FROM the Mississippi correspondence to the *N. Y. Examiner* and from the Birmingham *Herald* we gather that Dr. John L. Johnson will not come to Birmingham to accept the Presidency of Howard College, but will remain as a professor in the Mississippi University. We trust that the papers above mentioned have been misinformed, and that Bro. Johnson will yet be with us.

THE editor of the Mississippi *Record* thus accounts for the defeat of prohibition in Meridian on the 31st: 1. Large negro vote. 2. The negroes who were prohibitionists were intimidated. 3. Lying appeals to negroes by whisky orators. 4. The large Jew vote. 5. The conduct of some of the lawyers in bringing in a negro rabble at a critical time.

A CLAUSE in the late report of the Jefferson county grand jury, said: "We beg leave to state to your honor that, from our investigations, crime is on the increase in this county, and that a large percentage is caused by intoxicating drinks. . . . We also believe many railroad disasters are traceable to the same cause." Their opinion was that a severe check should be put on the traffic.

SINCE Bro. Pope has been added to our editorial staff it may be necessary that a few words be said so as to identify us in the minds of the public. For the past year Bro. Shackelford has been "the senior" and Bro. Hare "the junior," now Bro. Shackelford will be known as "associate editor," and Bro. Hare will wear the dignified title of "the senior" and since Bro. Pope is the youngest member of the firm, he will be "the junior," and a very worthy and handsome "junior" he is.

THE advertisement of Howard College appears in this issue. It is needless to urge our readers to carefully consider the claims of this college upon their patronage; every day Alabama Baptists are realizing more fully the necessity and the duty of throwing themselves under and bearing up this great college. Correspond at once with the brethren in charge and arrange to send your son there next fall.

HEREAFTER we expect to have more articles given to expounding the Scriptures. Bro. Shackelford will take this article specially under his care, giving us from one-fourth to a column of exegeses. Let our readers recollect to send him all questions on which they need light.

CONDUCTOR CUSHMAN, who had charge of the freight train which caused the wreck on the L. & N. railroad, near Oxmore, on the 17th of July, has been arrested. The grand jury found him guilty of manslaughter in the first degree. He admits that he was to blame, but says he had just come in from a run the night of the 16th, and had only two hours of sleep before having to go out again. His case will be thoroughly investigated.

REV. HUGH P. MCCORMICK, our missionary at Zacatecas, Mexico, sends the *Religious Herald* the following, which we commend to our Pedobaptist readers. Read, smile, and then think:

Smile No. 2 ripples over from the neighboring city of Queretaro. A worthy official of the Methodist church there found a dead goose in his yard and ordered his son to bury it. After a few days he found the goose unburied in his garden. "Why did you not bury that goose, my son?" he asked. "I did, papa," replied the lad, and seeing the shadow of doubt settle on the paternal face, continued: "Papa, I buried the goose just as the minister buried me when he baptized me. He sprinkled a few drops of water on my head and said that I was 'buried with Christ in baptism.' That's the way I buried the goose, I sprinkled some dirt on his head."

"My son," said the ever ready and orthodox father, "My son, such a burial does well enough for children, but not for a goose."

DR. BOYCE'S RULING.

"A great lawyer," in the *Religious Herald*, offers the following arguments to show that the ruling of Dr. Boyce on the temperance resolution offered to the Southern Baptist Convention was wrong: 1st. The determination of the question, whether the resolution was constitutional or not, is not a question of order, and consequently not within the jurisdiction of the presiding officer to decide.

2nd. Because the constitution itself warrants the consideration of the resolution. The proposition laid down by the president, that the Convention is solely a missionary organization, is not true. He seems to have overlooked the fact that the constitution provides that the "design" of the Convention is to promote other important objects connected with the Redeemer's kingdom, as well as foreign and domestic missions.

3rd. Because the frequent consideration of similar resolutions established a precedent for this, and rendered it in order, even though, as an original question, it would have been against order."

He backs up these propositions by authority of Mell, Cushing and Cooley. We think his arguments are unanswerable. That temperance resolution ought to have been considered.

FIELD NOTES.

Tell us just how to reach your association.

Rev. L. G. Skipper has been holding a meeting at Avondale.

Rev. Mr. Sabell, of Milton, Fla., preached in Greenville, Sabbath the 29th.

Prof. C. W. Simmons, of Ozark, teaches the Goodwater school next session.

Brethren J. J. Cloud and H. C. Sanders have held a glorious meeting at Cross Keys.

Alabama is being stirred from center to circumference on the question of immigration.

Good sister Fore, of Pine Apple, delights us by telling of her appreciation of the paper.

We thank Miss Mattie B. Appleton, of Collinsville, for her efforts in extending the BAPTIST.

We are gratified to know that the Tusculum church has recently received eight abcessions.

Rev. J. B. Hawthorne and family are summering at Afton, Va., high up amid the mountains.

The Baptists of the Mobile Association had a pleasant session at Shell Bank on the 5th Sabbath.

Rev. J. J. Taylor will supply the Delaware Avenue church, Buffalo, New York, during August.

Rev. L. D. Bass has been holding a meeting at Milton, Fla. Forty-five have been added to the church.

Judge Cumbe has held a protracted meeting at Goodwater, and will begin one at Alexander City this week.

The ministers and deacons of the Coosa River Association held an enjoyable meeting at Childersburg on 5th Sabbath.

Bro. J. G. Harris treated the Baptists of the First church, of Montgomery, to a good lecture on Baptist history last Sabbath.

The law against carrying concealed weapons should be more rigidly enforced. How often is it the case that a man, under the passion of a moment, takes the life of a fellow man, and simply because he carries the dangerous weapon in his pocket! Alas how we reflect on these matters after the crime is committed—when it is too late.

Prof. J. M. Dewberry and wife returned to Montgomery on Tuesday morning, from a very pleasant trip to San Francisco, California, where they attended the Teachers National Convention.

Prof. Wm. M. Webb on his way to Perdue Hill, called on us and had his yearly supply of printing done. He is a live teacher and believes in printing his ink. He has built a good school and his patrons love him.

The *Chilton View* says that a protracted meeting last week at Shiloh Baptist church at Kinchen resulted in eight abcessions to the church membership. Rev. A. E. Burns and Dr. W. G. Curry assisted in the meeting.

Prof. Jno. M. Webb smiled upon us last week. He was bound for Pine Apple, where he begins to arrange matters for the fall opening of his excellent school. We printed for him a neat catalogue. He deserves success.

President Averett, of the Judson Institute, has returned from a visit to his family in Virginia; he is now visiting the Selma Association. He will visit several associations during the fall and canvass for pupils. Parents should correspond with him; address him at Marion.

Our bookkeeper is going through the subscription lists, sending notices to everybody. He does not know the special arrangements that may have been made between ourselves and certain parties, so don't get mad. Send us as much money as you can spare and give us a lift.

New church building at East Lake well along. Two hundred rooms hotel on the margin of the Lake, on the way. A good many residences going up. Health good for the season. Pastor of the church at East Lake, verging on three score and ten, retires, to give place to greater efficiency. His services henceforth may be had for occasional labors as Providence shall direct.—E. B. T.

A note from Eld. W. B. Carter tells of his good meetings at Mt. Pisgah and Mt. Pleasant churches. Two approved for baptism at Mt. Pisgah, thirteen baptized, four received by letter and seven approved for baptism at Mt. Pleasant. These seven he was to baptize near Town Creek at Mt. Stanley, where he expected to begin a meeting. We trust the blessings of God may continue with him.

Rev. L. D. Bass, Greenville, Ala., has been assisting Dr. Wm. Edwards in a meeting at Milton, Fla., with great success, during the past fifteen days. The town is moved as it has never been before. Forty-five have been added to the church up to date, and the good work is going on with unabated interest, and will probably continue for the next ten days, if not longer. The baptistry, with rooms attached, now being built, will be ready for use next week. Will report in full when the meeting closes.—William.

We have received from the publishing house of R. H. Woodward & Co., of Baltimore, a copy of "The Curse and Chains of Roman Catholicism," a controversy between Rev. H. M. Wharton, and Dr. Currier, Roman Catholic priest of Baltimore. It is well worth a careful reading to see the sophistry used by the Catholic prelates to promulgate their heresies, and to see how truth, on the other hand, is mighty in pulling down the stronghold of error and Popish intolerance and superstition, and how the "man of sin" may be revealed. Everybody should read it.

The Harris Association meets with the church at Oswehee on Tuesday before the 2nd Sunday in September, 1888. Visitors who come by rail will be met at Ft. Mitchell, or Nickle's Crossing, and conveyed to the church. We want the brethren to come and see us. Bro. Crumpton of the "State Board," Bro. Wharton of the "Board of Ministerial Education," Bro. Shaffer of "Howard College," Bro. Lane of the "Church Building Board," the editor of the ALABAMA BAPTIST, and representatives of the other denominational enterprises are especially invited.—Geo. B. Brewer, pastor, Fenigan, Ala.

Elder D. S. Martin writes: that much good was accomplished by their recent 5th Sunday meeting in the Central Association. The preachers present were, Elders O. C. Swindall, his son Alfe Swindall, L. G. Skipper, Bro. Johnson, the pastor, and D. S. Martin. Brethren Swindall and Skipper preached. The younger Bro. Swindall made his second effort at preaching. Bro. Skipper's visit was greatly enjoyed by the good people, and we appreciate the fact that "the never forgets the ALABAMA BAPTIST" in his travels. The next 5th Sunday meeting will be held with Bethesda church on Friday before the 5th Sabbath in September. This point is near the centre of the Association and a large attendance of the brethren is expected.

I see in your last issue that the Foreign Mission Board asks \$6,000 from Alabama this year. It seems to me the work of collecting these funds should be the duty of our deacons, or they ought to relieve the pastor of this work. I wish to ask a favor of the deacons of every church in the State—that we will collect ten cents from every member of our church for foreign missions. Surely it is a small amount; all can give a dime, and this will aggregate more than the Board calls for. Now, brother deacons, I expect to call for a collection and get our prorata of the amount from our church at Dunham. We can collect also for Home and State Missions. Let's do this and God will bless us in the work.—W. W. Brooks, Deacon of Dunham Church.

We have just closed a great revival of religion in our church at Cross Keys. It lasted only eight days, and resulted in the addition of twenty-five to the church—twenty-three by baptism and two by letter. Several others were converted who will join other churches, and about fifteen or twenty anxious inquirers left at the altar, of whom we have strong hopes. The oldest people say they have never seen anything like it. It swept the

whole community like a cyclone. Strong men were bowed down, crying, "What shall we do to be saved?" Several gentlemen, heads of families, together with a large number of the first young men and ladies in the community, took up their crosses to follow the Savior. Very much of this great work is due to the efficient services of the good brethren and sisters in the Sunday-school. We were very fortunate in having the assistance of Prof. Sanders, of Natusluga, who, it seems, takes great pleasure in spending his vacations assisting pastors in revival meetings.—J. J. Cloud.

Our district meeting, which convened at Antioch church, Chambers county, on Friday before the 4th Sunday in July, was well attended, the discussions entertaining and profitable, and the meeting was felt to be a decided success. The next session will be held with Farmville church, Lee county. The meeting was continued by Antioch church, Bro. Fargason, the colporteur, remained on Tuesday, and preached some good sermons, which helped us to get a good start. I did the preaching the remainder of the time, the meeting continuing until Monday after the 5th Sunday. Fifteen were baptized, six received by letter, one restored, and several backsliders returned to duty. A grandmother was among the number baptized. It was felt to be a very fine meeting. The church has some thought of protracting again at the August meeting. I returned home yesterday unfit for anything, but rest and a little medicine, and am yet in that condition, though much improved.—E. F. Baker, Natusluga.

The third session of the second district meeting of the Etowah Association met with White Chapel church on the 29th of July. Bro. W. B. Wynn was elected moderator and Bro. O. A. Steele, secretary. From Bro. Steele's report of the meeting we gather the following items. Rev. J. A. Goodhue, followed by J. A. Wynn, H. E. Harris, "A call to the ministry and to the people," was discussed by these brethren. "Pastoral support" was motioned by J. A. Wynn, but on motion of H. E. Harris, was deferred until 9 o'clock Sunday, when C. W. Tucker resumed discussion of the same, followed by J. A. Wynn, Z. C. Copelin, W. J. Bentley and H. E. Harris. Bro. Harris introduced the subject of "Christian giving, and what should be the measure of the same," followed by Bro. Wynn. Bro. J. A. Hurd gave a short address on Sabbath schools. Rev. J. A. Wynn preached the missionary sermon, after which \$7.50 was collected for missionary purposes. "The Sabbath-school" was discussed by Brethren Gaddis, J. A. Wynn, and H. E. Harris. A resolution was adopted thanking the good people of White's chapel for their hospitality; also, instructing the secretary to have the proceedings published in the *Gadsden Times and News* and in the ALABAMA BAPTIST. The time and place of next meeting was left to a committee composed of H. R. Culbertson, T. J. Wolford, J. R. and D. P. Goodhue.

Dr. Broadus at Northfield.

Mr. Moody's meetings at Northfield, the present season, are blessed with the presence of Rev. Dr. John A. Broadus, along with other notable preachers. A letter to the *Springfield Republican* has the following: Dr. Broadus is always welcomed with applause, and this was true this morning when he appeared as the speaker. He took up the epistle of Romans, asking his auditors to read with him the first eleven chapters, representing the doctrinal part. The theme was the justification by faith, not by works, and the simplest division is the first to the fifth chapters, then the sixth to the eighth, and lastly, ninth to the eleventh. "The first section shows how justification necessarily comes by faith, seeing that works alone will not accomplish it." Here he sets forth, first, that the Gentiles are referred to, then the Jews, and then all men. "In reading Paul you should understand every conjunction, for his writings are singularly rich with them, and they are the joints that bind his thoughts together. Justification by faith is essential because of the wrath of God, because men have the means of knowing his will but don't improve it. In the second chapter is shown that their works condemn them. Here is revealed that there are degrees of future punishment. In this portion of the word are beautiful mosaics, bits of the Psalms, put together in dark, mournful pictures. Here is shown how beautifully does work the divine law, with its grand result. The fourth and fifth chapters give further proof and illustrations of justification by faith. First reference was made to Abraham, from whom the Jews derived all their hopes, and also likened to Adam, in that others suffered through the sins of one." The speaker eloquently spoke upon the subject of tribulations, which must come, and perfect patience, which are to give us perfect character. "In this age-end of this century men are rushing and tumbling over each other looking after nothing and finding it, but forgetting this great truth taught by James, Paul and Peter." Then in the sixth to eighth chapters is presented the work of personal holiness. In the first part of the eighth chapter is told what the gospel can do toward making a man holy. It delivers him from condemnation, pays all the old debts, puts the bankrupt on his feet again, and introduces a new force into this conflict in his soul.

First District Meeting of Tusculoo Association.

On Friday, July 27th, the first district meeting of the Tusculoo Association met with Mount Moriah church, Bibb county. The introductory sermon was preached by Rev. W. M. Blackweaver, of Northport, from the text, "To me to live is Christ." His sermon was a real spiritual treat. Contrasting the lives of Nero and Paul he showed that any life which is not spent with Christ and for Christ is a failure. The district meeting was organized by the election of J. D. Blocker to the chair, and Manly Weaver as clerk. An interesting and somewhat extended discussion then followed upon the subject of Scriptural authority for Missions. I think it was generally conceded that it must be either the love of money or ignorance of Scripture that makes any man an anti-missionary. On the morning of the second day, after devotional exercises, Rev. D. C. Culbreth recently of Avondale, now of Vances, preached an interesting and stirring sermon from the text, "It is high time to awake out of sleep." After another sumptuous dinner the meeting discussed the subject of Church Independence—Its Uses and Abuses.

Tusculooa, Ala.

Bro. Teague's Resolutions.

Editor's Baptist: I had in my pocket, at the Convention at Talladega the following resolutions: "Resolved, That a committee of seven, representing the intelligent thought of the various parts of the State, be appointed by the president of the Convention, to ascertain the facts, as far as germane to the matter, in reference to co-education of the sexes in the higher institutions of the country, and report to the Convention at its next meeting."

Resolved, farther, That said committee be authorized to make any suggestions they may deem proper, as to engraving the feature of co-education upon the future policy of the Howard College."

I concluded that it would be inexpedient to present resolutions, and only refer to them now to contribute a mite to the discussion of a great subject that will not down at anybody's bidding.

It involves great questions of economy. It involves greater questions of sociology, that importunately knock at the door for entertainment.

The facts pertaining to the matter will astound those who live amid the notions of fifty years ago.

Dr. Holmes compares the exposure of some "old lie" to the squirming of worms and reptiles when you turn over a long-settled rock or billet of wood.

Where did John get the Conch-shell.

Bishop Atkinson, several years ago at one of his visitations to Wilson, in a sermon of great power on the importance of baptism, used the following quotation, "Why are they then baptized for the dead?" When he remarked that Paul's argument was, that if there were no resurrection from the dead, the baptism they had received was a typified burial and resurrection was an unmeaning ceremony, that it was perhaps unfortunate that the church had ever changed the mode of baptism.

Bishop Lyman, in a sermon in the same church this spring on the same subject had occasion to use quotations familiar to Baptists, about being buried with Christ in baptism, etc. Fearing lest his arguments might point, as did his quotations, to Baptists' baptism, he remarked that they did not refer to, or have any connection with the mode of baptism; indeed, said he, there is no scriptural warrant for the immersion of the candidate for baptism. True it is said "they both went down into the water," but no where that they went under the water; and that, as illustrating the mode, pictures were extant showing John in the water with Christ beside him "pouring water upon his head from a huge conch-shell," in stentorian voice. Speaking of the matter the next day to a Pedo-baptist friend, I was informed that he had a copy of the picture, and that if I would hang it up in our church he would have it enlarged. I agreed to hang it immediately over our baptistry on every baptismal occasion. I would like to know the date of execution of that picture, and where John got the conch-shell?—G. W. B., in *Biblical Recorder*.

Dr. Warren, of Elmore county, who was struck by lightning on the 25th is not dead, but improving.

News Items.

Hon. Samuel Randall is better.

Gas works are projected at Decatur.

Jefferson county went Democratic by a good majority.

The entire Democratic State ticket was elected on Monday.

Decatur has gone Democratic for the first time since the war.

The schools in Alabama will have a large attendance next session.

Montgomery is quarantined against all points infected with yellow fever.

The Roanoke *Herald* publishes the by laws of that town on its first page.

Three cases of fatal sunstroke were reported from Baltimore on Monday.

Surgeon-General Hamilton thinks the yellow fever is dying out in Florida.

Alexander City is to have a Teacher's Institute, beginning September 3rd.

Rev. F. C. McConnell has been elected assistant agent of Mercer University.

Mr. J. W. Blake, of Tallapoosa county, was killed by lightning on the 27th.

A college for educating colored Catholic priests, has been opened up in Washington.

Perry county is enthusiastic over the united support given the county and State ticket.

The Memphis & Charleston railroad company are putting up an elevator in Decatur.

General Fisk, the Prohibition candidate for President, has made public his letter of acceptance.

Mrs. Shackelford, of Dallas county, pursued and captured a negro tenant at Birmingham last week.

Meridian, Miss., at a recent election, voted for liquor. It has heretofore been a prohibition town.

The gold mine near Alexander City will soon be worked. The machinery is being placed on the ground.

Bro. W. M. Meeks, of the *Gadsden Times and News*, drove the last spike in the Rome & Decatur R. R.

It is reported that Sheffield has been sold to a New York Syndicate. Sheffield stock has gone up on account of it.

The Montgomery Street Car Company, since losing by fire their electric plant, will run cars by mule power.

Nearly the entire business portion of Suffolk, Va., was burned on the 1st inst. Loss from \$300,000 to \$400,000.

Davis, a leading negro Republican politician, was killed in Eutaw about the 5th. He was a man of bad character and antecedents.

Three negroes were killed by lightning, near Montgomery, on last Sunday evening. They were sitting under a tree near a church.

Topeka, Kansas, has not a single saloon or drinking place, and claims more churches than any city of its size in the United States.

The weather was very hot last week in Alabama, but hotter up North. The thermometer in some places North going up as high as 105.

Some five or six new members have recently been received into the Tusculoo Baptist church. We are glad to hear of Bro. Thomas' success.

Mr. Peyton Hall, of Montgomery county, brought the first bale of new cotton into our market on July 31st. It sold for thirteen cents per pound.

There is a Chinese Baptist church in Portland, Oregon, which has a membership of eighty-two, and sent nearly \$600 to the foreign field last year.

Trains are now running on the Anniston & Cincinnati Railroad, between Attalla and Anniston, via Gadsden. There will be three trains a day.

Amos Miller, a white miner, twenty-five years old, was arrested in Birmingham on Monday for wife murder. He beat her so severely that she died on that day.

The *Southern Baptist Record* has put on a new dress and has improved its looks very much. It is a good paper, and deserves the patronage of Mississippi Baptists.

The city council of Decatur has appropriated \$1,000 for a colored school house. The total amount of taxes paid by the colored people of the city last year was less than \$400.

Selma had a destructive wind and rain storm on the 30th. Much damage was done Gary & Kennedy, Mass & Co., and the Selma Printing Co. A negro man was killed by lightning.

The organization of the Southern Railway and Steamship Association has fallen through by a refusal of some of the more important roads to enter into it again. We may look out for cutting in freight.

The Republican platform declares for both free whisky and prohibition of the whisky traffic. It seems difficult to interpret their platform, the leaders themselves being at a loss to reply to some of the questions propounded by Democrats and Independent Republicans.

It is said that some of the prominent Republicans of the North will canvass Alabama for Harrison and Morton. The temperance bait, which was added to the Republican National platform, will not work among prohibitionists in this State. The temperance people of Alabama can not be deceived in that way.

The late Mrs. Mary W. Duncan, of Haverhill, Mass., gave by will \$500 to the Home Mission Society; \$500 for the support of infirm Baptist ministers in Massachusetts; \$500 to the Children's Aid Society of Haverhill; \$200 to the Women's Foreign Mission Society;

