### HARE, SHACKELFORD & POPE, Publishers.

# "SPEAKING THE TRUTH IN LOVE."

HE ALABAMA BAPTIST.

### TERMS CASH: \$2.00 A YEAR.

## VOLUME 15.

# MONTGOMERY, ALA., THURSDAY, AUGUST 23, 1888.

### NUMBER 34.

### SUNDAY-SCHOOL LITERATURE.

Rev. I. B. Link, of Texas, in a communication to the Religious Herald, thus speaks of the Sunday-school Publications of the Home Board of the Southern Baptist Convention and those of the American Baptist Publication Society:

"The publication interests discussed at Richmond showed the drift of Bapago. The Baptist Publication Some of heaven, determined to know noth- fested by some, yet the opinion will for this new departure, Dr. Dowling had to deliver yourself to those who ing about geographical lines, is furnishing a Sunday school literature royalty far more princely has been coming, year after year, to the bounds of our Southern Baptist Convention from the Publication Society."

We think the discussion at Richmond did, to some extent, show the drift of Baptist opinion on this subject. It showed very clearly that the drift was in favor of holding on to the publications of our Home Board. There were a few who expressed a different opinion, but who gave no good rea. son for that opinion. The necessity for the publications of the Home propriety, that if there ever was a necessity for the existence of a Southern has now passed away. The Home Mission Society of our Northern Baptists claims to be national. It does

money from individuals or churches.

day school literature and possibly Southern Baptists to discontinue the his will, to whatever division of his a great peril would be prevented." there was at one time for the sake of harmony-that time passed by long literature and while the Public the publication of our own Sunday school heartily invited to partake with us this harmony-that time passed by long literature. And while the Publica- morning at the table of your Lord and

grow among us, that that Society has most reasonable terms. As to the and opposition to the Sunday-school royalty of a thousand dollars from publications of our Home Board Kind Words to the Home Board, a which exhibits itself in our Convention, and in the papers.

> COMMUNION CONSISTENCY. ANDOVER AND OBERLIN TEACHING

ON THE QUALIFICATIONS FOR AD-MISSION TO THE LORD'S SUP-PER. he said:

the Congregational Sunday school and Publishing Society is a course of lec-

or agent, would be sent North to beg clared himself an "open-communion- standing Mr. Gibbons' stout denial of Exercis--Ohrist's Church and kingdom of God come with power." ist," and has actually put in practice wishing to encourage the coming of Perhaps, in some cases, this was nec- his theory of the Lord's Supper by the pauper and criminal classes, the openly inviting persons whom he re- history of the Catholic church in all essary and right, but we have grown gards as unbaptized to a place with ages, and the character and methods tired of it, and moreover the day of himself and his people at the Table of of its representatives and agents, warour poverty has passed, and we now the Lord. Soon after going to press rant us in supposing that even those need no longer be beggars. We are with the last issue of the Journal and proscribed classes would be preferred Messenger, we received a Cleveland by him and his fellow schemers if able to take care of ourselves, and we paper in which was published an ac- Catholics, to even the 'honest, thrifty should do it. Let us do our work in count of an interview with Dr. Dow- and industrious persons' who were inf. our own way. There is no necessity ling, in which he set forth the ground non-Catholics. We know these wiley tist opinion on this subject. It was a for friction between our Northern of his new departure. He admitted men, we know their object and aim is surprise that so many plain words brethren and ourselves. They have that he had recently given the follow to take this country for the Pope and were spoken. But when we come to enough to do to keep them busy, and his church was about to celebrate the conformable to that aim. If all of think of it, where is the need of the so have we. There will be friction Lord's Supper. "All you who love our religious papers would speak out Board is publishing? If there ever and ill-feeling resulting from a con- our Lord Jesus Christ in sincerity and and often upon this subject our peowas a necessity for a Southern Sun- stant demand upon the part of few in truth, and are seeking to perform ple would be put on their guard and

Dear Bro, Editors : Did you ever

had something to say to deli not sectional, and like the kingdom in any way for the discontent mani- When asked to state the reasons but they were not there, and you

"For myself I have reached this subject? Or did you ever write edito something to do with originating or decision: That I can no longer ap- rials with the apprehension that the and ready to meet the demand on the cultivating this feeling of discontent pear, even by my silence, to unchurch class you wish to reach do not take the vast majority of God's people, be the paper and read it and pay for it cause they and I may differ as to the This class, for the most part, need istorical administration of an ordi- little stimulation. Nevertheless, some nance. If there is any question at of the delinquents, in either case, may all. I would rather err on the side of be reached by indirection, and so you

charity, and if it should prove at the ply your task as best you may. last day to be an error, I think the How many pastors bring up their Lord will forgive that kind sooner children without education, in tenderthan any other. ness to those who refuse to "commu-When asked how he came to give nicate unto them that teach in all the above invitation just at this time, good things!" How many leave their wives to sweat out the cost of the

"Well, the immediate cause was conventional stove-pipe, satchel and One of the recent publications of something like this: On the preced- gaiters, over the cook stove and washing communion Sabbath I baptized a tub! Were it not better to put on gentleman and his wife, both of whose manhood enough to claim ministerial tures on Congregationalism, delivered affiliations had been with the Presby- rights, and forego the convention in the Andover Theological Semina- terian denomination. The father and sometimes? Dr. Manly, Sen., once ry, by A. Hastings Ross, D D., lec mother of this gentleman are as thor- induced the Alabama Convention to turer in the Oberlin Seminary. The oughly devout Christians as there are elect ten representative men to the Board is just as great now as it ever book bears the title, "The Church- in the city of Cleveland. They were general Convention and pay their was. Dr. Link could say, with some Kingdom." Baptism and the Lord's present to see their son, for whose traveling expenses. A thinning out Supper, of course, are discussed in conversion they had been praying for of our unwieldy assemblages, by some their places. The qualifications for forty years, unite with our church means, would promote economy and admission to the Lord's Supper are At my previous invitation, extended secure higher efficiency. The ex-Home Mission Board that necessity given as faith, baptism and church- to them personally, they remained at pense of innumerable conventions is membership. The lecturer says: the Lord's table. One of our mem- enormous. They are becoming an kingdom? No. He said it was nigh, "the laws, ordinances and constitu-"This position is confirmed by the bers, however, unintentionally, as I insufferable evil. The intellectual, "the reign of God approaches." Atter tionot Christ's kingdom." The local nature of the case, both as to privi am convinced, led them to understand social, and spiritual attrition, is ceas- John was dead, Christ and eighty two church is the executive power to ades and as to discipline. The prime that they were not welcome, because

Kingdom BY L C. WRIGHT, D. D. This paper was read before the minsters' and ceacons' meeting at Childeshurg, Ala., July 27th, 1888, and requested for publication by the meet-

As the terms church and kingdom stimes mean one and the same hing, it is needed to say something of each, in order to get a clear idea

The kingdom of God, or the kingdom of heaven, means, The reign of God in the soul. The kingdom of Gid can exist, and does exist, where local church, cannot exist An energ is no kingdom of God. The thief became a member of Christ's kingdom, but was never a member of an organized, local church. The ennuch believed and was baptized, but we do not know that he ever became a member of a church. But wherever God reigns in the come, though the man or person in none.

whom God reigns be found in the centre of Africa. The Spirit is in the world convincing men; and our misand there in heathen lands in whom of God has come. And ere long the Christ-idea in their writings. thousands will be found "To whom the kingdom of God has come," long before the missionary gets to them.

"A nation shall be born at once." "In the days of these kings shall the God of heaven set up a kingdom." Not before, not after, but "in the days of these kings," Augustus and Tiberius Cæsar. "Upon this rock I of hell shall not prevail against it." When and where did the God of

"The king

"The kingdom approaches."

The kingdom of God has overtaken

By some it is taken for granted that

those Scriptures prove that the king-

dom was then set up, and not at a

laler time. Say they, "How could

John proclaimed the principles of

the kingdom, after him Jesus unfold-

ed the principles of the kingdom. All

who embraced these principles by an-

ticipation were said "to press into

posed their authority to prevent others

existed?'

On the cross salvation was finished; but Christ's church was built fifty days afterward:

hold on the time and place of building baptized believers exclusively., friends at home as well as abroad). First, "Upon this rock I will build churches. The most distinguishing Jesus.

the future, and Christ declares its sta- is, "a regenerated church member- none of you will ever suffer as I have, bility and perpetuity, when built.

old garments, to put new wine into old bottles." When Christ's church 'was built it was new; it had no lumsoul, there the kingdom of God has ber of the old administration in it, no,

It was built upon the rock, the truth Peter had just then spoken. It was built "upon the foundation of the sionaries are now finding one here apostles and prophets, Jesus Christ himself being the chief corner stone.' God reigns, or to whom the kingdom "Upon prophets" when they set forth

The kingdom is the reign of God in the soul, which brings the soul into willing subjection to Christ, wherever found. The kingdom does no business, does not receive or exclude members, nor administer ordinances; it does no official acts. The kingdom is always in the singular number; churches, plural. The kingdom is will build my church, and the gates not the church. But true churches are included in the kingdom. The stars are not the firmament, but they heaven set up his kingdom? when are visible, organized bodies in, withand where did Christ build his, my in the firmament. The churches of church? At Jerusalem, on the day of Christ are visible, organized bodies within the kingdom. To these organ-Did John the Baptist set up the ized, local churches are committed

my church." Here the church is in feature of a New Testament church

We have seen that Christ has a kingdom in earth. That it is not identical with the local or universal

church. Only regenerated persons can enter into the kingdom. "We must be born of God to enter it-we must be translated into the kingdom are in the world, Christ's kingdom is in the world; but it does not embrace all men alike. Tares are the children

of the wicked one-Christ will burn them; but the good seed are the children of the kingdom, and he will garner them. company of those who are saved by spiritual organization, and is not de-Christ's kingdom was set up and his church built on the day of Pentecost. That the New Testament churches were organized companies of baptized believers-all founded upon the same rock-each independent, yet all walking by the same rule and minding the same thing.

None were admitted to the New God's praise in endless day. estament churches but those who JULY LATH. I want to tell my kind

had repented, believed, and were bap- friends how happy I was last Sunday tized into the name of the Holy Trin- evening. Kind friends gathered in The same arguments on the time ity. And the record shows that all to sing for me (for I am happy to say and place of setting up the kingdom these churches were composed of the dear Savior has given me kind the church, and need not be repeated. The laws, ordinances and institu- and they sung my favorite, "Jesus, Christ, so far as the record shows, tions of Christ universally obtain, by lover of my soul." It seems to me never mentioned his church but twice. the means of these organized, local that that song takes me nearer to

> Dear friends, I hope and pray that but if you do I pray you may be as

Second, "Tell it to the church." Baptism is not the door into the happy; for if the Lord intends I must Here Christ gives an epitome of dis- universal church; for men enter this suffer for his name's sake, I thank cipline for the use of his church, when by regeneration, and are, therefore, him that I feel willing to do so, and build a house and repair a house are two very different things. Christ did not say, "I will repair some old church now standing." He did not take a plank out of Abraham's church, into the church. Baptism is Christ is the take a plank out of Abraham's church, into the church. Baptism is Christ's Christ's does not the take a plank out of Abraham's church, into the church. Baptism is Christ's Christ's does not the take a plank out of Abraham's church, into the church.

or a beam from Moses' church, or a uniform, and when the believer puts Vesterday I received a nice little whole lot of refused lumber from Ju it on we know that he is one of Christ's Bible from Mr. Ned. Chalfant, of Atdaism. He did not repair, renovate, soldiers. Baptism is a public putting lanta, Ga., and I can't tell how proud paint, or patch up any old church; to on of Christ. And putting on Christ I was. It is the first Bible I have do that was "to sew new cloth on is an act no angel in heaven can do. ever owned; have always used moth er's, which was given her at Sunday-SUMMARY.

school when she was a little girl. Some of the kind "cousins" in the Atlanta Constitution have asked the others to give a dime to help buy medicine and a roller chair for me. I thank them and the dear friends in your Sabbath-school for their kindof his dear Son." Tares and wheat ness, and hope if I am spared to prove worthy of their kindness. I am always grateful and thankful for kind favors, however small.

There have been inquiries made at my postoffice and to "Aunt Susie," of the Constitution, about me and my true condition, and the letter was answered and sent to her before I knew anything about it. She then wrote versal church, embracing "the whole me a kind letter and sent me fifty cents. If any one will write to my Christ." That this church has only a kind doctors, W. A. Elrod and P. B. Porter, South Hill, Ala., they will pendent on outside ceremony. That write them all about me.

When you meet in your Sundayschool, pray for the little boy you have remembered, and I will pray God to bless you for your kindness. Dear friends, I have one little favor to sk, and that is, that you will write to 'Aunt Susie" and tell her how kind

you have been to me. May the Lord That God's ordinances were delivess and reward you." o these churches, and they are MILLARD FORD. "to keep the ordinances as once de-P. S.-I am glad you sent the livered to the saints." That things equal to the same thing names of the scholars. I have pasted them in my Bible. M. F. are equal to each other. That a Baptist church is equal to a New Testa-

We have seen that there is a uni-

and are the same thing.

Western section of the country. It the Home Mission Board in New York? That Board has more money. guarded their most sacred privileges, It can de the work that we are doing even from the gaze of all not in full Baptists agree to this? We think not way as those of the Publication Soci-Publication Society? Are they in the way of any of our brethren? Do not Sunday-school publications? Are they not sound in doctrine? For what bers.' reason, then, shall we discontinue them? Simply because the Publica

tion Society claims to be national. Is ester, and furnishes good premises this a good reason? Should we discontinue our Sabbath-school publications, which are giving general satis faction, are just as good as those of the Publication Society, costs us no the admission that something else than more, are just as sound in doctrine, perhaps more so, meets our wants and helps our Home Mission Board to the amount of \$1,000 per year, which will be increased, simply because the communion question, and hence their American Baptist Publication Society refusal to admit unbaptized persons claims to be national, and wants to supply our Sunday-schools with its literature, which is very natural? We think not. We have not a word to ship of the church. Those who have say against the Publication Society. It has done, and is doing, a grand prescribed by its Head, Jesus Christ, work. It has a large field in which can claim no privileges belonging to to work, without entering the field of the church, and the church has no the Southern Baptist Convention with authority to extend to those who have It not complied with the Lord's comits Sunday-school publications. has, moreover, another work in which Southern Baptists can unite with it most heartily, without producing di- ception of duty upon the part of any visions among themselves. We allude to the Bible work of that Society.

This church then includes all the to be taken out. I shed bitter tears to be most permanent and beneficial but makes no effort to explain the formed the church of the action of the to give you the kingdom." of this Society who wish to present a believer, is the baptism of the New Herod went to Caesar to receive a saved in Christ, in all ages, in all when I learned I wouldn't be spared seems to be the general and profound transparent conditions and peculiari presbytery, and briefly interrogated the Bible work, and we think they Testament, hence we dare not assume the same as to the candidate's qualifi- kingdom. And so Christ ascended countries, those whose names are even one strong limb to walk on and conviction that every progressive Christian must be a constant and will respond liberally to appeals for the right to admit that anything else vention. He denies with an attempt cations, to which Deacon W. R. to his Father to receive his kingdom. written in heaven. What shall we assist my dear mother. money for this cause. We thank the will do for baptism. And this we at emphasis "that the movement is Dawson, who had been appointed to After his ascension he received his call this church?" Universal church." My father is afflicted with carbun- thorough Bible student. The spiritu-Society for the liberal donations which would do if we were to consent to in- one to increase the power of the Cath- speak for the church, gave satisfacto- kingdom, then he had it to give to The universal church has no ex- cles and tumors, and was taken ill a al comfort and delight I have always it has made to our Southern churches vite or receive at the Lord's table, olic church other than by legitimate increase." but signally fails to tell us increase;" but signally fails to tell us de unusually forcible, practical, earth. After his resurrection, not be- bles on earth. But as the Jews came Mary and Stella, nine and eleven ways of the Sacred Story and medity - of Bibles and tracts-but we can't any but those who have complied why the convention was largely made in dracts but we can't any but those who have complied why the convention was largely made in dracts bet we can't any but those who have complied why the convention was largely made in dracts bet we can't any but those who have complied why the convention was largely made in dracts bet we can't any but those who have complied why the convention was largely made in dracts bet we can't any but those who have complied we can't any but those who have complied why the convention was largely made in dracts bet we can't any but those who have complied increase; but signally forcible, practical, earth. After his resurrection, not bebles on earth. But as the Jews came is and instructive charge to the candifore Christ said, "All power is given up from all parts of the land to woryears of age, were all the help my tracts bet we can't deepend and confirmed. The see, as our Bro. Link does, that these with the Lord's commands. In doing up of prominent Catholics and almost date. Bro. Shaffer, in his own inimiclearer conceptions of the glories of donations have been princely; and this we do not say that our Pedo bap- all of its officers and leading commit-table style, delivered a profoundly told his disciples "to tarry in Jeru- the universal church are coming up ness in our family for three years. even if they have been, we do not tist triends are not converted, are not tee men, officials in the Catholic impressive charge to the globe-assem- Father is fifty-five years old, seven- the Christian life, the grandeur of its bling at the New Jerusalem to give teen years older than mother. When aims and possibilities; new visions of think this is a good reason why we Christians, but that they have not dis- church. It is enough for those of us a very fitting and felicitous speech, power from on high." think this is a good reason why we should discontinue the publication of sour Sunday school literature. We school network we we s our Sunday school literature. We ure to do their duty does not relieve ing any prayer, during which the presbytery Spirit came down with the glad news; What is a local, New Testament don't like the idea of dependence. us from our obligation to do ours. for the benefit of the church first and solemnly laid their hands on the and "the God of Heaven, the Holy church? A company of immersed be- be very thankful that you are well and brought to us by this dear brother inter and always, and that the ultimet to the hands on the last and always, and that the ultimet to the hands on the last and always, and that the ultimet to the hands on the last and always, and that the ultimet to the hands of the hands on the last and always, and that the ultimet to the hands of the hands on the last and always, and that the ultimet to the hands of the hands on the last and always and that the ultimet to the hands of the hand Dr. George T. Dowling, D. D., bastor of the Euclid Avenue Baptist We are poor, and the Society is rich. That is no good reason, to our mind, why we should cease our own efforts to help ourselves and depend upon others. We like independence of char-acter in individuals, and likewise in acter in individuals atter in acter in acter is acter in a the call actir is acter in acter is acter in a the call acter is acter in a the call acter is acter in individuals, and likewise in churches. Baptists of the South have, since the war, too often manifested a disposition to rely upon others. There has been too much begained too rely upon others. There has been too much begained too much be ment of his kingdom and the build-ing of his church. "For obedience ties; each was independent of all the what a glorious Sunday-school we and we fear beyond recall, that the moment that any but Roman Catholic unto death, he was crowned with rest; yet, all were founded on the will have when we meet in the beau- that many of our churches will urge has been too much begging. When a Rev. George Thomas Dowling, D. emigrants are contemplated, or that Secretary of Presbytery. church has to be built, or a school to be endowed, immediately the pastor, be endowed, immediately the

condition of the existence and pros- they themselves had never been imperity of any organized society is that mersed. They were not angry. They tracted meetings, is in danger of suhas missionaries in every State of the it furnishes its members privileges were too good and sensible for that. perseding the simple instruction to Why not abolish our Board which it neither offers to others nor But they were pained. When I heard "preach the word"-the assurance in Atlanta, and unite our efforts with permits them to share. All organiza- of it I quietly made up my mind that that the "foolishness of preaching" is disciples continue to announce that, tions, rest upon this common-sense no opportunity for a similar misun- the great means of "saving them that principle, and the primitive churches derstanding should occur again if I believe,"-that the "word of God could help it.

or help us to do it; and so with the membership, as a thing demanded as any argument with regard to the po- only to be backed by a cloud of wit-Foreign Board. But will Southern a condition of their continuance and sition of Dr. Dowling, and we cer- nesses, around and about the pulpit, growth. The requirements of dis- tainly shall not denounce him. He whose lives of joy and innocence and and the same. It's church Why aguate the question of discon excommunicate a member, it not only and deservedly loved and admired by commended to sinners. "Like peotinuing our Sunday-school publica- nullifies its action, but stultifies itself, his congregation. Were it not so, he ple, like priest." tions? Are they not as good in every if such an excommunicate be permit- would probably soon find his way inted to come to the Lord's Table, the to some other denomination than the

ety? Do they cost the denomination commune would turn discipline into place with us for a considerable time, beauty. any money, except their regular sub- a farce; and yet some have presumed since there is no way of reaching him who desire to commune. This position versy with him just now, but the ends logically in one of the two things: ultimate outcome of this movement either in the extinction of the churches on his part it is not difficult to foresee. some of our best theologians edit our that adopt it, or in turning them into It may be set down as altogether cerparish churches, including the whole | tain that the mountain is not going to community of worshippers as mem- Mohammed; and Mohammedan tra

for an argument for restricted commu-

nion. It may be said: "This position

dition does not admit that Mohammed This is as good Baptist teaching as took the great rock with him, even if it emanated from Newton or Rochthough it started to follow him.

> ----THAT CATHOLIC EMIGRATION SCHEME AGAIN.

ends logically in one of two things" either the exclusion of all unimmersed Our readers will remember that we persons from the Lord's Supper, or in immersion is baptism, -- Watchman. at Hot Springs, N. C., as a Catholic Dr. Dowling should study this posi movement, designed solely to benefit tion of Pedo-baptist scholars. It is the position that Baptists hold on the States. The subjoined article, from the Southern Baptist Record, is in unito the communion table. The Lord's son with our own opinions. The Supper is an ordinance of the church. priests, seeing that the South was inand consequently under the guardiannot come into the church in the way nity and bounced astride the governors and other men interested in this work, and formed everything into a huge immigration society. American highly educative to all present. people must watch every interest, or

Catholic Rome will soon place its mands, any of the privileges of church foot upon our necks: membership. Ignorance or miscon-

"Cardinal Gibbons has at last felt the force of the just criticism of the one does not relieve the church from press on his immigration scheme to the performance of her duty. Bap- Romanize the South. He attempts Our churches are open to the agents tists hold that immersion in water, of to break its force with a flimsy denial

ng to be an adequate offset.

So-called "tact" in managing proshall not return unto him void " The

until John, since that time the king-We do not now care to enter into simple preaching of the word needs dom of God is preached, and every man presseth into it." drim of God has come nigh unto you? is a very popular man, and is greatly holy zeal, illustrate the blessed Gospel you;" "The kingdom of God is within you." Pharisees shut the king-

dom of heaven against men, and will This Scripture policy will fill our not go in themselves, nor allow those churches with live material, easily same as before. To permit him to Baptist; but, as it is, he may hold a moulded into compactness, unity, and entering to go in.

Criticism may be provoked-all scription price, which is the same as to set Scripture, history and common- but through his church, which is not well. "Let the righteous smite, it the Sunday-school publications of the sense aside, and open the door to all likely to enter upon any contro- shall be a kindness; and let him remen press into the kingdom, unless it prove me-it shall be an excellent oil, that shall not break my head."

> E. B. T. Ordination.

In compliance with a call made by Mt. Pleasant church, Chambers coundom within them." And wherever ty, for the ordination of Bro. Lemuel a presbytery consisting of Elds, Z. D. nigh" that people. And those who Roby, D.D., J. P. Shaffer, T. B. opposed these principles, and inter-Fargerson and C. S. Johnson, with Deacons G. W. Dawson, of Opelika have, at different times, spoken of the church, Thomas Parker, of Dadeville, shut up the kingdom against men." mmigration meeting held last spring and W. R. Dawson, of Mt. Pleasant,

called to the chair and C. S. Johnson requested to act as secretary. Dr. ting, elaborately examined the canterested in bringing immigration to its didate as to his conversion, his call to borders, at once seized the opportu- the gospel ministry, on Bible doctrine and church doctrine, to all of which Bro. Dawson responded in a manner

> On motion of Bro. Shaffer, the presbytery declared itself perfectly satisfied with Bro. Dawson's fitness

to meet at the church where a large congregation was waiting. After prayer by Bro. T. B. Fargerson, Bro. Johnson, the paster, in-

other preachers took up John's text minister the ordinances, to execute and daily proclaimed: "Repent, for the laws, and to carry out the constithe kingdom of heaven is at hand." tution. If John set up the kingdom, why,

The word church occurs one hunafter his death, did Christ and his dred and fifteen times in the New Testament. In one hundred instances it refers to organized, local churches. "The law and the prophets were In the fifteen cases left, the word can not refer to local churches.

"I will build my church." There Here are the two photographs, look was no church when Christ. used this ye, judge ye. language. The clurch here spoken of was not any individual, local AT THE request of kind hearted church. If so, then every individual local church has the promise that the letter. Bro. May first saw his name gates of hell shall never prevail against But we know that the gates of in the Atlanta Constitution, when some By the way, how are all the Normal hades, or gates of something, have one proposed to raise money for him schools to be supported hereafter? prevailed over hundreds of individual, by getting Sabbath-school pupils to According to the decision of the Sulocal churches.

"We, being many, are one body in school deposits with us \$2.00 for the Christ." The body of Christ is the church: but Christ's mystical body is afflicted boys. Surely, as our young mal department in the University and not a conglomerate of all the local people read this letter, they will thank Agricultural College, and dispense churches. The members of Christ's our Heavenly. Father for sound, body are individual Christians; not healthy bodies. churches.

W. H. May, Supt. Sabbath-School, "And gave him to be head over all Benton, Ala .:things to the church, which is his the kingdom," or to "have the king- body, the fullness of him that filleth DEAR FRIEND-Your letter came to

all in all." Christ was not made "head the principles were promulgated, it over all things" to the local church at and gratitude I thank you and other and all of them will be working on Orah Dawson to the gospel ministry, was said, "The kingdom has come Ephesus. The church at Ephesus was friends for your kindness to a suffer- full time just as soon as arrangments not the "fullness of him that filleth all ing boy. I am fourteen years old for a supply of material shall be comin all." "Head over all things" and and have been crippled two years this pleted. At least fifty buildings are in the "fulness of him that filleth all in 4th July. I was taken with fever and course of construction, a railroad is from receiving them, were said "to all," cannot be predicated of the a pain came in my ankle; the flesh being built from the "Cole" furnaces church at Ephesus.

How could pharisees "shut up the assembled, according to agreement, in kingdom" when, long atter this, are his body, then we have one head and bones came out. The doctors the construction of the M. & C. shops the parlor of Bro. Benj. Walker, of Christ gave the "keys of the king- and as many bodies as there are local pronounced my case bone scrofula. have been made and it is expected Mt. Pleasant church, on the morning dom" to Peter? Peter, not pharisees, churches. And the beautiful figure My knee was drawn up to my breast, that orders to commence actual conthe Catholic church and give them of Aug. 3rd, 1888, for the purpose of was "turnkey" of the kingdom. Peter which represents Christ's union with and I cannot describe the pain I sufmore political power in the United organizing the presbytery and exam- opened the kingdom to the Jews on his people is converted into a mon- fered. I prayed to die. I felt the M. & C. and the L. &. N. will build ining the candidate. Dr. Roby was the day of Pentecost. Later, he ster having one head and many bodies. need of the love of Jesus and prayed a new bridge across the Tennessee opened the kingdom to the Gentiles at the house of Cornelius. James, self a glorious church." "A glorious soul. I was happy then, and in my week to build its own track on the Roby, the whole presbytery participa- John, none could open the kingdom church"-one glorious church, not a greatest pain I would try to sing, side of its own track on this side of whole family of churches. "What a friend I have in Jesus." but Peter, because it was given to

him only to do it. "Unto him be glory in the church Christ said to his disciples: "Except by Christ Jesus throughout all ages, by pulling it and it seems to me I suf- depot will be built between Nashville ye be converted, ye shall not enter world without end." This text cannot fered death. Father was sick at the and Columbia avenues, and a cominto the kingdom of heaven." Except refer to local churches; these all end time. My leg is now a half foot plete system of union tracks arranged. seminary from which he comes, but you, my disciples, be converted, turned with the world; but the text says, shorter than the other, and my large away from your foolish notions about "Glory in the church, world without toe is drawn under the others. The my kingdom, you shall never enter it. | end."

He told his disciples to pray, "Thy kingdom come." Why pray, "Thy for the work to which the church calls kingdom come," if it had already which are written in heaven."

The disciples were told, "to im. The presbytery then adjourned cong? The disciples were told, "to The term church in these and othwhat they already have. Christ said churches.

to his disciples: "Fear not little flock,

Prof. C. B. Van Wie, of New York, ment church; and a New Testament church is equal to a Baptist church- has been elected professor of Pedahence, they are equal to each other, gogics in the Florence Normal School, and has accepted. We thought all the teachers were professors of Pedagogics, as this school claims to be a Normal School for the education of teachers. We must confess we do brother May we print the subjoined not exactly understand why the trustees made this new chair. But we suppose we shall find out after awhile. give ten cents each. The Benton preme Court, the money appropriated for public schools cannot be used for their support. Why not have a Norwith the expense of running a half dozen Normal schools, that at best are more local institutions than State

schools?

The Sheffield Enterprise says that hand, and with a heart full of love Sheffield's five furnaces are completed came off to the bone; deep eating to what was the Tuscumbia landing; If Christ is head, and local churches ulcers covered my leg to my knee, all the preliminary arrangements for "That he might present it to him- to him, and he was precious to my River; the L. & N. will begin this the river and a round house and shops Mother straightened my leg some at an early date; a Union passenger

> Sunday, July 15th, found Bro. bone of my leg sprung out and left the C. Porter, field editor of the Florida and his visit of eleven days will be At one time I improved so I could memorable in the history of this crawl some, when fever appeared once to his wise counsels and eloquent again last May. My right leg then appeals, and the revival that followed

"Ye are come to the general as knee cap, and I have to keep a board Witness, and evangelist, in our midst, sembly and church of the first born, strapped on to hold it in its place. The term church in these and oth- walk a little on my crutches, and church. The brethren responded at Hence, then, the word church has a decayed like the other. The doctor was full of power. The meeting was for it is your Father's good pleasure wider and more extended meaning. says the bone of my ankle will have rich in good results, but the result likely



MONTGOMERY, ALA., AUGUST 23, 1888.

Bev. C. W. HARE | Editors.

Rev. JOS. SHACKELFORD. Associate Trinity Station, Ala. | Editor.

HUSINESS ANNOUNCEMENTS. Terms: \$2.00 per year in advance. Special terms will be made with agents soliciting subscriptions. Extra copies of a single issue, which should

am very happy this day." TEM PERANCE.

is spared to me, and the joy of having

be ordered in advance, are worth six cents each; if more than ten are ordered, five cents eich. Remit with order.

Remittances should be made in money order on Montganery, or bank check on Montsecure the prohibition of the liquor gomery or New York. When neither of these can be procured, send the money in a traffice. We have thought, and yet registered letter.

The date against your name on the margin think, we can secure our object withof the paper shows when your subscription out the organization of a prohibition expires. It serves both as a receipt and a expires. It serves both as a receipt and a party. And even if we find that the ily circle one of the purest and most mequest for payment. If proper credit has party is peces. The party is peces. The party is peces. The party is peces. The purest and most spirit of complaint or discontent. He colored people in educational matters. not been given within two weeks, notify us not been given within two weeks, notify us at once. All subscribers who do not send at once. All subscribers who do not send at once, all subscribers who do not send at once. All subscribers who do not send express notice to the contrary, will be re-sary to accomplish our object, we knew him best loved him most, and thereby to a large degree alleviating tend to go by rail to the Bigbee Asso-voungest children, which completes garded as wishing to continue their subscrip- never expect to affiliate with a party his friends were not a few in the retions. Notice to discontinue should be givtions. Notice to discontinue should be give that holds to woman suffrage as one lations of life. subscription has expired. Both the new and of the planks of its platform. The the old post office should be given when

your address is manged. inserted free. For each word over one hun-deal towards the prohibition of the of a friend and brother who suffered in their affliction. see just what the bill will be; also, include money for extra copies at five cents each if money for extra copies at five cents each if cents each. If money is not enclosed, we re- drive it out entirely. We need no Heavenly Father had placed upon citizen of Montgomery, having lived his wife will open a school. Bro. H. -Geo. E. Brewer, Oswichee, Aug. 13. serve the right to condense to one hundred

You will confer a favor by mentioning this paper when you answer an advertisement.

ways give your post office. Anonymous communications go to the waste basket.

rejected manuscript nor for the opinions expressed by correspondents. All communications on business or for

publication should be addressed, and all checks and money orders made payable to THE ALABAMA BAPTIST,

Montgomery, Ala. Office Upstairs, 17 % South Perry Street.

The senior is grateful to report his mother somewhat improved from her 15th of November next.

severe sickness. THE BAPTIST Job Printing Company are doing work for parties from all portions of the State.

OUR readers will see that we are giving more state and general news than heretofore. This is an improvement that is appreciated.

OUR congratulations to Bro. Ino. cultural department, who was happily lumbus, Ga., on Sunday last.



the precious spices of your brotherly sympathy, and in its sweet order 1

The Alabama Christian Advocate has all the time discouraged the idea of. having a third party in Alabama to

he was intimately associated.

third party to do this. We can do it him. He had strong faith in his Re- here from early manhood until several will also teach if necessary. Advertising rates quoted on application. by the power of public opinion deemer and was ready and willing to years ago when he removed to Eubrought to bear on the dominant party go when he bade him leave this body He was clerk of the Alabama Baptist has called Bro. T. M. Barbour for I enjoyed a pleasant reunion with the Claims for speaker of the House of Shaffer, relying upon his intelligence proper and timely. Let us have a many friends our warmest sympathy, ter and Christian graces. In private work for the ALABAMA BAPTIST. meeting of the temperance workers of praying that he "who doeth all things and public life and he wore the white

> ment organization call a meeting? Let us have the meeting. And we suggest

that we have it at Montgomery on the

SUNDAY LAWS.

islature to enact laws that will pre- but he bore up so manfully under his smilingly he went about doing good. vent the desecration of the Christian afflictions his friends hoped he might Whatever of physical suffering fell to

ing a desperate fight against disease, at heartiest congratulations, and place West Tennessee. last the great enemy has triumphed.

REV. INO. L. WEST.

life were given to its publication. For a number of years the junior

DEATH OF BRO, B, B. DAVIS. of this paper boarded with him, and during that period knew him as a

deeply consecrated man, true to every the death of this loved brother, which up by sitting during the services. next fall. We want you to be presmodest to a fault, his great worth was fully known only to those with whom Bro. Davis was the efficient clerk of our brother's complete recovery.

The denomination has lost one of For a number of years he had been leans, La., have seven universities Crossing" at 6:20 p. m., or 5:20 a m. its best men, the church one of its afflicted, but he bore his afflictions and colleges in that city, besides a Coming west they reach Ft. Mitchell most liberal supporters, and the fam-ily circle one of the purest and most suiti of complaint or discontant. It is anticuous number of public schools. We are glad to see this progress among the They will be met at either place. The Gen. Fisk, the prohibition

Disease, which put its blighting sympathize with those who mourn his temperance people of Alabama are touch upon him years ago, has borne loss, and pray that strength and guid- tember oth. Obituaries of one hundred words will be strong enough to accomplish a great him hence, and we mourn the death ance from on high may be given them

the State. We did have a State Tem- well" will strengthen and comfort flower of a stainless life. In his death perance Alliance. What has become them in their season of sore bereave- the State has lost a good citizen, and are with his bereaved family in their Bro. Owen, of Pensacola, has prom-

The Eufaula Times says of him:-

Death had no sting for him, but rather life. The sufferings he endured, in a world that he only loved because Will the Christian people of Ala- county. For several months past, been, to man less resigned than he, bama make any effort to get our leg. Mr. West had been in feeble health; unbearable, but uncomplainingly and

ifying to him to know that so many of Rev. Jas. H. Borum, pastor of Dy- Our church is eight miles below the thoughtful men of our denomina. esburg church, Tennessee, died re- Bladon Springs and twelve above St. It gives us pain to chronicle the tion in the state urged his election, cently. He was a faithful and devo. Stephen. We have a new frame death of this good brother. After mak- We extend him and the college our aid identified with Baptist affairs in have just closed a series of meetings. tel minister, and was long connected building, now being painted. We sickness of late. There were sixteen added to the

ourselves in line with those who A number of brethren have rechurch-fourteen by experience and For years he was connected with this will work for the success of the sponded to our request to send us the two by letter. Nine have been bappaper, indeed the best years of his grand old institution that has been news by postal card. We hope to tized. The preaching was done by under the shadow of trial for a season. hear from a large number of others. tor, and Rev. R. M. Hunter, of Cam-Bethren, this is the way to help us gwe you the news.

After five week's illness, I was able have a ladies' missionary society. Our We regret exceedingly to announce vesterday to preach to my congrega- association meets with this church occurred in Jenkintown, Penn., on The Lord bless the paper. - Ino. W. ent. - T. S. Johnston, Frankville, the 18th inst. For a number of years Secuart. We hope soon to hear of Washington county.

the Alabama Baptist State Convention. The colored Baptists of New Or- ing east, will get off at "Nuckle's youngest children, which completes the might of the Lord. We deeply Boyce, clerk of Clinton church, Clinton, Ala., so that arrangements may though a public profession has not cotton.

be made to meet them at Eutaw, Sep been made. The Lord has been very A lot of land has been purchased foundly grateful. A meeting of inter-

adjoining the Healing Springs proper- est is in progress now at Oswichee. order for publication. Count the words and liquor traffic in our State, and by and labored among men, never commoney for extra copies at five cents each if more than ten are wanted, otherwise six cents each. If money is not enclosed, we re-drive it out entirely. We need no

Taking advantage of the 5th Sab-

Write only on one side of the paper. Al- in the State. But we must organize, of pain and suffering for a crown of State Convention for a period of years half his time. We are looking for good people, with whom I have labor- Representatives. Sister Mattie J. Clopton writes us deemer's kingdom, out of which it is well, in St. Louis.

hoped much good will grow. Sunday from Bowe's Station, Fla., that they have no preaching at that point, but morning found me at Salem courch, have a very good Sunday-school. my mother church, where I publicly espoused the cause of Christ, when I was a little boy, just forty-two years ised to preach some for them. The neighborhood is rapidly building up ago, at the first conference after the Oliver Bradford was convicted of and she hopes that churches will soon organization, and where I have lived the murder of Al. Johnson in Talla- for this work into your hands, earnestbe planted there.

The types made me say in a recent rently appreciative, audience. The notice to your paper that the East scene was both sad and joyful, -- joy- assigning Major General Schofield to Liberty Association met on Wednes- ful on account of the privilege, and day before the 5th Sunday in Septem- sad because of the absence of so ber, when it should have read many faces with whom I used to Wednesday before the 4th Sunday in meet. Many have gone to meet their The Hartselle Index says: The dem-September. Visitors will come to reward. Bro. J. D. Hughs is their ocrat that scratched his ticket has the cere thanks. W. C. WARD, LaFayette on Tuesday to go to the pastor. May the Lord prosper his gratification of knowing that the nomassociation. - W. C. Bledsoe, LaFay work among those dear people. - Har; inces were all elected anyway. ette. August 15th. dy Jones, Verbena, Ala.

News Items. Notasulga has had considerable

Prof. Armstrong was sent from Marion with Commissioner Kolb.

Rev. W. A. Parker, our beloved pas. cut for governor. Miss Minnie Jackson has been

den. We have Sunday-school and elected as one of the teachers of the prayer meeting regularly. We also Marion Academy.

from the head of the German army on account of his age.

Visitors to Harris Association, com-

engineers are suspected. The subject of a mansion at Montgomery for the governor is being dis-Gen. Fisk, the prohibition candidate for President, is a prominent will probably cost about \$80,000, in-

member of the Methodist church. The Times says that Tuskaloosa his suffering and becoming strong in ciation, will please notify Dr. J. S. youngest children, while have one warehouse this season of iron.

lieve has a good hope in Christ, that will charge 25 cents for storing Trough trains are now running on

gracious to me, for which I am pro- the Rome & Decatur railroad, which

early day. feet of lumber.

The friends of Hon. Jas. M. Bulfaula, where he has ever since resided. dale, writes: The church at this place ing in the Central Association, where lock, of Greene county, will press his field our financial secretary, Dr.

and we think the suggestion of our joy and peace and eternal life. We and was universally beloved and es great things this year. Our Sunday- ed for a quarter of a century. Quite Henry Longgraff, who murdered We are not responsible for the return of brother of the Advocate eminently extend to his bereaved family and teemed for his high personal charace school is a good one. Am going to a number of questions of importance his sweetheart in March, 1885, was of the brethren and sisters throughout were discussed, relative to the Re- hanged on the same gallows with Max-

> A bill has been introduced in the Senate of the United States by Senator Reagan, of Texas, to prevent the formation of trusts.

and spent my manhood. I endeavor- dega last week and sentenced to fifty ly praying you to receive him and ed to preach to a crowded, but appa- years' imprisonment.

> The President has issued an order the command of the army, with headquarters at Washington.

The river an harbor bill has be-Round Island church, near Athens, The following item from the West come a law, and the money appropri

wedded to Miss Kate Mason, of Co- has done nothing to preserve it from also of the ALABAMA BAPTIST and he and in the Sunday-school his place J. I Stockton, its pastor, assisted by three or four accounts of the same The Dispatch Publishing Company Elders Hilliard and Yeager. There thing, and of course can publish but has been changed to the Dispatch At the First Baptist church, Mont- were twelve additions by baptism and one. Life being short, if the first one two by letter and one restored. Bro. which comes seems to us good that Mr. Hails and Mr. Weightman, pro-It is likely that the United States character, and of but little value. While living in Selma he gomery, last Sunday, the following Stockton resigned the care of the goes to the printer and the others are prietors. will, in a tew years at most, witness a Railroad companies are permitted to made a host of friends who admired resolutions were adopted by the Sun- church and Bro. Hilliard was chosen glanced at hurriedly, and thus it may happen the best one does not appear. lished at Florence, Italy, speaks of Whereas, The Almighty has, in his Bro. W. A. Stamps writes us about Then again nobody sends us the acinscrutable wisdom, seen fit to remove the recent district and protracted count of some interesting thing. Latebrother and former superintendent. Tallapoosa county. The attendance letters from three brethren who were place at the whitehouse during his churches and communities where minfrom earth, by death, our beloved meeting held at Sandy Creek church, ly we received private and business

the purchase will be the long wanted extension of the road from Akron to Aberdeen, Miss., connecting there with the Mobile & Ohio and the Kansas City, Memphis & Birmingham. It will, if constructed as designed and surveyed, run through the counties of Hon. Morgan Buckley was nomi- Greene and Pickens, in Alabama, nated by the republicans of Connecti- and Lowndes and Monroe in Mississippi. It will run through the town of Carrollton in Alabama, will cross the Georgia Pacific railroad at Columbus, and from there take a straight shoot for Aberdeen, that being the Gen. Von Moltke has been retired terminal point in Mississippi. It is now intended to construct the fourteen miles from Hamburg into Selma, More dynamite has been found on thereby giving it an outlet of its own the Q. R. R. tracks. The striking and rescuing it from being at the mercy of the East Tennessee. The estimates have been made on this branch, and everything is now ready to go to work at grading and building the bridge across the Cahaba river, which will have to be done. This cluding the construction of the bridge over the river, which will probably be

To the Baptists of Alabama.

Pursuant to the recommendation of the special committee of thirteen, havwill be pushed to completion at an ing under consideration the general interests of Howard College, and of the report on education made to the State Convention at its late session, that the trustees of Howard College should formulate a plan for the collection of unds to erect, at once, a \$60,000 dormitory building, we send into the to properly conduct the canvass, and upon the co operation and liberality the state to make it a success.

Brethren of Alabama, it appears to the board of trustees that the time has fully come when we must rally around our college and make it a grand success.

We can do it, if we will.

We commend and commit our agent actively co operate with him in executing the important undertaking to which we send him.

Editors of newspapers in Alabama who are willing to compliment Howard College by copying this article, will please do so and accept our sin-

Pres. B'd Trus, Howard College. Proceedings of the Ministerial

# Meeting.

The Missionary Baptist ministers meeting of northwest Alabama, met pursuant to previous appointment, at

lasper, at 10 o'clock, August 1st. J. B. Huckabee was elected chair-Printing Company-Mr. D. S. Troy, man, and John H. Pool, clerk. After the discussion of several questions by the ministers present, the fol-The Dispatch says that a paper pub- lowing resolutions were passed: Resolved, 1st. That we, the minis-President Blaine's trip in Europe and ters of this body, agree to visit all the Congressman Cleveland's filling his associations within our reach, and purpose of awakening an interest in the spread of the gospel and establishing churches and organizing Sunday-schools, and look after the necessity of building church houses. Adopted. and. That the chairman of this Gen. Wheeler's speech is consid- body appoint such ministers of the difered one of the best delivered in Con- ferent localities of northwest Alabama sion. It will be used as a campaign ing destitute regions with preaching, document. Alabama is still in the and seek the co-operation of such other ministers in these localities as he Hon. James T. Leeper, judge of can, to hold meetings in destitute places and stimulate our people in all those works of faith that will meet those demands in preaching, building

great grief. West, near Scott's station, Perry he loved his fellowman, would have

The sad news reached this city yesterday of the death of Rev. John L.

pass through the ordeal and regain his his lot he was fortified to bear up un-Sabbath? We profess to have some strength. Mr. West was one of the der by assistance and help from a respect for God's laws, and yet one leading Baptist ministers of Central source the unregenerate cannot know of his commands is set at naught by a Alabama and ministered faithfully to and cannot understand. For many very large portion of our people. the churches under his charge to the years he was a deacon in the Baptist last moment that his strength per- church in this city, and on no man's Ala., we are informed by Bro. Perry crn Recorder strikes a responsive chord ated is now available. We trust the C. Cheney, chief clerk in the Agri-C. Cheney, chief clerk in the Agri-the Sabbath is desecrated all over in this city, and on no man's Ala., we are informed by Bio. Ferry con Recorder strikes a responsive chord alco is the integration of the heart rested the welfare of that church heart rested the welfare of that church in the breast of every man of editorial Muscle Shoals canal will now be fin-Alabama, and so far our legislature proprietors of the Selma Times and as it did on his. In the church here teresting meeting, conducted by Eld. experience: "Sometimes we receive ished. desecration, except the passage of a had at that time a large interest in the cannot be filled.

of it? Cannot the president of that

From the Times and Mail (Selma) we clip the following notice of his death on the 17th inst

icans.

ed through Montgomery last Monday is well known that they sell other good deeds done in the body. on their way to the Conecuh associa- things besides bread and drugs. One tion, at Georgiana.

CLERKS of associations who have promised to send in their minutes to the BAPTIST Job Printing Company will please make up their manuscript as plainly as possible. Plainer the copy, better the work we'll give you.

great deal of success and hope it will long time, but the punishment will hold up his hands. reflect much credit on them and the certainly come after a while, unless he repents. Why pot every religious body that meets in the State this year Central City.

WE have received an invitation memorialize the next legislature to from Bro. J. D. Cook urging us to be enact more just and equitable laws for present at the next meeting of the Bigbee association. Unless providentially prevented, we hope to meet with you, brother. We have not for-

THE next Legislature of Alabama will be overwhelmingly Democratic. ance and Sabbath desecration,

to be with you on the 6th of Septem-

abama pass a law prohibiting the running of freight trains and excursion want it. Why not give it to them?

hearers. On the 8th inst. he delivered two lectures on "Voices from a Buried letters upon his work fully lectures on "Voices from a Buried letters upon his work fully lectures on "Voices from a Buried letters upon his work fully lectures on "Voices from a Buried letters upon his work fully lectures on "Voices from a Buried letters upon his work fully lectures on "Voices from a Buried letters upon his work fully lectures on "Voices from a Buried letters upon his work fully lectures on "Voices from a Buried letters upon his work fully lectures on "Voices from a Buried letters upon his work fully lectures on "Voices from a Buried letters upon his work fully lectures on "Voices from a Buried letters upon his work fully lectures on "Voices from a Buried letters upon his work fully lectures on "Voices from a Buried letters upon his work fully lectures on "Voices from a Buried letters upon his work fully lectures on "Voices from a Buried letters upon his work fully lectures on "Voices from a Buried letters upon his work fully the letters upon his work fully his buries differenties and the fully differenties of the fully differenties The Mexican Baptist Association, and A. J. L. Dennis, clerk. Some sented. "The Sunday-school-what Dick Hamilton. Hamilton owned a composed of the churches co opera- very interesting subjects were ably it is, and what it should be," was dis- fine gold watch and had a small sum ing made upon the Y. M. C. A. is a City, Pompeii," which were pro- apprised of its difficulties. He is ac-B. Huckabee, chairman, Fayette cussed by Brethren J W. Haggard, of money which Bain endeavored to Court House; Rev. J. W. Rogers, nounced eloquent and wonderfully in- quainted with the history of the colrob him of, but Hamilton drew his ting with the Souther Baptist Conven- discussed in behalf of the Sundayquestion that greatly puzzles us. Many teresting. Few topics are so interest lege, and has been one of its most earnest supporters since his entrance tion, will assemble in Patos, Mexico, school cause. We tender our thanks M. H. Thompson, J. G. Apsey, A M. Perry and T. W. Hart. Saturday John H. Pool, Jasper. pistol and shot Bain three times, after to Bro. Brooks for the able manner M. Perry and T. W. Hart. Saturday, young men have been brought into ing as Pompeii, and in the hands of a 4th. That the ministers who have having been shot once by him. the Young Men's Christian Associa- W. it is very entertaining and instruc- upon public life. He was one of the on the 15th of September. in which he discussed the duty of de- at 10 a. m., the subject, "The influappointments to the different fields of veloping the missionary spirit in the ence of home training on the Sunday-A telegram from Chattanooga on work get all facts of the condition of veloping the missionary spirit in the Sunday-school, and also to Dr. Curry Perry Apsev and Crumpton Bro Joel White, bookseller and stationtion, and no one can claim that an tive. On Alabama day he was orator for present location; was one of the thir- er of this city, have our thanks for a Perry, Apsey and Crumpton. Bro. erty owners who lost buildings to the above committee as often as the occasion. The special further teen that investigated its present con- copy of the North American Review Apsey read an interesting essay on in the great fire last Thursday may be necessary, and other workers for the able missionary sermon -A. earnest worker for the association has dition, at the Talladega convention, for August. Our readers can find I. L. Dennis, Cooper's Sta., Aug. 15. "The power of influence," composed night met to day and agreed to for the same cause are required to ever become less earnest in his labors A Baptist association in Nova by Miss Amie Vary, and Rev. W. build a solid block four stories high. make reports of anything of importany book they may need at Mr. states: Paster McGaha, of the Central Scotia passed resolutions commending A. Bishop read "The impressions of The block will contain seven stores ance to this noble cause. for his church. Some of the noblest, Dr. Wharton's address was extem- and did his part in rendering a con- White's. A, and the attacks made upon them will not lessen their interest in that will not lessen their interest in that will not lessen their interest in that work nor convince them that they are any the less Christians on account of for their approval of his course. Crumpton and Smith. The missiona- stone, any the less Christians on account of taken up with a laughing mixture, bor. He is not unacquainted with charge of it. and altogether fulfilled the expecta difficulties. He is a self-made man, Prof. J. M. Dewberry, of Montgom- He also says: "I think it well to as ry sermon was preached by Rev. T. He also says: "I think it well to as ry sermon was preached by Rev. T. Clear Creek Association; Rev. W. S. A RESOLUTION was adopted and tions of friends. This is saying much. He gave the story of the motto of his and prosecuted his courses, both lit. He gave the story of the motto of his and prosecuted his courses, both lit. He gave the story of the motto of his and prosecuted his courses, both lit. their relation to that institution. The Central Railroad of Georgia A RESOLUTION was adopted and transmitted to Rev. C. H. Spurgeon, London, from the ministers' meeting of the General Association at Emi-Henderson, Yellow Creek Association. Prayer by Rev. J. W. Rogers. Moved and carried to adjourn to meet on Tuesday, the 6th day of November, 1888, at 11 a. m., and the of the General Association at Emi-nence, Ky., "expressing deep sym-pathy with him in his affliction and With William Penn," "Pocahontas such an experience he knows how to With William Penn," "Pocahontas of Provident Pilorie and Participation of the second participation of the sec place to be appointed by the commit-Arkadelphia Baptist church, Cone- point of sacred truth have I any quar- next. Marion, Greensboro, and Akron on tee and made known at the different pathy with nim in his annector and with witham renn, rocanonias have guiled in the line of the road. It now runs a deter- truth in the rumor that I have guiled the Baptist Publication Society. Phil- distance of about 65 miles, through and rend associations. nearty appreciation of the neuron of the neu fense he has recently made in benait of Striptaral truth." In his reply he found the lesson to be drawn from with recently in the lesson to be drawn from wi Benediction by Rev. S Henderson. of Striptural truth." In his reply he thus alludes to his affliction: "Of per-sonal affliction I have lately had a va-ried store. but none too much. My sonal affliction I have lately had a va-ried store, but none too much. My ried store, but none too much. My the unhappy race the bread of life." beloved wife, though a great invalid, the unhappy race the bread of life." tion of Dr. Riley. It ought to be grat- lor, Chapman, Ala.

Selma Printing Company, which he few laws, which are partial in their was obliged to give up on account of strong party called "The American run their freight and excursion trains and respected him for his Christian day-school: Party," a party whose members favor on the Sabbath. Furnaces and man- virtues and thoroughly upright bearthe government of America by Amer- ufacturing establishments are permit- ing. Of a most lovable disposition, ted to work on that day as on any other. less minister of Christ, faithful to the

and Corresponding Secretary Crump- mitted to keep open and sell on that calling, John L West has passed from

DR. RILEY ELECTED.

class of people are prohibited from the Board of Trustees of Howard Col- in the Sunday-school cause he so Dear Brethren: At the meeting of work and trade on that day, by our present laws, while another class are lege held this day in Birmingham, permitted to work and sell whatever Dr. B. F. Riley was elected president they have to sell. We cannot see the of the college. He is an Alabama man, has sufficient youth, health, and lence

ustice of such legislation. vigor to do the work required of him, God's laws cannot be violated with and, although a young man, possessmpunity. The individual that does ed of sufficient reputation for distin-

THE proprietors of the Alabama it will be punished. The people that guished scholarship and ability that Mirror, Messrs. Graham & Golson, do it, or permit it to be done, will be the University of Alabama conferred have begun the publication of an punished as a people. Our God is a upon him, the honorary degree of docevening paper in Selma, known as the jealous God and will not suffer his tor of divinity. It remains to be seen Evening Mirror. We wish them a may bear with the transgressor for a ularly the Baptists of Alabama, will

> WM. C. WARD, Pres. Board of Trustees. Birmingham, Aug., 16th.

In the election of Dr. Riley to the trustees have in honoring him honor-

ed the college. Dr. Riley's scholar-DR. M. B. WHARTON.

ship cannot be questioned, and that Dr. Wharton is sustaining the dehe has the ability to place the college gotten the cordial greeting given us servedly just reputation of being one on a high plane of success, and keep lumbus, Miss. last year, and will be more than glad of the most popular and entertaining it there, no one will doubt. We

a Nashville paper has this to say: Rev. M. B. Wharton, D. D., of Riley a very warm greeting from the suffering with sore eyes. Montgomery, Ala., as announced by the program (Monteagle Chautauqua), We hope it will give us some good held his hearers to the loftiest theme known men in the south, and the colthe natural-the resurrection of the while under his administration.

Why will not the Legislature of Al- dead. His text was chosen from the "The disciples were glad when they fore, that being a native of Alabama saw the Lord." Dr. Wharton is a he has an advantage in that. Though May God continue to bless his labors. W. Thorne, Columbia. trains on the Salbath. The people gifted man, whose convincing elo- he has been in the ministry a little

pastor.

PRESIDENT Averett, of the Judson, Drug stores, and baker shops are per- end in all that pertained to his holy B. B. Davis, and while we bow in was good and the Lord blessed the present at a very interesting occasion,

brother, as an active, zealous worker he has ever attended.

traffic?

much loved. and tender them our sincere condo- of last year is very marked. The understand why we are treated so

3d. That these resolutions be check. There is no doubt but that the millennium reaches editors." spread upon our minutes and a copy the discussion of prohibition does sent to the family, and published in good. We would like to see such a the ALABAMA BAPTIST.

The remains were buried in Eufaula on Monday evening last.

FIELD NOTES.

Talladega.

dale has failed very rapidly, and he formerly pastor of the Greenville hot, bright summer opened, and he mortgage bonds, the proceeds to be north west quarter of North River is now confined to his home in Co- Baptist church, is still the honored was compelled to use his eyes consid- used for improving the road and Association; Rev. Jonathan Taylor, president.

speakers in the South. A special to heartily endorse the action of the visit to relatives in Montgomery re- something over 150 members, -a new fait it importance to retire from active trustees and bespeak for President cently. Sorry to see that she was brick church-building worth, or cost- felt it imperative to retire from active

moderator of the Big Hatchie Associ-

ed to do a great work. I enjoy my Bro. A. W. McGaha has received teaching here greatly. I am about tirely away. into his church at Chattanooga an to enter on my second year here as average of three members per week. princip 1 of "Columbia College."-F.

A new Baptist church has been The Unity Sunday-school Conven want it. The railroad employees quence reached the hearts of his over a decade, he has been promi- constituted in Nashville, Tenn., and tion convened with Chestnut Creek

humble submission to the divine will, meeting. The pastor, Rev. J. C. and each one said: 'I would give Mr. B. L. Willingham and Mrs. and Corresponding Secretary Crump inteed to accept open that they sell other is well known that they sell other good deeds done in the body. Resolved, 1st. That we give our at- The meeting lasted seven days. He And thus we had no report at all. ham resides in Macon, Ga. Mrs. W testation to the great worth of our enjoyed the meeting more than any Two weeks after here came an angry is a daughter of the late Governor letter from a brother who had been Ino. Gill Shorter.

prominent on said occasion saying: The Texas Baptist and Herald states It is very strange that the Recorder and tears with the bereaved family, Texas since the prohibition canvass news from Kentucky. We cannot gress during the recent tariff discus as may take proper interest in supplyiquor business received a fearful badly.' It will be some time before lead in smart men.

> Eld. J. B. Hamberlin is at Healing the probate court of Shelby county, discussion in our state. Will not our Springs until September 1st, when he died at his residence in Columbiana next legislature give the people a will resume his work in Mobile until on the 14th inst. Ex Gov. R. W. chance to vote on a constitutional November 1st, at which time his pas-Cobb is spoken of for the appoint-ing church houses and otherwise adamendment prohibiting the liquor torate ends with the Palmetto street ment to fill the vacancy. church. We are glad to know that

his health is not declining nor his eye-It affords us pleasure to note that sight failing, as has been supposed and profit. Mr. E. W. Brock, A. the church in giving him a vacation. At a recent meeting at Mt. Stanley M., of the session of 1886-1887, has His eye was so seriously afflicted last Troy.

The health of Dr. Thos. C. Teas- in its faculty. Rev. C. P. Fountain, ly removed last winter. When the sition to issue \$6,000,000 second er Association, Rev. S. Henderson, erably in reading, writing, etc., as property.

Miss Amie Vary has been on a We have a good church here, with pastor, it showed symptoms of returning, \$4000, and this in a rapidly grow- work and allay these symptoms lest has doubled its population in four It is gratifying to know that this inflamyears; handles nearly 20,000 bales of mation has been and is still decreasously injured. cotton; is a good point, and is destin- ing, and that our brother believes that with this summer it will pass en-

> us the following in regard to the Sun the United S ates to the state, that may acquire assistance from time to day-school convention of the Cahaba technical education pertaining to the time, and also with our State Board Baptist association at Fellowship uses of coal and iron and minerals of church building and extension to church, Perry county, on July 27th: may be promoted.

Adopted. Wm. Hendrix, lately of Troy, Ala., The ministers appointed were as committed suicide in Greenville last follows: Rev. James Hilton for the We regret exceedingly to learn of the demand for Howard College grad- He says that his health has not been week by taking morphine. He left a east half of Clear Creek Association; the illness of Bro. Cecil Brown, of uates does not decline. Nearly every better for many years, and that he is letter saying that his clothing and Clev. W. W. Davis for west half of one of them have positions of honor retired just now by the kindness of and requested that his clothing and Clear Creek Association; Rev. John body be returned to his mother at H. Pool, for the north-east quarter of North River Association; Rev. L. B.

the preservation of the Christian Sab- presidency of Howard College the church, Lawrence county, six were been elected to the chair of natural summer that it would not be expected The directors of the East Tennes- Bing Account of North Presidence of North received by letter. Elder John Speer, sciences in Keachie College, Keachie, La. This institution numbers eight La. This institution numbers eight La. This institution numbers eight cause of its trouble was so successfultion; Rev. J. S. Sherby, middle third There was a railroad wreck on the of New River Association; Rev. G. Birmingham Mineral road near Read- W. Gravlee, south third of New River's Station, on the 14th inst. Brake- er Association; Rev. A Markham, man A. W. Little, of Birmingham, north-half of Yellow Creek Associa-

was killed, and conductor Lee Gard- tion; Rev. Wm. Wood, south-half of ner and brakeman J. A. Fuller, seri- Yellow Creek Association. 3rd. That a committee consisting There are about 200,000 acres of of three be appointed to correspond mineral land in Alabama belonging to with our State Mission Board, and if the United States. Senator Morgan necessary, with our Home Board, to

Bro. Jas. M. McCullough writes proposes that these lands be given by afford such aid at destitute points as secure aid in building church houses where they are mostly needed.

Adopted The following committed were appointed to act on the resolution: Rev.

Dr. J. R. Graves was re-elected ing and prosperous town. This place denomination. He is one of the best legislation, particularly on temper- of the human mind, The conquest of lege cannot be other than successful ation, Tenn., at its recent session, We repeat what we have said be-



That the body is now more su



SELMA, ALABAMA.

Manufacturers and Dealers In

C. C. TYLER, Superintendent

WM. T. BROOKS, Secretary.

ED. G. GREGORY, President & Treasurer.

JOSEPH POLLOCK, Vice-President.

benefit from medicine than at any other season. Hence the importance of taking Hood's most good. It is really wonderful for puriappetite, and giving a healthy tone to the whole system. Be sure to get Hood's Sarsaparilla, which is peculiar to it self.

It is greed, and laziness, and selfisliness, not hunger, or weariness, or cold, that takes the dignity out of a man, and makes him look mean.

LIVE OAK, ALA., Dec. 13th, 1886. Messis, A. T. SHALLENBERGER & CO. ceived by mail a bottle of your Antidote for Malaria for my brother, who had chills for more than six months. He frequently broke them with Quinine, but they would soon return. I gave him the Antidote and he has not had a chill since. It has made a hormanent cure.

This incessant and Sabbathless pursuit of a man's fortune leaveth not the tribute which we owe to God of our time .- Bacon.

that he was taken with dysentery of the bloodiest type. Doctors were called in to no effect. A stranger suggested Dr. Biggers' his life.

Bear through sorrow, wrong and ruth, In thy breast the dew of youth,

blemish, is very rarely seen, because few people have perfectly pure blood. And yet, all disfiguring eruptions are easily removed by the use of Ayer's Sarsaparilla. Try it, and surprise your friends with the result.

hle of all metals, is tried gold; so is tried Tackson

Mr. W. L. Fain, a large commission merchant, says he owes the life of his child to not constipate, as many do.

most drugs are most nauseating. Ayer's Pills, on the contrary, being sugar-coated, are eagerly swallowed by the little ones, and are, therefore the favorite family medicine.

J. P. Greene.

The theory of the mind cure may do for some hysterical cases, but for chronic bowel troubles, croup, colic, diarrhora, dysentery, Dr. Biggers' Huckleberry Cordial is the surest and best cure. Keep it.

er still are both rich and humble .- Cardinal Manning.

Conduct is the great profession. What a trouble than the other plan. man does tells us what he is.-F, D. Huntington.

### Is There any Gum in 18?

Is there any gum in it? is what all prudent men ask before taking hold of any new en-

Sarsaparilla. It possesses peculiar curative to the success of a district association way to do. Take the subscriptions in country or town, and is far less yourself, \$1,000, \$500, \$250, \$100, \$50, \$25, \$10, \$5, \$2, or \$1, in any

ORGANIZATION.

sisters wish to give. Let it be at ten o'clock. Select a Apply to them for as many notes as moderator not with reference to you need and I will send them. Of whether he deserves it or not. If course it would be pleasant to visit



ARTISTIC STORE FILTURES CARISET WORK TRARCHEST. State Wants, Askfor Pamphlot, Addre FERRY SHOW CASE CC., Mashville, Tenn of these amounts as the brethren and

STAUNTON MALE ACADEMY school of the highest order for ungmen and boys. Military sys-

Male and Female, Commercial and Classical. ROANOKE, ALA. -1888.

Fall Session begins First Monday in Sep-tember, and continues three months. -TUITION FREE.---Music, Art, Literature, Languages, Mathe



# Every Household

Should have Ayer's Cherry Pectoral. It saves thousands of lives annually, and is peculiarly efficacious in Croup, Whooping Cough, and Sore Throat.

"After an extensive practice of nearly one-third of a century, Ayer's Cherry Pectoral is my cure for recent colds and coughs. I prescribe it, and believe it to be the very best expectatant now, offered to the people." - Dr. John C. Levis, Druggist, West Bridgewater, Pa.

"Some years are Ayer's Cherry Pec-toral curved me of asthma after the best medical skill had failed to give me re-lief. A few weeks since, being again a little troubled with the disease, I was promptly

### **Relieved By**

the same remody. I gladly offer this testimony for the benefit of all similarly afflicted."-F. H. Hassier, Editor Argus, Table Bock, Nebr.

"For children afflicted with colds, coughs, sore throat, or croup, I do not know of any remedy which will give more speedy relief than Ayer's Cherry Pectoral. I have found it, also, invalu-able in cases of whooping cough." -Ann Loyejoy, 1251 Washington street, Boston, Mass.

"Aver's Cherry Pectoral has proved remarkably effective in croup and is invaluable as a family medicine."-D. M. Bryant, Chicopee Falls, Mass.

# Cherry Pectoral, PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass. Bold by all Druggists. Price \$1 ; siz bottles, \$5.

# The Old Doctors

Drew bloed, modern doctors cleanse it ; hence the increased demand for Alteratives. It is now well known that most diseases are due, not to over-abundance. but to impurity, of the Blood ; and it is equally well attested that no blood medicine is so efficacious as Ayer's Sarsaparilla.

"One of my children had a large sore break out on the leg. We applied simple remedies, for a while, thinking the sore would shortly heal. But it grew worse. We source medical advice, and were told that an alterative medicine Sarsanarilla was necessary. Ayer's Sarsaparilla being

### Recommended

above all others, we used it with mar-velous results. The sore healed and health and strength rapidly returned." - J. J. Armstrong, Weimar, Texas.

"I find Ayer's Sarsaparilla to be an admirable remedy for the cure of blood diseases. I prescribe it, and it does the work every time "- E. L. Pater, M. D., Manhattan, Kansas.

"We have sold Ayer's Sarsaparilla here for over thirty years and always recommend it when asked to name the best blood-purifier." - W. T. McLean, Druggist, Augusta, Ohio.

"Ayer's medicines continue to be the standard remedies in spite of all com-petition."-T. W. Richmond, Bear Lake, Mich.

Ayer's Sarsaparilla, PERPARED BY

MONTGOMERY, ALA., AUG. \$3, 1888.

Alabama Baptist.

### The Mother Wants Her Boy.

There's a homestead waiting for you, my boy, In a quaint, old-fashioned town; The gray moss clings to the garden wall, And the dwelling is low and brown. But a vacant chair by the fireside stands, And never a grace is said

But a mother prays that her absent son, Soon may be homeward led; For the mother wants her boy.

She trains the vines and tends the flowers, For she says, "My boy will come: And I want the quiet, humble place, To be just like the dear old home That seemed when he, a gentle lad, Used to pluck the orchard's gold, And gather of roses and lilies tall,

Far more than his hand could hold; And still I want my boy."

How well she knows the very place Where you played at bat and ball; And the violet cap you wore to school Still hangs on its hook in the hall. And when the twilight draws near, She steals adown the lane To cosoot the lambs you used to pet,

And dream you were home again; For the mother wants her boy.

She is growing old and her eyes are dim With watching, day by day; For the children nurtured at her breast Have slipped from her arms away. Alone and lonely she names the hours As the dear ones come and go; Their coming she calls 'the time of flowers, Their going, 'the hours of snow;' And ever she wants her boy.

Walk on, toil on; give strength and mind To the task in your chosen place; But never forget the dear old home, And the mother's loving face! ou may count your blessings score on score. You may heap your golden grain; But remember, when her grave is made, Your coming will be in vain; Tis now she wants her boy. -Advertiser.

A Word to Boys.

I have made up my mind to speak to you about a little matter, for I believe you want to do what is fair. Now, when the girls study just the same books as you do, and often go far ahead of you at school, when so many of them study stenography, tele-

graphing, and other hinds of business, become teachers, doctors, missionaries, etc., as they are doing more and more each year, what right have you to sit about, as lazy as a cat, and let these girls work and tug till they are

tired out, for your comfort, and to do things which you should attend to yourselves? Don't they like to run and play as well as you do? Don't they need the exercise and fun that you get in the great, splendid out

lard, in Union Signal.

as much time and eye-sight to the work as I have done it is a wrong, a decided wrong. Neither do 1 mean

"I don't see how she does it, any way," mentally ejaculated Mrs. Leonard, as she was dusting the "ornaments" in her sitting room. "No, I don't see how in the world she does it," repeated Mrs. Leonard to herself, giving her head an emphatic nod of perplexity. "She is not any stronger than I am; she has more work to do, week she is off on some good mission. There she is now, taking her clothes off the line;" and Mrs. Leonard, duster in hand, for a moment pauses

Her Step Forward.

to look out of the window at Mrs. Sunday-school. Gray, her neighbor across the way. "I'll warrant she's thinking now of some poor one to be visited, and is making her plan accordingly.

"If I were to die now, it would be precious few that I could remember that had been comforted by me in this life. 'I was sick and ye visited me, naked and ye clothed me,' have no appl cation to Alice Leonard. I've been a member of the church for five years, yet these duties are a stranger to me. True, I have a Sunday-school class, and I teach; but in this direction I have never given a practical illustration of my teaching. I think and think I will; but it never gets any further than thinking. I am always waiting for the time when I have less

to do; but what, with the washing, and ironing, and churning, and bak-"To live for those who love me, ing, and scouring, and sweeping, and For those who know me true, making, and mending, I don't get For the heaven that smiles above me, time. Yes, and there's the dusting;

and gone over every day to make them clean, and it does take time. I do love to see everything pretty and tidy; but, after all, it seems as if something nobler should come into one's

Advocate.

The Macon, (Ga.,) Telegraph tells adorn a temperance lecture:" Happening into a millinery store, Jim Bane, who's been sick with lung- the reporter noticed a lady who was difficult to conceive how an intelligent fever, and I have not been to see buying a hat for her little girl. The and thoughtful Christian mother, after him. He's in my Sunday-school class, too. O, Alice Leonard, aren't you and remarked, prattling artlessly:

"We dot lots o' money now,"

class reminds me I have several scholars that have been absent for weeks-

wonder they're not all absent-and I have not even inquired after them. Shame, shame! Then there's Armour's large family of bright girls and

### Cookery and Drunkenness.

That luxurious living, "faring to say," and she smiled richly, "one sumptuously every day," will generalshould never dust; but to have so ly prove promotive of habits of inmany, many things around of small temperance, cannot well be doubted. value only just to keep you dusting is It is equally true that what we may not, to say the least, very commenda- call artificial cookery will produce the ble. I came to that conclusion, and same effect. The spices, pungents, very 'tenderly' packed them out. | and irritants in general, not only tend "Some of the trinkets, Jenny may to deprave the taste, preparing the take over to the Armour children way for intemperance by producing more children to care for, yet once a Saturday. Their eyes shone this af morbid appetites, but create an unnatternoon when I told them they might ural thirst, a thirst which is the most expect it. With the box I shall send naturally gratified by the use of insome of our children's outgrown cloth- toxicants. Hence, we shall find that ing, to help make them ready for boys fed in this way during the early part of life, more generally become

"You see," answering his surprised intemperate than those who have been look, "after I had put away my bric- accustomed to a more abstemious liva-brac, I threw on my wraps, and ing. The most unfavorable consesoon after knocked at Mrs. Canfield's quences follow such artificial cookery, door. The old lady was quite de- added to the excessive use of animal lighted to see me, and to talk over tood, pork, more especially. After the old days when her husband was the tastes have been vitiated in this living. I gave my promise, and I way, after the irritants have so bluntshall try to keep it, to go and see her ed the sensibilities, that water-the often When I came out of her gate natural drink of man and beasts-is on my way to see Jim Bane, my sick insipid, unsatisfying, it is perfectly scholar, and to look up some of the natural that some drink of a more absent ones, Mrs Gray was passing, hery nature should be demanded. and so we went together; and the long | These drinks more generally contain and the short of it is, I did half of the a certain per cent. of alcohol, the way work I've been thinking of doing for being prepared by the use of ginger months, but never took the step for- ale, porter, and the whole range of beers. While it is true that those ward to do it " "And now," her voice eloquent with feeling, "I purpose more devotedly "To line for these who loss me."

but little danger of becoming drunkards, it is unwise in mothers to so T feed their children with spices and irritants, radishes and the like, as to H destroy the keen relish for water, E plain food like bread and the fruits It should be remembered that such artcles as mustard, capable of blister ing the surface of the arm, cannot but prove harmful to the sensitive coats of the stomach, producing a vitiated state of the digestive organs, preparing the way, as has been stated, for degrading habits. If we add to this harmful cookery

the following true story, that "would the use of intoxicants, as brandy in mince pies, sauces, cake, puddings, the training in the direction of drunkenness is carried still further. It is Bookstore, child made herself sociable with him, having taken the temperance pledge, can use any of these intoxicants in her cookery. It is difficult to con-

"Where did you get it, my little ceive of any valid reason for their use, since it will not be claimed by the intelligent that they add any ele-

This called for an explanation on ment of valuable nourishment. It is the mother's part, and she finally re- certain that the pure woman that has lated how her intemperate husband never been accustomed to the fumes had been reformed five years before, of tobacco, or the taste of the milder at the time their eldest boy died. This drinks, will not particularly relish the doors, just as much? Are you not physically stronger, and better able to bear the heat of the kitchen, and that new family that moved into our

### LITERALLY THE STAFF OF LIFE.

Another greatly superior quality possessed by the Royal Baking Powder is that by which the preservation of important elements of the flour is effected in raising the bread by the mechanical operation of the gas, without fer mentation.

Yeast, and all baking powders that produce the leavening gas by fermentation, as is well known, destroy a portion of the nutritive elements of the flour, and particularly those which are the most healthful and the greatest aids to a perfect assimilation of the food.

The Royal Baking Powder, while perfectly leavening, retains without change or impairment all those elements which were intended by nature, when combined in our bread, to make it literally the "staff of life."

No leavening agent or baking powder, except the Royal

Baking Powder, possesses these great qualifications.



-AND----



THE GREAT THROUGH CAR ROUTE

J. P. Bullock & Bro.,

And awaits my spirit, too; these things have to be gone over, For the cause that lacks assistance, For the wrong that needs resistance, For the future in the distance, And the good that I can do. And I can find plenty of it to do here in my own neighborhood."---Stella A. Ganong, in Western Christian life once in a while any way. "There is old Mrs. Canfield up there on the cross-roads. Her hus

Pa Broke the Black Bottle. band has been dead three years, and I have not entered her door. Poor, gray-haired woman, how I have neglected you; your log cabin in sight, too-not over half a mile away! Mrs. Gray goes there often, but some way I can't find time. Then there's poor

ashamed of yourself? Mrs. Gray call-

"Thinking of that Sunday school girl ?

"Papa broke the bottle."

one's death bed.

Dr. J. C. Ayer & Co., Lowell, Mass. Price \$1; aix bottles, \$5. Worth \$5 a bottle.



1.00 per dozen, not Frepaid. Sample 25 cents. Harvest Bells, Nos. 1, 2, and 3, council.

in round and character notes. Very popular. Nos. 1 or 2, 30cts.; No. 3, 35cts. Get your Bookdealer to order them. Dynamite in Dancing exposed. Single

copy tocts; per 100, \$5.00. W. E. PENN, Eureka Springs, Ark.



North Perry Street, No. 225. Convenient to all City Business. Convenient to Depot.



that new family that moved into our the breathed-over and over air of inneighborhood a few-no, no, not the-house, than they? Ought you not, months, but absolutely one year ago then, in your big, hearty, good-na--and I've not called, and pass by tured fashion, "to give them a lift," there every Sunday to church. Mrs. every time, when the work presses on Gray called the next week. They them, and to take care of your own live scarcely beyond a stone's throw. room, if they do of theirs? It seems to Now what earthly reason have 1 for me this is just "a fair divide."

ed last week.

such de'inquencies? Let me tell you about three splen-"I can't accomplish half what did boys I knew once on a time. want to with the time I have; but Their father died and their dear moth-Mrs. Gray with her work never seems er was left to bring them up and to hurried or worried, and her face is earn the money with which to do it. like a sunbeam-finds time for it all. So these young fellows set in to help I accomplish just as much on certain her. By taking a few boarders, doing lines; but,"-and here she hesitated. the work herself and practicing strict "Yes, that's it, that's just it," said she ed him utterance. Our boy was dead! aford, in Union Signal. economy, this blessed woman kept reflectively.

out of debt and gave each of her sons Mrs. Leonard's hands have kept they hadn't worked like beavers to pace with her thoughts. She has been dusting the vases on the mantel, help her, she never could have done the little dogs and the little cats, and it. Her eldest boy-only fourteenthe little picture cards, and the little treated his mother as if she were the chairs, sofas, and looking-glasses, and girl he loved b st. He took the heavy the sugar apple and the sugar tomato, on his big apron and went to work and many other little things. She with a will; washed the potatoes, wall, and picture frames "made beaupounded the clothes, ground the cottiful" with agricultural seeds, and intee, waited on table-did anything numerable cone brackets with their that he could coax her to let him do, embroidered lambrequins. And she and the two young ones followed his example right along. Those boys weary hours over in weaving in never wasted their mother's money on horses, and cats, and lambs; specitobacco, beer or cards. They kept mens of her own handiwork, revealing dollars a week. at work, and found any amount of her talent for industry more than

pleasure in it. They were happy, judgment. jolly boys, too, full of fun, and dinner. The children have gone to years, come what would, everybody not only liked, but respected and admired them. All the girls in town praised them, and I has ample time to dust and think; and don't know any better fortune for a why in the world she had never sand dollars. But this was not all. boy than to be praised by good girls, thought of it before she cannot tell, We saved enough in that time to buy nor anything that boys like better. but this is the sequence.

They all married noble and true wo-When Mr. Leonard came home at men, and to-day one of those boys is president of a college, goes to Europe every year, almost, and is in demand ful seriousness gave it more soul than for every good word and work; another lives in one of the most elegant sessed. He observed, too, that the houses in Evanston, and is "my beroom was strangely changed. The loved physician," while a third is a well-to-do wholesale grocer in Pueblo, from the wall and mantel, giving the

I tell you, boys who are good to their mother and to their sisters in the men. Now I'm not blaming you

boys, nor anybody else. I know that graceful spaniel. "Ho, ho!" said he cheerily, "what's any number of you are good and generous as you can be, and I know, moved out?"

too, that you haven't been taught to think about these things .- A iss Wil-

mire the brandy taste. It is certain,

Cured by

this cure, by personal correspondence with any one who doubts it." CHARLES A. ROB-RRTS, East Wilson, N. Y.

This statement is confirmed by W. J. Hunt-

ley, druggist, of Lockport, N. Y., who calls the

cure a great victory for Hood's Sarsaparilla.

Send for book giving statements of many cures.

Hood's Sarsaparilla

Sold by all druggists. \$1; six for \$5. Made

100 Doses One Dollar.

Pianos, Organs, all kinds of Musical In-

truments, and Sheet and Book Music, also

only by C. L HOOD & CO., Lowell, Mass.

"The little fellow slowly turned his however, that just to the extent that eyes towards his father and said: 'I'm the taste of these is recognized and going to die, papa, for I see the an- relished-after the training of a few gels beckoning me to come. This is months-the food being all the more Christmas morning, papa; please let appetizing on account of their presme see what Santa Claus put in my ence, habits of intemperance will be stocking

and took down the little stocking. It stitution, will produce the same vitiawas empty. He stood still and glared ting effects, whether taken as a drink at it a moment, and God only knows or as a food, the uniform tendency the agony of his heart in that short being to produce abnormal appetites. time. He turned to speak, but our Conscientious and Christian mothers boy would not have heard him, had will do well to give this subject their the poor man's breaking heart allow- prayerful attention. - Dr. J. H. Han-

"The day before New Year's my Missionaries are the picked men and wo husband called for the whisky bottle. men of Christendom .- Eaton. May God forgive my feelings at that time, for I wished that he, too, was

dead. I obeyed him mechanically.' "To my surprise he took the bottle in his hands, and pouring the whisky

on the ground said: 'I will drink no more; and the money I would spend for whisky we will put in this bottle, and all enjoy the contents.

"You can imagine how happy I was! He had sworn off many times has dusted the rugs that she has spent before, but I knew he was in earnest At one time I had no less than thirteen large this time. We made a calculation and estimated that whisky cost him five

"Well, it was decided to put five to fully describe my sufferings, as the case dollars a week in the bottle, for five was complicated with Chronic Catarrh. After

"The time was out last New Year's school, her husband is away, and she day, and the big black bottle was Huntley, druggist, of Lockport, I was induced broken and it contained one thou- to try Hood's Sarsaparilla. And now, after a little home."

"But are you not afraid, in breaknight, Mrs. Leonard's face was unu- ing the bottle, your husband will break his resolution also?"

"No, because we have started another bottle-bank," said the lady with

The husband is a Macon mechanic, and esteem of all. He says he never

When one that was in great anxiethe matter here? Has the family ty of mind often wavering between fear and hope, did once humbly per Mrs. Leonard smiled, and drawing trate himself in prayer, and said, O him to the genial fireside, where the if I knew that I should persevere! he perfumed maple burned, she seated presently heard within him an answer the best Sewing Machines, at Lowest Cash









a happy smile. surplus "bric-a brac" was removed well known, and enjoys the respect Colorado, and a member of the city former a less stuffy appearance and knew how much genuine pleasure giving a more "noble" expression to there was at home with his loved ones the latter, with only one vase upon it, until he got sober enough to appretheir mother and to their sisters in the house, al rays grow up to be nice one large picture, a bronze pen-hold-ciate it, and fill instead of empty the fat black bottle.