HARE, SHACKELFORD & POPE, Publishers.

The following letter was written by a man who is not a church mem ber. A lady friend asked him why he objected to the Episcopal church, and this letter constitutes his rea-

Mrs. - Dear Madam -Mrs P informs me that you insist on my writing you a letter setting forth my views of the Episcopal church, of which you have recently become a member. I at first doubted the propriety of it, but after more mature reflection have concluded to grant your request. When at your request is the sease was sitting as acourt of income that your send the your should done unbidden Mrs P. informs me that you insist not favorably impressed with the doc trines and practices of your church also object to the Episcopal church impure that which emanates from it water cannot flow from a bitter foun-

The Episcopal church here is the church of England Americanized so as to make it comply with our form of government. In England hat seyation is of the form and or the sovereign, whoever the or size may be, is the head of the church in the church and state the church in the church are septrate and distinct, neither exertising authority over the other. The church of England as it now exist is the church of England as it now exist is the church of England as it now exist is the church of England as it now exist is the church of England as it now exist is the church of England as it now exist is the church of England as it now exist is the church of England as it now exist is now exist is now exist is the church of England as it now exist is now exist in the church of England as it now exist is now exist is now exist is now exist is now exist in the church of England as it now exist is now exist in the college and the college a the sovereign, whoever he or she may probability there never would have been a church of England, and it no joyed by proxy, therefore the inconsistency and misguiding tendency of receiving infants into the church by baptism, by promises made by sponsors, wherein it is said the child is made a member of Christ, the child of God, and an inheritor of the kingdom of heaven" (See church catechism

in the Roman Catholic church. It is dom, independent of baptism. Bap There is also a story of some one's have seen Chief Justice Marshall, and God's love glows in them all. God pledge to see every member of the the offspring of superstition that tism is an ordinance of the church, asking a rough old admirer of Jack. other judicial dignitaries, and heard tells us what to call Davidpersons of the present age. When our faith in Jesus Christ. It is an an the General would ever get to heav tion. of the flesh, and shall believe all the forgiven and blotted out by the blood so elegant and polished a style as that his church, a small building not far a letter from my old friend, Rev. J. articles of the Christian faith, and of Christ, cannot refuse to acknowl in which Paul uttered a like conviction the president's house. There M. Greene, pastor of the Methodist ure. shall keep God's holy will and come edge him in the act of baptism. The tion (Rom 8: 37-30) Dr. Post was was no other Baptist church at Columbia, Ala, bringing What say President Riley to my by that Society. In the exposition of largely due to the consummate ability made for the child without any av- we acknowledge our belief in the res | brother in the ministry, Mr. Danforth, | perhaps a mile southeast of the capi- | Rev. W. L. Brooks. He died Sunthorny of Scripture, and without any urrection of saint and sonner at his of the 9th street Presbyterian church. tol., was within the corporate limits of day, September 2nd, at 12:30 p. m. power on earth or in heaven to exe- second coming. Excuse this diver- I heard a sermon from him, in those this city of gigantic spaces. Mr. Bur- Bro. Greene gives the following cute it. Just think how foolish it sion, and allow me to go back to your days, from Ps. 103 201 "bless the dick, who I understood was a mission- particulars of Bro. Brooks' death: would be for you to promise that your church as you understand it.

by Henry J. Cammann, pige 13)

The plain interpretation of which is,

that the infant is made a child of God

or remit sins?" Answer: "Because he brought with him his king step of the crammed staircase outside the senate gallery, (which of course had long been packed,) and there had long been packed,) and there had long been packed, Marion, Ala.

by God himself which inspiration was going through this process as taught and say, with force and rapidity, "In the was inspired is impossible to please God except by proper moment he would spring up to the was trained."

Now, if the Roman Catholic church.

This is Roman Catholician to the letter. It shows that your church partakes of the superstitions and idolatry of the mother from which she sprung. You should dismiss from your mind all such unreasonable notions, and try and embrace the truth that salvation is of the Lord and of

that we are in a helpless condition, as in Dr. Post's large church of that or was probably not exceeded for clear the world, -both in rythm lay bare public, and when the minds of our this humility, this dependence, that president, in black attire, moved light speeches in either house, a custom healed, who sings of the Great Cure. the laymen's association and commit brings salvation, and not baptism, not ly and briskly up the long aisle, and which has obtained to some extent At the base of his work was a deep the work to them. Let each church This is a doctrine that had its origin and proper subject for Christ's king- son's emphatic rebukes of immorality. preme court room, where I might full of grace, their style clear, and their respective churches, under should be discarded by all intelligent and in submitting to it we show forth son in his worldly days, if he thought the most noted advocates of the nasponsors promise for an intant, or for swer of a good conscience (1st Peter en. "Well, I don't know," he re Gen. Duff Green and his family sation. any other person, "that the child 3:21). It is saying to the world: We plied, "but I tell you one thing; if he were Baptists, and they attended the shall renounce the devil and all his recognize lesus Christ as our Savior. ever made up his mind to go there, ministry of Eld (). B. Brown, who works, the pomp and vanity of this Every person having satisfactory evi- all hell couldn't keep him out." was also chief clerk of the post office wicked world, and all the sinful lusts | dence that his or her sins have been | Sound theology, but not expressed in | department. I sometimes attended at | mandments, and walk in the same all act shows forth his burial and resur a solid, instructive preacher, but not ington, unless a little meeting house the sad news of the death of my roomthe days of its life," it is a promise rection, (Romans 6: 45) and in that an free and florid as his younger called the Navy Yard Baptist church. mate at the seminary last session,

control of the mind of your child ganized by Christ and his apostles, discourse. You can make an effort to educate it and that the Episcopal is that thurch | In the winter of 1830 occurred the I believe on two occasions I walked then undertook to let himself down see and know for themselves what in the belief of the faith and doctrine (see pages 37, 41, 42) and by at is great debate in the senate on a reso perhaps a mile out north, to the Bap- by the rope. Instead of taking both efforts have been made, and by whom, we find these words, italics and all. of your church, and as far as is in voice pages 37, 41, 421 and up april of the following the column to the father, and as far as is in voice pages 37, 41, 421 and up april of the following the column to the father, and as far as is in voice pages 37, 41, 421 and up april of the following the column to the father, and as far as is in voice pages 37, 41, 421 and up april of the following the column to the father, and as far as is in tolic succession the church he found that the following the column to promote the temperance cause in the senate of taking both to promote the temperance cause in the senate of taking both to promote the temperance cause in the senate of taking both to promote the temperance cause in the senate of taking both to promote the temperance cause in the senate of taking both to promote the temperance cause in the senate of taking both to promote the temperance cause in the senate of taking both to promote the temperance cause in the following the column to the father, the following the column to the father, and the father than the senate of taking both the father, the following the column to the father, and the father than the palian, but after all it may (after it 43), and the same little book says ser, of Massachuse is, and Robert and the noble monument of the loved fell nearly ten feet, the back of his my office, where I now write, Rev. finto.' Believers are not to be im- ed in love, leaving their benedictions can investigate for itself) renounce the that church "is the one revealed way V. Hayne, of South Carolina. The and lamented Luthur Rice. I visited head striking first. This left him Z. A. Parker, Rev. C. N. Wood and mersed by the authority of the three diwhole thing, which no doubt has been of salvation" (see page 44), and re resolution was something about pub. Eld. Wm. Dossey's son Joseph, who senseless for a few minutes. When myself conceived the idea of forming vine persons, but into fellowship with Another glaring inconsistency of statement I want you to read all of your shurch is found on page 16 of the 2nd chapter, and especially the culty I managed to squeeze into the acquaintances of former days. book of catechisms, title of which is

Manual of Christian Doctrine. Lader
the head of "Requirements for Bap

the head of tism," the question is asked, "How and were paptized (no babies in this) little more than standing room for many things are required of the person The 38th verse says: "They speaking; the floor packed with every who comes to be baptized?" "Iwo, repented (babies don't repent); body that could get the privilege of a repentance and faith." Yet we famil the 43rd verse says: "Many wonders place. Hayng had to wave his hand repentance and tall.

Your church baptizing unconscious babes, that never committed any sin (your bishops possesses in such power);

At Blocton, a town of near 2,000 death, the saddest I ever witnessed.

With its proceedings. The first thing and the sacramentarian? Does he believe that baptism has any more to believe that baptism has any more to election held last month, by a majorito repent of, and are incapable of ex- the 44th verse says "all that believed I stood the heated atmosphere for house. It is will and entitle with the lament of with conversion,—union with ty of 1,255. The vote stood for the periencing faith. The most objec (babes don't believe) were together about two hours, and when I moved a good meeting there under an harbor and spend three or four years at the ed Col. W. H. Barnes as president. Christ,—regeneration—no matter what sale 501; against the sale, 1,756. periencing faith. The most object to a periencing faith and spend three or four years at the ed. Col. W. II. Barnes as president. The next meeting of the alliance was used to describe the change of the next meeting of the alliance was used to describe the change of the piscopal church is set forth on 45th says "and sold their possessions readily than 1 got in. Instead congregations were large at night. 1 Bro. Brooks spent nearly four held in Tuscaloosa in January, 1884, of heart—than has the Lord's supper? page 49 of the Manual of Doctrine and goods, and pasted them to all of stopping to cool off gradually, feel somewhat encouraged, but much months at the seminary last session, at which time the late lamented Col. Again, the Baptist Teacher for July, and is taken from the Scripture: men as every man had need." You hurried down, and strick the keen, remains to be done. We need help and, while there, endeared himself to R H Powell was chosen president, in commenting upon the first table of Whose sins we remit they are remit t ted unto them; and whose soever sins not do as the members of the church of course took what some people call little till we get a house. I am deterye retain, they are retained." Your here spoken of did, therefore you the worst cold I ever had in my mined they shall have a house if I have the Master's work. This event is all In 1885 the Alliance was called to were not the work of Moses. The

the Ep scopal church, can produce a no such doctrine is taught in the or other like words. the Ep scopal church, can produce a no such doctrine is taught in the or other like words.

There were times this year when where in the hour of or his own little boy being left an or when that can do what Peter did (see word of God as revealed to us by his There were times this year when when the blast of the phan came to his mind, and the tears

because of its origin. If the source is given to all those to whom you forgive rael, saith the Lord. I will put their laws into their mind, and write them a God and they shall be to me a peo-

To be continued.

Reminiscences.

from his wife Catharine in order that by me" Your church professes to second wife of my grand'ather was a know nothing, that he made a bet to trothe few in his realim.

comes by reason of Peter having this ed was that kingdom, and that he down on that outside floor before me, power, which comes down by success established but one church, and that was a crowd of people one or more

not been transferred or transmitted, failure to get into the kingdom on constitutional president of the senate, in words of one syllable excepting proper but ceased with Peter and the apos earth excludes us from the heavenly with his quick manner and his com ties, and he has no representative ex- kingdom. Now, if it be true, that it manding precision of speech. At the David-How he was Trained manifested in the mirac'es he per by your church, then indeed is the the senate ready for the questions at bullow ax b w. gwin. human family in a deplorable condition. But, thanks to his holy name, will say, Aye;" "all opposed say, No;" tethlehem and reached its end in the stades of the said that the thou

larguage used, which is addressed to ber no more." Again see chapter 8 Carolina, prosecuting. I heard that the his life in a mould whose the person being consecrated: "Re verse to: 'For this is the covenant McDuffie, said, in a speech in this ceive the Holy Ghost Sins shall be for that I will make with the house of Is- case, with oratorical emphasis some thing about in these words; salad \$ thing about in these words.

been in my client's place. I would be change through which he reached the corrowing ones—wire mother and have been percentaged by the control of the control stamping with his foot. Judge Peck was acquitted: but his trial was the occasion of the passage of a law restricting the power of judges. I heard Mr. McDuffie in the house,

on one occasion, on the tariff. The

house was thin, with but a scattering have found another way. You should bring your mind to properly comprehend the Scriptures (which is faith) on I attended I resident Jackson's first electoral vote that Gen. Jackson much change; none of them touched manifested, and that they will give church of England, then, there would be no Episcopal church in the United States. The child does paragree, to a Jesus Christ for salvation, and not House," and had the distinguished for the second vote, double again for the second vote again to the second vote again come by reason of church ordinances, processes of its mother, the Roman practices of its mother, the Roman Catholic church. The tene's of docs, nor baptism. The keeper of the prison addressed these words to Church of England) as ect forth in the other thirty nine articles, I, with a few exceptions, endorse as orthodox. But some ofthe doctrine set forth in the cat are erreneous in the extreme and practiced by your church, or This can be easily accomplish. The speak of this subscribed on the practice of the prison and practiced by your church, or the prison and practiced by your church, are erreneous in the extreme and proposition to the teachings of 110 yr. This can be easily accomplish. The register of the prison and practiced by your church, are erreneous in the extreme and proposition to the teachings of 110 yr. This can be easily accomplish. The register of the prison and practiced by your church, are erreneous in the extreme and proposition to the teachings of 110 yr. This can be easily accomplish. The register of the prison and practiced by your church, and practiced by your church, are erreneous in the extreme and by fifties." (Mark 6: 40) in rows, so that one presidential hand shake of the prison and function of the prison and the practices and by fifties." (Mark 6: 40) in rows, so that one presidential hand shake of the prison and functional proposition to the teachings of 110 yr. This can be easily accomplish. The very doctors of the prison and practices and by fifties." (Mark 6: 40) in rows, so that one presidential hand shake of the prison and functional proposition of the practices and proposition to the teachings of 110 yr. The proposition of the practices and proposition to the teachings of 110 yr. The proposition of the presidential hand shake of the proposition of the practices and

Help this Good Brother.

W. B. CRIMPION.

names and quotations.

ng's moom, where in the hour of of his own little boy being left

to a and son, now he is pet of all, to the infant he

an abiding faith in Christ, coupled then, and I understood, a Presbyteri- constitutional law, I heard speak David with his psalms is to the church and the pastors keep it before their with humility and a belief of the fact an. I remember having taken a seat once. Mr. John Forsyth, of Georgia, what Shakspere with his plays is to congregations, both in private and dependent on our Heavenly Father as der, one Sunday morning, and notice ness and elegance as a speaker. I the heart, both show its hopes and people are thoroughly imbued with httle children are upon their earthly ing people as they entered. Present never heard of any one at that time, fears and tastes, its ills and its good, the idea we will then be ready for the parents. It is this faith, this weakness, ly, the tall, nearly erect form of the that I remember, who read his but it is leaved who shows us the soul second step, viz: Call a meeting of modes of worship, not ministers, priests, with an attendant he entered his pew, since. Henry Clay was not then love of and strong trust in God, of in the state send up one or more of or bishops. This thing called regener no doubt with military precision as to there. I merely saw Thos H. Ben whom he sang: "He is at my right their most consecrated and active layation is the work of the spirit. Its the proper in ment of appearing in ton and Martin VanBuren, neither of hand, I shall not be moved." Of his men to the meeting, where they can work having been accomplished, the the sanctuary. I think there are them then in office. By a singular in psalms we may say, their thought is gain strength and enthusiasm for the person receiving it is made a fit some anecdotes related of Gen. Jack felicity, I never once entered the su- new, their tone is sweet, their form work, and then let them return to

NOTE: The above is but a conden-

Death of Rev. W. L. Brooks.

Dear Buttist. Yesterday I received

Lord, ye his angels, that excel in ary, had a Haptist Sanday meeting at "Saturday, August 25th, at 4 p m.,

reason. So there seems to be two lines of succession, when in fact there is no such thing as a line of succession. The power Peter possessed has sion. The power Peter possessed has since the dead who fore that body, if not in person, by say a few words. He arose to speak, say a few words. He arose to speak, say a few words. He arose to speak, say a few words.

tists, and I feel assured that they will

greater or less extent, of the features disposition and other characteristics of its parents. In like manner does your church partake of some of the false and pernicious doctures and pernicious persent per the interdiction des indispensible prompted the uncounted the third, and so on Gen. Chambers the third prompted the third, and so on Gen. Chambers the third prompted the third, and so on Gen. C

church in person, and endeavor to secure a contribution from them. This plan, though simple, I think will be effective, and if properly worked I am satisfied that an endowment will be raised for the Howard that will low me a few words in answer to Bro, gladden the hearts of our Baptist Taylor's remarks upon the A. B. indisposition of the preachers, were host and will place the future prosperity of the college beyond peradvent-

W. B. DAVIDSON.

Bro. Tanner Answers for the Temperance Alliance.

Editor Baptist: In your last issue as plainly as words can, that convert- Lavish provision was made, for the little innocent, unconscious babe, The manual of Christian docume atrength," &c. I think that Dr. T. a place called the City Hall, in the he was at his gin house fixing a rope you desire to know what has become ed persons are lost? Does Bro. Tay- association and everybody else, by should believe all the articles of the used by your denominating attempts T. Laton, who has written of angels, north central part of the city. I re- and tackle by which to raise seed cot-Christian faith, when you have no to prove that but one church was or would have been pleased with that member attending his meeting one Sun- ton from the wagons to the gin house your permission I will reply through Baptist doctrine? Again, in the June community.

day, and seeing a small congregation door. He first let down a man, and your columns, that your readers may number of that same Teacher, in a fers to acts 2:47 as evidence of the uc sands; but the dehate was about was there as a student, from Such consciousness returned, he was found a temperance alliance and them and them. Baptism rightly administered dying in sight of heaven. His only and was largely attended by delegates "into all that the divine names imply." tegret was to leave his wife and two from almost every county in the state . Does Bro Taylor like that doctrine little boys-one eight months and the I had the honor to be chairman of which the Southern Baptist Record deother three years old. It was a sad the convention and I am familiar clares is the utterance of the ritualist thurch teach and profess to believe should not claim for your shurch that life," as I had often done before, and to build it myself." Bro. Lowry has the more sad to me when I remember meet in Athens and a large attendthat your hishops or priests have power it is apostolic.

The next day I been called there, the board assisting that, just ten years ago this month, it is apostolic.

The next day I been called there, the board assisting that, just ten years ago this month, in his apport. He is a carpenter as his brother, a rising young lawyer of Shackelford was a member and have chiseled the words on the stones, a rising young lawyer of Shackelford was a member and have chiseled the words on the stones, a rising young lawyer of Shackelford was a member and have chiseled the words on the stones, a rising young lawyer of Shackelford was a member and have chiseled the words on the stones, a rising young lawyer of Shackelford was a member and have chiseled the words on the stones, a rising young lawyer of Shackelford was a member and have chiseled the words on the stones, a rising young lawyer of Shackelford was a member and have chiseled the words on the stones, a rising young lawyer of Shackelford was a member and have chiseled the words on the stones, a rising young lawyer of Shackelford was a member and have chiseled the words on the stones. give sins. Please read the question and answer: "Why do they absolve that when Christ came down from and answer: "Why do they absolve that when Christ came down from and answer: "Why do they absolve that when Christ came down from got within about six feet of the bottom and answer: "Why do they absolve that when Christ came down from got within about six feet of the bottom and answer: "Why do they absolve that when Christ came down from got within about six feet of the bottom and answer: "Why do they absolve that when the words to be july 17th, 1888, Elder F. H. Moss, aged them the words to be july 17th, 1888, Elder F. H. Moss, aged them the words to be july 17th, 1888, Elder F. H. Moss, aged the bottom and answer: "Why do they absolve that when the words to be july 17th, 1888, Elder F. H. Moss, aged them the words to be july 17th, 1888, Elder F. H. Moss, aged them the words to be july 17th, 1888, Elder F. H. Moss, aged them the words to be july 17th, 1888, Elder F. H. Moss, aged them the words to be july 17th, 1888, Elder F. H. Moss, aged them the words to be july 17th, 1888, Elder F. H. Moss, aged them the words to be july 17th, 1888, Elder F. H. Moss, aged them the words to be july 17th, 1888, Elder F. H. Moss, aged them the words to be july 17th, 1888, Elder F. H. Moss, aged them the words to be july 17th, 1888, Elder F. H. Moss, aged them the words to be july 17th, 1888, Elder F. H. Moss, aged them the words to be july 17th, 1888, Elder F. H. Moss, aged them the words to be july 17th, 1888, Elder F. H. Moss, aged them the words to be july 17th, 1888, Elder F. H. Moss, aged them the words to be july 17th, 1888, Elder F. H. Moss, aged the words to be july 17th, 1888, Elder F. H. Moss, aged the words to be july 17th, 1888, Elder F. H. Moss, aged the words to be july 17th, 1888, Elder F. H. Moss, aged the words to be july 17th, 1888, Elder F. H. Moss, aged the words to be july 17th, 1888, Elder F. H. Moss, aged the words to be july 17th, 1888, Elder F. H. Moss, aged the words to be july 17th, 1888, Elder F. H. on that occasion. Rev. Dr. Webb in that very verse, 'The writing was converted during the year 1841 in Elbert on that occasion. Kev. Dr. webb in that very verse, The writing was county, Ga., and was baptized by Eld. Philip the writing of God." In Ex. 31: 18, Mathews into the fellowship of Falling Brooks' life I shall not soon forget.

Last spring he and I visited the Baparance was in the city of Montgomery and in Deut. 9: 10 we are told that the Creek church in 1842. He was married to tables were "written with the finger Jane R. Montague, of Abbeville District, Dr Sam Henders in reports a meet tist orghan's home of Louisville one in the fall of 1886, when the Hon. of God." Yet the Teacher says S. C., in 1843; was licensed to preach in the fall of 1886, when the Hon. power, which comes down by success sign, your bishop being in the line of succession, therefore possessing the der to the saved we must necessarily succession, therefore possessing the der to the saved we must necessarily succession, therefore possessing the der to the saved we must necessarily succession, therefore possessing the der to the saved we must necessarily succession, therefore possessing the der to the saved we must necessarily succession, therefore possessing the der to the saved we must necessarily succession. succession, therefore possessing the power that Peter had. This power is also claimed by the prests of the Roman Catholic church for the same reason. So there seems to be two

fance worker, and shall in the future. as I have in the past, give my humble ring to that In these days modern The Western Recorder will please influence and means to any move martyrs are too easily made. If ment that even looks to the ultimate suppression and destruction of the liquor traffic in our land and country, ple down, and then instead of staying

mandiation will convene with Alas Friday before the fifth Sunday in September, 1888. Introductory sermon - J.

Reese, Friday, 11 a. m. 2. Relation of pastor and people-G. A. Hounady and Alien Tilby. 3. Is prayer enjoined upon sinuers by the Scriptures?—F. T. Hudson,

Home and foreign missions we

love, and would be so pleased to hear them discussed. Brother Crumpton, 7. Religious literature and our

church paper, etc. Shall we assign this to C. W. Hare or las. C. Pope? Would be proud to see either or both Union Grove church is on the Co-

lumbus railroad, two miles from Chewacla station, only five from ()pelika. All ministers and laymen are cordially invited to come.

H. W. GARLINGTON, Com. Reply to Bro. Taylor.

Eds. Alabama Baptist: Kindly al-

He commends the doctrine of amount of business done, in a most the Sunday-school Helps published satisfactory manner, in two days, the parable of the ten virgins, the and enery of the honored moderator Baptist Teacher said: "Went forth and efficient clerk. The people to meet the bridegroom.' This is con- crowded the house intent to the last version." As all ten went forth to on seeing and hearing everythingmeet the bridegroom and as five were hearing more and better than formal afterwards lost, does not that teach, preaching.

use our Southern Sunday-school publications, then I hope the Northern Baptists will give them to understand what they think of such conduct in

plain words. Of course if any Northern Baptist editor, not liking the doctrines of the Baptist Teacher or the peculiar methods of the A. B. P. S., advises his readers to adopt the Kind Words series, that is all right. But we hope

O'Hara, H. Clay Reynolds, former moderator, clerk, and treasurer, reelected by acclamation a worthy tribute to very superior officers.

Contributions and pledges not large, but thorough patience in hearing obligations in this behalf pressed to the utmost a spirit greatly in advance of former years; indeed a high order of enthusiasm, on the subject of benevolence in every direction. A noble young beneficiary, at the Howard,

provided for Laymen participated in the discussions, on almost every subject, discussions unsurpassed in ability and fervor by any the writer ever heard at

any association. The introductory and missionary sermons, mainly on account of the dispensed with, and an unusual

mous Coosa River.

has returned from his trip to Europe. Rev. W. A. Montgomery, D. D.,

of Thomaston, Ga, has been elected president of Carson College, at Mossy Burke county. Georgia, where the

DIED, at East Lake, Aug. 26th, Sudie Blanche Wood, aged 15 months. Rest, sweet babe, with God above.

Rest, in God's eternal love. [breast, Transferred from mother's throbbing On Jesus' faithful bosom, rest! E. B. T.

Elder F. H. Moss.

at Siloam church in Pike county, in fuly,

clabama Hantist.

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our address is changed.

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SPECIAL NOTICE.

THERE are due us by our readers nearly \$4,000. Not having this money we are greatly pressed in our business. If the accounts of our debtors were placed in bank for collection they would blame us and

to get Dr. J. L. M. Curry for its pres-

IF Your members can't take this

a "do nothing," church? If so, who is

In sending resolutions and obitutop of this colum governing the same.

IT is said that the Home Board has supplied Bro. Diaz, of Cuba, with a tent large enough to accommodate one thousand people. The tent cost

clearly defined line which distin- man agencies in their association with guishes the spiritual from the worldly? the offices of truth and the Holy

man or the devil's? A GREAT many preachers in Alabama owe us for one, two and three years' subscription, and yet they pay

no attention to our reminders. Surely they don't mean to be dishonest. BROTHER, sister, you are looking

for some place to put your money. Where shall I invest? is the question you ask. Select some earnest, ambitious young man or woman, and send him or her to Howard College or to the Judson Institute. Help such as through many years the money will pay you a handsome divi-

THERE is in Alabama a noble girl, the daughter of a poor Baptist minisher father even by hinting that she has such desires. Here is a grand opportunity for some man or woman

PASTOR WAITE, of Georgiana, told his people that the fourth page of the ALABAMA BAPTIST helped him often to prepare a sermon. And then brother Brown, the Methodist pastor who is a regular reader of the paper said he also found great help from its Doubtless other pastors could give similar testimony. "Speak tell them of this good paper and beg them to try it.

Baptist has on its list of subscribers smashed into atoms the oppressor's the name of a minister who has taken power. Such a result, it is hoped, the paper since it started, and will not | will come of the cruel "bagging trust" pay for it. The editor says, We have which now has its accursed hand upon as an experiment to decide the ques. The very necessities of the hour detion of total depravity." There are mand that the minds of men bring to several ministers' names on our list light several kinds of material, either that have not paid of late, but of course one of which, or all, could be used to they won't be long about it now since cover our cottom for the market, so hey see what terrible experiments that never more should we be caught

scribers very soon nless they pay up, or make satisfac-We don't want to part compa ny with you and beg you to help us seldom hear of church discipline.

THE Kind Words series of lesson nelps, by our home board, for the fourth quarter are out, and we commend them. They are not only cheap, but well illustrated, excellent as helps and very cheap. Counting the Teacher, there are four grades Send orders to Kind Words, Atlanta,

nounces that it will soon come out in a new dress and will be one of the neatest printed dailies in the South, New machinery in its stereotyping department will be one of the improvements added. We congratulate our neighbor in anticipation of its new outfit and wish it a long season of

THE Religious Herald tells of preacher who proposed to a church to reach for \$40 a year. The church was paying \$100 and concluded to accept his offer and thus save \$60. They soon found he was more costly than their old pastor. Cheap preachers are like other shoddy goods-"got mighty little wear in

Do you ever find it needful to pray as did David, "Restore unto me the joy of thy salvation and uphold me with thy free spirit?" Ah! friend, if you are bowed down by sin, read the 51st Psalm, learn how, when under the load of a great sin, the psalmist prayed, and go thou and do likewise, and the peace that passeth understanding shall possess your soul.

READ the minutes of your association and see what your brethren did say we had not treated them right, in their meeting. Examine what your but this is business, and unless we church reported for our denominahear from delinquents soon, steps of tional interests. Think if you helped this kind will be taken. If you can't do even what was done. And now, send all you owe, send a portion. Our lafter you have thus read and reflectbooks must be cleared of dead ed, don't you think your church ought to take a livelier view of its responsi-On SATURDAY Jacksonville had go bility before God? Do you not feel his loved ones? No, the same strong months past, sending the p cases of fever and on Sunday 74 cases. that God would be more greatly honored by your increased love and ac-THE University of Georgia is trying tivity? God help you to do your

a year tell them that 50 of our fathers and mothers, as well as men thus live and labor. By and by trines of the Bible from the catechisms er, for whose sake are you living? brethren are prompt in remitting to missions, which was ably discussed to blame? The paster should see that than from any other lesson cards or You sometimes give your time and the paper, while others are getting it by different brethren. chism, well learned, will stick in the give it? mind through all the varying scenes aries to us for publication, brethren of life of course infants cannot fulwill please observe our rules at the ly comprehend all the meaning of what they learn, but time will inter-

ELD. W. H. ANDERSON, in a communication to the Alabama Christian Advocate, gives, as one of the danger signals now seen along the church's BROTHER, is there in your life a path, "too great prominence to hu-Does the world know you as Christ's Spirit." It is a fact, apparent at least, that in all our revival efforts we lose sight of the fact that the Holy Spirit must do the work and not the visiting minister alone. In reporting the successes of meetings too often great stress is laid on who did the work. When we begin fully to realize that it is God alone who gives success, then can we hope for spiritual growth.

AT THE last convention Bro. Farnham was appointed state statistician, but resigned as soon as he learned of the appointment, assigning reasons good and sufficient. Bro. Haralson, president, has requested Secretary Crumpton to perform the work until the next convention, and he has kindly consented to do so. Considering what he has already to do, this work imposes a heavy burden on Bro. and would give all she may ever be Crumpton. He is a hard worker, and one of the very best men in the the church whose only conversion denomination. His hands were already full, but the above is one of the few instances which have characterized his actions in his work for the denomination. He is a generous, kind-hearted Christian brother.

"Man's inhumanity to man" while making countless millions mourn," very things needed to overthrow the power which led on the oppression. Great combinations of men and money have bought up all the factories making certain fabrics and forcing the ber of the dead added to it." trade of the world into their hands. This outrage has awakened in some man's bosom a genius which has brought forth a substitute which not AN EXCHANGE says: "The Free only greatly blessed the world, but cided to leave his name on the list the throats of our Southern farmers,

A Meritonian writer well says: "Who now dare talk of enforcing dis cipling-except in heathen lands? Quietly there has grown up in our churches a laxity in discipline. at once. If we drop you your account will be placed in the hands of health giving tonic in our churches of to-day? Is the human heart less inclined to evil than in tormer years? Every thoughtful child of God must confess that Satan still leads us captive at his will. The pruning knife must be used to keep healthy the tree. We must help our brethren in every possible way to keep in the path of right, and many times discipline is the best way.

"IF you would only charge one dol lar a year for your paper, you could get so many more subscribers." This is a common greeting even from Baptists who ought to know better, and who ought to have more denominational pride, if nothing more, than to want to starve out a grand interest was one dollar these same people would want it for half the amount.

Any thoughtful reader can get nough religious information and spirual food from one copy of their church preach the goapel to every creature paner to more than pay them for the or who uttered the command? year's subscription. Then, lathers and mothers should remember that many times sons and daughters are led to Christ by reading their denomnational paper. Reader, "buy the truth and sell it not;" let no trifle keep you from reading the ALABAMA BAPrist. We are doing the best we can

FOR WHOSE SAKE

The minister leaves his family, negects his farm, or other personal interests, rides over hills and valleys through rain and sunshine, to preach the gospel to perishing men and wo- to forward the money at once. Dur men. Why does he do this? Is it ing the summer season we have in for popular applause? Men of the dulged you, knowing that money was ability of the average preacher could scarce and appreciating the fact that certainly win more of this world's you possibly needed all you could get laurels in other pursuits. Is it for to prepare your crop for the market. and the illy clad children if this be and you are disposing of your prothe motive power. Is it because he ducts at very fair rates. We have is not fond of remaining at home with been carrying you on our books for love burns in his bosom as that which week, rain or shine, money or no animates other husbands and fathers. money (principly the latter), and now The great apostle sounded the key we ask, note when he exclaimed, "The love Is it strange that we beg you to for-More catechisms should be used in of Christ constraineth us." Yes, it is ward the amount due us? our Sunday-schools. The experience for Christ's sake that these devoted our own, tell us that the children can the Master shall say, "It is enough; possible and think it not strange now learn more of the fundamental doc- come up higher." Tell us, dear read to ask a prompt settlement. Some your money, for whose sake do you for nothing, not even

> BAPTISTS have often criticised their Methodist brethren for an undue am bition for, and activity in, getting additions to their membership. They have said this counting heads by M. E. preachers was a help when conference assembled. It advertised them as successful pastors, and they were given more prominent charges. Are we sure, brethren, that Baptist preach ers are not leaning a little too far that way? Not that we recommend and invite unconverted people into our fold, oh, no, but then we are mighty anxious, some of us, to report names, especially if we are wanting to change pastorates. The principal feature that would recommend a pastor to us would be to know, not so much the additions received, as the manner of development among the flock. To know where most the young men do congregate, whether near or in the Gerald. saloon, the club room, or at prayer meeting, to learn that the member- by reading a portion of the 29th chapship was at work for Jesus, even though weakly, would be among the greatest recommendations of a pastor. The following from the Advocate is ap-

"Another "danger signal" is seen in the spirit of desire for "additions" to the church, rather than for the conversion of sinners, reclaiming of backsliders and the sanctification of believers. Is it a benefit to get persons into Bro. Harris the resignation was ac yet more. To all, young and old, and regeneration are in baptismal vows and the ritual service for reception of members? May it not be a mutual, dual injury to the church and those received into it? What a dark future, blacker than Egyptian midnight, is there for the church with the mass of its membership-and the ministry chosen by them-ignorant of Ghost, in high, holy Christian expehas helped to bring into existence the rience. Flowers may be bright and beautiful, but it is sad it they bloom in the cemetery. Of what value are "additions" to a church devoid of spiritual life? A graveyard does not lose its character because of the num-

Attention, Howard College Stu-

dents. Students coming to Howard Colege are requested to check their trunks direct to Birmingham. Hold your checks until you reach the college, where you will turn them over to Mr. S. J. Strock, the commissary, who will have the trunks transferred to the dormitory building.

To the new students who will attend it is necessary, perhaps, to say

B. F. RILEY. President Howard College. OUR ANSWER.

These questions are respectfully not pay, and do not give their reason for same. Life being short, we make ness of Mr. Traywick we were conhaste to answer some queries pro veyed from Greenville to the place of pounded by an "appreclative(?)

You want a better paper. Do you support it at present?

You don't wan't so many advertise

You think we are growing rich. off your bounty?

emember the text, As ye would tha

You want more religion in the press. Are you right sure that the like a religious paper. If the price hinges of your own closet door are not rusty?

Have you an idea where this verse found-"Go ye into all the world as

You don't believe in temperance. You think that "everybody is rushing for money, and the rush has

more thorough education of our people. Well, our space is valuable.

SOME FACTS.

We would be very thankful to the brethren who owe us for subscriptions money? Ask the self-denying wife Now the dull season is about over

mailed them. Wonder if these brethur every week in giving them a paper for which they have not even re-

THE LAYMEN'S MEETING

The executive committee of the Baptist laymen's association met the First Baptist church, Montgomery, on the 11th inst., with the following members present: Brethren G. R. Farnham, J. D. Godwin, J. G. Harris, W. B. Davidson and J. B. Gerald. The following are the proceedings of the meeting:

The executive committee of the Alabama Baptist laymen's association met at the First Baptist church at 10

Present-G. R. Farnham, president; J. D. Godwin, Major J. G. Harris, Wm. B. Davidson and J. B.

Bro. Farnham opened the meeting ter of 1st Chronicles and with prayer. The secretary read letters from brethren Crook, Little and Pearce, regretting their inability to be present. Bro. Pearce requested that on account of pressing business engagements which required his entire time at Mobile, that his resignation be accepted, and that some one be appointed in his place who could give that time and attention to the work which it so richly deserved. On motion of cepted, and the president was author-

ized to fill the vacancy. Major Harris read the by laws and constitution as adopted at Talladega, July 16th, 1888.

On motion of Bro. Farnham. committee of three, consisting of Mai. J. G. Harris, W. B. Davidson and B. Gerald, be appointed to revise the by laws and constitution, and to ha v 15,000 copies printed. The motion was adopted.

The following motion was offered

the Baptist laymen's association of about twenty-four years of age and Alabama that as a part of our work has a splendid record as a rising lawwe should at once take steps to build a Baptist Orphans' Home, and in connection therewith a home for aged and infirm ministers and their families and we hereby submit the proposition to our brethren throughout the state. and request them to indicate through ky flask protruding from his hip pockour paper, or by private correspondet. The judge fined him \$2.50 for dence with the president of this association, their views upon this subject. The entire matter pertaining to this movement to be fully discussed and juries and appear as witnesses, has acted upon at a meeting of the entire the judge not the right to fine them association to be held in the city of for "contempt of court?" Montgomery in January, 1889, the day to be fixed hereafter.

prayer by Major Harris. INO. B. GERALD, Sec'v. PINE BARREN ASSOCIATION.

A recent session of this body was submitted to those who owe us, will held with the church at Monterey in Butler county. Through the kindmeeting. We found this kind gentleman a most pleasant companion

Monterey and Forest Home are sitnated in a lovely section of country. The farmers are enterprising, living ments. Are we living off your sub in good houses, fertilizing their lands and making money.

The first night good brother Little gave us entertainment. The You want more sermons. Do you second night of our stay we had the privilege of sharing the hospitality of others do unto you, do ye even alse Dr. C. J. Knight and his lovely family. When we were a child Dr. You don't see why so much mone. Knight was our family physician and is needed in printing a paper and run we learned then to love him. He ning the expense account every week has just been honored by his fellow Do you see how the seven wonders citizens by being elected treasurer of Butler county, and will soon remove to Greenville.

by Dr. Ramsey, former moderator. The organization was perfected by the unanimous re-election of Dr. Purifoy clerk, and Capt. J. W. Puri foy treasurer. These brethren have been faithful officers for several years and their re-election was but a de-Had you rather see your friend soher served compliment. The introducto and moral or groveling in the gutter? ry sermon was preached by Eld. W G. Curry from H b, 13: 16.

The association was called to order

Judge Purifoy read the Sunday reached the church." Are you quite school report. In 1851 there were sure that for this reason you have de Dut three Sunday schools in this associded to hold yourself aloof from ciation and one of them was a union and still hardly keep our heads above God's people and walk the way alone? school, now there are but fifteen re-You don't believe in a better and ported and one of them a union school. Short speeches were made by brethren Crumpton, Riley, Giles, and Letcher.

> Bro. Philpot read the report on religious periodicals, which was amend ed so as not only to recommend the ALABAMA BAPIST, but the Foreign Mission Journal, Home Field, and Baptist Bible and Book Depository at Marion. Speeches were made by C. W. Hare, Dr. Lee, W. B. Crumpton and B. F. Riley, all urging not only that our papers need the support of Baptists, but that Baptists need the papers. Brethren Crumpton and Ramsey made sensible remarks regarding the apportionment of amounts to be collected from the churches Bro. Crumpton explained that this was not taxation, but simply asking the churches to by to raise a stated

Thursday Bro. W. J. Elliott read we have assisted you in every way the report on home missions. Dis-Parker offered the repor on state Education and ministerial educa-

plying to our statements of accounts tion occupied most of the evening session. Dr. Riley spoke on Howard College and raised some pledges and cash for the dormitory. Rev. G. S. Anderson, a member of the state board of ministerial education, addressed the association specially on ministerial education. C. W. Hare reviewed the past history of the assoofferred some very earnest words on this important topic. He has had large experience in the ministry and is well able to give good advice. After the discussion of this question we found it necessary to leave the grounds, hence do not know what else was done, except that the next meeting of this association will be held with the church at Indian

Springs, Monroe county. Bro. D. E. Beard gave us pleasant conveyance to Pine Apple, where a delightful night was spent with Bro.

Fore and family. While at the association we met many old friends who reminded us of our childhood's days. The older men are gradually dropping away and younger ones taking their places. Some improvement in the churches is manifest and we hope for still greater

Several new subscribers were added to our list and the brethren promise who gave us attention, we return

COL. W. W. QUARLES, of the third regiment Alabama state troops (Selma) stopped over with us a short while on Monday on his way to Greenville and Mobile. Col. O. is the voungest officer bearing that title in the state, if not in the United States. He graduated with high honby Bro. Farnham and unanimously ors as senior captain at the State University two years ago, and is God's blessing upon me that I may one of its most brilliant lights. He is be an instrument in his hands for doyer. Some day we hope to see him in the senate of the United States.

> on the stand with the neck of a whisthis offence. Pretty good, but when men who are half drunk sit on our

tevived .- T. H. Stout, pastor.

FIELD NOTES.

Brethren L. G Skipper and W. G. Curry are conducting a meeting at Vetumpka. Dr. D. W. Gwin, of Decatur, has

een aiding Bro. Chambliss in a meeting at Furman. Elder J. F. Bruner, of Monterey, has been in feeble health for some time, but seems better now.

I baptized three vesterday as the fruits of our recent revival at Bethel. -M. M. Wood, Knexville, Sept. 10th Any church desiring a pastor or supply, will address Rev. J. B. Kilpatrick, at Ohatchie, Calhoun county,

Sister Smith and son, two valuable nembers of the Prattville church, have returned from a trip to Massa-Brother, do you owe us for your subscription? If so, please remit us

making fine headway.

Last night's prayer meeting was a glorious one. House filled and nine additions. Two added last week .-W. L. Pickard, Enfanta, Sept. 13th. Bro. S. J. Strock, of Verbena, has been appointed to take charge of the commissary department of Howard College. This, we think, is a good

Eld. P. M. Calloway and wife, of Newton, have been visiting in Montgomery. This dear brother has been rejoice in his good health.

Bro. Plaster said in his speech on ministerial education before the Pine Barren association: "They say the world is in advance of us, but we must keep up and hold the reins."

The striking resemblance between Dr. B. F. Riley and Rev. J. F. Bruner in features, physical manner and voice, was quite striking and remark-

and family that his daughter Carrie has given her heart to the Savior. During Dr. Gwin's meeting with Bro. S. at Hillsboro, she made her good

more copies of the paper circulated among his neople before the money Dr. I. E. Chambliss was prevented from attending the Pine Barren asso-

ciation because of sickness. Trust before this he has entirely recovered. This brother has been hard at work handsome rope moulding lends an Rev. J. H. Rodgers, from Cuth of the blended colors. bert, Ga, returning from a visit to his mother in Arkansas, gave us a

to return to Alabama. combia, had given his heart and life

strength in the Master's vineyard. One of the men most missed at the thorne. He was so feeble in health that he could not be present. He was often mentioned by brethren who

love him for his work's sake.

Our sanctum has had several bright visits from Bro. Joe Howard during the last week. On Sunday he occupied the pulpit of the First church, much to the gratification of all who heard him. At night he preached a splendid sermon at Adams Street

Church improvement moving on. It on the subject of praying in public is going to be beautiful when finished. talking for Jesus, and other Christian ma. If nothing prevents, the junior ashamed not to try!" These words vor of changing to Wednesday inwill be with you, brother

The good people of Livingston presented Dr. B. F. Riley with a handsome silver tea service on the occasion of his farewell sermon on

The good Lord is still smiling on our labors with the church at Poplar Hill, Prospect, Tenn. We buried with Christ in baptism two sisters yesterday. To God be all the glory. This church has advanced 100 per ent in twelve months, spiritually and financially .- W. B. Carter, Prospect, Tenn., Sept. 10th.

meeting at Valley Creek church; six- afford helpful information. The sub-W. Mitchel assisted me. Brethren of valuable journal has been placed at the Unity Association, we must send \$1.50 a year (ten numbers). The Bro. Mitchel to school. I go next Old Testament Student, New Haven, Saturday to Big Spring church. Pray Ct., William R. Harper, editor. ing much good .- W. N. Huckabee, Plantersville, Sept. 13th.

Wm. A. Parker, Nicholsville, Ala,

ing and a good time generally. The Cherokee will soon be doing great things for the cause. They have a very fine country, and only need to be taught and they will do great the supply and they will be taught, and they will do great things for the Master. I met many good people, R. J. Waldrop was the Lord is pleased to bless his labors. with me, representing the Howard .-S. R. C. Adams, Woodlawn, Sept. 15.

My health is gradually improving, though I was not able to attend the the amount due. We are in need of Bigbee association at Clinton. I was a constituent inember of that body, Rev. G. S. Anderson has ten dea- and have been its honored moderator Ryan, Yantley Creek, Ala. We are won't be long before he is fully re-

A few days ago our office was honored by a visit from the genial, affable Col. T. J. Murfee, of the Marion Military Institute. We were glad to Father Letcher, of Montgomery, is prospering, and that the session visiting his daughter in Monroe coun- would open with a large attendance, 8 o'clock p m, sermon. The deaconty, and while down there is working and all his prospects were most enfor the BAPTIST. He is one of God's couraging and satisfactory. The colonel has lost none of the noble bearing that has always characterized him, and filled our idea of a perfect gentleman, well qualified for the highest valiant soldier for many years. We trusts reposed in him as an educator of young men.

of Greenville, on the evening of the 12th inst. Rev. W. A. Locke was chosen pastor. Several have joined since the organization and others are expected to unite with the church soon. Four are holding over for bap-We regret very much that our good brother Bass can not stay with ed upon at the Pine Barren associa- us longer. He has done a good work for four days and now the church and We rejoice with Bro. Shackelford community are in fine condition for a their way and be entertained until the brother B. with us again soon. - W., Equality, Sept. 14th. Perdue Hill, Sept. 14th.

The Selma Mirror gives the follow-Elder Seaborn Moore, of Butler church: The Keeble memorial win- moderator, and C. C. Davis was Springs, is preaching for five dow has arrived and will soon be elected clerk. The introductor pulpit, in the First Baptist church. The design of the window is beautiful, and its effect will add greatly to the handsome appearance of the interior. The splendid hand painting upon the ceiling and walls far surpasses the most beautiful paper, and mistaken by all for paper, while the additional charm to the pleasing effect

Bro. O. J. Burson, of Buena Vista, has our thanks for a nice order of pleasant call last week. He is in good health and don't seem inclined Our heart overflowed with joy and He has been hard at work for the praise to God when we learned that school for some time past and we are and the association, with the same glad to state that the outlook is very unanimity, agreed to try and raise the encouraging. The school has secured to Christ. May he prove a tower of the services of Prof. Claude Hardy as We meet next year, without any the school a very prosperous career,

> On Saturday before the 4th Sabbath in August I began a meeting with Shiloh church, Pike county. The interest continued until the close, on Thursday. The church was thoroughly revived. Six were baptized, three were received for baptism, and about thirty presented themselves for I found Bro E. T. Smyth presiding prayer at the last service. It was truy a glorious meeting, and I look for still other fruit in the near future. In me with peculiar force. It was this: "I am ashamed to fail, but I am more I was alad to find the brethren in fadeserve to be printed in gold, and to stead of Saturday. I was not altobe hung up as a motto, in every room gether pleased with the business of in the land .- T. H. Stout, Eufaula, the association. The reading of re-

The Old Testament Student enters the oth inst., and the Sunday school upon a new volume with the Septemgave him a beautiful chair. At that ber number. Some new and striking service four were received into the features in its attractive table of conchurch, one being baptized by the tents call for special mention. A 'New Testament Supplement" contains the first four of a series of forty Inductive Studies on the Life and Times of the Christ based on the book of Mark. These studies are broad in scope, clear in method, stimulating in treatment, adapted to all who desire to study. Two series of articles helpful to students are begun in this number. The other departments, editorial notes, book re I have just closed a most gracious views, current (). T. literature, etc., scription price of this increasingly Bro. F. C. Plaster preached us two

pointment, and Bro. Burt excelled in connection with the ALABAMA BARhimself. During the two days meet- TIST of this week. It is well gotten Members of the Unity association, ing many hearts were made to rejoice. up, is full of information and stirring remember that your association meets | We were glad to welcome brethren with the church at Verbena on Fri- C. D. McLeod, Willie Eubanks and worthy secretary. It is sure to do day, at 10 o'clock, Oct. 5th. Chair- J. H. Dickson and family back to our good if it can only get a reading. men of committees will please see church. Bro. Dickson and children Bro Crumpton's earnest appeal for that their reports are prepared so returned from Decatur some time ago. assistance in getting it before the peothere may be no delay in business. Although our meeting was one of ple, should be heeded. To select Entertainment will be furnished for much interest, we could not help feel- some one for a special work, whom all who come. - A. J. Brooks, Moder- ing sad to know that our pastor you think you can count on, and would preach for us no longer than then have him to tell you coolly, "I The Antioch association meets at his next appointment. Since he came forgot it," is one of the most vexing Union church, Washington county, to our church he has won a place in things to an earnest soul. Brethren. Ala., on Friday before the 2nd Sun- our hearts. We feel that Bro. Burt do see, some of you or all of you, that day in October. At the last meeting, has done a noble work for us. Our these papers are taken to the associaby a resolution of that church, the Sunday-school is progressing finely, tion and distributed among the peo-We had a good meeting at Union ALABAMA BAPTIST was unanimously We contemplate having our church ple. It may seem a small matter, but that they will take the East Lake
dummy line to Ruhama station was closed with an earnest

We had a good meeting at Union invited to attend, and I, as pastor, embracing invited to attend, and I, as pastor, the third Sabbath in August. Four most heartily insist that Bro. Hare or most heartil were haptized and the church greatly any other of the staff be on hand .- association convenes with us. We and get your people to read them. expect a large turn out at that time

I attended the Cherokee associa- and hope we will not be disappointed. tion. We had a very pleasant meet. While we expect all to come who

us, we have S. W. Harris, who was ordained, this year to serve us, and We have had a good meeting of ten days, which resulted in the church Rev. A. I. Preston preached his being greatly revived, four received last sermon here, at Lineville, as pas- by experience and one by letter. Our tor of the church, on last Friday pastor then went out to a section night. He will enter the seminary where they have no preacher or at Louisville, Ky., this fall. He has church, and his labors there were preached for us two years; this is the blessed. Five were buried with their first church he ever served. He has Lord in baptism. In all, we received baptized over forty for us. We took nine by baptism and four by letter. up a collection of about \$60 for mis- Our church is in good working order. sions. We have called Rev. R. A. If we could only get our members to J. Cumbie to preach for us next year. take and read the ALABAMA BAPTIST, -G. W. Stevens, Lineville, Sept. 8. and attend our associations, we would have better working men and women in our churches. As it is, there are only three copies of our paper received by our church of seventy-six members. However, we are steadily cons and five ordained ministers in for a period of tourteen years, hence growing in mission work, and as we his Ft. Deposit church, and yet he is it feels very dear to me. Hope soon are to have the Harris association to be able for church work - 1. K. meet with us next year, we are going. with the help of the Lord, to try and glad to learn of the improved condi- do more for our paper and for mistion of our dear brother and hope it sions .- H. P. Wells, Crawford, Sep tember 10th.

The following is the programme for the fifth Sunday meeting of the Central association: Friday, 10 o'clock a m., devotional exercises; 11 o'clock. sermon by Eld. J. M. Johnson; 2 learn from him that his school was o'clock p m, The New Testament church. J H Colley, A G Rains: ship, by L G. Skipper; Saturday, o o'clock a m., Devotional exercises; 10 a. m. The duties of the church to pastors. O. C. Swindall, Wm. Up. shaw; 11 a. m , Sermon, preacher to be selected; 2 p. m., How shall we enlist our people in missionary work? L. G. Skipper, L. H Hastie; 8 p. m., Sermon, preacher to be selected The Perdue Hill Baptist church Sunday, 9 o'clock a m., Sunday was constituted by Rev. L. D. Bass, school addresses by J. M. Johnson, W. J. D. Upshaw, L. G. Skipper; 10:30 Missionary collections by all II a. m., Sermon, preacher to be selected. This meeting will be held with Bethesda church, Coosa county, September 28-20th. All are invited to attend. Would be glad to have one of the editors present. Those expecting to attend the meeting of the Central association will come on splendid meeting. We hope to have time of meeting -D. S. Martin,

The Cherokee association has just closed another very harmonious sesing item about the improved Selma sion. J. B. Appleton was re-elected mon was preached by Rev. H. Harris, of the Etowah association, in which he clearly set forth the grand mission of the Baptist church. The various interests fostered by the Baptist denomination were ably represented by such men as Rev's S. R. C. Adams, Joe A. Wynne and H. E. Harris, and Prof. Waldrop. The labors of these brethren were highly appreciated by all who were present. and they doubtless sowed seed that will spring up into an abundant harvest to the honor and glory of God. printing for the Buena Vista Male and The body was in session three days. Female High School, of which he is during which all felt it good to be president of the board of trustees there. Rev. W. J. Hodgens was principal, and Miss H. Ratcliffe as di- change in time, with Black Creek rector in music and art. Prof. Har- church, eight miles south of Collinsdy is a graduate of Howard College, | ville. If Bro. Crumpton cannot while Miss Ratcliffe is a graduate come himself, we will be perfectly of the seminary at Marion. We wish satisfied with the same substitutes -Ino. B. Appleton, Collinsville, Ala September 15th.

> I have just returned from our association (the Coosa river). I was not members into the fellowship of that church. On reaching the association over the body, with the former clerk, Bro. L. Law, assisted by Prof. Graham, of Talladega. Being a new man, and also young in comparison ports, and adopting them without comment, will soon result in a state of deadness and indifference, and when good brethren have prepared reports-and good ones-only to see them passed in this way, we will soon be without visitors or messengers at such meetings. Periodicals, Sabbathschools, with others, was passed withthat our next meeting will not be thus. Brethren Crumpton and Shafadjourned to meet with the Spring Creek church on Wednesday after the and Sabbath in September, 1880 --Catt. Smith, Childersburg, Sept. 11th.

State Mission Supplement

I am greatly pleased with the statemission supplement, prepared by most excellent sermons at our last ap- Rev. W. B. Crumpton, and published facts, and does great

Log Cabins were not hot-houses and the people who dwelt in them would be glad if brethren who paid were not hothouse me money at the convention would growths. They were a notice the report carefully. The hardy healthy generation money was received when there was and, the remedies used so much confusion; doubtless mistakes were simple preparations reproduced were made. These reports are pubin Warner's Log Cabin Cough and lished not only to furnish information, Consumption Remedy and Warner's but that mistakes may be corrected,

"Tippecanoe" the great stomach tomic. and I would be grateful for such cor-This is an imperfect world, and nothing except God's government of it can be perfect. The men, therefore, who complain and fight on the ground that impustice is done them by the fact that some other men, Receipts of the State Mission in certain circumstances, are happier than they, are vainly contending against the in-Rev. John Purser, Troy, Concord church, E. P. Daugherty,

"There is nothing you require of your agents but what is just and reasonable and strictly in accordance with business princi-That's the sort of testimony any house can be proud of, and it is the testimony of hundreds of men who are profitably employed by B. F. Johnson & Co., Richmond, Va. Write for full particulars.

The real good there is in Christians is of ten saily discounted by the world because it is dressed up so rudely, in a garb so ill-timed, ill-fashioned, ill-mated and rough that it seems not good at all. The acute, sharp angles seem to spoil all the beautiful symmetry of the true Christian character.

The use of calomel for the derangements of the liver has ruined many a fine countra-tion. Those who, for similar troubles, have tried Ayer's Pills testify to their efficacy in thoroughly remedying the malady, without

The good we do, whether in practical ac Centre Ridge ch, J.H. Williamson, Bethany church, J. G. Harris, . . tivity or simply in right thinking, is, all of it, in some measure useful to those around us. But it is no less useful to ourselves, and even from that point of view we cannot do too much of it. He who wishes to be blest can thus help bless himself.

PICKETT, LOUISIANA, Nov. 11, 1887. MASSES. A. T. SHA LEVBERGER & CO. Rochester, Pa. Gents,-The sample bottle of pills you sent me last April I gave to a neighbor lady, and it cured her of a very obstinate case of third day chills, which

every other remedy failed to do. Truly yours, JOHN PICKETT. Panin observes that the good as well as the had take comfort from the knowledge that others have suffered as they, but with this difference; the good feel encouraged from

seeing others conquer, the bad feel encour-aged from seeing others fail. Brundsdge ch, N. C. Underwood It is astonishing how rapidly the feeble and debilitated gain strength and vigor when taking Ayer's Sarsaparilla. For what are called "broken down constitutions," nothing else has proved so effective as this pow erful but perfectly safe medicine.

Quck as the apple of an eye, O God, my conscience make! Awake my soul when sin is nigh, And keep it still awake.

Consumption, Wasting Diseases, And General Debility. Doctors disagree as | Prattville church, L. G. Skipper, to the relative value of Cod Liver Oil and Tuskegee church, M. G. Campbell, Hypophosphites: the one supplying strength | Willing Workers, Talladega church, and flesh, the other giving nerve power, and Cod Liver Oil with Hypophosphites the two are combined, and the effect is wonderful. Thousands who have derived no permanent Brewersville ch. E. P. Daugherty, benefit from other preparations have been Cowikee church, George Bryer, ... cured by this. Scott's Emulsion is perfectly Cowikee ch, Ladies' Miss. Society, palatable and is easily digested by those who cannot tolerate plain Cod Liver Oil.

Out of all the millions of God's redeemed, there is not one of them he hath forsaken. Poor they have been, mean and distressed, but he hath never abhorred their prayer. never turned aside from doing them good.

ADVICE TO MOTHERS. MRS. WINSLOW'S SOOTHING SYRUPShould always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best South Bethel Ass'n, J.H. Fendley, remedy for diarrhoea. 25 cents a bottle.

Haste thee on from grace to glory, Armed by faith, and wingel by prayer, Heaven's eternal day before thee, God's own hand shall guide thee there.

FITS: All Fits stopped free by Dr. Kline's Great Nerve Restorer. No Fits after first day's use. Marvelous cures. Treatise and \$2.00 trial bottle free to Fit cases. Send to Dr. Kline, 931 Arch St. Philadelphia, Pa. The union of Christ with his people is an

indissoluble union. As the believer appre-hends Christ by faith, so Christ apprehends the believer by his Spirit, and none shall pluck him out of his hands,

HILL'S CHILL KILLER will drive out

Just of age is Jones's sweetheart; When he asked the little wit If she loved him, she said pertly, "Just 18ty little bit." —Tid-Bits.

A PREVENTIVE as well as a cure! Hill's "What's the matter with the baby, John?"

"Dunno, Maria; but I think it must be the yeller fever."-Washington Critic. Hill's Chill Killer, the best remedy known for chills and fever; cures up the

most obstinate cases, and thoroughly cleanses the system of every vestige of malaria. Retail price, 50 cents per bottle. (One bottle generally effects a permanent cure.) For I. D. BURKE, Proprietor,

Montgomery, Ala.

Sample package of Hill's Liver Pills
free with each bottle of Chill Killer.

PARTIES having Plantation or Timber Lands to sell, can dispose of the same to emigrants by addressing the WESTERN LAND AND EMIGRATION CO., Indianapolis, Ind.

The beatitudes of the Sermon on Spring Creek church, C. F. Elliott, Centennial Ass'n, B. F. Eley, Brundidge, th, N. C. Underwood, L. M. S. Talladaga church, Mrs. J. A. Edwards, the Mount constitute a substantial chain, of which mercy is the swivel link connecting the human heart with the divine heart, with which it moves

All Books at Wholesale to Clanton church, A. E. Burns, . Tuskegee church, M. G. Campbell, Members of the Book Buyer's Bureau. Willing Workers, Tailadega ch, . Membership free. Agents wanted to so-Talladega ch, Con'v. collection, licit members. Send ac stamp for Brewersville ch, G, P, Daugherty, catalogue and information to R. H. WOODWARD & Co., Baltimore, Md.

Cusseta church, G. W. Shenly, Sunday-school, Cusseta church, Sunbeams, Nanafalia church, Allie Wenthrook, Ruhamah ch, W. E. Wood, Life is made up not of great sacrifi-ces or duties, but of little things, in which smiles and kindness and small attentions, given habitually, are what win and cheer the breat give applications of the content of the co win and cheer the heart, give comfort F. Hargrove, Morgansville, and happiness to ourselves as well as to others. -Sir H. Davy.

THE CONTINUED SUCCESS OF THE BAPTIST SUPERINTENDENT, which is the only periodical of its kind published in this country or elsewhere, leads to its being made a monthly, beginning with January next. The price will be unchanged, 25 cents a year. Philadelphia. American Baptist Publication Society.

Union charch, T. J. Kinnmird, Demopolis ch., J. H. McKinley, No name given, from Carthage, Northport ch., C. E. Rice, J. C. H. Morgan and wife, James Noland, Bethany, S. S. Convention, Calaba Ass'n, J. M. McCullough, Fellowship church, Providence S. S., R. B. Hare, White's chapel, J. A. Wyma. unchanged, 25 cents a year. Philadel-phia. American Baptist Publication Society.

God permits no man to examine the Book of Life to see his name written there; but he permits the humblest soul to look in his own soul and see the Spirit of Christ there.

Horsford's Acid Phosphate labama paptist. giving the feeling and sense of increased intellectual power. Imparts New Energy to the Brain,

The July Report.

This has been delayed on account

Board for July, 1888.

Trussville church, S. R. C. Adams,

Woodlawn church, F. M. Wood,

Greenville church, Nellie Long,

Greenville, S. S., Nellie Long, .

Eufaula church, W. L. Pickard,

isgah church, L. M. Bradley, .

Mt. Olive church, J. M. Kailin, Red Bud church, E. R. Vaughn, Salem church, E. W. Splon, . .

ackson's Gap church, J. M. Berry,

Alpine church, J. S. Kelly. . .

Mt. Bethel church, J. N. Webb, S. S., Spring 2513, A. T. Rendro Perote church, Rt M. Be-n, Liberty church,

L. M. Soc, Evergreen church, G.

S.S., Evergreen ch, G.R. Farnham,

A. Soc., Lineville ch, W. T.

. S., Harmony ch, G. W. Taylor,

Hatchechubbee church, County Line church, C. J. Burden, Goodwater ch. R. A. J. Cumbie,

Young People's Missionary Soc.,

Bethsaida church,

pring Creek church, C. F. Elliott.

Pratt Mines church, S.R. C. Adams,

entennial association, B. F. Elev.

Bethlehem church, W. K. Thomas,

emison church, G. T. Lee, . . .

Wilsonville church, J. M. McCord,

Lowndesboro ch, G. S. Anderson,

Prairie church, N. C. Mayes,

Clanton church, A. E. Burns,

Big Creek church,

Mrs. E. A. Dean, .

D. Kyser. . .

Mrs. J. A. Edwards,

Valley Creek ch, W. N. Huckabee,

Auburn church, P. H. Mell, . . .

Talladega oh, Con'v. collection, S.

Cusseta church, G. W. Shealy . . S. S., Cusseta ch, G. W. Shealy.

Sunbeams Nanafalia church, Allie

G. W. Ellis, services as treasurer

Midway church, Jordan & Son, . L. M. S. Gadsden ch. Mrs R. B.

Salem church, J. H. Fendley, . .

Bassett's Creek ch, J. H. Fendley, Good Hope church, J. H. Fendley, Midway church, J. H. Fendley, Elam church, J. H. Fendley,

Stevenson church, J. Gunn, Larkinsville church, J. Gunn. . .

Wheeling church, J. Gunn, . . .

Pt. Desiosit church, Jas. Norwood, Elitle Sandy church, J. H. Ryan,

W. L. Cornelius, Walnut Grove, .

Brownville church, J. P. Hunter, .

Union church, T. J. Kinnard, . . . Demopolis ch. J. H. McKinley, .

lames Norwood, Ft. Deposit, . .

Northport church, C. E. Rice, . .

C.H. Morgan and wife, Wadsworth,

S. S. Convention Cahaba Ass'n ...

S. S., Providence, R. B. Hare, . .

White's chapel, J. A. Wynne, . .

Woodlawn church, F. M. Wood, ..

Sunbeams, Eufaula, W. L. Pickard,

Pisgal church, L. M. Bradley, . . Red Bud. E. R. Vaughn,

Salem S. S., E. W. Solon,

Alpine church, J. M. Welsh, . . . S. S., Spring Hill, A. T. Renfroe,

Pero'e church, R. M. Bean, . . .

Liberty church,

Siloam church,

Greenwood church,

Centre Ridge ch, J.H. Williamson,

Bethany church, J. G. Harris, . . L. A. S., Lineville ch, W.T. Davis,

Crawford church, S. W. Harris, .

Hatchechubbee church,

Troy church, W. S. Coleman, .

Uchee church,

Young People's Missionary Soc'y,

Bethsaida church.....

Valley Creek ch, W. N. Huckabee,

Auburn church, P. H. Mell, . . .

Eufaula church, W. L. Pickard,

Total, \$ 571 08

Home Missions.

lames Noland, Bethany, . .

Fellowship church, . .

C. E. Rice, . .

Ironaton church, James Noble, .

Pratt Mines church, J. Gunn,

Ministerial Educational Board. .

1 00

19 35

2 00

3 00

22 00

6 40

4 25

Bethel church, G. S. Anderson, . .

Troy church, W. S. Coleman, . .

Bethsaida ch, C. C. Jones, . . .

Crawford church, J. W. Harris, Uchee church, S. W. Harris,

A. Soc., Alpine ch, J. S. Kelly,

Sunbeams, Eufaula, W. L. Pickard,

econd church, Birmingham, . .

. R. Lloyd, .

Siloam church, .

Davis, . .

Greenwood church, . .

R. Farnham, . . .

W. B. CRUMPTON.

Cuban Miss., Many Lumley, Cuban Miss, Montevallo church,

Foreign Missions. John F. Purset, Troy, \$ Concord church, E. P. Daugherty, Woodlawn church, F. M. Wood, . of pressure of business in the office. I Eufaula ch, W. L. Pickard. . Sunbeams, Eufaula, W. L. Pickard, Pisgah church, L. M. Bradley, . . Red Bud church, E. R. Vaughn, . Salem S. S., E. W. Solon, Alpine church, W. P. Welch, . . Mt Bethel church, J. N. Webb, . S. S., Spring Hill ch, A.T. Reafroe, Perote church, R. M. Bean, . . . Liberty church,

L. M. Society, Fairfield church, Centre Ridge ch, J. H. Williamson, Bethany church, J. C. Harris, . . . L. A. S., Lineville ch, W.T. Davis, Crawford church, S. W. Harris, Uchee church, S. W. Harris, . Hatchechubbee ch, S. W. Harris,

11 04 Young Peop'e's Miss. Soc., Bethsaida church, Troy church, W. S. Coleman, Spring Creek ch, C. F. Elliott, . . 16 85 Centennial Ass'n., B. F. Eley, . . Brundidge ch, N. C. Underwood, 4 86 L. M. S., Talladega, J.A. Edwards, 1 44 Valley Creek ch, W. N. Huckabee,

Clanton church, A. E. Burns. 5 58 Tuskegee church, M. G. Campbell, Willing Workers, Talladega ch, . 2 35 L. M. S., Roanoke church, Talladega ch, Con'v. collection, 11 13 Brewersville church,. 4 23 Cowtkee church, W. Sheniy, 4 4 8, S., Cusseta ch. G. W. Sheniy,

2 79 Sunbeams, Nanafaha church, Allie Westbrook, 4 05 Ruhamah church, W. E. Wood, Midway church, Jordan & Son, . . 55 | Ladies' miss. society, Gadsden, ch, Mrs. R. B. Kyle, 6 39 F. Hargrove, Morgansville, .

00 Little Sandy church, J. K. Ryan, Ironaton church, James Noble, 18 00 Brownville church, J. P. Hunter, 2 00 Union church, T. J. Kinniard, . . Demopolis ch, J. H. McKinley, ... No name given, from Carthage, . . 2 05 Northport ch, C. E. Rice, . . 3 15 C.H. Morgan and wife, Wadeworth, James Noland, Bethany, S. S., Convention, Cahaba Ass'n.,

50 34 White's chapel, J. A. Wynn, . 5 00 Zacatecas mission, Second church, Birmingham, Total, \$ 123 11 Ministerial Education. S., Spring Hill A. T. Renfroe,\$

Ruhama church, W. E. Wood, . Shiloh church, Paul Johnson, . . Bethany ch, Bermuda, Ala., . . . Bible and Colportage Work. . A. S., Lineville ch, W.T. Davis,\$ A. E. Burns, Jemison, W. J. D. Upshaw,

Westbrook. Total, 5 500 Permanent Colportage

5 00 Yates memorial Fund, \$ 11 30

W. C. Mynatt Fund, Indigent Ministers Fund. Bloch, Bethel church, . . . \$ 6 00 2 43 Total Receipts for July, . . . \$ 926 67 Total Receipts for All Purposes for the Year 1888-89. State Missions, Home Missions, . . . Foreign Missions, Ministerial Education, . . . Bible and Colportage Work,

Bible Work Am. Bapt. Pub. Soc.

Permanent Colportage Funds, . .

6 00 . . \$ 926 67 Cor. Secretary and Treasurer. Per W. C. CRUMPTON.

News Items.

Gadsden proposes to have a board of trade.

Forest fires are raging in northern Missouri. The Daily Times, of Mobile, has

suspended. Eutaw is to have a bank with a cap-

ital of \$50,000 paid in. Over four thousand men are making speeches in Missouri.

Auditor Burke has gone to New 4 20 York to place the new bonds.

The Colored University has opened its second session in Montgomery.

The governor of Indiana is determined to suppress the "white caps." The Henderson Steel Company, Birmingham, has increased its capac-

The State University will open on the 10th. A large attendance is ex-

W. M. Meeks, of the Times and News, has been elected treasurer of Gadsden.

The third congressional district nominated Hon. W. C. Oates by acclamation.

Mr. Charles Coleman, treasurer of Greene county, died on the 15th inst. at Eutaw.

A brakeman had a thigh badly crushed by a freight train at Ozmoor, on the 14th inst. Wm. Farr, of Tuscumbia, whose

mind was deranged, killed himself two weeks since. The state executive committee of the democratic party met in Mont-

gomery on the 19th inst. Etowah county will send a car, and it well loaded with exhibits of her re-

sources, to the state fair, The Choctaw Herald reports the suiciding of Mr. Ben King. He was under the influence of whisky.

charges the grand jury of Dallas coun- missionaries expire that day. so ty geturned sixty-seven indictments. A number of the best farmers of Dallas county estimate the damage

3 03 Dalias county estimate the damage 50 to the crop by rain, at 20 per cent. The First Meteodist church of Birmingham, Dr. Riddich, pastor, has a

membership of eight hundred and fif-The Presbyterians have just closed a successful meeting here. Eighteen joined. Evangelist J. D. McLean did the preaching and it was well done. M. M. Wood, Knownille, Sep-

Mr. Wm. Parr, of Colbert county, recently committed suicide by shooting himself with a shot gun. He had

been demented a short time. Dispatches of recent date report a severe storm at sea during the month oo of April which destroyed many lives on the south coast of Iceland.

The Harrison gold mines, eighteen miles from Talladega, are being worked. It is believed by experts to be one of the richest mines yet found. Until the 16th inst about a dozen 2 00 cases of yellow fever had broken out among the Jacksonville refugees, at Hendersonville, N. C.

deal of damage to farming interests in West Alabama. Creeks and branches 50 overflowed and washed the lands 6 oo badly.

Mr. G R. Smith has disposed of his interest in the Rockford Enterprise to Hon. I H. Pæker, who will move t oo it to Goodwater and resume publica-16 78 tion there. An explosion occurred at Cleve-

85 land, O, on the 15th inst. A mill, valued at \$125,000, was destroyed on which there was an insurance of \$75,-4 00 000. A number of lives were lost. Hon. Chauncy F. Black, president so of the national association of demo-1 20 cratic clubs, has received a letter from

throughout the country On Saturday night last a difficulty occurred on a train between Mobile 90 and Flomaton, during which W. E 1 19 Perry, a passenger from New Orleans, was shot and killed by C. Kennedy, a transfer man from Mobile.

The Troy Enquirer says: Capt. O. C. Wiley, President of the Alabama Midland railroad, returned Thursday 1 40 from New York. He reports all the 1 00 bonds pegotiated and all the contracts 3 º3 executed for construction and the rolling stock. The grading will commence twenty days from last Monday,

D J. Donovang o! Gadsden, left that city for Montgomery about two months since. Nothing has been 5 25 since heard of him. A man by the name of Donovan was reported among the number who had died of yellow fever at Jacksonville, but the friends west Virginia, Climate exceedingly healthy. of Donovan have not succeeded in One of the best situated schools for young 6 oo getting correct information concern- men in the South. Session begins Sept. 19th. 5 00 ing the deceased.

A death occurred in Decatur last week under rather suspicious circum-2 00 stances. The medical authorities were A FIRST CLASS INSTITUTION 1 00 divided in regard to the nature of the assertion and said it was not. No 80 Clanton church, A. E. Burns, . . \$ 3 00 further developments up to the pres- Near Trinity, Morgan County, Ala. ent. A number of Alabama cities 2 00 have quarantined against Decatur, however, among them Birmingham, Montgomery and Selma.

The Advertiser says: In view of probable short wheat crops in Europe. an effort is being made by a lot of speculators to get up a corner and control the handing of the great artiin the use of their corn, and to be sure and keep enough to meet all demands for their own uses and for their stock until another crop is made. 12 55 Enough has been made in Alabama 4 00 for that purpose, but many improvi-5 00 dent people will sell at present rates and be buying again next spring and summer at perhaps double the now ruling price.

Director Mell reports for the week ending September 15th: The week has rainfall and the large per cent. of clear, sunshiny days, enabled the cotton to open rapidly, and the farmers have been busy gathering the staple under such favorable auspices. Reports from observers indicate a large reduction in the yield of cotton as esgust, on account of the long continued young ladies. rains during the last three or four weeks; some estimates are as high as cult matter at present to give any exact figures as to the amount of loss. All other crops are reported as doing well. But little rain has fallen during

The charges against President Cleve land and his views on the tariff fly thick and fast, but with a single stroke Silk Dress Goods, Woolen Dress Goods, Cothe brushes away the charges of a ton Dress Goods, Linen Dress Goods, Englay at his door the "unpardonable Goods, Quilts, Blankets, Comforts, Furnilaration that I believe in free trade as meres, Cloakings, &c. that I never made use of that expres- free of freight charges by express. sion, or one anything like it. The statement you quote is a pure unadulterated fabrication. While it would refute every false statement coined or Musical Almanac----September forged to serve a purpose of misrepresentation in the nest of al political canvass, the friendly spirit of your inquiry has led me to make this emphatic denial.

Minutes Wanted.

I wish minutes of Coosa River Baptist association for following years: 1833, 1834, 1835, 1836, 1839, 1844, 1846, 1866, 1867, 1868. Any one having any of above will confer a great favor by mailing them to me at Oxford, Ala. ABNER WILLIAMS.

The Last Quarter.

September 30th closes the mission-Out of one hundred and forty two ary year. The commissions

We want to pay them the last cent due them. We have been able generally to pay as we went. Now, brethren, let us hear from you, I would especially urge it upon all treasurers of associations to forward money promptly after the adjournment. W. B. CRUMPTON.

Marion, Ala 101168 Send stamp for circle Prot. S. NORTH, Syracuse, N.Y. GER and Tumo. & CURED; no infiles



EFFERVESCENT, all diseases of bow-Heavy rains have caused a great Ive organs Delightful. Prompt. Certain.

gist gives you the real, genuine article.

7 46 President Cleveland endorsing his eftorts to organize democratic clubs



SRAND OFFER. 1,000 Planos and Organs

Abingdon Academy, BEAUTIFULLY SITUATED

manding a grand view of the surrounding country, amongst the mountains of South-

10th of September, 1888, and continue nine progress, and advantages. Literary, Scienmonths. It is located on a mountain one tific, Music, and Art Departments under mile south of Trinity Station, on M. & C. | the direction of thorough teachers. Thirty-Railroad, and six miles from Decatur. Stu- first session will begin September 19th. Su dents will be prepared to enter college. Instruction thorough. Discipline strict. Board- for full information to the President, ing pupils under the special supervision of cle of food. This furnishes a warn-ing to southern farmers, to be prudent for nine months will be from \$109.80 to \$136.80, according to the class. Board only \$10 per month. Music on Piano or organ, \$4 per month. For circulars address the Principal, Trinity, Alabama.

MARION, ALA.

The 51st Session will Begin Oct. 3d.

Water and Gas Works, the property of the school, supply the buildings with water on generally been favorable for all farm- every floor, and furnish buildings and grounds ing interests. The small amount of with abundant light of superior quality. With full courses of study in Preparatory, Collegiate, Music and Art Departments, under skillful teachers; an elaborate equipment; arge, high pitched, well furnished and carpeted rooms; a generous provision for warders and an efficient management of its home department; beautiful lawns; healthful location, and its moral and religious surroundings-the Judson offers extraordinary timated in the first bulletin for Au- advantages for the education of girls and

25 per cent. of damage. It is a diffi- THE OLDEST DRY GOODS HOUSE IN BALTIMORE. ESTABLISHED 1816.

CHARLES SIMON & SONS 208 N. Howard St., Baltimore.

month's piling up. The republicans Domestic Goods, Lace Curtains, Linen sin" of advocating free trade ideas, to ture Coverings, Table Cloths, Merino Underwhich he replies with his accustomed wear, Hosiery, Gloves, Handkerchiefs, La-

I believe in the Protestant religion. ORDERS FOR SAMPLES SOLIGITED In answer to your inquiry as to the and sent by mail FREE OF CHARGE. Orders truth of this allegation, I must say for Goods amounting to \$20 or over, sent

> MUSIC TRACHER RISEs at his usual hour, musical campaign.

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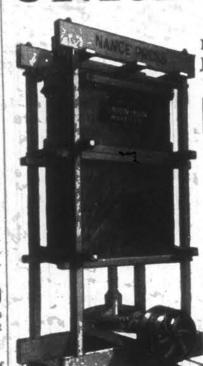
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MONTGOMERY, ALA., SEPT. 20, 1888. In Summer Time. BY SIDNEY DAYRE.

"Poor little Patty," said her broth Dick as he made ready to go to school. "I wish you didn't have to keep still all the time." "So do I," said Patty wistfully, but

still with a little smile. The wistful ness came of her great longing to run out in the sunshine with the other children. The smile came because it was pleasant for Dick to speak so "If I could only bring you somehing nice to look at," said Dick, wrinkling his forehead into a knot.

But how can 'I when I haven't a cent to spend?" "I have nice things," said Patty. The grass and trees are nice." "Yes, but they are always the

ame." "Not quite," said Patty.

Dick gave her a kiss and went iway, his forehead still wrinkling as he tried with all his might to think what he could do to bring something pleasant into his sister's poor, little dull life.

"Now, little bird," he said, when a blue bird flew twittering among the branches over his head as he walked, 'I wish you'd fly close to l'atty's window and cheer her up." But the blue bird paid no attention to him and he walked on, thinking harder than

Patty lay, year in and year out, on a lounge by a window. There was no one who had much time to read to her or tell her stories, for her mother was a farmer's wife and had to work very hard. She had few books and had to look at the pictures in those till she was tired of them. There are many little sick girls whose fathers or other friends bring them something pretty or something nice to help away the time, almost every day. But Patty's father was poor, and no one in the family ever thought of spending a

cent for anything which could be done Patty, like a wise little girl, made the most of what she had. She found the winter long and dismal, but looked forward to the spring time with great rejoicing. And as it drew near she watched eagerly for everything which told of its coming. First she noticed that the long nights, in which a little shorter and that she could see alive. After that it was not long be at length succeeded in doing, on congray dawn before father got up to leed the cattle. Then a speck of sunshine peeped through a hole in the window-shade and she could watch it creeping across the wall, going slowly Nos. 1 or 2, 30cts.; No. 3, 35cts. Get your down down until it came around to where she could touch it with her hand. She noticed that it came earli er and earlier every morning. All the while wonders were going on out the snow that it made up its mind that it would find a more northern climate more healthy, so it quietly stole away.

Then the blades of grass, millions of the snow that it would find a more northern climate more healthy, so it quietly stole away.

Then the blades of grass, millions of the snow to stir, and we all know ther who sent his beautiful things to eyes, so tired of the stretches of snow, danced at sight of the green getting

Convenient to all City Business. Convenient them, began to stir, and we all know how much may be accomplished by a great many little things if they all work together with a will. Patty's brighter every day. Although Jack Frost once in a while got into a desperate fit of anger, at seeing how he was getting the worst of things, and sent a whirl of snow to cover up the green, it never amounted to much Patty might feel a little dismayed at looking out in the morning to see all the world white again, but before noon the patches of green broke out, and by night old Jack Frost might that there were more birds in the woods and groves than ever before. deepest, darkest ravine in the coun-

> song, and the leaf buds began to come. She watched the little nubs on the trees and bushes, knowing that

that his forehead scarcely got out of jest that insinuates the affirmative. the tangle all that morning. When he was asked the chief production of peal in many cases to a secret and Holland, he said, "Bluebirds;" and perhaps unconscious conviction that n answer to the question, "Who is the present queen of Spain?" he wrote "Patty." But on his way home he saw another bluebird and stopped to take some crumbs out of his lunch basket, which he flung toward it And then, all of a sudden, the wrinkles went clear away as he gave

bird, and exclaimed: "Hurrah! I know what I'll do." He went home with a rush and a usual, but, after giving her a beaming such changes to the opposite kind can May we, like the brook, in our path thro' life, The JOHN CHURCH CO. Cheinest, 0 had a great deal on his mind. Back forms its judgment from the facts that Which is levely and useful too:

did not seem very long to Patty be Scriptural sanction, Like people, like of death fore she saw a chippie making its way priest," but on specific facts. with cunning flights and hops to the For instance, it is an open sected Baptist in Lunenburg county, they

they mean you every time." Dick's next effort was to fix a box in a tree, where Patty could see it, in least deserved by him, as the laymen

hopes that a nest might be built in it. who have laid such stress upon the He always came eagerly from school salary argument in their endeavors to to hear what l'atty had to tell about influence his decision?

robins and the rest chippies then brought a howl of water and set . The Examiner.

it in the middle of the bird table. "They'll want a drink too, of course," What an excitement it raised

visitor came to the feast. Then a the sentence. their crumb, or a saucy little fellow again he should be shot dead. would stand in the water and splash The colonel went to the prison to it with his wings sintil he looked as if inform the condemned young corporal he were covered with diamonds. of his pardon. Finally a bluebird built his nest in the box and Patty could watch the dear little mother-bird all day. Surely what my folly has brought me to.' Dick, out of his loving thought, had brought good things to his little sister, was of her birds and of the kind Fa-

make the long days short for her. The neighborhood boys came often to see Patty's bird party, and she felt colonel. at first a little fear that some of them might hurt her pets. But no boy in any neighborhood, we may hope, could find it in his heart to be cruel to any one of the merry little crowd which brought such delight to Patty. Dick even allowed them to look at little Madam Bluebird on her nest. And some of the boys went home to set other tables for the birds, thinking too, and the farmers began to notice the youth to possess that there were more birds in the -Interior.

And now she heard the earliest bird Is the Ministry of To-day Merce-

The story is told of a candidate bein each one were wrapped up the fore an ordaining council, who, being beautiful leaves. Out they came day asked, "What is effectual calling?" reby day, not one ever forgetting what it was about and going back; not one figure seems to call a man effectually, even of the timest shrubs failing to do particularly if he has only been getwhat was expected of it at exactly the lung \$3,000 where he is." The young proper time. The sun, meantime, man's reply cannot be commended as made his day's work longer, and long m good taste, or in the best sense er, smiling down on the world as if witty, or even substantially true. It PRATT :-: COTTON :-: GINS, very well satisfied with what he was is a specimen of those gibes at the exdoing. Seeing all this, Patty, in her pense of the ministry that are comlong hours of patient thought, con. mon in the periodical literature of totrived to reason out that it was a very day, and that easily provoked a laugh great, and strong, and loving father from those who would resent a similar

Such jests succeed because they apthe ministry is mercenary. It may be admitted that some fac's tend to im press the public with this idea. It is a fact that ministers sometimes resign one charge and accept another, for no visible reason except that they are thus introduced to a wider field, and receive a larger salary. A change of a jump which frightened away the field often implies pecuniary gain, less frequently pecuniary loss, It is not often that a pastor voluntarily ex changes a salary of \$5,000 for one of bound and Patty's face brightened, as \$3.000. It is true that such exchanges always did when she saw him com- are sometimes made of deliberate and ng. He did not run in to see her as self-sacrificing choice, but the ratio of smile, went around the house with a not be said to be large. The world ok which she knew meant that he is not altogether without excuse if it The course in which real utility lies, he soon came with four short stakes, are most frequently and prominently Still nourish the needy, refresh the sad which he drove into the ground in a in evidence, and concludes that minsunny place in full view from her window. Then he went away again,

Then he went away again,

A Loo Cabin was the men of the world; if candid, will ad A penitent heart to be meekly taught. birth place of a number of mit that it would be unjust to frame

the best presidents we an indicatment of ministers, as a cla.

A for the product to God,

A for the product to be turned to God,

A for the product to be turned to God,

A for the product to God,

A for the product to be turned to God,

A for the product to God,

A for the product to be turned to God,

A for the product to B for the product to God,

A for the product to God,

And many a drumbard yet to be saved,

We must be the product to God,

A for the product to God,

A for the product to God,

And many a drumbard yet to be saved,

We must be the product to God,

A for the produ they were not uncomfor- ry. Rife will acknowledge that the table habitations. They great majority of those that preach the

returning with a board about one foot and say that for such evidences of a wide and two feet long. This he laid mercenary spirit as are occasionally on the stakes so that it looked like a found in the ministry the churches are very low, small table. He took a bit themselves largely responsible? It will of bread from his pocket, covered it no doubt, astonish laymen who are with crumbs and ran into the house accustomed to judge ministers with "Do you see, Patty?" he asked in uncharitable harshness, to be assured great glee. "Do you see you're go they are the guilty parties. "Thou are ing to have a bird party? I'm going the man's always comes to the offend. to keep plenty of crumbs there and er as an overwhelming surprise. In all summer it'll bring lots of birds to this case the charge will very hely only churches in Eastern Virginia at Dick soon grew ured of waiting and it is incontrovertible. It does not lians, and that denomination had fall-

bird feast. It turned its pretty head that influential laymen endeavoring to learned from him that there was a this way and that, gazing first with secure for their church a minister Baptist preacher in his employ, work one bright eye and then the other in much desired by them not seldom lay ing at his trade as a carpenter. Our very doubtful fashion, with jerks of stress on the fact that by accepting young theologians had never met an twitter and chirps which must have the call he will better himself-finanmeant: "What's all this? Looks as if cially. It is not altogether without been hard at work themselves for sev meant: "What's all this? Looks as it precedent for a church extending a someone had been doing a very clevil precedent for a church extending a eral years studying mental and moral er thing indeed. But it's a deceitful call to a pastor already happily settled world and wise folk cannot be too in another field, to offer deliberately a and making such progress as they right, and such a chance is worth try- ing, or even a larger salary than they ed not a little supercitiously at the themselves have paid before, as an in-A quick little nip at a crumb and ducement for him to accept the call. then Master Chippie sailed up into a Nor is such a thing unknown as a When bed time came, the strangers tree as if it had been only by accident prompt increase of the tempted pas-wree put into the same sleeping room, that he had touched it. But he did tor's salary by his church as an in and one of the beardless young not fail to come back, and soon one ducement for him to stay with there. or two of his brothers came, too.
Dick peeped around the house and then held his breath as he crept to have a flavor of the auction and have a flavor of the auction about them? In such a case whenter ness" of this question, that took no "Do you see, Patty! They're find- the minister decides to go or stay, ing it out, I tell you! And Patty, some will be ready to charge him with when they say, 'Sweet, sweet, sweet,' selling his services to the highest bidder. Who is so responsible for such imputations, which may not be in the

Those who ply ministers with mer-"I saw as many as thirteen all at cenary considerations are certainly once," was her report several days estopped from complaining if minisafter the feast was spread. "And ters sometimes seem mercenary in three of them were bluebirds and two their conduct. If stones must be cast, let him that is without sin in this mat-Dick listened in great satisfaction, ter cast the first stone at the minister.

The Young Corporal.

A lad, a corporal in the French among those birds' Everything had army; when drunk, struck his superiseemed right before, but who could or officer. This was a very serious tell what this terrible engine might offence. He was tried by court marbe? For half a day l'atty was forlorn tral and sentenced to be shot, and cast and lonely, as not a single feathered into prison to await the execution of

brave, bold chippie-likely enough There was an effort made to secure the very one who tried the first his pardon, but without success. The crumb-made a dash at the water, colonel, however, was much attached There is no doubt that he felt aston- to him, and was unremitting in his them Many came to hear him, es ished when he got back into the tree efforts to procure a pardon, which he fore plenty more came for a sip with dition that if ever known to be drunk

"Ah! colonel," said the unhappy

young man, as he entered, "you see "Suppose," said the colonel, "that I should tell you that on condition without a cent to spend. Her first that you never in your life drink waking remembrance in the morning again a pardon is extended to you."

A gleam of hope brightened the young face. "Your life being the forfeit if ever you taste liquor again," added the

"Impossible!" said the poor lad. "I cannot live and not drink. Must I never drink?"

The poor young fellow relapsed in-

to hopelessness. "Nothing could keep me from it It would be impossible to keep the

"I want your word and pledge of it pleasanter to make friends of the honor as a soldier!" said the colonel, pretty creatures than to harm them, appealing to the military spirit and Some rubber shooters were burned, high sense of honor he so well knew The lad's soul kindled within him.

The appeal wrought the effect intend

"See, colonel," cried the young soldier, "See here and now," and he lifted his arm toward heaven, "that never to my dying day will I put liquor to my lips again.

That lad became commander of the Imperial Guard, whose very name became such a power, and he kept the pledge in the same spirit that characterized his memorable utterance, 'The Old Guard dies, but never sur renders!

Now, you see, how much that sting of the liquor serpent costs. It came very near costing that brave young corporal his life.

It is a very costly sting to this country in dollars and cents. It costs us three hundred and sixty times as who brought all these wonders to idea expressed in a serious affirma- much as it does to pay the salaries of pass, and that in all his abundant from. Many who would answer the all the ministers of the gospel. The his poor little child. Some surely would not forger question, Is the ministry of to day salaries of our ministers amount to mercenary? with an unhesitating neg. Dick kept up his thinking so hard ative, give an approving smile to a twenty two hundred millions of dollars to keep the liquor traffic and keep the sting of the liquor serpent doing its work - Banner.

Too Busy to Freeze.

How swiftly the glittering brook rans sy, Pursuing its busy career, Reflecting the beams of the cheerful sun, In waters transparent and clear: Kissing the reeds and the lowly flowers; Refreshing the roots of the trees: Happy all summer to:ripple a song,

Onward it glides, whether sunshine or rain Await on its vigorous way, And prateles of hope and sustaining love, Whether cloudy or bright the day. hill winter around may his torpor fling, And on lazier waters seize, But the nimble brook is too much for him.

As active and steady pursue And, despising indulgent case, Adorn life's current with generous work,

Yes, while there's a brother to warn from sin. A penitent heart to be meekly taught

We must be too busy to freeze, Midland Temperance Record.

An Old Baptist's Call to the Ministry.

Almost one hundred years ago, in the spring of 1792, the Presbyterian synod of Virginia sent out two young theological students, licentiates of Presbytery, on a mission tour through the southeastern counties of Virgina; a be repelled with indignation, and yet that time belonged to the Episcopa-Dick soon grew tired of waiting and trest merely on the proverb that has en into a lethargy that was little short

uneducated preacher, and having roughly dressed, hard handed old man ness" of this question, that took no offence at its rather impertment im-"I will tell you," said he, looking

out from his shaggy brows, "what my call was " And then followed a marvelous history of the Holy Spirit's direct dealing with an earnest soul. The man, James Shelburne, had never heard anything in the way of preach ing except the sleepy homilies of the Episcopal clergy, until he was a mar ried man. This preaching had made no impression on him. But there came into his neighborhood a Presby terian preacher named Martin, who, although he only preached a few times, roused Shelburne's conscience, and made him feel his lost condition. For weeks and months he was in despair on account of his sins, with no counselor near to show him the way of

But God himself taught him While reading his Bible, it was made plain to him that Jesus died for his sins, and would freely pardon him. His happiness was so great that he at once began to speak to his neighbors of how great things the Lord had done for him, and was willing to do for

"All this time," he said, "I did nothing but relate my own experi ence, and exhort my neighbors to seek the Lord's mercy. Troubled persons would frequently come to me for counsel, as I was the first among them to experience the grace of God; and that I might be able to answer their questions, I was induced to study the word of God continually, and often while at work passages would be opened to my mind After a few years a Baptist preacher came into Tobacco, and the celebrated "Orange" Rifle Powder. our neighborhood, and I found that his docurine agreed with my experience and with what I had learned out

"I was encouraged by him to go on in the exercise of my gift of public speaking, but was told by him that there was one duty which I was required to perform, which was that I should be baptized according to the command of Christ

"Now, you have heard the reasons which induced me to believe that God had called me to preach the gospel to the poor and ignorant. I never conconsidered myself qualified to instrumen of education and learning; but as for the people of my own class, I believed that I was able by study of the Bible and meditation to teach them many things which they need to know, and I do not know but that poor and ignorant people can understand my coarse and familiar language better than the discourses of learned and eloquent men.

"When the old carpenter had finished his narative," said the young preacher, "I felt more inclined to doubt my own call to the ministry than that of James Shelburne"

the most famous preacher Virginia ever gave to the Presbyterian church - National Partist



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Lv. Atlanta 6 50 am 7 15 pm Ar. Macon 14 25 am 10 50 pm Ar Savannah 200 pm 6 13 am Via. W. & A. I., R. Lv. Atlanta 1 35 pm 7 50 am Ar. Marietta

Ar. Rome 6 59 pm Ar. Carterville Ar. Dalton 5 11 pm 11 40 am Ar. Ch'tta'ga 6 43 pm 1 00 pm Via. Piedmont Air Line to N. Y. and East,

Lv. Atlanta 6 00 pm 7 10 am Ar. Sp'rt'burg 2 13 am 2 53 pm " Charlotte 4 50 km 5 30 pm " Danville 10 55 am 10 45 pm " Richmond 3 30 pm s co am

" Lynchbrg 12 40 pm 12 50 am " Ch'rlotvie 2 55 pm 3 05 am Wash'ton 7 35 pm 7 00 am " Baltimore 11 35 pm 8 25 am " Phil'phia 3 00 am 10 40 am " New York 6 20 am 1 20 pm

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5 46 pm 4 40 am " Chehaw 6 25 pm 5 10 am " Cowles 6 41 pm 5 53 am Ar. Mont'ry 7 35 pm 6 45 am Ar. Mont'ry Lv. Mont'ry 7 55 pm 68 00 am 9 55 pm 11 10 am Ar. Seln-a

Lv. Selma Ar. Marion. °4 17 pm 44 Greensboro

° 5 54 pm 4 Akron *7 05 pm

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