1. Seminary

ALABAMA BAPTIST.

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"SPEAKING THE PROTH IN LOVE."

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VOLUME 16.

Family Government.

By Rufus C. Burleson, D D . LL. D., of Baylor University, Waco, Texas.

"He shall turn the hearts of the lathers to their children, and the hearts of the chilthe earth with a curse."-Malacia 4: 6,

The poet laureate of England has met

During the last forty years I have addressed not less than 200,000 young lessons: Texans.

Their sparkling eyes and laughing should go, and when he is old he will blessing on family government. faces have mirrored so deeply into not depart from it. Foolishness is my soul, and are so photographed bound up in the heart of the child, tents and drink no wine, and abound upon my brain and heart that "I am but the rod of correction will drive it with the fattest herds, the fairest woa part of the youth of Texas."

heart so deeply as those of the great heart shall rejoice, for a wise son Arabia. Von Richter: "I love God and little maketh a glad father; but a toolish children" Their joys, their success son the heaviness of his mother. He importance of family government that fill me with rapture.

Their sorrows and failures fill my but he that loveth him chasteneth him chapter of the last book in the Old eyes with tears and my heart with (early), or betimes The eye that Testament contains fearful warning grief. The young are a part of my mocketh at his father and despiseth to on family government. "For he shall obey his mother the ravens of the turn the hearts of the fathers to their breastwork against this fearful on saids being.

young people I preach this sermon on ravens shall eat it." But nothing so dren to their fathers lest I come and bayonets or even free schools, but, ed the great oak forever, "Pamily Government." For let it powerfully teaches the importance of smite the earth with a curse." never he forgotten that by family gov- family government as God's curses on And the first book of the New Tesermment I do not mean family tyranny families that neglect family govern tament opens with the same declara- in every family, and then we can say baby plant" and not the giant oak, or family despotism. Family government and the blessings on families tion, the mission of John the Baptist ment is as unlike family tyranny as who enforced family government. I and the gospel dispensation which he lawlessness, and crime, the brightness of noon day is to the beg fathers and mothers especially to was to introduce-was to turn the darkness of midnight, or as the joys read God's fearful punishment on hearts of the fathers to their children and harmony of heaven are unlike the good old father Eli, who exercised no and the hearts of the children to the government in his (amily. Read the fathers lest I come and smite the earth. blackness and horrors of hell.

True family government, like

with his own finger he wrote it as one the Rechabites for maintaining family government, to roam the streets and thine. O God, help us to guide this of the Ten Commandments in rock, government. As a test of their filial to show it was to stand until the rocks obedience, God commanded Jeremiah street Arabs. I have for fifty years and purity, and restore it to thy bosom melt in the fervent heat of the judg- to bring the Rechabites into the house ment day. Paul, who had been of God and set pots of wine before dien to their fathers lest I come and smite caught up to the third heaven and them, and say, Drink ye of this wine heard and saw things not lawful for But they, rising up reverently before man to utter, enjoius this command God's holy prophet, said: "Our father, said. "I am part of all that I have on Gentiles as well as Jewish Chris Jonadab, the son of Rechab, com

tians, and declares it is the first com | manded us, saying, "Ye shall drink I deeply feel the truth and power mandment with promise. Eph 6: 1-3 no wine, ye nor your sons forever." of these words I have spent the last Solomon, the wisest may of earth, an Then God's holy prophet cried, forty-seven years with the young in inspired teacher and a great king "Blessed are ye, sons of Jonadab, the college halls. I have instructed in makes family a special theme of in- son of Rechab, because ye have the last thirty-seven years in the halls struction. Nearly one-third of his obeyed the voice of your father Jona of Baylor (Waco) University over proverbs refer directly or indirectly dab, therefore, thus saith the Lord a soo young men and ladies. As to tamily government. As a wise of Hosts the God of Israel, Jonadab, agent of the Peabody fund in Texas I king he knew well that family govern- the son of Rechab, shall not want a canvassed 127 counties and addressed ment was the foundation of all gov man to stand before me forever." not less than 60,000 young people. erpment is school or church or state | And the great historians Neibuhr and Hear and ponder a few of his grand Wolf and other oriental travellers tell us God still preserves the Rechabites

These Rechabites still dwell in

far from him. My son, give me thine men and honest men in the valleys of No uninspired words thrill my heart. My son, if thou be wise, my the Euphrates and the deserts of

but injurious. This logic like all the

that spareth the rod hateth the son, our text, the very last verse of the last

"Train a child up in the way he as an everlasting miracle to show his All this may be clearly seen, not only gels to watch over and pro- rule of my life to be always tender I prefer the original Christ just as we in Gibbon's "Decline and fall of the sect my precious child." Our and affectionate with my children. I have him in the divine narrative, the

Egypt and Babylon, and especially in prayer was for little children; hence ride with them, I enter tenderly into vital personal character, for the re-France and Spain, in our own times. he set us the example, took them up all their joys and their sorrows. If demption of man and his infusion with I am no alarmist, but no intelligent in his arms, pressed them to his heart my child has a doll, or a bird, or a pig, principles to carry him to heaven. man can shut his eyes to the appalling and prayed for them. Oh, father and or a pony in which the child is inter- To us it is like making him lifeless, to

and happy homes I would know that in heaven."

It is a fact full of instruction on the and all the powers of evil are strug- Savior's voice saying, "Bring your ed. The blessed result is my children character, by throwing away his powgling with demoniacal power and fury children to me," and may you so carto overturn all government, and all ry them in daily praver.

wolves and all manner of wild beasts, early,

and still more savage men. The only A great philosopher and poet has

pebble in the streamlet cast, hath turned family government. Let the founda the course of many an ancient river."

tion stone be laid firmly with prayer But the dewdrop must fall on "the to all the dashing waves of anarchy, the pebble must fall into the streamlet and not the mighty Amazon or Mis-

"Thus far shalt thou come and no further, sissippi. A great statesman said, "Let lere shalt thy proud waves be stayed." me make the songs for the children, Fathers and mothers, in God's name I implore you to gird yourselves for the State." "Give me the training and I care not who makes the laws for this mighty work of saving your of children and I will control the

His angel mother had just died, and dens of crime by day and night at belpless babe through life, in honor the pastor, meeting casually on the streets the father and the boy, ove. been a close and constant reader of in paradise at last." I care not what the history of all the nations of the mighty cares and troubles press my looked speaking to the child as he earth. And if I were cast by a storm heart, I always just at midnight, my upon some unknown island among a regular bedtime, kneel down by the people whose name and language I little trundle bed and lay hand on the father, will our pastor never love me was utterly ignorant, in one day I heart of the little sleeper and pray,

The father assured him it was a

people were on the ascending scale of When my daughter at sixteen left the boy and know how it hurts a little greatness. But if I saw no family her mother's room to occupy a separboy who has no mother to be slighted. government, no happy homes, no ate room with a chosen young lady, I Oh, fathers and mothers, if you only that the Christ which he sets forth or reverence for parents and teachers always went at midnight, just before could know how it hurts a little child borrows from what is left, is made and rules. I would know that people wetting, knelt down and laid my hand to be slighted or treated harshly you with a life too powerless for an enter were on the downward grade to an on the door and prayed, "Oh my would pray: Oh, God, help me to be prise involving such principles of enarchy, lawlessness and destruction Heavenly Father, send guardian an tender to the little ones. I make a ergy as belorg to the gospel of God. Roman Empire," but in Greece and blessed Savior knew how essential play with them, I walk with them, and living Christ, in all the powers of his

always reciprocate my tender love er of miracle from having anything to and sympathy at all times for my do with his character and divine missociety, and to introduce an age of My second golden rule is, Begin work. But does some man throw him- sion. The miracles of Christ and his self back on his self-importance and resurrection are in conformity with say, "I have no time to idle away the perfecting of his character which with children?" Then you are guilty came from its divinity and self sacri-Impelled with this burning love for valley shall pick out and the young children and the hearts of the chil- slaught of the forces of evil, is not in "A dew drop on the baby plant hath warp- of a great crime in being a father. ficing fullness to have indispensable Oh, how much better it is for the relations with the faith and life of the

> over a ruined son. As a dew drop can warp the great oak forever, so one lit- are to the point here: "They were tle word hath warped and blighted acts of a being whose mind was as many a great oak for time and eterni ty. Oh, then, write on your heart the third golden rule, BE TENDER, [To be continued.]

The Alabama Baptist Congress.

Robert Elsmere. Christ and Miracles.

[If any of our readers have had had always done before. When the doubts raised in their minds by read (ather and child were alone the little ing any skeptical work, we beg then boy burst into tears and said: "Oh, to read the subjoined article from an exchange.-ED.]

We have been reading Robert Elmere. Far from thinking any the mere accident, that the pastor would less of the Gospel Christ, we hold prosperity and civilization, and that the heart pure, fill it with love and be very sorry when he learned how him a hundred times more in honor Elsmere makes out in his new structure of faith and religious enterprise. He disconnects from him so much,

fact that anarchy, ninilism communism mother, may you hear every day that ested, I too, become deeply interest- do such mischief with his finished

head to ache than the heart to bleed disciple.

Redeemer.

Words of Dr. William E Channing singular as his works, who spoke and acted with more than human authority, whose moral qualities and sublime purposes were in accordance with su perhuman powers. Christ's miracles

hrist and the Gospel. Let us guard against losing sight of he person of Christ by too much re-

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gard for creeds, and of despoiling his ersonality by disjoining from him the ower of miracle and the resurrection fter the Elsmere fashion.

Let us remember that the resurrecion of Christ becomes the strongest corroboration of our faith in what he iid so magnanimously on the Cross in lying for sinners. Well may we be glad that we have so much to the exaltation of our Redeemer, and to our promise, in his rising from the dead, and becoming our victor over the grave for life and immortality.

Let one read prayerfully the four Gospels and the 15th chapter of 1st orinthians, and honestly study Christ and his resurrection. Then we trust he will need feel no alarm to his faith rom the story of Robert Elsmere. Perhaps the best thing I can wish of every one is to know of the Christ of Paul and the Christ of Luther.

FRANCES RAND. West Berlin, Mass.

Failure of Missions.

The Christian world is now much agitated by reason of Canon Taylor's paper, indicating the failure of Christian missions because heathen converts are not multipled in as great a ratio as the population of heathen naions. Many replies have been written showing the actual grand results of missionary enterprise, but no one so far as I have seen, has pointed out

the logical absurdity of this comparison when considering the success or failure of missions. To show this absurdity, let us in imagination go back to the time when Carey led Krishna Pal into the Ganges, or when Judson baptized Moung Nau. Suppose some animated bureau of statistics should are in unison with his whole, charac have approached these missionaries as ter, and bear a proportion to it, like they came dripping from the waters, that we observe in the most harmo their hearts all aglow with the joy of such a moment, saying, "There is no this way they receive from it great reason for you to rejoice; on the conconfirmation. And the same pre trary, this is the proof of your failure. sumption in their favor arises from You have labored all these years, and his religion. That a religion carrying the result is one convert each. Durin itself such marks of divinity, and ing these years the population of heathen countries has increased ---per cent. At that rate it will take you untitil 2937 to catch up with a single The miracles had an end in Christ year's increase of the population." which he was to fulfill in the unity of The absurdity of such a comparison his being. The life of Christ exhibits is evident; it is just as absurd to make divinity, and to make it complete, a similar comparison to-day. It would 'Immanuel," it will not do to elimi be just as reasonable to say that the shoe trade is a failure because not as The miracles came in just right with many pairs are made in Lynn daily as what he is, the Son of God, and we there are hogs killed in Chicago. If the percentage of heathen converts him equal for any work, just what we ever catches up with the increase of want to see in an able and powerful population, it will be an interesting and glorious fact, but the success or There is verily no business for us failure of missions is measured by othin a second-hand Christ from the er standards, and these standards are wreck of the Gospel Robert Elsmere not unknown to those who believe in produces by his skepticism, to meet the Word of God, and who listen the changes of one's own mind, and obediently to the great commission to answer for a shibboleth or signalof our blessed Master .- J. Mervin head to give consequence with a new Hull, in Watchman. fraternity. Our business is to take

iny more because I have no mother?" could tell whether that nation was on "O my Father God, watch over by the ascending or descending scale of day and night my precious child, keep one single test would be family gov every noble desire for holiness, use

his feelings were hurt. Oh, no, replied and admiration and loving esteem. ernment. If I saw family government fulness and honor on earth and glory the child, he never can be sorry It is but the poor remnant of a Christ enough unless he could again be a lit

warning in 1st Sam. 2nd, 3rd and 4th & By turning the hearts of the fathers true government, is instituted for the chapters; there you will see that God to the children, the text means the sole benefit of the governed. And repeatedly warned Eli of the wicked, chief duty of every father is to bring the sole end of all true government is ness of his sons, and the outrages they his children to God.

to protect the innocent and restrain committed on the mothers and daugh But brevity compels us to notice and prohibit all the passions and ten ters of Israel even in the very house but one more Scripture lesson on the denties to evil, and to excite all the of God, so that they made the house importance of family government. hopes and kindle all the aspirations of God and worship of God vile. But God commands by Paul, Tim. iii. for real joy and greatness. Or as a all that good old tear ready father 4. 5-12, that no man shall ever be a great English statesman has said: Eli did was to call his bad boys and pastor or a deacon "that does not rule "The rue end of government is to say: "My sons, what is it I hear of well his own house, having his chil make the pathway to virtue and mo you? Now, it is no good report I hear dren in all subjection with all gravity rabity easy and the pathway of crime of you, my sons." But he knew the Our allwise and merciful Heavenly difficult and full of peril." Having evils they were doing and he re-Father knowing how much all men defined family government I call earn- strained them not. At last God sent are improved by example forbids any est attention to,a fearful warning by Samuel, a little man, however orthodox, pious or elo-

First, its vast importance. The child, that his whole family should be quent, to be a preacher or deacon, Holy Bible, the great fountain of all blotted out and not a being to remain who does not maintain strict family instruction on human happiness and on the earth in whose veins was the

destiny, abounds with commands, blood of Eli. Who can read little The very failure of preachers and teachings, warnings and promises on Samuel unfolding to Eli the curse of deacons to maintain family governfamily government. Indeed, from God on his family without tears? The ment has caused many to believe that family government is useless and in-Genesis to Revelations, we have "line venerable tender hearted old father, upon line, precept on precept, here bending under the weight of ninety- jurious." The logic of Satan is that a little and there a little," and all eight winters, hears the terrible but preachers and deacons have worse teaching the vast importance of fam- just doom, bows his aged head and children than anybody else, therefore, ily government. and sobs aloud, "It is the Lord, let family government is not only useless

In the very first book of the Holy him do what seemeth him good." The fulfilment of this threatened logic of the great deceiver is based on Bible, Gen. 18: 17-10, we read this judgment is full of meaning to the one falsehood and deception. It affirms remarkable lesson, God, accompanied hundred Elis now living in Waco and as a fact that which has been demonby the avenging angels, was going 5,000 Elis that live in Texas, and the strated by two of the greatest univerdown to pour out fire and brimstone 75,000 Elis that live in the United sities in America, to be a falsehood on Sodom and Gomorah where all States. No doubt Eli's bad sons, and a slander. These two great unifamily government had been neglect-Hophni and Phineas, laughed to scorn versities tested the truth of this boasted. Passing by the tent of Abraham, God's message through the child Sam | cd falsehood of the father of lies, and "God said, shall I hide from Abrauel. But when the appointed day of it was found on a careful inspection ham that which I do? For I know justice came, Israel had gone out to of the university alumni, a large per him that he will command his chilmeet the Philistines in battle, and as cent. of the sons of preachers and dren and household after him fora last dreadful experiment the Ark of deacons, and elders and class leaders, ever."

God was placed in the front of the rose to greater eminence than any Here was a great state secret that, battle, but God was not with such other class of students. perchance, God had not told Gabriel wicked men and 30,000 fell bleeding But in every case where family or. Michael, vet he told it to Abraham around the Ark. The robed priests government has been enforced, the because he would "command his children after him forever." How sword in hand; a fleet messenger flies truth of the glorious promise, "Train raise that bitter wail! periect that family government was to bear the dreadful news. Father up a child in the way he should go we may learn when we see Isaac, a vigorous young man, twenty-eight Eli had been sitting all day on a and when he is old he will not depart to God I had died for thee." watch-tower 130 feet high, beside the trom it." years old, allowing his aged and fee ble father to bind him as a burnt of gate, eagerly looking towards the bat fering on the altar of Mt. Moriah.

"Twas not his to ask the reason why, "I was his to obey his father and die."

And the same family government Israelites are weltering in their blood, the greatest statesmen of all pations, five years old next August, and I have strains of Calvary, and all the thunpieces." is seen among the family of Abraham Hophni and Phineas are slain and the ages and climes. The Greeks, the never known son or daughter allowed Prayers for restoration, prayers for easily pay its pastor's way. The cost derings of Sinai cannot move that around the globe to day. In the last Ark of God is captured. All the city Romans, the rulers of the world, and to disobey father and mother, that did Anything that so sadly de-gospel the penitent and impenitent, prayers to your pastor may be sufficient to keep heart fortified by sin and Satan. thirty seven years, I have instructed is filling with wailing, Eli is palsied our grander old English and Puritan not become a curse to themselves. izes Christ, takes away corresponding- for the grief stricken and sorrowing, him from coming. His presence will But begin early and all will be well. ly from blessed vitality in religion, prayers for the bereaved and dying, over one hundred Jews and Jewesses and nerveless, and, weighing over 230 fathers all taught and practised rigid their parents, and society, as Absaadd power to the meeting; will do him When Prof. Morse asked a pious and not one of them ever violated a pounds, falls headlong from that lofty family government. The Romans lom, Hophni and Phineas did. and makes redemption by the Cross are all preserved in their fervor, and much good, and will be a blessing to law of the University. Go to our watch-tower. His neck and bones even required fathers, in case they If we have faithfully presented to young lady to select the first message with the Fatherhood of God, fail of shall rise, like sweet incense, at the that cheerful lustre with which the door of God's tabernacle. Our words state prison at Huntsville, and among are broken, the blood gushes from his were unable to govern their sons, to you and you have fully grasped these that should go over the newly invent 4. Let all pray that our meeting take them alone and put them to momentous arguments, you are proed telegraph wires he selected "What the 1.800 convicts you will find the mouth, his ears and nose. eves of truth came to the eyes of faith of repetition of God's truth in its shall bring the enduement of power As a fitting conclusion to this dread- death, and not send them forth as foundly penetrated with the overhath God wrought." So let the very through his precious name. warning to sinners, in its promises of sons of Baptists, Pres yterians, Meth from on high. first message that goes over the men-It is sad indeed to miss of any con- life, in its encouragement to Chrisodists, Lutherans and Catholics, and ful tragedy, when the wife of Phineas, wild beasts to plunder society and the whelming importance of family goveven of some preachers, but you will Eli's son, heard of the death of her country. Whether in the academy, ernment, and are prepared to pray: tal telgraph wire that reaches not Up and at Him. fidence with the Godhead in nature. tians under all circumstances, yes, all find no descendent of Abraham. husband and her father in law and the college, the church or the state, "O God, our Heavenly Father, teach merely across the Atlantic, but the What shall we say when this happens our faithful words will be written in Dear Baptist: The grass is growing to one respecting the Godhead of letters of living light on the canvas of Abraham has "commanded his chil- 30 000 Israelites, she gave premature every experienced teacher can tell in us how to govern our children and ocean of eternity, be, What hath God again in our temperance field. The Christ in the Gospel? It is awful to eternity. Oh, how careful we should dren after him forever" and they are birth to a son; the son lived, but the one day whether the new student has train them up in the way they should wrought, what hath Jesus done for second hoeing is upon us. Our crop know of such an experience, and to be to bear pure fruit in this life, that educated from the cradle to obey law mother died, crying, "Call him Icha- been governed at home. Every pas- go." my soul? of virtue and honesty and thrift must have the struggle of an Elsmere. our Father shall present us with the bod, call him Ichabod, for the glory tor knows that young converts who The second grand question is, How The dew drop on the haby plant in the family, school and state. be saved from the curse of its blight. God teaches us another solemn les- departed." So Ichabod will be writ- have had no family government make shall I govern my family? After an will warp giant oak, a little pebble If Christ be de-gospelized, then we peaceable fruit of rejoicing in heaven. Liquor is worse than nut grass; when son on family government at Mt. ten upon every family, town and na as a general thing worthless church earnest study of 47 years I lay down will turn the little streamlet to glory can find no one to take a like place I. I. STOCKTON. killed it comes again, encumbers the with him in the realm of truth, and Sinai; 2,000 000 descendants of Abra- tion where family government is not members Hartselle, Ala. seven Golden Rules for family gov- and to God. ground, profits man nor beast, and is ham are assembled around Sinai's maintained. For all Scripture is giv- In a great public meeting held in ernment. My first golden rule is, Be- But I pray you in God's name to there is henceforth nothing left us a curse wherever found. Up, ye men worthy the great thought of religion He who sacrifices wholly his inclibase to receive the law. And amid en by inspiration of God and is prof- Galveston by Drs. Barnes, Sears, and gin, continue and end in prayer. The hear carefully our third golden rule. and women, or the whisky demon will consonance with the wants and the nations, robs his life of a great share thunderings, lightnings and earth itable for reproof and correction. But myself as agents of the Peabody fund, first moment I ever lay eyes on my BE TENDER, BE TENDER, as the Son of reign again. G. S. A. hungerings of the people. All nor- of the joy God intends him to have quakes God said: "Honor thy father the vast importance of family govern- the head of the city police testified child so helpless in its mother's bosom, God our Savior is tender to us. "The "WHAT Baptists Believe" is a mal thoughts about God and the one and makes as real, though not as and mother that thy days may be long ment may not only be seen from dark that the most depraved, worthless I kneel down, and laying my hand on bruised reed will he not make, and splendid work, in small form. This and true religion for man in all con- deadly a mistake, as he who follows upon the land which the Lord thy Mt. Ebal of cursing but from Mt. criminals he had to deal with, were the little seeming visitant from heav- the stocking flax will he not quench." God give h thee." God not only ut- Gerizim of blessing. Read in 35th the boys ten and twelve years old who en, I pray, "O God, this life which My heart was deeply touched with a we give for one new subscriber and ditions, come from Christ. There his own inclinations only.-Congregaare no religious essentials without tionalist. tered this in a voice of thunder, but chapter of Jeremiah God's blessing on were turned loose without any family we have dared invoke is parallel with remark a little boy told me recently. two dollars.

children, our country, and our civilistate." The wily Jesuits understand zation, and for ushering in the milis profoundly. Their archbishop lennium. ays, "A full school makes a full con-

The last argument on the imporessional. Crowd the schools, regardtance of family government is the ess of money. This is our only hope of happiness of the child. The most uling America." Ninety-nine oneunhappy being that moves on this undredths of all the converts to Roearth, or looks upon the sun, is an manism in America are made by beungoverned child. An ungoverned aning with the young in Catholic child is a bundle of bad passions, is a The saddest story of the seething volci no of untamed and de-Revolutionary war is the bloody degovernable passions, hating everybody feat of the French and American forces and hateful to everybody, shunned by the British at Savannah. The comand dreaded by all.

bined forces of the French and Amer-Parental affection calls in trumpet icans could have captured the British tones on every parent to govern his army without firing a gun, but the child. Hence Solomon so wisely defoolish French general sent a polite clares "He that spareth the rod hateth note to the British officer to surrender the son." Good tender-hearted Eli The British officer in a polite note ask was really a child-hater, and if he had ed twenty-four hours to think over it, designedly planned the ruin of his and the French general steeped in wine sons he could not have adopted a and folly consented. But the crafty surer plan than neglecting family gov Briton instead of putting his hands in ernment. No doubt King David's his pockets and thinking about it, went misguided tenderness for his handto fortifying. General Marion went to some son Absalom, caused him to the silly Frenchman and remonstraneglect family government and to ted and cried, "Oh, my God, such spare the rod. The result was that folly to allow the enemy to fortify and Absalom, with all his peerless beauty then fight him." At the end of the of person, was a d mon incarnate,

twenty-four hours the silly Frenchman and in his wild, untamed passion sent a polite note to surrender the sought to murder that aged loving fort. The crafty Briton, secure in his father, and rushed headlong to his fortifications, said, "Come and take own destruction. And when he was it." Then began the scene of bloody hanging by his hair in a tree-top and carnage, column after column of heroic dangling in the air, pierced with the men was hurled against the impenedarts of Joab, the loving old father, trable British fortifications, only to be remembering his own crime of neghurled back decimated and bleeding. lecting family government wailed so There the brave Jasper fell bleeding bitterly, "Oh, Absalom, my son Aband dying. After fearful slaughter the salom, would to God I had died for French and American forces retreated. thee." Oh father, oh mother, are you so

Alas, how many Absaloms are growdeceived by Satan that you are mak ing up over all this continent! How Hophni and Phineas fell fighting pious parents have fully realized the many misguided Elis and Davids will ing that same mistake? Are you al lowing the world, the flesh and the "Oh my son, my darling son, would devil to fortify in; the heart and soul

But would you see your sons and

We may learn the vast importance your daughters a joy to themselves tle field, trembling for his wicked sons of family government not only from and joy to your heart, and pillars of and the Ark of God, when the courier the Holy Bible, but from the teach- church and state, train them up in the shouts aloud. Israel is routed, 30,000 ings of all the greatest philosophers, nurture of the Lord. I will be sixty-

The Program.

Time-Feb. 26, 27, 28. Place-First Church, Montgomery, nious productions of nature; and in President-Rev. E B. Teague. TUESDAY, FEB. 26.

7 p. m.-The opening services. Address of welcome-M. B. Wharon D D

7:30 -The preacher with his B.- so inexplicable on human principles, ble. Rev. Samuel Henderson, Rev. should receive outward confirmations J. Taylor. from omnipotence, is not surprising

WEDNESDAY, FEB 27. 9 a. m.-Devotional services. 10 a. m.-The spiritual life of the preacher. Rev. M. H. Lane, Rev. E Chambliss.

11:30-A sermon-followed by half nate from his power the miraculous nour of song and prayer. Rev. I. Gunn.

3:30-Preparation for the pulpit, see in him something of what shows Rev. D. I. Purser, Rev. D. M. Ram-

7 p. m - Devotional services. 7:30-Religion in the family. Rev. ohn F. Purser, Rev. W. C. Cleveland.

THURSDAY, FEB. 28.

9 a. m - Devotional services. 10 a. m.-The preacher with his church. Rev. W. E. Lloyd Rev. Z. D. Roby.

the Christ just as he comes to us in 11:30-A sermon-followed by half the Gospel, with the complete life, hour of song and prayer. Rev. Geo. E. Brewer.

3:30-The church prayer meeting. Rev. B F. Riley, Rev. G. A. Nunnally.

7 p. m.-Devotional services. 7:30-The spiritual power of the hurch. Rev. H. H. D. Straton, Rev. D. W. Gwin.

1. Much space is given to the devotional services, simply because of their great importance. These will be conducted by the president or by ome one whom he may choose.

of your child? A strong man armed 2. Twenty-five or thirty minutes is a wise limit to address by brethren on the program; and five or ten minutes to volunteer talks in the general discussion of the subjects.

> 3. The churches should see that their pastors come. Each church can

Christian Fruit.

the heaven born Redeemer, the God-Canning fruit is one of the great inman, the Resurrection and the Life. dustries of this country. How we en-Christ belongs to the Gospel, and we joy looking at the bright, beautiful cannot separate him from it in the fruit encased in the glass jars, but likeness of a Robert Elsmere Christ how much more we enjoy eating this I we take away from him, the Chris- fruit, finding it has retained all of its tian feels the loss to the quick. It original freshness. Dear brother, did hurts his trust, it injures the Chris- you ever think, while looking at and tian sense of genial brotherhood, and eating this preserved fruit, that God it inevitably impairs his whole religion | was preserving all your Christian fruit with the Gospel. Gladstone says of in heaven, and that your fruit, like the mischief done by Robert Elsmere, the peach, will retain alt of its origi-'It is a question not of excision from nal freshness? Tears of true penithe Gospel, but of tearing them into tence, tears of anxiety for the cause shreds. Far be it from me to deny of Christ or his children, tears of symthat the parts which remain, or which pathy, tears of resignation, and in remain legible, are vital parts; but fact all tears called out from Chris-

this is no more than to say there may tian eyes, will shine like a vast conremain vital organs of a man, after stellation of diamonds in the blazing the man himself has been cut in light of the Sun of Righteousness.

keepeth his palace and his goods are in safety, and when the devil, fashion and pride and lust are all fortified, then the devil, like the crafty Briton, can defiantly say: "Come and take it." And all your tears, all the melting

Alabama Baptist. MONTGOMERY, ALA., FEB. 14, 1889.1 Rev. C. W. HARE, | Editors.

BUSINESS ANNOUNCEMENTS. Terms: \$2.00 per year in advance. Special terms will be made with agents as liciting subscription

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der on Montgomery, or bank check on Mont-gomery or New York. When neither of these can be procured, send the money in a registered letter

The date against your name on the margin of the paper shows when your subscription expires. It serves both as a receipt and a request for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who do not send express notice to the contrary, will be regarded as wishing to continue their subscrip tions. Notice to discontinue should be given at least a week before and not after the subscription has expired. Both the new and the old post office should be given when

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Office Upstairs, 20% Dexter Avenue. all things to all men, if thereby they

FOR SALE. - One fine organ. For SALE .- One three horse power man is a Christian he ought to have steam engine, cheap.

TWO STEAM ENGINES FOR Sale. Write us for price.

Any preacher who sends us four new subscribers and \$8.00 can get a copy of Broadus' Sermons and Addresses. This is an invaluable help to every student of the Bible, whether he be a preacher or not.

riencing troubles from rioters.

IT will be of incalculable good for the pastors to meet in this city on Feb. 26-28, at the Baptist congress.

WHAT has become of the committees work on the Sunday question? If e mistake not, good brethren wer ppointed on these committees wh cre to get signers to a petition, ask

ing that a law be passed prohibiting the running of freight trains on Sunday. This is a cause that should appeal to every Christian man and wo

an. Goo's day is being violated i most outrageous manner. Not only erishable articles are being moved ut the bodies of imperishable soul

re being deprived of the privilege o beying God and resting on the Sab ing done. ath. This is not a popular work

hat you are called on to perform orethren. It requires some mora nanhood to do it, but God will hono he men who honor his day and seci t) aid others in so doing. Brethren he work you do must be done

quickly. TALKING is as cheap in religiou ffairs as it is in many others. Som Christian men can preach and lecture and talk awfully nice about how peo-

de ought to do right, how they ough be good, etc., but we have knows hese same men to have an opportu-

Christ, and they were lacking it where it is popular, talk up for tem-

a crowd which serves wine at banquets. or goes to the bar and drink, fall

publication should be addressed, and all a blot on the church of Christ. We have no patience with these political

Christians. These tellows who are

men, as they are by the Lord. If a

THE Advertises thinks the way for

a success is for her citizens to "bet on it and back it up." Doubtless the Advertiser does not desire to encourage her people to gamble, but it seems rather funny that so much is said about betting, allowing privileges, The city of Rome has been expe- having a liberal management, etc. In

> the mass meeting to discuss the advisability of such a move, our progressive mayor was anxious to know

FIELD NUTES. lourishes.

Rev. T. P. Gwin sends us renewals from Oxford. The Tuskegee Baptists are to re

paint their church. Tuskegee does not want her tem-

the church at Austin, Texas. Put a good book in the hands of your children. Look in our book

WE HAVE for sale associational and age paid.

Bro. C. C. Davis, of Fort Payne, as he lives.

ity to do some practical work for Rev. Chas. E. Nash, of Falmouth. churches will surely do their particle church in St. Louis, and none here. Ky., is doing a good work. He still them. moral courage. A man who will, loves Alabama, and claims our state as his home.

perance, and then, when he gets with in with them and be "hale fellow," is look to his laurels.

can win a vote, should be spotted by

the manhood to work for Christ, no matter what may be the result to him.

The Marion Military Institute still

perance law repealed. Come to the Baptist Congress. If you do not, you will regret it.

The Judson has received several new pupils. The best of work is be-

Rev. J. O. B. Lowe, of Kansas

column and see what you need.

church letters,-the best forms now in use,-for 25 cents per dozen, post-

has been a sub criber for many years, and wants us to count on him as long

for \$150 on last Sabbath, and they will do you good during the year. gave him \$177 80. Bro. Frost must We're telling you every week what

Winkler, in her recent marriage to as they tell it. Mr. Lynd, of New Orleans.

Among the death notices in the last Texas Baptist and Herald, we see those Fims Rial, both formerly of this state.

Rev. N. C. Underwood, of Brundidge, is always alive to the interests Montgomery to make her exposition of the paper. He made us happy this week by sending in several renewals. Perdue Hill High School is one of the livest schools in Alabama. Prof. W. M. Webb is doing good workwork that will tell for years to come.

PARTIES desiring mortgages and

Don't fail to place a copy each of Dr. Wharton's books in your library. Famous Women and European Notes are worth reading. Send to us for them.

Let all the ministers in Alabama protessors, as well as from the stuattend the congress in Montgomery dents. Advertisements pay for all

churches should see that their pastors come. It will do them and the

churches both good. Keachi, La, and is now with the ery, Eufaula, and in Shellman, Ga. Texas A. & M. College, at College They spent several days at the home Station, Texas. H.s many friends in of Bro, S.'s father. During their stay Alabama will please note the change they celebrated the birthday of the in his address.

brilliant with successful achievements, and the future seems indeed bright for them. Our readers shall know of church, Dr. Lofton pastor, one week, their labors of love.

A brother in Georgia (a minister) conversions, and many joining the says he thinks he is pretty sure in say- church; I think nearly all will. This and we would not be so often disap-

on, brother; we're going to have a has excelled all others in having all

Send on your subscription, dear things. Reader, pray for me, and thinking.

Bro. Thompson asked his members your name, for we feel that the paper your prayers. God bless the ALA-

ville. Tenn. the brethren and sisters are doing After an excellent sermon by Bro. Our congratulations are extended over the state, and we want you to Thompson on last Sabbath morning,

to Mrs. Jessie Love, nee Miss Jessie stay with us and hear the good news

Thomas and wife and son and daugh- new roof on the church building, to ter joined the Adams Street Baptist which the brethren and sisters heartiof David Barclay and Mrs Eleanor | church. Prof. Thomas' family reside | ly responded by giving \$177.80. in that portion of the city, and they About \$300 will be needed to repair receive a hearty welcome by the the roof of the building, and a good membership at that point. Prof. T. beginning has been made toward raisrenders splendid service to the choir, ing the amount. Others are still to

church's best interests. Our ladie's aid society gave a good

entertainment recently. These ladies are noble workers and know how to make their pastor happy. They are trying to raise funds for a parson- boards are writing me now and then age, and have already a good sum on to take up a collection at my churches

D., Crawford, Ala.

on Feb. 26-28. Homes are being expenses, so every dollar sent goes provided for the preachers and the direct for missions .- J. M. Thomas, The senior has received a nice letter from his sweet young friend, Mrs.

Laura Schramm, nee Miss Turner. Rev. C. P. Fountain, on account She tells us how she has enjoyed the of ill health and onerous duties, has hospitality of Bro. Schramm's friends. given up his work in Keachi College, She met them in Mobile, Montgom-

senior Mr. Schramm. The boys The Sunday-school of the First made speeches and presented gifts to City, has been called to the care of church contemplate having another their father. From the tenor of this of their enjoyable entertainments at young sister's letter we are led to an early day. Their past history is think she likes her husband better than she did before marriage. I have been here with the Central

with gratifying results. Forty-three

ing that he will be at the congress on is the second meeting I have held the 26th, 27th and 28th inst. Come with Dr. Lofton. In these two he

glorious time. The preachers are things ready for the harvest. I had coming from every quarter, and the no trouble in starting with the Third

Three inlets of light and knowledge We are hoping and praying for great to the human soul: Seeing, hearing,

reader. We do not want to drop pray often and earnestly. I need Three sources of light and knowl edge: The Bible, human productions, BAMA BAPTIST. - W. E. Penn, Nash and nature.

> I. The Bible is-The world's light house, etc. The world's sun, etc.

pointed.

ried experiences of a long life well

spent. Allow me to say just here,

that if the Baptist preachers of Ala-

bama knew how these lectures were

appreciated by our young men, and

by coming here, they would be more

prompt in filling their appointments,

WHAT I HAVE SEEN, AND HEARD, AND

THOUGHT; OR, OBSERVATIONS NO-

TED AND APPLIED.

* * *

he asked the members of Adams The world's umpire, etc. The all-sufficient rule of faith and Street church for a collection and sub-On last Sabbath Prof. Geo. W. scription for the purpose of putting a practice.

In brief, the alpha and omega, cen tre and circumference, etc.

Viewed as a history, it has no parallel; as a business guide, no equal. 'Tis Jehova's proclamation of peace between two worlds, and victory over a third

The waybill to honor and glory, and is active and ever watchful of the be heard from, and will come forward with their subscriptions. This is the and to eternal life in the paradise of largest collection that has ever been God.

Let us be thankful for the Bible. made at this church at one time. "By and read it and study it. their fruits ye shall know them."

To do this, you must thread your As brethren from the different way out into the fields of observation which it points out.

1. It tells you of the ant and the hand for this purpose. On Christ- for one object and another, I wish to insect world. Fuller. mas night the pastor received a box state why I am doing nothing in that

2. The cony and the elephant

Isaiah. "A live coal from off the and influence, and don't pretend to Synopsis of Lecture. altar touched his lips."

Dear Baptist: I herewith hand you Or, Jeremiah. "Oh, that my head notes of the lecture delivered before were waters," etc. the ministerial students of Howard Or, Habakkuk. "O Lord," etc. College by Rev. W Wilkes, on the

doubt it.

Now, in your character of church

member and minister of the gospel,

can you insist upon your brethren (in

your Montgomery churches) to quit

drinking or quit the church? Can

you, as editor of a newspaper, afford

to "cut the acquaintance" of all edit-

Whenever you can so revolutionize

church and society that it will be con-

sidered irreligious and disgraceful to

sell and drink intoxicants, then will

be the time to successfully prohibit

the manufacture and sale of liquors.

Until that time, it seems to me, the

newspaper space devoted to this ques-

tion and Talmage's sermons had bet

ter be filled with paying advertise-

ments or extracts from the humorous

It is more than seventy years since

The man who has learned how to

put himself to work and keep at it.

has reached a condition of mastery

th t promises him success in almost

any situation. He has then a posses-

sion infinitely better than the gift of

LIST OF BOOKS FOR SALE.

Any of the following named books can be

otten by addressing ALABAMA BAPTIST.

Cash must always accompany orders.

Three Reasons Why I am a Baptist,

J. CULFEPER.

\$1 00

2 50

2 50;

2 00

90

1 00

00

1 00

1 50

1 25

1 00

1 00

1 00

40

40

05

05

05

08

1 50

2 50

2 00

1 75

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1 50

1 50

2 25

75

1 50 1 25

1.00

75

1 25

1 25

1 50

1 00

1 00

2 00

2 00

Tract. 15

75

1 00

I took a drink.

Ann Iudson,

Street Arabs.

Old Theology,

itory of the Bible

Story of the Gospel,

Behind the Scenes,

Representative Men.

Church Doctrines,

Aids to Devotion.

Howell on Communion.

Life of Rev. I. Newton

Christianity's Challenge.

Church Pocket Book,

William Carey,

The Pastor.

The Church,

Alice Maitland,

Modern Infidelity

hurch Manuals,

Baptist Cetechisms

scripture Lessons,

osition of Baptism

Deaconshin

Representative Women

Church Manuals

Atonement

Story of Baptist Missions

Davenpert, Ala.

ors' who indulge in a "social glass?"

Christ and the apostles were weepnight of January 25th. The lecture ing preachers. was greatly enjoyed by all who heard Modern: Manly, etc ; DeVotie, etc . it, especially our young preachers. Holman, Talbird, Freeman, Poindex It was one of the most sensible and ter, McCraw, Ford, A. Andrews.

practical lectures of the kind it has, Renfroe, Mynatts, McCain, Williams, been my pleasure to listen to. But it Calloways, Lee, etc. was no more than what we expected These were the children of Issa from Bro. Wilkes, knowing him as we

char, etc. do. He is one of the best preachers Miscellaneous: Self-mangled preach in Alabama, and gave to the young ers. Innovations, etc. men the practical teachings of his va-Church mangled preachers. Bap

> tist church polity, etc. A rush for early glory, etc.

Our fathers saw nothing in these mountains but the hunting ground etc. So may we pass over observation, etc. the great amount of good they can do Your future, etc. "Well done!"

God bless you-Good-bye!

profitable session to-day.

college prayer meeting.

ly aroused.

ery Sunday.

Ministers' Conference.

Eds. Ala. Baptist: The Baptist

Bro. McGaha reports very encour- genius.

ministers' conference of Birmingham

held an unusually interesting and

agingly for Ruhama. The prospects

for a revival are good. The congrega-

tions are growing; the interest deepen-

ing. Six arose last night for prayer.

There is also a growing interest in the

Bro. Adams electrified us with a

fine report from Woodlawn. They

are about to outgrow their elegant

new house of worship. They had six

valuable accessions yesterday by letter.

Avondale will culminate in a series of

meetings at an early day. He had

his largest congregation yesterday,

and a fine collection last night. They

are about to be scourged with a sa-

loon. Public indignation is thorough-

Bro. Hale reports the largest ses-

sion of his growing Sunday-school

yesterday morning; number present

two hundred and twenty. What he

will do with his congregations when

Bro. Douglas thinks the interest at

the Baptist congress in Montgomery ask if men would be allowed to sell on Feb. 26-28.

THE legislature of Massachusetts has adopted a constitutional amendment on the prohibition question. Hurrah for our side!

WE RAN short of papers for last element; at all events they failed to wesk's issue. Want nearly one hun- denounce any such sentiment. If to return their copy when they finish the management in their efforts to reading it? Feb. 7th is what we need. rescue the fair from the grasp of gam-

READ what Bro. Crumpton says about the needs of the mission Sunday-school in west Montgomery. Miss Allie Ivey, who has so nobly worked up this enterprise, is greatly encouraged, but she needs a house. Who will help?

THE grand jury, while not finding wish Montgomery great success in indictments against Sheriff Smith and her material affairs, but we are more his deputies, who, while holding solicitous concerning her moral Hawes, shot and killed several citizens growth. Her exposition surely can of Birmingham, yet censured them be made a success, without the aid of for the lack of discretion, judgement gamblers or saloonists, and we trust and deliberation. Having had those that the Christian business men who things, no blood would have been are laboring for this exposition will shed. have the manhood and the loyalty to

MR. C. L. GATES, for the past year state secretary of the Young Men's Christian Association of Alabama, has resigned the office and accepted one of the secretaryships of the international committee. His work will be largely among the railroad men. He is a good worker, a splendid organizer, and one of the best men in the field. We wish him much success in Our legislative knowledge is not exhis new field.

BRETHREN sometimes wonder why we mittee, for instance, who are best fit- night of the 3rd inst .- Elizabeth, the ing Circle," of the First church, fail to get hold of certain things which ted to pass upon the merits of quesoccur in their midst. We do our best tions touching that subject. Now, is Doctor's lectures are growing more There were quite a number of choice to catch everything that is going, but it just to the members of said comoften the senior is off trying to collect mittee, is it fair to the cause of temrenewals and porcure new subscribers perance, for the speaker to send a Montgomery on February #6-28.* It and he fails to see the papers that temperance measure to the committee contain the article of which you are on local legislation, or corporations? will learn things that will be of serthinking. Then, while he is away What right has he to make such disthe junior has his hands, head and position of said questions? Does he heart so full that he has little time for do it only out of courtesy to the memclosely scanning all our exchanges ber introducing said bill, or does So if, when our readers see something he doubt the ability of the temperthat will be of special or general in. ance committee to make proper disterest, it would greatly please us for position of questions when they aim best he can, and intends to sell all the terpolation," minor passages inserted I am glad to see interest growing them to pen us the facts. Please do to repeal temperance laws? Whether

what privileges would be granted by this exposition. He was assured that crop liens will address The Baptist LET every church provide the the management would be broad money for her pastor's expenses to enough for any one. He meant to

> whisky, pool or other such like privileges. If we mistake not it was the sporting fraternity of Montgomery who spoke of the last state fair as a

dred; will our friends be kind enough they had come out boldly and upheld effort to settle for your arrearages over the struggle .- S. W. Harris, M. be much better, and I hope to be sent notices.

> blers and whisky men, there would have been no lack of funds with which to have met expenses. The newspapers are not the only ones who are censurable. The Christian and eighty-three years. temperance people of this city failed to show their appreciation of the ef-

forts in behalf of temperance. We

der the supervision of Bro. J. M. cess.

treasure of a teacher they have. God to put themselves against incor-

and vice. WHAT DOES IT MEAN?

In our legislative assemblies certain men are appointed on committees; some on temperance, others on corporations, local legislation, and so on. tensive, but we suppose the speaker

Printing Co., Montgomery, Ala. Four for 10 cents; twenty-five for 50. cents. When your pastor comes to con-

gress on the 26th inst., send your renewal to the BAPTIST by him. Don't prayer meeting, and the city papers forget us, but remember us with your were more or less influenced by this renewal.

Let us hear from all to whom we have

Brother and sister J. T. Murfee is well pleased with the work we've have our sympathy in their bereave- been doing for him and writes: "The ment. Mrs. Owens, the mother of sister Murfee, died on the 4th, aged and I thank you for the care in get-Dr. Wharton is preparing to have been able to get a program correct

may come to the congress. Come he assures us of more work very soon

on, brethren. Don't stay behind, Prof. Webb is one of the most probut come to the front rank. Moore Academy, at Pine Apple, un- school is deserving of the richest suc-

Webb, is in magnificent shape. The

Bro. J. L. Cade, of Midway, thinks Leod, of Clarke, representative in the could be erected, at small cost, i that no preacher has discharged his present assembly. We are glad to would be a great blessing to that part porated promoters of intemperance duty who does not try to get as many class him with those of our friends of the city, and be a great blessing to of his congregation as possible to take who have shown their friendship by the two churches, too, as it would fursome religious paper and pay for it. state yet to be written will be the Rev. M. M. Wood has changed his address from Knoxville to Mounds, Ala. He goes to take charge of the Second church of Birmingham. Correspondents will please note, the

On the evening of the 5th instant. change. Dr. Wharton delivered another of a highly enjoyable entertainment was appoints men to the temperance com his very interesting lectures on the given by the "Young Ladies' Workmother of John the Baptist. The at which \$64.00 net were realized. and more popular.

Send your pastor to congress in won't take much money, besides he vice to you as well as to himself. By all means send him.

We are now selling religious and family books to many of our readers. good books possible.

he intends it or not, he, by such acts, beams organized yesterday with more ren on the program have written, acbosheth. Two of these, innocent and ago, did not the deacons, the elders, Primary Class Library. Containing 50 that. Rev. P. T. Hale had a large conleads the public to think him willing than half a hundred members. A cepting the work assigned. Some and, may-be so, the class leaders, sell volumes. Price, only gregation at the South Side church, culpable, etc. COL. CALVIN SAVRE has issued hi Baptist Family Library. Contains 20 to allow the whisky men to gain adresolution of thanks was voted Bro. have not yet answered my postals, Here is brother Pulpit Iceberg. liquors? Do your churches in Mont-Birmingham, on the first Sabbath. pronunciamento as the next mayor of Some liberal subscriptions were given G. R. Farnham, superintendent of and I consider their silence equal to So-called. Plenty of wood, etc. Two gomery exclude a member for drink. The Infant School Library. 12 beauvantage over the temperance people. Montgomery. If elected he proposes. What we have said about the speak- for the new building. Bro. M. B. tiful books, the Sunday school, for his instructive consent. Many others have written ing? Does "society" ostracize those Harland Stories, 5 v 2 40 sorts-educated, etc. to try and get the city back on a solid er will apply also to the president of and helpful talks on the lessons. Con- to me. We are to have a good time. Library for Little Children. 10 Vols. 2 50 who drink intoxicants? You have Next comes brother Pulpit Para-Swanson gave \$1,000. financial basis. His purposes, as set Little Folks Library, 10 volumes, 3 00 noticed that members of the general Superintendent's Pocket Roll Book, -the senate, though during this session gregation larger yesterday than we The meeting should be a great bless-Rev. W. B. Crumpton paid a visit lytic. forth, seem good. He expressly says. we have seen more of this in the have ever seen here yet .- J. W. S., ing to us all. Let us pray earnestly Their disease: An unholy ambition assembly sometimes drink. If you Teacher's Adult Class Record, recently to the Montgomery Baptist however, that he will not attempt any house than in the senate. We insist Primary " J. M. FROST. will push your inquiries you may dis-Evergreen, Feb. 4th. to this end. Mission Sunday-school. He is defor place and position, etc. moral reform, as he thinks the city is Sunday-school Library that the men who have been elected Selma, Feb. 9th "Who shall be greatest?" etc. Jump cover that governors, supreme and lighted with the prospects of this Register and Minute B'k, 85 The February number of the Semi as moral as any on the globe. We by all the members to act as speaker school, and will do all he can to assist nary Magazine will be a memorial from college to high pastorates, etc. circuit judges, chancellors, solicitors, Baptist Layman's Book. Every church know nothing of the moral character and president shall be impartial in in making it a permanent work. The manners of a Christian ought issue of Rev. James P. Boyce, D. D., and the like, are sometimes prevailed Leave no margin for growth in admember should have this bo k. of Col. Sayre, neither of his ability or not to be something which can be put their rulings. Infidelity a Failure. This is a strongly upon to take one glass. Only a few Dr. Wharton's lecture on "Mari- and will contain a sketch of his life, vaced life, etc. fitness for the position to which he written work by Rev. Scott F. Heroff and on like a garment, but they Brother Pulpit Galvanist. Some- years ago we had a governor who was aspires, but we earnestly hope the Five hundred printed envelopes for amne, the wife of Herod the Great," burial, etc. A large number will be shey, Ph. D. ought to be a product of his religion, Famous.Women of the Old Testament, times called gilt edge, etc. Dr. not exemplary in this respect, yet a citizens of Montgomery will see to it \$5,000 five hundred note heads for last Sunday night, was one of the best published and can be had for 15 cents the outward expression of a heart that By Rev. M. B. Wharton, D. D., I 75. great many church members and European Notes; or, What I Saw in the that her public men, at least, have ir- \$1.50; five hundred bill heads (six productions we have heard from the per copy, by addressing the Seminary is under the influence of the spirit of Neely. Old World. By M. B. Wharton, D. D. 2 00 "prohibitionists" voted for him, knowreproachable characters. We would lines) for \$1.50; five hundred letter distinguished speaker. He has now Magazine, New York Hall, Louis-My galvanized watch. The Apostle of Birma. A beautiful rather they were Christians, but moral heads for \$2.00. All first-class mate- begun his series of lectures on the fa- ville, Ky. It can also be had for Christ. Brother Pulpit Skeleton. "Dead ing his infirmity. poem, giving in song a brief and men they must be, or our vote will rial. Address orders to Baptist Print- mous women of the New Testament. \$1.00 per year, with many valuable I have heard that cities and towns beautiful history of Adonira n Judson, 1 00 in trespasses," etc. Excessive labor is wrong, but judicious Nobody's Boy; or, How Good Goes On. Brother Live Preacher, known as are centers of intelligence, refinement By Mattie Dyer Britts, ing Company, Montgomery, Ala. It is a rare treat to hear him. articles from Dr. Broadus and other labor is the safety valve of life. never help to their election.

filled with many good things. A bet- line of work. I have no churches. ter people I have never seen. - A. G. I have not preached since last Sep-Chunn, Pastor, Cullman. tember. At that time, on account of

Regard me as a lifetime subscriber. my ill health, I gave up my churches. If I should fail to remit, let me know These have been supplied as follows: when my time is out. We have peti- Rev. P. L. Mosely, of Milo, is pastor tioned for the incorporation of our of Siloam (China Grove); Rev. A F beat against whisky. You may rest Dix, of Pine Grove, of Liberty; Rev. assured that anything you can say or J. S. Yarbrough, of Orion, is pastor do in our favor will be appreciated at Greenwood; and Rev. W. A. by our best people. Will we ever Whipple, formerly of Troy, now of Dear subs riber, before ordering get rid of the rum curse? We will lat Inverness, has recently taken charge your paper discontinued, do make an bor, pray and trust, and never give of Perote. My health has grown to

able to begin preaching again soon. -B. M. Bean, Post Oak, Feb. 5th. Bro. W. M. Webb, of Perdue Hill,

Help Needed.

programs gave perfect satisfaction, It was my pleasure to attend, last Sabbath afternoon, the mission Sun-

ting them correct. I have never day school, conducted by some earnest workers of the First and Adams entertained all the preachers who before sending to you." And then Street churches, Montgomery. While the school was gathering, I surveyed that section of the city-the western.

gressive teachers in the state, and his There is a field for great usefulness here; the little school house was packed with eager children. No

Among the young men of Alabama doubt double the present number people more and more realize the who are making for themselves names could be found if they had house to live in history, is Hon. A. L. Mc- room sufficient. / If a neat chapel

their actions. In the history of this nish a fine field for Christian work. Cannot the Sunday-school of the name of a man conspicuous for hon- First church build this chapel? What est dealings with men, and none do you say, Bro. Davidson? To alpromise more to attain high seats of low them to go without a house would honor and trust than A. L. McLeod. be wrong. I do hope our Montgom-

Good News from Selma.

I have joyous news to report from our meeting. Rev. Fred D. Hale,

dance seved out by members of the We have received thirty four for bap-"Circle." One more crowning sic- tism, and the church is greatly quick cess has been recorded for the socie ened and refreshed. Bro. Hale is a ty, and it is moving on to yet higher fine preacher, preaches indeed with endeavors in good works for the real power. In addition to this he church and Sunday-school.

In my notice of the "Revised Bi. and get the members to work. He Bro. Poole, of Day's Gap, orders ble" you make me say "interpreta- has done us much good, and we shall

sheep and the goat, etc. Toler and sheep.

> 3. It tells you of the sparrow and the eagle and all the feathered tribes. Elias George, Mercer and the chic. 4. Little fishes and the whale, and the finny swarms, etc. "Fishers of men." My little minnows, etc. 5. The starry worlds. "The heavens declare the glory of God." My little twinkling star, etc. 6. The vegetable world. Solomon's coming. Christ was the rose of Sharon, etc.

My little flower in the piny woods.

Toler and the peach tree. Especially-Human nature. (i Yourselves; (2) others.

II. All other books, etc. No abstract value, etc. 1. Good scaffolds and leverage power.

2. Furnish good material. 3. Give good training. Make good workmen, etc.

But-Books can't make character, bad or good, etc.

You must change the world of letters for the world of observation: seeig, hearing, etc. utler's Analogy, etc.

Hervey's Meditations, etc. Gay's Elegy, etc.

We need more cultivation and ention a question not political. Percouragement of the imagination and haps you are innocently mistaken. genius of our youth. All men not born poets. John T. Morgan, etc. indeed, I can't understand how a The prophets were poets, and shep- Baptist can be of any other political herds, and farmers; under plenary and faith. If I were a member of some verbal inspiration, gave the world our other church. I could very consistfirst Scriptures, and proclaimed the ently be a republican or prohibition-

Just read the platform of principles

I believe you will be glad for men

to quit the use of intoxicants. But

really, now, do you think anything is

accomplished in that direction by the

enactment of so-called prohibitory

of the national democratic party.

Pay attention, young men, to---III. Observation.

prohibitionist unless you can demon-Our last general communication of strate the possibility of favoring and light and knowledge to the human opposing the same thing. soul, etc.

Look everywhere, etc. Listen to every thing, etc. Observation is the inspiration and nusic of human life, etc. 'Tis the regulator and balance wheel of life's machinery. As well cross the Atlantic, etc.

laws? Be candid. Is it disgraceful to A mere book-worm, etc. sell whisky? Is it even irreligious? Introduction: To my brother, a pul-Even in your city, but a tew years bit cripple; and his name is Mephi

spring comes we do not know. The Ecclesiastic Commentary, tory of a Great Nation. interest grows as the numbers in ife of leter. crease. He is having accessions ev- Hero and Martyr, Light in Darkness, ostah Allen's Wife. Bro. Purser reports a growing in-Smith's History of the Bible terest in the First church. Members Bible Doc. of Inspiration, "Manly," Ashcan and Arnold. are sanguine of a revival at an early Day in Capernaum day. He is constantly receiving ac-Grace Truman, cessions by letter and baptism. Six What Baptists Believe, young men arose last night for prayer. Pedobaptism, I. M. Frost, Turning Point. The Third church, Bro. Hogan, Kindling the Light pastor, has a good interest, and they King of Glory inted Serap are confronted with a demand for a brist in Field and Camp. new house more conveniently located. aptist Layman's Boo I have been at the Second church Unknown Paths, wilbert Eldred. only two Sabbaths, but the interest is Alden's Manifold Cyclopedia good. We will receive several valua-Life of Carey, Origin Disciples of Christ, ble accessions at an early day. Natural Law (Drummond Bro. G. D. Staton gave a glowing Chester Girls, Bible Studies 1888. account of the prospects for a good Gunethics. church at Irondale, six miles east of Harold's Help Iodern Church History Birmingham, on the A. G. S. R. R. Environments I may close by saving that this re-Patty Dean, For Boys. port is not given for the purpose of Still Hours 'dressing up" Birmingham. The Struggles and triumphs of Virginia Baptists, by J. L. M. Curry, D.D. LL.D. 08 facts warrant it. cripture Baptism; or, The Immersion There are now nine enrolled memof Believers onsistency of Restricted Communion, bers of our conference. By James M. Frost, D.D. M. M. Wood, Ass't. Sec'y. The Baptism of the Bible. Denominational Teaching. Birmingham, Feb. 11th. copies for rinciples and Practices of Baptists, Why Don't Churches Expel Whisky Our Mission as Baptists, Men? What is Close The Lord's Supper; or, Communion? by T. T. Eaton, D. D. Tract. Price, 6 copies for Eds. Ala. Baptist: While the brethnmersion Essential to Christian Bapren are getting ready to tell me what tism. By J. A. Broadus, D.D. LL.D. 08 the gospel is. I will add a few broken uty of Baptists to Teach their Distinctive Views, By J.A. Broadus, DD.LL.D. 05 remarks to what has been said on aramount and Permanent Authority of prohibition. I desire to be practical. the Bible. By J. A. Broadus, D.D. LL. D. A tract of great value. Six You exhibit a good deal of earnestcopies, free of postage, for Three Questions as to the Bible. By J. ness and persistence in regard to the A broadus, D D. LL. D. matter. You seem to think prohibi-Ancient Landmarks; or, Belief and Baptism Before Communion. Early Conversion of Sunday-school Scholars. Tract. 15 copies for I am a democrat and a Baptist, and, Power of the Cross. John 12:32. Solemn Question, Floral Tract, Eight copies, free of postage. for Saplists and Religious Liberty, ginia Baptists hat the Baptists have Done for the World. Tract. 8 copies for Man a Sinner. hy Don't You Invite Us? By Jas. M. ist. If you will take the trouble to endleton. Tract. 15 pages for investigate, you will find that an individual cannot be a democrat and

Who Futs Up the Bars? Tract. 7 copies 10 bristianity Susceptible of Legal Proof, 08 riptural Communion. By J. B. Jeter, 68 Baptism in History. anctification. Tract. Six copies, sent. free of postage for How to Enlarge the Congregation, Tract. #5 copies for 10 postolical Church Polity. 68 Baptist Hymnal-Music, 1 00 " without Music Baptist Hymn and Tune Book. 1 25 Words, 75 Words only, " Cheap edition, Devotional Hymn and Tune Book, spel Hymn and Tune Book, Marriage certificates, 2 dozen copies in a box. Per dozen Married Life. A Wedding Gift, Bound in white silk. Gilt, 8.00

recitations, a well selected program of of Louisville, came and preached

music, and refreshments in aban- nearly two weeks for us, twice a day.

has the power to arouse the church

quite a large lot. He is preaching as tions," when I intended to say "in- hold him in strongest affection.

into the genuine manuscript. Sun in our congress. Nearly all the breth

advent, etc.

ery brethren will nurse this mission W. B. C.



RALEIGH, N. C., Feb. 20th, 1888

Dr. A. T. SHALLENBERGER, Rochester, Pa. Dear Sir: I wish to say a

word in behalf of your wonderful. Chill and Fever Fills. Some months ago a friend, who knew that my wife had been afflicted for months, sent me a package of your pills. I gave them to her and they cured her at once. A neighbor, Mr. Perry, had suffered with chills for more than a year, and had taken Quinine until his hearing was greatly injured. Seeing the cure wrought in my wife's case, he procured a bottle of pills and

was speedily restore | to perfect health. I feel that this is due to you. Very truly, REV. J. D. DAVIS.

The life of the tired clerks in the big city stores is very hard, but it would be cheer-less and disconsolate indeed if they couldn't abuse the little cash girls now and then.-Journal of Education.

Weak eyes and inflamed lids indicate an impure condition of the blood. The best remedy is Ayer's Sarsaparilla. It vitalizes the blood, regulates the secretions, and expels all scrofulous humors from the system. Try it. Price \$1. Worth \$5 a bottle.

We have not so far adopted the French system of government as to have a party of "the Bigut." But we have a party of "the Left."-Detroit Free Press.

"If the heart of a man is depressed with Day in February, 1889. cares, the mist is dispelled when the bottle appears." Not a bottle of spirits, oh no! but a smull vial of that invaluable compound known to civilization as Dr. Bull's Cough Syrup

"One of these dollars is a counterfeit, Ma'am." "How can you tell?" "Simply by sound. Just tap it and hear how clear the genuine sounds. That's tenor Notice when I tap the other one. That's base."

The creat popularity of Ayer's Pills as a eathartic is due no less to the promptness and efficacy ithan to- their coating of sugar and freedom from any injurious effects evil? Discussed by F. C. Waite, at Missionary Society, Talladega ch., Children take them readily. See Ayer's Almanac for this year.

School Teacher-Now, Bobby, spell needle. Bobby-Nie-i-d-le, needle " School Teacher-"Wrong. There's no "i" in needle. Bobby-Weil, 'iaint a good needle, then.

Pains in the back are frequently caused by a sudden wrenching of the spiae. A fex applications of Salvation Oil will give permanent relief. Price twenty-five cents. For ing appointed by the association, and bale by all druggists.

Mamma-Did you give your little brother any of your candy? Little Dot-N.o. mam-ma, I was 'fraid 2'd spoil his teeth."

Foreign Correspondence, [Extract from private letter.]

"With palpitatin' liver I stood by ther river. While the ferry man his ferry boat he ferried; An' with feelin's ov wunder I tuck er peep under Ther sarphoms wher' Pompay lay berried: I thowt ov old Cashus, an' Brootos, an' Crashus, An' i thowt ov Marius an' Siller: An' i thown az i sighed, they'd a-none ov lem dide If they'd taken our Hill's Chill Killer."

en how to charge.

REASONS FOR INSURING IN THE I It is the oldest I isurance Company in down. the world, having be a in successful opera-

tion thousands of years. 2. The only Company Insuring Again Loss in the Great JUDGMENT DAV FIRE. 3. The only Company Insuring Agains Shipwreck in the RIVER OF DEATH. 4. Its Policies Never Expire, giving to the futhful holder thereof ETERNAL LIFE. 5. It has never changed management. 6. It Insures a man for more than he is

> N. B .- I. Persons claiming to have NO SOULS need not apply. 2. Applicants come directly to the PRES-IDENT, and not through Priest, Bishop or Alabama association, . . .

3. All Companies offering to issue Poliies after death are a fraud. "After death the Judgment."-BIBLE. "Now is the accepted time."-BIBLE.

Sunday School Convention. Eds. Ala. Baptist : Please insert the

following notice of the Sunday school convention and explanation. Mt. Gilead church, . . . Carey association, . . The Sunday-school convention of Ashland Sunday-school, the Pensacola Bay association, will

meet at Milton Baptist church at 10 o'clock a. m, on the third Lord's

PROGRAM --- Organization 10 a.m. 1. Origin and aim of the modern Northport church, Sunday-school. Discussed by W. H. Owen, at 2:30 p. m.

2. Best time of holding Sundayschools. Discussed by G. W. Curtis, at 4:30 p. m.

3. Is the Sunday-school, as con Evergreen association, . . . ducted, fruitful of more good than 7:15 p. m.

F. H. McGILL,) W. H. OWEN, Com. G. W. CURTIS,) EXPLANATION -- By an oversight

Siloam S. S. W'k's, Zacatecas Miss. the chairman was not aware of his New Hope church, Grant's Creek church, . . . duty to arrange program for the meethastens, by the above method, to in-

augurate the work. All churches and ministers connected with the association, together with adjacent Sundayschool workers, are invited to attend and take part. F. H. McGull.

larmony church, ALDEN & FAXON, Newspaper Adver-Miss Nannie Weathers, Cuban Miss. tising Agents, Nos. 66 and 68 West Third R. D. Willingham, Cuban Missions, Street, Cincinnati, Ohio, have just issued a Cusseta church and Sunday-school, very neat Catalougue of the leading Ameri- Antioch church, . can and Canadian newspapers. It is very Rev. I. A. White, church building attractively gotten up, the typographical

ARE --- YOU --- INSURED! a list of your subscribers here 1 the state are attending this school, and will try to get some renewals and new will soon be scattered abroad over the King's Insurance Company, subscribers for you. I have a few al- state as teachers, thus giving to the ready to hand you when I come different sections of the country the bench's of this most excellent nor-W. C. BLEDSOE. mal system of education. The Male LaFavete, Ala Academy, under the management of Faithful in Every Age;""-Rebekah, the Beau-tiful bat Deceptive Wife;" "Rachel, the Receipts of the State Mission

State Missions.

Elyton church

Northport church, . . .

Mussle Shoals association,

Sun Beams, Pine Apple church,

Dadeville Sunday-school, . . .

Benton church,

Dadeville church,

ronaton church, .

LIOH ASSOCIATION, . .

Fayette C. H. church,

Russellville church

Antioch church, . . .

Talladega Missionary Society,

Florence chu ch,

Cusseta church and Sunday-school,

Foreign Missions.

Dadeville church, \$

Pine Apple Sunbeams,

Canaan association,

Kennedy church.

Harmony church,

Taylor Sunbeams, .

Harmony church,

Antioch church, . .

Cary association, .

Chapel,

Ashland Sunday-school,

Sumierville church, . . .

Muscle Shonls association

Alabama association, . . .

Geneva church,

Shiloh church,

D. W. Willingham, China .

Mt. Gilead church,

Cusseta church and Sunday-school,

Taylor Sunbeams, Eager's Italian

Home Missions.

umterville church, \$

un Beams Pine Apple churca, .

Northport church,

Muscle Shoals association, . .

Palmetto Street church, Mobile, .

Alabama association,

hiloh church.

South Eastern association .

Shiloh church.

Professors Seymour and Garber, is Board for December, 1888. also doing excellent work.

The recent upstir about moving the Howard to Florence I think bodes oo good to the college. Birmingham has now a stronger incentive to fulfill her Ghost," "Hannah, the Praying and Devo 1 00 8 55 promise. If she fails, I think the college would be perfectly safe at Florence. But be that as it may, the one great, all-important thing now claiming the attention of the Baptists | ed in one square 12mo volume; illustrated of the state is the payment of what is now due the faculty of Howard College at East Lake. These faithful teachers, in the face of difficulties the | ion as inculcated and illustrated by the saint most trying, have gone on with their work, depending, in large measure, 18 60 upon the denomination for their sala-2 05 ries. The call now made upon us in behalf of the faculty is urgent. Let Total, \$ 217 64 every pastor call on his people for a by

4 00 contribution for this purpose and the money will be quickly raised. 1 00 1 25 W. G. CURRY. 3 45 Livingston, Feb. 1st. Mobile Notes. 2 65 1 00 Palmetto Street church has not yet secured a pastor. A warm welcome awaits the brother who comes to take 1 oo charge. 1 25 Rev. D. R. Cooper is now actively engaged in mission work in Baldwin and Mobile counties, and is turning

things up with true apostolic zeal. Prof. H. H. Harris, of Richmond, Tho president of the Foreign Mission 5 50 5 00 Board, spent last Sunday in the city.

He was on the way to Mexico to look Total, \$ 178 29 after foreign mission interests, and Irvine. meanwhile to recuperate his health. He hopes to be in Montgomery at the Baptist congress.

J. J. TAYLOR. 75.00 By oversight the above notes have 25.00

3 45 Depend upon it, dear friends, if 2 45 you have prosperity and all that heart could wish, while pursuing an evil TO ALL FUR CATCHERS! 1.10 1.30 course, tremble, for it is likely enough

been omitted. -EDS.]

1 97

1 52

that God will give you up. You are having your portion in this life.



Famous Women of the Old Testament ROADONS NORMAL COLLEGE A series of lectures comprising faithful deineations and pen pictures of the most at active characters in all history. By Rev. M. B. Wharton, D.D., pastor of the First Roanoke. Baptist church, Montgomery, Ala. Its con tents include: "Eve, the Mother of the Hu-

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Where

man Family," "Sarah, the Mother of the

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oung and Honored Widowi" "Deborah

the Strong-Minded Woman;" "Jeptha's

Daughter, the Consecrated Maiden;" "Deli-

lah, the Fair but Deceitful Wife;" "The

Witch of Endor, Enchantress of Samuel's

ted Mother; "Abigail, the Wife of the Shep-

herd King;" "The Queen of Sheba, Solo

mon's Royal Guest;" "Jezebel, the Bloody

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leasant, its topics varied, its incidents strik-

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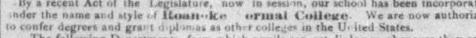
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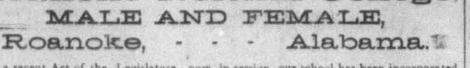
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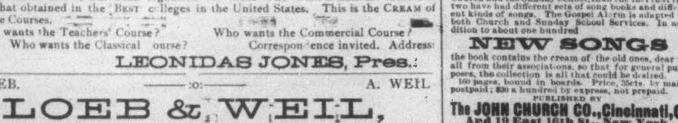
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15



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read's Monthly 36 gazine

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gives flesh and strength by virtue of its own | cation. nutritious properties, but creates an appetite for food that builds up the wasted body. "I have been using Scott's Emulsion for several years, and am pleased with its action. My patients say it is pleasant and palatable, and all grow stronger and gain flesh from the use of it. I use it in all cases of Wasting Diseases, and it is specially useful for childen when nutrient medication is needed, as in Malasmus,"-T. W. PIERCE, M. D., Knoxville, Ala.

The man who colors clothes is never afraid of any dyer results.

TO THE INAUGURAL. Parties going to Washington to attend the Inaugural Festivities will do well to secure their tickets via the Queen and Cresent. Route. We can in connection with our own line give the choice of our different lines to more than one change of cars. Some of the lines in chartering special cars have run the risk of overburdening their transportation facilities, but we are working in connection with all the lines running into Washington, we can afford to consult the interests of our passengers in routing them so as to make the best connection .- jan. 31-5t.

The complaining witness-The one whom the shyster lawyer browbeats.

ADVICE TO MOTHERS. always be used for children teething. It people. soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrheea. 25 cents a bottle.

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successful. Delegates to the Baptist-Congress.

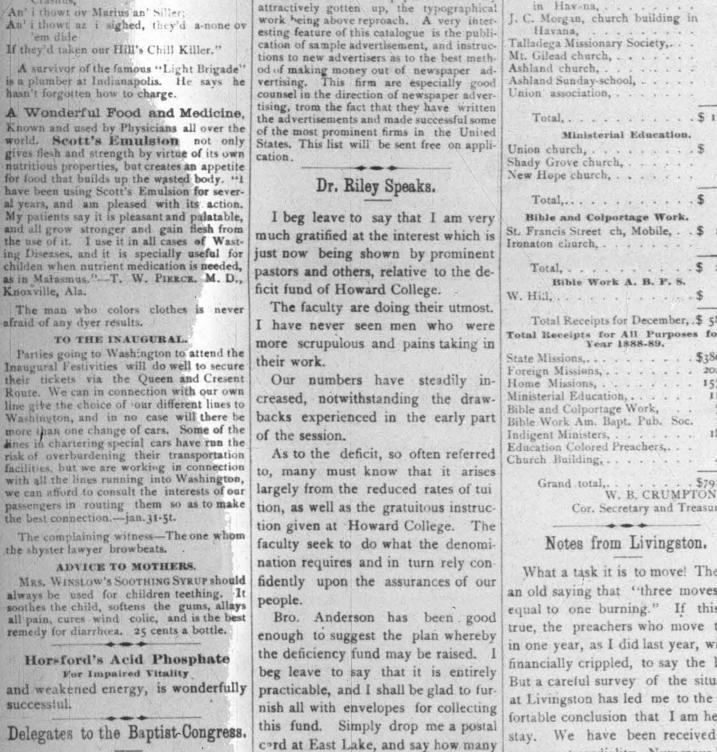
When you purchase your ticket for envelopes you need, and they will be Montgomery at your nearest depot, sent by return mail. you will pay full fare. Get from the ticket agent a certificate to the effect that you have paid full fare. Then the secretary of the congress will certify that you were in attendance and this will allow you to return for one cent per mile. Be sure and get a certificate at purchasing point.

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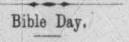
style of harness and saddles, and will however, and says truly, that to sister done. Indeed, the way seems bright pay special attention to repairing. As Mittie Burnett belongs the credit of before me now. we are employing first-class workmen the "Bible Day." She is indeed tire- Livingston is a genuine Southern safely guarantee satisfaction. Prices indebted to Prof. R. E. Black, who characteristics which distinguish the LOEB & WEIL. reasonable.

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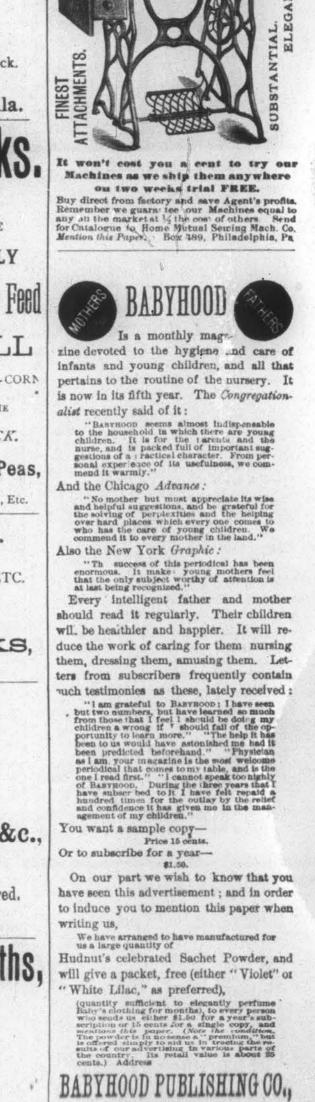
Eds. Ala. Baptist: Our last "Bible after being served so long by sense of the word. Recitations, music Riley. I find that I shall have as possible. I sent to Bro. Crump- the machinery he has already put in ton \$16 61 as the financial result. motion. How refreshing to take the Broc N. D. Denson is a model super- field after one who has cleared away Harness Manufactory. intendent, and is supported by a de- the hedges, and has instructed the la-We are prepared to fill orders for any voted hand of workers. He says, borers concerning the work to be

had charge of the music. the East Liberty. Bro. J. P. Shaf- that pervades every farming district Before the Baptist congress meets, fer has returned to his field, and en- is felt here, the outlook seems bright-

would like to have Rev. W. A. Whit- Roanoke and Dadeville. Dr. Roby The chief glory of Livingston is its artle visit his church and lecture, think is located at Mt. Pleasant, and serves tesian well. It is the beautiful Beof the propriety of inviting him. In that church and Camp Hill. We thesda from which all the people the meantime I will confer with him, count the location of these two breth- drink Unlike the ancient Bethesda if I can find where he is. Will the ren as a great gain to us, and we look at Jerusalem, which possessed healing virtue only at certain seasons, it pours



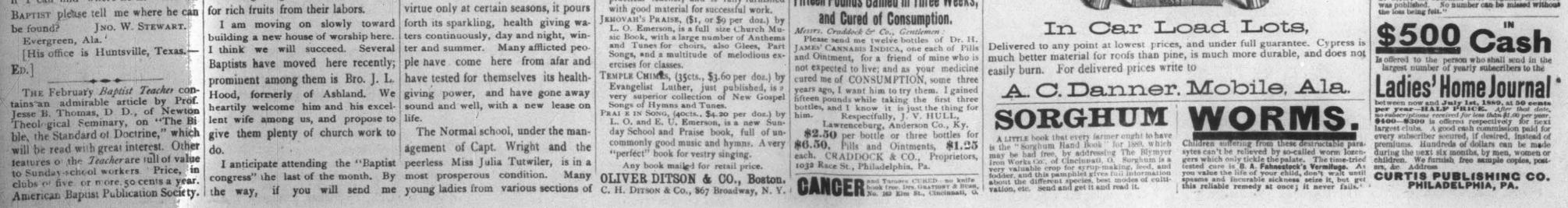




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The Southern Agriculturist, MONTGOMERY, ALA.,

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100 Cent men cauvassers for Dr. Scott's in here. Jessie, Ch. Genuine Electric Belts, Brushes, &r. Lady up to bed at once." agents wanted for Electric Corsets. Quick sales. Write at once for terms. Dr. Scott, little while," cried Charlie, pleadingly. 846 Broadway, N. Y.





Baltimore, 22 and 24 East Baltimore St. merits of a recent popular novel, but as soon as the door closed behird the New York, 112 Fifth Avenue. Washington, \$17 Market Space. children, the young man rose and took the Review from a draw in the center-



Holt did not appear, she volunteered are cause complain of me again." to an acquaintance by way of explato go up stairs and see what delayed And they mever did. The truth nation, "I asked my father if I might her. She found her sitting in an easy brought home thus roughly from the come, and he said 'Yes, Mrs. Crawchair before an open fire, a piece of lips of her own child, opened her eyes ford is a good woman,' so I mean to embroidery in her hands, over which in he and i her past conduct, as no come every day and night," which she vice or counsel, however kindly did. she was bending assiduously

eant, could have done. -- The Stan-"Why, Lucyl" exclaimed Mrs. Delwyn. "Have you forgotten that you dard. promised to take the children to the

"Your're A Fool!" sociable? They are waiting for you in the parlor and growing very impa-

"It won't hur! them," rejoined Mrs. Holt. "A child's time has no value, down stairs that I promised my dress row. She can't have my dress done ly to morrow, and there is a good deal chapter of the Bible every day.

to do on it yet. How do you like it?"

you get up an hour earlier to morrow, might learn of God.

"God," he said; "there is no God." "That won't hurt them. It will be good discipline for them. They will have plenty of disappointments in the scarcely be described, so great was chapel in the city. her fright and amazement. At length

estness: the door opened and the three chil-

"O, mamma," cried Bertie, a look of dismay coming upon his face as he saw that his mother was still in her wrapper, "Aren't you going to take

dren will be there."

Teaching the Girls,

where she cried herself to sleep. Holt was making in the management tions. Recently, receiving an intima I am a Christian. What ther? Why

"What respect will they have for her word in the years to come?" she confidence in her, and she will have me in great numbers, the former ask- Lamb; and surely I ought to learn that thought. "They will soon lose all cause for the most bitter regret."

"Try Ayer's Pills" For Risconnatism, Neuralgia, and Goot. Stephen Lansing, of Yonkers, N. Y., says : "Recommended as a cure for

During my stay ten girls learned the prayer and a hymn of four verses, four of them two hymns. Others learned the prayer and part of a hymn. I told them about Jesus raising to life

Pills."

bitter stant."

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For 1889

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PREPARED BY

Some years ago a Christian lady lay the daughter of Jairus, and the son of upon her death bed. Her husband the widow of Nain; of his calming the was already dead. As her little daugh wind and sea; of various miracles of you know. And, after all I can't go, ter would soon have to be handed healing; the parables of the rich man I remembered just after they'd gone over to the charge of her grandfather, and Lazarus, and of the Prodigal Son who was an infinel, she was filled with Sometimes there would be as many as maker this embroidered vest to mor anxiety at the prospect, and called the eight or ten girls, with half as many child to her side and obtained from babies in their arms, sitting beside me by Sunday unless she has the vest car. hes a promise that she would read one on the brick bed, my bedding being tolded and heaped in one corner. The child soon after was removed Each day I accepted two or more inholding up to view a piece of ashes of to the house of the aged infidel, and vitations to visit where a number of ro es silk heavily embroidered in pur faithful to her promise, was found by women would always gather to listen him, one day, reading to herself in the to the "old, old story." Men came "It is lovely. You embroider beau garden. Requiring to know what book every night, who were given books to tifully," said Mrs. Delwyn. "But can't it was, she replied it was her Bible. read, or were left to sit in the outer He at once began to make light of room and listen while I taught the and work on it before breaktast, Lucy? it, declaring that it was useless to read the girls. Their plan would have been The children will be so much disap such a book, and asked what was the to send the girls home and take pos pointed if you don't take them to that good of it. She answered that she session of the best places; but mine was that it would be their turn when a

> missionary gentleman came to the The "If co of this upon the child can town-or that they might go to our I have given you a little insight into

some of our methods ot work, and shown you how the seeds of divine "Oh, grandfather, you're "shall truth are being planted in the mine's of the heathen. Call to remembrance that there are two hundred towns ard villages in this county, and one hurdred counties in this Province of Shan fool hath said in his heart, There is no then lift up your heart in prayer to

What Then?

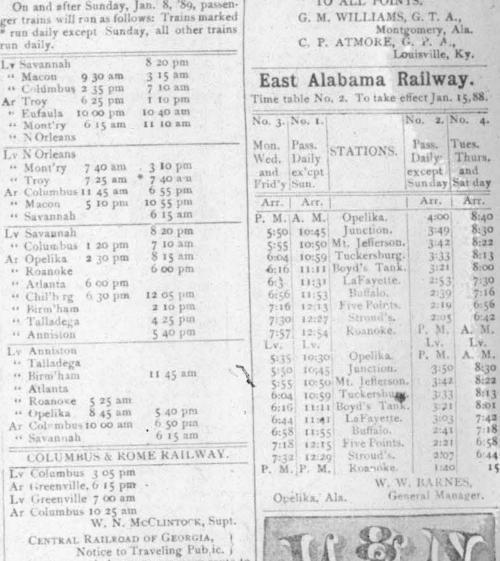
I am a Christian. What then? Why, I am a temple of God; and surely ought to be pure and holy.

I am a Christian. What then? Why, we had not visited for twelve years I am a child of God; and I ought to Previously, much Christian work had be filled with filial love, reverence, joy

lor, but she could not fix her thoughts come to our rented chapel, and we I am a disciple of Christ, and must upon her book again. She could think withdrew, giving up the house and imitate him who was meek and lowly leaving the people to their own reflec in heart, and pleased not himself.

tion that the opposition had passed 1 am an heir of heaven, and hasten away, and some would like to listen to ing on to the abodes of the blessed, b the Gospel, I went again to the village. join the full choir of glorified ones in Women and girls guhered amount singing the song of Moses and the ing many questions regarding myself song on earth .- Payson.





South,

8:22

8:13

8:00

7:30

6:56

8:30

8:13

8:01

7:42

7:18

6:58

0:44

15

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dugh car ro

THE GREAT TH

Before Mrs. Delwyn could reply she exclaimed with passionate earnyou're a fool !" The man was amazed at this; but the child continued to exclaim: "Oh, grandfather, you're a jool! us to the sociable? All the other chil- The Bible says you are a fool: 'The Tung, each teeming with people, and "No; I can't go to-night. I'm too Ged." (Psalm 14:1.) The man listen- to the Lord of the harvest that he tired, and I've too much to do. Now ed no longer; but to forget it was im would send forth more laborers into for mercy's sake don't make a fuss. possible. Wherever he went, by night the harvest; for truly the harvest is There'll be plenty of other sociables and by day, every waking moment great and the laborers few-far too just as nice as this one. Come here, seemed to come into his mind. "You few for the work that is to be done -Jessie, and let me take off your cloak are a fool! The Bible says so!" The M. F. Crawford, Tung Chow, China, and hat. Boys, you must either result was that he became miserably in Kind Words. change your clothes or go to bed. I unhappy and broken down before can't have you playing around in your God; and the Lord graciously used the circumstance to his conversion.

The boys gave evidence of their

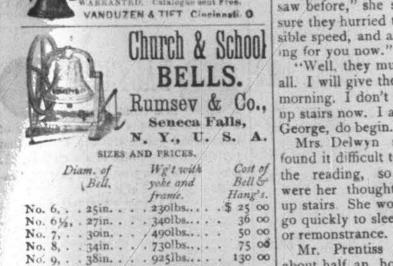
anger and disappointment only by flinging themselves about the room and muttering. But Jessie began to wail at once, and was promptly punished, undressed and sent to bed,

of her children.

I spent part of last week in a town

been done there, but influential men any gratitude. put a fine upon any one who should I am a Christian. What then? Why,

When Mrs. Holt came down stairs and husband, Mrs. Holmes, Landrum



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"Will you read first?" he asked, urning to his brother-in-law. "No, you may have that privilege," rejoined Mr. Holt, laughing.

"But is it well to begin before Mrs. Holt goes up stairs to give the chil them to each other. dren that candy?" Asked Mrs. Del-

Alabama Baptist.

MONTGOMERY, ALA., FEB. 14, 1880.

Bioken Promises.

A True Story.

"O, dear! there comes those chil-

dren! I told them expressly to stay in

the dining room to play. Having

them around me all day, I feel when

night comes as if I would like to have

Mrs. Holt spoke impatiently, and a

frown contracted her brow as the noisy

"It is time they were all in bed any

how," said Mrs. Holt, as the parlor

door burst open, and three children-

a girl of five years of age, and two

boys of seven and nine-rushed in

"Gracious! what a noise" exclaim-

ed George Prentiss, Mrs. Holt's bach-

clor brother, a rather nervous young

"Please don't send them off on my

account," cried Mrs. Delwyn, a fair,

gentle looking woman, who had ar

rived that day on a visit to Mrs. Holt.

"I like children, and don't mind their

noise in the least. You forget that I

live with my sister, who has seven."

ticle in the Review," said Mrs. Holt,

"and we can't read with the children

in here. Jessie, Charlie and Bertie, go

"O, mamma, do let us stay just a

"We won't make any noise, mam-

"And it's so lonesome up stairs,

"No, you can't stay; go at once.

Mrs. Holt's voice was very impatient.

"Well, then, can we have some of

"Yes; but I can't trust you to help

ourselves to it, you'd all be sick. Ge

up stairs without any fuss, and wher

you are all in bed I'll come up and

"You'll come straight up, mamma?"

"Yes, run along now, like good

The little ones ran to father, moth-

er and uncle in turn, gave each an af-

rectionate good night kiss, and then

rushed off, eager for the promised

Mrs. Delwyn and George Prentis-

were engaged in a discussion as to the

give you each a piece. Now go,"

ma," said Bertie.

whimpered Jessie.

home?" asked Charlie.

hildren."

treat.

"But we want to read aloud that ar-

a little peace and quiet."

laughing gaily.

steps in the hall drew nearer.

tient."

ple pansies.

ociable to night."

years to come."

dren rushed in.

best things."

"O, never mind about that," said Something did. Mrs. Holt, as she took up her fancy work, and settled herself in one of the easiest of easy chairs. "I don't suppose they will expect me to come up." riage in the afternoon that she and

Mrs. Delwyn laughed. "If they don't expect it they are the city. ery different from any children I ever saw before," she said. "You may be sure they hurried to bed with all pos-

sible speed, and are impatiently wait ing for you now." "Well, they must wait, then, that's all. I will give them the candy in the swered his mother, and the boy's morning. I don't feel equal to going brow shadowed at once by a sullen

up stairs now. I am tired out. Come, frown. George, do begin." Mrs. Delwyn said no more, but found it difficult to fix her mind upon

the reading, so much in sympathy were her thoughts with the children Mr. Prentiss had been reading

about half an hour when the parlor BOOK AND BIBLE door opened suddenly, and a little vision in a long, white hight dress and

long golden hair, appeared on the threshold. "Mamma, Charlie" and Bertie say ain't you ever comin' up?"

"Jessie! I am astonished at you! How dared you come down stairs? Go "But you said you'd come up and

give us the candy, mamma, and we-" "Not another word! Go back at Order your Hymn Books, of whatever once. You shall have the candy in

at least."

"You might as well take off your The child burst into a flood of tears hat, Jessie, and not sit there all pinkand went sobbing up stairs, leaving ed up, fine as a fiddle. You and Berthe parlor door wide open. Mrs. tie won't go riding this afternoon; that Holt, with a heavy sigh, rose to close is sure. Mrs. Scott and Mrs. Ellis

are in the parlor, and you know well "What unreasonable little creatures enough mamma's going to give 'em children are!" she said. "Now, I sup that other seat in the carriage." pose Jessie will cry for half an hour "O, but she promised she'd take us;

carriage.

distant.

Mrs. Delwyn felt like saying, "And voice that promised tears at short nono wonder!" but restrained herself. voice The next day was spent by the tice.

friends in sight seeing. Mrs. Holt was anxious that Mrs. Delwyn should miss that She don't think promises to us after night." I then accepted an invichildren amount to anything. You nothing in that direction, and took her from one public building to an other until they were both tired out.

"I must lie down for an hour if I 'em. am to go to the children's sociable to Mrs. Holt's face grew scarlet with night," Mrs. Holt said, on reaching anger, and she started forward, with home; and she went at once to her an angry exclamation. But Mrs. Delwyn laid a restraining hand on her own room.

At six o'clock, when she met Mrs. arm. "Wait," she whispered, "wait until Delwyn at the supper table, she de clared herself thoroughly rested, and an hour later, when Mrs Delwyn was she drew her into a small room at the seated in the parlor reading a late bi head of the stairs.

ography, and settled for a long, quiet "Before you speak to Charlie," she

a little later, her embroidery in her a talk to the women, I said to a group hand, to take a seat by the parlor cen of girls who stood near, "Now, I am ter a few words of friendly advice, but feared to snap asunder the delicate ready to teach the women they would ter table, Mrs. Delwyn longed to ut strands of friendship which bound say, "How can we, so stupid, and so busy with our work and children, take time or thought for learning?" And I "If something would only make her knew too, if I could induce the girls see," she thought, sighing. to learn, the women would stand around to listen, and really get more The next day was the last of Mrs.

Delwyn's stay, and Mr. Holt said at in this way than in any other. The breakfast that he would send a car- girls at first looked at each other and hung back. My hostess, however, Mrs. Holt might take a drive about seconded my proposal, saying, "Climb up, girls, and learn, for it is good doc

"Send a carriage that will hold trine." After coaxing from several persons, they exchanged glances and four, and Jessie and Bertie can go suddenly sprang up and arranged with us," said his wife. "It is not of themselves around a small table on ten they get a chance to take a drive." the brick bed where I was seated. "Can't I go, too?" asked Charlie. Soon I was teaching six girls, as many Rheumatism, "No, there will not be room," an

as could find seats around the table. Burns, Giving each a sheet tract, I said Scalds, "This first portion is a prayer to the Heavenly Father, who can see us, Bruises, though we can not see him. He knows Bunions,

When the carriage was announced at two o'clock, Mrs. Holt and Mrs and sees all things. When we pray we Corns, Delwyn were engaged in the parlor should not go into the court-yard and with two ladies who had called to bow before the tablet in the wall, but make the acquaintance of the latter. kneel in the house, or elsewhere, not before an image or tablet, thank him town, and offered them seats in the for his mercies, and pray for such blessings as we need." Then I ex

plained the prayer-what sin is-how "I can take you both as well as we should ask God to forgive our sins, not," she said, cordially, evidently and how we should trust in Jesus our considering it of no moment whatever

Savior, the Son of God. I had them that this arrangement would deprive Bertie and Jessie of the promised say over the prayer clause by clause. treat. But the ladies declined the of sometimes spending half an hour on fer, saying they wanted to make an. one sentence, as they repeated after me again and again. Occasionally I other call on a friend only a block paused to ask them who the Heavenly Father is; what he sees and knows; As soon as they left Mrs. Delwyn what is sin; who is Jesus, and the like and Mrs. Holt went up stairs to put -to insure that they understood what on their bonnets. In going to their they were saying. The women stood rooms they were obliged to pass the by, listening, now and then one ex nursery, and as they drew near it they claiming, "Haven't you learned that heard Charlie say in a loud voice:

sentence yet? I know it perfectly." After an hour or two of this drilling, I took out a copy of "Peep of Day," and turning to a picture of the shep herds' visit to the Holy Babe at Beth lehem, told the story that will never lose its power; then turned to the picture of the visit of the "wise men," and explained it to them. After another hour of study, it was ume for you know she did," cried Jessie, in a them to go home, and I said them, "If you can not come again aret supper, come to-morrow." One replied, tation to a house where I talked to know that as well as I do. She don't the women assembled, about "Jesus



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Newherne 8 47 am 11 10 am 0 22 301 12 25 1310 10 30 200 2 35 PH 10 75 am 1 05 pm 11 10 am 4 10 pm Benton Whitehall 11 25 am 4 27 pf Low'sboro 11 28 acr. 501 1010 Ar. Mont'g'ty 12 20 p Ly. Mont'g'ry 12 35 | 1 20 8.00 Ar. Cowles 2 (9) 1122 Chehaw 1 45 pm 2 27 am 2.22 pm 3 00 am Auburn 2 35 pm 3,17 am Opelika Columbus 6 50 pm Ly. Opelika 2 jopm 3 20 am Ar. West Point 3 20 µm 4 0- am Birmingham, Alabama. Lv. La Grange 3 45 pm 4 28 am **JOB PRINTING!** 443 pm 5 30 am Newnin Ar. Atlanta to cal pitti to GO BER 1 55100 11 30 100 Ly. Atlanta West Point 5 01 jun 3 12 am Columbus 4151m

mean to keep 'em when she makes and his love." Soon after supper the W. H. TISDALE, Proprietor. above mentioned girl came in, saying J. M. MERRILL, . . . , Clerk.

FULL WEIGHT

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