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MONTGOMERY, ALA., THURSDAY, FEBRUARY 21, 1889.

NUMBER 8.

nstitution to which the so lovingly

lamented Boyce gave his life, had no

ouse of its own for twenty years of

ts wonderful history? Let us be rest-

fully resolute in our work. We have

Family Government

VOLUME 16.

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By Rufus C. Burleson, D.D., LI., D., of Baylor University, Waso, Texas.

offe shall turn the hearts of the fathers to their children, and the hearts of the child dren to their fathers, lest I come and smite the earth with a curse."-Malachi 4: 6.

[Concluded from last week] The fourth golden rule is, Be firm, And how fearfully hard it is to be firm and tender at the same time. To illustrate the difficulty and the possibility of tenderness and firmness I tell my experience with my first angel evening drive to hold the buggy reins; the horse was fiery and spirited, but there was no danger as I always had my hand ready to seize the reins at rental partiality has goaded hundreds failure. any moment. It pleased him wonderfully, for it is amazing how early own hands. But one evening my them soon enough in case of danger, and he just cried and screamed for the reins all the way to mother's and the horse turn the buggy over three times and run away once. I saw the change must be made; so, the next time we started on our evening drive, I took Jona up in my lap and kissed

nigh the tenderness of a father. The most gladly will I obey your com- with vanity and self conceit. And Sol the Devil and his angels will be driv- payment on a large theatre, which the use of the rod, was the same the ple.'

bloody Draco made about the death bloody Draco made about the death You may not only teach your child act control act contro violation of law deserved death, and example of noble men, living and apostle, commands Christians to let the greatest could receive nothing dead. George Washington's exam- their adorning be the inner man, of more, so every violation of law, how- ple with the little hatchet has been the heart, and not in gold, or pearl, of ever small or great, should be punish worth \$500,000,000 to the boys of costly array.

ed with death. The truth is, the rod, America. The example of the grand - When I returned from a visit to th like the death penalty, should never old Roman, Fabricius, that millions great missionary and educational con used, except in extreme cases. of gold could not buy, nor burning ventions and college anniversaries of Oh, fathers and mothers, I implore darts nor roaring wild beasts frighten, the North in 1873, my brother Rich you, don't govern too much: overlook has girdled many thousands to incor- ard asked me what was the most in boy Jona when he was two years old. many mistakes of your children which ruptible honor and undying courage. teresting thing I saw. I replied that it To please him I allowed him in our violate no moral principle. Leave all One anecdote of Gen. Jackson's in- was the sixteen year old daughter of else to time and gentle admonition. My sixth golden rule is, Have no a critical moment, in the course of sion at Yonkers, dressed in calico, do partiality among your children. Pa- duty, and saved me from a life or ing her full share of the house work

of thousands of children, in all ages, My father and mother to desperation and ruin. I am appalled to seize upon every noble deed of dren in the Baptist Sunday school on and eager they take the reins in their to find it abounding in Waco and those around us, as well as in history, Sunday morning. That noble banker Texas to day. How few people seem to build up strong moral character. said, When my beloved daughter wife returned from her weekly visit to to know that God punished good old How often have I heard my father learns the great lesson of economy, her mother two miles in the country, all Jacob with seventeen years of mourn- paint in glowing words the honesty of and that the true lady consists in mod feverish with excitement, and said, You ing for his criminal partiality to his his old friend, Col. Ben Sherrod. esty, purity and piety, then if she ton, D. D. must not let Jona hold the lines any son Joseph. Because God overruled When he was threatened with bank. desires, she can have silks and diamore; I was afraid to let him hold the it for good, no more lessens Jacob's ruptcy and penury in old age, and monds suitable to her sphere in life. ble. Rev. Samuel Henderson, Rev. reins, for fear that I could not grasp crime than that of the Jews crucifying was staggering under a debt of \$850,-Christ because God overruled it for 000, a contemptible lawyer said, the salvation of the world.

> of many colors, the proof of his crim- get you out of it." The grand old Alabamian said, inal parental partiality, all smeared

with blood, and hear the appalling "Your proposition is insulting; I words, "This we have found. Is this signed the notes in good faith, and of defence, and the crowning glory of loose, but he held them faster. I said, said, I will go down to the grave and brain to this hour. So, dear pa- taught to feel and say from his heart,

grand mistake our fathers made about mands when you set me the exam- omon well says there is more hope of en back to their home in hell, and will hold thousands of people. God a fool than a boy or girl filled with millennial light and love shall girdle is with his people there.

slain for us.

peace on earth and good will to men,

The Alabama Baptist Congress.

The Program.

Place-First Church, Montgomery

President-Rev. E. B. Teague.

TUESDAY, FEB. 26.

7 p. m. - The opening services.

Address of welcome-M. B. Whar-

7:30 .- The preacher with his Bi

WEDNESDAY, FEB 27.

10 a. m.-The spiritual life of the

11:30-A sermon-followed by half

3:30-Preparation for the pulpit.

7 p. m -Devotional services.

7:30-Religion in the family. Rey.

THURSDAY, FEB. 28.

10 a. m.-The preacher with his

preacher. Rev. M. H. Lane, Rev.

9 a. m. - Devotional services.

I. E. Chambliss.

Time-Feb. 26, 27, 28.

You may not only teach your chil- self conceit. Paul, who was a grand this whole planet.

earth, "Glory to God in the highest, earth." domitable courage confirmed me, in Wall Street banker living in a man

on Saturday, and dressed in shuph white, reaching a class of little chil-If every father in America would J. J. Taylor. only follow the example of that bank

"Col. Sherrod, you are hopelessly er, soon we would see the sublime re-Will every parent guilty of this ter- ruined, but if you will furnish me publican simplicity and honesty of back home. He came near making rible crime read of Jacob's punish \$5,000 as witness' fees I can pick a Washington and Jefferson return, and ment in Gen. 32: 13? See that coat | technical flaw in the whole thing and | the hearts of patriots would not quake for the giant political frauds that

threaten us with ruin to-day. hour of song and prayer. Rev. J. But the last cap stone on this wall Gunn.

and told him how he troubled good thy son's coat, or no?" Jacob sobs the last dollar shall be paid, if charity all family government is this: "MAKE Rev. D. I. Purser, Rev. D. M. Rammother and came near turning the aloud, It is, and without doubt some digs my grave and buys my shroud." HOME HAPPY." God hath set the sey. buggy over, and that he must never evil beast has devoured Joseph. In He carried me and my brother Rich. children of men in families, and he hold the reins any more, but he seized his overwhelming sorrow, all his sons and once especially to see that incor intended every home to be a nursery the reins eagerly. I told him first and daughters rose up to comfort him, ruptible old man, and his face and of joy, piety and patriotism and a type John F. Purser, Rev. W. C. Clev tenderly and firmly to let the reins but be refused to be comforted, and words are portrayed upon my heart of heaven. Every child should be land.

Papa will slap Jona if he does not let mourning, where Joseph has gone. rent, "when you rise up and when "Home, sweet home, there is no 9 a. m. - Devotional services. the reins loose. He looked up into If God so punished Jacob, oh, father, you lie down, when you walk by the place like home." "Be it ever so hum-

THE FOREIGN BOARD.

Bro. T. P. Bell, assistant secretary of the board, has lately asked, in the Then shall that multitude of angels ALABAMA BAPTIST: "Will Alabama that sang the natal song of Jesus, to redeem her convention's pledge?" Then he gives us these figures .. "Up the shepherds on the mountain of Galilee, return and shout to the whole to Jan. 21st, the contributions of the state amounted to \$3.013.75, which was \$432.81 more than they were at the corresponding date last year. for the kingdoms of this world have This is encouraging, but it still leaves become the kingdom of our Lord and Christ, millennial glory fills the whole \$2,986.25 to be raised by April 30th." Brethren, let this be the year when we come up with every cent asked of

us. We can do it if we will. HOW IT CAN BE DONE.

Let there be no discouraging words disappointment. But, we should respoken. If a collection has not been taken, let it be done at once; if it has becomes disaster when it confuses our been done and it was less than you plans or paralyzes our energies. expected, try it again; if you are taking collections quarterly, try it every month; if you have been taking col- and fancied that "Howard" would lections only from the church, give command the purses of our people the Sunday-school a chance, too. If like a resistless wand, and are suryou have never used the envelopes, prised that the cry "Howard in haztry them. If you are building a ard" has not filled all the field. church house, or you have a church Possibly we apprised extravagantly debt to pay, don't let these be in the the new environment; and all, we, at way of your mission collections. It East Lake, and we, away from East has been shown, a thousand times, Lake, for we are one, reckoned with that the church which is most loval to too much confidence on the mysterithe mission cause, is the most suc- ous energy which seemed to have cessful in raising money for other en- almost electrified Birmingham and its terprises. "There is that scattereth boundaries; and therefore wonder, and yet increaseth, and there is a that our college has not sprung into

tendeth to poverty." This applies to churches, as well as individuals.

ITORY. We are getting orders from all alone determine the location of our over the state for books. We are college at East Lake. Anniston of

Howard College. It has not turned out an easy mat

ChoulaidealSominary Hall

ter to pick up an institution, long ac customed to the peculiar care and hallowed by the peculiar memories of a community in whose midst it was a chief glory, and whose history gave it an almost magic potency over the hearts of Alabama Baptists, and plant it in a community untrained to the nurture of colleges, whose attention is demanded for a thousand enterprises, and toward which the brotherhood of the state had not learned to look for enthusiasm in educational

withholding more than is meet which sudden triumph.

planted Howard College at Birmingnam (or East Lake)-for the glory of God Let it grow there for the glory of God. Let us sustain its faculty, austain those who study there as God's called men, these first. Let it nake Howard in its frame house a blessing, and the Howard scattering will receive blessings, it will be blessed of God and men, faithful in a little

will be given rule over much. J. E CHAMBLISS.

Furman, Ala , Jan. 31, 1889. Good Tidings.

Eds. Ala. Baptist: I am impelled to nform you that I am always made glad by the weekly visits of your most excellent paper, so full of good cheer and religious information, love and Christian greeting. I cannot see how so many so-called Christians can be content to read, instead, the foul secular newspapers of the day, which are but a never ceasing category of crime and ignominy. How cruel to the spiritual, as well as temporal, welfare of their off spring are the parents who are literally cramming them with a never-ending flood of bloody pictures of the foulest deeds of darkest dens of this sin-cursed earth. Verily, nothing from the public press is wholesome reading for the young to-day, except the religious newspaper.

I feel inclined, also, to inform your readers that we have an excellent preacher in the person of Bro. Stockman, of Anniston, only recently a convert from the Methodist faith. He is our pastor at Oak Bowery church, and is moving things up nicely now in Christian endeavor. At our first service in 1889 he urged us to organize a Baptist Sunday school. In conference, a move was also made to build a new church house. This is a farming section, and our plan is suited to farmers. We propose, each of us, to plant a cotton patch for the Lord, and we propose to make our patches large enough to build a nice new church and to pay the pastor's salary and other things-missions, etc. In the cities people contribute their cash weekly, but by this plan we enjoy the privilege of bringing tithes into the Lord's house any day when we will do something to enlarge the produc-

interests. It is but natural that the ardor of our zeal should lift our expectations to impossibilities, and subject us to member, that disappointment only Possibly we counted with too great confidence on the witchery of a name,

Possibly it is well that facts have tamed our quixotic hopes and reduced things go, that go to real greatness.

THE BAPTIST BOOK AND BIBLE DEPOS- us to that regular gait at which all This department is getting on nice- The financial consideration did not

my-face in wonder, but held on to the reins; I gave his precious little hands a keen slap; he let loose the reins, threw his head down in his mother's lap and sobbed bitterly. The moth- tude.

er's eyes filled up with tears, my eyes maddens the heart of the son or state. were watering, and my heart was daughter and drives each to ruin, it is weaker than water. But I remembered the words of Solomon, "Let not thy soul spare for his crying." (Prov. xix: 18) After riding some distance, the inspiration on earth for a child to do bals. What is a beautiful flower gar-

noble deeds. momer lifted up the sobbing child,

and said tenderly, Jona, get up and the good conduct of our children and kiss papa; papa loves Jona. He jumped up and kissed me, thinking he had censure and punish the bad, but, like conquered, seized the reins again and our Heavenly Father, who sends the sun on the just and the unjust, we held them closer than before. After must love all our children with the telling him tenderly and firmly as besame impartial and undying devotion. fore, I gave his little hands two keen My seventh and last golden rule. slaps. He again threw his head into Imbue the soul of your child with home happy. his mother's lap and sobbed louder than before. Oh, what a struggle in reverence for God and right and fire my bosom, but I knew to yield was ruin to my precious boy.

After some time the me to be firm. mother said, tenderly, Jona, get up and stand erect, an empty bucket will girl with small-pox come visit your kiss papa, he is crying. He got up to soon be filled with chaff and dirt. son or daughter? Yet a vicious, bad kiss me; I said, Kiss me, but don't touch The only way to help your child to boy, or depraved girl, is more danthe reins, or papa will whip Jona stand erect among the great and good gerous than small-pox. Teach your again. His mother kissed him and told is to fill the mind and heart with the children to shun them as a deadly him to be a good boy and mind papa, but with that terrible will that inheres and an undying love for honor and serpent and sting like an adder. But in all Burleson blood, he yut up his right. The only way to keep their remember that bad books and daily foot to touch the reins. Knowing that half-way obedience was none at all, I will whip you. Never from that hour until the day of his death, even under time-spring time of life. the most trying ordeals, did he hesitate a moment to obey me implicitly. He was the happiest, brightest, purest child I ever knew till the angels came and took him home to heaven, as too pure for this world. I relate this instance to illustrate three of my golden rules of family government. First, begin early; as the twig is bent the tree is inclined. Second, be tender. Third, be firm.

It may intimate the necessity of faitself cannot stand.

lest a just God shall come and smite glad to say that, notwithstanding the meetings, on a smaller scale; two or and control the disseminations of senages; all reliance on locks and bayo- last thirty-seven years is due to the growing demand for it. At one of medium" in all things, with Scylla on timent. I fear the magnitude of the nets and outsile restraint can never jaw engraven on my whole being in one side and a Charybdis on the othour leading book stores I called for a the earth with a curse more fearful bad year, our contributions are some- three associtations joining together. work which settles so depressingly on make a grand noral character. Revised Bible, and several gentlemen er. If your son gets dust on his childhood. I have spent but one idle W. B. CRUMPTON. than the fire and brimstone of Sodom what in advance of last year. But our minds, may cause us to disparage As a fearful varning to all parents day in thirty five years, and I am proshoes, tears his clothes, forgets some present assured me that I was mis-Maricon, Ala. and Gomorrah, or the floods that de- the work has been enlarged and our our own strength, and move us, who rely upon butside force to build foundly ashamed of that idle day; I taken; that there was no such book errand you sent him on, or does a hunvoured the whole earth save righteous missionaries have not been paid for God has ordained his gospel to be dred things of that kind, overlook up moral characer, I recommend the call it my black Friday. Then, fathth erevelation of his power and wisdom through thought of inability, to give published as the Revised Bible, but Noah and his family. But let us make the last quarter. They need it sorely; in Christ Jesus. Let others, therefore, up the doing of that which we really that I could get a Revised New Testhem; but if he swears or lies, gets careful reading of Sanderson in Dr. ers and mothers, give your sons and our homes happy, let us enforce the will you not aid us to relieve them? ought to do and can do, by patient drunk or is rebellious, then catch him, Holland's invaluble book on training daughters time to play, time to be joyaread and shun the Scriptures for their tament by ordering it from New York; seven golden rules of family govern | We need the help now, and badly mire and dwell upon them for their there is not found good reason why that there was no demand for it, and work. It seems to one at least, that Fipray for him, talk to him, always ap- children, styled, "Arthur Bonnycas- ous, give them birthday parties, for ment; then our sons and daughters | need it, peal to his conscience and better na- tle." But I would write it as with a joy is as essential to young people as will be prepared for the last grand ture, and then, if necessary, use Solo- pen of fire on very parental heart, sunshine is to young plants. But give THE NOM & BOARD. battle, Satan is now waging to retain mon's token of love tenderly and that these sever golden rules can them no idle time to roam the streets I am glad we are a little his rulership of this planet. In that ear for this board, but tions equal to those of the prophets, freely, and always with tears in your never be taught by words or precepts by day or night with depraved, low, ahead of last till April 30th in which and no politics like those which the grand battle of giants that shall jar eyes. One such correction at the without example. silly girls, and teach them that time is we have only for this work, and we are Scriptures teach.-John Milton. the stagnant world to wonder, our "As the bird each fnd endearment tries," more precious than gold. to gather right time will save any boy, but sons and daughters will not be the To tempt its new fidged offspring to the This is a thing that ought not to be far behind The next grand law for hedging in catching a boy and flogging him for nt we proposed victims chained to the chariot wheels permitted," as the fox said when he Tries each art, reprives each dull delay, the seven golden rules is rigid econoto raise for everything hardens him, destroys his of that old dragon, Satan. Let us as Allures to brighterworlds and leads the found the henroost empty. my in dress and money. Whisky and self-respect and makes an outlaw. If way. Christians and parents do our whole So must the paint, by example. card playing are scarcely more de-I have any secret in governing, it is duty, and our children will "not be amilitudes who flock to hear him. loudly as those who have the reast grandly spent. Buildings are indeed vised Bible exclusively. by a constant and affectionate appeal The great philosopher Asop makes moralizing to a boy or girl than exlike dumb cattle driven, but heroes to the moral nature of the youths, and the young crab uter the voice of all travagant use of money and fine ZA numultitudes who flock to hear him. Tight to it. By such people any short-grandiv spent. But am I mis-greatly to be desired. But am I mis-coming on the part of others is made coming on the part of others is made taken, or is it not true that the noble In \$20,000 to make the first a subject of complaint, -Free Press. taken, or is it not true that the noble Birmingham, Ala, and heroines in the strife." They if I did catch them and correct them, the young when chied by his father clothes. Plenty of money and fine will be banner bearers in that last it was for their good and with well for walking crookecy, said, "Father, clothes fill the mind of young people great battle now near at hand, when

mother, will he spare you? No doubt wayside," teach by word and exam-David's criminal partiality for his ple the grand lessons of purity, usehandsome son Absalom was one fulness and heroism to your sons and cause of Absalom's criminal ingrati- daughters, and they will become the joy and pride of your hearts and the

If there is one thing on earth that grand banner beams in church and

But unless these seven golden rules the thought that my father and moth- are protected securely by a strong er does not love me. A mother's wall and strict quarantine, they are love, a father's love, is the grandest as sounding brass and tinkling cyniden, or an apple orchard, or orange

We should always love and reward grove, without a strong enclosure? When small-pox or yellow fever is raging, is there any safety except in quarantine?

> That strong wall and safe quarantine must be made of the following four great laws: No bad company; no idle time; no fine clothes; make

First, no bad company. Show me his soul with a lofty ambition for pu- the companions of boys and girls and rity, wisdom, usefulness and honor I will tell you what they are. We And silently I prayed, O God, help on earth and a home with the angels are a part of all we meet. Fathers in heaven. An empty sack cannot and mothers, would you let a boy or precious seed-wheat of virtue, wisdom | poison, for at last they will bite like a young minds and hearts from being newspapers, filled with all the filth of filled with the low, dirty passions of the day, are the worst companions

said, firmly, Don't touch the reins or I the world, the flesh and the devil is your son or daughter can have. That to fill them full of the germs of wis infamous book, "Peck's Bad Boy," dom, patriotism and piety in the seed has, it is said, made one hundred thousand bad boys and made for the What was it that made our Wash- author \$100,000. But remember

ington the father of his country and well that your son and daughter must Go into have companions, and every parent the admiration of the world? the garden and see his father writing should select the very best compan-"George Washington" with young ions and the very best books and paplants by which he led his young pers for them.

mind up to God. It was the imbu-But the second grand law for fencing and the firing of the soul of the ing in the seven golden rules is, No child with reverence for God and love | idle time. An idle man's head is the for all that was pure and great that devil's workshop, and an idle boy or made the little boy say tremblingly, I girl's head is his workshop and black-

ble there is no place like home. "The dearest spot on earth to me is home, Z. D. Roby,

sweet home, All the world besides I have slighted for home, sweet home. There where hearts are so united,

'here where vows are truly plighted." In every happy Christian home the great cardinal virtues of a good citizen are taught and illustrated. In the au-

thority of the fathor, the heaven appointed head of the family exercised so tenderly for the good of all, the child learns that good government is not oppression. In the graceful obedience of the queenly mother to the father, the child sees that obedience is not slavish submission, but essen-

tial to harmony, and in the mutual love and kind protection of the older children to the younger, and the love and devotion of the least to the oldest, can be seen the reciprocal love,

the golden bonds that should bind all the citizens of our fatherland into one grand brotherhood.

A dear student of mine, after the death of his mother, finding home un pleasant with a stepmother, ran away and resolved, to go to Mexico and change his name. He reached San Antonio and engaged to start with some Mexican cartmen for Saltillo next morning, but in a cabin near the wagon yard, he heard the pious colored people singing the favorite song of his angel mother, with the chorus, 'There is room enough in paradise to have a home in glory." The song thrilled his soul with memories of do not need to be told of the rapid home and mother; he returned home growth of our population. With this growth is reported great demoralizaand is now a great and useful citizen. I never despair of saving a boy who tion of society. Murder, arson and loves home and mother. Oh, then, in many other foul crimes are reported

God's name, for the sake of our country, let us resolve to make of our coming, but many bad people are homes nurseries of joy, piety and coming with them. We can't keep patriotism, and types of heaven. In them back. There is only one efthis way alone we save our sons and fectual remedy against evil, that is,

daughters, and save our country from the gospel of the Son of God. The the coming invasion of educated Goths board feels the burden which rests and Vandals more bloody and cruel upon it, to provide for the spiritual than those who pillaged and burned wants of the in-coming strangers, but

church. Rev. W. E. Lloyd, Rev. 11:30-A sermon-followed by half

hour of song and prayer. Rev. Geo. E. Brewer.

3:30-The church prayer meeting. Rev. B F. Riley, Rev. G. A. Nun-

7 p. m.-Devotional services. 7:30-The spiritual power of the reh. Rev. H. H. D. Straton, Rev. D. W. Gwin.

help them in their work. r. Much space is given to the deotional services, simply because of their great importance. These will be conducted by the president or by

some one whom he may choose. 2. Twenty-five or thirty minutes is wise limit to address by brethren on he program; and five or ten minutes to volunteer talks in the general disussion of the subjects.

has every advantage; you can hand it where it would not be proper to at-3. The churches should see that their pastors come. Each church can tempt a conversation; they can't reply easily pay its pastor's way. The cost back to it, and then it will serve ano your pastor may be sufficient to keep other time. A small contribution to im from coming. His presence will this fund will help to sow the seed which will spring up to the glory of add power to the meeting; will do him the Master. nuch good, and will be a blessing to

> In my next I want to speak of the future as it seems to me. Great responsibilities are on the Christians of this state. May God help us to realze and meet them.

COLORED PEOPLE.

At last we have made a success of this department of our work. Brother Plaster is holding institutes for their preachers, deacons, and Sundayschool workers. He has been received with much enthusiasm, and will do by helping us build Howard College? effective work. He writes: "I have had between fifty and sixty ministers, deacons and teachers present during the month. They have manifested leep interest; have given strict atten-The meetings have awakened tion. juite an interest among the white brethren. Some of them say they need such instruction quite as much tor a pricer as the negroes."

They are right, too; we need institutes for the whites. Could we not inaugurate such a movement? Our Baptist Congress is a move in that direction. Now, let us all go. The churches should not fail ao pay the expenses of their pastors. When we get to

flooding the state with our catalogues about as much. and leaflets descriptive of books. was seen to be central, it was seen to be born to a manufacturing and comhope the brethren will preserve these mercial supremacy; it was seen to be for future orders. We need at least one contribution a year from the queen, in the midst of a multitude of smaller cities springing as to our churches and Sunday-schools the call of God, from all the hills, just for colportage work. This will enable commanded to yield their wealth to us to keep the work going, and occa sionally give away a few books where man

they will be appreciated. If pastors them, most of them, said Birmingham would keep a few books on hand to sell to their people, it would greatly should be thoroughly, strongly pos sessed for truth in God's name, and they said this can be most assuredly THE GRATUITOUS TRACT FUND. and promptly done by the presence I get a few dollars all along through n its vicinity of a Christian college, the year for the gratuitous tract fund. a Baptist college. They expected, it How easy it is to hand a person a lit. is true, that the college located there tle tract with a "please read it and would be promptly equipped for glo-

Wise men differed, but many of

hand to another;" but how hard to rious deeds. The circumstances seemovercome every obstacle and talk to ed to justify such expectation; they people about their souls. The tract seemed so, to us, at East Lake, and to us, away from East Lake, for we are one, we all looked at the circumstances and we said so. We have been in some degree disappointed. But is it less true that Birmingham is the key to Alabama? Is its supremacy less assured? Is it not still the confluence of wealth and energy? Will not the resistless tide of influences continue flowing from that mighty center? Do not the smaller cities still swirl about it in multitudes? The local antagonisms may have become more apparent or more numer-

ous and formidable. Is it less impor-

tant to our whole social order that they be overcome or nutralized? Is it the question, How much will Birmingham give for the cause of Christ or is this the question, How much shall we do for the cause of Christ by means of Howard College at Birmingham? Does a Christian institution settle in a city to be blessed, or to bless? If we have acted for the glory of God in going to Birmingham with our college, shall we go away Pardon the presumption, brethren;

I fear we may grow sadly unstable

We are expecting valuable aid from he sisters also.

tion of our Lord's.

We organized a temperance society less than two months ago, and we now have a membership of more than one hundred. A bordering community has solicited us to organize another society for them, and we are going, for our attendance is so good that we are overgrown.

During the holidays, we had a temperance Christmas tree and a temperance entertainment, and we are dovoutly thankful to Almighty God for the pleasant success with which he crowned our efforts. The good old people have grasped our hand, and, with tears in their eyes, have thanked us for the good that we, by God's

help, have been enabled to do. We are thankful to state that our day school is constantly growing in numbers and interest.

At the request of our pastor and church, I have agreed to preach once a month, thus giving our church two services a month, instead of one, as formerly.

I will close by rejoicing with Anniston in her splendid victory on the temperance question in her late municipal election.

Ohatchee, Ala. The Revised Bible.

Rome in the Dark Ages. To attain of the small means entrusted to it, we in our plans, in the face of the delay cannot tell a lie. It was the same smith shop in one. Idleness is utterly ther and mother being united in fam-I want to thank Bro. Stewart for this grand end I propose to organize a can say, "What are these among so ily government. If father pulls one feeling of his young heart that made incompatible with a virtuous life, and and the toil and the self-sacrifice that is defense of the Revised Bible in Parental Association in Waco, and in many?" Under the blessing of God. way and the mother another, the child the little boy first in war, first in habits of industry are the secret guar now face us and contest our masterful your issue of the gist. In our Bible every town in Texas, to discuss fami- the little given is reaching a great occupancy of that citadel, from which peace, first in the hearts of his coun- antee of purity and success. Fools kill reading at the Second church, we is ruined. A house divided against ly government, and turn the hearts of way, and accomplishing much good; alone, perhaps, we may most effecpress the merits of the Revised Bible. trymen, and the first in the hearts of time and time kills fools. Whatever all fathers to their children, and the but, brethren, it is sad to deny help tively confront the invasions of error all patriots around the globe in all success I have had as a teacher in the Ever remember there is "a golden and I am glad to say that there is a hearts of the children to their parents,, to so many needy fields. We are Montgomery lets, arrange for similar clearness There are no songs com- we should think of removing Howard was scarcely used at all. I could not parable to the songs of Zion, no ora- College from Birmingham, in the fact by appealing to Thos. Nelson's catathat we have not realized certain ex- logue. I consider our ministers, in pectations, so gladly entertained when a great measure, responsible for this. putting it there; nor yet, in the added I, with Bro. Stewart, would be glad possibility of larger liberality else- to have the Revised Bible on India paper, but I do not want helps or marwhere. It may be that twenty years ginal references. So far as I know, spent in accomplishing that for which at present, I am alone, but I want to enou D Diaz cannot find a house large the so mankind, but none assume it so to mankind, but none assume it so loudly as those who have the least loudly as those who have the least

STATE MISSIONS.

4. Let all pray that our meeting

shall bring the enduement of power from on high. Our Work and How We Stand.

Persons who read the newspapers

every day. Many good people are

Alabama Baptist MONTGOMERY, ALA., FEB 21, 1889 JAS. O. POPE. | Editors.

BUSINESS ANNOUNCEMENTS. Terms: \$2.00 per year in advance. Special terms will be made with agents as

citing subscriptions. Extra copies of a single issue, which should red in advance, are worth six cents the if more than ten are ordered, five cent ch. Remit with order. Remittances should be made in money of

der on Montgomery, or bank check on Mont gomery or New York. When neither of these can be procured, send the money in s red letter.

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blication should be addressed, and ali ecks and money orders made payable to THE ALABAMA BAPTIST.

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FOR SALE .- One fine organ.

steam engine, cheap.

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There is a bill before the legislature Any preacher who sends us four looking to the suppression of pool new subscribers and \$8.00 can get a copy of Broadus' Sermons and Ad- selling. According to the Dispatch, dresses. This is an invaluable help leading business men and bankers to every student of the Bible, whether signed a petition asking that Monthe be a preacher or not. gomery be exempted from the provisions of the bill. "A well known

THE prohibitionist vote of 1888. which was 248,171, was nearly 100,-000 larger than the vote of 1884.

EVERYBODY welcomes Dr. J. B. tion."

Plead with those engaged in the busi ness to let it go, and place themselves whisky, is a strong republican Mr solidly on the side of Christ.

WHAT WILL THE SENATE DO!

rooms will be opened in this city at an early day. It means that gam bling, in its worst form, will curse our city. The senate cannot pass this bill f they think for a moment of the

moral well being of our city. Help gamblers. Help us to make the see our young friends giving any help road tor evil doers hard to travel. He to the saloon interest. who befriends the gambler is not a

friend to morality.

DR. FROST, of Selma, will deliver his popular lecture on "Courtship and Marriage" at the Adams Street Baptist

church on Friday evening, March 1st. at 8 o'clock. The brethren who come to the congress will enjoy a treat i they remain over from the adjourn ment of that body. It will be the next evening after the adjournment of the congress, and many pastors, no doubt will be present. The proceeds are for the benefit of the Adams Stree church. The following notice from the Montgomery Advertiser is timely "Dr. Frost is one of the most scho arly men in Alabama, and he is an earnest, eloquent and impressive speaker. He 'thinks out loud' as well

as any minister in the South, and his lectures fairly bristle with humor and pathos and sound common sense. A genuine treat is in store for all who For SALE .- One three horse power hear him discuss the very interesting subject of 'Courtship and Marriage.'

TWO STEAM ENGINES FOR WILL POOL SELLING BUILD U MONTGOMERY?

citizen said: 'We want to build up.

our city and should not attempt to

pull it down by sumptuary legisla-

It is surprising to think so many

that this very experience may lead out had given encouragement to the dis- It has been the policy of all civil-Montgomery brethren to array them | regard of it, public sentiment would | ized communities to make gambling a selves solidly against the liquor traffic, ere this have demanded the prosecu crime and to root it out of existence. no matter in what way conducted, tion of the violators. Mr. Hardy, Here in Alabama laws have been en one of the most faishful workers for acted without end to detect and bring

to punishment those who resort to this Stein is also a lobbyist. He has, ac- crime for employment or amusement. cording to his own statement, been And yet as soon as one of the hydra running a "blind tiger" ever since heads is stricken off another grows To exempt Montgomery from the the law passed, and expects to con- out. The vice takes every possible pool bill means that several pool tinue. Mr. Harrall is a nice young aspect. It has been destroyed when man, a member of the Cumberland engaged in publicly in the shape of Presbyterian church, says he never faro, roulette, keno and the various drinks, yet he wants prohibition re- games of chance. Every conceivable pealed. Calera is bad enough with effort has been made to stamp it out partial prohibition, and we pity her in the shape of lotteries. But as soon when no restraints are around about as one device has been throttled anus to free ourselves from the clutches her. We are specially sorry when we other takes its place.

> Here in Mobile, the last phase of public gambling is the so-called pool rooms, or turf exchange, for betting

A BAPTIST DEACON AND WHISKY.

on horse races, baseball games and We have had nothing to so sting us whatnot, conducted outside of Ala to the quick as did the action of Rep- bama. These pool rooms are resort resentative Brown, of Coosa county, ed to daily by young men who are be in regard to the repeal of the temper ing corrupted from their duties, by ance law of Goodwater. We have the indolent, the profligate and the for years been resenting the charge careless. The attendance grows larger

that Baptists were whisky men. But day by day as the people become achow we must now hang our head for customed to see the avocation of very shame when the matt r is under g mbling plied thus openly and with of sister Mattie Holtzclaw. She was discussion! The good people of Good out interruption by the authorities greatly loved by those who knew her. his county paper, which costs \$1 50, water, by many prayers and much These pool rooms are connected by The school passed proper resolutions hard work, got a prohibition law for telegraph with the race and game touching her life and death.

their town. The town has been pros- courses throughout the country, and pering under that law, regardless of we are informed that they pay the his church in Birmingham, said: "All lege to every county paper in Alafrequent violations. The best class Western Union Telegraph Company religion is intensely personal, and it bama, and only wish that they would of people from the surrounding coun- \$120 per day for dispatches. Here is must be personal before it can be en- all accept the proposition. try was looking to the town as a good a sum amounting to over \$37,000 a joyable or profitable. A man must place to send their children to be ed year. Besides this, vast numbers of worship for himself, must pray for ucated. Things were on the upward private dispatches are sent pro and himself."

grade. It is said that Representative | con to keep the bidders informed of Brown promised a certain republican the inner workings of the race and manager, who is a strong friend of game courses, and to anticipate the liquor, that if he would lend him result. The Fit receipts of these (Brown) the strength with which he pool rooms have been estimated at usually defeated the democratic party, between three and four hundred thouthat he would see that the prohibition | sand dollars per annum. This money law was repealed. Mr. Brown was is contributed, of course, by the elected, and it is said that from the losers at the betting. It goes out of first he has been working to treat their pockets in a steady drain of al Goodwater to whisky over the coun- most, if not quite, \$1,000 a day. In ter. He feared the temperance com- is the losses of those who cannot af mittee, hence he slipped his bill in ford to lose. It is the hard earnings the hands of another committee. He of the laborer, the ill gotten gains of was defeated. Then Senator Parker, the speculator or the pilferings of the a man that we mistook once for a dishonest. It goes away in a steady Baptist, came to his rescue. He in- stream, depleting our resources, cortroduced the measure in the senate. rupting our morals and creating pov-It failed to pass that body, but by erty and distress, where otherwise shrewd manipulations it got back to there might be active and prospe

employment.

you spiritually and mentally.

the First church, Birmingham.

S. M. Adams is a safe legislator.

Dr. Purser is proud of his choir at

Dr. Lee, of Evergreen, is one of

Rev. H. W. Garlington has chang-

ed his address from Opelika to La-

We regret to learn that Rev. J. C

oster had the misfortune to lose hi

Sister J. E. Cooper sends the paper

house by fire recently.

of a Christian mother.

the best members of the legislature.

PARTIES desiring mortgages and crop liens will address The Baptist vos. and dean of the University of Printing Co., Montgomery, Ala Four for 10 cents; twenty-five for 50 George Dana Boardman, D. D., to cents.

We need the post offices of the fol lowing subscribers: W H. Kearley. Religious Topics." He acceded to C. May, A. Z. Varner, L. Florent, R. J. Whetstone, Joel M. Carlisle, and Mrs. L. D. Barrow. Rev. P. T. Hale, in a recent sernon, said that sometimes people believe if they go to church and feel a kind of religious ecstacy they are pleasing God in the highest way.

Mrs. Oscar Wilde appears as a con ributor to the Woman's World for March (Cassell & Company), as does the famous novelist "Ouida" and the qually famous author of "How to be Happy Though Married." Rev. M. H. Lane, the happy Irish

the time.

us recently. The only objection we have to his coming to our office is, that he keeps the printers laughing all

commission we allow. Whether it be has sustained quite a loss in the death fifty cents or twenty-five cents, is the subscriber not benefited? He gets and the ALABAMA BAPTIST, which costs \$2 00, for \$3 00, saving to him

Dr. Purser, in a recent sermon to self fifty cents. We allow this privi-

The Penn meetings have been in progress in the Central Baptist church about two weeks, and we have over Five hundred printed envelopes for eighty conversions and about sixty

\$1.50; five hundred note heads for additions to the church. Many of \$1.50; five hundred bill heads (six them are strong men and women, for lines) for \$1.50; five hundred letter whom Bro. Penn seems to have speheads for \$2.00. All first-class mate- cial affinity. The converts, from the rial. Address orders to Baptist Print- least to the greatest, all seem very ing Company, Montgomery, Ala. happy, and all tell aloud their expe Prof. C. G. Lynch, of Moulton, riences to the large congregation. brightened our sanctum last week. The keynote to the meeting is: "My He was in the city in the interest of sins are forgiven," with a strong faith prohibition for Moulton, and to have in Jesus Christ. The old Central has the charter for the Moulton Female taken on new life and entered a new College changed to the Moulton Male career. About one hundred and and Female College. He was suc- twenty have been added to the church since my pastorate began in June, A copy of the American Commen-

1888. God be praised for his gracious work .- Geo. A. Lofton, Nashtary has been sent us by the American Baptist Publication Society. This ville, Tenn., Feb. 18th.

Amal, the Amelekite, by Rev. Ed-Commentary comprises notes by Dr.

Let Whisky Men Get Out.

Pennsylvania requested the Rev. Eds. Ala. Baptist; You wrote of seeing the Baptists of the general as deliver before the students "A Series sembly drop into the salcons of the

In the autumn of last year the pro-

of Sunday Afternoon Addresses upon city during the first session. It seems that the "little drop" they received during that session has so inspired the request, and "believing the Ten Commandments to be the foundation and renewed their spiritual strengt stones of authoritative morality of true that they have determined to spend society," he selected them for the he second session in repealing prohibition laws and making and setting heme of his lectures. Most of the up whisky shops all over the land lectures have been delivered, and the Whatsoever a man sows that shall he American Baptist Publication Society also reap. If you sow whisky shops, has made arrangements by which they hope to be able to issue the lectures you shall reap drunkards. I think in a handsome volume early in March. that by the time the churches real the crop of drunkards from the gro A good brother evidently believes eries sown by these whisky drinking that because we sometimes club our and saloon-visiting members, they will paper with others that it is an effort e willing to let them severely alone. I do not wish, by these remarks, to reflect on those faithful members of this house who have fought so faithfully for prohibition. By reference it and other agents is, that that paper

to the journal of this house, when it is printed, the world will find those of whom I speak. "I say that the greatly neglect their duty if they do J. Smith. not deal with them strictly for the immoral whisky record they have made, not only in the saloons of the city, but in the house. The peaceful reign

of temperance will never be felt in Ann Judson, this land until the churches quit sendstreet Arabs ing such men to make laws for them. Old Theology, The only victories the whisky devil has made in this house have been championed by church members. It is a well known fact that it is the glory of a whisky man to get a churchman on his side. Let churches cut

loose from such disorderly members. A MEMBER OF THE HOUSE. That "Whisky Trust."

Your correspondent, in the last ssue of your excellent paper, asks a very important question about the li- Life of Rev. J. Newton, ense fees of our LaFayette saloons all going to the schools in LaFayette. Church Manuals. aptist Cetechisms. our editorial has the right ring. ripture Lessons, There is a great wrong existing some osition of Baptism, where. The people of Chambers county, it is presumed, help support Life of leter, Hero and Martyr. the saloons of this town and give ight in Darkness them more patronage than our own Poem, "Josiah Allen's Wife." citizens. The question might occur Smith's History of the Bible, Bible Doc. of Inspiration, "Manly," to many, then, why not distribute this Ashcan and Arnold, evenue from saloons run in the inter-Broadus' Sermons. est(?) of all the people of this county Grace Truman, qually among the several schools in What Baptists Believe. Pedobaptism, J. M. Frost, the county? But if some man says: of this story is Egypt and the Penin urning Point, Because LaFayette is the place un-Kindling the Light, sula of Sinai: the time, that immedi King of Glory, der police power, and therefore able ately preceding the return of Moses to regulate its sale, and quell drunken Christ in Field and Camp. with Aaron to Egypt, and the subse-Baptist Layman's Book. disturbers of the peace," the answer inknown Paths. quent exodus, and the sojourn of the nay be given that a majority of her Wilbert Eldred. Israelites in the neighborhood of Alden's Manifeld Cyclopedia ouseholders and freeholders have pro-Mount Sinai. The history of the life of Carey, ested against its sale here, believing Origin Disciples of Christ, successive plagues that were sent on Natural Law (Drummond 'that what is morally wrong can nevthe land of Egypt, in consequence of hester Girls, er be made legally right." I am not Bible Studies 1888, the unwillingness of Pharoah to let against the barkeepers as men, I am the people go, is told in such a man-Harold's Help against their business, which makes Modern Church History, ner as to give a clear and distinct conjail and hells on earth, in order that a ception of the character of the plagues Patty Dean, few men may make money. But and of the effects of these judgments there is one very serious phase to this Still Hours. on the land of Egypt and its people ruggles and triumphs of Virginia Bap ppropriation of saloon money to edtists, by J. L. M. Curry, D.D. L.L.D. The whole narrative is well adapted ucation in our town, which, among to make the reader familiar with the of Believer many others, must not be lost sight sistency of Restricted Communion history of the period and with the of. It is this: The children of La-By James M. Frost, D.D. Egyptians, the Israelites, the Amalehe Baptism of the Bible. Fayette are not idiots. They already enominational Teaching. Tract. 15 kites, and the Midianites, the nations know that the barkeepers' money is copies for who were the actors in that memora-Principles and Practices of Baptists. paying their tuition at school. Hence Our Mission as Baptists, many of them will argue, "that the The Lord's Supper; or, barroom is a good thing for us. Tract. Price, 6 copies for gives us an education; without it we mmersion Essential to Christian Bag By J. A. Broadus, D.D. LL.D. could not go to school. When we aty of Baptists to Teach their Distincget older we will patronize and help tive Views. By J.A. Broadus, DD. LL.D. 05 these bar ooms because they have aramount and Permanent Authority of helped us." Thus the parents and citizens of LaFayette are, perhaps,

Day in Capernaum

MASON& HAML

a the manufacture have all som & Hamin organs have all ained their supremacy as t ORCANS PIANOS ers in the

MASON & HAMLIN ORGAN AND PIANO CO

If we are Christians, then are we he sons of God, and God is indeed a ather to us. He loves us with a father's love, and cares for us with a father's care, and provides for us with a father's wisdom, and protects and blesses us with a father's tenderness and power. We then should believe his love, and trust his promises, and rely on his guidance, and do all that churches to which they belong will we can to please and honor him.-

LIST OF BOOKS FOR SALE.

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What is Close

by T. T. Eaton, D. D.

50

Atonements, story of the Bible Story of the Gospel Behind the Scenes, Church Manuals Three Reasons Why I am a Baptist, Representative Men. resentative Women, Church Doctrines, William Carey, The Pastor, Aids to Devotion The Church, Howell on Communion Alice Maitland. Modern Infidelity. -Christian Pocket Book,

to swindle our subscribers and threatens to notice our trickery through some religious paper. Suppose your counman from Jacksonville, was in to see ty paper wants its readers to get our paper, and asks us to allow it to act as agent for us, the difference between

gives its readers the benefit of the Salem Sunday-school and church

Hawthorne back to Alabama. We all love him for his true and noble but what these leading citizens are life, for the good he has done and for greatly mistaken in supposing that the what he shall do. Dr. H. H. Tuck class who are attracted to our exposier, of the Christian Index, certainly tion by gambling privileges, help in does not gain friends for the paper by anywise to build up a city. Any his flings at Dr. Hawthorne. He is prosperity begotten by such methods a man whose moral worth is above re is a false prosperity. They who are proach.

THE Perry county legislators are whisky men, which doesn't speak well for that county; and if we mis take not, the Hale county delegation are also strong advocates of whisky Cannot the sober, moral element of these counties let these men "severely alone" in the future and show them how nobly they can leave them a home at the next election, if any of want to return? them should hope so.

no sort of gambling will aid in the JUDGE JON. HARALSON, of Selma, elevation of a people. president of the Alabama Baptist State Convention, is one of the best officers in the Southern Baptist Convention. We heartily endorse what the Birmingham Age-Herald and Montgomery Advertiser say in regard to the Southern Baptist Convention making him their president. He is a fine parlia mentarian, a superb Christian man, and is familiar with the work of South ern Baptists. We hope the brethren of that convention.

headquarters of the BAPTIST office. it cut down or pay for extra words. the ALABAMA BAPTIST the strongest their paper. A moment's reflection interest in our denomination. A ought to save this fit of foolishness. Baptist paper, with proper financial You say, "My county paper is glad backing, will help the cause in this to publish it." Well, let's review the bile Register says a number of things state as nothing else can. Every difference. County papers are only that it will be well for the moral eleagent the paper sends out is a mis- run for the purpose of advertising the ment of our people to consider. onery an active worker for all our county business, as a general thing.

now? AT THE FIRST CHURCH.

For the first time in many months commodate all who wish their space. petition is being signed by many good we had the pleasure of worshipping If your friend or relative was truly people who do not understand what at the above named church last Sab- worthy, you ought to be willing to they are doing." It further says: bath. Dr. Wharton, by special re pay a little for the world at large to quest, preached on prison reform. At know it, especially when papers are curses of a commutanity. It is a pasof his sermon we were in so liberal as to give one hundred sion that grows by" that it feeds vited to make a talk in the in words. terest of this paper, but our heart CALERA AND PROHIBITION. was so weighted with the danger that

overhung the church that we ventured

There is no question in our mind the house, and was on the calendar and passed before the friends of temperance were aware of it. How did it pass? Goodwater had some lobbyists here, and we have the name of a law yer, a member, to whom they pre-

sented a fine hat. He is a politician of much training, and, strange to say, consumers, and not producers, can several temperance advocates were not add very materially to a city's out of the house when this measure wealth. The sporting fraternity from was called up. Was it a fixed up job abroad do not visit a fair with the that so many of them were called out aim to leave any money. They go just at that time? Representative hoping to "clean up the boys." Brown now carries a gold headed may be said that this class are free cane, a present from the Goodwater Fayette. hearted and spend lots of money. whisky men. When he walks the Who gets it? The saloons and dens streets of his county town, how half of crime are the only ones benefited. drunken men and whisky sellers will We desire to see our city grow, but congratulate him on his success! Bu not at the expense of the morals of there is another side. Tear dimmed our people, and it is certain that

to a daughter. She is the right kind eyes will, as they behold the man who has helped to debauch their husbands and sons, pray the vengeance and Riley, of Evergreen, had the mismercy of a righteous God to wait fortune to lose a good horse.

upon his tracks. For the world we otherwise sensible people will act so would not to day be in deacon Brown's fookshly about some things. For instance, everybody to whom we speak position. When he hears of brawls, of our plan in reference to obituaries bruises and murders in Goodwater. and resolutions agree that our rule is let him remember that he had the best. That is, give one hundred honor of legalizing the sale of whisky words free to subscribers, and charge in that place. If he were not a Bap two cents per word for all over that tist, the cut he gave us would not be amount. Resolutions are the same as so unkind-and a deacon! How will see that he is the next president any other class of obituary work. must angels weep at such traitorism ry, and only serves churches on Sab due time will take its solemn depart-When our bookkeeper opens the mail to Christ! "Wounded in the house

and finds an obituary, or a set of res- of his friends." Shall such men re-FROM the way our Baptist people olutions, he thinks it best not to cut main in our churches to blur and blot are sending in orders for job work down the matter to one hundred the fair escutcheon of Christianity? A and for religious books, it seems that words, but writes to parties what the thousand times, NOf Let them go they like our plan to make Baptist rule is, and asks if they prefer to have with their money, with their honor, and with their hypocrisy, that we may Correct, brother, we ought to make Sometimes parties get mad and stop know who are the true and the tried

THE CURSE OF GAMBLING.

Under the above caption the Mo Speaking of the bill before the legis

lature to put a stop to horse-race and space, hence they are glad to get game pool rooms, it says: "It ought and his kingdom. - Rev. D. I. Pur something to fill up on; religious pa- to pass without a dissenting vote; but ser, D. D.

haths

\$55.20.

always true.

Gambling is one of the greatest upon. It seduces men from the hon-Rev. P. T. Hale. est paths of labor and deluig les them with the hope of speedy gains without For two years Calera has had pro- toil. It is the insidious enemy of the

a few shots at the liquor traffic, and hibition after a fashion of her own. fundamental virtues which underly e in the state would take it." still improving. I wish every Baptist especially the effort now being made Numbers of men made no effort to good and orderly society. It destroys

Winkler on the Epistle of James; win McMinn; 12mo, pp. 315; Amernotes on the Epistles of Peter and ican Baptist Publication Society, Phil Jude, by Dr. N. M. Williams; and adelphia. Price, \$1,25. The scene FIELD NOTES. the Epistle of John, by Dr. Sawtelle. Come on to congress. It will help Price \$2.00.

cessful in his work.

Rev. R. M. Burt, who has so faithfully served the Pine Level church. is compelled, on account of bac Everybody is impressed that Rev. roads and distance from the place, to give up that work." He is deeply loved, and has been 'successful in this charge. The church took great pleasure in passing complimentary resolutions touching this noble brother.

B. F. Johnson & Co., of Rich mond, Va., sends us a copy of Path to Wealth; or, Lights from my Forge, by A Blacksmith. This book is on an important subject. It discusses God's money laws. The relation be tween giving and getting. Cash and Christianity. Price of this work in

Sorry to hear that Bro. George cloth is \$1.75. Address B. F. Johnson & Co., Richmond, Va. I hope it is not too late for me to

If pastors believe in temperance, return thanks to the friends at Socie let_them circulate the BAPTIST, and ty Hill for my box on the Christmas aid in educating public sentiment. tree, and other valued attention. It is all appreciated. One present that Rev. Catt Smith, of Childersburg, sends us in several renewals. He exhas not yet reached its destination is a turkey, which a good sister intendpects to be with us at the congress. ed for our Christmas dinner. Bu Bro. L. O. Dawson is still attend that turkey will get here yet, and in ing school at the Theological Seminaure -E. F. Baber, Notasulga.

How many of our Baptists there are The ladies' aid society of the Syllawho live in palatial homes, altogether cauga Baptist church gave a supper unconcerned about the condition of during Christmas week, which netted many of the dilapidated church buildngs over our state! Read the words

WE HAVE for sale associational and of Bro. P. T. Hale in a recent serchurch letters,-the best forms now in use, --- for 25 cents per dozen, posttime to build the Lord's house, but age paid.

Bro. L. M. Bradley, of Perryville, will bring us the good news of his while my house is desolate?" marriage when he comes to congress next week.

All the power of a man's life should be used to promote the glory of God

pers are for a state, and cannot ac. a petition is sent up against it. This Sister J. A. Williams, of Kushla writes us of her appreciation of the ALABAMA BAPTIST. The sisters are last few days by being painted. The

Character must be at the base of ac- Sister Pritchard, who is a member of ivity in a Christian life. Morality Ebenezer church, and Bro. Coe, a must not be divorced from religion. Rev. T. P. Gwin, of Oxford, sends those that give so liberally.-J. M. us renewals, and says: "The paper is McCord, Stanton, Ala.

On the 25th of January, Mrs. J. F. Cooper, the president of our Sunbeam society, gave an entertainment at the academy in behalf of the Judson. The program of the occasion was the Building of the Ship of Zion. We would recommend all societies, who have not built the ship, to do so at unconsciously, but certainly, investonce, as it is very entertaining. All ing these places where liquors are were well pleased with the program sold with a dignity and respectability here. The Sunbeams did great credit which the oncoming years cannot ef-

to themselves; also the president, face. The results are fear ul to think Miss Beck, who led the music, assist- of. Others will, of course, do as they ed by the girls, gave us splendid sing like in this matter, but as a patron of ing. Oh, that all could have heard one of LaFayette's schools, I shall, out them when they sung, "The old ship of my own pocket, pay for my child's of Zion." In connection with this, tuition: preferring to be consistent, if mon: "So some may think it is not the same night, at the close of the ex- it should keep me poor. Let our legercises, the ladies' aid society gave an islature give us a law requiring the God says to each one of us, 'Is it a oyster supper for the benefit of the majority of householders and freetime to dwell in your ceiled houses Judson. The net proceeds from the nolders to say that liquor shall be sold supper were \$30.55; amount of Sunnere-not twenty as the law now Bro. Ruddick and I expect to at beams' collection, \$10 51. So many stands. That is democratic; the

tend the Baptist congress in Montof our sisters are working hard in other is not; and bears heavily on the omery, and will bring some money every direction, that it stimulates us to the ALABAMA BAPTIST. The pas- to do what we can to help rebuild the Judson. Our pastor, Rev. W. J El- the sale under all circumstances, first, tor's dwelling, which was built recentliott, is a faithful co-worker with us in last and all the time, here and here ly by Ebeuezer church, and other all our enterprises .- Mrs. A. L. Fore, after

ble series of events.

friends in the community, has had its Pine Apple, Feb. 8th. appearance greatly improved in the A Brother Beloved. paint was furnished by two persons: Visiting my old friends at Orrville,

my heart was made sad not to meet Presbyterian, were the two that furful church house, which had been on nished it. The Master will bless twelve months, is unfinished, but is being occupied, and stands a monu-

All the money prematurely killed. ment to his untiring devotion. The We are making an effort to get our in America cannot by my assent to night before his death they rang their pastor off to the Alabama Baptist connew bell for the first time, and he had its continuance, when through its Superintendent's Pocket Roll Book, to repeal the law prohibiting the sale conceal the fact that they were selling men of all ranks and conditions of work for the paper. Kindness shown for us to do, but we feel it our duty, the angels singing. No man ever the sold and the men of all ranks and conditions of "Register and here it the angels singing. No man ever the sold and the men of all ranks and conditions of "Register and here it the angels singing. No man ever it doing here it doing here it the angels singing. No man ever it doing here it doing here it the angels singing. No man ever it doing here it doing here it the angels singing. No man ever it doing here it the angels singing. Teacher's Adult Class Record, " Register and Minute B'k, Church Manual, Famous Women of the Old Testament, By Rev. M. B. Wharton, D. D., # 75 and under many difficulties, and while good. Who among them will rise up answer, If her solicity and perpetuity and under many difficulties, and while so take his place in society and in the depend on beer kes and whisky bar-he did not remain here to see the ef-church? I was once his pastor. He rels, the sooner se dies the better. European Notes; or, What I Saw in the Old World, By M. B. Wharton, D. D.2 oo The Apostle of Barma. A beautiful fect, the seeds are germinating. And was a great comfort to me. Many a But Anniston is a prohibition town, was now, while we are blessed with an- word he spoke to me, which was like and the livest in the state, according poem, giving in song a brief and beautiful history of Adoniram Judson, I 00 other good pastor, we hope that we the visit of an angel. His sorrowing to its population. Nobody's Bay; or, How Good Goes On. s- will realize the fact before he dies, or ones have the sympathies of a large With kindness ad love for all, I By Mattie Dyer Britts, will realize the fact before he dies, of one of friends, and it is my prayer am for the prohibitin of the greatest of James, Peter, John and Jude, in one volhim again, to give him a sympathetic that they may have the presence of all curses. -L. A Whitten, in La-hand shake. - Layman, Brooklyn, Ala, the Comforter. W. B. C. Fayette Sun. ume, edited by Drs. E. T. Winkler, N. M. Williams and Sawtelle, 3 hand-shake .- Layman, Brooklyn, Ala. the Comforter.

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of whisky within one hundred yards whisky. The Calera Sentinel, which life, the old and the young, the rich of the Baptist church. No more is edited by our esteemed friend, H atriking proof of the heartlessness of G. McCall, advocated the abolition those who have long led ememplant. The wound many other churches in our missed. The young people are this accursed traffic need be sought than their diabolical effort in this mat ter. Our worship could not be unter. Our worship could not be un-disturbed, so long as this curse exist-ed; now the Baptists have no sort of ed; now the Baptists have no sort of til, headed by Mr. McCall, committee from his allegiance to family, name without it. disposition to allow themselves put after committee visited Montgomery and religion. It bribes the errand by and religion. It bribes the errand We spent's few minutes scoured the town for signers against Of course counter petitions and com- ployer. It sears the conscience, un- The discussion on pastoral calls the repeal, and were successful in pro-curing many. In a matter like this friend that if he had used his paper chains and breaks the heart. It drags ly agreed that annual calls were d we think a Christian man cannot af- as vigorously to build up a sentiment down to hell those who should be or- aging in many ways to our cat ford to be neutral. We greatly hope in favor of abiding by the law as he naments of the community. Down with the annual call.

abama Baptist

chief -Sheridan

The righteous shall flourish as a palm tree. The one condition of real spiritual prosperi-ty is to be righteous. Everything favors that one. All things work together for his good.

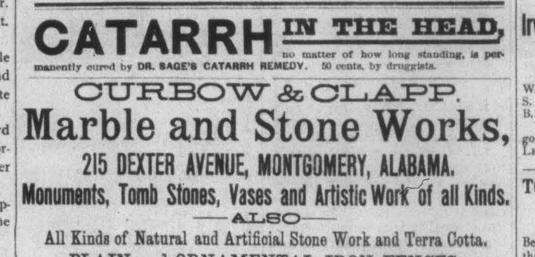
light and beauty of the world celestial.

itching eruptions.

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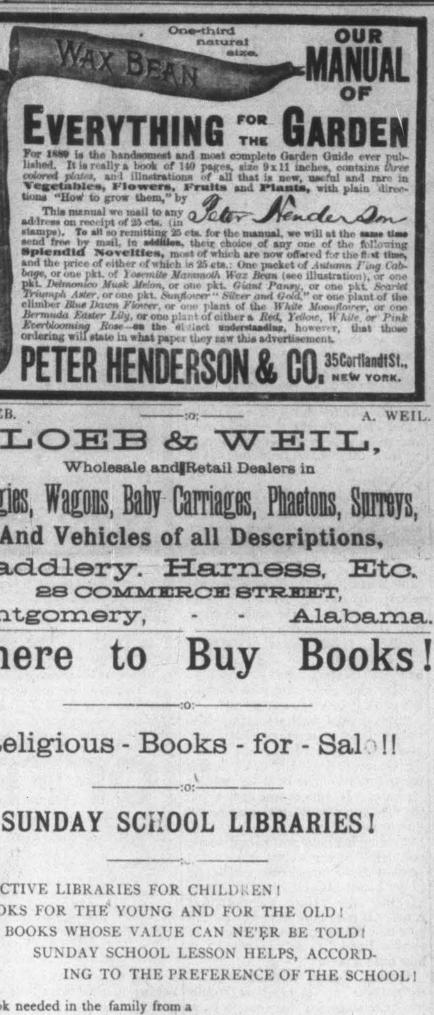
swear. Or a kick, if she ventures too near:

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Alabama Baptist. MONTGOMERY, ALA., FEB. 14, 1889. Dan Rice and Foreign Missions.

BY MRS. CORNELIA H. R. ELWELL A little girl heard a missionary ad

dress, and was deeply interested. On going home she went to her father, who was a newspaper editor, and said: "Papa, I want some money to give Mr. Lamson to build a meeting house." Her father gave her ten cents. "Papa, it will take more than that! and they need it so bad!"

"My daughter, if every one that hears the story should give that amount there certainly would be enough."

But Cora was not satisfied Ten cents seemed to her a very small sum to help in so great an undertaking, and she felt ashamed to offer so little. She thought the matter over, mical than the ordinary kinds, and and going to her father again said:

Her father, as she had expected, handed her the quarter without a word, and putting it with the ten cents, she statted to carry it to the al paper in the state. It gives reliable in deacon who was to take charge of the formation on live stock raising, grasses funds, but her conscience did not feel adapted to this climate, also fruits and veg- quite at ease, she was deceiving her quite at ease, she was deceiving her father; so turning about she again went to his office. He seemed impatient at the interruption.

"Papa, I don't want to get those figs, I want to give the quarter to uild that meeting house."

"Do what you please with it, child; but don't trouble me any more!"

"But papa, I want more, this is so little to build a meeting house, and

you know they need it so bad." "Go away, daughter, don't bother ne any more. The boys are waiting for copy. If you choose not to get the figs, you can use that money, but do not ask for any more."

Finding her indulgent parent would not yield to her wishes, she started again with the money clasped tightly in her hand. Giving it to Mr. Granger she said: "Here are thirty-five cents. It is so little I am ashamed to give it. Won't you please wrap it up in yours? and then no one will know how little it is."

she thought no more about it, and Savior: "Go ye into all the world and right to use money in the Lord's work, was quite surprised three years after. preach the gospel to every creature," that had been made by such means." ward, when she received a photograph and she repeated it to him. Although "I don't know," she answered, but of the chapel she had helped to build he talked to her in this way, he was 'the Lord loveth a cheerful giver.' in India. On the back was written: persuaded to go into the meetings and think if you give it cheerfully it will "This picture is for little Cora Bran- while the children were sewing, read be all right." He gave her five dollars. don in memory of her self-denial in to them bright interesting books, such These incidents are from the life of



Having "done what she could," she had read the last command of our "He asked her if she thought i giving thirty-five cents, all she had, as "Little Women." When he could one who is still working for the up-

A New Kind of Commentary.

The matter is at hand for the making of an interesting eclectic commentary on baptism. Lying open before me are several Pedobaptist papers. with their S. S. Lesson notes on the baptism of Jesus, and they present an appearance like Joseph's coat of many colors Two of these papers-one Methodist and one Presbyterian-are as silent on the act of baptism as if it were not in the lesson. They tell us the extent of "the wilderness of Judea," and verily describe John's picinvaluable as turesque appearance, but they shut the subject of baptism as if it were a package of dynamite. Another Methodist paper is also silent as it goes through the verses, but when it gets a safe distance away into the "suggestions," it sagely remarks: "Baptism with water is effectual only when it, introduces the baptism into the Holy Ghost." This is obscure. How haptism can introduce itself into the Holy Perry, Ill. Ghost, or what that introduction is, is as difficult to find in this text as infant baptism in the New Testament. If the writer meant to say that the baptized are introduced into the M. Maxstart, Louisville, Ky. Holy Ghost then we have the logical though unusual avowal of Pedobaptist

A Cure

PREPARED BY

Relieved By

-Henry Badon, Xenia, Ohio,

theology. But here is a Presbyterian paper which takes hold of the dreaded question. His first lick is against immersion, rather than an attempt to interpret the passage. Since Philip and the enuch both went down into the water, they were either both immersed or neither was immersed, for they went and came together; therefore it can not be inferred that Christ was immersed from the mere assertion that he came up out of the water. That Philip baptized the eunuch after they went down into the water, and that John baptized Jesus before he came up out of the water, are lost sigh of. No attempt is made to explain why they went down into the water, or what the word baptize means-there might be dynamite there. Our commentary would be as remarkable for its blank pages as for its

printed ones, but they are mighty meaningful blanks.-Ex.

Seven Ways of Giving. 1. The Careless Way .- To give some thing to every cause that is presented, without inquiring into its merits. 2. The Impulsive Way .-- To give

from impulse—as much and as often as love and pity and sensibility prompt. 3. The Lazy Way .- To make a spe D. M. Bryant, Chicopee Falls, Marss. cial offer to earn money for benevolent objects, by fairs, festivals, etc.

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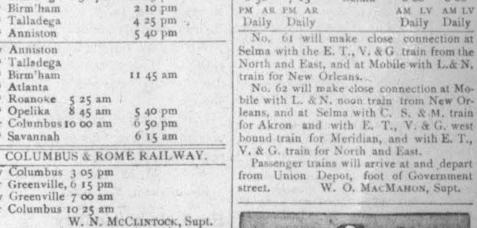
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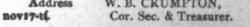
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Under instruction of the Baptist State Some were willing to pay in advance; believe that the money rearry went Convention of Alabama, the State Mission for the rest she went faithfully every that little girl! Look at this letter!" Board has established at Marion a Book and Bible Depository.

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ways on hand.

Order your Hymn Books, of whatever pose you will take the money I have kind; and all your Sunday-school supplies given you to go to the circus." from the Depository. All profits go into the Colportage Fund. Address W. B. CRUMPTON,





or following, the inter in connection with the Responsit THE KING OF LOVE. 1. B. MURRAY. OR VICTORIOUS BY LE BALL RISEN CHRIST. By J. E. HALL.

lowing, the Carois are printed after the TER SELECTIONS 1889 Issue

STORY of the RESUBRECTION. SHERW

towards the erection of this church, not be there, one of the ladies would building of Christ's kingdom on earth. with the prayers of the pastor, E. O. read. The children often became so interested in the story that they would Lamson. Although her father had no sympa- be impatient for Saturday to come,

thy with her interest in the heathen, that they might hear more. he was proud of her perseverance, and After the hour's work, there would was so gratified when she received be an hour of play; the leader having health and elasticity, and lengthen out the picture, that he expressed a wish procured a book of games to supple- life. The Railroad Record furnishes that she should always keep it. ment her ingenuity.

Cora was converted at the age of When rags enough had been sewed thirteen, and soon afterward the good to make a carpet, the pennies were stand up under the tremendous physideacon met Mr. Lamson in London, used to purchase warp, or chain, for cal as well as mental strain which you and in answer to his inquiries gave the weaving of the carpet, which the continually endure?" a geotleman in Cora's address. From that time until pastor bought for his study. So the our presence asked young Joe Brown, his work on earth was nearly ended, money was more that doubled. The the general freight and passenger quilt was also sold. he was her regular correspondent.

Before her conversion she was so This work went on winter and sum- road. "You seem to be close at your much interested in sending the gospel mer for several years. Every spring business all day, and I am told that to the heathen, that she determined and fall she gave them refreshments, you scarcely ever quit before midto raise funds for this purpose. She cake and cream, the former made by night. You look slender, and like one cut some paper and made a blank her own and other families. She also of feeble constitution, yet you do more book. Carrying it to her father, said: made the cream herself, soliciting su- work than any man in your position "Papa, I'm going to get people to gar from the stores, and cream from or any other that I know of. How do give a penny a week for the mission private individuals. This was free to you stand it?" aries, and keep the names in this members of the Band, and sold to

book. Won't you write something on others. the back for me?" "What shall I write?"

"But you must think for yourself; church edifice.

right thing."

three in all.

I will write whatever you wish." Af The gentlemen who had contributed any one wires me a message which he ter considering a little while she said: to the penny book did not forget her knows will reach me on that day, he "A penny a week for the missiona- afterwards, even those who had teased may just as well wait till Monday. ries. How can you refuse?" Then ar the most, could not help respectshe took the book to gentlemen, ing her. When she received a letter to scrupulously abstain from all busiworldly people, who did not care for from the little girl whom their money ness matters on the Sabbath, first, bethe spread of the gospel, and asked had helped to educate, she carried it to cause it is required by the Bible, and for their names to put in her book. one of them, saying: "Now you will secondly, because if he does his duty Some were willing to pay in advance; believe that the money really went to on week days he needs the rest on

Saturday afternoon to collect the pen- "Oh, I cannot read that heathen reason; but the other is an important nies; for Saturday was pay day. The writing.'

"Then I will read it to you." Presently he interrupted her with: it as fresh as a rose." "How do I know that you are not nuts. I knew that money would not when a circus was coming: "I sup- ting you know."

She did not yet know how to write. money, but he called her back and sure you get it, and you will not need The gentlemen wrote their names made her take it.

Years after when so many people themselves. When they paid, she would place a cross after the name, were suffering from the disaster at and if one failed to pay she would put Avondale, he drew up a paper and O in place of the cross, and on her asked her to go through the town sonext visit demand an extra penny,- liciting 'aid for them; and when the work was done, insisted upon send-After she had been collecting about ing the money, which was the only

year, her mother handed her the donation from their town in her name. New York Observer one day, saying: Cora would never go to a circus, You want to know what to do with even before her conversion; and her your money, read this": It was the father always gave her the price of the came readier to do the same again, story of a little heathen girl, who had ticket to do with as she pleased. been converted and wanted an educa- Once after her father had visited love or gratitude or bounty practiced,

the money, which he gladly did. After it was heard from, the ladies Rice said people could make no bet-

of the church formed a society, hold | ter use of their money than to give it ing parlor meetings in their own for Foreign Missions.

houses, and Cora started a Band for . "Did he really say that?" "Yes." the little girls, which met in a room

placence. Let Up.

People break down through continuous strain. Intervals of rest restore this illustration:

"How on earth do you manage to

agent of the Western & Atlantic Raillook at the congregation, I say to myself, Where are the poor? But when I look at the collection after the service L say, where are the rich?"

"By never doing any work on the Sabbath," was the reply. "When nAr Atterwards the nature of the meet- twelve o'clock Saturday night comes, ings changed. They were held in the I drop any business that I may have "Whatever you think would be the evening, and some of the funds were in hand, and I don't touch it again used for the erection of their own before Monday morning. I never open a telegram on the Sabbath; so if

"I think every business man ought that day. The first is my principal one; and I always find that I may close the week very tired, yet I begin

Lumbago, Men spend about half the year in Rheymatism, Rurns. other half for vacation and recupera-Scalds. Bites. Bruises Runions so many trips and tours to restore Corns.

serve the coarser organs in a state fit for their functions, but it is equally necessary to those finer and more del icate organs on which, and by which, the imagination, and perhaps the other mental powers act.

Never did any soul do good but it with more enjoyment. Never was tion. She went at once to her friend. a circus to gather items for his paper, but with increasing joy which made the deacon, and asked him to send he said to her: "Cora, you should the practicer still more in love with have been at the circus to day, Dan the fair act .- [Earl of Shaftesbury.

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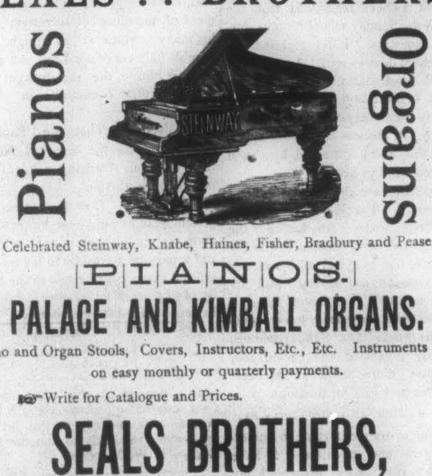
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