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right.

ror and corruption and battling, re- or reward.

MONTGOMERY, ALA., THURSDAY, MAY 2, 1889.

eries in Our Churches? HE REV. CHARLES HARRIS NASH.

etc , but never clothes, as in the other missions. Most of the pupils, espe-Dr. John A. Broadus requests me Christians. A few of these parents is the one whose ministrations are read it, meditate on it, and try and be

tives. This had a most stimulating effect and there were more applicants from outsiders than we could take. We then began to require a fee of four dollars per annum from each pupil, which was a step, as we hoped, towards self-support. But there were no places for the next class, and after graduating they looked helplessly to wards us No natives would employ them in any capacity. For trade and farming they were unfitted, since a lit erary man can do none of those things. By degrees we became fully aware that the school was fostering a sentiment threatening most disastrous consequences to the purity of the church and the conversion of the massesthat it was a hot-house system cutting off the Christians from the communi pendence upon American churches for temporal as well as spiritual sup-

What native would not make sacrirock, and wider than the thickness of fices for the education of his sons if the baptistery walls The walls P. S -- In reference to another mat- should be of hard brick laid in good assured of permanent, lucrative posi- Soon after this, the wearied brother charge of the same last July, you dot and is in our pressage to the same last July, you dot and is in our pressage to the same last July, you dot and is in our pressage to the same last July, you dot and is in our pressage to the same last July, you dot and is in our pressage to the same last July, you dot and is in our pressage to the same last July, you dot and is in our pressage to the same last July, you dot and is in our pressage to the same last July, you dot and is in our pressage to the same last July, you dot and said, "Bro Birch, same last the Mission Board gave him dom of glory. Therefore he draws other occurrences induce me to offer barna were more or less opposed to in the same last fully of other occurrences induce me to offer barna were more or less opposed to in the same last fully of other occurrences induce me to offer barna were more or less opposed to in the same last fully of other occurrences induce me to offer barna were more or less opposed to of other occurrences induce me to offer barna were more or less opposed to of other occurrences induce me to offer barna were more or less opposed to other occurrences induce me to offer barna were more or less opposed to other occurrences induce me to offer barna were more or less opposed to other occurrences induce me to offer barna were more or less opposed to offer barna were more or less opposed to other occurrences induce me to offer barna were more or less opposed to other occurrences induce me to offer barna were more or less opposed to other occurrences induce me to offer barna were more or less opposed to other occurrences of other occurrences induce me to offer barna were more or less opposed to other occurrences of other occurr missions when the subject was first tistery may be either of "grout," or sake of obtaining them. China is mon on the conversion of Saul of Tar the Biblical Recorder, he published a perfectly astounded at it! What can it mean? Is it possible that a church be braids the cloud with sunshine. It it mean? Is it possible that a church be braids the cloud with sunshine. It it mean? Is it possible that a church be braids the cloud with sunshine. It it mean? Is it possible that a church be braids the cloud with sunshine. It it mean? Is it possible that a church be braids the cloud with sunshine. It it mean? Is it possible that a church be braids the cloud with sunshine. It it mean? Is it possible that a church be braids the cloud with sunshine. It it mean? Is it possible that a church be braids the cloud with sunshine. It it mean? Is it possible that a church be braids the cloud with sunshine. It it mean? Is it possible that a church be braids the cloud with sunshine. It it mean? Is it possible that a church be braids the cloud with sunshine. It it mean? Is it possible that a church be braids the cloud with sunshine. It it mean? Is it possible that a church be braids the cloud with sunshine. It it mean? Is it possible that a church be braids the cloud with sunshine. It it mean? Is it possible that a church be braids the cloud with sunshine. It it mean? Is it possible that a church be braids the cloud with sunshine. It it mean? Is it possible that a church be braids the cloud with sunshine. It it mean? Is it possible that a church be braids the cloud with sunshine. It it mean? Is it possible that a church be braids the cloud with sunshine the means of the braid the possible that a church be braid the pos in the capital city of Alabama, con- is true, as Job says, "Men see not the men of high literary power? Look upon doing as they pleased as to groung rammed and hquid cement poured all ceking employment abroad - in Man churia, Corea. Japan, Siberia, and elsewhere. Of course they would for parents to desire the education of pecuniary condition? Is it not a mo solid mass in a few days by the rising E. B. T. of moisture and the "setting" of the tive with Christian people in America? cement. The baptistery should be And is not secular education proper lined with two coats of the very best and good in itself? All this is fully Eds. Ala. Baptist: I read in your Portland cement properly mixed with admitted. But when the propagator of Feb. 14, 1889, an article by how the stand: The depth of the ever taken place except under the la paper of Feb. 14, 1889, an article by bapustery inside should not exceed the native mind that godliness is gain, bors of thoroughly trained men. We J. Culpeper, under the heading, four feet. The space for baptizing making such education become a "Why Don't Churches Expel Whisky need not exceed four feet by seven part of missionary operations, it is Men?" He says he is a democrat and feet. The baptistery may be filled time to pause. We saw demoraliza. Mass, has been notified that he is and not a myth. There are more a Baptist, and can't understand how from the roof like a ciste n, or from tion had set in and the remedy was wanted as pastor of a Baptist church churches than court rooms, more Of the labors of highly cultured a Baptist can be of any other political faith (I agree with him in this), but three feet and a half in length screwadopted son of Texas. He has re- men, and men of eloquence: Luther, faith (I agree with him in this), but ing into a drain pipe at the bottom of wisdom of the course. Those who cently returned from a two year's the Wesleys, Whitfield, the Haldanes, he leaves the impression on the minds the b plistery will serve both as a became Christians for the purpose of of some, that a man can't be a Bap- stopper and overflow pipe. Dirt securing a living have sloughed off, continually engaged in giving our terwards of Philadelphia, Dr. Basil tist and a democrat, and at the same thrown up around the baptistery walls taking no further interest in our re would strengthen them and protect ligion, or have gone to seek employpeople much valuable instruction Manly, of Edgefield and Charleston, time a prohibitionist. I am a Baptist from freezing. The cost of such a ment in other missions. Must there chrystalized in a series of lectures. S. C., afterwards president of the Ala- because I love the church and her baptistery and two rooms would be, then be no mission schools? Shall His lectures have been r ceived with bama University, Dr. P. H. Mell, Dr. principles. I love her polity. We depending upon circumstances, from we lend no help in this direction? These questions must wait for answer in another article lest this should be too long. M. F. CRAWFORD. Tungchow, 1889. A Religious Experience.

Big Preachers.

of any young man the "Personal Reminiscences, Anecdotes and Let-There is a great rage now for "big ters of Gen R. E. Lee," as publishpreachers;" but it is all worldly and ed by the Rev. J Wm. Jones, D D., cially in the latter years, were sons of mistaken, too; for the little preacher and say, "Read that; there is a man;

NUMBER 18.

Here is a caution which we fear is is much needed as it will be little heeded:

The number of studies included in the average curriculum of our day is absolutely appalling Our schools are nearly all attempting to do too nuch, and in too short a time. Much of what we are pleased to call progress is really superficiality. A one mule plow, scraping the top of the ground, makes rapid progress. You can go over so much ground in a day. And then, when you come to reap, you can make great progress, too, in gong over the ground; for there is nothng on it to obstruct you.

Still, deep plowing is not best for every quality of land, nor for every sort of crop, and we are not altogether certain that deep culture is best for every grade and quality of mind.

During Dr. Sam Johnson's time, a poem appeared in England, and creaed quite a sensation. But it so happened that a particular passage was obscure, and some puzzled readers asked Goldsmith to explain it. He failed to make it intelligible, and seemed point is illustrated by the following not to understand it himself. Then anecdote, which we find in the Bap they took it to Dr. Johnson, under whose lucid criticism it became per-An old preacher, whose name we tectly plain, and proved to be an exjuisite poetical gem. "Dr. Johnson." said one of them, "you wrote this poem " "Oh, no," said the Doctor, "But Goldsmith did not know the meaning of this passage." "No," said Johnson, "it was not his business to know; it was mine." "What do you mean, Doctor?" "I mean that he is a poet, and I am a critic."-Cor. Chicago Standard.

When Bro. J. H. Mills was editing ject. I will preach on it next Sun. director replied, saying that the music day." On the following Lord's day, was better than Mr. Miller could Bro Birch announced the text Acts make. The editor rejoined: "True, ren, I shall preach to you to-day on there is not a grocer of them who is

Its existence to-day is due, in a large From Bro. Swindall. measure, to the influence of Maj

Our Washington Letter.

Eds. Ala. Baptist: I want to say a G. Harris, of this city, who gathered BY MAKEPEACE TRUEWORTHY, D D. word of cheer to you for your manly, the scattered flock and lectured for straightforward course in exposing er- them for several months without fee

In your war on drunkenness, error, I came here, was not equal to the positive Christianity in Mr Harrison's I profited by it. corruption and Catholicism, and every church of which Bro. Swindall is a political household than in any other It is not uncommon to hear counother issue, I want you to feel that member, and yet we have raised in the history of the country." This try churches and country pastors beother issue, I want you to feel that member, and yet we have raised in the matory of the country of the country of the best baptisteries are so con-the Baptist hosts of Alabama are sup- about \$600 for church improvement, starts me out on a line of reflection, rated for neglecting Sunday-schools, structed that the candidate enters and porting you. While you are laboring paid the pastor's salary, and contrib-and I find myself coming out of it and gathering up but little money for leaves the water out of sight of the audi manfully to advance the cause of uted liberally to missions, ministerial with a warm approval of the strong missions. There is sometimes justice ence. It is sometimes utterly impractruth, justice and sobriety, we feel it education, &c. During the nine editorial. But my reflection calls up in this thing, but not always. The ticable to construct them in this way truth, justice and soonery, we leef a concation, account of the construct them in this way but also a respectable scientific education, account of the Lord on account of the construction of the but themselves, and the churches your support and cheer you by say- church, seventy persons have been rison cabinet is prevailingly Presby- and it is often hard to get the children house of worship. But generally this sentiments animating both the pupils have "the form of godliness without

ever saw on the subject. I think that | ened.

one million copies of it published in that I have offended no one. pamphlet form for gratuitous distribution all over the United States If they should fail to do so, let Alabama Baptists have a large number of them published to be circulated in our own state.

your attention to a matter that is calas a denomination

While it is your duty, as an expo nent of Baptist principles, to teach and defend the same, to educate pub | ful," he was "always rejoicing." lic opinion and thereby place us in a denominational machinery, and try to source of dissatisfaction.

your allusion to Adams Street church, bends the arch of light. God knows

remove anything that would be a cloud as well as in the sunshine. The Sobe it. cloud is a thing of darkness, yet God In the BAPTIST of March 21st, in chooses it for the place where he

I L. THOMPSON.

Sunshine and Shadows.

Hear the Other Part. and its pastor, and the financial em we need the cloud, and that a bright Dear Baptist : A sermon I have re-

barrassment under which he took sky, without speck or shadow, would cently read, a communication in a late charge of the same last July, you not suit us in our passage to the king number of your paper, and several ter, well nigh all the Baptists in Ala- cement, and should be about thirteen \$50. That was news to me. I was the cloud about us as we journey on. the reflections which follow.

interest, he must submit to the law Shall We Have the Best Baptist- wages, but also supplying lodging, But men must not be persecuted for doing well for their families, by their brethren. I never loaned a dollar at An excellent religious paper, which interest, to any man, in my life; but I comes to my study, contained, last have been very thankful to men who

ror and corruption and batting, re-gardless of consequences, for the Our church is not rich by any week, this sentence in an editorial: have loaned money to myself at 10-to write on this subject because of my were able to board their sons, had spiritually profitable and useful, how-yourself like him." means. Its financial strength, when "It looks as though there were more 1232 per cent. It was worth it, and

your support and cneer you by say-ing: "Go on, brethren; your course meets with our unqualified approval" We regard the BAPTIST as an excel-lent paper, and think every Baptist in the state should read it. A few weeks back we had Dr. Burleson's sermon on "Family Gov. ties who did not understand the situ- to shoulder the responsibility of a very much taxed, if she goes with build a properly constructed baptist ernment," which is the best thing I ation and would like to be enlight good administration." It comes to me them. The church houses are open, ery; because where the candidate en as a strange thought that all of the and sometimes without stoves, simply ters and leaves the water in sight of

the Southern Baptist convention, I have endeavored to write in the presidents down to Harrison, who because the people are able to make the audience the scenes from the se when it meets, ought to have about spirit of brotherly kindness, and hope were identified with the Presbyterian no better provision. When they be vere shock of entering the cold water church, were democrats. Mr. Cleve- come able to afford good houses and of the bap istery suddenly, etc., rathland is a son of a Presbyterian divine, pay a salary to the preacher, the old er near the beautiful object lesson. A and he and his lovely Christian wife standby, who endured all the criti- rear entrance and exit, out of sight of attended the First Presbyterian church cism, yields his place to an abler and the audience, of about two and a half of this city, of which she was a mem more attractive man, who enters into by fingen feet in size would be of in

The Christian life is not all sun ber. James Buchanan boasted of his his labors-is provided for, gets up a estimable value, and would obviate all shine. It has its shadows. The great Presbyterianism, and Martin Van better Sunday school, reaps the har of the unpleasant scenes that mar the Now, brother editors, I want to call Apostle Paul had his "infirmities," Beren was a staunch old Hollander, vest of benevolence money sown and beauty of this God-appointed object-"reproaches," "necessities," "perse- which connected him with the granite cultivated by his unrecognized and lesson. Each end of the rear enculated to produce discord among us cutions," and his "distresses." But he base of Presbyterianism. Polk had unhonored predecessor, and is sup- trance and exit should have steps "took pleasure" in them, --more, he the blood of the covenanters in hs plied with a platform from which to leading into and out of rooms for bap-"gloried" in them. He had "con- veins Pierce was a member of the declaim about liberality. Who found tizing purposes. These rooms can inued sorrow," and though 'sorrow same church, and while in the White ed our strong churches? Who have be used also for Sunday school classes, House attended the Sixth Presbyterian borne the displeasure and buffettings committee rooms, pastor's study, pray-Life is made up of mercies and mis church. Andrew Jackson was a regu of uninformed, unindoctrinated, and er meetings, etc. Where a good proper attitude before the world, it is eries; now in prosperity, now in ad lar Blue stocking. I believe Mr. Har- unwilling church members, to whom ground foundation can be secured a also important to have an eye on our versity. The clouds follow close upon rison will bring to the front the im- everything in the Master's work was brick and cement baptistery the sunshine. But God is in the pression that we are a Christian nation new? Brethren, these unrequited toil is the best. Great care should ty around them, and cultivating deers, the rank and file of the ministry, be taken to secure a solid foundation deserve your sympathy. Without them below the freezing point. The founthe brick church and the "pastorium" dation should be of hard brick or port

never would have been. E. B. TEAGUE.

construction of bap isteries in churches. The best baptisteries are so con-

board, bedding, books, stationery,

experience in con coon with the they been so inclined, but most of ever humble and obscure he may be; them were not. The Christian edu- and not the one that can make the cation of the students was entirely in greatest display of his own ability and my hands, and I endeavored to lead glide upon the tide of popularity them all to Christ. Some of them re- And this is one reason why the mained in school ten or twelve years, churches and religion now are so lean acquiring not only a good Chinese, of spiritual fatness and vitality-the but also a respectable scientific educa preachers are preaching not the Lord and their parents, manifested in num | the power." Now, may God deliver berless ways, began to reveal to us us from all such "vanity of vanities," dangerous, nay, fatal tendencies and give us the grace and wisdom to The first class who completed the estimate ourselves, and our preachers, course had places awaiting them as too, according to spiritual worth and teachers among us. In this position effectiveness, and not after the manthe pay was regular, and higher than ner of this frothiness, which dissipates

could be commanded among the na and leaves nothing behind.

R. I. DRAUGHON. Divers Items and Comments, NEW ENGLAND.

When a man has his head and heart full of his subject, if he be a man of any ingenuity, he will usually find some way to reach his point. "All roads lead to the point to which." you are determined to go." This

will call Birch, was famous for preaching on the subject of paying off old debts. One of his auditors, who had been wearied with Bro. Birch's itera ... I could not have written it for my tion on this subject, once said to a live." "Then who did?" "Goldsmith." neighboring minister, "I wish you would suggest a subject that I can give Bro Birch, out of which he can not get anything about paying off old debts " "Give him the conversion of Saul of Tarsus," said the minister

tions for them? Not only so, but met his pastor, and said, "Bro. Birch,

that said church had all the while ness of our halfelujahs been helped by the Mission Board Some one else remarked that from the appearance of the house of worship it must have cost twenty-five or thirty thousand dollars.

The idea of helping those who are able to help themselves is perfectly absurd.

It is urged upon us by the pulpit and the press to give, and we recognize it as our duty to give as the Lord hath prospered us; but we not believe it to be the duty of the poor to help the rich to build fine houses, buy fine organs, and employ fine preachers, while many country churches can afford only a log house and pay their pastors not more than forty or fifty dollars a year. Now, brother editors, there is no green eyed jealousy in this-let all things be done without partiality, having no pets or favorites along the line.

O. C. SWINDALL.

Bro. Thompson's Reply.

I am really surprised at the good brother who wrote the above lines in regard to Adams Street church; and a grave misapprehension.

church house.

can probably be best illustrated by a more I thought about my soul's con We do not mean that we have no whole body needs to be encircled Street church, the First Baptist church you had been suddenly transported standing as to compensation, and the Ala., Feb. 24th, 1889. promised to pay a certain amount to to the land where, in the dead centu- like; no reason why a man should not She was married to James W. Kel- narrative of my own experience Dur- dition, the more certain I was that I written lives of our fellow creatures; with the bond of charity and enersupplement my salary, and it was pro- ries, were enacted some of the most hire his money out just as he hires a ly in 1836, who died in 1868. She ing our twelve years' residence at could not be saved. Pon cannot de there are enough and to spare. But gized by the touch of a heavenly inposed by the State Mission Board that solemn and impressive scenes; where horse or a hack. What money is cur- became a member of the Baptist Shanghai I superintended several day scribe the suffering which I passed not any one is there in which the pulse. There must be fellowship in the money thus paid by the First took place some of the most noted rently bringing, is what it is worth, church in 1843, and was a member schools, paying for school rooms and through that night. Morning came, ideal tendencies of this age can be spirit, harmony in movement, co-opchurch to the support of the Adams events; where the first man, as by just as what a horse can be hired at of Providence church when she died. teacher's salary. Probably some good and before I went down to breakfast discerned in their true form; not one, eration in work, concentration in pur-Street chu, be placed to the credit of the first church for state missions of the first church for state missions of the first church for state missions and before I went down to breaklast or hardly any one, which we could his Creator, ruled and reigned of the lender take advantage into the fam-like as it enabled me to get into the fam-like advantage into the fam-like as it enabled me to get into the fam-like advantage into the fam-like as it enabled me to get into the fam-like advantage into the fam-like advantage into the fam-like advantage into the fam-like as it enabled me to get into the fam-like advantage "Give me a faithful heart-likeness to thee In accordance with this understand- His lectures make an indelible im- of the ignorance of the borrower, his Lord's servants have shared her hos- ilies of the pupils and give them relig- sins became blacker, such warm confidence as would let us That each departing day henceforth may see ing, the \$50 mentioned by Bro. Swin- pression upon the hearer. You gath- necessities, or for any cause, demand pitality. "She often said she was ious instruction, while some parents until I said, 'O Lord, take me and say of it, 'Read that; there is a man-Some work of love begun, dall was paid to me by the treasurer er more information from these three a percentage above the current price willing to go when the Lord saw fit learned a little from the children do as thou wilt with me. I give all such a man as you ought to be; read Some deed of kindness done, Some wanderer sought and won, of the First church, who holds my re- lectures than you could from weeks of money, it is extortion, but not when to take her. Only a few days before themselves. The Chinese having a to thee.' As soon as I said that there it, meditate on it, see what he was, Something for thee.' ceipt for the same, So it is a contri- of reading and study. the facts are patent. It is due to his her death she expressed herself as re good many free schools of their own, came into my soul such a peace and and how he made himself what he was, bution of the State Board through the First Baptist church of this city. I First Baptist church of this city. I suppose that all are ready to admit to his native Alabama to fill a num- family can justly secure. If he can It was one of her greatest pleasures to took over a small day school which joy reigned supreme. I knew that I Lord, 1850. Mr. Froude was, perhaps, faith making its profession, and love that the church had the right to say ber of engagements. Let no church not loan his money for what it is make her home pleasant for ministers Mrs. Holmes had commenced, as it was saved and I was full of joy. To setting his mark too high. Whether kindling into a flame. It is a heart how her contribution should be used or Aid Society fail to invite him to worth, of course he will invest it in of the gospel. She was a devoted, would not interfere with my gospel those who do not know Christ, who any life but that of Jesus ever exact- brought to the altar, a flower opening some other way. He is bound to his self sacrificing mother. It was a great work among the women. But I could have never experienced this joy, will ly fulfilled the conditions here laid to the benignant eye of Heaven. It Every dollar of this money was raised deliver his splendid lectures. in this city and not from the poor We take great pleasure in com- family to do so. But, it may be re- regret to her that owing to feeble get only a very few pupils. The de- you come to him now? That you down, may be seriously questioned. is a putting off the shoes at Horeb. country churches, as Bro. Swindall mending him to all the churches and plied, he must be a law-abiding man health she could not often attend her sire grew upon me to increase the will is my sincere prayer." But still, it is not wrong that we should It is a walk to Emmaus. It is to be as a Christian. Certainly, but he is church." The Master has called number, and to see these boys drawn seems to think. societies over the state. learn something of the art of noble present in the upper chamber; to sit I am not responsible for what the not bound to do his family injustice, home his aged servant and now she is away from their homes and be mould- When in affliction, mind three living by a careful and appreciative quietly by the Savior's side, lean the Yours fraternally, church was before I took charge of it by loaning his money for less than it at rest. May the Lord comfort her ed under my hands. So it was turned things-Look out for comfort, store study of the best models of our own head on his boson, and feel the beat-J L LLOYD. I know it was in a most deplorable Pastor First Baptist church, Bren- is worth in an open market. If he is daughters. W. B. C. into a boarding school, the mission up comfort, pass on the comfort you generation, and we feel that it would ing of Immanuel's heart.-[A. C. prosecuted for taking more than legal | Marion, Ala. condition when I came here last June. ham, Texas. be entirely safe to put into the hands | Thompson. not only paying the native teacher's get .- Ill. Christian Weekly.

taining one hundred and forty mem bright light which is in the cloud " through the whole line of history, and money to missions -often leaving but a over it, forming a solid mass; or twobers, having been constituted twenty- Paul saw it when he said: "I will see if it is so. Have the men of splen fragment. This was the original or three parts of coarse gravel well ty or thirty years ago (I don't know glory in the things which concern my did eloquence been remarkable for ground of the so called missionary mixed with one part of dry cement how long), is still regarded as a mis- infirmities;" and this, too, in the winning souls?" What follows quali- churches, as we now find them. When well rammed to the depth of eight or sion station-still not self-sustaining? midst of "labors more abundant, of fies these strong expressions to some the parties staid together, missionary ten inches. The latter ("concrete") I have heard that matter spoken of stripes above measure, in prisons extent, but they are liable to be re- societies, separate from the church, is said to make a perfectly hard and several times since it came out in the more frequent, in deaths oft " Shad membered without these qualifications, had to be formed, in many cases. BAPTIST. I have also heard some ad ows come to test our faith. God and, emanating from so high a source, verse criticisms in regard to it. Be. takes more pleasure in the strength to do mischief. Another high authoriing in Wetu pka a few days ago it and stead'astness of our faith than in ty, Macaulay I think, takes the very was spoken ot, and some one stated the length of our prayers, or the loud opposite ground, that no great religious awakening, on a broad scale, has

> H. CURRY. Rev. W. A. Whittle's Lectures.

Messrs Editors: The gentleman us instance illustrations of this state whose name stands at the head of this ment.

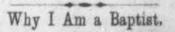
article is a native of Alabama, but an tour through Europe, Asia and Atrica, Dr. Carson, of Tabbermore, Dr. Henand for the past nine months has been ry Holcombe, of Savannah, and af enthusiasm all over the state. By invitation of the First Baptist C., and afterwards of Baltimore; hibition is one of the grandest things would be permanent. A wood and church of this city, Bro. Whittle be- and to go back a little, Jona- of which I have any knowledge to zinc baptistery will not be permanent. gan his course of lectures on Monday than Edwards, Payson, and others bring about freedom, outside of the ly satisfactory. A lead-lining is much night, and concluded on Wednesday The list might be extended indefinite- blood of Christ. Men claim that it better than zinc. Brick and cement night, of last week. This was the ly. All these were men of learning, takes away their freedom to prohibit are the best materials for permanent nine y first night that he had lectured many of them remarkable for the them from buying whisky. Let us satisfaction.

PALESTINE AND SYRIA."

Whittle is a first class orator, and is and many others in our own country was once a free girl, was happy, and such scenes, ought we not to do so? ence is. Here is the awakened sinwhat adds greatly to my surprise at at times grandly eloquent He is a and state The fact seems to be, that had a good home, but I married My It is practicable, to put in such bap ner, the resisting sinner, the sinner the spirit of his writing is, that in all splendid word painter. Everything men of learning and eloquence, with husband wanted to be free, so he took tisteries in many churches. Thoughtmy acquaintance with him in the he describes takes on form and shape, equal consecration and devoutness, to drink, and the result is my free-fully and prayerfully consider the dering sinner, the happy convert, and past I have never known anything and stands out before you like a thing have been more efficient, largely, than dom is all gone;" and thus they go on, matter, brethren, and then interest concerning him that would warrant of life. We all know that most lec their less cultured brethren, somewhat because men want freedom. me in thinking that he would write tures on the Holy Land are dry and in proportion to their attainments- Again, we go to the prisons of our the advantages to be gained. Then on any subject without first ascertain- prosy. But not so of his Humor certainly, their influence in winning country and question the inmates: say liberally how much you will coning the facts in the case. I am sorry and pathos, argument and narrative, souls has been on a broader scale Why are you here? The answer comes tribute, and then when your leading sion of a converted child to the indeed that he is laboring under such follow each other in rapid succession, Jesse Mercer was not remarkable for from two thirds of them, Whisky brethren and sisters are committed, enthusing his hearers, and often call the numbers received into his church brought me here. Then we ask, bring the matter before the church

First, as to the cost of our house ing forth outbursts of applause. Withal es, but his influence in indoctrinating Where is your family? They are in and congregation, and you will be was attending a revival, which was of worship. The probable cost is Bro. Whittle is an artist. His delinea them, and in guiding his fellow labor some lonely cottage, grieving over surprised at the result. If I can aid being held in a church not far from about \$12,000 or \$13,000. It was tion of scenes in Palestine and Syria ers gifted as evangelists, was wonder- their troubles; they have spent all you in any way about the plan or in- my home, when I awoke to the fact paper we clipped the following para The plan illustrates divine wisdom. completed in 1862, more than a dozen were graphic, nay, soul thrilling I ful. He impressed himself most their living to rescue their husband, tormating, command my services. years before the State Mission Board have heard many distinguished tourists wholesomely upon the whole state of son, or father out of the prison cell Let us have a baptistery revival!- sermon one night the pastor spoke of the back many distinguished tourists wholesomely upon the whole state of son, or father out of the prison cell Let us have a baptistery revival!- to the Orient lecture on the Hole Coordinate of the prison cell to the orient lecture on the Hole Coordinate of the prison cell to the pris was born. So it is obvious to every to the Orient lecture on the Holy Georgia, as no other man has ever Brethren of the church, is all this Western Recorder.

purchase in any way. When I took charge of the Adams his descriptions, that you feel as if property is used, without any under- and died at her home near Orrville, been put in practice. This matter tossed and tumbled all night. The enough that we have no biographies. spirit of love must encrown us. The



have, then, two extremes-extremes to which most men are prone. Let

Richard Fuller, of Beaufort, S are all free people in Christ, and pro- about \$300 to \$500. If well built it

without any omission, except Sunday highest order of eloquence. On the see We go to the home of the drunk. Would not the introduction of the

ject was: "Five hundred miles in the and Booth, and Andrew Fuller, and faced children, all thinly clothed We glorify God by removing some of the others, in Great Britain; Hosea Ho'- ask the woman, Has it always been scenes that mar the beautiful ordi combe, Travis, Lee, William McCain, thus? and the answer comes, "No; I nance? If we can prevent or remove

SETH MERCER.

Obituary.

nights, since early in January last. other hand, we have among men of ard, and we find a poor, pale-faced best baptisteries into our city, town The following is the religious expe Our people were charmed. His sub- little or moderate learning. Bunyan, woman and a number of poor, pale and strong country churches greatly rience of our friend, Willard Barritt, a thirteen-year old boy of Marion. We publish it to show our readers how much alike every one's experi overwhelmed in darkness, the surren then the telling of the great love to others. This is all the experience your leading brethren by pointing out any of us ever had. May our Father

awakening of others .- EDS.

prefer a place nearer home. The ix :6, "Lord, what wilt thou have me but irrelevant. All the grocers in Ralmissionary asks himself, Is it wrong to do?" and opened thus: "My breth eigh could not produce an egg; but their sons that they may better their the conversion of Saul of Tarsus not a better judge of eggs than any Saul, my brethren, was a truly con hen in Wake county. verted man; and my sermon will be a discussion of the marks of genuine conversion. And the first mark of

> always piy off his old debts.' Mr Jos. H. Hiden, the oldest son

genuine conversion is, that a man will

pretty safely predict that he will not mankind.

bless the recital of this simple confes-"It was in October, 1888, when I skipping.'

that my soul was in danger. In his graph; but, after careful and repeated The motive proves divine goodness. the danger of sin in terms that carried able book, we can very cordially en- er. The consummation will contrib-

The Church. G. A. NUNNALLY.

The church is an institution. It of Rev J. C. Hiden of New Bedford, has an organization. It is a reality

The church is an active institution. Brother F. W. Houchens, in the It is at work. The preacher does Central Baptist, exercises himself con- more speaking than any lawyer. He siderably over the fact that so many does more writing than any editor. correspondents of newspapers will He does more visiting than any phypersist in signing fictitious names to sician. He does more handshaking heir communications. He says: than any politician. More people When one receives a letter, how meet in the churches than in all other his heart yearns to know who wrote societies combined. If all the people it. I would recommend to these cor- who meet any week as Masons, Odd respondents, brother editor, less deli- Fellows, Knights of Pythias, and clubs cacy in allowing their names and fa of every kind, including the theatres, ces to come before the public. Seri were thrown into one throng, they ously, I believe that an article loses would not equal the multitude that half its interest and value by subscrib- meet in the houses of worship. More ing to it some applogy for a name money is invested in church buildings which no one will recognize. If the than in all the lodge rooms-than in name is withheld through modesty, it all other non dividend paying estabis certainly an unnecessary and im lishments. The churches in their acproper modesty, besides being an in tivity cover more territory, reach ustice to the readers. Brother editor, more people, influence more minds, please remonstrate with those people. control more wills, and affect civiliza-If the editor of the Central Baptist tion, education and thought more is not an exceptional editor, we can than all other agencies that touch

hink proper to "remonstrate." He is The church is a divine institution. almost certain to conclude that it is The mind of man, unaided, had never none of his business. If Bro. Houch- compassed a plan of such magnitude. ens does not like to read an article Man uninspired had never attempted over a fictitious signature, his remedy an undertaking so rash and so eviis easy; he can "do some judicious dently impossible. Man unregener ate had no inclination for such unself-We really do not know from what ish service. The church is of God.

conviction to my heart and showed dorse every word of this high tribute ute to divine glory. one that the State Mission Board had Land, but I am free to say that Bro. done, and this influence spread itself democracy? No, it is slavery. Then We find ourselves in this church. me the danger that I was in. He to its merits: It seen a very prevalent idea, stood before God. I knew I was a Men." published in his "Short Stud. are we here for? It is to carry out nothing to do with the building of our Whittle's lectures are the most thrill all over neighboring states. These I am a Baptist and a prohibitionist. Some Methods of Mission Work. ing and superb and the most instruc men who mould things all about them, I want to see everybody free and hap-As to the purchase of the "fine or live I ever heard. and who are the conservators of sound py in the fullest sense of the word both in sportica and among inexperi-enced m sonaries, that a nation will I resisted. It was too much. I thought Froude says: "We have cast out the world, to purify society, to bless As to the purchase of the "fine or gan" referred to, I will state for the information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those concerned that carried us in vision to Beirout in Sy-information of those c every dollar of the money was raised ria, to Lebanon and Damascus, to our times. the children. It is thought that by this world and become a disciple of swept the house and garnished it; but question is, How shall we do it? Each in the city of Montgomery through Mount Hermon and the Sea of Gali-the instrumentality of Bro. Geo. W. lee, to Mount Tabor and Nazareth, alluded, attacks all parties who have taking them away from the influences Christ. I tried to still the voice of as yet we do not see any symptoms of us needs to be possessed of the Greenville, Ala., April 25th. of their heathen homes they could be conscience by saying that I would showing of a healthy incoming tenant, mind of Christ. His spirit of humili-Ellis and Prof. J. M. Dewberry, who to Jericho and the Jordan, to the Dead money above legal percentage. To trained in the "way they should go." tend to this matter some other time, and there may be worse states than ty must enwrap us. His spirit of at present are deacons of the Adams Sea and Bethany, to Jerusalem and this I have to say, that there is no But some sides of this question have but in vain. I went home that night Catholicism If we wanted proof of helpfulness must imbue us. His spirit Street church, and the State Mission Calvary. As he carries you from one reason in the nature of things to fix Mrs. C. Kelly was born in Edge not been looked at-as is apt to be a convicted sinner. I went to bed, the ut er spiritual disintegration into of zeal must inflame us. His spirit of Board has no connection with the place to another, and shows you scene the rate of interest by law, except in after scene, so vivid and natural are the management of estates, where field distict, S. C., Jan. 15th, 1815, the case always until theories have but sleep had deserted me, and I which we have fallen, it would be obedience must pervade us. His

Alabama Bautist. MONTGOMERY, ALA., MAY 2, 1889. EDITORS:

Nov. O. W. HARE, .. JAS. C. POPE. BUSINESS ANNOUNCEMENTS.

Terms: \$2.00 per year in advance. Special terms will be made with agents so

Extra copies of a single issue, which should He also fails to see the use of having be ordered in advance, are worth six centr each; if more than ten are ordered, five cents separate organizations for preachers each. Remit with order

and laymen. They are all one in Remittances should be made in money o der on Montgomery, or bank check on Mont-gomery or New York. When neither of Christ Jesus, as he sees them, and they should work together in all these can be procured, send the money in a things pertaining to the Redeemer's

The date against your name on the margin cause of the paper snows when your subscript expires. It serves both as a receipt and a

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MAJ. WRENN, G. P. A., of Knox- will yet be awakened to their full ville, Tenn., has our best bow for ta vors shown over the E. T., V. & G. is not far distant. Read and act railroad.

PARTIES writing to the paper or job office on business, will please no address the senior personally, as he often away.

Our thanks are extended Mr. Mc- drink by the retail. We cannot per Clintock, manager of the Georgia ceive the difference between a whole-Central railroad in Alabama, for cour- sale and retail dealer, and we would tesies over his road.

other. Churches that are cursed with WE note with pleasure the improvesuch members ought to mend their ment in the general tone and get up ways, and see to it that the liquor of the Birmingham Chronicle. Its ed-

aseful Christian men in the state. He is a business man. Speaking of the Kind Words' circulars, he remarked that he had been in the mercantile

BRO, WM. DAVIS is one of the most

he did all he could to sell his goods he never run down those of his neighbor. He also fails to see what use we have for this Kind Words series.

of One Hundred discussing the evils of Romanism and shall, from time to business for fifteen years, and while time, give our readers extracts from

> ful information from them, and all departments of this work can be conwho believe in good government should send twenty five cents to the committee for a subscription. The and Messenger serves as an introductory no friends to receive them. Such

to these publications: The excitement aroused in Boston a Roman Catholic priest himself for

olutionize the public schools resulted he can. But his means to do so are rard and Brownville, these towns be-COMMON SENSE IN CHURCH .- This in the creation of a Committee of entirely inadequate. With such fa-One Hundred, which has been very cilities for work as a Mission Building what a number of young people lack in nearly every church in the setting in operation such influences state. Why, every farmer in the as are expected to stay the advance country expects those engaged on his of the enemy and possibly carry the war into his country. A series of tained for \$30,000. Without solicitaplantation to have common sense, pamphlets and leaflets has been puband yet there are people, both young lished, in which are set forth some of tained, and is in the hands of the men and young women, who attend the strongest arguments for the per- treasurer. church in Montgomery, whose sole petuation of the present system, and for refusing to listen to the behests purpose, it seems, is to go into God's and demands of Romanism. Already five such publications have been is-such and it is the plan to issue them sent to Rev. Ias A O'C or, 60 house to laugh and whisper and pass criticisms upon the pastor and the members. If a young man or a monthly, each di young woman can't give God's house ticular phase of the general subject. the respect and honor that it deserves and making a strong point in favor of the public schools as against the paro it would be better for all if they would chial schools. These promise to be remain at home. God's house is for among the most instructive and effecservice, and not a theatre or place of tive publications which have ever amusement, and he who goes for any been issued, and it would be well if they reached a much larger number time since there died in the city of other purpose need not expect a blessof readers than Boston, or even New New York an honest man, one who ing from the great Giver of all good. England, can give them. They contain facts and arguments with which THE following from the Baptist it would be well if all citizens were Courier should be read by all, and es

familiar. Their wide distribution pecially by members of our city would tend to strengthen the cause of father, and an upright citizen. John churches. We trust that our people truth and raise high the bulwark McGuire was all I write of him, and, against the foes of evangelical Christianity and of free institutions. The publications are issued at the price of only twenty-five cents a year, by the attendance at one of Dr. McGlynn's Committee of One Hundred, Room meetings, the "Holy Office" of the 22, Congregational House, Boston, Inquisition declared him a "public Mass.

fused him Christian burial. ROMANISM.

Since the "intellectual bias" of the Dispatch is so very slight, we shall give it another item for its scrap book, hoping that by and by we may convince it that the Catholic church of the "nineteenth century" manifests as great a greed for gain as it did in of his passions, was carried in his the "sixteenth century." So far as coffin in state to the church of the

COMMITTEE OF ONE HUNDRED. conter with him and learn the true GIRARD AND BROWNVILLE.

way of salvation. At such confer We have received a number of pam ences the teachings of Christ and the How little Alabamians really know phlets and leaflets from the Committee apostles are set forth distinctly in op of their own state was clearly illustraposition to the false doctrines of the ted by our ignorance of Girard and Roman Church, and great good is accomplished by such informal talks. Brownville. We have often read of "The board of trustees now desire those points, yet until our recent visit them. We have gathered some use- to obtain a building where the various to them had a very imperfect knowlcentrated-preaching on the Sabbath, edge of what they were. Columbus, prayer meetings and conferences on Ga., is a great manufacturing city. week days, and a temporary home for Her factories line the Chattahoochee priests who leave the Roman Catholic river. Two magnificent foot and following notice from the Journal Church and have no place to go to, wagon bridges unite Georgia with Alabama. Steadily the land along the priests are in a peculiarly sad condition; and Mr. O'Connor having been Alabama side has been covered with dwellings, until now nearly ten thou-

by the effort of the Romanists to rev many years, welcomes them as best ing divided only by the line separawould afford, much more could be acting the counties of Russell and Lee. complished, and the work would be After spending the most of three days placed on a permanent basis. among those people we feel justified

"A suitable building can be ob- in saying that a more industrious, ortion the sum of \$1,400 has been ob

"An appeal is now made to Chris the child of eight years to the old men tians of all denominations topincrease and women, work in the factories, shops, mills and stores of Columbus, At 5:30 every morning they must be sent to Rev. Jas. A O'C' in the factories ready for work. At de House,

IS THE ROMAN CHURCH CATHOLIC

Under the above heading, a writer in the (onverted Catholic says: A short at evening is a sight worth seeing. spent his days in such a manner as to endear him to a large circle of friends. He was a kind husband, a model as the readers of the Converted Catholic well know, that he died while in the work, and they expressed themselves as being perfectly happy.

sinner," and Archbishop Corrigan re-They said they lived it better than going to school, because there was more money in it. As we noticed so So much for John McGuire and his

case. Now, let us, in our mind's eye, take a trip to the imperial city of Vienna. The Crown Prince Rudolph dies by his own hand. This man, whose whole life, by all accounts, was spent in the indulgence

FIELD NOTES.

Tuscumbia charges only \$50 for retail whisky license. Read carefully every 'article on the first page of this paper.

We sell you good books cheap. Write us for what you need. Don't neglect to order your Sunday-school literature from us.

Rev. Z. D. Roby has entered on the pastorate of the church at Salem. Sister W. C. Bledsoe has been on house. a visit to her old friends in Virginia. Thank you, Bro. Edwards, we hope

Rev. M. G. Lofton, of Gordon, preached a good sermon in Carrollton recently.

The Sabbath-school of the Tuskegee church will have their picnic on Saturday next.

Georgiana has routed the "blind troublesome.

Soon after the Southern Baptist onvention we hope to visit the Euaula church

Send in notes from your field, brother. Let the brethren know what ou are doing.

Brethren T. D. Majors and W. E. King will please give us their post office address.

Churc es in Georgia and South watch the crowds as they come home Carolina are anxious to have a visit from Bro. Diaz.

> will send him to the convention at liott. Memphis. So also will Bro. Skip-

From Florida we have words of Issues

The Mobile association will meet with the Bethany church at Whistler, little toddlers to ask how they liked Friday before the 4th Sunday in June. -].]. Laylor.

> Married, at the residence of the bride's father, near Evergreen, April Mr. Ino. T. Crosby and Miss ellie Fincher

Sanford, Florida, has had a case of many children at work we surely beyellow fever. Our Alabama towns lieved the whole population were can't be too careful about their sanitagrowing up in ignorance, but further ry arrangements. inquiry developed the fact that there were nearly four hundred children in

"Children's Day." Write to Bro. C. by Bro. Bradley's people. Dr. Strathe different schools of the two towns. C. Bitting, Philadelphia, for programs ton calls all that country Bradley's But many children never stop work for the occasion.

long enough to go to school. Em-

Christian's hope sustain the sorrowing | student, as his sermons clearly indi

From an exchange we see that Congressman Oates has donated \$1,000 towards building a Baptist church at Abbeville, Ala. Hope this state, report is true, and that our brethren will go forward and erect a good

Manager Whitten, of the Southern Building and Loan Association, Huntsto visit "Old Shiloh" some First Sab | ville, has our thanks for orders for printing. We are glad to learn of the increased interest being taken in this movement, and wish the association

great success. Brethren Knowles and Stockton, of Girard, Williams and Hamilton, of

Brownville, Kennon and Scott, of Salem, and Messrs. McKenzie and Armstrong, of Notasulga, are among tigers," which have been of late so the friends who have recently sent us

their orders for job printing. Bro. Hornady's sermon on Sunday morning last was a jewel. It was full of the old, old gospel and abounded

enjoyed by the entire audience. Bro. Elliott sends us a list of re-

newals from Pine Apple. In his efforts to keep up with every depart- Institute, Marion, Ala., which was ment of the Master's work, he never neglects to see that his people read the paper and pay for it, too. Happy Bro. W. N. Huckabee's churches the pastor who is blessed as Bro. El-

There will be a very interesting ervice by Miss Rice and her Sunbeams at Evergreen Baptist church. ommendation concerning the course Friday evening, May 3rd, at 7:30 of the BAPTIST on all moral and social o'clock, collection to go to furnish the best, female institutes in the south. Sunday-school room. Can't the "BAP-TIST man" be here?- Ino. W. Stewart. Possibly.

The closing exercises of the Bethel Academy last night were very fine. I have never seen ethics excelled. The citizens of the Fort did themselves

great credit. Parents and children went home happy, and the teachers have the thanks of all. -- F. C. Plaster,

Fort Deposit, April 20th. Bro. J. C. Suttle writes a full ac

count of the late district meeting of Cahaba Association. He was charm-The second Sunday in June will be ed with the hospitable treatment given

A brother who always pays for his

Kingdom. Bro. Suttle thinks Elder

Rev. W. B. Crumpton has the Bradley is a noble brother. tes of the Southern Baptist conpostage and he will send you a copy. Dr. Wharton's subject on last Sabbath morning was, "Jesus at the bad character, either man or wo- Home of Jairus." At night he preached the commencement sermon on Sunday, the 21st ult., to a large and appreciative audience.

One of Mobile's most successful The church at Wetumpka has an business men, and one of the leading admirable man as her pastor. Bro. men of St. Francis Street Baptist Skipper hasn't the years of experience church, Mr. E. S. Perryman, was that a great many of our popular pasburied a few days ago. May the tors possess, but he has been a hard cate, and is a brother dearly loved for his work's sake. He has a fulk round. musical voice, and, ere ten years shall have passed, he will rank among the foremost orators of the pulpit in the

> Another sad death is that of Bro. Richard Hawthorne, of Pine Apple, We have just received notice of his death. He was one of our purest and best men-a large hearted Christian gentleman. He was the friend of the writer's father through many years. For some time he has been a great sufferer, but the grace of God sustained him amid it all. May his noble life and Christian death be a comfort to the bereaved ones.

We regret exceedingly to learn of the death of our worthy brother, Ino. A. McKinley, of Demopolis, who died March 22nd. He was born in Augusta, Maine, in 1830. He had lived in Demopolis twenty-nine years. For many years he was a faithful child of God, bearing every burden in Scriptural quotations and striking his church put upon him. As a citiand beautiful illustrations. It was de- zen and neighbor he was greatfy uselived in forcible style and was greatly ful. The church and Sabbath school were always on his heart. May our

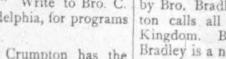
Father comfort his dear family. The friends of the Judson Female burned to the ground on the 24th of last November, are doing their utmost to restore the buildings that were destroyed. They have received \$20,-000 from the insurance on them, and will need at least \$30,000 more to complete and furnish what the institute needs. It was always recognized as one of the best, if not the very

It is hoped that nothing may prevent their having the additional sum, -N. Y. Examiner.

"Kind Words" Recommended.

Just as we go to press the following telegram is received, and we give it place in our columns:

ATLANTA, GA., April 29. Ala. Baptist: The Georgia Baptist Convention at Marietta to day, after a spirited discussion, recommended the 'Kind Words" Sunday-school papers of the Southern Baptist convention by a nearly unanimous vote, and refused to recommend those of the American Baptist Publication Society, at Philadelphia, by a vote of nearly two to one. The issue was squarely made, Prof. E. R. Rushton, a Howard and this puts the Georgia convention. vention. Send him five cents for boy, passed through the city last on record as opposed to the sale of week. He has just closed a most "Kind Words." prosperous session of the Central In-JAS. S. LAWTON. stitute High School Dr. B. F. Riley



ployment, under proper influences, is one of the surest ways to prevent vice. No loafers can be found, and we were reliably informed that a man, find it next to impossible to live ed on the subject of, "What to Glory

What an army of wealth producerschildren working with their parents. learning early to feel that they can do something to meet the family expenses. But as we gazed on the pale faces of the girls and boys, especially

derly and Christian people we never

saw. It is largely a town of widows

and orphans. These people, from

noon they stop half an hour for din-

ner and then work until six p. m. To

stand at the mouth of the bridge and

the little fellows, we could but feel that it was cruel to keep them so long in close factories. We stopped two

itorials are clear and tearless.

PARTIES going to the Southern Baptist Convention along the line of the L. & N. railroad can go to Nashville and make direct connection for Memphis.

POLICEMEN ought to be sober and upright men. Our councils ought not to elect any man who can be made the tool of ganablers, saloon and of a game some of these days." Not other lawless characters.

THE senior had a delightful trip to the jubilee service at Flint, but returned just befo.e we go to press, hence we can't, until next week, give a full account of the meeting.

No railroad in the South runs through so many flower beds as does the Western of Alabama, Manager Gabbett has a lovely flower garden at city offices are frequently filled with every depot between Montgomery and Atlanta.

THE New Orleans Picayune thinks councils allow saloon keepers so many right. liberties because they elect the councilmen. Let every good citizen see that, as soon as possible, we get rid of the saloon element.

WE need one thousand dollars lines: "Cardinal Manning advises we will be in a position to do better United States. In our large cities work than ever before.

Five dollars at this season of the year is worth more than six dollars will be a little later, so we propose to let our readers have the paper for three years for five dollars in advance. Can't you help us and at the same time save one dollar for yourself?

list The Converted Priest, a neat five Church is storing up power by amasscolumn, four page paper, published at ing immense wealth. Father Hecker Marlboro, Mass., by Rev. J. B. Daly. says that the aggregate wealth of the Our people who wish to see the in- Roman Church in the United States side workings of the Catholic church increased from nine millions in 1850 of to-day should send fifty cents for a to twenty-six millions in 1860, and to years' subscription.

IT affords us real pleasure to see how much heart Maj. Palmer, state was ordained to the deaconate of Adsuperintendent of education, puts into ams Street church. The ordination the cause of education in Alabama. He believes thoroughly in Christian Hornady, of Tuskegee, on Sunday education, and thinks the best of men morning. After the morning sermon and women only should occupy the the church engaged in communion serimportant position of teachers.

seller shall either quit the business or get out of the church. The two things are incompatible." An exchange says: "A killing oc-

curred in Mobile over a game of cards one night last week, and one of the participants in the game was one

duty, and that the day of reckoning

thereon: "It is now and then hinted

in the newspapers that churches re-

tain wealthy liquor dealers in their

membership, and the apparent excuse

is that these men are wholesale mer-

chants, not the venders of strong

just as soon fellowship the one as the

of the city councilmen. It might be possible for some of Decatur's municipal officers to figure in the same kind until Christian men investigate the endeavoring to gain control of the character of the lives of men they

government, we have let our "narelect to office will these offices be row-mindedness" bear us across the filled with law-abiding citizens. When Canadian line, and we bring back a Christian casts his vote he should so with us from our "narrow" horizon dispose of it as to reflect credit upon the following piece of information both himself and his family. We concerning the Catholics and their dare say few Christians vote for men mischievous work, and this, too, on

whom they know at the time they April 26, 1889, in Montreal: vote, and thus it is that county and The Anti-Jesuit meeting held last night in Queen's Hall was in session men who care nothing for law, sotill midnight. The whole question briety or Christianity. What we need is more men of backbone-men

who dare to do right because it is vincial legislature was freely and

DANGEROUS is not a fit term to apread from "Our Country" (by Rev. Iosiah Strong, D. D.) the following

the priests are already in politics, and of the states of the province. He also to some purpose. The authorities of referred to the condition of affairs in New York City, during the eleven the United States, and compared the years preceding 1880, gave to the progress made in the state of Ohio Roman Church real estate valued at \$3,500,000, and money to the amount of \$5,827,471; this in exchange for Romish votes, and every cent of it CHRIST'S MISSION.

paid in violation of law. This sug-WE gladly place on our exchange gests, in passing, that the Catholic

> sixty millions in 1870." tute the board: On last Sabbath night J. C. Pope

sermon was preached by Rev. G. A. clearly and forcibly presented. vice, with nearly the entire member-

time is concerned, it doesn't matter Capuchins, that the fathers of the orif said "moulder of public opinion" der might continually offer up the desires to convince us that the teachprayers of the church for the repose ing of the Catholic hierarchy in the sixteenth century was different from "his heart will be deposited under the

the Romanism of 1880, we would like high altar of one of the Catholic to see wherein we have erred. We churches in Vienna." And all this have been accused of being narrowsimply because he is a prince. This minded, but there is a difference of man, who led a life of crime, a moral opinion right along here. Not being leper, a suicide, is buried with the satisfied with discussing affairs in our highest honors of the church Look ow i country, where the Catholics are at that picture, 'hen at this.

John McGuire, a man who led a most exemplary life, and worked hard to support a family that is a credit to him and the community, is to-day refused the offices of the church. One is tempted to say that the motto of the church of Rome is, "Money covers a multitude of sins." * * Let

them (the people) see with clear vision that the laws of the Roman Church are not catholic in their apwas considered in all its bearing, plication.

and the action of the dominion gov-To the above ringing words the edernment as well as that of the proitor adds: The writer of the above is one of Father McGlynn's most defearlessly discussed. The impresvoted and able followers. He has sion seemed to be that the crisis was at hand and it became the An- lost all faith in Romanism, and has ply to Romanism. Listen while we glo-Saxons in Canada to be up and told his priest so. Recently, when doing and prepared for the blow the latter said to him, "Mr. ----. I which it was felt must come. Mr Charlton, member of parliament, said he had every respect for the French gentleman replied, "Do not trouble ing in the two churches. He is as above running expenses. Can't our Romanists throughout the world to Canadians, but there was no hope of yourself, Father, I free you from all thoroughly into the hearts of that peosubscribers send us this amount right enter politics as Romanists, and to do preserving in tact the French language responsibility and commit my soul to ple as a man could well be in so short a away? A little more real help and this especially in England and the and institutions. If the present state the God who created me, and the time. The worth and weight of souls

EFFECTS OF PROHIBITION.

being retarded by the church of Rome.

A missionary society with the above Kansas and familiar with the operaprohibition has been a noral and There has been an enormout in the consumption of lig

"At the services Christ is lifted up the amount of drunkenness. During as the Savior and triend of sinners, the eight years since prohibition was a good lady presented her with a nice the only Mediator between God and enacted, our population has greatly summer hat. Preachers' wives labor man; and the truths of the Bible are increased, business has prospered, hard and make many sacrifices to

the services, and they attend in large A very small per cent of our people numbers. They learn that prayers to are opposed to this policy. The them are. Our stay with those dear the Virgin Mary and saints, pictures great majority of the citizens of Kan- friends was most enjoyable. By the and statues, and beliet in Purgatory sas are well satisfied with the results help of Bro. Carter and Bro. White ship present. At night Rev. L. G. and the power of the priesthood to of prohibition and would not on any we procured nearly thirty new sub-A BROTHER writes that the electric Skipper, of Wetumpka, preached an torgive their sins, cannot save them, account think of returning to our

of his soul. A dispatch tells us that in that bee hive of industry. The young women and children, as

> free to aid in paying their pastor's salary and all other calls for Christ's sake. We visited their churches and their homes, and were profoundly impressed with the genu-

exhibited. The women were seen in their working garbs, and in their Sunday dresses, and a neater, better behaved congregation assembles in none of our churches. There are many things we want to say, but cannot do

so at this time. From what has already been said, our readers begin to know something of the magnitude and importance of

the work of the minister of the gospel at these places. Eld. W. B. Carter, our greatly loved friend and brother. from north Alabama, is the pastor of GIRARD AND BROWNVILLE CHURCHES. We spent three days with him, go am responsible for your soul," the ing from house to house and worship-

is on him and he works like a man

who feels his calling, and you need not be surprised when we tell you that

confessing Christ. God is pledged by every consideration possible to bless the ministry of men who are in earnest in his work. The churches

are being well organized and each, in

sustain a pastor for all his time. Sistion of the laws prohibiting the traffic ter Carter has greatly improved in in intoxicating liquors, declare that health, and is making herself f lt. O'Connor, formerly a Roman Catho-lic priest, has been conducting the work for ten years. Members of the in many portions of the state even better enforced, than other crimer laws. among the Christian women. By her every question, she is going to be a church.

uors and in poverty and crime have diminished, help their husbands, and they should

> scribers. The church at Girard was enjoying

Bro. J. B. Gerald, manager of the hey are trained in benevolence, are New Home Sewing Machine Co., in this city, places us under continued obligations by his orders for job print-

Thank you, Bro. Apsey, for the a poor Baptist, and a sickly one, who club of renewals. We shall expect to see our list largely increased by your rengious paper." ine hospitality and sincere piety efforts for the paper at Clinton and Eutaw.

Bro. Ino. M. Cook and Miss Josie Farmersville, as you printed it, that I Spinnie, of Prattville, Ala., were made mention in the last ALABAMA married at West Point, Ga., on Sun- BAPTIST. The ladies of Farmersville, day morning, April 21, 1889.-A in Lowndes county, presented me a Baptist.

It was highly gratifying to Bro. this time it is Farmville, in Lee coun-Hornady to note the difference in ty.-E. F. Baber. Adams Street church on last Sabbath

and nine months ago. He rejoiced tice concerning "Rev." J. G. Harris. to see the change.

last week by a visit from sister Dix, good terms with the Adams Street friends in Bullock county.

a pastor a year ago. We are ready to print your school catalogue and do all other kinds of first class work. A splendid stock of stationery and an office full of new type. Send us your order.

Dr. Riley preached a splendid serthirty dollars for Howard .- L. G. rest. - Clarke County Democrat. Skipper, Wetumpka, April 22.

The friends of Mr. F. P. Glass, of at nearly every service somebody is the Advertiser, deeply sympathize with him in the death of his aged mother, which occurred on April 23 moral side of humanity. As a rule She was a noble Christian woman.

Our young brother, W. R. What- small fortunes before they become to ley, preached a most acceptable ser be self-supporting." Brethren, please mon to the people of Alexander City remember this and lend us a helping a few years, will, no doubt, be able to on the first Sunday in April. The hand

Vidette published the sermon in full. Our Methodist brethren of Montgomery are enjoying a revival under the preaching of the Rev. Mr. Cul-

I am moving on nicely in my field. ecrease way, she is one pastor's wife who is We have just been presented with a not neglected. While we were there fine lot for a parsonage at Demopolis. Mrs. Enners gave it. We will build a house in the fall. - T. W. Hart.

Uniontown. be remembered more than many of

To My Brethren of the Southern Baptist Convention.

"Sell the Concern."

paper in advance writes thus: "I take The proposal to induce the conventhree religious papers for my own use and fifty copies each of the Home tion, at its approaching session, to Field and Foreign Mission Journal for sell the Kind Words Series is made free distribution. 1 consider a man simultaneously in three of our Southern Baptist papers of the present week's issue. This is to me a grave

matter. Will my brethren think of it? It was of the kindly remembrance of the ladies of Farmville church, not Three years ago a contract, of which I am the owner, was entered into with the Home Mission Board to publish a graded series of Sundayschool literature suited to the needs handsome quilt several years ago, but of our Southern Sunday-schools. This contract was submitted to the Southern Baptist Convention at Montgom-

ery, and by that body "entirely ap-A city paper once published a noproved." There was not one vote against it. This series was started in Well, this brother isnt a "Rev.," but Our office was brightened one day he is a fine lecturer. The Major is on It was a new enterprise, demanding of Pine Grove, and sister Davis, of church, and the brethren and sisters a paying basis. That time and labor time, labor and money to put it upon this city. Sister Dix is one of our best esteem him highly for the interest he have been expended, and that money took in them when they were without has been invested. We have built up a patronage and have furnished Mayor Rich, of Mobile, vetoed the the denomination with a series of Sunresolution of the city council authoriz day school publications, the intrinsic ing the saloons of that city to sell li merits of which are unsurpassed by quors on Sunday. Good for the those of any other series in America. young, intelligent and popular mayor. While some things in the form of cir-It is bad enough to have liquors sold culars have been severely criticized, mon here last night to a large and ap- on the other days of the week. Sun- not one adverse criticism has ever day should be a day of peace and been made against these publications

> themselves. This contract, made with the board, The Chicago Standard says: "It is and ratified by the convention, was one of the most difficult things in the for five years. Now, in the very world to establish, on a paying basis, midst of this contract, after I have any newspaper which appeals to the expended time and money upon these publications, comes the demand that religious newspapers sink one or two the convention shall require the board to sell them.

> > This demand for their sale is calculated to injure the business, and is in violation of the contract entered into

Bro. M. M. Wood, of the Second with the convention, in good faith. church, Birmingham, preached last Have our brethren thought of this Sunday at Bethel church, in Union thing?

association. He has done a noble It I could have supposed that after pepper. A deep interest is manifest- work for the Master. He has made I had expended whatever was needquiet yet decided Christian stand on ed and a number have joined the ties of friendship with us that nothing ful to establish these publications, I but death can sever. His Godly walk, would be required to surrender them moral influence, and religious training in three years, who does not know (especially with the young) have made that I would never have touched any, must come in the last years of cut off, or if the patronager is to be restricted by this public and persist-Anniston has just closed a series of ent demand for the sale of the series,

meetings, which were indeed refresh- made by some of the very brethren who ing to the membership and which re- confirmed the contract with me, how people three of his Lest sermons dur- my unexpired contracts for editorial

in.pressions that the hand of time can them? The profit on the contract, if A brother sends /us the following my tenure. If this tenure is to be note: The Twelfth Street church at

not erace.-J. W. P.

It is with sorrow that we announce the death of Judge Bailey, of Marion, which occurred on the 18th ult. We pray that the Comforter may heal the sulted in twenty accessions. Dr. am I to be recompensed for my time

hearts of relatives and friends in their Frost, of Selma, gave the Anniston and labor? And how am I to meet Tuscaloosa is rejoicing to know that ing the meeting, and they will not be and other literary work on the series?

the L & N. R. R company are con- soon forgotten. The congregations Brethren, you are just men! You. templating opening a road between increased to the last service, and on will not do an intentional wrong to

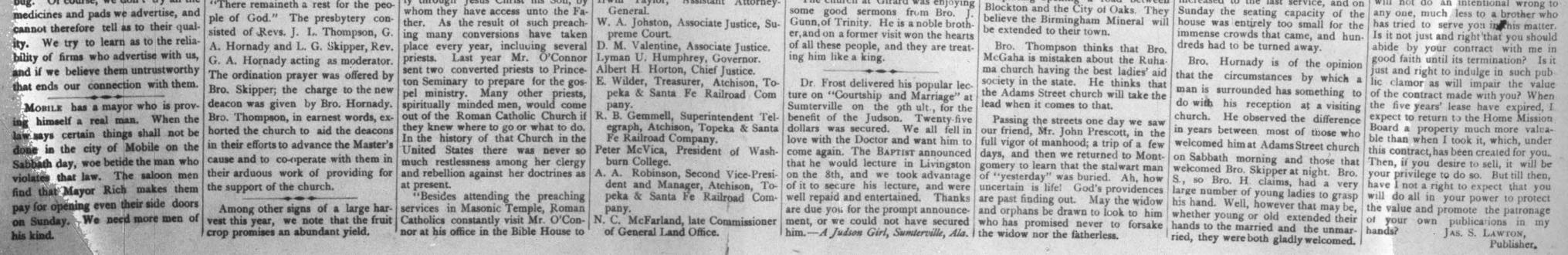
It will be seen from the testimony with that made in the province of of the following prominent men of Quebec, whose advance he said was Kansas, that prohibition has not been a failure in that state, neither do the people propose to return to their former system of license: We, the undersigned citizens of

itle was organized in New York over ten years ago, for the conversion of Roman Catholics. Rev. James A. various evangelical churches consti-

"Catholics are especially invited to and the open saloon has disappeared.

pad we advertised last week is a hum- excellent sermon from the text, but that salvation is from God direct- former system of license. bug. Of course, we don't try all the "There remaineth a rest for the peo- ly through Jesus Christ his Son, by Irwin Taylor, Assistant Attorney-

of affairs continued the church of Savior who died for me." Rome would soon possess two thirds





MONTGOMERY, ALA., MAY 2, 1889.

SATURDAY EXCURSIONS. On March 31st, the Queen & Crescent Route inaugurated Saturday Excursion Rates between all points on the New Orleans and North Eastern Division. Tickets will be on sale Saturdays good to return until Monday at one fare, and one-third tor 75 cents.

The man who has learned how to put him- Spurgeon, Dr. McLaren, of England, self to work and keep at it, has reached a is to be accepted, they are among the condition of mastery that promises him suc-cess in + lmost any situation He has them a very best series of Sunday school pubpossession infinitely better than the gift of genius.

Don't Get Caught

This spring with your blood full of impurities, your digestion impaired, your appetite ture, after using them for a few and for indigestion ' poor, kidneys and liver torpid, and whole months, unite in according to them system liable to be prostrated by disease - all the commendation which such but get your system in good condition, and all the commendation which such ready for the spring and warmer weather, by taking Hood's Sarsaparilla. It stands unequalled for purifying the blood, giving an provoke me into any antagonism with ed morning and night to good audi-

The Bible does not go around about a sin. but swoops on it like a hawk. It cleaves gone by, while I was editor of the old new pulpit and furniture which adds Bible Depository. iniquity assunder with one awful swing of South Western Baptist, for about four greatly to the appearance of the house the battle-axe, crashing through from hel- teen years, I gave to that Society the and the comfort of the preacher. It met to sandal .- Dr. Talmage.

That tired feeling and loss of appetite are back on that record. Indeed, within happy. entirely overcome by Hood's Sarsaparilla, the peculiar medicine. Try it and see.

come vague and one-sided.

Kline's Great Nerve Restorer. No Fits after merits on either hand, that contronts dressed the Sabbath school at 9:30, first day's use. Marvelous cures. Treatise us. It is a question of integrity to preached at 11, addressed a young and \$2.00 trial bottle free to Fit cases. Send both legal and moral obligations folks meeting at 3:30, and preached at to Dr. Kline, 931 Arch St., Philadelphia, Pa. | Take the following facts into account: | 7:30 yesterday.

Never fail to emphasize the doctrine of The Southern Baptist Convention that regeneration. There is no substitute for it. | was held in Augusta, Ga., some years | in the morning and pastor Harris at -J. M. Pendleton.

ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should Bro. Cabaniss, (who subsequently ested congregation. always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa. 25 cents a bottle.

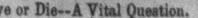
This is a world of clouds, but to the eye of faith there is a bow on every-cloud.

Consumption Surely Cured. To the Editor .---

edy FREE to any of your readers who have consumption if they will send me their Express and P. O. address. Respectfully, T. A. SLOCUM, M. C.,

strongholds of the enemy;" "Plant churches | words occur: where Satan's seat is, not in respectable neighborhoods;" "Keep your churches open day and night, the same as the saloon does." -Dr. Edward Judson.

CONSUMPTION CURED.



Live or Die--A Vital Question. Nothing has more astounded me within the last year than the attacks in the prosent of disintegration will end. The very arguments employed to consolidate this tions with the Mason & Hamin organs have always main-tained their supremus y as the best in the world. Mason & Hamin offer, as the best in the world. made on our "Kind Words Series of arguments employed to consolidate Graded Sunday school Lessons." | our Sunday school publications with They are so unprovoked, for no one those of the Philadelphia Society, aphas uttered a syllable against the ply with equal force to our Foreign] soundness of their teaching-against and Home Boards, and have been so the ability with which they are pre used. This may prove the "wooden from su pared-or against the mechanical skill horse" that shall betray the whole and taste with which the work is exe- work of our fathers fifty years ago the round trip. Except that no rate will be cuted. In all these respects, if the Some of us are still living that acted our made where the fare one way is less than judgment of the greatest preacher, humble part in those days, and are now living, scarcely excepting Mr. not as yet prepared to go bick on it

S HENDERSON.

For Veryous Debility

Dr. H. T. TURNER, Kasson, Minn

Uso Horsford's Acid Phosphate.

says: "I have found it very beneficial

Birmingham Churches.

Avondale-Pastor Douglas preach-

lications on either side of the ocean. But they do not need any other endorsement than their own merits The best judges of that kind of litera- in nervous debility, from any cause,

publications can demand. Now, let me say that no man can

appetite, and for a general spring medicine. the American Baptist Publication So ences. Two joined by letter at night. ciety, implied or expressed. In years The ladies have recently purchased a best service in me. I shall not go is needless to add that the pastor is

the last few years, some of the churches that I have served as pastor midst of a series of meetings and is It is difficult for the human mind to apprecise the set of the literature of that Socie-prehend all the phases of God's nature, but let us take care lest our views thereof be-ty with my hearty approval. But, Louisville, Ky. The interest is grow-low and a mind to approve the set our views thereof bebrethren, in this emergency, it is not ing, and a gracious refreshing is con-a question of supposed merits or de fidently looked for. Bro. Hale ad-

ago, instructed the Home Board to night. Pastor preached also at Powmake the contract now existing with derly Friday night to a deeply inter-

turned it over to Dr. Lawton,) as publisher of this series. Persuant to this, progress which began last Sunday; they made the contract which was not nineteen have joined; eight were bapsigned until after the convention was tized last night. Bro. D I Purser Loans, and also

held in Montgomery, Ala, one year assisted the pastor last week and Bro. subsequently, and reported the same A. W. McGaha will assist him this

to the convention Those brethren week. who are now objecting to the con- Third Church-Pastor Hogan re- Paying Interest on Deposits. Give them a call, No. 17 Dexter Avenue, Montgomery. positive remedy for the above named dis- tract had the opportunity of doing so ported a series of interesting services, ease. By its timely use thousands of hope- then and there, for it was not too late conducted by Bro. Daugherty, of less cases have been permanently cured 1 to have rescinded the contract at that Adams, Ala, closed last night. The European -:- Notes; shall be glad to send two bottles of my rera- time. The whole matter was referred door of the church was not opened to a committee, who had all the de- until last night, when two joined. tails of the contract before them; and Others have given their names and the committee reported unanimously, will join in the future.

Ruhama-Arrangements have been 187 Pearl Street, New York. and the convention adopted unani-"Train your strongest guns upon the mously their report, in which these completed to seat the new house at a the Rev. M. B. Wharton, D. D., pastor of "The board, in making a further continues-considerable interest man-or it will be given as a premium to the one

contract for the publication of a lifested last night. One profession, sending four new subscribers and \$8.00. graded series of Lesson Helps, has and half a dozen arose for prayer. Address only followed out the policy indicated Number in Sunday school, 180. The

by the last convention, and the terms church has adopted a fine plan for having had placed in his hands by an East of the contract do not involve any work. East Lake is divided into four Memorial, Commencement, Ex-India missionary the formula of a simple pecuniary responsibility on the part districts, with a superintendent and an assistant for each Student W. A. Hobson, of the Howard, was present and gave a good Thus you see, brethren, that the Nervous Debility and all Nervous Com- Home Board had the explicit approval account of his work at Warrior. The Octavo Music. plaints, after having tested its wonderful of the convention before closing the church now takes monthly collections M M. WOOD. curative powers in thousands of cases, has contract, and the convention made it for missions. Birmingham, April 22nd.

Tained their supremuser as domonstration of an Mason & Hamilto offer, as domonstration of unequaled ex ORCANS inclusion of their organs, ORCANS, great World's stall of the 992 TO SDOO, great World's Exhibitions, since that of Paris, 1867, in competition with best makers of all countries, they have invari-shy taken the highest honors. One hundred styles from \$28 to \$600 or more. Illustrated catalogues from Mason & flamilin do not hesitate to make the ex-traordinary claim for their planes, that they are su-present in all DIANOS others. They traordinary claim for their planes, that they are m-perior to all **PIANOS** high excell-more achieved **BAND** & UTEIORT by other hand-ing makers in the art of plane building, but still claim superiority. This they attribute solely to the remarkable improvement introduced by them in the remarkable improvement introduced by the important introduced the important advantages. A creating the important advantages. There with descriptive catalogue, to any applicant. There and organs sold for the case y payments into rented.

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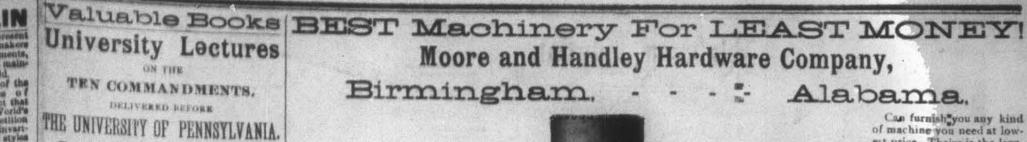
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-OR,-

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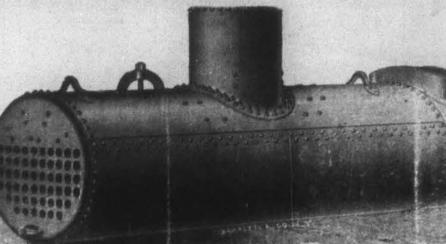


in the city of Montgomery; they have the as every one should, so far as possible, un-

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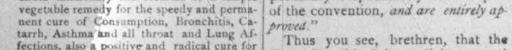
nal state of unbelievers. The treatment of hese subjects is within the compass of any This firm is the oldest concern of its kind thoughtful mind, and the subjects are such

NOTES

Forty-one :-: Years' :-: Pastorati By Geo. C. Baldwin, D.D.

Montgomery, Ala.

iness with great dispatch. Their general Woodlawn-A revival is now in business is to on commission, Insure Property Negotiate



felt it his duty to make it known to his suf- self responsible for it for five years, and fering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, since. Now, I ask in all good conthis recipe, in German, French or English, science before God and man, can our with full directions for preparing and using. convention afford to repudiate its own Sent by mail by addressing with stamp, maming this paper, W. A. Noves 149, Pow-et's Block, Rochester, N. Y.

Sleep gives some intermission to the cares and pains and griefs that afflict us; it is the parenthesis of our sorrows.

TOURISTS,

Whether on pleasure bent or business, should take on every trip a bottle of Syrup of Figs, as it acts most pleasantly and effectually on the kidneys, liver and bowels, preventing fevers, headaches and other forms of sickness. For sale in 50c and \$1.00 bottles by all leading druggists.

Dead, But Not Forgotten.

Wilberne Middleton departed this vention, so long as they fulfill it in life at his home in Buena Vista, Mon letter and spirit? And who has roe county, Feb 17,1889. I believe a heard the slightest charge against loving Father heard the earnest appeal | either Bro. Cabaniss or Dr. Lawton? that was uttered by my dear brother. If they are not honorable Christian How much feeling was expressed in gentlemen, where will you find such these words: "Lord, have mercy in the denomination? upon my poor soul!" I pray that my Heavenly Father will so guide me need the "Kind Words Series?" In that I may again meet him who has the days of our calamities, Kind passed into eternal glory. He leaves Words came to us as a benedition. It a devoted wife, mother and brother was the sweetest streak of sunshine to mourn his loss. But this is a that flashed on our children in our blessed consolation, his memory shall be a magnet, drawing us heavenward.

We laid him in the silent tomb, and left there the form so dear; but he felt not its gloom, heard not the wail ing voice of those who mourned, for rimony even of an older and richer his spirit was far off with "just men brother? Is there not "room enough made perfect."

His memory, like some holy light, Kept alive in our hearts will improve For worth shall look fairer and truth more

bright, When we think how he lived but to the South has not piety, culture and love.

SISTER.

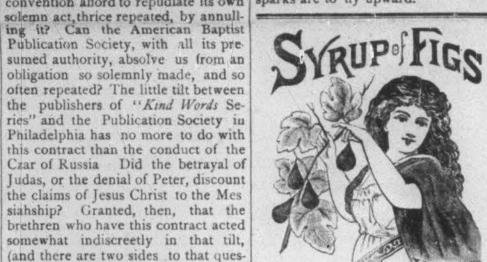
'Obituary.

Died, near Magnolia, Marengo county, on the 24th of February, 1889, Rev. L T Daniels, aged about sixty years. This venerable soldier of the cross was ordained for the ministry in 1862. He served the Master faithfully from that time until his

death. He was pastor of Canaan church eleven years, and of Choctaw Corner, six. He did much faithful and efficient work throughout Bethel association. "One by one they join the number." We humbly bow in submission to the will ot him who doeth all things well, and tender our sym pathies to the bereaved family, pointing them to the Savior who healeth all our diseases and shareth all our sor-

Hood's Sarsaparilla was. I had taken it, was rows. Let us profit by his example

The Word of God teaches us that we are as prone to do wrong as the sparks are to fly upward.



Presents in the most elegant form THE LAXATIVE AND NUTRITIOUS JUICE

FIGS OF CALIFORNIA, Combined with the medicinal virtues of plants known to be most beneficial to the human system, forming an agreeable and effective laxative to permanently cure Habitual Consti-But aside from all this, do we not pation, and the many ills depending on a weak or inactive

condition of the **KIDNEYS, LIVER AND BOWELS.** Sunday-schools. It was the child of our adversity, our "Benjamin," and now, after years of struggle, just as it PURE BLOOD, REFRESHING SLEEP, is reaching its young manhood, shall HEALTH and STRENGTH we strangle it only to increase the pat-NATURALLY FOLLOW. Every one is using it and all are delighted with it. in this wide world" for both? And is ASK YOUR DRUGGIST FOR it not just a little too much to ask us SYRUP OF FIGS to make the humiliating confession MANUFACTURED ONLY BY that the whole Baptist brotherhood in

tion.) does that vitiate the contract

made with these brethren by the con

CALIFORNIA FIG SYRUP CO. SAN FRANCISCO, CAL. LOUISVILLE, KY. talent sufficient to supply our own Sunday schools with a creditable liter-

Sure

Get

If you have made up your mind to buy

Hood's Sarsaparilla do not be induced to take

any other. Hood's Sarsaparilla is a pecultar

medicine, possessing, by virtue of its peculiar

combination, proportion, and preparation

curative power superior to any other article.

A Boston lady who knew what she wanted,

and whose example is worthy imitation, tells

"In one store where I went to buy Hood's

Sarsaparilla the clerk tried to induce me buy

their own instead of Hood's; he told me their's

would last longer; that I might take it on ten

days' trial; that if I did not like it I need not

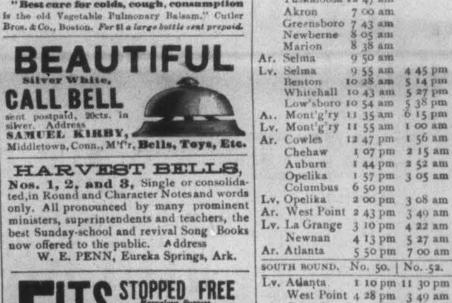
pay anything, etc. But he could not prevail

on me to change. I told him I knew what

Be

her experience below

10



NEW YORK, N. Y. "Best cure for colds, cough, consumption

C STOPPED FREE

procured of Ditton Company, Send freely for Lists, Descriptions and advice. We cannot too strongly recommend out Octavo Pieces, 6000 in number All are

most carefully selected, as containing the best Anthems, Glees, Choruses, Qua tets and Sacred Selections. More expensive to publish than sheet music, we still sell them for the low price of 5 to tocts. each. School Teachers

Collections, of which some of the newest are "United Voices," (50 cts., \$4.80 doz.) "Children s School Songs," (35 cts., \$3 60 doz) "Kindergarten and Primary School Songs," (30 cts., \$;.00 doz.) and "Songs" and Games for Little Ones," (\$2.00). Books for Social Singing.

have many effective Songs and Choruses, as "College Songs," (50c.) "War Songs, (50 cts.) "Jubilee and Plantation Songs, (30 cts.) "American Male Choir," (\$1. "Temperance Rallying Songs," (35 cts.) "Memorial Day Songs and Hymns," (25c.) Oliver Ditson Company, Boston.

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Gents, Ladies, Boys & Children Of every description. Every pair sold at the closest margin. Mail orders Given Special Attention.

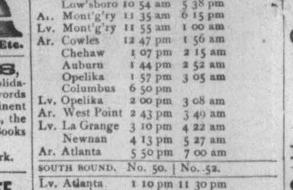
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Western R'y of Alabama It is the most excellent remedy known to -AND-CLEANSE THE SYSTEM EFFECTUALLY When one is Bilious or Constipated Atlanta & West Point Railroad Co

> Quickest and Shortest Route to New York. Close connection made with Piedmont Air

Line, Atlantic Coast Line and Cincinnati Southern. TIME TABLE NO. 20, in Effect April 7, '89. NORTH BOUND. No. 51. | No. 53. Chloride of Magnesium, Chloride of Calcium, . . Lv. Shreveport 6 00 am Chloride of Potassium,. . Vicksburg 4 00 pm Chloride of Sodium, . . . N Orleans 10 00 pm Meridian 4 20 am Strontia, . . Bromide of Sodium, . .

Tuskaloosa 12 47 am Akron 7 00 am Greensboro 7 43 am Newberne 8 05 am 8 38 am Marion Selma 0 50 am 955 am 445 pm 1028 am 514 pm Selma Benton Whitehall to 43 am 5 27 pm Low'sboro to 54 am 5 38 pm



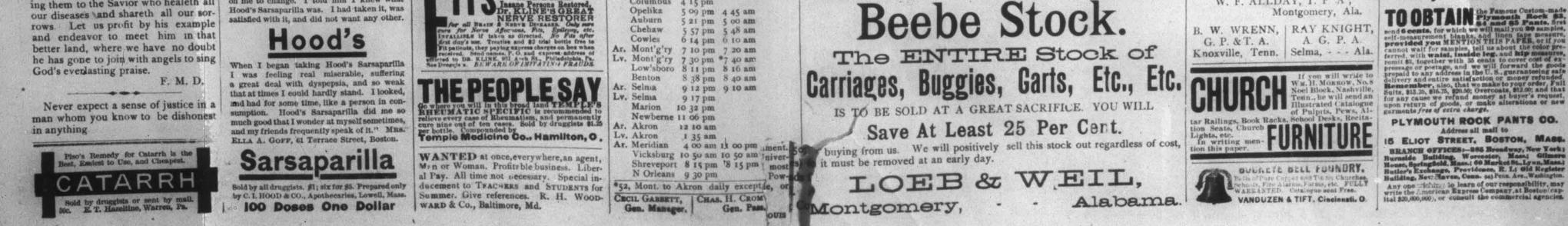
Columbus 415 pm

Opelika 509 pm 445 am



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This powder never varies. A marvel of purity, strength and wholesomeness. More him. nomical than the ordinary kinds, and titude of low test, short weight, alum or sphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall St., N. Y.

100 Cent men convessers for Dr. Scott's Genuine Electric Belts, Brustes, &c. Lady but a butcher on the corner"-and agents wanted for Friendlication. Couns are words and his voice grew steady and his sales. Write at problem will be; also, include non hed "that hasn't any more

CANCER so int tim Ac. Command. 0 morning we were playing marbles BONANZADILLIS

HINDERCORNS. stops all pain. Enpures

PARKER'S GINGER TONIC thms. Weak Longs. 500, & 81



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Alabama Baptist. MONTGOMERY, ALA., MAY 8, 1889. Getting His Rights.

In one of our police courts up town in New York, one morning, a verysmall boy, in knickerbockers, appeared. He had a dilapidated cap in one hand and a green cotton bag in the other. Behind him came a big oliceman with a grin on his face. When the boy found himself in the big court room he hesitated and looked up as it he would like to retreat, but as he half turned and saw the grin on his escort's 'ace he shut his lips tighter and walked up to the desk.

"Please, sir, are you the judge?" he sked, in a voice that had a queer litle quiver in it.

"I am, my boy; what can I do for ou?" asked the justice, as he looked sondering'y down at the mite before

"If you please, sir, I'm Johnny cannot he sold in competition with the mul- Moore 1 am seven years old, and 1 live in 123d street, near the avenue, and the only good place to play marbles on is in front of a lot near our

> wagon standing there, and this there and he drove us away and took six of mine and threw them away off over the fence into the lot, and I went to the police station and they laughed

at me, and told me to come here and tell you about it." The big policeman and the specta

ors began to laugh boisterously, and he boy trembled so violently with mingled indignation and fright that he marbles in his little green bag rat led toge her.

The justice, however, rapped sharply on the desk, and quickly brought everybody to dead silence.

"You did perfectly right, my, boy, said he gravely, "to come here and tell me about it. You have as much right to your six marbles as the richest man in the city has to his bank account. If every American citizen had as much regards for rights as you

show, there would be far less crime. And you, sir," he added, turning to tament, which we publish in this issue, few months in a beautiful city. Every "and I reckon you are at the bottom

as solemn as a funeral, "you go with thought, and be a means of grace to On the broad, shady sidewalks which "1? No, indeed. What makes you this little man to that butcher and many. The most significant sentence we frequented, I used to meet many think so?" make him pay for those marbles, or in it is this: "I die poor." It is an un other baby carriages; their little occu "Don't you know how I got that

difference between right and wrong. as a minister of the Lord Jesus Christ, ed that I was not accosted by some of

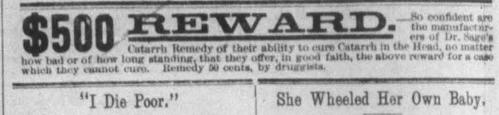


Purer, richer blood you need; Don't give up, my poor, sick friend, Strength and tone your system give; While there's life there's hope, 'tis said; This advice be wise and heed-Sicker persons often mend ; Take the G. M. D. and live." 'Time to give up when you're dead."

"These lietters stand for 'Golden Medical Discovery' (Dr. Pierce's), the greatest nutritive, tonic and blood-purifier of the age."

"You have been told that consumption is incurable; that when the lungs are attacked by this malady, which is scrofula affecting the lungs and rotting them out, the sufferer is past all help, and the end is a mere question of time. You have noted with alarm the unmistakable symptoms of the disease; you have tried all manner of so-called cures in vain, and you are now despondent and preparing for the worst. But 'don't give up the ship' while Dr. Pierce's Golden Medical Discovery remains untried. It is not a cure-all, nor will it perform miracles, but it has cured thousands of cases of consumption, in its earlier stages, where all other means had failed. Try it, and obtain a new lease of life."

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Bishop McTyeire's last will and tes-

the big policeman, who now looked is a notable paper. It will provoke pleasant day I wheeled my baby out. of it, ma'am.' else arrest him and bring him here." conscious but conclusive vindication pants in charge of girls with snowy wood, ma'am?" This little boy knew there was a of the motives that governed his life caps and aprons. Hardly a day pass- "Not a word of it."

The Left Hands.

"Hurrah, mother! I belong to a se cret society." Otis Adams came hopping into his

mother's room, first on one foot, then on the other, banging the door, upset ting a chair, and making as much noise as a nine year old boy.

enough secret society?"

with a pleasant smile; "because, if they do, I hope the meeting will be held out in the field But what is the secret, Ous?"

would be telling, and we are not to tell anob us

nor ist mothers to know " sai de

"Well, mother," he said "at the next meeting I'll move that all moth ers be made honorary members and he told the secrets Bu I'm to be on duty to night, and I can't tell you what I am going to do."

His mother shook her head, and Ous began to be dreadfully afraid he would miss his appointment.

said earnestly "It is something I Dr. J. C. Ayer & Co., Lowell, Mass. Bold by all Druggists. Price \$1 ; siz bottics, \$6.

Mr Ross knows about it-indeed, he gave us our society name and motto " "I think I could trust my boy," she

not know about it; but, as nine-yearold judgments are not apt to be very ripe, I am better satisfied that your teacher should be in the secret. What

"The Left Hands," he replied proudly; "but don't ask our motto, for that would tell too much."

time, Otis was seen flying wildly over the house, hunting in vain for his satchel of books During the morning Mrs. Adams

whose sickness would nave been star-

ing the sick woman's room, "I see | you have a nice supply of wood laid It was once my lot to board for a "Yes'm," said the poor woman,



Whooping Cough, and Sore Throat. "After an extensive practice of nearly

The Southern Agriculturist,

Edited by T. J. KEY, is the only agricultur al paper in the state It gives reliable in ormation on live stock raising, grasses adapted to this climate, also fruits and vegetables. Four-page paper, price \$1.00. Send for samples.

little troubled with the discuss, I was Established Business 1877 C. D. BAYNE, the same remedy. I gladly offer this Wholesale and Retail. Keeps in stock fresh goods of every kind found in a first class grocery store. coughs, sore throat, or created had not know of any remedy which will give more speedy relief than Ayer's Cherry Pectoral. I have found it, also, invalu-Country :-: Produce,

FRUITS, CANDIES and CAKES

Ayer's Cherry Pectoral, Cigars and Tobacco.

goods, prices and weights.

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HE HE CALS & CALLARS	100000
It for PL V V IN V	1.000

Why Aver's Sarsaparilla is

"Some years ago Ayer's Cherry Pe-

Relieved By

afflicted,"-F. H. Hassler, Editor Argus,

"For children afflicted with colds.

able in cases of whooping cough."

Ann Lovejoy, 1251 Washington street

"Ayer's Cherry Pectoral has proved

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testimony for the benefit

Table Rock, Nebr.

Boston, Mass.

A few weeks since, being again

toral cured me of asthina after the best medical skill had failed to give the p

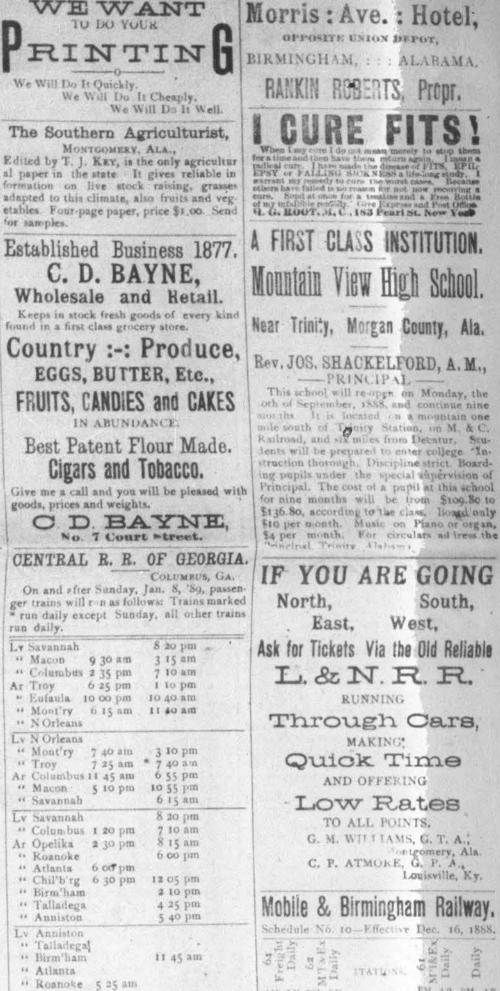
promptly

run daily. the cure of Blood Diseases. Ly Savannah Because no poisonous or deleterious ingredients enter into the composition of Ayer's Saranparilla. - Ayer's Sarsaparilla contains only the purest and most effective remedial ** N Orleans properties. Ly N Orleans - Ayer's Sarsaparilla is prepared with extreme care, skill, and cleanliness. 14 Troy - Aver's Sarsaparilla is prescribed by leading physicians. -Ayer's Savaparilla is for sale " Savannah everywhere, and recommended by all Ly Sayannah first-class druggists.

- Ayer's Sarsaparilla is a highly concentrated extract, and therefore the most economical Blood Medicine in the

- Ayer's Sarsaparilla Lus had a successful career of mearly half a century, and was never so popular as at present. - Thousands of testimonials are ou

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"After an extensive practice of nearly one-third of a century, Aver's Cherry Pectoral is my cure for recent colds and coughs. I preactile it, and believe it to be the very best expectorant now offered to the people." - Dr. John C. Levis, Druggist, West Bridgewater, Pa "Isn't it jolly, mother-a sure

"Do all the members make as much noise as this one?" asked his mother,

"Ohol" cried the little boy; "that

I don't thank much of secrets th

Oti looked tather sober

remarkably effective in croup and is invaluable as a family methods." -D. M. Bryant, Chicopee Falls, Mass.

"Just try me this time, mother," he

know you would like me to do, and

said fondly, looking into his clear, truthful eyes, "even if Mr Ross did preferable to any other for

is the name of your society?"

The next morning, before school

put on her bonnet and coat and went to see a sick neighbor-a poor widow,

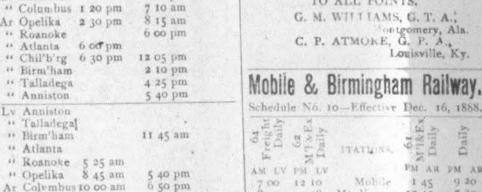
vation to her family, except for the kind charity of those around her. "Ah, Mrs. Pool," she said, enter-

in for your kitchen stove."

"Well about dark last night some

-Ayer's Sarsaparilla is a medicine, and not a beverage in disguise. - Ayer's Sarseparilla never fails to effect a core, when persistently used, according to directions. market.

file from those benefited by the use of Ayer's Sarsaparilla.



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Price, 2 cents by the best , 5 cents by mall, postpaid red by express, not prepar LDREN'S DAY with Munic. Children's Dev. Annual, No. 3 (Dow): SERVICES No. 2: Children's Day Annual, No. 1: Prairs the Lord. Price of each Service same us for "Anniver-CHILDREN'S DAY

COR FLOWER SUNDAY Protect Preter and Or Children's Day, tatas in y mail 1 and of Under the Palma, 30 ct SEMINARIES That desire a new Cantata for ommended to examine Frank L. Bristow's latent work and pub-hished entitled, "The Seven Bisters," a Cantata for ladies' roices which will Increase of ladies' roices which will Increase a bundant Insterial for a designiful missical entertail ment. Fries, Sects. by mail, posipaid.

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The Best Fitting and Best Wearing Corset ver Made.

knew what was right, too, and taught | matters. a good lesson to the bully who wrong It was not from lack of ability for who do'yer work tur?" "Whose baby's loads there where you see it. As they ST. JAMES HOTEL,

laughed at him .- Kind Words.

From the Bench to Ruin.

quietly, with the evident intention of ice during the long and busy years of own babies out," she answered eing left i nnoticed And so it was. his ministry

dead-dead in a barrel house, the re- his hands.

tice of the United States.

doned his family, after two years in his example is wholesome. Utah he resigned, and returned to The great body of the Bishop's co-Chicago to practice law. But his rep workers can use his dying words. The utation was blasted, and drink became rule is that they die poor. God wants

dunno; last wake the two of us was the abiding influence of his example! -Michigan Advocate. taken sick, and they got a docther for the harse, and docked me. Gid-ap, thare, now, Betsy."

WHY YOU SHOULD USE FUILTDIAN or COD LIVER OIL WITE ance cause by making it a question of

He did not scold nor fight nor swear, and places him in the true apostolical these girls, and always after the first boys came into my little yard as mum but he asked for his rights. This judge succession in his relation to secular general chat, would come the ques- and quiet, ma'am, as if they had come

ed the boy, and to the policeman who business that the Bishop died poor. that?"

His sagacity, energy, and industry The stare of incredulous astonishwould have commanded the largest ment which always greeted my quiet among them." measure of success in commercial life answer, "He is my baby," was very "Very likely," said Otis' mother, In the management of the temporal funny.

November 20, 1868, as the solemn interests of the church he displayed "She say it's her own baby, and she said nothing to the boy until that pall of evening was gathering around much aptitude and wisdom. As an she ain't workin' out for no one!" I evening, when Barry Mitten, the the great city of Chicago, an old man, adviser he was much consulted, as an overheard one of them tell another, blacksmith's son, brought Otis' satch clad in little less than rags, and totter administrator he was very efficient in a tone of perplexed amazement ing with the infirmities of age, enter- No man among us was more frequent . "Why did you take me for a nurse ed one of the lowest of the many ly consulted concerning these matters, girl? Why shouldn't it be my store tout usin' his grindstone ef he drinking houses on South Desplaines and none did better service to the baby?" I asked one of them.

street, at the corner of School street. church in superintending its temporal "Why, nothing, only-well, the la-He entered by the side door, very interests in the broad field of his serv dies round here don't ever wheel their

The bar tender hardly glanced up Nor was it from lack of opportunity my own baby out," she answered from his seat behind the counter, and o make money that the Bishop died That afternoon, one of the ladies to somebody; and it is not hard to the old man dropped into a chair near poor He handled immense sums of who never wheeled her own baby out. he bat cred stove in the corner. He money under conditions that would went by with a little shaggy poodle sat quite still for several minutes, with have tempted many, men to turn the in her arms!-National Baptist

his head inclined torward, chin rest trust to personal profit without viola ing upon his breast. Then his hands uon of the ethics that are now tolerated A prominent saloon keeper said to dropped listlessly to his sides, the in business circles Never, directly or a 7 imes reporter: "I wish the police muscles of his limbs relaxed, his body indirectly, did he think of so doing would succeed in breaking up this less; our love to our neighbor to be slipped downward to one side, tell in His sense of honor was faul/lessly Sunday business. I don't want to do only as great as our love for ourselves. a rude, limp heap to, the flor, and acute, and the ruling motive of his life business on that day I am in the sa William W. Drummond, who once lifted him above the possibility and loon business, but I can see no reason wore the judicial ermine of the United e en the thought of incidental pecuti- why because a man sells whisky he States, and was recognized as one of ary profit to himself in the handling should not want to obey the laws of the eminent jurists of his time was, of the sacred trust fund committed to the land or to train his children to ob

serve the Sabbath." Whether you see sort of the lowest of the low charac. His annual income was large enough the reason or not, the fact is that as a ters of a great city; dead among peo- to justify the expectation that he had rule a man who sells whisky does not ple with whom he had lived for years made moderate accumulations; but "want to obey the laws of the land or -yet he had once been a chief jus- those of us who knew the extent of his to train his children to observe the

benefactions and his abundant hospi Sabbath." The only reason which we In 1853, when yet a young man of tality could not be surprised when we can see for it is the demoralizing ef Nuch Cutions Remedies in their marvelle eminent avilities and promising future, read in his last will and testament the fect of whisky. This "prominent sa he was appointed Chief Justice of words: "I die poor." He was a cheer- loon keeper" then added: "I don't Utah, by President Pierce. After his ul and a liberal giver according to his like to see a drunken man on Sunday, appointment, though he had an elegant ability. He practiced what he preach- and I don't believe that any o. z else tamily, consisting of his wife, four ed; he held himself to be a steward, does." To be sure not. But why say daughters and one son, he fell into and wished to be found faithful in the "on Sunday?" Do you like to see the hands of a dissolute woman, who day of reckoning. His teaching on them on other days? Does any one dragged him down to ruin. He aban- this subject was strong and pointed; else besides saloon keepers like to do

the foe which finished what the wo- an unsecular ministry, and the rule is At one of the conferences last fall man had begun. For eight years he that not many rich are called to it. Bishop Joyce was greatly perplexed various disgraceful practices, lived in guards it on its weak side. He knows that came to see him about the new had eked out a miserable existence by He knows what human nature is, and by the demands of lay committees cheap boarding houses, sometimes the heart of the toiling millions, and preacher. Finally he requested all begging from house to house, and fi- sends them pastors who can under- members of these committees who nally died in one of the lowest resorts stand their needs and sympathize with habitually attended church services on Desplaines street. Oh, what sin them. No sane man could be tempted twice each Sabbath, and also the leads men tol-Evangelical Messenger. to enter the ministry of the Methodist prayer meetings, class meetings, ar church from mercenary motives. May Sabbath schools, took a church pap paid to the support of the pastor, and Street car driver-Me and that off harse has been workin' for the com-it it always be sol "I die poor," said the great leader "I die poor," said the great leader church to meet him to consult about pany for twelve years now. Passen- in our Israel. His hands were clean, if church, to meet him to consult about ger-That so? The company must they were empty. But how rich his the appointments. The lay commit

-Nashville Advocate.

When Gough dared to stand on the platform and say that a man's safety was insured by the divine power to strengthen him, he was denounced as a fanatic, a sectarian bigot, and as a man who wanted to ruin the temperreligion. In this latter day, when a

tion: "Where do you live?" "Say, to steal, and piled up three barrow

kept quiet, we kept quiet too; but the Selma, Ala. children made sure they saw your Otis

W. H. TISDALE, Proprietor. remembering "The Left Hands;" but J. M. MERRILL, Clerk.

> Under New Management. CENTRALLY LOCATED.

"Dad says he'd ha' went for you hadn't ha' seen Mrs. Pool's wood

nile So "The Left Hands'" first secret | find Large Sample Rooms at their disposal some good turn is being done secretly guess that the motto of the society is "Let not your left hand know what

your right hand doeth "- Sunday School Evangelist.

Our love to God is to be measure

el to the door.



CUTICURA Remedies. he Cutionia Remedies in their marvellous erties of cleansing purifying and beautifying kip and incuring torturing disfiguring, itching,

ly and vimply diseases of the skin, scalp and inod with loss of har Lu i.rra the great Skin Cure, and Cuti ura Scap n exquisite Skin Beautifier, prepared from it ex-ernal y, and Cuticura Kesolvent, the new Blood er internally, cure every form of skin and disease from pimples to strofula.

2 se Plinples, Blacheads, chapped and oll shin to prevented by Cuti ura boxp and

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Eruptions, Hoof Ail, Screw Worms

Muscles,

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Stitches,

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Sold every where Price, Cuticura soc, Resolvent sold every where Price, Cuticura soc, Resolvent Sold and Sc Prepared by the Potter Drug and Chemical Corporation, Boston Mass. Send for How to Cure Skin Diseases," Dull Aches Pains and Weaknesses instantly iv the Curic ra Anti-Pain plaster, the only pain-killing plaster esc.

Ar Greenville, 6 15 Din Dr. J. C. Aver & Co., Lowell, Mass. Ly Greenville 7 00 am Price \$1 ; six bottles, \$5. Worth \$5 a bottle. Ar Columbus 10 25 am

W. N. MCCLINTOCK, Supt. CENTRAL KAILROAD OF GEORGIA, Notice to Traveling Public, The best and cheapest passenger route to New York and Boston is via Savannah and

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Ly Columbus 3 05 pm

route via Savannah, by which they will avoid dust and a tedious all rai" ride. Rates include meals and stateroom on steamer Round trip tickets will be placed on sale

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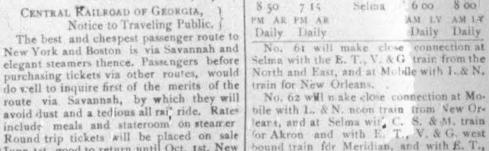
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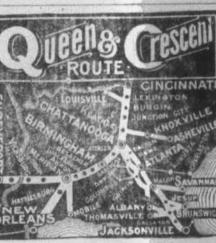
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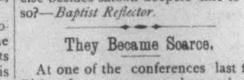


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