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Rend at the "Jubilee" Meeting, at Mt. Pis-gal: Baptist Church, Morgan County, Ala., on Saturday, April 27, 1889, with a Few Additional Explana-tory Remarks.

harshly) emphasized as doctrine, that He appoints the fall of the sparrow, two essential elements of heaven. We this serious error. is, not often the occasion of conten and numbers the hairs of our heads cannot, on our entrance into heaven, tious argumentation. Making allow He predestinated the wicked betrayal "enter into the joy of our Lord" tious argumentation. Making allow of Jesus, and his death by wicked (Matt. 25:21), or luxuriate in the Agnosticism Answered at the Cenvealed truths, let us, with some at hands. He predestinates the prepa- freshness of our first experience of tempt toward greater exactness, look at the subject of doctrine, and notice their enjoyment of that eternal inhersome doctrines concerning which itance. Without this principle I can of love had been common things with there is a greater or less amount of see no plan of salvation, nor any cer- us for many years in this earthly life.

read a considerable volume, from the Lord" (1 Kings 12: 15). intelligent members of a very large It is the last interior line of the fort of which I thought that the writer really As to the doctrine of election, it is denomination, that they believed that infidelity. which I thought that the writer really believed in the divinity of Christ, till not the foolishness that God elects to infants were born without a sinful na The position of agnostration of agnostra

error extending, that the Holy Spirit, will have abundant treasures of their gels-to the unsulfied service of their might have urged that fear moved "the eternal Spirit," who garnished the own, and if they had not, there is no Maker. This is another phase of erheavens, and formed the crooked ser spiritual handiwork in heaven for re- ror which Baptists have to meet. pent, the thunders of whose power pairing or altering "misfit garments" 7. The doctrine of Baptism, inclu reported worse and worse, and deat none can understand, (Job 26th,) is of character, and accommodating ding its subjects, objects, and effects. appeared to be near, the nation was not divine; that he whose presence is them to others; and there is in that The immersion in water of a regener called to a day of fasting and prayer in heaven, in hell, and in the utter- heavenly city no warehouse for such ate believer in Christ, by an author The churches were crowded and what am I but a blind atheist?

woe, Sing, heavenly Muse."instead of on the Rock, Christ Jesus only. He can help the Holy Spirit to bring h mself to life. This stony ground hearer of the word is rejoicing read my title clear, but if I ever should fusion, but of peace, as in all churches claims of anarchists.—Rev. J. L. Withrow, D. D. Withrow, D. D.

Rev. J. A. Wynne, of Gadsden, fusion, but of peace, as in all churches did the very clever thing for us at the already, but he is sick-somewhat read it- No, brother, if you have of the saints."-1 Cor. 14:33.

by he is pronounced "twice dead, the by and by he is pronounced "twice dead, the corruptions and calamities of this false doctrine, Good Lord, deliver false f false doctrine, Good Lord, deliver us." The doctrine of total depravity is not that a sinner cannot do anything from a good motive, or have a good desire, else our Savior would not have commended the kind act of the term doctrinal preaching in the term doctrinal preaching is here doctrinal preaching is not have a sinner receives the truth "in the blood of Christ, whether you could read it as a test of Christian fellowship between different denominations, as alt the time or not. That is the doctrine of Sanctification, or Holiness. Every regenerate sinner is sanctified when he is justified; other that a sinner receives the truth "in the blood of Christ, whether you could read it alt the time or not. That is the doctrine of Sanctification, or Holiness. Every regenerate sinner is sanctified when he is justified; other when the sinner receives the truth "in the blood of Christ, whether you could read it is not that a sinner cannot do anything from a good motive, or have a good desire, else our Savior would not have commended the kind act of the "good Samaritan," nor taught the same, through faith in the blood of Christ, whether you could read it when the sinner cannot do anything from a good motive, or have a good desire, else our Savior would not have commended the kind act of the "good Samaritan," nor taught the same, through faith in the blood of Christ, whether you could read it will be same, through faith in the blood of Christ, whether you could read it will be same, through faith in the blood of Christ, whether you could read it will be same, through faith in the blood of Christ, whether you could read it will be same, through faith in the blood of Christ, whether you could read it will be same, through faith in the blood of Christ, whether you could read it will be same, through the same, through the same, through of Christ, whether you could read it will be same, through the same, the same, through the same of Christ, whether you could read it will be same, through the same of Christ, whether you could read

also means that which is taught. In he shall have a crop to gather in the er in "Christian" or in heathen lands, religion, doctrine is that which a fall; and according to his imperfect and that without baptism, as well as lowing from the Chicago Standard: body or fraternity professes to hold, foreknowledge and power he succeeds of every person of whatever age who Atheism has no standing now The Catholic may be somewhat igtwo-fold: 1st, That which we must be personally, of every true believer in infants does not depend upon baptis- existence of God have learning and Baptist brethren. I call to mind, just liverance." lieve; 2nd, That which we must prac Christ; and according to his fore mal regeneration or dedication, as character. But for the most part pro-

The doctrine of the Trinity.

The essential divinity of our Lord and Savior Jesus Christ, is a subject of and Savior Jesus Christ, is a subject of and Savior Jesus Christ, is a subject of any human being whatever to any human dispute. If all who in any way deny evil; I the Lord do all these things" whatever to any human being Net- advancing influence of the kingdom hear a poor piney woods teacher this doctrine were professed Unitari (Isa 45: 7). "Behold, I frame evil ther was circumcision, (from a misun- of God in the world. This world is ans, we might dispense with discus against you, and devise a device derstanding of which this mischievous done with atheism. Natural Science are being born of the Virgin Mary. sion by merely remarking that we do against you." (Jer. 18: 11.) "Shall dogma was derived,) a seal of salva- has spoken a loud "amen" to the asnot regard Unitarian doctrine, any there be evil in a city a city, any tion or of faith to any person. I have sertion of the holy Scripture, "All thy on't believe any of it " more than that of Universalists, as the city] and the Lord hath not done it?" heard of some traternity of Pedo-bap works praise thee." To-day unbelief doctrine of the gospel. But we come (Amos 3: 6) By listening to foolish tists who believe in native infant pu is crowded back into a very close into contact with this error on the and wicked counsel of other young rity, but I had no idea till recently of corner which is called Agnosticism part of some who emphasize their pro men, Rehoboam brought war and dis the wide extent of this strange belief. It is now the popular unfaith of the fession as "Christians." I lately aster upon Israel; but "the cause was I learned a short time since from two intelligent unbelievers in all countries

I came to an expression of this im port: Jesus Christ was not created in Chosen (elected) ut in him Ch any such sense as that in which the chosen (elected) us in him (Christ) be shapen in iniquity. But, said one, that nostics refuse to risk their reput for the world. was before Christ came; he took away by an outright rejection of the fait and proceeded from the Father. He was (Eph 1:4) God's people are "elect the sin of the world. Well, thought I, God's existence. They simply si not created in any such sense; then according to the foreknowledge of it is very remarkable, that out of the "who knows aught of the great It was indisputably he was created in some God the Father," to an "inheritance tens of thousands of millions born Him?" Better than any abstract sense. Then Jesus Christ was a reserved in heaven for them." (1 since the death of Christ, not one, even reasoning the agnosticism of the day creature, and could not possibly be Peter 1st chap.) Our Savior would under the most favorable circum has been answered by some of the divine. I asked an intelligent lady, not have exhorted Christians to lay stances, ever retained its purity, and events of the late Centennial. When hving within our associational limits, up for themselves treasures in heaven, grew up with its holy nature; but that have pastors and people all been more probably in these words: "Do you if he had not known they would suc every infant has invariably sinned, as surprised than at sight of the throngs believe that Jesus Christ is God?" ceed in reaching that treasure house soon as it knew how to sin. Since which crowded the churches in every She replied with emphasis, "I believe on high to enjoy them. Those treas- these infants are considered to quarter at the early hour of 9 A. M that he is the Son of God " I need ures are riches of individual spiritual have no need of regeneration on the 30th of April? There was no not argue here, that it Jesus Christ is character, garments of immortal beau- in infancy, I presume the advo- great calamity impending over the outside the Roman Catholic communot God, there is no salvation for hu ty, fitting none but those who thus la cates of this doctrine regard infant nation. During the war, when the nion." It is a book "over which all man beings. Yet this fatal error is bored to lay them up. Should any baptism as rather ornamental than voice of government summoned the eating its way within our surround fail to reach the depository of that needful, merely an impressive mode people to their places of worship to With equal certainty is the deadly there who could use it, for all there tals—only a little lower than the an- gle for national existence, skeptics

most part of the sea, (Ps. 139th.) is unclaimed goods. Therefore we continued administrator, is the only bap overflowed. Then, however, it was not the eternal God; that he who clude that every true child of God tism taught by Christ and practiced to get something that people assemble to get something that people assemble. brings the dead sinner to life, who must certainly reach the mansions of by the Apostles. There is not the bled at the altar of prayer; and doul creates him in Christ, is not a person, the Father on high. The opposite slightest hint of infant baptism, or of might suggest that any blind idolate and therefore is nobody, a mere qual doctrine is false in fact, and injurious pouring or sprinkling for baptism, by would do the same at his shrine ity, an emanation, an influence, like in effect. If I believe that it required any human administrator, from the Here, however, we have a day your spirit that goes in your letter to the power of God at first to lift me first word of Genesis to the last word memorial celebration, with nothing your friend a thousand miles off It out of the horrible pit of death, and of Revelation. One great object of but an invitation to gather and give I do not believe that the Spirit of God place my feet upon the rock, but that baptism is to impress us with the thanks to God for his mercies to u is the God of the Bible; if I do not after I have fallen back into that pit, truth that the converted sinner has as a nation during a century of orbelieve that the Lord Jesus Christ, I can lift myself out by repentance, I already, before his baptism, died to ganized government. "the true God, and eternal life," know not why my pride should not sin, (and hence the figure of burial in There were no special sermon (1 Jno. 5: 20,) who on earth raised make me feel almost equal to the Al baptism,) and that he has already, be- promised. There were no ferve the dead, is the God of the Bible; mighty. I have no right to enter and fore his baptism, risen from his death appeal made to the people, as when

absurd to speak of a Father without snowy wings, to my immortal home." son has no right to immerse others, doubted if there would be. But beoffspring; therefore there is no God 4 The doctrine of Justification by not even if he is excluded for having hold the result. The churches crowdthe Father in such a foundationless Faith, apart from Works, with all joined some other denomination; nor ed, thronged! The services thrilling. faith. It thus I would thrice strike which it includes. The sinner, trust if that denomination sect practice im- The whole atmosphere pulsing with the eternal triune God from his throne, ing in Christ with all his heart, is de- mersion exclusively themselves And patriotic and pious joy. This was 2. The doctrine of the Native De. condemnation, and has the benefit of ularity, could not be admitted into to that bat-eyed unbelief: Whatever pravity of the whole human race; Christ's sinless righteousness conferred Baptist churches, without re-immer- you may fail to see of the Great First their death in sin. We are told that on him, as if it were his own; for sion (ana baptism), any more than cause, the intelligent and patriotic man is deprayed, but not "totally" which he can neither do nor give anydeprayed. Yet, "by one man sin en thing in payment; and he has a prestist ministers, in good standing in their lieve that he is, and that he is a rewarder. tered into the world, and death by ent assurance of eternal salva own churches, though those ministers of them who diligently seek him sin; and so death passed upon all men, tion in Christ But the opposite doc- may have been immersed, even by The people believe the Great Firs Of that forbidden tree, whose mortal taste of the property of Brought death into the world, and all our the solid rock, we stand, All other lowship, as authorized to administer that all who recognized God in this Yes, we will sing with Milton, and —one title is our all, and enough, for churches. Baptists have no communications asy, that is fine poetry, but we deny Christ is our eternal life—"I'll bid nion or correspondence with sects, exthe doctrine. Man is stricken, not farewell to every fear "-But if I have cept that one sect, their own, which 30th, was a day as unfriendly to its dead; he can partly save himself; he never yet read my title clear, I cannot from the days of the Apostles, "we pretensions as it was to the crazy can build on that rotten foundation, sing that song with the spirit and with know that everywhere it is spoken claims of anarchists. - Rev. J. L.

botterine means teaching, and it farmer predestinates in the winter that every infant dying in infancy, wheth-

what am I but a lifeless and Christ dwell in my neighbor's house until he of sin to walk with Christ in newness an emergency of danger is on. Then ing of the eternal Father without the to enter God's house in heaven, un pression of this opinion he was ar believe the grace of liberality to enter God's house in heaven, un pression of this opinion he was ar believe the grace of liberality to enter God's house in heaven, un pression of this opinion he was ar believe the grace of liberality to enter God's house in heaven, un pression of this opinion he was ar believe the grace of liberality to enter God's house in heaven, un pression of this opinion he was ar believe the grace of liberality to enter God's house in heaven, un pression of this opinion he was ar believe the grace of liberality to enter God's house in heaven, un pression of this opinion he was ar believe the grace of liberality to enter God's house in heaven, un pression of this opinion he was ar believe the grace of liberality to enter God's house in heaven, un pression of this opinion he was ar believe the grace of liberality to enter God's house in heaven, un pression of this opinion he was ar believe the grace of liberality to enter God's house in heaven, un pression of this opinion he was ar believe the grace of liberality to enter God's house in heaven, un pression of this opinion he was ar believe the grace of liberality to enter God's house in heaven, un pression of this opinion he was ar believe the grace of liberality to enter God's house in heaven, un pression of this opinion he was ar believe the grace of liberality to enter God's house in heaven, un pression of this opinion he was ar believe the grace of liberality to enter God's house in heaven, un pression of this opinion he was ar believe the grace of liberality to enter God's house in heaven, un pression of this opinion he was ar believe the grace of liberality to enter God's house in heaven, un pression of this opinion he was ar believe the grace of liberality to enter God's house in heaven, un pression of this opinion he was ar believe the grace of liberality to enter God's house in heaven, un pression of this opinion he was ar eternal Son—"his only begotten Son."

(Lech. 13: 7) If there is no such the result of the same of the eternal, equal Son, then there can be no such "God the Father," since it is cort to "bear me away, on their of a Baptist church. An excluded per M. of a size worth the name? Many to God. (Page 14) livered at once and torever from all the persons baptized under such irreg- faith's answer to agnosticism. It says trine, of salvation partly by works and Baptist ministers Baptist churches Cause to be the kind friend and father our own merit, is a great feeder of hu- recognize none but their own minis of us all. The only refuge for agnosground is sinking sand " "When I baptism, and that only while they are great event are intellectual imbeciles

can read my title clear"-no "titles" in fellowship with their respective and that wisdom will die with the ag

Let us take him into the church, ever had that title, you feel that you 8 The doctrine of the Lord's Sup of renewals, with the assurance that Christ's hospital, (another sad decep have read it clear, once or oftener; but per. This observance is for regener- he will continue to do what he car tion.) at d let us exhort him to have by neglecting prayer, you have suf- ate persons only, members of the true for the ALABAMA BAPTIST. Thanks more laith, and rejoice more. And fered a cloud to dim that title. When churches of Christ, under the guard- brother, we deeply appreciate you there he stays, in the church, not you labor more in prayer, and the lianship of each church. None but kindness.

Importance of Doctrinal Preaching. knowing that he is dead, till by and cloud is dispersed, then you read- real Christians, spiritually minded per-

the term doctrinal preaching is here, used not in accordance with a common habit of speaking. There are principles of God's revealed truth, together pies of God's revealed truth, together men construct creeds, and in reference to which there has been, and ence to which there has been, and maintaining sectarian institutions, maintaining sectarian institutions, and have not an overseer or guardianing and could not love God. Sanctification and could not love God. Sanctification in a complete possession of the bishop is judge, jury and executioner, and the unhappy being who of death and destruction. The political reins and true, as often asserted, alarmist, nor do we speak with the political reins. The work among political reins and could not love God. Sanctification in a noverly of command to commence their work of death and destruction. We write not an injustice man the unhappy being who of death and destruction. We write not an injustice man the unhappy being who of death and destruction. The political reins and true, as often asserted, alarmist, nor do we speak with the power. A bishop is nothing but an overseer of a single local church; and the unhappy being who of death and destruction. The political reins and true, and the unhappy being who of death and destruction. The political reins and true, and the unhappy being who of death and destruction. The political reins and true, and the unhappy being who of death and destruction. The political reins and true, and the unhappy being who of death and destruction. The political reins. The political reins and true, and the unhappy being who of death and destruction. The political reins. The political reins. The political reins and true, and the unhappy being who of death and destruction. The political reins. The political reins. The political reins and true, and the unhappy being who of death and destruction. The political reins and true, and the unhappy being who of death and destruction. The political reins. The death of the research of the political reins. The po each claiming to be the church, or churches, of Christ. Then there is that which all agree in calling practithat which all agree in calling practithat which all agree in calling practical religion, taught in the Bible, grow- cause God so wills it, but in the na- implantation of holiness in the heart, ling on of hands. Furthermore, Jesus ly, the Catholic is in error. There is ing out of these revealed principles, ture of things it cannot be otherwise. and growth in holiness, growth in Christ never called a woman to preach but which teachings are not popularly He must have a new heart, must be a grace. We ought to be sanctified the gospel, to administer ordinances, errors cling to his Protestant brother. but which teachings are not popularly doctrines. There are moreover some new creature, be renewed in the spirit wholly; we ought to tolerate no sin; or to govern a church The universal of distinguish between Baptist and points with pride to her charitable sume an arrogant tone and begin her when John of England, on his knees plain points, such as repentance, faith, of his mind, be "created in Christ Jesus and yet we are by nature full of sin, maxim for all laws, divine and human, Protestant) regeneration, about which people in unto good works." (Eph. 2: 10) and shall be till we die. This doc that "what is not expressed in the Please point out the distinguishing our country called Protestants do not 3. The doctrine of Predestination; trine does not mean sinless perfection law, is excluded and forbidden," is errors of the Roman Catholic Church, our country called Protestants do not have much contention, and which by and the doctrine of Election. So far of our nature in this life, as many demonstration on this point; but as if religiously, so that we may contrast general agreement are essential to sal as we can understand, without pre- teach; for that blinding delusion leads to render mistake impossible, some them with the errors of Protestants. [Concluded in next issue]

## tennial.

city papers pronounced himself an agnostic. This is quite the thing in

lieve; 2nd, That which we must practice in pursuance of our belief. Of some disputed doctrines, let us mensome disputed doctrines described doctrines doctrines described doctrines described doctrines descri

wealth, there would be none others of dedicating these young sinless mor- pray for the help of God in our strugtember, when President Garfield wa

Convention He brought a number

"Equal to Each Other."

I have an impression that, religious

another's righteousness; you've got to

"Imputed righteousness is all nonfurther from the truth than that?

sert that Christ had an existence be-

we learned young man knows so fou needn't fear the Catholic in

it harder to convert him than Bom him. "Things equal to the

e thing are equal to each other." J. CULPEPER. Davenport, Ala., April 26.

"The Nun of Kenmare." This is a new book just published, "which will attract," says the New York Sun, "wide attention inside and to say scathing, exposure of the ecclemunion has ever seen the light than deluded subjects. that recently written and published by the well-known 'Nun of Kenmare.' sisters, she was baffled, thwarted, is right to slay and kill. every high ecclesiastic into whose jurisdiction she came. \* \* \* We give a few quotations from the book:

to a declaration which he abhors, and port of language used, and what is districts where Papists hold the hal- minds are sooner developed by frethe consequences of refusal are such more, historical facts justify the as- ance of power, and where the voice quent, social intercourse with older that few men dare to risk it. (Page 15.) sertion and the course of that journal of the priest decides the election. Christians, who unite with them as that scandals of a most serious kind every one else, who is familiar with have been somewhat out of the circle desire to encourage them to seek the exist, and exist unreproved, which is the Catholic Church, that if that Cath of that influence. But when the fac- salvation of their souls, and work for the real evil. (Page 28.)

the same thing (Page 44.)

being the case. (Page 46.)

'It is this unfortunate policy of con-demning people without allowing councils of the nations, she is seeking aims to make Catholics first, then them any chance of being heard or of knowing who are their accusers which brings such discredit on the Roman subjects and pliable henchmen. Many

taking such statements at her own Then comes the conflict, and one dered his kingdom and crown to general agreement are essential to sal vation, and which are not, in the sense referred to, commonly (and sense referred to, commonl forgive their own sins. I know one help of the Church, but in the face of poor fellow who says, "Its all foolish its determined, and often cruel, oppodismay to the Catholic Church. She that the Jesuits are safe neither as ed-

be saved by your own righteousness." spoken and condemnatory criticisms she can stand upon, and will be no Recently, the editor of one of our Another, and he a minister, says, by one who knows from painful ex- more. perience of what she writes; but for With the attempted annihilation of the present we forbear. Some of the the peace-loving and virtuous Wal-You know that the leading Protes- later chapters are most scathing in denses, no man can doubt but what some circles these days. To all that tant denominations believe in water their denunciation of things that are the Catholic Church means war and class of beings we commend the fol- regeneration. Is the Catholic any as far as possible removed from anything in the shape of Christianity | Any church that will deliberately con-We shall be curious to see how the clude to kill out an entire population, as the whole system of religion taught in his predestination. God predesti dies without ever having had the use among influential minds. Some indias the whole system of religion taught in the Bible. A system of religion is nates the eternal salvation, singly and of sound reason. This salvation of viduals who profess disbelief in the very much like his Protestant and treat this powerful and crushing de-

#### The Conflict.

Our patrons are invited to read The doctrine of the Trinity. But does God predestinate all evil believe that baptism is a seal of salva- which their tor or Divinity and baptized by him, what the editor of the Alabama Chris-

> policy has been to keep over the eyes polis was to ancient Athens of the people the veil of ignorance Why, then, should we deprecate tery, and would have the world with city? Because we distrust the Rom humbly obey its mandates.

Boston," says the Boston Traveler, these pretentious anti Christs have corruption and moral wrong. From has already gone into an enthusiasm been guilty of all unclearness, fraud, 1534, when in the chapel at Montof expectation." In an article in the debauchery and falsehood. The ille martie, Loyola founded the Society London Christian we find these words: gitimate children of godless popes of Jesus, the Jesuits have been the horde here luxuriated upon the pence of Rome. Systems of education fall siastical system of the Romish com- extracted from the superstitious and naturally into their hands, and the

there are always found in our country our government. men who call themselves Protestants, Romanism has more power in What a fluttering its issue must have that shriek out their alarms if any. Washington now than it ought to caused in the dove-cotes of the thing adverse is said about that have. Blind our eyes to it as we may, Vatican! \* \* \* The gist of her story church, who has come to her present the Church of Rome is seeking power is that, in her efforts to succor and age and state through rivers of blood- and influence in every direction. She shed from the veins of Protestant here- controls almost every great city from elevate her poorer Roman Catholic tics, whom they teach their people it New York to San Francisco. She

ed in inconceivable ways by nearly of the Alabama Baptist, in science. Her great university will be discussing the municipal situa- a menace to the best interests of the one candidate who is a Catholic, and Jesuit professors, all under the dread-"The practice of the Inquisition him on that account. For the ex- ing to the baleful ethics of Robert

"I had to learn to my infinite grief The Baptist knows, and so does Hitherto, when in Washington they honorary members, with the earnest olic were elected mayor of Montgom ulty of a popish university begins to Christ. O how much happier are we "To believe that putting on a re ery, the very first thing he would at manipulate congress, these men will while assembled in the house of God, ligious garb will at once alter the dis tempt would be to divert the money be excellent materials for molding on Sabbath afternoons, singing gospel positions, tempers, or personal pecu set apart for public school purposes purpotes. The average congressman hymns, reciting instructive and subliarities is a sad delusion. (Page 34) and have it donated to the Catholic is no match for a wily Jesuit. "This very year we have had evi Church. The priests and members But we have Protestant colleges in where. dence in the case of Lasserre how in- of that church use what influence the District of Columbia! Certainly fluence can be brought on the Pope to make him change the most strongly of Catholic parents from attending public schools, and make this a plea recognize in the Columbia. Certainly we have, but they are not there to manipulate congress. They do not public schools, and make this a plea recognize in the case of Lassette flow in the Columbia. Certainly we have, but they are not there to manipulate congress. They do not public schools, and make this a plea recognize in the case of Lassette flow in the Columbia. Certainly we have, but they are not there to manipulate congress. They do not public schools, and make this a plea recognize in the case of Lassette flow in the Columbia. Certainly we have, but they are not there to manipulate congress. They do not public schools, and make this a plea recognize in the case of Lassette flow in the case of Lass tory of the Holy See goes to prove for the division.

those who devote themselves to God to morrow she would write and pub- chase. They take to it naturally as more glorious anticipations of the fuin a 'religious house' are freer from lish her bulls, ordering the destruc the duck does to water. They are ture, "when all the earth shall be filltemptations and trials than persons tion of all protestant churches, and the right arm of a great religio-politi- ed with the glory of God." who live in the world; this is far from compelling all the members to re- cal power which has its seat in Rome, nounce their so-called heresy and re- and from the seven hills sends its best wishes of "When the superior of a religious turn to the mother church, with mandates all over the gospel world. house was capable of forging a disthe penalty of death or the Spanish It is not Roman Catholic education During the series of sermons on patch for the purpose of giving me inquisition held over them. The gib-that we fear. We venture the asser-that we fear. Dixon, of Baltimore, the Catholic state to do any other act of injustice? screw would be re-enacted and set up, tion can compare with that which is priests and nuns prayed that his and in less than six months our coun- given by Protestant institutions. The tongue might be paralized. Instead (Page 149)

and in less than six months our country given by and in less than six months our country would run red with the blood of parochial school cannot educate as of being paralyzed it is at work telling try would run red with the blood of parochial school; the Catholic of the rottenness of Romanism. neither prudence nor justice, nor the thousands of her murdered citizens. does the public school; the Catholic of the rottenness of Romanism.

most exact observance of religious That Church would ascend the throne college cannot hold its own with in

Church. (Page 199.)

"In the Roman Catholic Church the bishop is judge, jury and executioner, and the unhappy being who of death and destruction.

"In the Roman Catholic Church assassin, and are ready at the moment to its halls, but its work among politicians and statemen.

We write not the influence of the faculty on the young men who may resort to its halls, but its work among politicians and statemen.

We write not with the pen of the

yet, if God forbids it not, be the ruin seeking homes in America are under All this is different from what it was of the Church in this country. (Page Catholic influence and Catholic com- when the Emperor Frederick Barbamand. Granting this, then it is but rossa led the white mule of Alexander "The Roman Catholic Church a question of time when she will as- III. through San Marco Square, and institutions, and the world, too often course of dictation and compulsion before the haughty Pandulph, surrenvaluation, looks on and applauds. may be assured that Protestant Chris- Rome. But while we do not fear, we But how little of the truth is known tianity will not yield her possessions would watch the movements of the The crushing hand of ecclesiastical without a struggle. While the con- Jesuits in Washington. We would will be routed from her last stand and ucators, politicians nor moralists-In-We might make other equally out be driven from the last inch of ground quirer.

wreaking corruption, deserves nothing but the severest condemnation be it and prosecution.

#### The Papal University.

The city of Washington, the seat of the Federal Government, is to have a Roman Catholic University, of the Free institutions have been and are grandest proportions, where, under to-day threatened, and the time will the instruction of Jesuit scholars and come when the war to the death will casuists, the young men of America be upon us. The scenes of darker can become acquainted with the It may be the intention of the priest ages, and in older countries, will be ology and ethic of Ignatius Loyola keep his people ignorant of many re-enacted in the perhaps near future. Under ordinary circumstances we one must be profoundly ignorant should rejoice to see uprising at the of the past history of the Catholic national metropolis, a grand and im-Church and of its present animus if posing educational institution. Washhe should conclude that it is not the ington is destined to be more than the office (I don't), but you may sworn enemy of all liberty, ecclesias seat of government, the place where n religiously, because in his tical and civil. It has always as congress meets and the president lives sumed the right of introducing and It is sure to have something more dethroring the emperors of the world, than treasury buildings, patent offices CHathen. You will find it about and would have them believe that and the capitol. In other respects, it d, too, to reach those who came they occupy their exalted dignities by is to be the head of the nation. It is the grace of the Apostolic See. The to be the seat of education, science church has always in unmeasured and art. The day is just dawning terms throttled anything like freedom which is to make the District of Coin religious thought or action. Its lumbia, to this nation, what the Acro-

> and envelope itself in a mist of mys the founding of a Papal college in that out question to follow its lead and ish church. We have no confidence in that hierarchy, whose head is in The claim of infallibility has been Rome, and whose fingers are trying negatived by the sinful and shameful to manipulate every government in lives of the pretended vicegerents of Christendom. A Jesuit college cannot the Almighty. More than one of fail to be the seat of intrigue, political have been reared under the shadow disturbers of the world. And the of the Vatican, and the numerous Jesuits are the educators in the Church training of youth becomes their pe-Though these are historical facts, culiar prerogative. They will control

> has her hands in the public treasury, tion in our capital city, mentioned nation. With a score or more of

"The priest knows what he must | The editor of the ALABAMA BAPTIST | bear on their political standing. A significant the title! suffer if he dares refuse his signature knew his ground and knew the im large part of our congressmen go from

canery as a part of their business. We do not doubt but what if the But the Jesuits do. They are trained have. "It is commonly supposed that Catholic Church was in power, that to it as the hound is trained to the Ah! our sunbeam meetings bring

#### Resolutions

Relative to the Death of Rev. J. C. Hand. Adopted by Jemison Lodge, No. 411 A. F. and A. M., March 22, 1889.

Whereas. Almighty God, in his infinite wisdom, has seen fit to call from the walks of life our beloved brother. Rev. James Cornelius hand, that he might put off this mortality for an immortality beyond the grave, therefore,

Resolved 1st. That in the death of our departed brother, our loss is his gain, and we bow in submission to that divine summons which called him from us and his spirit back to God

Resolved and. That in the death of Bro. Hand, we lose a good citizen, a kind riend, a true Mason, a faithful minister of the Gospet, and above all, an exemplary follower of the meek and lowly Jesus. For forty-five long years the best energies of his life were expended in proclaiming the gospel of peace and love to dying men and

Resolved 3rd. That his unswerv-ing faith in God, his pure life and his devotion to the principles of Free holier effort to attain that divine life which will surely give us admission into that celestial Lodge above where the Supreme Architect of the Universe

Resolved 4th. That we tender to his bereaved family our heartfelt sympathy, and point them one and all to the lowly Nazarene, whom our departed brother loved and served, and who is able to comfort the afflicted, heal the broken hearted, and lead them to Pisgah's heights, from whence they can "look out far beyond the dark portals of the tomb, and be gladdened with a vision of the beautiful gates ajar!" and more-he will give them an abundant entrance into that everlasting habitation—that house not made with hands, eternal in the

Resolved 5th. That these resolutions be spread upon the minutes; tnat a copy be furnished our departed brother's family; that a copy be sent each to the Chilton View and ALA-BAMA BAPTIST for publication; that a page of the records of the proceedings of this lodge be set apart sacred to the memory of our beloved brother, Rev. James Cornelius Hand; and that the usual badge of mourning be worn by the craft for thirty days.

A. E BURNS, W. M. H. T. CAFFEY, Sec'y.

## Sunbeam Societies.

Dear Editors: With increased delight, the friends of missions, everyremarked that he could not support ful oath of Montmartre, and all hold where, can testify to the utility of "Sunbeam Societies," which not only

The bright principles in youthful

Others have told you of our society

Accept for your good work, the

MONTGOMERY, ALA., MAY 80, 1889. EDITORS:

Bov. C. W. HARE, .. JAS. C. POPE.

BUSINESS ANNOUNCEMENTS. erms: \$2.00 per year in advance. pecial terms will be made with agents a

Extra copies of a single issue, which should ordered in advance, are worth six cents ach; if more than ten are ordered, five cents

request for payment. If proper credit has anot been given within two weeks, notify us those who have come out of the at once. All subscribers who do not send express notice to the contrary, will be regarded as wishing to continue their subscriptions. Notice to discontinue should be given at least a week before and not after the our address is changed.

Obituaries of one hundred words will be

more than ten are wanted, otherwise six cents each. If money is not enclosed, we re-serve the right to condense to one hundred

You will confer a favor by mentioning the paper when you answer an advertisement.

Write only on one side of the paper. Al ways give your post office. Anonymous com-munications go to the waste basket. We are not responsible for the return or rejected manuscript nor for the opinions ex-

blication should be addressed, and all cks and money orders made payable to THE ALABAMA BAPTIST,

Montgomery, Ala. Office Upstairs, 201/2 Dexter Avenue

READER, file away your paper of last week's issue, so you may refer to it anytime and see what the denomi nation is expected to do.

are rapid in their work. The Con sorrow with those that sorrow. vention adjourned on May 14th and on the 8th we received a copy of the minutes.

tianity. Every issue contains a num the Catholic Church and embracing which find a responsive chord in our

session in Memphis, Dr. M. B. Whar ton, of Montgomery, was elected a member of the board of trustees of the Southern Baptist Theological with significance, progress with power, Seminary, to fill the vacancy caused be burdened with thought and richly by the death of Dr. J. J. D. Renfroe

great blessing this, that Bishop Spot wood hasn't got his way exactly: "I brother. would rather half of the people of this nation should be brought to the stake and burned, than one man should read the Bible and form his judgment from its contents."

Me., to take charge of a converted the musical talent upon his brother, Catholic congregation. There are Rev. H. M. Wharton, of Baltimore

THE great Authority says, "Watch and pray," but he doesn't say that when we find our brother sinking, or our foundation being removed, to be quiet and keep the matter a secret. What are watchmen for? We dare say some think they're to keep secrets in time of danger-when the enemy cometh.

OUR brother of the Biblical Recorder says he will never go to Memphis again. Well, brother, maybe they'll let us in when the next 22nd anni versary comes. By that time they will quit discussing "the Landmark heresies and Seven Dispensations," and build churches large enough to accommodate their visitors.

editor's brain and exchange table. In than the last statistics we have seen, ringing along the corridors of time, and nowhere do we find that "the hand and wied Editor Rountree many years of increased prosperity.

left shortly afterward on a tour North.

icans are, and how they fear Rome, consider how even Protestants threw kingdom. We are sorry for the many up their hands at the late city election good brethren and sisters scattered and cried: "O, you have killed Mr. over Tennessee. We are not sorry So and So," or, "You oughtn't write for the preachers of Memphis, howthus and so,"-and lots of other bosh. ever; especially are we not sorry for If a man's a man, he ought to be a Bro. Venable, of the First church. man. Sam Jones may have been cor. That he should have asked the Southrect when he told of men whom he knew who had "a cotton string in boldest display of either vanity and stead of a back-bone." All that Rome presumption, or ignorance and utter en and disorderly mob disturbed the in all things, I am sincerely

THE sad news comes of the death of Miss Mollie Fowlkes, of Marion, which occurred on the 26th inst. She was an earnest, devoted Christian oung woman, a member of the Si loam Baptist church, a bright light among God's people in that town. With a host of others who learn of her

blessings upon the sorrowing family,

"A convention of converted Cath olics, priests and laymen," we are Remittances should be made in money or er on Montgomery, or bank check on Montgomery or New York. When neither of these can be procured, send the money in a printered letter. of Roman Catholic evangelization, to The date against your name on the margin of Roman Catholic evangelization, to take counsel as to the best methods expires. It serves both as a receipt and a of work, to strengthen the hands of

NOTWITHSTANDING the pressure that was made upon the pastor of the First church, Montgomery, to induce him to go to Birmingham, he has decided to remain in this city. The First of its pastor to pay for publication Before the Irish Vote and Support," church of our neighboring city has of the same, and not compel the poor and represents the editors and states failed to secure a prize, and the First prize. At different times the mem the church has adopted. It is frebers of Dr. Wharton's church entered their hearty protest, through speeches leave the widow the bill to pay, his final naturalization papers. This week. and resolutions, against his leaving when they themselves are respon- typical Irishman is represented sitting them, and we know that he can but sible deeply appreciate the warm support and earnest words he has received from them. To the brethren of Montgomery and of Birmingham we would say-well, it's all we can say-that we SECRETARIES Burrows and Gregory rejoice with those that rejoice, and

Our of the abundance of its' heart the Alabama Christian Advocate seems to speak. Possibly because spring is THE Converted Catholic, of New lingering in the lap of June, and the York, is doing a good work for Chris | brethren haven't realized that summer time is upon us, the editor gives way is blind," needs revising somewhat, kind letter from a lady, telling him of those who are leaving to some thoughts concerning poetry breast. We suspect the editor of hav Ar the meeting of the board at its ing learned something of our file of poetry, which is sadly deficient in the very essentials he so 'emphatically em phasizes:" "The poem must open freighted with music. Where these simple requirements are strictly com-HERE'S Romanism, red-hot. A plied with, the poetry will always be published." Give us your hand,

ONE of the richest things we have seen in the exchanges is, that Dr. M. B. Wharton, of Montgomery, sang a solo at the Southern Baptist Convention. Now, we have no doubt but FATHER G. J. Motte, a converted what Dr. Wharton would sing solos if French priest, has gone to Biddeford, he could, but Providence bestowed 7,000 French Roman Catholics in The same exchange states that the that city, twenty five or thirty of last named brother made a speech on whom have been converted this year. Home Missions and the work of the They preferred a converted French Board. Again, it is our pleasant privilege to make another correction, and it is this: The speech, or lecture, was by our Alabama Wharton, al though the Maryland Wharton would have sustained the reputation of the Wharton brothers had he been the appointed one.

danges of Romanism, gives us some termingling of anarchistic and social- dom of heaven." This is the docfigures, which, if true, are alarming. istic influences, -show us one instance As a Protestant, he thanks us for where such men (no, not men, but and hopes that every Baptist in the real and lasting benefit to any com- those who trust it! And yet have you berner to Mrs. Martha Wilson, all of his in his new field of labor. state will read the paper. Here are munity, and we will plead ignorant of not by your recent action said to your Blocton, Ala. May peace, happiness the figures: "Catholic population in any knowledge of the afairs of men the United States, 12,000,000, one in this new, or in the old, country. fifth of the entire population; priests, Among other marked improve 8,118; bishops, 73; archbishops, 13: ham needs-indeed that all cities you take the side of the new view. ments in the Alabama Enquirer, J. A. churches. 7,353; chapels, 1,480; the need-is that class which will abide Rountree editor and proprietor, we ological seminaries, 32; colleges, 125; by her laws and hold in trust the observe that the patent sheet has de academies, \$49; and 2,799 parochial principles of government which emaparted and the Enquirer comes out a schools, with 597, 196 scholars " The nated from the Ten Commandments. to take up the cross and follow him. were not so crowded this letter would done. The ordination of S. W. 28 column newspaper, fresh from the above figures are somewhat larger "Six days shalt thou labor," comes

IT may seem a little severe, but the GAY AND HAPPY .- Married, in in the following strain; and a great Tuskegee, Ala., May 21, 1889, by many of us farther south are thinking Rev. M. B. Wharton, D. D., Rev. along the same line: Memphis is a hard working, labor loving, God fear be against your own baptism and his? W. D. Gay, of Montgomery, and poor place for Baptists, or rather the Miss Minnie Gardner, of Tuskegee. Baptists of Memphis are far behind The ceremony was performed in the their brethren of other states and Methodist church in the presence of cities. That much of this inefficiency this element hasn't yet reached the least commandments and shall teach the least commandment to the least commandme a large number of friends and ac and want of progress is due to the quaintances. The groom and bride Landmark heresies and Seven Dispensation vagaries is hardly to be We extend them congratulations and questioned. The brethren have been wish them all the joy that life can so absorbed in the discussion of theo logical gnats that they have forgotten To show what cowards some Amer- to build houses of worship, or to attempt the enlargement of Christ's ern Baptist Convention to hold its session with his church was about the

money is needed.

church, if they will send that brother death with sadness, we pray God's their names in time. Address him at East Lake, Ala.

REV J. J. TAYLOR of Mobile, arrived in the city on Monday last, and will assist Dr. Wharton in the series of meetings now in progress at the First has left its stain upon our city. church. His discourse on Monday night (we go to press on Tuesday evening) was a thorough and practical exposition of Isaiah 55: 7. Good interest is manifested and a number have joined the church.

so long may we not hope for anything are now cringing before Rome:

A cartoon in the comic part,

WE think it the duty of the church that adopts resolutions on the death widow to give thus of her means for men of the city groveling in the dust W. Stevens is superintendent. church of Montgomery thus retains a the publication of resolutions which before Patrick Egan, the newly apquently the case that churches thus

> worthless husband, that abuses or maltreats her, to learn the use of a very rash thing. Suppose every woman would investigate for herself the character of man whom she is to marry, wouldn't that be the better way? The old saying that "love (as suggested by our esteemed ex- as follows: she is to wed. Half of the women about a change through "moral sua sion." It is a very rare occurrence cess, and the old woman who didn't 'believe in moral sussion 'cause she had never seen one morally 'suaded." wasn't far from the right way of think

SUNDAY BASE BALL.

The Alabama Christian Advocate is fiendish orgies of the dark ages, is forcefully presented, and a warning

tor a large influx of population, no mate seem to deny the experience which ter from what source, it seems, so the you formerly professed. people come; but show us one instance, A BROTHER who does not feel able please, where that element which dis-

seventh" shall be a day of gambling, the hands of your new pastor? But sention, but at the time he found of drunkenness, and of Sabbath dese if you were right, what does Jesus that circumstances over which he had cration. So long as Birmingham yields to the desires of this dangerous yourself where you will probably thurch can appreciate her pastor element, so long will sober, honest, and where your entire influence will ing citizens feel that their lives are in- Whatsoever is not of faith is sin (Ro secure and that their property is 14: 23). And this matter cannot be theirs simply by virtue of the fact that Whosoever shall break one of these mands than the giving up of the Sab- kingdom (Mat 5: 19). bath day. Hear us, the city that grows so immoral and irreligious, tion with the same congregation does which heeds not the wishes of the not bring unity of spirit in religion good people within its bounds, but You will not be a better wife nor will drunkards and Sabbath breakers, will his baptism, nor has he yours; and it have a record unenvied by the thou- was a reality, he probably has not nineteenth century and is so richly not been strengthened one whit, and blessed by Providence in her mineral probably in God's sight you are no and other resources.

Hear the Advocate:

In different portions of our city the gained fiendish shrieks and yells of the drunkrequires is, that we be silent and she disregard of his brethren, ever pre-will show us who will rule.

disregard of his brethren, ever pre-sented to the world.

SEND us your renewal, subscriber. and the institution he has ordained The dull season is upon us and the It is said that the Sunday mob wit nessing this game of ball numbered thousands, and doubtless many were FRIENDS and patrons of Howard boys; boys hastening to ruis, the pris on and gallows; boys perhaps of College who desire to attend the com- Christian parentage, whose mothers mencement exercises will be enter- at home weep tears of bitterness and of appreciation tained by Rev. A. W. McGaha's sorrow, and whose fathers stand help less to enforce discipline when such emptations and inducements are brought to bear upon their young and thoughtless hearts; boys capable of onorable distinction and usefulness being murdered soul and body, and for what? For money to sustain these hoodlums, whose corrupting touch

CATHOLIC NEW YORK.

Do you disbelieve what we have said about the Catholics' endeavoring to control this country? Then read the following The onverted Catholic THE Birmingham Chronicle says has peculiar tact in making things on Friday, June 7th. en at least a week before and not after the subscription has expired. Both the new and the old post office should be given when from persecution, and to oppose the Coalburg in the style of ancient Spain their right names. New York city power of the Roman hierarchy that and more modern Mexico, and 250 has a Catholic mayor and several of erted free. For each word over one hun- restrains the Catholic people from en- or 300 persons were treated to some her council are Catholics. In politics dred, two cents will be charged. Remit with joying the liberty guaranteed to every royal sport in the shape of a bull catholics must be rewarded. So you see just what the bill will be; also, include citizen of the United States." We fight." So long as the Birmingham see the Americans have at last traded money for extra copies at five cents each it hope much good will result therefrom papers encourage this order of things, off the largest city in this country and is preaching regularly.

Catholic Irish of New York furious. It many as we can at that rate. is entitled, "They All Do It-Cringing pointed United States Minister to of Bibb county, and our old friend Chili, and extreasurer of the Land Bro. B F Wiggins, of Monroe counupon his chair of state, with his pipe in his mouth, one knee crossed over THE Alabama Mirror advises "ev- the other and a generous expanse of ery woman who has a drunken, torso exhibited to the admiring gaze of the American statesmen and editors who are bowing and lying prostrate before him. Puck harps on the pistol, and write her own divorce with "Irish vote," but of course it means leadership of Bro R. Ha'l. He is a by attending My churches paid my his life blood upon the first assault." "the Roman Catholic Irish vote." It worthy brother and we may expect expenses. I saw but one of your Now, friend, your advice is to do a is a coarse. brutal picture, but, alas, good work from him. too true. When Rome controls politics and the press her rule is supreme

A BROTHERLY RESPONSE.

A minister who received a very and should read: Love isn't half so that she had left the Baptists and

change) of whipping out a revolver My dear Mrs. -: I greatly apand committing murder did she but preciate the spirit of your note of the familiarize herself before hand with 20th, and feel that it deserves some the habits and character of the man reply; but I hardly know what to say. lest in striving to be faithful to hy convictions of truth I should seem who marry trifling, drunken men, be unkind. I assure you, however, know it before the marriage ow is that such a seeming would not accord taken, and they marry them to bring with what I feel. Indeed, I clearly has returned from a three weeks' visit every one to determine his own gious faith and to enjoy it with that such an experiment becomes a suc-molestation. And knowing the good band's expressed wish that yeer. not be connected with theext me church, and observing you inds ual decline from the worship ay with your own people, I fully on D pated the step you have taken

correct in this? Now, if I rightly appears to remain there. prehend, you are identified with a Messrs. H L. Iordan & Co., Eupeople who teach that religion may faula have our thanks for printing. life. So by your new connection you splended stock of stationery.

that this doctrine of salvation by bap | ife -L tism is true and your former views

That is a fact in your experience, and a place in our columns.

Which you can never forget. If you were wrong in that, ought you not to in her pastor's hands to defray his say so, and receive a new baptism at expenses to the Southern Baptist Contact the first cont think of your recent action in putting no control prevented his going No never witness another real baptism,

panders to the desires of gamblers, he be a better husband. You have not the conversion you once professed sands of cities of less enlightened your experience. The holy tie which countries, though it prospers in the bound you at the marriage altar has nearer together than you were before. With your own conscience you must search and find out what you have

> With best wishes for you and yours Your triend and brother,

FIELD NOTES.

he Adams street church on last Sab-

Rev W A Cumbie, of Andalusia, has our thanks for renewals and words Bible, plagues will be visited upon us; report officers; 756 report a total get ten cents to this Baptist church. The church at Ramer, Montgomery county, will celebrate Childrens' day

on the second Sabbath in June. Rev. W. A Whittle, of Texas, oc cupied the pulpit of the First Baptist church, Birmingham, last Sabbath Decatur wants the Press association

as they go to Huntsville on June 27 Dr. R B Crawford, of Eufaula, one of the leading Methodist minis ters of Alabama, died on the 18th

their annual pic nic at Jackson's Lake

Brethren, we are not omniscient We do not know the address of every subscriber on our list. Always write the post office plainly.

The friends of Rev. S. P. Lindsey will be glad to hear that he has thoroughly recovered his health, and

We have a number of subscribers On a recent Sabbath there were

forty one married people at the Line ville Baptist Sunday-school. Bro. G. Bro. A. F. L. Head, tax collector

I had a good congregation at Ada last Sabbath. A collection for mis sions was taken, and communion ob

served. A most delightful visit to me - J. M. K. church are being organized under the very much. Think I was benefited

erybody in Tuskegee, but he is spe first question we state: "Brer Hare cially loved by the young men. He was at home "holding he fort" preached a special sermon to the mil- as well as the bag; secondly, the rea pary two weeks since.

church sent Bro Joe Howard to rather warm for three. Memphis. They have a standing res- On the first Sunday and Saturday blind as some people think. Many a united with her husband in the Prot olution to the effect that their pastor before in this month, I was with eral interesting brethren; among them woman would be saved the necessity estant Episcopal church, responded is to be sent to every important gath- Bro. Brewer at Mt. Lebanon church, brethren Robinson, O'Neil, Cumbie,

> Roanoke church sent Bro. Shaffer to Memphis, gave him money to pay his way there, his expenses while in the city and enough to bring him home. That's what Bro. Rowland says about it.

ry of the Y M. C. A. of his city. fri nds. - G. D. Benton. recognize the inalienable right of attending the international meeting

is state, but now located at Inde | good -H, Hickman, Ala. It means a great deal to you. You pendance, Texas, passed through the waging war against Sunday base used to think you were converted city recently. He has been on a visit ury Magazine will contain an appreci ball in Birmingham. The picture of (Mat. 18 3), born again (John 3: 3) to his old home in Wilcox county. ative paper by Margaret J Preston, lawlessness, which borders on to the enlightened (Heb. 6: 4). Were you He has a good work in Texas, and the Southern poetess, on 'General

Allenton Baptist church realized It means a great deal to your hus twenty-five dollars from an entertainband. As a true and conscientious ment given by the Sunbeam Society man, trained up in the Episcopal of that church. Bro. Elliott is pastor to take any more papers, but sends us regards the Sabbath, converts it into faith, he believes that "in baptism he and he believes in sunbeams and mis his subscription for a year because we a day of dissipation, of law breaking was made a child of God, a member sion boards God bless the children!

trine of the catechism. Is he depend- Married, at the residence of Mrs. ng on it? Will it save him? A glo Bankston, the bride's mother, by what we have written on this subject, agents of the devil) have been of any not true, what a fearful fate awaits of April 21, 1889, Mr. George Stonehusband and other Episcopal friends and prosperity attend them through

> The class of citizens that Birming- false? So far as your influence goes, Miss, writes us quite an able paper Bro. C. A. Hopson, of Ellisville, It means a great deal to our Savior, on the evils of Roman Catholicism. also. You used to think he went He shows from their own writings have given the contract to have our down into the water and was buried and speeches the antagonism they house of worship covered, blinds put

> > more than this one -D. C. Culbreth.

Commenting on the last chapter in

will be taken from us

Converted Catholic was establishednearly seven years ago-we have pub lished the names and addresses of rent expenses. The book contains besides the time for the writing. Is more than one thousand converts from Rome in the United States and formation regarding Y. M. C. A raising money for the Lord's work? no articles in the magazine are read to be their guests at least for one day, with more interest than the testimonies relating to these conversions."

From Bro. W. B Carter we learn of the death of sister Annie Murphy, ing Saturday before. Program: Fri- prayer meeting. This is the occasion which occurred on the 15th inst. She was prominent in all good works and Causey Saturday, 9:30 a. m.: De- other and with our Father and Broth-The Sabbath school of the First earnest in advocating and advancing votional exercises, led by Deacon er, both in one. Here he speaks to Baptist church of this city will have the cause of the Master She was a support to her pastor at Girard. She Delinquent church members; Eld. to our "spiri's cast down" words of leaves behind four sisters and other T. E. Tucker first speaker. 11 a m : cheer, and to our guilty souls words

having wine at the annual banquet of er. - Committee on Program. who pay five dollars for three years for Alabama editors to meet in their gations. He excels any pastor in all Peter kept his eye fixed on the Lord Puck, April 3, made the Roman in advance. We are glad to get as annual session and drink intexicating my field with the Sabbath school. He he walked with impunity upon the with the wine!

The ordination of W Sullivan by the Baptist church of Christ, at Friendship, Montgomery county, Ala, occurred April 21, 1889. Sermon by Elder J. S Yarbrough, examination of church and candidate, and ordain-League, who has not yet taken out ty, paid our office a pleasant visit last ing prayer by Elder N Moor; charge and presentation of Bible by J. S Yarbrough; right hand of fellowship by presbytery, followed by the church Bro. Sullivan is a young man of promising gifts and fine prospect of usefulness. - J. S. Y.

I attended the Southern Baptist The young men of Adams street Convention, and enjoyed the meetings lonely faces up there Why was that? Bro. Hornady is popular with ev. -L. M Bradley In answering the son we looked "lonely" was because The Ladies' Aid Society of Opelika two other men had our seat. It was

three deacons. I wish to say I had time Bro Cumbie is pastor of the a delightful visit. I found the church church, under whose guidance it is in a fine condition, under the admin- gr wing into efficiency. I was sorry istration of their splendid pastor. In to find him sick, but he gave me a be doing well indeed. I was with me, and made me feel at home I Bro E M. Cook, General Secreta- wichee, and met a number of my old congregations. The sisters are taking baptism S me of the converts pre-

of the associations at Orange, N. J. having gone to Birmingham The Edwards. Rev W H Burton, of Cedar tendence of Dr. Lucius, is still doing of the first to meet, I wish to make Bluff, died May 18th. He was once a good work. This is not a Sabbath this appeal: Remember our grand in charge of Roanoke college, and school where the parents say to the mission work before us; let us push occupied several other positions of children, "Get your quarterlies and our collections so that when we meet honor and trust. At the time of his go to Sunday school," but, taking in August, each church may be able death he was editor of the Cedar Bluff theirs, say, "Come, let us go" Long to report largely over the amounts probably far more than you have real Rev. J. E McClurkin, formerly of excellent paper, and is doing much are three reasons for this appeal: first,

The June number of the the Cent-Lee After the War" She says, "Nothing could exceed the venera tion and love, the trust and absolute goes out to those citizens of Birming ham who are reveling in drunkenness and in Sabbath desecration.

The truth was preached in talk, and are learning of the class of work we are learning of the class of work we are doing and all are well satisfied after the war had closed that the affection of the people seemed more and that a class may be confirmed into the church much as any other are learning of the class of work we are doing and all are well satisfied after the war had closed that the affection of the people seemed more are doing and all are well satisfied after the war had closed that the affection of the people seemed more are the confirmed and that a class may be confi

than ever a consecrated one Under date of May 22nd Dr Gwin writes from New Decatur: "It was a hard struggle for me to surrender my charge in Decatur. Suffering and toil and hope had knit us together. have been pointing out the errors and and riotous living, with a fearful in of Christ and an inheritor of the king They are helping to send the gospel I go next month to Park Avenue Bap tist church, Norfolk, Va God bless you and the brethren in Alabama " We are made sorry to know that our beloved brother has decided to leave rious doctrine, if true; but, oh! if it is Rev. J. G Lowry, on the morning Alabama, but we pray that God's richest blessings may be with him and

> Our members at Mt Zion have be man of God, full of the spirit. We

Rosalie Wynnton; or, Link to Link, By Mrs M Jeannie Mallary, 12mo, 312 pp. Price \$1 25. American Baptist Publication Society This story shows the influence of a true ville, writes us a pleasant letter about Hon Jonathan Haralson made as Christian wife and mother. Convert his people. Among other things he good a president of the Convention as ed to God in a c reer of worldliness, tells how busy he had been that morn ver filled the chair, we think. He she at once begins to live for her ing putting names on an album quilt yas able to command the body with Lord. All who come near her feel gotten up by the ladies' aid society s much order as anybody could have the magic of her touch . Her first His youngest daughter would have oint when they will make greater de men so, shall be called least in the usiness like way He children, a son and daughter, speedi That honor is certainly appreciated a grand layman - Arkansas Baptist. ly tollow. The book cannot be oth- He assures us that his family love the tend to such members as simply fail

> Leir pastor monthly hereafter. The Creighton; the charge by Bro Dick- them. sters are organizing to aid in church inson; prayer by the writer; the laying I have been thinking on this sys Sunday morning, 9:30, Sunday school

> work. In July we expect to begin on of hands by the presbytery; pre-work on our new house. I have sentation of Bible by pastor. Bro having received a letter asking me to sentation of Bible by pastor. Bro having received a letter asking me to sentation of Bible by pastor. Bro having received a letter asking me to sent ten cents to the Rev So and So, men's for other services will be made d, and I love the people who have carions, not least among which is his Ky, and make two exact copies of at the meeting Eiven me assurance of sympathy and deep piety and consecration. Our my letter, and send them to two operation Should you pass this earnest prayer is that God may use friends upon whom I can rely, asking Supreme love to God will manufest

The district meeting of the Antioch | Yes, the prayer meeting can be inassociation will be held at Chalk Hill teresting. It is wicked to think, even church, Washington county, Ala., on for one moment, my brother, that you the fifth Sunday in June next, includ- are not or cannot be interested in the day night, sermon by Eld. J. L. when we assemble to talk with each-Joseph Grisham 10 a. m : Topic, our broken hearts words of healing, loved ones. God bless the bereaved. Sermon by Eld. Fagan. 2 p. m : of forgiveness and love. Can a man The LaFayette Sun has this good Topic, Family government; Eld. I who fully realizes that he is coming word to say: Our esteemed exchange, B Hamberlin first speaker 3 p. m : into these sacred relations fail to apthe Alabama Baptist, asks an ex- Miscellaneous busin ss Sunday; 11 preciate the opportunity and enjoy pression from the state papers as to a. m : Preaching by Eld. S. M. Tuck | the privilege? My brother, if you

the press association. The Sun votes It was my lot to be with Mt Pleas. and then your common sense of duty emphatically "no wine" Let us have ant church last Sabbath. Dr. Roby and self-interest should compel you to no liquors of any kind at that ban- is their pastor. He is greatly beloved go, so that your flagging faith may be quet It is a shame and a disgrace by the church and has good congre invigorated and renewed While drinks, as many of them do. Away is a teacher that needeth not be water-when he looked around upon ashamed. The collection for missions the wind and the waves he began to was \$8 80. The church has two Sab sink. Look up to the Savior quickly bath-schools—one at the church and and steadfastly. - A. one at Waverly. The collection at | The total receipts of the American the Waverly Sunday school was over Baptist Publication Society from all three dollars, which makes about \$12 sources for the sixty-fith year, has fo. both places. I sold twenty books been larger than ever before. \$626,in the community. - T. B. Farg ison, 360 24 - in the book department, Dadeville, Ala.

the Convention, had to lay over sev- 366 42 To its permanent invested, eral hours at a town of some impor interest bearing funds, \$46,500 was tance, and learning from the hotel added by direction of the donors. keeper that there would be service at The book department added \$5 000 the Methodist church, turned aside to as an appropriation to the missionary hear preaching. The preacher's text and Bible departments. The receipts was about Jonah He said: "This from Children's Day were \$21 218 50. man Jonah suddenly flashed upon the pages of history and as suddenly dis- 128 missionary colporteurs, etc., an appeared. He occupied a very low increase of 34, some of them in conplace in the church—a local preacher, a steward, or may be a class leader ' This was news to the country Baptist 36 churches and 420 Sunday schools preacher, for he did not know before organized; 521 institutes held; 256 that the Methodist church was in exstence as early as the days of Jonah

I have just returned from Andalu sia on a visit to some friends While where I assisted in the ordination of and others. I had a most enjoyable fact, Bro. B.'s churches all seem to most cordial welcome, was glad to see Bro Brewer, also, in a service at Os- preached three sermons to attentive ter, and the others by experience and a lively interest in church work. May Just now Bethel Baptist church is the Lord bless more and more their without a pastor, the former pastor work of faith and labor of love. - Wm. | did the preaching the last three weeks

Sabbath school, under the superin- Our association (Selma) being one live the ALABAMA BAPTIST! It is an apportioned to them. Brethren, there the great work that has been done; second, the great work still to be done; and third, the great need of the work just now. May the Lord help us to do our whole duty. Please send up collections, as fast as taken. to our untiring brother in the Master's service, W. B. Crumpton -A. D. I thank God for such a man. There

circular from Bro. W. B. Crumpton, eternal Redeemer. There was no stating how much was required of building with untempered mortar, but each member of the churches com true and solid work done in humble posing the Unity Association in order dependence upon God and his asto carry on the work for the present surance that his word would not reyear. He asked the church if they turn to him void. We entertain the would work so as to pay the amount hope that Bro. Carswell will be largeby the first of May. He says they ly employed in Alabama in doing just have complied with Bro. C's request such work as he has done here by the and have paid the amount. These plessing and grace of our vivine people have not forgotten their pastor. Master. - H. D. D. Straton, Marion, A short time ago he and his family May 7th. received testimonials of their esteem and appreciation.

By invitation of Hepzibah church. stirred themselves after taking a long composed of Revs. S. M. Adams. A lore the 5th Sunday in June: Introrest spell Rev. J. W. Hilliard was M. Perry and D. C. Culbreth, met ductory sermon, at 11 o'clock a m, unanimously elected to continue to with said church on Sunday. May by Rev. E F. Baber 1:30 p m., serve us as pastor. He is a strong 12th, to examine, and if satisfied, to meet for organization, &c. 1. Subthe presbytery. Bro Adams present indep ndent of the churches? G. E. pronounced by Bro. Haggard.

Rev J B. Appleton, of Collins-ALABAMA BAPTIST better since our to attend courch services? J. A.

we would appreciate a visit.— W. him in winning many souls for Christ. them to do the same thing. Now, itself necessarily in love to our neigh
Robertson, Dadeville.

S. A. Adams.

WE have received the Year Book | will it end? It will cost me six cents Revelation, at a meeting last week, of the Young Men's Christian Asso- for postage, three sheets of paper. Four members were received into Dr Wharton said: "This is the rea ciations, published by the Interna- and three envelopes, in all seven son that Baptists take the Bible as it tional Committee at New York. We cents at least, saving nothing of my is They neither take from nor add find the following among other very time, to comply with the request. In to its teachings. If we take from the useful information: 777 associations other words, it costs seven cents to if we add to it, that which we have membership of 159 319; 727 report "whose work may be retarded for an active membership of 76,546; 641 months if I fail to comply " We will Father O'Connor says: "Since the report working committees with suppose this church raises \$1 000 It a membership of 27 869; 648 report will be at the expense of \$600 postage \$1 313 540 paid out last year for cur. on 30,000 letters, \$100 for stationery. two hundred pages and is full of in not this too expensive a system for G M S, in Baptist Courier

fail, it is because your faith is weak,

\$461 341 54; missionary department. A brother, on his way home from \$134 652 28; Bible department, \$30,-The missionary ocpartment reports junction with state boards; 37 025 families visited; 955 persons baptized; Sunday schools and 336 ministers and students aided with grants of books. The total number of Scriptures granted by the Bible department was 41,-152 copies, in 13 languages, besides is \$4 000 and that for the Old Testament is nearly \$6,000 The contri-

> Our protracted services closed last Rev. E R Carswell, Jr, of Georgia, of the meeting. He is a man of unusual power in the pulpit. His sermons were largely doctrinal, exhibit ing the plan of salvation with marvelnever been my privilege to hear a so impressively, and with a much unction and power. The church has been greatly edified and strengthened. The cause of Christ is thereby advanced among us, and the truths of God's word illustrated and windicated in such a manner and with such marked tokens of the divine approval and blessing as to assure us that many ruits shall be gathered in future days.

convene with Philadelphia Baptist church, near Smith Station, in the in the Cahaba association, a council | Luskegee association, on Friday, beordain to the full work of the minist ject for discussion: I. efficiency on try Bro J W. Haggard Bro. Adams the part of our deacons necessary to was called to the chair and Bro Cul- the success of the churches in the breth acted as secretary. The ordi cause of Chris? It so, why? W. B. nation sermon was preached by Bro Carter, E. F. Davidson, E. W. Solo-Culbreth from the words, "Preach mons, 2. Is it safe for a Sunday-Perry offered the ordaining prayer, | cers and teachers? And is there not followed by the laving on of hands by a tendency to run the Sunday school ed the Bible The benediction was Brewer, F. T. Hudson, C. R. Mc-Crary. 3 Is the present ou look of the Foreign Mission work encourage ing? Z D Roby, J M. Love, Prof. Sanders 4. What proportion of our lington. 5. What is Scriptual corrective church discipline? Dies it ex-The Biblical Recorder, speaking of fairs in Memphis, says that "the buse was small, and so ungainly hat, as Dr. Burrows once said of a course of worship he saw, it would not be been no sin to have bowed down and worshiped it, as it was unlike and worshiped it, as it was unlike and worshiped it, as it was unlike the perspective of brethren; W. A Parker, J W by thing in the heavens above or on the earth beneath."

The brethren of Pleasant Ridge have decided to remember amination of candidate made by Bro. The brethren of Pleasant Ridge have decided to remember amination of candidate made by Bro. Creighton: the charge by Bro Dickences? C S. Johnson, E F. Baber.

Program of a district meeting to

MONTGOMERY, ALA., MAY SO. 1889.

The fact that good health, strong muscles and sound nerves are attainable should encourage every invalid to an earrest endeavwill be found Healthy n en's blood is full of iron. The best method of supplying this

fidently pprove is the matrimonial trust - I money, and he trusts to her good judgment in expending it.—Asso Ref. Presbyterian

It is a Curious Fact

That the body is now more susceptible to benefit from medicine than at any other sea State. I. T TICHENOR, Cor Sec. son. Hence the importance of taking Hood's Sars parilla now, when it will do you the most good. It is really wonderful for puri-fying and enriching the blood, creating an appetite, and giving a healthy tone to the whole system. Be sure to get Hood's Sarsaparilla, which is peculiar to itself.

What are sciences but maps of universal laws? And what are univers I laws but the man, what of the night?" channels of universal power? And what is SUMMER TOURS.

No where can there be found more pleasant spots in which to enjoy health and recreation than in the mountains of Tennessee and Kentucky With pure mountain air, excellent waters, fishing boating, hunting, horse-back rides through the mountain glens, delightful pron enades, music, dincing and all that go to make life enjoyable, is found at many points on the line of the Queen and Crescent Route. For "S maier Tours" D. G EDWAKDS,

G. P. & T. A., Cincinnati, O. Mirabeau once said of his countrymen: "Fren hmen are three months squabbling to overturn the whole venerable structure of the monarchy.

If the liver and kidneys are sluggish and inactive, Hood's Sarsaparilla will arouse them to prompt and regular action. Take Venture not to the utmost bounds of even

For a disordered Liver try Beecham's Pills. Better be small and shine than be great

and cast a shado ... Rev. Theron Brown. TAKE A REST. Excursion tickets at low rates will be sold to all Summer Resorts throughout the country by the East Venn ssee, Virginia & Georgia Railway .comn encing June 1st, good to

return on or before October 31st. Fast train service with rullman cars. B. W. WRENN, Gen. Pass. & Ticket Agent.

When a pastor tells me persistently about what he is doing in the present one, and lan ent that he apparently lost so mach power of achievement by the change. - Laurens.

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We want a teacher in every county in the state to introduce Ridpath's New Revised and Enlarged U.S. History with whom lib-eral contracts will be made. For full partic-

Cincinnati, Ohio. A true acquaintance with God produces re creace for him; a correct knowledge of i t exalts him far above all principality a power, and give him a name above ev-

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All Chris ians should endervor, by God's help, to spend the Sabbath in a way that will give honor and praise to his most pre-

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that time to the present day." ADVICE TO MOTHERS.

all pain, cures wind colic, and is the best

remedy for diarrhoea. 25 cents a bottle. the times; like the Master-going about doing good smong the ignorant, the debased, the poor, and the destitute.—Recorder.

Consumption Surely Cured. To the Editor:-

less cases h ve been permanently cured I their lines, for the benefit of the Judshall be glad to send two bottles of my remedy FREE to any of your readers who have son. consumption if they will send me their Express and P. O. address. Respectfully, T. A. SLOCUM, M. C., 181 Pearl Street, New York.

We hear too little of "love to God." and too mu h in proportion of "faith;" which, without supreme love to God, is an empty

CONSUMPTION CURED. vegetable remedy for the speedy and permaer's Block, Kochester, N. Y.

TOURISTS,

headaches and other forms of sick re-unded ness. For sale in 50c ard \$1 00 bottles by all leading d'uggists.

We learn from the Nashville Advocale that recently 2 000 children, all of Hindooo Mohammedan parentage, marched in a Sunday school proces sion in Lucknow, India.

school superintendent should read the pretty well known here why the ence tell how the superintendent can church, at least we are so informed. help the pastor Send for it as a sample copy, or order it for a year The price tir a year, twelve numbers, is act as it the church belonged to you, only twenty five cents. American Bap and thereby create trouble with your ust Publication Society.

For Nervous Diseases Use Horsford's Acid Phosphate.

Dr F. G KELLY, Alderton, W.T., the stomach, with marked success, or in the right direction. Remember all and consider it one of the best reme

The only great combination we can con- in place of Rev. B F Riley, resigned has said 'Come unto me all ve that an arrangement by which the good wie urgent calls for help, asks Alabama give you rest " With them we would Board for mission work within the that no sorrow is there.

#### The First Church's Pastor.

At the close of the sermon Messrs. universal power but the outgoing of a universal and alm ghty mind?—E. Thomas.

B. F. Noble and J. C. Stratford, on behalf of the deacons, came forward to the platform and presented the fol lowing resolutions which were unani mously and enthusiastically adopted by a rising vote. Seldom has a minister ever received such a compliment Before the call from another church was placed in his hands, this protest by a loving church was made. The following are the resolutions:

Whereas, The members of this church and congregation have seen within a few days past, that the First Baptist church of Birmingham has about syllables and only take a single night called our highly esteemed and great ly beloved pastor to preside over that church; and while we highly appre ciate the compliment and kindness of our sister church, we must enter our most solemn and earnest protest, and beg that he will remain with his pres ent charge, all of whom, as well as lawful pleasure; the limits of good and evil the community, are warmly and lov ingly attached to him We should onsider it most unfortunate for this church and community to have our pastor leave us, and we sincerely trushe may feel it his duty to decline said

Resolved, That the deacons ar hereby appointed a committee to wait upon Dr. Wharton and present thesproceedings, and urge his compliance. Resolved. That these proceedingbe published in each of the city pa

Passed unanimously by a risin vote of a large assemblage. MICHAEL CODY JR,

Church Clerk. Montgomery, May 19 1889.

INFIDELITY A FAILURE.

BY REV. SCOTT F. HERSHEY, PH. D. I very minister, S. S. teacher, and Chrisian worker will get great power from this book. Every young man who is sceptical, will have his doubts removed by reading it The Belfast (Ireland) News says of it: In style it is next to Ruskin.

The New York Observer: Rev. Scott F. Hershey, Ph. D., is a youn man of rare ability and heroic temperament His style is forcible and pungent, and adorned with natural and appropriate figures of speech, which is never marred by anything like sensationalism.

Eye-glasses are the best for for falling sight. They are perfectly transparent/will cut glass like a diamond), and therefore can not become scratched, and last longer than the best glass. Our Bifocal Speciacies are made for persons who

The first edition is nearly exhausted, and to be had only from the author. Neat cloth. Publisher's price \$1. Reduced to 80 cents. ess Kev. SCOTT F. HE-SHEY, E. 36 B., S. W. Washington, D.C.

## Judson Female Institute.

Work on the new building is pro gressing satisfactorily, and money is greatly needed to pay for it. I again earnestly appeal to all our preachers, Sunday-school superintendents, and all friends of the Judson, to do all MRS. WINSLOW'S SOOTHING SYRUP should they can as early as practicable to always be used for children teething. It raise money for it. In all parts of the soothes the child, softens the gums, allays state I have assurance of co-operation, and as liberal contributions as possible. Do not wait for me to visit your Applied Christianity is the great need of church or Sunday-school; but keep the claims of the Judson before the people, and as fast as money is raised, remit to J. B Lovelace, Treasurer, Marion, Ala. The L. & N., E T. Va. Please inform your readers that I have a & Ga, Western of Alabama, A. & A., positive remedy for the above named dis and A & C. railroads have generousease. By its timely use thousands of hope ly furnished me with free passes over

ABNER WILLIAMS, Agt.

Judson Female Institute.

Consumption Curable. It cannot be too often impressed on every one that the much dreaded consumption (which is only lung scrofula), is curable, if attended to at once, and that the primary symptoms, so often An old physician, retired from practice, mistaken as signs of diseased lungs, having had placed in his hands by an East are only symptoms of an unhealthy Near Trinity, Morgan County, Ala India missionary the formula of a simple liver. To this organ to the system is vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Canindebted for pure blood, and to pure Rev. JOS. SHACKELFORD, A. M., tarrh, Asthma and all throat and Lung Af. blood the lungs are indebted no less fections, also a positive and radical cure for than to pure air for healthy action. If Nervous Debility and all Nervous Com-plaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive totals resembling consumption Rouse and a desire to relieve haman suffering. I the liver to healthy action by the use will send free of charge, to all who desire it, of Dr Pierce's Golden Medical Dis ing pupils under the special supervision of this recipe, in German, French or English, covery, taking healthy exercise, live Principal The cost of a pupil at this school with full directions for preparing and using. in the open air, and all sympoms of Sent by mail by addressing with stamp, in the open air, and all symptons of stage and stamp, naming this paper, W. A Noves 149, Pow- consuption will disappear. For weak stoper month. Music on Piano or organ, lungs, spitting of blood, shortness of breath, chr nic nasal catarrh, bronchitis, asthma, severe coughs, and Whether on pleasure bent or business, kind ed aff crions, it is a most won BOOK AND BIBLE should take on every trip a bottle of der ul rem dy. The "Discovery" is Syrup of Figs, as it acts most pleas guaranteed to cure in all cases of disantly and effectually on the kidneys leases for which it is recommended, liver and bowels, preventing tevers or money paid for it will be promptly

That the First church of Memphis Rible Depository. made a mistake in inviting the Con- A good assortment of Books on hand at vention to meet with them, is appa. Publishers' prices. Any book not on hand rent to all but that doesn't justify the ordered prompdy. Twenty-five per cent off Avalanche in making a fierce arrack upon the pastor, Rev Mr Venable. The Convention was larger than it ways on hand. has ever been before, and the church that can't seat twelve hundred people EVERY Baptist pastor and Sunday- has no business to invite it. But it is June number of Te Baptist Superin Avalanche is so bitter; it has an old tendent Various brethren of experi- grudge against the pastor of the First

If you belong to the church do not brethren.-[Recorder.

Whereas, Our Heavenly Father has says: "I have prescribed it in a large seen fit in his providence to remove number of cases of restlessness at from our midst one of our most benight, and nervous diseases generally, loved sisters and co-workers, thereand also in cases findigestion caused fore be it resolved by the officers and b lack of sufficient gastric juice of pupils of the Su day-school of Bethsaida Baptist church:

First, That in the death of our sisdiseases owes its origin, more or less, to a lack of iron in the blood. Iron in the blood means health strength and vigor. Analyze the blood of an investid and little or no iron the blood of an investid and the blood of ter, Miss Effie Purifoy, we have lost ailing worker; one zealous and happy The Southern Baptist Convention in gard deeds. To her bereaved lack of iron is by using Brown's Iron Bit. at its recent session appointed Rev. father, mother, sister, and brother we ters, a sure cure for dyspepsia, general debility, weakness and all wasting diseases.

G S Anderson, of Fort Deposit, vice tender our love and sympathy and president of the Home Mission Position president of the Home Mission Board point them for consolation to him who The Board, in view of the many and labor and are heavy laden, and I will for \$6 000 during the coming year, rejoice in the belief that she is now one third of which will be used in co- numbered among those who are singoperation with the Alabama State ing praises around the throne, and

Second, That the secretary be requested to furnish copies of these resolutions to Capt. Purifoy and family and to the ALABAMA BAPTIST for pub-The First Baptist church was packed lication; and that a place in the rec-Sunday at 11 a. m. Dr. Wharton de ord book of the school be inscribed livered one of his most attractive dis to the memory of the departed sister courses from Isaiah 21: 11-"Watch which shall contain note of these pro ceedings

# Take

The Chief Reason for the great success of Hood's Sarsaparilla is found in the article itself. It is merit that wins, and the fact that Hood's Sarsaparilla actually accomplishes what is claimed for it, is what has given to this medicine a popularity and sale greater than that of any other sarsapa-Merit Wins rilla or blood puri-Hood's Sarsaparilla cures Scrofula, Salt Rheum and all Humors, Dyspepsia, Sick Tired Feeling, creates an Appetite, strength ens the Nerves, builds up the Whole System. Hood's Sarsaparilla is sold by all druggists. \$1; six for \$5. Prepared by C. I. Hood & Co., Apothecaries, Lowell, Mass.

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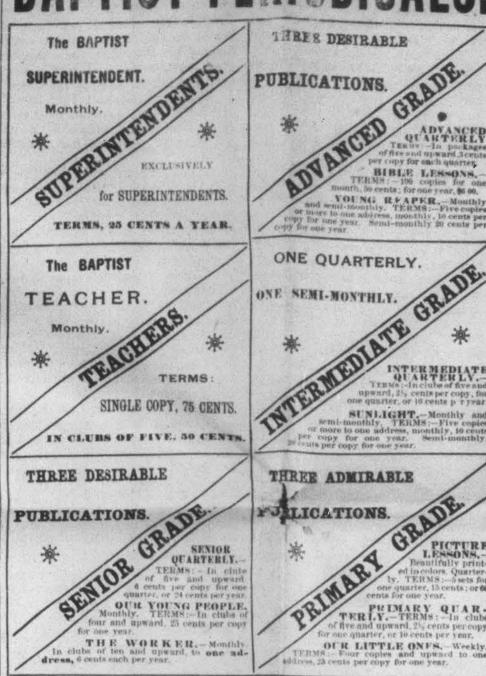
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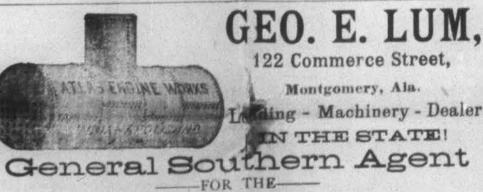
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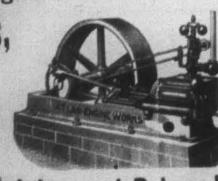
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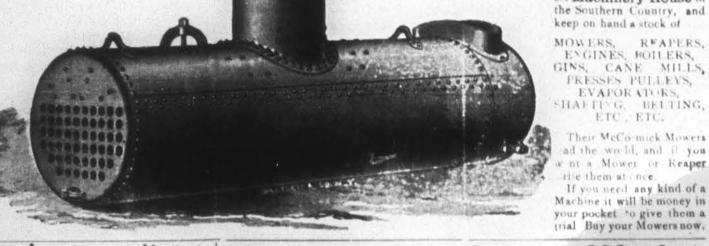
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MONTGOMERY, ALA., MAY 30, 1889

Giving of Ourselves. A True Story.

BY KATE UPSON CLARK.

Mrs Helmer was one of those in tensely active and intensely sympa thetic women, who can never see suf fering without making some attempt, h wever desperate, to relieve it D r ing all her life in the great city where she had been born and brought up, she had been working to help the unfortunate. The poor people in Dunn's Alley and Byer's court, two notorious ly wicked localities, knew her well and they recognized the fact that the improvement which, as the police tes ified, had marked for ten years pas hose terrible spots, had been largel due to Mrs. Helmer's efforts. Although she was not rich, she had a beautiful face, an excellent education. and, above all, a heart overflowing with love and sympathy; she had beer able to effect more, perhaps, than if

she had been richer. Mrs Helmer was always trying new ways to help these people. She want ed to understand, it she could, all the painful circumstances which made and kept them where they were. But she did not try, as too many of us are ap to do, to find out these things by read ing of other people's experience with hem. She fearlessly entered all their foul and even dangerous homes and haunts, her clear eyes and pure face and the dignity of her slender figure her sole protection.

"It is ourselves that these people want-our explanations of life-our ideals, so far as we can transfer them -our society-it is these which alone can lift them up and make them bet ter. Money cannot do it nor benevo lent agencies, who simply find out who deserve help, and then fling it to them. If people would only give themselves as well as their prayers,

and their money!" Mrs. Helmer gave freely of herself: and, perhaps, somebody else, reading this little sketch, may be led to give more of herself or himself to the cause of humanity.

One Monday morning, without tell ing any one of her intention, she started out to visit a court room. She had heard such pitiful stories from her poor people of the way in which they were cheated and abused in the courts, that she wanted to see herself about it.

Many had said to her: "If you will go to the B. court any Monday morning you will get a good idea of the way in which the faces of the poor are ground by pretended law and jus

It did not take her very long to get to the B court rooms. She entered and took a seat in a retired corner.

Her attention was soon attracted to a group of three little children, the eldest not more than nine years old, whose faces were tear stained and anxious, and whose little arms were wined closely around each other.

Several cases were called up of no special interest, and mostly for drunkenress. Then some names were spoken which seemed to stir the little ones to great excitement . Mrs. Hel mer leaned eagerly forward.

"Dennis and Katie O'Brien" were the names. Dennis and Katie came forward, -he a rough but not unkindy looking man; she, a motherly faced, clean looking woman She glanced reassurings over toward the children. but her tears fell as she did so.

After some questioning of the O'Bri ens, their accuser was called. A beast ly looking, flashily dressed man arose "She threw a brick at me and his

me. It knocked me down and might have killed me," he said; "she broke my shop window, too, with another "An' why did I throw bricks a

him?" cried the woman in a shrill choking voice, full of a sense of the bitter injustice of his complaint 'Wasn't it, yer Honor, alther gettin me man drunk in his vile saloon, an' thin taken up, so there'd be thirty days an' more he couldn't work for us. He wouldn't give me a cint to kape us until I could find work-an' me an' the children starvin'," and Kahe O'Brien with a look of righteous indignation upon her face, shoot her fist at the brutal figure of her oppress

"Hush!" said the judge, and then he accuser began to speak again. "Give them each thirty days," said the judge after hearing the man

through. "Oh, not both of us!" pleaded the woman, with a face like ashes and a voice full of distress. "Oh, sure yer Honor forgets about the children,-

an' the youngest only a baby!" "Take them away," said the judge harshly to an officer; and the man and his wife, she weeping passionately, were hustled into an outer room. The three little mites, who had been

is ening with bated breath, began to ob. The largest one, a boy, stretched imself out upon the seat in an aban-Mrs. Helmer moved quietly to-

ward them, her eyes glowing, and her brave soul on fire. She patted the urly heads, and with her own white andkerchief wiped their tears away. "Wait awhile," she said, "maybe they won't have to go after all." But nothing could check their tears.



Pimpies, filac heads, chapped and oil, skin 62 prevented by Cuti ura Soap

There was but one case more, and during prayer time break out with the as soon as that was dismissed, Mrs song, "I would not live alway!" But Helmer went up to an officer standing the fidgety sexton is ever on the chase;

and he showed her into that dignita | crack! Here I come. Creakety crack!" ry's office.

"Oh," she began fervently, "you He does not lead the stranger to the them heathen children they told about have done wrong this morning, sir! I pew, but goes a little way up the aisle ever heard of Moses in the bul ushes?" know you did not mean to, but you and points, saying, "Out yonder!" . "No, course not, Joe! They haven't have so many cases, and get use to you lave the photograph of your any Bibles. Can you earn some monthem, of course you must make mis- back in the dust of the seat you occu- ey for next Sunday's mission? I can,

looked perplexed but not angry.

should be able to look after his family again. Who can blame her for throw ing a brick at him! You or I would have done that or worse. He is the one that should be punished. He made all the trouble. Perhaps

The best man's breat's, once ejected, is not crushing grapes for wine, and beyond this men were crushing grapes for wine, and beyond this again was pasted over the top. Crumpled green paper covered the bottom inside, and a wide archway composed of grape vines and hanging fruit beginning. The best graph was pasted over the top. Crumpled green paper covered the bottom inside, and a wide archway composed of grape vines and hanging fruit beginning. The best graph was pasted over the top. Crumpled green paper covered the bottom inside, and a wide archway composed of grape vines and hanging fruit beginning. The best graph was pasted over the top. Crumpled green paper covered the bottom inside, and a wide archway composed of grape vines and hanging fruit beginning. The best graph was pasted over the top. Crumpled green paper covered the bottom inside, and a wide archway composed of grape vines and hanging fruit beginning. The best graph was pasted over the top. Crumpled green paper covered the bottom inside, and a wide archway composed of grape vines and hanging fruit beginning.

tence and let them off?" look into all the merits of these com | pers He stands or sits at the end of

They conversed for a few moments course, and feels that, though he did longer, then the judge said to an offi not furnish the ideas, he at least furcer outside:

was repeated with a commentary by the man who eats garlic on the back apes?" he asked.

"Well," said the judge at last, after ulate the heat by a broken thermomeexacting from them both a promise of ter, minus the mercury. He has the can do more harm that fitty apes." future good behavior, "you can go window blinds arranged just right—the this time;" and amid their grateful in light not too glaring so as to show the vocations, Mrs. Helmer found time to freckles nor too dark, so as to cast a thank him heartily saying as she went gloom, but a subdued light that makes Joe's great satisfaction, and the next

"I will try to, my dear madam," he pose of burying their dead-not givreplied, with a look of softened stern- ing, by cold, professional manner, the ness on his thin, wrinkled face. It had impression that his sympathy for the

n accents of mortal terror, as the fa- from the closet unde the church sta ther knocked, "that horrid man has got for it is now with him, "Dust to du father and mother into jail, and now The bell he so often rang takes up he he has come to get us."

oon quieted the children's fears, and disordered and unswept pulpit, hey opened the door. hat of this reunited family ever comes (eighty-fourth chapter and tenth verse): to a human heart. The children

sprang upon their parents and almost house of my God, than to dwell in smothered them with their caresses, tents of wickedness!"-Dr. Talmage, while Mrs Helmer stood by sobbing in N. Y. Observer. tumultuously.

They had but one room for a home,

would not be misplaced. O'Brien, as he shook hands with her ed, not opposed, all is well. at parting, "it's meself'll niver git into the loikes of such trouble agin Come often to see us, and ye'll find I'll be telling ye thrue. God bless ye " And with a full heart she left them.

It is not given to every one to do ust such deeds as this; but can we not God's suffering ones?—Ch. at Work | was so hard to explain."

The Church Sexton,

thought something of becoming a asked them to consider the "deplorachurch sexton, for he said: "I had ble condition of thirty thousand Chrisrather be doorkeeper," and so on. But tian Englishmen living without Christ he never carried out the plan, perhaps because he had not the qualificarespects to be sexton than to be king. sexton. So far as we have observed,

there are three kinds of janitors. The fidgety sexton is never still. His being in any one place proves to him that he ought to be in some other. In the most intense part of the service, every ear alert to the truth, the minister at the very climax of his subject. the fidgety official starts up the aisle The whole congregation instantly turn from the consideration of judgment and eternity, to see what the sexton wants The minister looks, the elders look, the people in the gallery get up to look. It is left in universal doubt as to why the sexton trisked about at just that moment. He must have seen to science at all comp rane to a fix on the opposite side of the church a fixed purifying and beautifying wail that needed to be driven off be fore it spoiled the fresco, or he may a fly on the opposite side of the church scaly and imply diseases of the skin, scalp and blood with loss of har a cuicura the great Skin Cure, and Cuti dra Soap an exquisite Skin Besutifier prepared from it. externally, and Cuticura Resolvent, the new blood Purifier intervally, cure every form of skin and blood disease from pimples to a rofula.

Sold everywhere Price, Cuticura soc; Resolvent for Soap of Prepared by the Potter Drug and Chemical Corporation, Boston Mass.

Send for How to Cure Skin Dreases.

Give my love to the sexton, and tell Healthful. Dr. Prince's Cream Baking Powers.

him never to chase a dog in religious service. Better let it alone, though it

der does not contain Ammonia, Lime, or Alum. Sold only in Cana.

PRICE BAKING POWDER CO. hould, like my friend's poll-parrot, NEW YORK. CHICAGO.

his boots are apt to be noisy and say "I want to see the judge," she said, as he goes up the aisle: "Creakety

py; the air is in an atmospheric hash for mamma pays me for going er-From some people this would not, of what was left over last Sabbath, rands." perhaps, have come to the judge very Lack of oxygen will dull the best ser- "I don't know," said Joe, doubtacceptably. But when he saw Mrs mon, clip the wings of the gladdest fully, as he dragged from his pocket Helmer's lovely face, so earnest and song and stupely the audience. Peo- a litte purse containing two marbles so good that nobody could suspect ple go out from the poisoned air of and a brass ring. "I could send them her of any but the very best motives, our churches to die of pneumonia my book about Moses, and may be I he could not be offended. The judge What a sin, when there is so much can earn something," he added, fresh air, to let people perish for lack thoughtfully. "Sit down, madam," he said, po of it! The churches are the worst ven The little fellow went home racking litely, "and tell me what you mean." tilated buildings on the continent No his brain over ways to make money, "I know, sir," she went on passion amount of grace can make stale air but the days went by with nothing ately, "that that odious man who ac sacred "The prince of the powers of done until Friday came, when a brillcused Dennis and Katie O'Brien is a the air" wants nothing but poisoned lant idea struck him as he was looking man who has political influence, and air for the churches. After audiences over some painted pictures. He begmaybe he will persecute you if you have assembled, and their cheeks are ged some tissue paper from his mamshould go against him. But, oh, sir. flushed, and their respiration has be ma, and shut himself up in his room he woman told you the truth. Do come painful, it is too late to change all the afternoon. vou not feel sure that she did? That it Open a window or door now, and Saturday he appeared on the front wicked liquor dealer did make her you ventilate only the top of that steps with a box nearly as long as husband drunk, I am sure, and then man's bald head, and the back of the himself. There was a hole in one end did refuse to help her till her husband neck of that delicate woman and you to look through, and blue tissue paper

there should be a fine-oh, very small, worth keeping Our congregations are this again was a tavern, several drunk -for her throwing the brick, -but dying of asphyxia. In the name of all en men, and children shivering in oh, sir, won't you change your sen | the best interests of the church, I in | their rags Above the last scene hung dict one half the sextons. "Indeed," said the judge rather Now comes the good sexton He is hethen"

the church during an impressive dis | see what Gray Apes can do?" nished the wind necessary in preach "Call Dennis and Katie O'Brien." | ing it He has a quick nostril to de seat in the corner. He does not reg-

these people and their disagreeable has in selling an other coffin. He for- ing to abstain from work on Sunday: troubles could so appeal to and per- gets not his own soul; and though his sonally interest a member of the place is to stand at the door of the ark, higher classes" No money, no any- it is surely inside of it. After a while thing could have affected him, as did a Sabbath comes when everything is Mrs. Helmer's exhibition of unfeigned wrong in the church; the air is impure; sympathy with these friendless ones the furnaces fail in their workland "Come," she said joyfully to the eyes of the people are blinded with an released couple, "let us go home now," and she accompanied them to a great tenement house not far away, where they said they lived.

The door of their room was locked door keepers of the ancient ark.

The door of their room was locked door keepers of the ancient ark.

The door of their room was locked door keepers of the ancient ark.

The door of their room was locked door keepers of the ancient ark. The door of their room was locked | door keepers of the ancient ark "On-oh!" screamed a little voice will never again take the dusting wa

saddest tolling for him who used But the sound of familiar voices pull it, and the minister goes into his finds the Bible upside down as he Perhaps no greater happiness than takes it up to read his text in Psalms

"I had rather be a door keeper in the stead of spelling it Chgo!" 'Still Living in the Dark Ages'

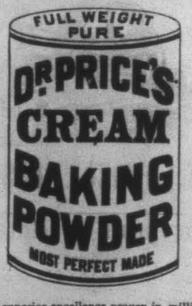
and it was large and bare, but soap -people who, through ignorance dose and water had done their best for it, themselves with the violent catharties and it was a pattern of neatness. The that injure the digestive organs, afford well mended garments of the little but partial or temporary relief, and mes also bore testimony to Katie leave the bowels more costive than O'Brien's goodness Mrs Helmer's before. The refinements of medical xperienced eye had seen just what science have overcome all these evils, sort of people she was helping, and in the form of Dr. Pierce's Pellets. she had rightly felt that her kindness which are "gentle persuaders," sure in action, and aid Dame Nature to re "Sure, mum," said brawny Dennis assert her authority. When she is aid-

> Spelling matches are evidently un known in Buffalo. One of the judges of the municipal court, in describing a gun, called it a "singel barrell."

"Well, my dear, what did you all take to ourselves Mrs. Helmer's think of Dr. Verbose's sermon this maxims and instead of lazily drawing morning?" "Why, I was very much a coin from our pockets to help(?) the surprised. I never knew before that poor, can we not give of ourselves to the apparently simple text he chose

A clergyman, pleading earnestly with his parishoners for the construc-King David, it is evident, once tion of a cemetery for their parish. tian burial."

Mrs. Lugsby-Old Mr. Grumb tions It requires more talent in some the doctor says, is suffering from elephantiasis. Mrs Bagsby-Caught it A sexton, like a poet, is born. A at the show, I suppose. Hereafter no church, in order to peace and success, boy of mine shall go to see the ele needs the right kind of man at the phant without having been vaccinated. prow, and the right kind at the stern. You can't tell exactly what the ele that is, a good minister and a good phants fetch over here in their trunks.



Give my love to the sexton, and tell sities as the Strongest, Purest, and most Healthful. Dr. Prince's Cream Baking Pow-

Joe's Mission Money.

BY CARLE LIEMER.

"Say, Hal!" shouted one little fellow to another as they came out of Then comes next, the lazy sexton. Sunday school, "do you suppose

in printed letters, was: "Wus then

shame-facedly, and considerably mov | the minister's blessing, the church's | The effect was very good with the ed by her fervor and intelligence, "I joy, a harbinger of the millenniu . light coming through the blue paper, don't know but you are right. I con- People come to church to have him and Joe was very proud of his work fess that I cannot-no one could- help them up the aisle. He wears slip The first man that passed he hailed: "Say, mister! Don't you want to

"Yes," replied the man. "Look through the hole, then; but you will have to pay a cent first " The penny was handed over and They came in and their pitiful story | tect unconsecrated odors, and to put | the man looked. "Where are the

> "Gra apes mean grapes," laughed Joe; "and my box shows that they "That's so," said the man sadly, as

he moved off. The pennies began to come in, to the plainest face attractive He rings day he marched to Sunday school "You'll listen to such cases more the bell merrily for the Christmas fes with thirty cents in his little purse for closely after this, won't you? These tival, and tolls it sadly for the depart | the missions, which he felt convinced people are so poor, and they suffer so ed. He has real pity for the bereaved would be enough to tell the heathen in whose house he goes for the pur- children about Moses in the bulrushes.

Dr McKenzie teils a good story of the Indians who replied when a misscarcely occurred to him before that troubled is overpowered by the joy he sionary asked them if they were will-"Yes, and not only on Sundays, but on all other days as well!" We have seen similar white folks.

> They Pay \$500, or Cure. For many years the manufacturers of Dr. Sage's Catarrh Remedy, who w. H. TISDALE, . . . . . Proprietor. standing reward of \$500 for a case (f)

nasal catarrh, no matter how bad, or CENTRALLY LOCATED. of how long standing, which they can not cure. The remedy is sold by druggists at only 50 cents It is mild,

soothing, cleansing, deodorizing, anticeptic and healing. "What grounds have you for supposing Mr Parker a suspicious character?" asked the hotel clerk of the private detective. "Why, just look at the register," returned the lyxed eyed officer, "He says he's from Chicago, but he has written the word out in-

Everything yields before the strong and earnest will. It grows by exercise. Difficulties before which mere cleverness fails, and which leave the irresolute prostrate and helpless beore it,-[Dr Tulloch.



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Lung Diseases, for which I believe it to be the greatest medicine in the world." - James Miller, Caraway, N. C.

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a severe cold which had settled on my lungs. My wife says the Pactoral helps her more than any other medicine she ever used." - Enos Clark, Mt. Liberty, Ayer's Cherry Pectoral,

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most economical Blood Medicine in the -Aver's Sarsaparilla has had a suc cessful career of nearly half a century, and was never so popular as at present -Thousands of testimonials are on file from those benefited by the use of

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Dr. J. C. Ayer & Co., Lowell, Mass. Price \$1 ; six bottles, \$5. Worth \$5 a bottle.

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COLUMBUS, GA. On and after Sunday, Jan. 8, '89, passenger trains will run as follows: Trains marked run daily except Sunday, all other train run daily.

Macon 9 30 am 3 15 am " Columbus 2 35 pm 7 10 am Ar Troy 6 25 pm 1 10 pm Eufaula 10 00 pm 10 40 am Mont'ry 6 15 am 11 10 am

Macon 5 10 pm 10 55 pm 6 15 am Lv Savannah 8 20 pm Columbus 1 20 pm 7 10 am Ar Opelika 2 30 pm 8 15 am Roanoke Atlanta 6 00 pm " Chil'b'rg 6 30 pm 12 05 pm

7 25 am # 7 40 am

Birm'ham 2 10 pm " Talladega 4 25 pm ' Anniston Ly Anniston Talladega! Birm'ham 11 45 am

Opelika 8 45 am 5 40 pm Ar Columbus 10 00 am 6 50 pm Savannah COLUMBUS & ROME RAILWAY. Ly Columbus 3 05 pm Ar Greenville, 6 15 pm

Ly Greenville 7 00 am Ar Columbus 10 25 am W. N. McCLINTOCK, Supt. CENTRAL RAILEOAD OF GEORGIA,

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Ly. Atlanta 1 10 pm 11 30 pm West Point 4 34 pm 3 53 am Columbus 4 15 pm Opelika 5 17 pm 4 45 am
Aubura 5 29 pm 5 00 am
Chehaw 6 07 pm 5 48 am
Cowles 6 24 pm 6 10 am Ar. Mont'g'ty 7 20 pm 7 20 am Lv. Mont'g'ry 7 40 pm 7 40 am Low'sboro 8 21 pm 8 16 nm

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Lv. Shreveport 6 00 am

Vicksburg 4 00 pm

N Orleans 10 00 pm

Meridian 4 20 am

Tuskaloosa 12 47 am

Lv. Selma 9 40 am 4 45 pm

Ar. Mont'g'ry 11 20 am 6 15 pm

Lv. Moni'g'ry 11 35 am 1 10 am

Ar. Cowles 12 35 pm 2 03 am

Columbus 6 50 pm

Benton 10 13 am 5 14 pm

Whitehall 10 28 am 5 27 pm

Low'sboro 10 40 am 5 38 pm

Chehaw 12 56 pm 2 23 am

Auburn 1 35 pm 2 58 am

Opelika 1 40 pm 3 10 am

TIME TABLE No. 21, in Effect May 12, '89.

Close connection made with Piedmont Air

Ar. Selma 9 20 pm 9 10 am Vicksburg 10 50 am 10 50 am Shreveport 8 15 pm 8 15 pm N Orleans 9 30 pm

Mobile & Birmingham Railway, Schedule No. 10-Effective Dec. 16, 1888,

CECH GABBETT, | CHAS. H. CROMWELL,

8 47 pm 8 40 am

Freigh Dail M'l's Dailt STATIONS. SERVICE AM LV PM LV PM AR PM AR Mobile 1 45 9 20 7 00 12 10 8 47 1 28 Mt. Vernon 12 15 7 30 10 55 2 47 Jackson 10 55 5 28 2 20 4 15 Thomas ville 0 20 2 50 4 00 4 58 Arlington 8 36 12 12 5 47 Albeita 7 48 10 to 7 42 6 35 Mar Junet'n 6 55 8 55 8 50 7 15 Selma PM AR PM AR AM LV AM LV Daily Daily No. 61 will make close connection at Selma with the E. T., V. & G train from the

train for New Orleans. No. 62 will n ake close connection at Mobile with L. & N. noon train from New Orleans, and at Selma with C. S. & M. frain for Akron and with E. T., V. & G. west bound train for Meridian, and with F V. & G. train for North and East. Passenger trains will arrive at and depart from Union Depot, foot of Government

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