





# Alabama Baptist.

MONTGOMERY, ALA., MAY 30, 1889.

EDITORS: Rev. C. W. HARRIS, -- JAS. C. POPE.

TERMS: \$2.00 per year in advance.

Special terms will be made with agents soliciting subscriptions.

Extra copies of a single issue, which should be ordered in advance, are worth six cents each; if more than ten are ordered, five cents each. Remit with order.

Remittances should be made in money order on Montgomery or bank check on Montgomery or New York. When neither of these can be procured, send the money in a registered letter.

The date against your name on the margin of the paper shows when your subscription expires. If it falls within two weeks, a request for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who do not send express notice to the contrary, will be regarded as wishing to continue their subscriptions. Notice to discontinue should be given at least a week before and not after the subscription has expired. Both the new and the old post office should be given when your address is changed.

Obituaries of one hundred words will be inserted free. For each word over one hundred, two cents will be charged. Remit with order for publication. Count the words and see just what the bill will be, also, include money for extra copies at five cents each if more than ten are wanted, otherwise six cents each. If money is not enclosed, we reserve the right to condense to one hundred words.

Advertising rates quoted on application. You will confer a favor by mentioning this paper when you send an advertisement.

Write only on one side of the paper. Always give your post office. Anonymous communications go to the waste basket.

We are not responsible for the opinions expressed by correspondents.

All communications on business or for checks and money orders made payable to THE ALABAMA BAPTIST, Montgomery, Ala.

Office upstairs, 20 1/2 Dexter Avenue.

READER, file away your paper of last week's issue, so you may refer to it anytime and see what the denomination is expected to do.

SECRETARIES BURTON and Gregory are rapid in their work. The Convention adjourned on May 14th and on the 8th we received a copy of the minutes.

THE *Converted Catholic*, of New York, is doing a good work for Christianity. Every issue contains a number of names of those who are leaving the Catholic Church and embracing Protestantism.

At the meeting of the board at its session in Memphis, Dr. M. B. Wharton, of Montgomery, was elected a member of the board of trustees of the Southern Baptist Theological Seminary, to fill the vacancy caused by the death of Dr. J. J. D. Renfro.

HERE'S the Romanism, red-hot. A great blessing this, that Bishop Spottwood hasn't got his way exactly: "I would rather half of the people of this nation should be brought to the stake and burned, than one man should read the Bible and form his judgment from its contents."

FATHER G. J. Motte, a converted French priest, has gone to Biddeford, Me., to take charge of a converted Catholic congregation. There are 7,000 French Roman Catholics in that city, twenty-five or thirty of whom have been converted this year. They preferred a converted French priest.

The great Authority says, "Watch and pray," but he doesn't say that when we find our brother sinking, or our foundation being removed, to be quiet and keep the matter a secret. What are watchmen for? We dare say some think they're to keep secrets in time of danger--when the enemy cometh.

OUR brother of the *Biblical Recorder* says he will never go to Memphis again. Well, brother, maybe they'll let us in when the next 22nd anniversary comes. By that time they will quit discussing "the Landmark heresies and Seven Dispensations," and build churches large enough to accommodate their visitors.

AMONG other marked improvements in the *Alabama Enquirer*, J. A. Rountree editor and proprietor, we observe that the patent sheet has departed and the *Enquirer* comes out a 28 column newspaper, fresh from the editor's brain and exchange table. In this we extend our warmest wishes.

GAY AND HAPPY--Married, by Rev. M. B. Wharton, D. D., Rev. W. D. Gay, of Montgomery, and Miss Minnie Gardner, of Tuskegee. The ceremony was performed in the Methodist church in the presence of a large number of friends and acquaintances. The groom and bride left shortly afterward on a tour North. We extend them congratulations and wish them all the joy that life can give.

To show what cowards some Americans are, and how they fear Rome, consider how even Protestants threw up their hands at the late city election and cried: "O, you have killed Mr. So and So," or, "You oughtn't write thus and so,"--and lots of other bosh. If a man's a man, he ought to be a man. Sam Jones may have been correct when he told of men whom he knew who had "a cotton string instead of a backbone." All that Rome requires is that we be silent and she will show us who will rule.

The sad news comes of the death of Miss Mollie Fowles, of Marion, which occurred on the 26th inst. She was an earnest, devoted Christian young woman, a member of the Sioam Baptist church, a bright light among God's people in that town. With a host of others who learn of her death with sadness, we pray God's blessings upon the sorrowing family.

"A CONVENTION of converted Catholics, priests and laymen," we are told, "was held in the Bowdoin Square Tabernacle, Boston, beginning May 7, 1889, to consider the subject of Roman Catholic evangelization, to take counsel as to the best methods of work, to strengthen the hands of those who have come out of the Church of Rome, to encourage those who desire to leave that Church to come into the Christian fold, to devise measures for their protection from persecution, and to oppose the power of the Roman hierarchy that restrains the Catholic people from enjoying the liberty guaranteed to every citizen of the United States." We hope much good will result therefrom.

NOTWITHSTANDING the pressure that was made upon the pastor of the First church, Montgomery, to induce him to go to Birmingham, he has decided to remain in this city. The First church of our neighboring city has failed to secure a prize, and the First church of Montgomery thus retains a prize. At different times the members of Dr. Wharton's church entered their hearty protest, through speeches and resolutions, against his leaving them, and we know that he can but deeply appreciate the warm support and earnest words he has received from them. To the brethren of Montgomery and of Birmingham we would say--well, it's all we can say--that we rejoice with those that rejoice, and sorrow with those that sorrow.

OUT of the abundance of its heart the *Alabama Christian Advocate* seems to speak. Possibly because spring is lingering in the lap of June, and the brethren haven't realized that summer time is upon us, the editor gives way to some thoughts concerning poetry which find a responsive chord in our breast. We suspect the editor of having learned something of our file of poetry, which is sadly deficient in the very essentials he so "emphatically emphasizes." "The poem must open with significance, progress with power, be burdened with thought and richly freighted with music. Where these simple requirements are strictly complied with, the poetry will always be published." Give us your hand, brother.

ONE of the richest things we have seen in the exchanges is, that Dr. M. B. Wharton, of Montgomery, sang a solo at the Southern Baptist Convention. Now, we have no doubt but what Dr. Wharton would sing solos if he could, but Providence bestowed the musical talent upon his brother, Rev. H. M. Wharton, of Baltimore. The same exchange states that the last named brother made a speech on Home Missions and the work of the Board. Again, it is our pleasant privilege to make another correction, and it is this: The speech, or lecture, was by our Alabama Wharton, although the Maryland Wharton would have sustained the reputation of the Wharton brothers had he been the appointed one.

A BROTHER who does not feel able to take any more papers, but sends us his subscription for a year because we have been pointing out the errors and dangers of Romanism, gives us some figures, which, if true, are alarming. As a Protestant, he thanks us for what we have written on this subject, and hopes that every Baptist in the state will read the paper. Here are the figures: "Catholic population in the United States, 12,000,000, one fifth of the entire population; priests, 8,118; bishops, 73; archbishops, 13; churches, 7,353; chapels, 1,480; theological seminaries, 32; colleges, 125; academies, 549; and 2,799 parochial schools, with 597,196 scholars." The above figures are somewhat larger than the last statistics we have seen, but they may be true.

IT may seem a little severe, but the *Biblical Recorder* speaks out its mind in the following strain; and a great many of us farther south are thinking along the same line: Memphis is a poor place for Baptists, or rather the Baptists of Memphis are far behind their brethren of other states and cities. That much of this inefficiency and want of progress is due to the Landmark heresies and Seven Dispensation vagaries is hardly to be questioned. The brethren have been so absorbed in the discussion of theological gnats that they have forgotten to build houses of worship, or to attempt the enlargement of Christ's kingdom. We are sorry for the many good brethren and sisters scattered over Tennessee. We are not sorry for the preachers of Memphis, however, especially are we not sorry for Bro. Venable, of the First church. That he should have asked the Southern Baptist Convention to hold its session with his church was about the boldest display of either vanity and presumption, or ignorance and utter disregard of his brethren, ever presented to the world.

SEND us your renewal, subscriber. The dull season is upon us, and the money is needed.

FRIENDS and patrons of Howard College who desire to attend the commencement exercises will be entertained by Rev. A. W. McGaha's church, if they will send that brother their names in time. Address him at East Lake, Ala.

REV. J. J. TAYLOR, of Mobile, arrived in the city on Monday last, and will assist Dr. Wharton in the series of meetings now in progress at the First church. His discourse on Monday night (we go to press on Tuesday evening) was a thorough and practical exposition of Isaiah 55: 1. Good interest is manifested and a number have joined the church.

THE Birmingham *Chronicle* says that last "Sunday was celebrated at Coalburg in the style of ancient Spain and more modern Mexico, and 250 or 300 persons were treated to some royal sport in the shape of a bull fight." So long as the Birmingham papers encourage this order of things, so long may we not hope for anything like reform.

We think it the duty of the church that adopts resolutions on the death of its pastor to pay for publication of the same, and not compel the poor widow to give thus of her means for the publication of resolutions which the church has adopted. It is frequently the case that churches thus leave the widow the bill to pay, when they themselves are responsible.

THE Alabama *Mirror* advises "every woman who has a drunken, worthless husband, that abuses or maltreats her, to learn the use of a pistol, and write her own divorce with his blood upon the first assault." Now, friend, your advice is to do a very rash thing. Suppose every woman would investigate for herself the character of man whom she is to marry, wouldn't that be the better way? The old saying that "love is blind," needs revising somewhat, and should read: Love isn't half so blind as some people think. Many a woman would be saved the necessity (as suggested by our esteemed exchange) of whipping out a revolver and committing murder did she but familiarize herself before hand with the habits and character of the man she is to wed. Half of the women who marry trifling, drunken men, know it before the marriage is consummated, and they marry them to bring about a change through "moral suasion." It is a very rare occurrence that such an experiment becomes a success, and the old woman who didn't "believe in moral suasion" cause she had never seen one morally "suaded," wasn't far from the right way of thinking, perhaps.

SUNDAY BASE BALL.

The Alabama *Christian Advocate* is waging war against Sunday base ball in Birmingham. The picture of lawlessness, which borders on to the fiendish orgies of the dark ages, is forcefully presented, and a warning goes out to those citizens of Birmingham who are reveling in drunkenness and in Sabbath desecration.

Birmingham is a great city, bidding for a large influx of population, no matter from what source, it seems, so the people come; but show us one instance, please, where that element which disregards the Sabbath, converts it into a day of dissipation, of law-breaking and riotous living, with a fearful intermingling of anarchistic and socialistic influences,--show us one instance where such men (no, not men, but agents of the devil) have been of any real and lasting benefit to any community, and we will plead ignorant of any knowledge of the affairs of men in this new, or in the old, country.

The class of citizens that Birmingham needs--indeed that all cities need--is that class which will abide by her laws and hold in trust the principles of government which emanated from the Ten Commandments. "Six days shalt thou labor," comes ringing along the corridors of time, and nowhere do we find that "the seventh" shall be a day of gambling, of drunkenness, and of Sabbath desecration. So long as Birmingham yields to the desires of this dangerous element, so long will sober, honest, hard-working, labor-loving, God-fearing citizens feel that their lives are in danger, and that their property is theirs simply by virtue of the fact that this element hasn't yet reached the point when they will make greater demands than the giving up of the Sabbath day. Hear us, the city that grows so immoral and irreligious, which heeds not the wishes of the good people within its bounds, but panders to the desires of gamblers, drunkards and Sabbath breakers, who have a record unenvied by the thousands of cities of less enlightened countries, though it prospers in the nineteenth century and is so richly blessed by Providence in her mineral and other resources.

Hear the *Advocate*:

In different portions of our city the fiendish shrieks and yells of the drunken and disorderly mob disturbed the worshippers of God, met at their own places in recognition of his goodness

and the institution he has ordained. It is said that the Sunday mob witnessing this game of ball numbered thousands, and doubtless many were boys; boys hastening to ruin, the prison and gallows; boys perhaps of Christian parentage, whose mothers at home weep tears of bitterness and sorrow, and whose fathers when brought to bear upon their young and thoughtless hearts; boys capable of honorable distinction and usefulness; being murdered soul and body, and for what? For money to sustain these hoodlums, whose corrupting touch has left its stain upon our city.

CATHOLIC NEW YORK.

Do you disbelieve what we have said about the Catholics' endeavoring to control this country? Then read the following: The *Converted Catholic* has peculiar tact in making things read plain and in calling them by their right names. New York city has a Catholic majority and several of her council are Catholics. In politics Catholics must be rewarded. So you see the Americans have at last traded off the largest city in this country and are now cringing before Rome.

A cartoon in the comic paper, *Puck*, April 3, made the Roman Catholic Irish of New York furious. It is entitled, "They All Do It--Cringing Before the Irish Vote and Support," and represents the editors and statesmen of the city groveling in the dust before Patrick Egan, the newly appointed United States Minister to Chili, and ex-treasurer of the Land League, who has not yet taken his final naturalization papers. This typical Irishman is represented sitting upon his chair of state, with his pipe in his mouth, one knee crossed over the other and a generous expanse of torso exhibited to the admiring gaze of the American statesmen and editors who are bowing and lying prostrate before him. *Puck* harps on the "Irish vote," but of course it means "the Roman Catholic Irish vote." It is a coarse, brutal picture, but, alas, too true. When Rome controls politics and the press her rule is supreme.

A BROTHERLY RESPONSE.

A minister who received a very kind letter from a lady, telling him that she had left the Baptists and united with her husband in the Protestant Episcopal church, responded as follows:

My dear Mrs. --: I greatly appreciate the spirit of your note of the 29th, and feel that it deserves some reply, but I hardly know what to say. In striving to be faithful to my convictions of truth I should seem to be unkind. I assure you, however, that such a seeming would not accord with what I feel. Indeed, I clearly recognize the inalienable right of every one to determine his own religious faith and to enjoy it without molestation. And knowing his good-bands expressed wish that you "had not been connected with the Baptist church, and observing your usual decline from the worship of God with your own people, I fully appreciated the step you have taken. I regret that step involves a great deal, probably far more than you have realized.

It means a great deal to you. You used to think you were converted (Mat. 18: 3), born again (John 3: 3), enlightened (Heb. 6: 4). Were you correct in this? Now, if I rightly apprehend, you are identified with a people who teach that religion may be learned much as any other lesson, and that a class may be confirmed into the church much as any other student is graduated into professional life. So by your new connection you seem to deny the experience which you formerly professed.

It means a great deal to your husband. As a true and conscientious man, trained up in the Episcopal faith, he believes that "in baptism he was made a child of God, a member of Christ and an inheritor of the kingdom of heaven." This is the doctrine of the catechism. Is he depending on it? Will it save him? A glorious doctrine, if true; but, oh! if it is not true, what a fearful fate awaits those who trust it! And yet have you not by your recent action said to your husband and other Episcopal friends that this doctrine of salvation by baptism is true and your former views false? So far as your influence goes, you take the side of the new view.

It means a great deal to our Savior, also. You used to think he went down into the water and was buried in baptism, and you were not ashamed to take up the cross and follow him. That is a fact in your experience, which you can never forget. If you were wrong in that, ought you not to say so, and receive a new baptism at the hands of your new pastor? But if you were right, what does Jesus think of your recent action in putting yourself where you will probably never witness another real baptism, and where your entire influence will be against your own baptism and his? Whatsoever is not of faith is sin (Ro. 14: 23). And this matter cannot be dismissed as a thing of small concern. Whoever shall break one of these least commandments and shall teach men so, shall be called least in the kingdom (Mat. 5: 19).

As the years go by you will more and more realize that formal connection with the same congregation does not bring unity of spirit in religion. You will not be a better wife nor will he be a better husband. You have not his baptism, nor has he yours; and if the conversion you once professed was a reality, he probably has not your experience. The holy tie which bound you at the marriage altar has not been strengthened one whit, and probably in God's sight you are no nearer together than you were before.

With your own conscience you must search and find out what you have gained.

With best wishes for you and yours in all things, I am sincerely

Your friend and brother,

A. Robertson, Dadeville.

## FIELD NOTES.

Four members were received into the Adams street church on last Sabbath.

Rev. W. A. Cumbie, of Andalusia, has our thanks for renewals and words of appreciation.

The church at Ramer, Montgomery county, will celebrate Children's day on the second Sabbath in June.

Rev. W. A. Whittle, of Texas, occupied the pulpit of the First Baptist church, Birmingham, last Sabbath.

Decatur wants the Press association to be their guests at least for one day, as they go to Huntsville on June 27.

Dr. R. B. Crawford, of Eufaula, one of the leading Methodist ministers of Alabama, died on the 18th inst.

The Sabbath school of the First Baptist church of this city will have their annual picnic at Jackson's Lake on Friday, June 7th.

Brethren, we are not omniscient. We do not know the address of every subscriber on our list. Always write the post office plainly.

The friends of Rev. S. P. Lindsey will be glad to hear that he has thoroughly recovered his health, and is preaching regularly.

We have a number of subscribers who pay five dollars for three years in advance. We are glad to get as many as we can at that rate.

On a recent Sabbath there were forty-one married people at the Lineville Baptist Sunday-school. Bro. G. W. Stevens is superintendent.

Bro. A. F. L. Head, tax collector of Bibb county, and our old friend Bro. B. F. Higgins, of Monroe county, paid our office a pleasant visit last week.

I had a good congregation at Ada last Sabbath. A collection for missions was taken, and communion observed. A most delightful visit to me--J. M. K.

The young men of Adams street church are being organized under the leadership of Bro. R. H. Hall. He is a worthy brother and we may expect good work from him.

Bro. Hornaday is popular with everybody in Tuskegee, but he is especially loved by the young men. He preached a special sermon to the military two weeks since.

The Ladies' Aid Society of Opelika church sent Bro. Joe Howard to Memphis. They have a standing resolution to the effect that their pastor is to be sent to every important gathering.

Roanoke church sent Bro. Shaffer to Memphis, gave him money to pay his way there, his expenses while in the city and enough to bring him home. That's what Bro. Rowland says about it.

Bro. E. M. Cook, General Secretary of the Y. M. C. A. of this city, has returned from a three weeks' visit attending the international meeting of the associations at Orange, N. J., and the convention at Philadelphia.

Rev. W. H. Burton, of Cedar Bluff, died May 18th. He was once in charge of Roanoke college, and occupied several other positions of honor and trust. At the time of his death he was editor of the Cedar Bluff Telephone.

Rev. J. E. McClurkin, formerly of this state, but now located at Independence, Texas, passed through the city recently. He has been on a visit to his old home in Wilcox county. He has a good work in Texas, and expects to remain there.

Messrs. H. L. Jordan & Co., Eufaula, have our thanks for printing. One by one our friends and brethren are learning of the class of work we are doing and all are well satisfied. We have beautiful new type and a splendid stock of stationery.

Allenton Baptist church realized twenty-five dollars from an entertainment given by the Sunbeam Society of that church. Bro. Elliott is pastor and he believes in sunbeams and mission boards. God bless the children! They are helping to send the gospel abroad.

Married, at the residence of Mrs. Bankston, the bride's mother, by Rev. J. G. Lowry, on the morning of April 21, 1889, Mr. George Stonebaker to Mrs. Martha Wilson, all of Blocton, Ala. May peace, happiness and prosperity attend them through life--L.

Bro. C. A. Hopson, of Ellisville, Miss., writes us quite an able paper in the evils of Roman Catholicism. He shows from their own writings and speeches the antagonism they hold to our public institutions. If we were not so crowded this letter would find a place in our columns.

St. John church placed the money for their pastor's hands to defray his expenses to the Southern Baptist Convention, but at the time he found that circumstances over which he had no control prevented his going. No church can appreciate her pastor more than this one--D. C. Culbreth.

Hon. Jonathan Haralson made as good a president of the Convention as ever filled the chair, we think. He was able to command the body with much order as anybody could have done, and then he moved along with business in a business like way. He is a grand layman--Arkansas Baptist.

The *Biblical Recorder*, speaking of affairs in Memphis, says that "the cause was small, and so ungainly that, as Dr. Burrows once said of a cause of worship he saw, it would have been no sin to have bowed down and worshipped it, as it was unlike anything in the heavens above or on the earth beneath."

The brethren of Pleasant Ridge church have decided to remember their pastor monthly to aid in church work on our new house. I have given this church since it was organized, and I love the people who have given me assurance of sympathy and co-operation. Should you pass this way we would appreciate a visit--W. A. Robertson, Dadeville.

Commenting on the last chapter in Revelation, at a meeting last week, Dr. Wharton said: "This is the reason that Baptists take the Bible as it is. They neither take from nor add to its teachings. If we take from the Bible, plagues will be visited upon us; if we add to it, that which we have will be taken from us."

Father O'Connor says: "Since the *Converted Catholic* was established--nearly seven years ago--we have published the names and addresses of more than one thousand converts from Rome in the United States, and no articles in the magazine are read with more interest than the testimonies relating to these conversions."

From Bro. W. B. Carter we learn of the death of sister Annie Murphy, which occurred on the 15th inst. She was prominent in all good works and earnest in advocating and advancing the cause of the Master. She was support to her pastor at Girard. She leaves behind four sisters and other loved ones. God bless the bereaved.

The LaFayette Sun has this good word to say: Our esteemed exchange, the ALABAMA BAPTIST, asks an expression from the state papers as to having wine at the annual banquet of the press association. The Sun votes emphatically "no wine." Let us have no liquors of any kind at that banquet. It is a shame and a disgrace for Alabama editors to meet in their annual session and drink intoxicating drinks, as many of them do. Away with the wine!

The ordination of W. Sullivan by the Baptist church of Christ, at Friendship, Montgomery county, Ala., occurred April 21, 1889. Sermon by Elder J. S. Yarbrough, examining of church and candidate, and ordaining prayer by Elder N. Moore; charge and presentation of Bible by J. S. Yarbrough; right hand of fellowship by presbytery, followed by the church. Bro. Sullivan is a young man of promising gifts and fine prospect of usefulness.--J. S. Y.

I attended the Southern Baptist Convention, and enjoyed the meetings very much. Think I was benefited by attending. My churches paid my expenses. I saw but one of your lonely faces up there. Why was that?--L. M. Bradley. In answering the first question we state: "Bro. Hare was at home 'holding the fort' as well as the bar; secondly, the reason we looked 'lonely' was because two other men had our seat. It was rather warm for three."

On the first Sunday and Saturday before in this month, I was with Bro. Brewer at Mt. Lebanon church, where I assisted in the ordination of three deacons. I wish to say I had a delightful visit. I found the church in a fine condition, under the administration of their splendid pastor. In fact, Bro. B.'s churches all seem to be doing well indeed. I was with Bro. Brewer, also, in a service at Osweatchee, and met a number of my old friends.--G. D. Benton.

Just now Bethel Baptist church is without a pastor, the former pastor having gone to Birmingham. The Sabbath school, under the superintendence of Dr. Lucius, is still doing a good work. This is not a Sabbath school where the parents say to the children, "Get your quarters and go to Sunday-school," but, taking their heirs, say, "Come, let us go." Long live the ALABAMA BAPTIST! It is an excellent paper, and is doing much good.--H. Hickman, Ala.

The June number of the *Century Magazine* will contain an appreciative paper by Margaret J. Preston, the Southern poetess, on "General Lee After the War." She says, "Nothing could exceed the veneration and love, the trust and absolute loyalty, which people and soldiery alike had manifested towards him throughout the struggle. But it was after the war had closed that the affection of the people seemed more than ever a consecrated one."

Under date of May 22nd Dr. Gwin writes from New Decatur: "I was a hard struggle for me to surrender my charge in Decatur. Suffering and toil and hope had knit us together. I go next month to Park Avenue Baptist church, Norfolk, Va. God bless you and the brethren in Alabama."

We are made sorry to know that our beloved brother has decided to leave Alabama, but we pray that God's richest blessings may be with him and his in his new field of labor.

Our members at Mt. Zion have been stirred themselves after taking a long rest spell. Rev. J. W. Hilliard was unanimously elected to continue to serve as pastor. He is a strong man of God, full of the spirit. We have given the contract to have our house of worship covered, blinds put to the windows, and some painting done. The ordination of S. W. Balch to the deaconate took place on Saturday, the 4th. We had several hundred in attendance on Sunday, the 6th.--M.

Rosalie Wynnton, or Link to Link. By Mrs. M. Jeannie Mallory, 12mo., 312 pp. Price \$1.25. American Baptist Publication Society. This story shows the influence of a true Christian wife and mother. Convert to God in a career of worldliness, she at once begins to live for her Lord. All who come near her feel the magic of her touch. Her first trophy is her husband, and her two children, a son and daughter, speedily follow. The book cannot be otherwise than healthful.

At a regular meeting of the West Bend Baptist church on the fourth Sabbath in April, Bro. T. W. Martin was regularly ordained to the gospel ministry. The presbytery consisted of brethren: W. A. Parker, J. W. Dickinson, J. H. Creighton and S. A. Adams. The ordination sermon was preached by Bro. Parker; the exhortation of candidate made by Bro. Creighton; the charge by Bro. Dickinson; prayer by the writer; the laying on of hands by the presbytery; presentation of Bible by pastor. Bro. Martin is a young man of fine qualifications, not least among which is his deep piety and consecration. Our earnest prayer is that God may use him in winning many souls for Christ.--S. A. Adams.

We have received the Year Book of the Young Men's Christian Association, published by the International Committee at New York. We find the following among other very useful information: 777 associations report officers; 756 report a total membership 159,319; 727 report an active membership 76,246; 641 report working committees with a membership of 27,869; 648 report \$1,313,540 paid out last year for current expenses. The book contains two hundred pages and is full of information regarding Y. M. C. A. work.

The district meeting of the Antioch association will be held at Chalk Hill church, Washington county, Ala., on the fifth Sunday in June next, including Friday before. Program: Friday night, sermon by Eld. J. L. Causey, Saturday, 9:30 a. m.: Devotional exercises, led by Deacon Joseph Grisham, 10 a. m.: Topic, Delinquent church members; Eld. T. E. Tucker first speaker, 11 a. m.: Sermon by Eld. Fagan, 2 p. m.: Topic, Family government; Eld. J. B. Hamblin first speaker, 3 p. m.: Miscellaneous business Sunday, 11 a. m.: Preaching by Eld. S. M. Tucker.--Committee on Program.

It was my lot to be with Mt. Pleasant church last Sabbath. Dr. Roby is their pastor. He is greatly beloved by the church and has good congregations. He excels any pastor in my field with the Sabbath school. He is a teacher that needeth not be ashamed. The collection for missions was \$8.80. The church has two Sabbath-schools--one at the church and one at Waverly. The collection at the Waverly Sunday school was over three dollars, which makes about \$12 for both places. I sold twenty books in the community.--T. B. Ferguson, Dadeville, Ala.

A brother, on his way home from the Convention, had to lay over several hours at a town of some importance, and learning from the hotel keeper that there would be service at the Methodist church, turned aside to hear preaching. The preacher's text was about Jonah. He said: "This man Jonah suddenly flashed upon the pages of history and as suddenly disappeared. He occupied a very low place in the church--a local preacher, a steward, or may be a class leader. This was news to the country Baptist preacher, for he did not know before that the Methodist church was in existence as early as the days of Jonah."

I have just returned from Andalusia on a visit to some friends. While there I made the acquaintance of several interesting brethren; among them brethren Robinson, O'Neil, Cumbie, and others. I had a most enjoyable time. Bro. Cumbie is pastor of the church, under whose guidance it is going into efficiency. I was sorry to find him sick, but he gave me a most cordial welcome, was glad to see me, and made me feel at home. I preached three sermons to attentive congregations. The sisters are taking a lively interest in church work. May the Lord bless more and more their work of faith and labor of love.--Wm. Edwards.

Our association (Selma) being one of the first to meet, I wish to make this appeal: Remember our grand mission work before us; let us push our collections so that when we meet in August, each church may be able to report largely over the amounts apportioned to them. Brethren, there are three reasons for this appeal: first, the great work that has been done; second, the great work still to be done; and third, the great need of the work just now. May the Lord help us to do our whole duty. Please send up collections, as fast as taken, to our uniting brother in the Master's service, W. B. Crumpton.--A. D. Lawhon.

We overlooked an item of news from one of our brethren some weeks ago. Bro. J. L. Long, of Liberty church, informs us that he received a circular from Bro. W. B. Crumpton, stating how much was required of each member of the churches composing the Unity Association in order to carry on the work for the present year. He asked the church if they would work so as to pay the amount by the first of May. He says they have complied with Bro. C.'s request and have paid the amount. These people have not forgotten their pastor. A short time ago he and his family received testimonials of their esteem and appreciation.

By invitation of Hepzibah church, in the Cahaba association, a council composed of Revs. S. M. Adams, A. M. Perry and D. C. Culbreth, met with said church on Sunday, to examine, and if satisfied, to ordain to the full work of the ministry Bro. J. W. Haggard. Bro. Adams was called to the chair and Bro. Culbreth acted as secretary. The ordination sermon was preached by Bro. Culbreth from the words, "Preach the gospel." Mark 16: 7, 8. Bro. Haggard's address is 1100 1/2 Broadway, New York. He is followed by the laying on of hands by the presbytery. Bro. Adams presented the Bible. The benediction was pronounced by Bro. Haggard.

Rev. J. B. Appleton, of Collinsville, writes us a pleasant letter about his people. Among other things he tells how busy he had been that morning putting names on an album quilt gotten up by the ladies' aid society. His youngest daughter would have liked to place her name on that quilt. That honor is certainly appreciated. He assures us that his family love the ALABAMA BAPTIST better since our visit among them. To make us unspeakably happy he says: "Every body wants you and Bro. Adams to come again." Collinsville church is on rising ground. The house is soon to be sea ed, the religious outlook is good, and the S-bath school is growing. It now meets at 9 a. m. That's a good move. We are glad we made that speech on Sunday schools for them.

I have been thinking on this system I am somewhere in the chain, having received a letter asking me to send ten cents to the Rev. So and So, Ky., and make two exact copies of my letter, and send them to two friends up-n whom I can rely, asking them to do the same thing. Now, when did this chain begin, and when

will it end? It will cost me six cents for postage, three sheets of paper, and three envelopes, in all seven cents at least, saying nothing of my time, to comply with the request. In other words, it costs seven cents to get ten cents to this Baptist church, whose work may be retarded for months if I fail to comply. We will suppose this church raises \$1,000. It will be at the expense of \$600 postage on 30,000 letters, \$100 for stationery, besides the time for the writing. Is not this too expensive a system for raising money for the Lord's work?--G. M. S., in Baptist Courier.

Yes, the prayer meeting can be interesting. It is wicked to think, even for one moment, my brother, that you are not or cannot be interested in the prayer meeting. This is the occasion when we assemble to talk with each other and with our Father and Brother, both in one. Here he speaks to our broken hearts words of healing, to our "spirits cast down" words of cheer, and to our guilty souls words of forgiveness and love. Can a man who fully realizes that he is coming into these sacred relations fail to appreciate the opportunity and enjoy the privilege? My brother, if you fail, it is because your faith is weak, and then your common sense of duty and self-interest should compel you to go, so that your







# SCOTT'S EMULSION

## OF PURE COD LIVER OIL

### AND HYPOPHOSPHITES

Almost as Palatable as Milk

So dissipated that it can be taken, digested, and assimilated by the most delicate stomach, when the plain oil cannot be tolerated, and by the consumption of the oil with the hypophosphites is much more effective.

Remember a fish producer. SCOTT'S EMULSION is acknowledged by Physicians to be the finest and best preparation in the world for the relief and cure of CONSUMPTION, SCROFULA, GENERAL DEBILITY, WASTING DISEASES, EMACIATION, COLDS AND CHRONIC COUGHS.

The great remedy for Consumption, and Wasting in Children. Sold by all Druggists.



# DR. P. DUNCAN'S BLACKBERRY ELIXIR

## NATURE'S GREAT REMEDY

### A SURE CURE FOR DIARRHOEA FLUX & CHOLERA INFANTUM

#### IN CHILDREN TEETHING

#### A PURE VEGETABLE MEDICINE

#### PRICE 50 CENTS

#### THE WEBB MFG CO. NASHVILLE TENN.

# CANCER

And Tumors CURED - no knife, no blood, no pain. Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# HINDER CORNS

The only sure cure for Corns, Blisters, Bunions, and all foot troubles. Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# PARKER'S GINGER TONIC

From its combination of valuable ingredients, it is superior to any other tonic. It is especially adapted to the treatment of all forms of debility, nervousness, and general weakness. It is sold by all druggists.

# PIANOS

Lowest Prices in America. Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# PIANOS \$200. Organs \$65.

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# LUDDEN & BATES

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# NEW SHEET MUSIC

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# PIANO MUSIC

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# PIANO MUSIC

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# PIANO MUSIC

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# PIANO MUSIC

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# PIANO MUSIC

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# PIANO MUSIC

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# PIANO MUSIC

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# PIANO MUSIC

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# PIANO MUSIC

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# PIANO MUSIC

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# PIANO MUSIC

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# PIANO MUSIC

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# PIANO MUSIC

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# PIANO MUSIC

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# PIANO MUSIC

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# PIANO MUSIC

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# PIANO MUSIC

Guaranteed. Write for particulars. Dr. J. C. Ayer & Co., Lowell, Mass.

# Alabama Baptist

## GIVING OF OURSELVES.

### A True Story.

#### BY KATE UPSON CLARK.

Mrs. Helmer was one of those intensely active and intensely sympathetic women, who can never see suffering without making some attempt, however desperate, to relieve it. During all her life in the great city where she had been born and brought up, she had been working to help the unfortunate. The poor people in Dunn's Alley and Hyer's court, two notorious wicked localities, knew her well, and they recognized the fact that their improvement which, as the police testified, had marked for ten years past those terrible spots, had been largely due to Mrs. Helmer's efforts. Although she was not rich, she had a beautiful face, an excellent education, and, above all, a heart overflowing with love and sympathy; she had been able to effect more, perhaps, than if she had been richer.

Mrs. Helmer was always trying new ways to help these people. She wanted to understand, if she could, all the painful circumstances which made and kept them where they were. But she did not try, as too many of us are apt to do, to find out these things by reading of other people's experiences with them. She fearlessly entered all their foul and even dangerous homes and haunts, her clear eyes and pure face and the dignity of her slender figure her sole protection.

"It is ourselves that these people want—our explanations of life—our ideals, so far as we can transfer them—our society—it is these which alone can lift them up and make them better. Money cannot do it nor benevolent agencies, who simply find out who deserve help, and then fling it to them. If people would only give themselves as well as their prayers, and their money!"

Mrs. Helmer gave freely of herself, and, perhaps, somebody else, reading this little sketch, may be led to give more of herself or himself to the cause of humanity.

One Monday morning, without telling any one of her intention, she started out to visit a court room. She had heard such pitiful stories from her poor people of the way in which they were cheated and abused in the courts, that she wanted to see herself about it.

Many had said to her, "If you will go to the B. court any Monday morning you will get a good idea of the way in which the faces of the poor are ground by pretended law and justice."

It did not take her very long to get to the B. court rooms. She entered and took a seat in a retired corner.

Her attention was soon attracted to a group of three little children, the eldest not more than nine years old, whose faces were tear stained and anxious, and whose little arms were twisted closely around each other.

Several cases were called up of no special interest, and mostly for drunk cases. Then some names were spoken which seemed to stir the little ones to great excitement. Mrs. Helmer leaned eagerly forward.

"Dennis and Katie O'Brien" were the names. Dennis and Katie came forward—he a rough but not unkindly looking man, she a motherly faced, clean looking woman. She glanced reassurances over toward the children, but her tears fell as she did so.

After some questioning of the O'Briens, their accuser was called. A beastly looking, flashily dressed man arose. "She threw a brick at me and hit me. It knocked me down and might have killed me," he said; "she broke my shop window, too, with another brick."

"An' why did I throw bricks at him?" cried the woman in a shrill, choking voice, full of a sense of the bitter injustice of his complaint.

"Wasn't it, yer Honor, 'aither gettin' me man drunk in his vile saloon, an' then taken up, so there'd be thirty days an' more he couldn't work—'an' me an' the children starvin'—'an' Katie O'Brien with a look of righteous indignation upon her face, shoo' her fist at the brutal figure of her oppressor?"

"Hush!" said the judge, and then the accuser began to speak again.

"Give them each thirty days," said the judge after hearing the man through.

"Oh, not both of us!" pleaded the woman, with a face like ashes and a voice full of distress. "Oh, sure yer Honor forgets about the children, —an' the youngest only a baby!"

"Take them away," said the judge harshly to an officer, and the man and his wife, she weeping passionately, were hustled into an outer room.

The three little mites, who had been listening with bated breath, began to sob. The largest one, a boy, stretched himself out upon the seat in an abandonment of woe.

Mrs. Helmer moved quietly toward them, her eyes glowing, and her brave soul on fire. She patted the curly heads, and with her own white handkerchief wiped their tears away.

"Wait awhile," she said, "maybe they won't have to go after all." But nothing could check their tears.

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every form of skin and scalp disease, from pimples to eczema. Sold everywhere. Price, Cuticura Soap, 25c. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Send for "How to Cure Skin Diseases."

# Beauty Skin & Scalp RESTORED

## by the CUTICURA Remedies.

Nothing is known to science as all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and curing itching, scaling, and itchy diseases of the skin, scalp and blood with loss of hair. Cuticura Soap, an exquisite Skin Beautifier, prepared from the purest of ingredients, cures every