# HE ALABAMA BAPTIST. "SPEAKING THE TRUTH IN LOVE." HARE & POPE, Publishers.

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Theologientoeuru deary Hall

## VOLUME 16.

Importance of Doctrinal Pre ching subjects of baptism," for instance, it pains and prepared to preach to you

Read at the "Jubilee" Meeting, at Mt. Pisgah Baptist Church, Morgan Connty, Ala., on Saturday, April 17, 1889, with a Few Additional Explana-tory Remarks.

BY ELDER MAT. LYON.

10. The doctrine concerning the organization of the churches of Christ --- These are all separate local organizations, composed entirely of persons old enough to understand the simple commands of the grispel and provessing to obey from the heart, in repentance, faith, immersion, church membership, and a life of holiness in active devotion to Christ. Any religious organizations not hus cosform ing to the teachings of the New Tetament, are not churches of Jesu-Christ There is no one church Christ, spread over a state, over a country, or over the world; and the parts of such a widely extended of ganization are not local churches f Christ, any more than a post master general, a federal judge and a col lector of a port are, each and several ly, the organized government of the United States; or, any more than a sill, a rafter, and a door frame are. each and severally, the house, of which they constitute parts. Were these unscriptural, power-grasping, corrupting organizations destroyed, as they certainly must be before our Savior's great prayer shall be answer ed and his people become ONE, the removal of this anti Christian tounda tion of all those equally unscriptural orders in the ministry, will cause all that lofty, man-made, clerical structure, from the dizzy height of the popedom to the lowest sub stratum of seris, to be shaken, and topple, and fall into one common ruin.

11. The doctrine concerning the

seems to me would be rather a rare a sermon which taught you nothing of thing in these days. Our opponents gospel truth; how many more sermons

ed mostly through the press, which tion to preach the doctrines-the finances of the church have been sys not the preachers see to it that their teems with papers, pamphlets and teachings-of the gospel; he cannot tematized and the brethren are sur- next association apportions to the books against Baptist doctrine. Many discharge his duty without preaching prised at the ease with which they churches the amounts asked by the books against Baptist doctrine. Many discharge his duty without preaching prised at money. A good meeting board. If they will, most of the Newton church, same, mitted that there were three "modes" ings on every hand that there is no had just closed, and the happy con- churches will come up with the W. E. Clark, of baptism, pouring, sprinkling, and immersion for baptism taught in the verts were baptized while I was there. amounts. At all these points the Uniontown ch, J. H. Hainsworth, immersion; but now, on every hand, Bible, he ought to show in his doc- The town is improving, they say. children's service was well attended, you may read from them such as this: trinal teaching, that there is no church A cotton factory is to be built soon, and greatly enjoyed by old and young. There is no immersion for baptism of Jesus Christ organized on earth, and the trade is steadily increasing, in the Bible." Literature has its without the baptism of professors of though the territory is small.

work, and Baptists in this free coun faith in him for its members, and no Bro. Plaster was in town, holding try have it abundantly, being relieved others; and that there is no baptism an institute for the colored preachers. from the tyrany of the old world; but | taught in the Bible but immersion. nothing can supply the place of the But there is a reasonable objection reports of his work at several points. voice of the fiving preacher. The in the common mind against some doc-command is, "Go, teach;" go, indoc-trinate; go, and teach the people in all nations, the doctrines, the teaching of the gospel of Christ. There is an influence and a power in preaching, in *talking* to the people, which Christ in *talking* to the people, which be allowed in ridicule, and of making in talking to the people, which be allowed in ridicule, and of making in talking to the people, which be allowed in ridicule, and of making in talking to the people, which be allowed in ridicule, and of making in talking to the people, which be allowed in ridicule, and of making in talking to the people, which be allowed in ridicule, and of making in talking to the people, which be allowed in ridicule and of making in talking to the people, which be allowed in ridicule and of making voice of the living preacher. The in the common mind against some dochas put there, and which he allows indulging in ridicule, and of making ministry. He took me to nothing to supersede. "Knowing sport of the doctrinal views of their

"so spake that a great multitude both vert anybody, but are sure to do much here and preaches to churches near. lightful. Dr. Straton is one of the Spring Bank ch, S. M. Tucker, . of the Jews and also of the Greeks harm. In preaching "doctrinal" serbelieved." Acts 14:1. Preachers have to study the doc- guish them from "practical," there is ple to live on it. Then the Por car-

trines of the Bible, to know how to ex-plain them to others Paul said to and that is, that those who hold the Timothy, "Take heed to thyself and errors we oppose, solemnly and earnto the doctrine;" rather, to thy teach- estly believe them; they are a part, his home church. The people are in The Baptist church at Marion is ing. "Continue in these things; for and a large part, of their heart's re- good circumstances, owning beautiful historic; such men as Drs. Winkler, in so doing thou shalt save both thy- ligion, just as their opposites are a farms. In the village they have a DeVotie, McIntosh and Davidson Oxana church, J. R. Lloyd, . self and them that hear thee." So, large part of our heart's religion. handsome church house and a good have left an impress, for all time, that Fort Hargrove. Timothy had to preach about all the Then we should be exceedingly care- school. With a good preacher in savors of truth and righteousness.

regular assembling of Christ's people well, and they have to work all the his gracious words, and were astonish- try. This brother's churches will lidd my pen. together-of all who can con e;-and "six days," and they cannot read ed at his "doctrine"-but never man raise every cent asked of them by the Dr. Straton and his estimable lady Concord church, A. J. Hearn, ... of their engaging in singing, praying, through arguments to much advan- spake like him, and never will. reading the Scriptures, and exhorting one another. These duties are sadly inat in every age and country there is another habit of "doctrin-that in every age and country there is a preacher occasionally in a manual state in a preacher occasionally is a preacher occasionally in a preacher occasionally is a preacher occasionally in a preacher occasionally is a preacher occasional preacher occ

neglected If some come to the have been and are multitudes who met with, that it would be well to ing it in time. church, yeu do not come; if some cannot read at all Now to meet all avoid. He becomes so enamored of sing, you do not sing, though you this deficiency, this want of time, this some particular doctrine, or ordi- to give the pastor a support, if he

Trip Notes. Pastor Foster has done a good itouble than they formerly raised a have grown wiser; and their contro- of that sort would you wish to hear? work at Union Springs, and is much much smaller amount. Now all are versial efforts appear now to be exert. The preacher is under solemn obliga- esteemed for his work's sake. The loud in their praise of the plan. Will

> From whites and blacks I heard good At Troy I met a Baptist Pope; he Master with such a minister of the

mons, as they are called, to distin- healthy ridge and sent some good peo-

SPRING HILL, Timothy had to *preach* about all the doctrines. Most men and women have no time to study these things, or even to read about them, or the defences of the doctrines; but they have time on Sunday to hear you talk about them. Then there are many people who can read, but not very people who can read, but not very and went them. Then there are many people who can read, but not very people who can read, but not very and went them. Then there are many people who can read, but not very people who can read there people association. Brethren, it is so easy are doing a grand work and worthily

CAN THE CHURCHES BE TRUSTED

sing, you do not sing, though you know you can sing, and can learn to sing better; if some lead in prayer, you do not lead in prayer, for you say you are not gifted, and feel that you

find that they raise the increased Receipts of the State Mission amount now suggested with less Board for April, 1889. Union church, T. J. Kennedy ... \$ Columbia church, W. M. Burr, . Dolomite church, B F. Giles, . Ozark church, R. Deal, Salem church, N. C. Underwood, Mt. Gilead church, Marion Taylor, Miss Rachael Summerlin, . . Lowndesboro ch, R. Meadows,. Bethany church, A. Edwards, . .

W. B. CRUMPTON. Marion, Ala. Dr. Straton and Marion.

Jemison church, A. E. Burns, . . Clanton church, D. L. Lampley, . What a privilege to labor for the Verbena church, H. W. Caffey, . . Deatsville church, J. I. Lamar, . . District meeting, Liberty church,

State Missions,

Holt Sun Beams, Prattville church,

Benton church R. F. Bostwick, entered, and the clear, sound, unctu-Mt. Pleasant ch. J. Q. Lipscomb Bessemer church, G. T. Lee, . . hs, doctrinal and practical teaching therefore the terror of the Lord, we opponents. These kinds of preach-persuade men." Paul and Barnabas ing are not likely to convince or con-three services. Bro. Yarborough lives the evangelist's work easy and de-Clinton church, J. G. Apsey, ... Clinton church, J. G. Apsey, . . The Lord has made here a high, parest of men, one of the very best Short's church, E. B. Hearn, saymon builders among us, and emi- Union church, T. S. Johnson, . cher had a field so congenial to his S. S., Harmony ch, A. J. Ivie, . Salem ch, W. J. D. Upshaw, . . evalted gifts and his lofty powers. Miss J. L. Beisher, A.W. McGaha, M. Society, Pleasant Hill ch, Miss A. M. Barnes....

Dist. meeting, J. W. Dickinson, S. S., Woodlawn ch, F. M. Wood,

S. S., Providence ch, R. B. Hare, scribed upon the institutions and en- Cowikee ch, Miss S. L. Weathers, terprises of Marion. Chestnut Creek ch, A. E. Burns, The Judson is soon to have the

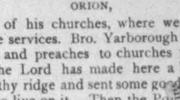
A Suggestion.

Jemison church, same, . Auburn church, W. E. Lloyd, . .

Spring Hill church ... Ladies' Miss. Society, Midway,. Midway church, Pine Apple church, 2 00 Monterey churca, . Allenton church, . . 13 80 Greenville church, 7 25 Ruhama church, . . . 2 20 Mrs. R. A. Petty, 10 05 1 00 18 60 Huntsville church, W. H. Smith, 25 00 6 42 Verbena church, 4.00 1 00 Antioch ch, Mrs. N. J. Hendricks, 14 50 Hopewell church, . . 1 62 12 72 Dolomite church, . 2 00 Ackerville church, 2 15 5 75 Demopolis church, G. L. Maury, . . Eufaula church, . 9 60 11 20 Total, . . . . . . . . . . . \$ 271 66 33 00 Foreign Missions. 7 25 Union church. . . . . . . . . . \$ Columbia church, . 4 60 6 20 4 85 Salem church, . . 14 20 Newton church, . . . 2 14 Sun Beams, Uniontown church, for 20 00 2 27 Mt. Pleasant church, . . . Hopewell church, . . . . . Salem church, . . . I 00 Miss J. L. Belsher, . . . . 6 55 Same, for Mexican missions, H. P. 2 16 McCormick, . . . . . . . 1 00 11 35 uggsville church, 1 50 shiloh church, J. B. Boyle, . . Cuba church,', , 5 75 5 00 Busy Bees, Perdue Hill church, I 60 2 50 Philadelphia church, . . . . . . . I 00 Concord church, ..... 100 00 Selma church ..... 6 48 Bethlehem church, 2 00 Sunday-school, Bozeman church, ... 56 1 00 I. Ayres, for Zacatecas mission, 9 00 Shiloh church,... Pine Flat church, 2 6 LaFayette church. W. C. Bledsoe, 5 00 Providence church, same, ..... 2 00 pring Creek church, ..... 3 85 6 00 Brierfield church, ..... 25 9 25 Round Hill church, ..... 2 00 2 70 Mt. Gilead church, ..... 1 30 3 35 Good Hope church, ...... 2 70 Horeb church, ..... 20 \$ 00 M. G. Hudson, Renfroe Sunbeams, South Side ch, 2 00 10 00 Birmingham, Mrs. W. C. Saunders, ..... 2 17 3 10 2 00 10 00 Salem church,..... 10 13 Cusseta church, Sunday-school, Cusseta church.... 3 03 10 45 Munford church. 4 00 10 00 Mullord church, J. P. Hunter. 3 50 Concord church. Hillsboro church. 1 00 1 Mrs. Kimball, Zacatecas mission ... 14 40 Evergreen church,.....

3 00 E. B. Waldrop ...

50 would not meet such opportunctes 1 00 the Master's work. These churches assembled, through their delegates, in 42 the fall of 1856, at the above church. 1 50 and organized the Unity association. Now, which went out? I say the Unity, notwithstanding the written history of the Primitive Baptists. W. N. HUCKABEE. Plantersville, Ala. Pastoral success depends not so much upon brilliant pulpit talents as upon executive ability and a consecrated life .- Recorder. LIST of BOOKS FOR SALE. Any of the following named books can be gotten by addressing ALABAMA RAFTIST. Cash must always accompany orders. 2 16 Ann Judson, \$1 00 Story of Baptist Missions, 2 50 5 00 Street Arabs, 2 50 Old Theology, 2 00 The Atonement, by Pendleton, 90 Story of the Bible, 00 1 2 10 Story of the Gospel, .50 90 Behind the Scenes, 75 Church Manual, by Pendleton, 8 00 Three Reasons Why I am a Baptist, Representative Men, 1 00 Representative Women. 1 00 William Carey, 1 25 12 oo The Pastor. 1 00 I oo Aids to Devotion. 1 00 The Church, 1 00 Deaconship, by Howell, 40 Howell on Communion, 90 Alice Maitland, 30 Modern Infidelity, Life of Rev. J. Newton, 45 Christian Pocket Book, 40 1 00 Christianity's Challenge, 1 00 Church Manuals, 05 6 80 Baptist Cetechisms. 05 Scripture Lessons, 05 Position of Baptism Ecclesiastic Commentary, 1 50 Story of a Great Nation, 2 50 Life of Jeter, 2 00 Hero and Martyr, 1 75 Light in Darkness, 3 00 Poem, "Josiah Allen's Wife," Smith's History of the Bible, 2 00 3 00 4 00 5 10 Ashcan and Arnold, "Manly, 1 25 75 00 Day in Capernaum, 75 oo Broadus' Sermons, 2.00 11 15 Grace Truman, 1 00 What Baptists Believe, 60 3 00 Dunaway School House, I. A. White 2 00 Pedobaptism, J. M. Frost, 1 00



family in social prayer; but probably "and gave the sense, and caused them preacher that preached on his first, than one who is secularized."

would meet together every Lord's meeting, we should have fewer preachers trying to be pastors of four churches each, twenty miles apart, and lewer churches seeming to think it an unreasonable burden to have preaching more than once a monthto bring all the tithes and offerings in- required parents to teach Bible docto his storehouse.

12. The doctrine concerning the of them when thou sittest in thine are now doing every year, in becom the poor had the gospel preached to delay. ing missionaries to the heathen abroad, them. and to the half-heathen at home churches, young as well as old, should

you are not gifted, and feel that you want of feeling the force of divine he may say that he did not say the and village churches. Let Bro. cannot, and you speak truly; you are truth. Christ has instituted the minis- month before, he is sure to drop into Moseley answer. This is the second cannot, and you speak truly, you are without this gift, and other gracious gifts, because you do not pray much in secret at home; if you pray at all there, it the preacher ought to do as the priests must be very secret, for, maybe, no did in the time of Ezra and Nehemiah, shall again demolish that giant, which comparison in the amount of good acbody suspects it. When Christ pray- who "read in the book of the law of he has done so constantly for many complished. ed in s-crei, somehow it was an open God distinctly." O for plain, clear, years past. Perhaps then you rather secret to his disciples that he did pray in secret; and if you prayed in secret the pulpit — "and gave the sense," — have to hear him oftener than onc: a much, you would be apt to lead your ah, there it is! let us read that again; month. He reminds me of the who gives all his time to the min

ing " Neh 8:8. Have we improved point from a text on repentance. two than for one Sunday. A church on that practice much in over 2,300 When it was mildly suggested that it day, in Sunday-school and prayer. years? And then the preacher has to might be well to change the subject, doctrines of the gospel to the people. repented?" "No," was the reply And the more solemnly the people "Well," said he, "When they all re- and feed Christ's sheep. He must from the fact that I said the same Union Assn., W. G. Robertson,. feel that these are occasions of pure pent, I will preach about something visit and comfort and instruct; and thing to a brother myself at Mem- S.S., Union ch, W. E. Price, . gospel worship, the greater heed will else.

they give to your teachings. This Let us learn wisdom from the errors tematic work. Alabama has not a there seems to be more than one of L. M. Soc., Union Springs, Mrs. Ely, especially it they should have to pay "line upon line" policy of teaching of men, as well as from their excel single country church which has the same opinion. And it is this: Orion ch, J. A. Pennington, of men, as well as from their excel Single country Church which has the same opinion. And it is this: Orion ch, J. A. Pennington, of men, as well as from their excel Single country Church which has the same opinion. And it is this: Orion ch, J. A. Pennington, of men, as well as from their excel Single country Church which has the same opinion. And it is this: Orion ch, J. A. Pennington, of men, as well as from their excel Single country Church which has the same opinion. a little something for it; and God was not confined to the days of Ezra, lences. Let us follow our Savior as preaching every Sunday. But we That the Southern Eaptist Conven- Spring Hill church, P. L. Moseley, would raise up preachers right among nor of Isaiah, perhaps 300 years earli- well as we can, while we do not shun have many country churches which tion be divided into two or three disus, and pour us out an abundant er; but away back in the time of to declare all the counsel of God, are more able to support a preacher tricts; that each district hold its an Midway church. W. I. Jordan, blessing of revival, if we were willing to bring all the tithes and offerings in-to bring all the tithes and offerings intrines to their children, and to "talk Brooklyn and Damascus Churches.

support of the ministry, and other la house, and when thou walkest by the Bro. Editors: I have delayed al ridge. The people are refined and but is in the gospel, at home, and way, and when thou liest down, and ready too long writing about these cultivated. They have a fine school throughout the world. - This doctrine when thou risest up." And nearly two fields of labor, which were occu- and two churches, and now that the to do all they can to help in this work; Abraham's commanding his children pied by myself before I came to door they think they mill have the first renewedly giving themselves to Christ, and then their money, as the should keep the way of the Lord labor attending the aptroport of the aptroport of the aptroport of the labor attending the aptroport of the aptroport of the labor attending the aptroport of the should keep the way of the Lord labor attending the aptroport of the aptroport of the labor attending the appropriate of the labor attending the labor attending the appropriate of the labor attending the appropriate of the labor attending the appropriate of the labor attending the Christ, and then their money, as the should keep the way of the Lord labor attending the entrance upon a church is indeed "a little republic in churches of Macedonia did (2 Cor 8) And our Savior seemed to consider it new field will be accepted by these itself," for it does not belong to any and as many young men and women a glory above all his miracles, that churches as sufficient excuse for the association. It is strong and liberal,

This brings us to the consideration river, about twenty miles southeast of efficient pastor for several years, and The church that prays and labors and or the immense importance of preach- Evergreen, is a small healthy village, richly deserves the warm place he ocgives much for this work, not forget ing the gospel, and teaching the doc- in the edge of the pine woods. There cupies in their affections. Passing ting their own pastor, is one that trines of the Bible, specially to young are four stores, two saw mills, a good through Troy I talked to a few people grows and does great good; and the people. They have plenty of time to academy building and one of the best at the Second church, Bro. Nall, pas-Christian who thus devotes himself listen; their minds- are not pre-occu- church houses in the state. They tor. I hope to visit them some time and his all to Christ, is one whose pied or infested with prejudice; they have a fine membership, numbering this summer on the Sabbath. soul prospers, and his worldly interest are not yet committed to wrong teach more than a hundred. They paid me also, for Christ so assures us (Matt ing, and wedded to error. Their every dollar due me for last year and That is what John Purser's flock 6:33; Luke 6:38) ' No doubt God in thinking powers are fresh, vigorous, up to the time of my departure of the answer when you ask about the health the death of Mrs. George W. Pryor, tended the duty of giving tor his acute; their minds are active and pro second year. Although they were of the pastor and family. No baby which occured April 28, 1889.

belonging to God, of which we are stewards (Luke 12:15-21) as well as belonging to God, of which we are stewards (Luke 12:15-21) as well as desire for the property of others preacher to preach doctrine; I wish he teaching and preaching qualities, for hundred pupils. A cotton factory Such idolatry is in our chorches, with out question, but no idolater can en-ter heaven God also in end d that "every one" of the members of his make Christians any better; besides it me easily from twelve to fourteen town, which gives it two roads. just makes some people so angry. I hundred dollars a year. They paid make his or her regular contributions do not think that anybody gets angry tuition promptly, and I never lived

WRITE THIS DOWN. A church canteasier support a

can easier support a pastor for every Sunday than for less time. Of course makes what seems to me a very wise Evergreen ch, J. W. Stewart, . . . tries to do his duty. He must study will hardly allow me to say it is wise, Bethel church, J. L. Ray, ....

BRUNDIDGE

he must organize his church for sys phis. But be it wise or otherwise, S. S., Union Springs church, J. H.

is a nice place, on a high, healthy erful bad at Memphis, after\_our Mrs. J. Gamble, pelled to take a back seat or stay outside, because we were not allowed to and should have preaching every Sunmore into sympathy with the enter-Brooklyn, situated on the Sepulga day. Bro. Underwood has been their prises of the denomination. What does the brotherhood of the Conven-

tion think of the plan? W. N. HUCKABEE. Plantersville, Ala. Resolutions

Adopted by the "Willing Workers" of Greenville Baptist church, upon solved, That in the death of on who was ever willing to labor for the Master's cause and to aid in every office of love that came within range

James D. Nuckolls, than a Vassar, if the Baptists of Ala-Spring Creek ch, C. W. O'Hara, .

> M. G. Hudson, . . . E. R. CARSWELL JR. Ladies of Farmville church, G. W. Shelton, . Farmville church, same.

Renfroe Sun Beams, South Side ch. Birmingham, Miss G. Ransom, Baptist: I see from the West

> Sunday-school, Cusseta ch, same, Munford ch. Mrs. J. M. Rowe. Concord ch, T. B, Farguson, . . Rainer, Jr.,

entire denomination in the United Sunday-school, Antioch ch, same, States. This plan, if followed, would, Fellowship ch, D. W. Ramsey ... . it seems to me, facilitate the Master's Pine Apple church, W. J. Elliott, work much better than the present Liberty ch T. B. Farguson, . . . Monterey church, same, .... modus operandi. Some of us felt pow- Allenton church, J. F. Lee, . . churches paid our way, to be com- Ruhama church, W. E. Wood, Mrs. R. A. Petty. Dadeville church, G. J. Sorrel, . . Sunday-school, Dadeville ch, same, wear the badge. A division of the Georgiana church, J. E. Bell, . . Convention would obviate such feel- Sibly church, D. R. Cooper, . . . ings and bring our country churches Hurricane Bayou mission, . . . Fairfield mission, . . . . . . . Chuncula mission, . . Willing Workers, Talladega; ch,

Dolomite church, Wm. Hunter, Ackerville ch, W. A. J. Albritton, Demopolis church, J. J. Bolton, . G. L. Maury, Eufaula church, W. L. Pickard,

Home Missions. Columbia church, . . . . . . . Salem church, . . . . . . . . Providence ch, P. L. Moseley, . . Second church, Birmingham, . . Mt. Pleasant church, . . . . . Hopewell church, . . . . . .

Suggsville church, Bees, Purdue Hill church, . Philadelphia church, . . . Concord church, ... Bear Creek, W. T. Allen. Bethlehem church, A. J. Ward,. Sunday-school, Bozeman church, Shiloh church, . . . . . . . . . Pine Flat church. . . . . . . . Spring Creek church, . . Brierfield church, . . . Mt. Gilead ch, J. H. Creighton, Good Hope church, same, . . Horeb church, same, Siloam church, I. B. Lovelace, : .

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11 40	Gratuitous Tract Fund.	World,	05
28 80	Miss Lucy Anderson, \$ 1 00	Man a Sinner. Tract. 8 copies for	10
	Church Building Board.	Why Don't You Invite Us? By Jas. M.	10
39 12	Bethany church\$ 90	Pendleton, Tract. 15 pages for	10
	Oxana Church Building.	Who Puts Up the Bars? Tract. 7 copies Christianity Susceptible of Legal Proof,	08
	S. S., Union Springs church \$ 4 00	Scriptural Communion. By J. B. Jeter,	08
4 60	Howard College.	Baptism in History,	08
6 20		Sanctification. Tract. Six copies, sent	
2 14	Union association\$ 2 00 Allenton church	free of postage for	10
14 00	Anenton charch	How to Enlarge the Congregation.	
3 20	Total,	Tract. 25 copies for	10
72	Judson Institute.	Apostolical Church Polity,	08
2 16	Received of sundry persons and re-	traptine to finnes	00
35	ported in ALABAMA BAPTIST, by	" without Music,	50
2 00	J. B. Lovelace, Treasurer\$ 16 00	Baptist Hymn and Tune Book, I Words,	25
1 50	Trank Developer for April - France		75
1 00	Total Receipts for April, \$1515 19	" " Words only,	65
8 00	Total Receipts for All Purposes for the Year 1888-89.	" " Cheap edition,	50
3 10	State Missions,	Devotional Hymn and Tune Book,	50
1 55	Home Missions,	Gospel Hymn and Tune Book,	50
1 00	Foreign Missions,	Marriage certificates, 2 dozen copies in	Here and the second sec
1 00	Ministerial Education,	a box. Per dozen, I	00
35	Bible and Colportage Work, 84 94	Married Life, A Wedding Gift, Bound	12-1-1-1
3.85	Bible Work Am. Bapt, Pub. Soc. 18 10	in white silk. Gilt,	50
50	Indigent Ministers,	Primary Class Library. Containing 50	S. Ash
1 00	Tract Fund	volumes. Price, only 7	50
15 40	Education Colored Preachers 2 70	Baptist Family Library. Contains' 29	in the second
1 30	Church Building, 60 65		00
1 00	Church Building Board	The Infant School Library. 12 beau-	40
55 19	Howard College		40 25
22.09	Judson Intsitute 810 53		50
2 20	Construction Surgers and		00
6 65	Grand total,	Superintendent's Pocket Roll Book,	50
5 00	W, B. CRUMPTON, Cor. Secretary and Treasurer.	Teacher's Adult Class Record,	30
2.00	Cor. Secretary and Treasurer.	** Primary ** **	30
11-0	A Bit of History.	Sunday-school Library "	40 8¢

"IT'S A GIRL."

cause, at once as a test of the genu-gressive Their hearts are impressi seriously inconvenienced from the ab ever made its advent into the world At at a regular meeting of the sociineness of our protession, and as a ble, with a rich soil to make rapidly sence of a pastor, and are even yet with more friends than this one. Afremedy for our natural covetousness prolific the seeds of evil or of good; without one, there was a willingness ter the baby, the people love best ville Baptist church the following res-Covetousness is idolarry; and covet- let truth impregnate those hearts, be- to allow me to leave, as I thought that big church which they are build- olutions were unanimously adopted: ousness is the love of our own wealth. tore error shall poison the fountain providential indications were so strong ing; a handsome house it will be his mysterious providence, has seen Salem church, ...

MIDWAY

to the support of the gospel The at doctrinal preaching, it he feels sate among a more clever and faithful peo- is a flourishing town with a good of her abilities. trade. The Baptists have a strong That we were given every assur- Round Hill church,. church-member who is the head of a isfied that he can triumphantly answer ple. family has no more right to assume to his opponent's arguments. But some, Damascus church is about ten miles church and school. The old Satur- ance that she has entered into rest, Macon church, J. T. Collins, . . make contributions instead of his who appear to have great aversion to southwest of Brooklyn, a small body day meeting has been given up in and has left to us an example worthy wife, his son, his daughter, who are nearing doctrines detended which of Christians, which can be made one most of our towns, but not so at Mid- of emulation. also church members, than he has to they do not and will not believe, re of the most efficient body of Christian way. When the preaching hour Resolved, That we tender to her pray, repent, believe, be baptized, sort to the shallow excuse, that it does workers I eve saw. They went be- comes on Saturday the Baptist mer- grief stricken relatives our sincere S. S., Cuba ch, Cuban missions, live holy, and go to heaven in their stores and go to heaven in their stores and go to sympathies and would direct them, in J. D. Cook stread. Giving for the gospel, from a believe, so they honestly and sincere-I. D. Cook, . . . . . . . . . sanctified heart, is religion, or it is ly believe what they process Saul of Ly believe what they process Saul of M. G. Hudson, . sin; for it is a sin to do any thing for Tarsus verily believed that he was said of Booklyn may be justly said of less than fifty men at church on Sat-Tarsus verily believed that he was said of Booklyn may be justly said of less than fifty men at church on Satreligion that God has not prescribed, I has solved, I has a copy of these res-doing God service when he was them, except the number of members. urday. On Sunday the house was full olutions be printed in the ALABAMA A Bit of History. " " Register and Minute B'k, 85 Birmingham, . 2 17 or to neglect to do any thing which hounding on the murderous mob after Prospectively, that is one of the and we had a royal day. BAPTIST, and that a page in our rec- Salem church, Church Manual, In the year 1856, at Ebenezer Baptist Layman's Book. Every church he has prescribed The father there the blood of innocent, helpless Chris- grandest fields in Alabama for the Bro. Patterson, the pastor, lives at ords be inscribed to her memory. Cusseta church.... Sunday-school, Cusseta church, . member should have this book, church, four miles north of this place, 75 fore who is given to the hapit here tian women; but he found that he had Baptists I never disliked to leave Eulaula and preaches here two Sun-MRS. LIZZIE STEWART, Infidelity a Failure. This is a strongly Concord church, . . 5 00 the Unity Baptist association was or-Hillsboroch, J. Shackleford, . . . reprehended, is sin ully enc ur ging to beg mercy for his sincere and ex- any field that I ever occupied more days in the month, spending some written workgby Rev. Scott F. Her-" H. Z. WILKINSON, 6 oo ganized. The organization was 6 00 ganized. The organization was shey, Ph. D., 6 00 brought about by the following cir- Famous Women of the Old Testament, his wire and children in sin ul neglect ceeding madness against Christ The than I did this one. This summer I days at each visit, looking after his " MILTON PARK, First ch, Ft. Payne, J. L. Johnson, poor Hindu mother, in agony of tears, expected to have gathered in numbers flock. How easy it would be for of their duty. Committee. Same, for Cuban missions, same, ... 6 25 cumstances: The majority of the By Rev. M. B. Wharton, D. D., 1 75 II. Let us now consider THE IM inrows her child to the crocodile sin- of converted souls. The work will be Midway to have their preacher every Evergreen church, . Greenville, April 30, 1889. 44 brethren of the old Mulbery associa- European Notes; or, What I Saw in the E. B. Waldrop, . FORTANCE OF PREACHING THESE DOC- cerely believing that she is thus wor- a little hard, but quite remunerative in Sunday! Diaz Sun-Beams, Ebenezer ch, for Old World. By M. B. Wharton, D.D.2 oo 5 92 tion opposed the modern plan of op- The Apostle of Burma. A beautiful shiping her God; and the gospel only every sense, if the preacher is true. BENEVOLENCE GROWING. Bibles cannot be printed in Madrid TRINES. Cuban Miss, J. M. McCord, erating mission work, and the minori-I think there is not nearly so much can abolish that horrible infanticide. I write these lines, hoping some one's poem, giving in song a brief and beautiful history of Adoniram Judson, 1 00 Several years since the plan was fast enough to meet the demand for Arkadelphia ch, Cuban Missions, ty could do but little in the face of preaching by Pede bapusts-I mean What is a documal sermon? It is a eyes may fall upon them who is suited inaugurated to suggest to the association them in Spain. There are "Bible I. Spence. 3 30 such opposition. So a few churches, Nobody's Boy; or, How Good Goes On. Bethel church, . the protestant portion-on disputed sermon which teaches you some truth to the field and will visit and investi- tions the amounts we would like for carts" sent out from the city, loaded such opposition. In the southern bound  $5^{\infty}$  five I believe, in the southern bound By Mattie Dyer Britts, Union Ass'n, Cuban missions, . doctrines relatively to officience to pertaining to the religion of Jesus gate and settle there, and finish a them to raise, and the associations with Bibles for sale. These are watchdoctrines relatively to officience to pertaining to the religion of Jesus gate and settle there, and finish a amount of pertaining to the religion of Jesus gate and settle there, and finish a amounts to the churches. and the association, as there was correct on the religion of Jesus gate and settle there, and finish a amounts to the churches. finity years ago Formal disc urses not merely mon's whims or opini ns. field. B. H. CRUMPTON. form that quarter on "the mode and suppose your preacher had taken Greenville, May 15th. the mode and suppose your preacher had taken Settle there, and finish a good work. He can find no better to form an astrone with Bibles for sale. These are watched for eagerly by the people who are clamorous for the Word of God. the mode and suppose your preacher had taken Greenville, May 15th. the mode and Suppose for the word of God. The mode and Suppose for the suppose for the tree or four times, and they for times to the times, and they for times, and they for times to the times, and they for times, and they for times to the ti from that quarter on "the mode and suppose your preacher had taken Greenville, May 15th.

abama Baptist MONTGOMERY, ALA., JUNE 6, 1889. EDITORS: Rev. C. W. HARE, - JAS. C. POPE.

BUSINESS ANNOUNCEMENTS. erms: \$2.00 per year in advance. pecial terms will be made with agents so-

Extra copies of a single issue, which should

ared in advance, are worth six cents ent," says the Congregationalist, "sixeach; if more than ten are ordered, five cents Remit with order tances should be made in money or-

der on Montgomery, or bank check on Mont-gomery or New York. When neither of these can be procured, send the money in a

The date against your name on the margin to anybody else. We should be equalexpires. It serves both as a receipt and a ly hostile to any attempt to obtain aid est for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who do not send tional schools from the same source. express notice to the contrary, will be reled as wishing to continue their subscrip-Notice to discontinue should be giv- the question is up, let it be settled en at least a week before and not after the that the public money is not to be tion has expired. Both the new and post office should be given when our address is changed. Obituaries of one hundred words will be

inserted free. For each word over one hun-

dred, two cents will be charged. Remit with for publication. Count the words and it what the bill will be; also, include for extra copies at five cents each if than ten are wanted, otherwise six serve the right to condense to one hundred

ising rates quoted on applicati ways give your post office. Anonymous com-

ns go to the waste basket. We are not responsible for the return of

sed by correspondents. All communications on business or

d money orders made payable to THE ALABAMA BAPTIST,

Montgomery, Ala.

SOMETHING ought to be done to put an end to Sunday excursions.

THE Southern Building & Loan Association is doing a large work in helping to develop the South. Its business-increases hundreds of thousands of dollars every month.

A GOOD rain fell throughout the state last week and crops are looking better and growing faster. With anlic meeting was also held at Montreal. A CORRESPONDENT of the Christian A resolution commending the action Index would like to reply to some of the committee was passed. A pe- lines, which were taken from the Contition asking the government to annul stitution, through the same paper, but the Jesuits' estate act was signed by thinks it useless, "as our secular press all present. is greatly dominated by the Roman

Catholic church." He asks "if secret THE Catholics of New York have conclaves of Romish priests, with been circulating a "protectory bill closed doors, and the proceedings in for the "appropriation of public an unknown tongue, are not a me funds" to their schools. "At presnace to our civil and religious institutions. And what shall we say of a teen private institutions, some dis Roman cardinal being the master of tinctively religious, are stated to share ceremonies at the late reception of the school fund of that state. \*\* \* the president in the centennial cele-We would no more oppose aid to bration in New York? And what of Roman Catholics in this matter than

a Romish priest being announced in our papers, in flaming headlines, as 'the guest of the city of Atlanta?' And what may we look for next?" The lines alluded to speak of the meeting of the fifth provincial council of Catholics, which includes the states

used for private ends, even the no-

for Episcopal, Baptist or Congrega-

At once, and once for all, wherever

blest.

THE destruction of life and properpertaining to the church, but has no ty, at Johnstown, Pa., caused by the jurisdiction over doctrine, and its debreaking of a dam, is very great. A crees are void until approved by the lake three miles long and one mile pope. The sessions are held in secents each. If money is not enclosed, we re- wide, which averaged about eighty- cret, and the proceedings are in the five feet deep, broke through a dam Latin tongue." When one man sits of the height of one hundred feet and himself up to be worshiped, and the flooded the city. It is now estimated secular press of this country becomes write only on one side of the paper. Al- that between eight and twelve thou- atraid of him, it is high time that re- church. While in the community we sand persons were drowned. There ligious papers and all Protestants be are hundreds of bodies in the city that on the alert to resist the encroachrejected manuscript nor for the opinions ex- cannot be identified and the scene ments of Rome. In Europe the pope is heartrending. Millions of dol- is looked upon as any other man, he ion should be addressed, and all lars worth of property has been de- feels his power decreasing, and a desstroyed. The population was esti- perate effort is being made to control mated at about 35,000, and some America. Let us watch.

Office Upstairs, 201/2 Dexter Avenue. think one-third have been drowned. FROM ROMANISM TO PROTEST. The water rose forty feet high in the

ANTISM. town and it is said fifteen hundred houses were swept away. The mud Marie Sullivan, of Boston, thus is packed with dead bodies of rich writes to the Converted Catholic: "I

and poor, high and low. Since the water has receded, hundreds of build-

is a wreck. THE Western Recorder gives its readers the following piece of information. ter. We hope the dry May just passed doors: "The Roman Catholics in New York are selling medals with St. New York are sell New York are selling medals with St. was with God. This thought com- or month, for missions.

ON.THE GO.

During our recent trip of eight days we visited Selma, Marion Junction, Marion, Uniontown, Faunsdale, Gallion, Demopolis, Linden, York

Station, and other points. Dr. Frost was just home from the Baptist anniversaries held in Boston. He cheered our heart by telling us how warmly he sympathized with our efforts to give the Baptists of Alabema a live paper. Master Howard Frost s our agent in Selma, and he has our thanks for the work he is doing. All readers who are in arrears will please pay their subscriptions to him. The merchants of Selma appreciate

our paper as an advertising medium. they have to sell.

MARION JUNCTION

is in the very best portion of of Tennessee, Kentucky, Ohio, Indi- prairie lands. The farmers are awake to the necessity of living at home ana and Michigan, "called to consid-They plant largely of small grain and er the moral educational questions

grasses. Their horses, mules, and cows are a standing example our Southern people, showing how in

dependently we can live when we determine so to do. The Baptist charge at this point is rather weak in hys. bership. Bro. O. M. Sutton has I cently accepted the care of this heard many expressions concerning our brother, J. W. McCollum, latel appointed missionary to Japan. gentleman remarked that as a boy h was noted for his uprightness and in dustry. "When he worked on the farm no negro could beat him plow

the Redeemer's cause.

AT MARION

was a Roman Catholic and always we found Secretary Crumpton ver prayed to God for his blessing, but I busy with his work. He is ever plan came among us you have shown yourings have fallen, some of them being had a fear of purgatory that seemed ning how best to promote interest in of immense proportions. The town to make my prayers useless. When the mission cause. He has just an I lost my father some years ago we ranged to have printed a book special were not able to have any masses said ly arranged for mission collections. for him, and though very young I His plan is to have each church take remember saying to my mother that one of the books, and then secure a other good crop the Baptists of Ala- We pass the item around and ask our as he was a good man, surely he did member who will go to each member bama will do great things for the Mas- readers to consider the heathen at our not need many masses to bring him of the church and, if possible, get a God that every young Christian who

### ly made happy and said, "Well, I am

school.

glad to know that some of my money eighteen miles distant. A sick mule has accomplished good in the world." made the trip last until 11 o'clock. That man's kindnes has made us more thoughtful of the needs of young men.

that he enabled us to allign ourself brethren J. E. White, I. A. White with the Christian people of Union- and W. B. Crumpton, ordained Bro. town. There were then no services P. B. Glass as deacon of the Linden at the Baptist church; the house was church. He is a devoted Christian East Lake, at 2 o'clock p. m., Monused for a court room. So few Bap- and a successful business man, and day, June 10, 1889. This is a very tists lived in town that it was deemed we think will make a capital deacon. impracticable to hold even Sabbath- Sunday evening Bro. Crumpton preached to the children. The writer WORSHIPING WITH OTHER DENOMINA-

We joined the Methodi.t Sun- A. White is pastor of this and the Board. day-school, and attended preach- McKinley church. He is greatly beand from time to time tell you what ing and prayer meeting at the Metho- loved, and is doing good work. He dist and Presbyterian churches. The is a hard student and a good pastor, personal influence of the Presbyterian and we make no mistake in saying preacher, Rev. R. B. McAlpine, was that he is a growing preacher.

greatly helpful to us. He was a We were well entertained by the young man of consecrated life. Be- families of Bro. P. B. Glass, Jno. E. ing of a social nature we spent many Hecker, S. G. Wolfe, and sister Wal of our evenings in company with the ston

young people. They all danced, and The citizens of Linden are sober, as we did not it often placed us in industrious, intelligent, hospitable embarrassment. A dancing master and prosperous. A night was spent at made up a class in the community, YORK STATION.

and most of our friends joined it. He Largued that, as a Baptist D. D., in whom we had much confidence, ought all young people should atad dancing school and thereby learn be graceful, it could certainly do no harm to join. We were "alst gone, our feet had

> WELL NIGH SLIPPED," in an evening stroll we

me up with Bro. McAlpine.

ind fixed his earnest gaze full in our eyes, and said: "My young brother, beg you not to do that. Since you self ormly on the side of Christ, newals. now, don't do that which will make you wound his cause and grieve his people." Those few words, kindthe meetings began. ly spoken, did the work. "Words fitly spoken are like apples of gold

-Opelika Democrat, May 30th.

LINDEN,

attempt to have the prohibition reso- p. m. The duty of parents toward Sunday we found that the night air was a matter for the Convention to 3:30 p m. The qualifications and duand the trip had made us quite un- settle and not a matter to be disposed ties of Sunday-school officers. Rev. We shall always be thankful to God well. A presbytery, consisting of of arbitrarily.-J. B. Cranfill, Waco, D. C. Culbreth and J. W. Haggard. in Texas Baptist Herald.

The annual meeting of the Board of Trustees of Howard College is called to meet in the college chapel, at important meeting of the board, and every member is earnestly and urgently requested to be present. Brethgave them a short talk. At night come, but come prepared to spend ren, don't be in a hurry when you Bro. J. E. White preached. Bro. I. several days. - R. W. Beck, Secretary

> Bro. G. L. Bell was ordained to school mass meeting. 11 a. m. Misbytery was composed of Eld. I. P. Shaffer, T. B. Fargason, J. A. Mc-Carley and C. J. Burden. Bro. Bell is a step-son of Bro. Shaffer, and a on the E. T., V. & G. R. R., beginyoung man of high culture. We wish him great success in his new work.

-C. J. Burden.

ist people of this community, no pasmore than was J. J. Taylor, now of J. L. Williams. Saturday, 9 a. m. Bro. J. D. Cook is pastor of the the Upper Street Baptist church, of man's work. J. M. McCord and H. church at this place. His home is at Lexington, Ky. I had the pleasure W. Watson , 11 a. m. Who ought to Cuba, hence we failed to see him. of hearing him twice when he was fill the office of deacon in a Baptist His members, many of them, read here last. Please say to the young church? W. J. Ruddick and J. L. men of Howard College that they Caffey. 2 p. m. Missions: State, this paper, and are in harmony with may anticipate one of the best ser- Home and Foreign. W. N. Huckaour enterprises. They all spoke kindmons they have heard for a long bee and G. W. Mills. Sunday, 0:30 ly of him. It was our pleasure to time. - P. E. Cheek, Lexington, Ky., a. m. Sabbath-school addresses. 10: have Bro. W. G. Curry as a room May 31st. mate. His work is progressing nicely

We are profoundly gratified at the at Orrville, Providence and Livings- decision of Dr. Wharton. We have waited impatiently for his decision. When we saw it in the ALABAMA BAP-TIST, we "thanked God and took courage." We would be glad for the There were three additions to the First church at Birmingham to have as good a pastor; but we cannot spare im. The Master's cause here needs um. His place cannot be filled. We lost several members by death recently. tope that the pleasant existing union Rev. W. M. Burr, of Columbia, between him and church and the has our thanks for a good list of re- Montgomery association may be permanent. - B. A. Jackson, Ramer, There have been twenty-four addi-May 31.

tions to the First Baptist church since Rev. J. J. Taylor preached for the Montgomery brethren and sisters last documents and should be read with week, closing with Friday night. care, and be promptly acted on. Only Rev. J. A. Howard is assisting in a His sermons (or talks, as he styled thirty days remain before the year's protracted meeting in Carrollton, Ga. them) were enjoyed by all, and were work of the board will close. Send helpful to all Christians whose privi- money forward promptly, so that the Major Harris delivered two lectures lege it was to hear them. He is one secretary may make as good showing in the Union Springs Baptist church our ablest ministers, and his exposition of scriptural truths was clear and to the sisters is just the thing. Bro. forcible. He preaches the old, old Crumpton can furnish constitutions A nice contribution was made to gospel, and his sermons were listened and blanks for reports, on applicathe Judson last Sunday, by the Moul- to with earnest attention. The meet- tion. Alabama has been slow to move ton Baptist school.-Moulton Advertise ings will continue at the First church in this matter, because our brethren this week, conducted by the pastor, were opposed to the independent or-Dr. Wharton. ganizations of the women, outside of The Catholic congress has been the churches. This plan of the secreng conducted by Revs. W. B. Car- holding a session in Madrid. Before | tary puts them to work in and through the government of Spain consented to their churches. They can designate the assembling of the congress in that where their money shall go, just as city, it required a promise from the every member has a right to do, but men ir control that nothing should be the church treasurer sends it forward. said which would be offensive to the Then, according to this plan, socieking of Italy. They pledged their ties may be either "Aid" or "Mis-Rev. J. L. Thompson will deliver word, but kept it by devoting the sion" societies, or both. This brings his first anniversary sermon as pastor principal part of their session to speak- all the societies together, and reports ng and voting in favor of a restora. all their work. Now, let the sisters bath. A report of all church work tion of the Pope's temporal power in organize and raise all they can outside Rome. Honor and veracity are not of the regular church collections to as general in this world as they ought help on the cause of our Master. The secretary confidently looks for \$2,000 to be. - Western Recorder. for missions alone this yea 1 on the Bert Lloyd's Boyhood. By J. Macsisters, besides what they give in the the commencement sermon for the donald Oxley, 15mo, 347 pp. Price, usual way through the church collec-\$1.50. Philadelphia: American Baptist Publication Society. The book

lutions ruled out was a signal failure. their children in regard to attending Bro. Haralson justly decided that it | Sunday-school. Judge Porter King, Saturday, 9:30 a. m. Meet for song and prayer. 10 a m. The relation of church and Sunday school. Elds. O.

Judge Haralson presided ably. The day school. H. D. D. Straton. 2:30

M. Sutton and A. M. Perry. 11 a. m. The importance of cultivating benevolence in the Sunday school Rev. W. B. Crumpton and J. C. Suttle. 1:30. p. m. What part should pastors take in the exercises of the Sundayschool? Rev. W. A. Bishop and W. O. Perry. 3 p. m. The influence of Sunday-school training in forming character. Rev. S. M. Adams and Joe Ivie. Sunday, 9:30 a. m. Sunday

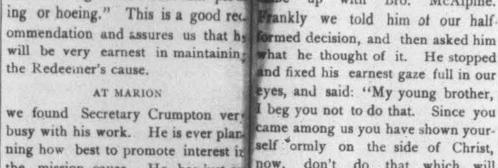
the ministry at Lebanon Baptist sionary sermon, by Rev. W. B. church on the 27th of April, 1889. Crumpton. - W. W. Smith, J. M. Sermon by Bro. Shaffer. The pres- McCullough, W. B. Alexander, L. M. Bradley, Committee.

A fifth Sunday meeting will be held ning Friday before the fifth Sunday in June, 1880.

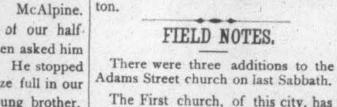
IIa m. Introducto ry sermon by W. N. Huckabee 2 p. From all I can hear among the Bap- m. Church prayer meeting. S. M. Adams and I. G. White. 3:30 p. m. tor was ever loved and appreciated Christian giving. J. W. Mitchell and Mobile, Ala., who was once pastor of Devotional exercises. 10 a. m. Wo-

> 15. a. m. Recitations. 11 a. m. Preaching. There will be preaching at night during the meeting. Appointments will be made after the meeting opens, by the pastor and deacons of Ebenezer. We want to see a good representation from the churches. Brethren, come in the spirit of the Lord, and let us have a profitable meeting. A general invitation is extended to brethren to attend this meeting. We would be glad to have the editors of the ALABAMA BAPTIST and Bro. W. B. Crumpton with us.-/. M. McCord, W. J. Ruddick, Committee.

We publish two circulars which the secretary of the State Mission Board is sending out. They are important



in pictures of silver." Would to



COL. W. W. QUARLES, of the Third Regiment Alabama . State Troops, has been elected to the office of city attorney of Selma. This is a position of honor conferred upon one of the rising young lawyers of the state. With a host of others we extend the hand of congratulation to a friend tried and true.

THE senior ran down last Saturday to Furman, to be present one or two days during the closing exercises of Prof. Caffey's school. He is now in Marion attending the commencement of the Judson Female Institute and medals, and the whole besement of a Marion Military Institute. Next week large building is taken up by offices he will visit East Lake and report for clerks engaged in filling orders. proceedings of the Howard's close.

It is estimated that the cost of mak-THOSE desiring a copy of the min- ing these medals is two cents apiece. utes of the Southern Baptist Conven- They are sold at twenty-five cents tion, recently held in Memphis, will each. It is astonishing that in New forward five cents with which to pay York, the metropolis of America, and postage to Secretary W. B. Crump- in the last quarter of the nineteenth ton, Marion, Ala. Every Baptist in century, such a business can be sucshould be interested in the cessfully carried on. There is still work of Southern Baptists. Send plenty of work for Baptists to do." for a copy and read it. It will do AT A LOW EBB. you good.

is.

In many of our prohibition towns the keepers of drugstores are the men who work so actively to defeat the ends of the law. The grand juries in some counties are demanding that druggists submit to them their record of whisky sold on prescription. If these bodies would faithfully discharge that it fights measures looking to aptheir duties they would bring to punishment many of the men who sell whisky according to prescription.

THAT was quite a hit recently made by a Baptist sister to a Catholic who editor, claims to be living in the ninewas speaking of Cuba. The ardent teenth century and yet its teachings student of Rome said there were none are those of the sixteenth, and advobut Catholics on the island, and cates bull fights, etc., etc. It has now seemed happy in the thought that this been brought face to face with the was so, when he was reminded with- fact that it is violating the laws of the "O no, you're mistaken; the Baptists state in running a lottery in its office. have a large church in Havana; and The Advertiser gives to the public the they have a missionary among the facts in the case, and says: people."

have not thought how we might be inconvenienced by your delay in payneighborhood of three hundred dollars Joseph's cards for twenty-five cents forted us, and simple as it was I think churches have already agreed to take each with the promise that the pos- it was the first impulse that led me a book. In company with brethren

claims to free cattle from disease, by and dead men's bones. Who would of the Judson can rest assured that Archbishop Corrigan, of New York. emphasizing this point. A lively trade is carried on in these

WHERE IS THE DIFFERENCE!

When the Montgomery Dispatch every brick that goes into the wall. these papers will, in a calm and sim- for this interest. ple way, tell us in what respects that

church has changed. Is not the pope

Our readers know the character o newspaper the Montgomery Dispatch Its reputation savors of nothing ustifies the means?" that is good. It has seldom advocated a cause for the public good, and it is a stranger to religion and morality. It is backed by Romanism so strong propriations of money to our public schools, the pride of the American

people. It panders to the wishes of gamblers, has an agnostic for its

The array of facts elsewhere in this

BROTHER, you have been owing us to be the headquarters of the Mexican a multitude who sing peans to his for subscription for some time. You Lottery, cannot be disputed. To all memory? No! though he be but the intents and purposes, it is the lottery's "prisoner of the vatican," he sends right arm in the United States. It is a very awkward one, it is true, but ing. Many others have deferred their doubtless the best that could be secur. Catholics everywhere that they desist payments just as you have. "Many ed. Such a prostitution of a newspa- from participation in the exercises. mickles make a muckle." Our ex- per office to bold violation of the or- The spirit that burned heretics in the penses are very heavy, being in the ganic and statute laws of a great Compublic guardian, is wellnigh unprece- it possible would blot from the pages nonwealth, of which it should be a a week. So far we have been able to dented in journalism. Surely the of history, and tear from the mind of small. Take this, and if you get able this year.

sessor of the medal and card will be out of the Roman Catholic Church. Fitzgerald and Crumpton, we visited protected against 'sorcery and other Now I have learned to trust Christ as the new Judson. It is surprising to diabolical works,' against the temp- my Savior, and am very happy in my see how rapidly the work has protations of the devil, against poison, Christian life." No wonder, then, gressed. The chapel would have been the time to grow more Christlike. plague, lightning, storms, 'hemor- that Rome hates to see her subjects ready for commencement this week. Hearing a young man make some rhages, pleurisy and other diseases.' go from darkness into the marvelous but for the fight between our railroads It also professes to secure repentance light of Christ and his gospel. The This long dry spell has been a bless in case of sudden death. It also Romish system is full of corruption ing to the conductors. The friend

being dipped in water given them to be saved, in the Catholic Church, splendid work is being done. Breinssa drink. All this humbuggery has the n.ust buy his way out of purgatory. ren Fitzgerald and Wilkerson of he endorsement of three popes and of Possibly there's good cause for their the members of the building com- Several years ago he went home to mittee residing in Marion, and his eternal refuge. they, with the men, women and

children of the town inspect nearly

and the Birmingham Age-Herald at- This house is to stand for many years the incidents of those months. Our tacked our editorial on Catholicism as a monument of the love of Alaand the mayoralty, they were special- bama Baptists to the cause of female ly careful to charge us with bringing education. And it should be a pleasagainst the Catholic church of to day ure for each of our readers to contribits sins of the sixteenth century. It ute to its erection. You may not be will be counted a favor if either of able to give much, but do something

TEN YEARS AGO.

after a residence of several months in sister Jackson, of Rembert Hills, were as supreme a power among the Cath-Uniontown, we left for north Ala- visiting that family. Their little girl, olics as he ever was? Is he less deama, since which time we have by mistake, drank some concentrated sirous of temporal power than formernever had an opportunity to visit the lie over a year ago and has suffered ly? Do his utterances prove that he place. Many changes greeted our ever since, not being able to eat anyhas discarded the motto that "the end entrance into the town. Where once thing solid. She is now improving

were vacant lots, now nice residences some. Thursday night we aided pas-In the sixteenth century the Roman or stores are seen. We walked into tor Hart in the prayer meeting exer-Catholic Church burned a certain the store of Mr. J. C. Welch and cises. The church is beautifully pa-Italian philosopher. And why was found him busy, very much as he pered and neatly carpeted. Bro. T. he burned? Because that heartless hierarchy deemed him a heretic. He stepped in to see him about work. It Sunday-school. Several of the meropposed Roman Catholicism, and as took only a few minutes then for us chants of Uniontown gave us orders he was a man of influence they must to trade, and during our entire stay for job printing. id the land of him, and burning at we found him a careful, economical the stake was the method adopted. business man, and a Christian gentle- Faunsdale. There are only a few Now, in the nineteenth century, Italy, man. Failing somewhat in health Baptists in and about that place. Bro. no longer controlled by the pope's and feeling that our work lay along a Glass was the only one we met. Our power, erects a monument to the different line, we severed a connec- friend, Mr. Blount, lives there. He memory of that great man. Three tion which was pleasant to us then, kindly introduced us to the business hundred years ago, by the edict of and has proven helpful to us since. men, several of whom gave orders for the pope, he was burned. How does KIND DEEDS AND PLEASANT FACES. the pope of to-day regard the honors

As we passed from store to store on given by a grateful country? Does our late visit we found many familiar he sit quietly in the vatican and allow

issue (Sunday) showing the Dispatch the monument unveiled to the gaze of faces. There was in the town one in the home of Mr. Steele. How deman that we met with more the usual pleasure. Ten years ago, as w were preparing to leave Uniontow Mr. Anderson, an Irishman, clerking and the church are working in harforth his protest. He demands of in an adjoining store, came to us mony. There are so many hospita-

meet every financial obligation we south has never witnessed such a man, all that reminds the world of to spare it at any time, send it back."

A CHRISTIAN LIGHT.

the reader will weary ere we have

half finished telling of even a few of

knew. We took tea one night with

Bro. Carr and family. Brother and

pastor.

There was an aged Methodist brother, whose example has often recurred to us. Old Bro. Kennedy er, May 30th. was greatly afflicted, but seeemed all About sixty persons joined the

church at Brownville during the meeter and J. Gunn. light remark about Providence, rather

In another column will be found laying our successes to our ingenuity, the program of the closing exercises this good man said, in substance, of the Alabama Central Female Col-"I've seen too much of this world to lege, at Tuscaloosa. lace confidence in the flesh; God

of Adams Street church on next Sabwill be given. Our pencil must be restrained, or

Rev. W. L. Pickard, of Eufaula. topped in this city the night of the 1st ult. He was on his way to preach

purpose was to speak of our visit, but Judson Institute. we have lived more in the things of We have just had an entertainment

and supper from which we cleared presents an excellent ideal to our ten years ago. Mr. and Mrs. Welch boys. It is suggestive, and has lessons one hundred dollars. This will be exgave us entertainment at their home. of value for those who have them to pended in reseating the church, -R. There we met dear old mother Stewmanage. It cannot fail to be of inter-1. Hunter, Camden. art, as faithful a Christian as we ever est to all who may read it. It is one

Dr. Chambliss brought us the sad of the best books for boys the Society news of the death of Bro. John Rob has published for a long time. It bins, of Furman. He was a noble should find a place in every Sunday-Christian, and will be greatly missed. school library, and in every home His bereaved have our sympathies. where boys play their pranks, and are

Dr. Chambliss, of Furman, will preparing for their part in life. preach the commencement sermon for the Union Springs Female College on June oth. He will also preach the commencement sermon for the Buena good prayer meetings, fine Sunday. Vista High School, on June 23rd.

I have just closed a ten days' meeting at the Second church, which resulted in five accessions by baptism was nearly eleven years ago, when we H. Craighead is superintendent of the and two by letter. The congregations were small, but deeply interested. A ing to help this Moon to shine, that very profitable meeting.-M. M. Wood, Tune 2d.

Our pastors over the state have A couple of hours were spent in of the Southern Baptist Convention. This is well, and tends to keep our churches more in sympathy with the engravings and two finely colored great enterprises fostered by the demaps, 12mo, 102 pp. Price, 90 cents. omination.

American Baptist Publication Society, Ordained Bro. J. R. S. Wooldridge 1420 Chestnut Street, Philadelphia. deacon in Enon church May 19th Victor Hugo has called Africa "the I was assisted by Bro. M. G. Lotton, Continent of the Twentieth Century." who delivered the charge in such a It will be. With all its vast territory manner as will not be forgotten by and its wonderful possibilities, it will Bro. Wooldridge or the church .- /. be open to modern Christian civiliza-H. Curry, Carrollton.

tion. This book will have its place We have paid the quota assessed to then in the literature being created by for the various objects fos- the opening of Ethiopia. It ought to tered by the Selma association, and be very widely circulated and read. have two months to go on. The As it is, it will help to make known you had better stop, my brother; think Selma association meets at Orrville that continent which, in the not dis- and pray in earnest and God will give the last of August. Come and be tant future, will focalize in itself the you the liberty of being one of his with us there. -D. B. Edwards, Soap civilizing and Christianizing forces of children. the world

Profs. John M. Webb, of Moore Academy, Pine Apple; F. G. Caffey, is for the children He is for the drink. My own conscience was my of Furman Academy; Wm. M. Webb, of Perdue Hill High School, and Col. Christ. Infancy needs him. Child- or tried to do, I had no faith in ac-W. T. Hendon, of Midway, have fa- hood needs him. In the harbor of complishing any good. I stood con-

Our Temperance Letter.

BY OLD GRAY.

It is said that every man has his following. If so, and you visit bar rooms and take drinks, the young man that is following you perhaps will not see anything wrong in it until it is too late. Years after, when you meet him, a ruined wreck, he will remind you that when a mere boy you gave him

Most encouraging and solid work is the cup to drink that has wrought his going on at Deatsville and Loacha- ruin. Bitter heart pangs will be your poka churches-large congregations. reward.

"It makes no difference with me: schools, and delightful Sunbeam So-I can drink, or let it alone, at will." cieties. We have about fifty Sun- Your hear this nearly every day from beams at Deatsville, and eighteen or some brother. What a fearful mistwenty at Loachapoka. Miss Lottie take! Make the effort and test your Moon has been selected for our con- strength and you will realize how weak tributions. These Sunbeams are go- you are.

Brother, if you are anxious to rid she may be able to reflect the light of yourself of a thirst for strong drink. the Sun of Righteousness on the dark- remember that to fill the heart with ened souls of the poor heathen in the grace of God is all sufficient. Try generally given their people accounts China. - J. J. Cloud, Shorter's Station. it and you can testify to this truth. never entered a bar-room to take a Life and Scenes in Congo. By Rev. drink that I did not feel that I was Herbert Probert. With six full-page

doing wrong. I felt that the frown of my Master followed me, and not the smile of approval.

A brother told me a few days/ago that he was opposed to prohibition. He said it robbed him of his liberty. His eyes were red, his cheeks were bloated, and his garments were tattered. He had seen better days, but he was on his way to ruin; the stream was widening, the current was getting swifter. How blindly he drifts daily farther from all that is pure and good;

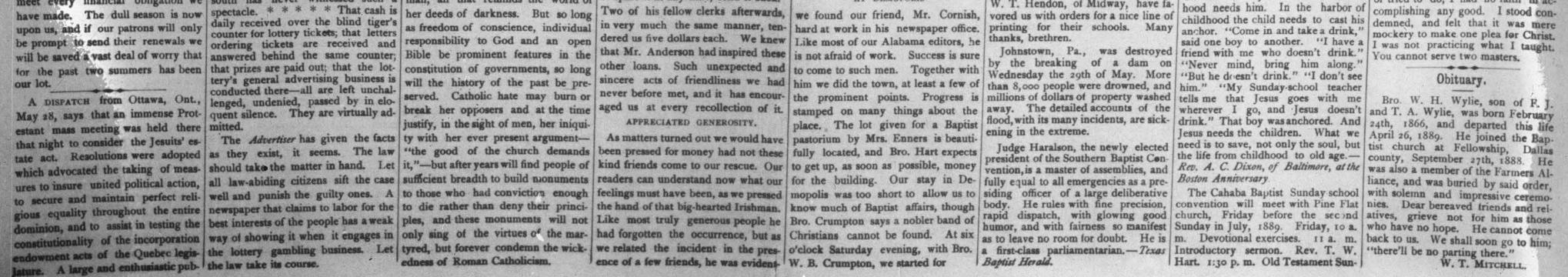
My experience is, that no Christian can work for the Master who is con-Children for Christ, because Christ tinually under the influence of strong children because the children need constant accuser, and whatever I did

htful, when weary with labors, to find entertainment in such a pleasant home. We learned that Bro. Hart

with ten dollars, and remarked, "You ble homes in Gallion that it is tantalare going among strang rs, and I izing to be able to visit only one. We stone. know that you cannot have much trust to be able to spend a few days money, as your wages have been in that community sometime during

AT DEMOPOLIS

A restful night was spent at GALLION,



job printing.



Why is it so many suffer from rheumatism, aches, pains, kidney diseases, liver com-plaints, heart affection, etc.? It is simply be-cause they will not come and be healed. All diseases begin from a want of iron in the blood. This want of iron makes the blood thin, watery and impure. Impure blood car-ries weakness and distress to every part of the body. Supply this lack of iron by using Brown's Iron Bitters, and you will soon find yourself enjoying perfect freedom from aches, pains and general ill-health.

truth out of doors. If peace and truth can cy. Judge Haralson presided with not go together, truth is to be preferred, and the same ease and grace which has rather to be chosen for a companion than characterized his presidency of the peace.-J. Tillinghast.

#### Notice of Removal!

The Edwin Alden Co., Advertising Agts., have moved their Cincinnati Office to 248 Race Street, and added to their already great facilities in conducting the advertising business, a Photo-Engraving department, where in a brief period of time and at a where in a brief period of time and at a small cost, advertisers may receive illustrasmall cost, advertisers may newspapers. The Baptist Convention a new year, and harmony and denominational unity. Edwin Alden Co., are prompt, energetic and have introduced to the Press of the it is hoped we will come up with every United States some of the largest and b st cent of the \$6,000 to each of the advertisers.

significant has in it a shining truth.—Rev. are p Dr. Talmage.

#### A Great Battle

drive the desperate enemy from the field, years. Try this peculiar medicine.

ments, through long intervals of silence and now in hand? Our books will close disappointment and disaster .- Canon West- as usual on

Two great enemies-Hood's Sarsaparilla and impure blood. The latter is utterly dethough the Convention does not meet before November. From city and feated by the peculiar medicine.

question is put .--- Euripides.

#### SUMMER TOURS.

creation than in the mountains of Tennessee and Kentucky With pure mountain air, excellent waters, fishing. boating, hunting, horse-back rides through the mount in glens, are mostly men with families, and all that go to make life enjoyable, is found need their pay promptly. They look at many points on the line of the Queen to the board and the board must look G. P. & T. A., Cincinnati, O.

We part more easily with what we possess an education. When we employ one than with the expectation of what we wish for; and the reason of it's that what we ex-worker, but we greatly aid in his edpect is always greater than what we enjoy. ucation,

TAKE A REST.

Progress. It is very important in this age of vast material progress that a remedy be pleasing to the taste and to the eye, easily taken, acceptable to the stomach and healthy in its nature and effects. Possessing these qualities, Syrup

The Southern Baptist Convention has just closed its session at Memphis Alabama was well represented. Our That peace is an evil peace that doth shut state was honored with the presiden-Baptist State Convention for fourteen

vears While we did not contribute for was willing to adopt the American the boards the full amounts asked of Baptist Publication Society's litera-We now begin for the Southern

The smallest dewdrop on the meadow at can be done if we begin our work

STATE MISSIONS.

Is continually going on in the human sys-tem. The demon of impure blood strives to the board is behind with its missiona-tem the board is behind with its missionagain victory over the constitution, to ruin ries. The churches have been press- It all will do this, I feel safe in say health, to drag victims to the grave. A good ing for home and foreign missions for ing that at the expiration of the term nearth, to drag the keed's Sarsaparilla is reliable medicine like Hood's Sarsaparilla is the weapon with which to defend one's self, we hope they will come to our help the Kind Words series of Sundaydrive the desperate enemy from the neta, We hear of collections which have school literature, and, upon no ordi been made, but have not been for nary consideration, would our South-It cannot have been for nothing that God warded as yet. Won't the treasurers ern Baptists entertain for a moment was pleased to disclose his counsels, in frag- please be prompt to forward the money the thought of their discontinuance. W. G. ROBERTSON.

Carrollton, Ala.

country churches alike come constant Time will discover everything to posterity; it is a babbler, and speaks even when no calls or envelopes. Pastors who

JUNE 30, 1889,

them after you get them. OUR MISSIONARIES

and Crescent Route. For "Summer Tours" to the churches. We will employ address D. G. EDWARDS, some of our young preachers this summer. They are struggling to secure

CANVASSING HIS CHURCH.

Dear Baptist: The Southern Baptist Convention, at Memphis, has settled the Kind Words question, as it was morally and legally bound to do, and as I fully believed it would do when fairly presented. It never had any business there, and it is exceedingly unfortunate that brethren so soon should have overlooked, or for-

### gotten, the conditions upon which this series of Sunday school literature is

published. You will remember that, in my communication on the eve of the meeting of the Convention, which was not published (for good reasons) that my position was strongly in favor of Kind Words, and that the Convention ought to adhere to its former position, but if, in its wisdom, it saw proper to discontinue their publication, then I

"Kind Words."

decision of that body for the sake of Now, I do pray that our good breth-

ren, who conscientiously opposed boards, which is asked of us. This Kind Words, will be equally magnan imous and not think that anybody denight has a star sleeping in its bosom, and now. If, for any cause, collections sires to whip them in ranks for the the passage of Scripture that may ssem in- are postponed, we are sure to fall be sake of a few hundred dollars, but promptly fall into line, and, instead of crying down Kind Words, endeavor

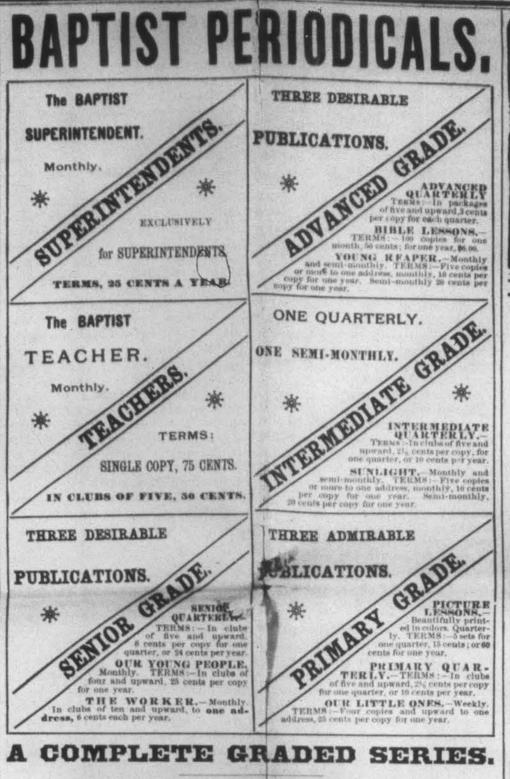
## [This closes the discussion.-ED.]

### To Alabama Teachers.

The National Educational Associahave tried them say they can't get tion which meets in Nashville, Tenn., along without them: Try them, July 16 to 20, will not have a Nation-No where can there be found more pleas- brethren. Remember they are sent al Exhibition of school work, owing ant spots in which to enjoy health and re- free on application, but be sure to use to the Paris Exhibition. Those of our schools which are preparing exhibits, will please get them ready for the State Association, to be held in

Birmingham in June. Ample arrange-ments will be made for rooms in which to display school work. Let us strive to make such an exhibit as will do ourselves and the us strive to make such an extraction will do ourselves and the state credit. For further information, address, L.A. B. LOVETT, State Manager N. E. A. on Alabama Central Female College,

Id Tuscaloosa, Ala.





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heaven and making our calling and election face to face about misssions. The Christ; the latter by working for Christ.

TEACHER WANTED.

state to introduce Ridpath's New Revised sociation. and Enlarged U.S. History, with whom liberal contracts will be made. For full particulars, address THE JONES BROTHERS PUB. Co.,

Cincinnati, Ohio.

ed, in whatever commonplace and homely ber: When you purchase a book or ways-tl cre God is hewing out the pillars for his temple .- Phillips Brooks.

An Experienced Teacher, competent to teach the English branches, French and Latin, desires a situation for the fall term. Best recommendations. Address

The rest of Christ is not that of torpor, but that of harmony; it is not refusing the struggle, but conquering in it; not resting need of money for state missions and from duty, but finding rest in it,-Robertson. Bible and colportage work. Please

FITS.--All Fits stopped free by Dr. read this to your church and Sunday-Kline's Great Nerve Restorer. No Fits after school and secure a collection for first day's use. Marvelous cures. Treatise these objects. and \$2.00 trial bottle free to Fit cases. Send to Dr. Kline, 931 Arch St., Philadelphia, Pa.

giveness from God? No, not unless it is a faith which so unites us to Christ that we suggested, and urge it upon church and draw from him his spirit of forgiveness and school, more than the amount suggestlove.

#### ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa. 25 cents a bottle.

Sorrow for having done amiss is fruitless if it issue not in doing so no more .- Bishop Horne.

#### Horsford's Acid Phosphate, A Nerve-Food and Tonic.

The Most Effective yet discovered.

tian, but will not join the church be- subject of the most favorable commuch uneasiness on his account .-- dently traveled through the conti-Laurens.

The Baptist Teacher for June con- whether humorous, pathetic, instructains an admirable article entitled tive or otherwise, and condensed "The Risen Lord," by the Rev. Dr. them into several splendid lectures. Tucker, editor of The Christian Index, His delivery is easy and pleasing, and setting forth the Scripture view of the his descriptions quite vivid throughresurrection, and accompanied with out. abundant references from the text. It | I take great pleasure in commendought to be in the hands of every be- ing him to the public as a gifted lectliever. American Baptist Publication urer. Society.

Without a Sabbath, no worship; without worship, no religion; and without religion, no permanent free- the mission loving portion of our dedom."-Montalembert

#### Patrick Henry

uttered a sublime truth when he said, ceptance of Bro. John McCollum, the "It is natural for man to indulge in appointment to Japan. the illusions of hope. We are apt to God claims our brightest and best

A brother told me he was asking try by the East Tennessee, Virginia & Geor- every member of his church to prom gia Railway, commencing June 1st, good to ise something for missions, and he be-

him to visit his people, and it gave Monday, June 10th, 8 p. m.-Jun-

erly. The church will give far more of Tuscaloosa We want a teacher in every county in the than the amount suggested by the as

THE BAPTIST BOOK DEPOSITORY.

We are doing nothing in Alabama which is more far-reaching in its good results, than in the dissemination of

Whenever souls are being tried and ripen- sound religious literature. Rememorder your Sunday-school literature from the Depository, you are not only getting the thing you want at publishers' prices, but you are adding a small per cent to the colportage fund, which

Miss J. P., 114 Church St., Mobile, Ala. enables us to give away now and then some good books and Bibles. We are in immediate and pressing

In the next month we should have

at least \$3 000 for these objects. If But will not faith in Christ ensure our for- all who read this circular will do as ed willbe realized.

May the Lord incline your heart to W. B. CRUMPTON, help us. Cor. Secretary.

Marion, Ala. Rev. W. A. Whittle.

We have recently had a visit from this brother, and have greatly enjoyed two of his lectures.

On two, successive nights he lectured before the faculty and students of the college and the citizens of the When a man tells me he is a Chris- town. These lectures have been the cause there are so many bad members ment. Speaking for myself, I have in it, I am convinced that he is not never listened to lectures that I en-Christian enough yet to give Satan joyed more. Bro. Whittle has vinents with his eyes open. He has treasured up every incident and event,

B. F. RILEY.

# Alabama Honored.

It has been a matter of lament to nomination that we had no male rep resentative in the foreign field. This reproach has been removed by the ac-

Commencement Exercises. Sunday, June oth, 11 a. m - Bacreturn on or before October 31st. Fast train lieved he would get the name and calaureate Sermon, by Rev. P. T. pledge of every one. This forced Hale, of Birmingham, Ala.

õ There is this difference in making sure of him an opportunity to talk to them ior Exhibition and Art Levee. Tuesday, June 11th, 8 p. m.-Ansure. We do the former by trusting in result has surprised him-the contri- nual Concert and graduating Exerbutions are so much larger than form- cises. Address by Dr. J. A. Heard,

S B. FOSTER, President.

Resolutions.

Whereas, It has pleased our Heavenly Father, in the dispensation of his providence, to remove from our midst our beloved sister, Mrs. S. A. S. Riley, who was at her death 87 years of age; who united with the Baptist church in her 15th year, and lived

a consistent life to her death; therefore, be it Resolved, That in the death of sister Riley, Bethel church loses one of its original land marks, her children a

devoted mother, and the community a faithful friend. 2. That we sympathize with the be-

reaved ones in their sore trial, and would point them for comfort to him who is too wise to err and too good to

be unkind, who pours the healing balm upon the the troubled heart. That these resolutions be spread upon our church register, and that a full page be allowed for same. Also that a copy be given to the bereaved family and to the ALABAMA BAPTIST

for publication. P. KENDALL,

. Н. Соок, A. J. BOON, Mrs. M. JONES,

" M. H. HAWKINS, " I. E. MANNING, Committee.

Take

00

Doses

The Chief Renson for the great suc-

cess of Hood's Sarsaparilla is found in the

article itself. It is merit that wins, and the

fact that Hood's Sarsaparilla actually ac-complishes what is claimed for it, is what

The desire of more and more rises by a natural gradation to most, and after that to all .- L'Estrange.



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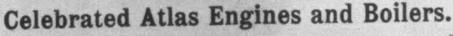
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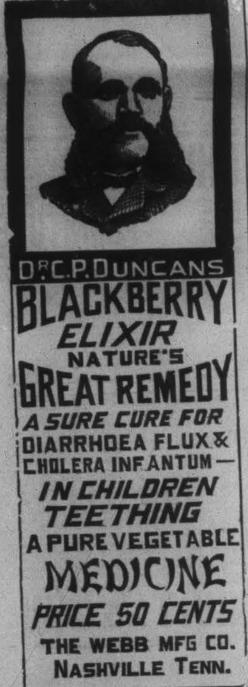
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Alabama Baptist. MONTGOMERY, ALA., JUNE 6, 1889. Ben's Reward for Disobedience.

Bessie, dressed in furs to her very send returned to dress him for school. wretched attempt to laugh. The house raised again the character that had toes, grasping the handle of her new Taking the button hook from his hand, was bare and comfortless; his wife, been blasted, and bound up the heart shovel, sat on her new sled all ready she said pleasantly: "Th re has been worn out with work, had long ago that had been broken; an enterprise to start.

hard enough for Bessie to sit still on their own wishes." Sundays; she was sure she could not

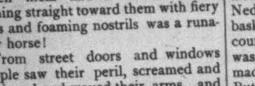
do it on Thursdays. charge to Ben.

"Now, Ben, be sure you don't tip her over in the snow."

"No, ma'am," said Ben, "I won't," and he twinkled his eye at Bessie.

lent friends.

What fun it was! Bessie's merry laugh rang out as own way now, and they meant to self."-Selected. bessite's merry laugh rang out as they passed one group of boys after another, who made haste to get out of the way of the flying sleigh. Suddenly her laugh changed to an exciamation of dismay. They had turned into one of the narrow cross turned into one of the narrow cross



shouted directions which Ben could the general fun. not hear. But he knew what he was Somehow, toward noon the privi- ing spells on the way up.

With one skillful plunge the new sled and its owner were overturned to gether in the great snow banks at the left, Bessie sinking out of sight, but Ben was at her side in an instant, and left, Bessie sinking out of sight, but fighting. The poor teacher tooked in gart till the driver stopped them for contentment. Riches will not buy a will, till the driver stopped them for contentment. Riches will not buy a will, till the driver stopped them for contentment. Riches will not buy with her in his arms almost before she them for a while, but when they had When they pulled well, he always then can find sure relief in Dr. Pierce's

Other folks dressed their wives in me-Ned's Day of Liberty. rino; mine wore calico. Other men wasted their money on education; my

Ned Townsend was a little boy who was particularly fond of having his own way. His mother's command he always received with such a sullen look that he made her feel very sad. BY MYRA SPAFFORD. It was thanksgiving morning, and look that he made her feel very sad. One morning he had been left to but to his shoes, and he was pouting ton his shoes, and he was pouting over them as usual when Mrs. Town over the mrs. Town over them as usual when Mrs. Town over the mrs. Town ov

a new law passed, my boy. Children gone to her grave. Of his children, that has given peace where there was

BY S. JENNIE SMITH.

Papa and mamma and Aunt Emma are to have their own way for a whole taught only to make money a god, discord, and gladness where there had were going to church, and from there day; no one is to interfere with them, one daughter, starved in body and been woe, that has broken open many to grandma's to dinner, but Bessie was and when the time is up they will mind, was still drudging in the kitch- a prison door, and restored to his going to gradma's this minute. No know whether it is better to do as en; one son had taken to drink, hav- right mind many a maniac; an enterchurch for her, if you please. It was their parents say, or go according to ing no other resource, and died in prise that has prevented many a suiprison. The other, a harder miser cide, and that has robbed the gallows "Hurrah!" cried Ned, "won't I than his father, remained at home to of many a victim that would otherhave a good time! Shall I go to school fight with him over every penny wrung wise have been there; an enterprise

Mamma came out when they were to day? Yes; I'll lose all the fun with out of their fertile fields. ready to start to tuck the afghan the boys, if I don't. Besides I won't "Yesterday I buried this man," the hospital, and the jail, and that has about Bessie's feet and to give a last have to mind the teacher when I get continued the clergyman. "Neither helped to fill the school, and the lec neighbor nor triend, son nor daugh- ture room, and the industrial exhibithere. How fine!"

So, without another thought for his ter, shed a tear over him. His chil- tion; an enterprise that has turned into unbuttoned shoes, he threw on his hat dren were eager to begin the quarrel useful citizens those that were the and overcoat and started. The boys for the ground he had sacrificed his pests of society, one of the best eduwere having rare fun when he reached life to earn. Of it all he had now only cators of the masses, one of the chief Ben was the chore boy at Mr. Mon- the play ground, and he joined them enough to cover his decaying body. pioneers of the gospel; an enterprise roe's and he and Bessie were excel- heartily. Soon the bell rang for them Economy to a noble purpose is a vir- which is not Christ, but which is one heartily. Soon the bell raig for them to a house of some it is an of the holy angels that go upon his to go into school, but they went on playing just the same. They all unplaying just the same. They all unplaying just the same. They all unplaying their derstood that they were having their derstood that they were having their self."—Selected.

turned into one of the narrow cross streets, at the farther end of which was grandma's back gate. The soft, newly fallen snow, was piled high on either side, making almost a wall be tween them and the fences. And coming straight toward them with fiery eyes and foaming nostrils was a runa way horse! From street doors and windows From street doors and windows people saw their peril, screamed and motioned and waved their arms, and should directions which. Ben could

going to do, and almost as soon as he lege of playing grew less and less sat- Mr. Small always carried a chunk No Wonder She Envied Bridget. isfactory to the scholars, and without of wood, with which to block the A rich society lady told her servant, With one skillful plunge the new any apparent reason they began to wheels during these rests. Before he "I wish I could be as strong, healthy

taken their last bite they became more petted and praised them, telling then avorite Prescription. It is a power-

And the danger was over! The pranc-ing horse had pranced on! Bessie shook herself like a little Wewfoundland dog, and said: "What for did you do that, Ben?" For Bessie was such a wee little goosie, she did not understand how narrow her escape had been. "For fun," said Ben as he sinkted.

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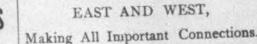
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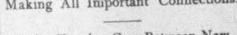
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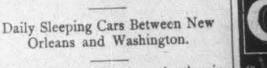
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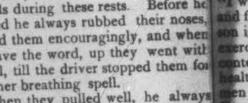


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cents.

When she had gotten over her trem-ing, it seemed as though she would very sick little boy that crept into Mrs. never have done piling the dainties Townsend's house that afternoon.

"Think of what a Thanksgiving we out in a hoarse voice, "O mammal I the fellow evidently had different ideas, for not long after he spoke out:

would say occasionally with lips that any more." "You are sick, my son," was all she

Beside Ben's plate lay a shining replied. And, taking him in her arms, she gold piece. "It is a Thanksgiving reward for disobedience!" Papa Mon- laid him in his bed. Then the little roe had said, trying to laugh as he fellow had a peculiar feeling all laid it on the table. Inter the inte

Then, in answer to Bessie's aston- was dying. "Mamma," he cried in alarm, ished gaze as he lifted her in his arms, "don't let me die, and I'll always You have never heard the like in your life, did you, darling? It is a virmind what you say!" After that, the feeling passed away, tue that isn't needed very often; but and he saw that his mother was smil it is a great thing to know just exactly

when to disobey. It Ben hadn't dis "Why, Ned, you must have been obeyed mamma this morning and dumped you into the snow, we don't dreaming!" she said. And Ned looked down on his night like to think what might have been." clothes, and realized that all his trouble

came to him in a dream. "At any rate," he said to himself Symptoms of Catarrh. with a sigh of relief, "it isn't best for A profuse and many times exces-

children to have their own way, anysively offensive discharge, with "stopping up" of the nose at times, impairhow."-Congregationalist. ment of the sense of smell and taste,

The Iron Wolf.

ing, irregular appetite, occasional nausea, pressure and pain over the eyes, and at times in the back of the head, occasional chilly sensations, cold feet, and a feeling of lassitude and de mon to catarrh, yet all of them are he commenced work with one hun- it. "Cannot I do something?" Shinnot present in every case. Dr. Sage's dred acres of land, and he ended with asks herself. "I who have recei Catarrh Remedy cures catarrh in its one hundred. He was a skillful, in- so much-cannot I do a little to I worse forms and stages. It is pleas- dustrious, working man, but he had to build the house of God?" ant to use, and contains no poisonous laid by no money in the bank I un- Quietly she withdraws to her o or caustic drugs. Of druggists, for 50 derstood the reason as I listened to little room, and there, bending of

bors.

It requires no extraordinary degree of wisdom to discern that the principal reason for failure in family government is parental selfishness. Parents have not the self-denying patience recould command. One is a clergyman, quisite for the correction of wrong opers and tendencies in their children. If the short and easy method tails, there is an end of it. Youl-Nashville Advocate

Mistress--Why, Bridget, what in the world are you doing with my new

was all there was to be said When he saw his mother he cried and so the father thought; but the lit-'That's a good boy?' An' 'twould 'a' been easier to be good next time."-

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A Little Girl in China.

One peep I must give you of a Chinese girl.

Imagine a bright faced child, with raven hair gathered into a long, thick plait, which hangs down her back and is tied at the end with a scarlet cord, and with tunic and trousers of blue cotton trimmed with bands of ribbon. She is listening to a story you know very well, and her dark eyes grow bright with interest as she hears of the Savior who placed his hands on the little ones and blessed them. How different from the tales of fear and

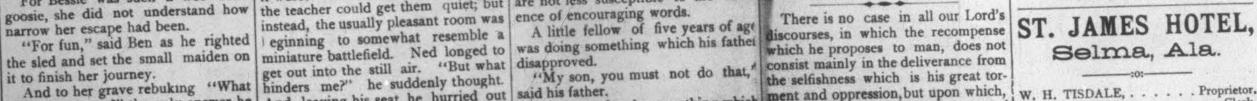
dread which she has heard about her own idols! Time passes away. She has been baptized, her mother has died, and she is now living with an aunt, who like herself, loves the Lord Jesus, "I conducted two months ago," This aunt and her friends are talking said a clergyman, "the funeral ser about a chapel which had been blow vices of one of my parishioners. He down by a violent storm, and the had been a farmer. Forty years ago determined to give help for rebuilding

the comments of his friends and neigh- the box which contains her girl treasures, she draws from the very be

"It was always a warm, hospitable tom a long string of cash-only a hun house," said one. "The poor man dred or so in all, amounting to not was never turned away from the door. much more than sixpence in English His sons and daughters all received money, but they are all that sne per the best education which his means

Precious as these are to her, so one a civil engineer, two are teachers —all lead useful and happy lives." Said another: "Those children sit

ting there and weeping are the or phans of a friend. He gave them a home. That crippled girl is his wife's niece. She lived with them for years. FULL WEIGHT



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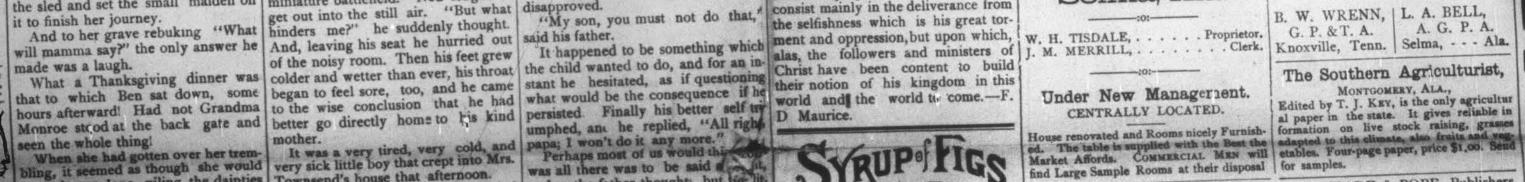
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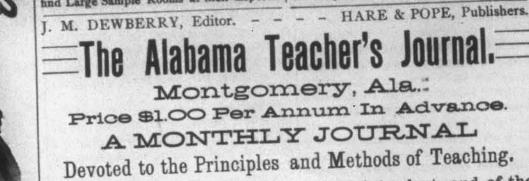
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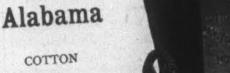


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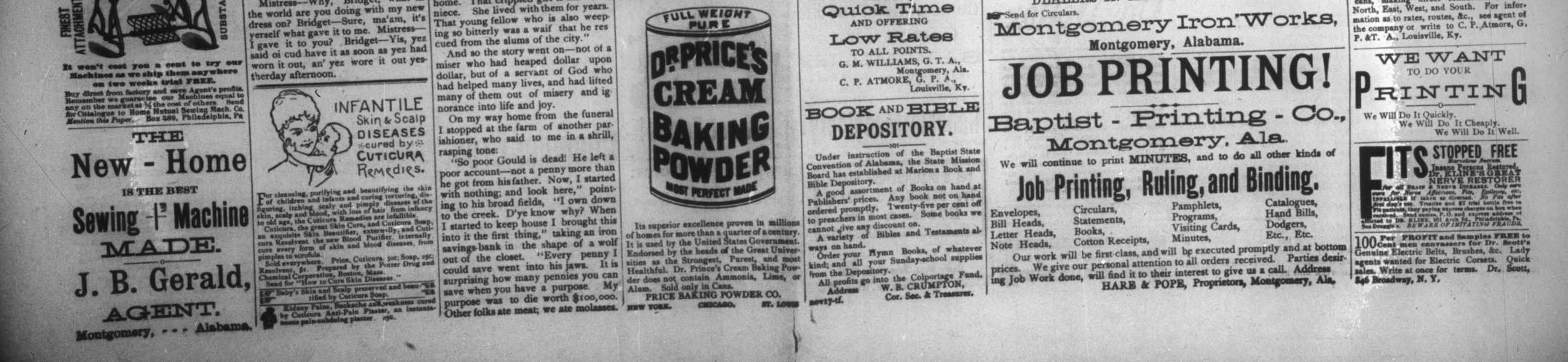
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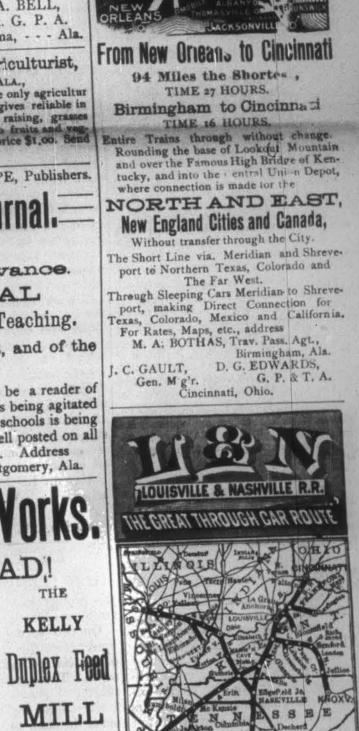
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