TheologicalSeminary

#### VOLUME 16.

American Presbyterian Mission, which this region of darkness and death? aso has many stations in that region, peork of relief with a wisdom, patience and devotion worthy of the highest admiration. From certain chosen

me now giving themselves to the centres they relieve the neededy in a radius of ten or more li, entering the names and giving out to the heads of villages ten cash (s cent) per day for each individual. They have found resting in the quiet remains are about a stone's throw from the church house, that this sum will sustain life, not satisfy hunger. This relief is to be car. for the call to "come forth." Eld. W. wheat harvest early in June. One tor. They paid him well; they yet hundred and seventy thousand per- thus pay their pastor at Nanafalia No sons have been enrolled to be saved dead-beat voting is done here, by the until that time. The other hundreds instrumentality of a disaffected one of thousands-estimated at about a "behind the scenes." Not a single million-are necessarily left to their man, woman nor child votes here acfate. Great hordes are scattered over | cording to the dead-beat rule. the province begging, but as the crop Rev. Hosea Holcomb tells us that, last year was generally short many hifty years ago, they had 105 memcannot beg enough to sustain life, bers. It is larger than that to-day; and they are dying of want in all dil and, doubtless, would be a great deal rections. Even in the region of larger, but for so many Baptist Tung Chow it is estimated that two- churches not far away, and some tenths of the people are living on an large ones. How we all, as Missioninsufficiency of the poorest food and ary Baptists, need more of the spirit never been carried to a country withare slowly dying from want. It is ap- of missions and of Christ! It is hoped, thousand dollars have been contribu- is largely on the increase here. Our ted by English, Americans, Chinese, historian says, that fifty years ago they two other provinces-the larger part ety. We have, in Marengo, prohibifor this, as here the distress is more tion almost everywhere. Good seed India do not hold council in Calcutta, all. Preachers are more or less afwidespread and severe. One of the sown then yields much fruit now. A ladies at Ching Chow wrote me some half century in the past there was here House of Parliament, but are the vast often sets them together by the ears, and a band of good workers—noble time ago: "Mrs. C. and I have been a fruit yielding Sabbath school; to day away five days; we went to Show there is a well organized, well trained, Kwang (county) to see some of the harmonious and flourishing Sunday race. India will be conquered for known cases, though few, in which a hero of the gospel of Christ, Rev S ple of the community have shown distress. Mr. C. and Mrs. H. are school. I do not know the name of Christ. It will be a complete conout there giving relief. It was indeed their first superintendent, but the quest—alike over the evils of false interior cenheart-rending, and yet that distress is present incumbent I do know. He faiths and over the vices which still for fear he would prove to be a "Ja- over this section, and more than any ters in Alabama, Buena Vista experiby no means the worst. Mr. C. is is one of the best superintendents in thinking of going farther north, where the state, and his name is "Jake" it is much more severe. Mrs. C. and Williams. Our superintendent is close-

went into fifty houses-the most dis course such cases received no help. blood. We' also passed over all who had

that village sad enough, but in the light, each reflecting a light not obstanding houses. The people were Elder Jos. Shackelford, is a fine teach in dire distress, and all living on what er, and an admirable organist. She I have already mentioned. There performs on the organ with ease and was already a great amount of fever grace.

about Shanghan (typhoid) and many suffering from the dreadful diseases etc., all of a religious tone, were much caused by eating such food. What in keeping with the music of the Sun-

touched me most was when the women were too much excited to speak when they saw us coming, feeling that succor had come at last. Nearly county, brethren Stone and W. I. every second one you met seemed to White. The former is a rising physibe in mourning, and in many cases cian, the latter a successful educator. there were coffins in the house. They Bro. Stone gave us a good speech, couldn't afford to bury their dead! and Bro. White closed the services The next day we went to another vil- with an appropriate prayer. Each lage, six li in another direction. From added to the occasion much interest, all appearances it evidently had been an but both are lacking. A talented auimportant place-large inns and some thor has said: "Next to the religion fine houses-but here, as at Han Kiao, of Christ, a pious, intelligent, exemthe destruction of property by the plary, zealous, devoted, affectionate floods was enormous, and the distress wife, is the most precious gift of God. even greater than anything we had Happy is that man who is blessed yet seen. Many were living in pits with such a companion through life's the ground, and fever was weary pilgrimage;" and King Soloeverywhere. As far as we could see mon has said, "Whoso findeth a wife, all receiving help were very deserving findeth a good thing, and obtaineth cases. Every family is inspected by favor of the Lord." But these two a foreigner (missionary), nothing is gladiators have entered the arena of er, and we may well suppose that like reason for refusing him the first time

night, and a great deal more help is needed. Mr. W. and Mr. B. are brethren made us glad. May the Holy working together in Pohien (county), Spirit keep them always "near the Mr. N. and D. in Poshan (county). cross." And may those gentle, foving A. is now with Mr. L., but will prob-Sunbeams fall on us again, and again, ably be most of the time in Poshan. and still more frequent, and every-Mr. F. and Dr. W. are now the only where over the state, and elsewhere. (foreign) men in the city (Chingchow), At the close of this service a collecand they are relieving the distress tion of over \$12 was taken up for mis-

here."

The women and girls suffer most.

row and let me wash and mend your

ly moved, replied, "If that is the way

It is the common practice even in DIED-In Greenville, on June ly for their work's sake." eat comparatively good food, while deceased had suffered long with that ral. It degrades this high calling bethe daughters, and especially the fearful disease, consumption, and each low the status of a constable, since daughters-in-law, eat the poorest, and day, as she grew weaker, her faith in they are elected for two years, where- it is such as it is. He certainly is not often an insufficiency of this. It is God grew stronger. Her devoted as the pastor is only elected for one an open communionist, for after the brother! for we will see that you are needless to say that when all are on short rations the larger share of what there is falls to the men. Many men have sold their wives and their chil-have sold the sad pleasure of watch the district the d dren to distant places, thus, as they she did all in her power for her amiasay, saving the lives of all parties. A ble, patient, trusting child. She was his people. It integrity to the cause

Bro. Jameson was conspicuous for her amiahis position, he must please peatedly declared that if he lived in his absence. Sickness was the cause. Baptist church here, but it has since heads for \$2.00. All first-class matetouching story is told of a man who submissive in affliction, and gloriously calls for reproof, rebuke, earnest and Baptist, like the rest of us.—Western Judge Maupin did not try to take his died; the property was squandered, so was arranging thus to dispose of his triumphant in death.
wife. She said: "Wait until to-mor"She has passed away, but her sweet, good

clothes before I go." The man, deep- Like a fragrant odor, lingers still."

MONTGOMERY, ALA., THURSDAY, JULY 11, 1889.

NUMBER 28.

you feel, you need not go; we will The Temperance Question in India. | their ministers in such an alternative? The Famine in Shan Tung. stay and starve together." Three

populated region. About the same its relief? O you who live in the Congress in 1886, wrote thus: time a famine occurred in the central very atmosphere of gospel privileges, part of Shan Tung, where the distress whose daily pathway is brightened by part of Shan Tung, where the distress whose daily pathway is digital to now prevails. The English Baptist faith in the Son of God, cannot some demonstrated to me the appalling fact purpose. They visit upon the pastor, past that the entire race of hereditary own-

> Tung Chow, May, 1889. Nanafalia Church.

This good church was planted fifty-

More than two hundred however, that the spirit of beneficence I were out with him all day long- ly related to the founder of this church. the first morning at a village, six li In that Williams' family were several from the one we were staying at. We preachers and church workers.

For missions these church workers tressed in the village. In every house have organized a society of Sunbeams, the people were eating the husks of who are zealous in the mission cause the kow liang (large, purple millet) abroad, as well as at home; who love made up into cakes-also the husks foreign missions as well as missions at of the (small) millet, weeds, and the home, whose charity begins, but ends reen tops of the young wheat. Ev- not at home. By the way, I love that erythi g in the houses was searched charity, because it is so much like the to see if they had food concealed. In love Christ had for us all, when we, a very tew cases we found it, and of being afar off, were made nigh by his

On the third Sabbath in June, at donkers, or other valuables that could this mother church, there was a be sold. Another good way of tell successful celebration by the Suning was to look at their faces and see beams, for the cause of missions in if they looked starved and pinched. the heathen lands, especially China. as to have sent him adrift. In those years' connection with the same In one house was a madman, who The day was fine, congregation large, frightened me dreadfully. He had order good; the house was beautifully just been beating his poor old mother decorated with rich flowers. The because he was hungry. We thought hour came when, to give great deafternoon we went to Han Kiao, only scured at night, appeared before the half a li off. It was indeed sad be- audience, and then, the songs, the yond description. It had been flood- beautiful songs, by organ and fine ed in the 8th moon, and without ex- voices, were highly conducive to the aggeration there was only one out of enjoyment of the day. It is enough every ten houses standing. There is to say here that Bro. Bassett has a little temple on the big road run taught music more than once at this ning along the village-it stands four- church. I would not, in this connec of God, to invite the serious attenteen feet high, and had been com- tion, however, introduce an invidious tion of my readers to some of them. pletely under water. The water mark comparison, but I feel that it is due was also clearly defined on all the to say that Miss Emma, daughter of

The speeches, dialogues, addresses,

beams. The Lord bless the Sunbeams By special invitation there were present two young men of Marengo left to the natives. The missionaries life, expecting hard battle and strife, are kept busy from morning until yet neither having a wife.

The presence of those two Baptist J. E. WHITE.

HER PASTOR.

to when the taste has been lighted up; the year. And this is done so steadi-and it is certainly a subject for ly that the preacher knows nothing of der thoughtful consideration, that, while it until the bolt falls. we in this country are rejoicing at the reduction of the excise revenue in disastrous as it is unscriptural and un-

cating cup. Then the back door- cessor comes in to be the victim of the First church

"Now, dark as this picture is which | the market. grow, as tares among the wheat, in cob," a "supplanter," Christian lands."

## reasonable, Disastrous.

days, when a pastorate became va. church will bring the pastor a store of

1st. They are unscriptural. While there is but one order of preachers recognized in the New Testament, yet there are two distinct spheres of action in which they are to laborgelists for "the regions beyond."

candid remonstrance, duty and inter- Recorder. est are in opposite scales, and human nature is so frail that duty "kicks the "Thy will be done!" means not a many other brethren.

Furthermore, this short-sighted pol-Famines in China are not uncommon. It is only ten or twelve years since parts of Shan Si were so described that the mandarins offered the moving expenses and a tract of land moving expenses and a tract of land to each immigrant to settle the deach immigrant to settle the deac "Twenty years' personal observation in the northwestern provinces has demonstrated to me the appalling fact that the entire race of hereditary own-that the entire race of her by drink. Brandy or government cess, all the animosities which they ever rum is what these poor creatures take have taken the pains to collect through the

> gradually increasing liquor revenue active, working piety of its member. is a Britain, what are we to say of the reasonable. It is paralizing to the that invention of the saloon-keeper in Great Britain and the United States— the next year. Thus many of our has just closed a good meeting. Bro. Staton's church at Pratt Mines During the association a delegate has just closed a good meeting. Bro. said to your reporter, that if we wantwhich the ministerial calling offers to pray

ing aroused to it. The real rulers of party spirit. And this is not to his labors. from my cheeks as I recall them.

When, how, and where, the usage other disastrous effect of these fre- church and pastor. mained so until his death, I believe, pit ability needed in these days. As not to the help of the Lord against Howard graduate! Prof. Claude or at least until the infirmities of age a rule, one or two years pastorate the mighty." laid him aside. Why the brethren will give you one or two years' capacof that church would about as soon ity to fill it. The work develops the have thought of divorcing their wives workman. Ten, fifteen, and twenty cant by the death or removal of a Scriptural and experimental treasures, minister, the call of a successor was as well as a habit of study and thinkoften preceded by fasting and prayer ing, which are essential to give to his for divine direction, so that a union sermons that freshness and vigor that formed under these solemn circum- will always impart to them force and stances was well nigh as sacred as the effect. "Like people like priest," marriage vow. It meant vastly more says the prophet, not "like priest like than many of our country churches people," as it is often quoted. now seem ever to have dreamed of. | Churches will always have such The objections to these annual calls preachers as their treatment makes are manifold, and I desire, in the fear | them.

Spurgeon and Communion. The claim is often made that Mr. Spurgeon favors and practices open communion. It is often flung at our pastors for local churches, and evan- brethren that "your greatest preacher, Spurgeon, believes and practices open good speech on temperance. Those two positions exhausts the communion." Now, this is not true. Now, these annual calls tend to con- ject is quite peculiar. In observing found these two spheres of action, the Lord's Supper at his Tabernacle, by practically converting pastors into each participant must secure a ticket evangelists by limiting the term of by application to a committee. A pastoral service to one year, and member of any evangelical denomina- ly useful in the meeting. spreading it over from two to four tion, who applies, is furnished a ticket. churches, and even sometimes more. This is done three times. When the about the needs of the field in the self on that occasion. The people Paul's admonition to the Ephesian applicant comes the fourth time, he is southern part of Mobile county. elders (see Acts 20: 28) is directly in informed that now he has had abunyourselves, and to all the flock, over Baptists, and that he must be bapthe which the Holy Ghost hath made tized before he can be admitted to you overseers, to feed the church of the Lord's Supper any more; that his God, which he hath purchased with neglecting baptism now means a rehis own blood." Observe, it was the fusal to be baptized, and no one who Holy Ghost who made them refuses to be baptized should come to overseers of the church of God, the Lord's Supper. This is an illogi. the churches. not annual calls. I understand cal position, but it is more close than this to mean that the Holy Spirit, co- open. A man who has been sprinkled operating with the providence of God, for baptism can come three times, but brings preachers and churches togeth- no more. Of course there is as much influences alone ought to separate as the fourth; and if it be right to dethem. Of course I cannot but mean cline his fourth application, it is equalthat the call of the church, when ly right to decline his first. This is a was quite entertaining. made in the fear of God, is the voice | close communion position, though not | of his providence and Spirit. And to a consistent one. If refusal to be imlimit such a call to any given time is mersed be a valid reason why a perto forestall all such divine influences son should not come to the Lord's alluded to the question of matrimony. in the premises. Ministers are God's Supper, then all intelligent, unimgifts to his churches, not to be sam- mersed persons, being involved in Friday night will long be remember- faculty, with the addition of another pled or experimented with by every such refusal, should be told not to ed, to say nothing of his talks on oth- assistant, was received with applause malcontent that may spring up in come till they have been immersed er subjects before the association. these churches, but to be cherished, All intelligent Pedo baptists know Bro. Price, pastor of the Methodist After receiving encouraging promprayed for, and 'esteemed very high- what Baptists practice on the subject church, was with us during most of ises of some new accessions to the of baptism, and their declining to ac. the sessions; and besides he entertain- Howard for next session, your corwell to-do families for the small children and all the males to of Mr. and Mrs. J. A. Hunt. The is as unreasonable as it is unscriptured by in the declining to be immersed.

2nd. But this policy of annual calls cept our views is a distinct refusal to be immersed.

We do not think Mr. Spurgeon's po- beyond the river. sition can be successfully defended, but

beam," and interest triumphs. Now, saloon in America. And the church can it be wise for churches to place must wipe them out.

From Birmingham.

ood organizer and safe leader. radually increasing liquor revenue active, working piety of its members, and lot first, which cost \$425. We now have nearly all the material on the lots potent beis all that is needed to intoxicate, begins to comprehend the situation, to begin a series of prayer meetings. I ple; and when he is away a big void is ground to build a house, and the work cause it is silent. Like the current of ried on until the coming in of the Dorsey afterwards became their pas- madden and wreck. Even if a poor and grow into the affections and con- feel assured that they will soon unite left, that is hard to fill. As a Sunday- is now going on. Will you consider a vast river, it passes on smoothly native has no money, he can man- fidence of the people, he is wrenched upon an under-shepherd. Brethren, school worker he has few superiors. our great need and come to our relief? and majestically, and by a silent moage to get liquor. He will get it on from his position. This upsets all his pray that this series of prayer meet. We trust the time is not far distant Will twenty send me \$5 each? Yes. mentum removes all obstructions. credit, and mortgage his few posses- plans to develop the spirituality and ings may result, too, in a grand and when circumstances will permit him Will forty send me \$2.50 each? Yes. Woman's influence is felt in every sions if so be he can quaff the intoxi- efficiency of his church, and his suc glorious revival of God's grace in the to take his old place of usefulness in Will one hundred send me \$1 each? grade of society. She wields a power

and others, for the famine in this and had, at Nanafalia, a temperance soci- ger. The English people are becom have been ruined by this worker. May God give the increase Mobile Baptist Union.

or enact laws in the Westminster fected by it, for they are but men. It surely onward. It has a good pastor commonalty of the British Isles—or, by promoting the despicable spirit of brethren and sisters. And here is I have found in Alabama is Buena rather, are the whole Anglo-Saxon jealousy among them. Why, I have that noble man of God and veteran Vista, in Monroe county. The peoto himself. other man has laid the founda ion enced an upheaval of public sentiment Some of these cases come up to my stone or the building of the chu ch s in favor of education. And what was mind even while I write, and I can here. Long will he live in the mem more suggestive of this than a large Annual Calls Unscriptural, Un- scarcely suppress a flush of shame ories of the brethren and sisters here, urchin population, a thrifty commu

of calling pastors annually originated, quent changes is to dwarf the growth Howard College is dear to the Bap- Pharr, Riley, Nettles, Lyon, and I have never learned. Certain I am of ministers. We all know that long tists of Alabama. Brethren, do not others, the enterprise was set afoot. that no such thing was known in my native state up to the time I left it, at least in the region in which I resided;

That no such thing was known in my pastorates develop the highest capacitation ask the question, How much has Bro. A broad and permanent basis was at once laid. A handsome two story least in the region in which I resided;

Those men who have reflected the least one see that he has done what school building was erected. This and that has been over fifty years highest lustre upon this calling, were he could. Remember what the an- was the first signal of success. Steps ago. The old pastor of the never "bitten by a gad-fly." Less than gelder the Lord said to Meroz, who were at once taken to obtain firstchurch where I joined in my boy- a ten or twelve years' pastorate never of the help of the Lord: class teachers? And what more nathood, was its first pastor, and re- can give to the denomination the pul-

P. S. MONTGOMERY.

Mobile Association Dots.

Eld. Cooper gave an interesting account of his mission work. Deacon Bestor is equally at home before a court of justice or a Baptist as-

Foreign Missions. One brother thought Bro. Manly was getting suspiciously fleshy.

ciation with a good practical talk on by parents than ever before. It was

ance talk.

Cooper is a clerky clerk.

Bro. McCollum, our new missionawhole demands of this sacred calling. Mr. Spurgeon's position on this sub- ry to Japan, made a pleasant impres- that he was in the midst of a series of sion. We are sorry he had to leave meetings with Bro. Howard, at Ope-

his eyes; but he made himself general- sey, the local bishop. Stimulated by

point: "Take heed therefore unto dant opportunity to learn about the the delegates from Mt. Pleasant. Pri- tion, and find pride in ascribing to vately he had a good word to say for him much of the spirit of progress in

> ry, Crenshaw, and others, were good suggestions are readily sanctioned. listeners. We guess they will be heard . Returning to the school and its from when they make their report to closing exercises, your scribe takes

> Massions. It would be hard to run an upon education by Rev. Sidney Catts, associational meeting without him. Eld. Hanson thinks the Southern Baptist Convention a great institution. | the night was rainy, the spacious hall

> Pastor DeWitt did all in his power Catts had finished, the representative to give the delegates a good time. He of the college was called on to offer a smiled very blandly when somebody few remarks. The sermon that Dr. Taylor preached of trustees had re-elected the same

Bro. Myers was too modest by far; we heard from him once. Wake up,

Foreign Missions was well read by cember, 1887. Since that time I have great and cast a shadow.

Bro. Manly, and showed careful study been walking and talking, and preachof the subject. We may publish it in ing and praying. Not a few times

Progress in religion is not Street church. But they did not give py! yes, because the Lord was with

the Master's work.

is made to do its full work, if the pro- churches become a kind of commis Staten was assisted by Dr. Purser. A ed to keep Dr. Taylor in this section. prietors prevent ingress by the front sion merchant to sample the material large number came forward for we had better not let him go about preaching commencement sermons. I . Wood, of the Second church, told him that Dr. T. was above tempwe have unwillingly been compelled And again: These frequent calls tells me his church is doing well. tation, and that we liked him to go to draw, there is no real ground for tends to split up our churches into Bro. Wood is one of our best preach- and preach from home, in order that discouragement. The gospel has parties, and these parties are some ers. May God help him and his the Baptists in other places may know what a good preacher we have.

out at the same time, if not earlier, ers in their reach. As these calls are the transportation of the vices of the multiplied, they furnish additional opondale, is doing well under his care. Yes, it was a good meeting. Who can tell? land which sends the truth. Already portunities to develop and intensify Bro D, who has not been among us But somebody will go. Let the next the missionaries are awake to the dan- this partizan spirit. Churches long is a good preacher and hard be a better meeting still.—Reporter,

### On the Wing.

About the thriftiest interior village and their children. May the time of nity and remoteness from school priv-I will add, in conclusion, that an refreshing come often upon this ileges? Headed by such spirits as Finklea, Middleton, Burson, Hestle, Hardy, of Pleasant Hill, was secured, together with competent assistants, and the session opened. A large attendance greeted the new faculty and work began.

> Through a period of nine months the work has been most successfully prosecuted. Nothing can be more prophetic of the future destiny of this and than the spirit everywhere pre-Bro. Judd made a good speech on valent to educate the youth. In no period in the history of this country has the determination to educate been more manifest. To accomplish this, Bro. Farnell entertained the asso- greater sacrifices are now being made the privilege of your correspondent to Bro. Brannan, of the Southeastern attend upon the closing exercises of association, gave us a good temper- the Buena Vista High School. Great disappointment had been experienced Bro. E. R. Quattlebaum made a the Sunday previous by the failure of dignified and efficient moderator, and Dr. Chambliss to be present to preach the commencement sermon. Large Bro. Barlow, although he was lim- crowds from the adjoining communiited to five minutes, gave us a rattling ties swelled those of the village of Buena Vista to listen to the Doctor, but he came not. It was understood lika, and could not leave. An excel-Eld. Vaughn is suffering some with lent substitute was found in Dr. Ramthe presence of so great a concourse, Bro. Lumbard made a good talk he is reported as fairly outdoing himseem to mention the name of their Bro. J. R. Newell came as one of pastor with the most manifest affecthe community. Having the confi Brethren Dickens, Bolton, McCrea- dence of the entire community, his

> pleasure in saying that he reached the scene of interest in time to listen to a d of information about State most chaste and instructive address of Pleasant Hill. Here it was again -another Howard boy! Although His report of the Memphis meeting was well filled with a most courteous and attentive audience. After Bro.

> > The announcement that the board by the large audience.

B. F. RILEY.

Elyton.

place in the pulpit, but he filled his that no trace of it remained. I was rial. Address orders to Baptist Print that she, who was last at the cross own place in the ranks well, as did employed by the State Mission Board ing Company, Montgomery, Ala. to look after the Baptist interests here, Bro. Joel R. Hunter's report on commencing my work the first of De-

grandly on. Some are added ported that a large number of the sub-sablath. The rapid growth of scribers to the Baptist Union were be Baptist church." Since that time the woman to teach, nor to usurp authorhurch since Bro. Hale began hind in their payments. Stop! Broth- Lord has increased her membership to ity over the man, but to be in siing, nine months since, is woning, nine months since, is won Yes. And may your money come more decisive than syllogisms in arwith a prayer. Send stamps, P. O. money order, or registered letter.

> Send to my address. Box 670, Birmingham, Ala.

#### Rev. Mr. Hiden on the Circus.

Some years ago two gentlemen have had ice into it."

### Ought we to Expel the Jesuits?

Bedford, Mass.,) in Standard.

are under obligation to destroy Protes antism. Shall we be charged with

#### intolerance if we protect ourselves?" Resolutions of Respect.

At a regular meeting of Hopewell church, held on the 8th day of June, the following resolutions of respect and sympathy were passed by a unanimous vote:

Whereas, God in his goodness has seen fit to remove from us by death, on the 30th day of May, 1889, our much beloved and highly esteemed University, he said: "The one condibrother, Judge Merrell, who was a tion of your success, your only safefaithful member of this church, we, the surviving members, present these worth of the individual citizen." testimonials to his worth as a man and Education cannot give these, but it a Christian; therefore be it

Resolved, 1. That in the death of Judge Merrell, Hopewell Baptist found. Woman, who has the special church has sustained the loss of one tact of finding the soft spot in every who was ever faithful to his duties child's heart, will cause it to increase and ever helpful and kind to his breth- and entirely change the heart of the

Resolved, 2 That we, as a church, ex end our sympathy to his afflicted and the child to become a better man, family, and remember them at the a better citizen and an ornament to throne of grace.

H. T. CABANISS, Church Clerk.

Better be small and shine, than be in the salvation of men and women, and never grow weary of well-doing,

Woman's Work.

The writer of this essay does not wish her sisters to become enthused

gument, or courts of appeal in authority. A mother's quiet spirit has sometimes recalled her wayward boy from paths of sin, back to virtue and to God. Indeed we are told in 1 Peter 3:1, that husbands who may be without the word may be won by the conversation of the wives. Such being the position assigned were dining on a steamer, on the by God to woman, it cannot be James river. It was a warm day, and thought that it is their duty to preach, the wine had been "chilled" on ice. or to lecture, or to mingle in the dirty A green countryman, who was sitting cesspool of politics. What then is at the table, supposing that the wine the peculiar sphere of woman's work? was a part of the regular dinner, The ante-type of godliness and purity poured out a tumbler full, and drank in her heart was, perhaps, Dorcas, it off with great gusto. One of the who was "full of good works and gentlemen said: "That's cool." alms deeds which she did." It is the "Ya-a-s," said the clod-hopper, "must peculiar province of woman to be eleemosynary. She can raise more turned away from her care; no miser-

I was reminded of this story when money for charitable purposes, with I opened my mail this morning, and less difficulty than man. Her affecfound a communication from Mr. P. tionate regard for the well being of T. Barnum, inclosing a circus ticket society peculiarly fits her for this for "Rev. J. C. Hiden and Lady," work. Her sympathetic heart is easiwith quite an argument to prove that ly aroused to charitable deeds. She the circus was a nice place for a feels that it is more blessed to give preacher to attend in company with than to receive. No needy orphan is This communication puzzles me. able and fallen wretch has sunk too I thought I had a fair character in the low not to be aroused by the touch of community as a Christian minister, her angelic fingers. Among the dead and I have been trying to think what and dying-there is her work. In have done to make Mr. Barnum im- the hospital with the sick and woundagine that I would be willing to be ed she is felt to be an angel of mercy. caught inside of his "moral" circus. (With angelic patience she watches never enter a grog-shop; have never over the dying man, hears his last seen the inside of a gambling den; feeble accents, and points him to the never attended a horse race nor a Lamb of God.) Nor does the pesticock fight; am careful to keep clear lential vapor of the hospital cause her of all places of bad repute, and try to to tremble with fear, and forsake her behave with decency and propriety. post. Wherever there is any good to I give it up. I cannot imagine what be accomplished, at whatever sacrihave done to give Mr. Barnum any fice of labor or money, there woman encouragement to send me an invita- reigns with queenly majesty, not the tion to his show. - J. C. Hiden, (New less powerfully, that she is ornamented with a meek and quiet spirit. The Sabbath-school is also peculiarly the province of woman's work. Some one has said that "an undevout Under this heading the Christian astronomer was mad." That one can Statesman says: This question is being behold the firmament of heaven, fix asked in various quarters, and an af- the stars in their places, assign a limit firmative answer is given by not a to the planets, beyond which they few earnest and capable thinkers. cannot go-that he can see all these Dr. Daniel Dorchester delivered two worlds held in their respective spheres lectures on "The Jesuits," in Boston by some invisible and unknown pow-University last week, which are high- er, and refuse to acknowledge that ly praised for historical accuracy and power as God, -is very strange-and fairness. In closing, Dr. Dorchester | well might we call such an one insane. said: "I am no alarmist. I refuse to But what shall we say of the woman believe that the United States will who is ever present at the beginning yield to the papal yoke and go back of life; who carefully watches over to the darkness of the Middle Ages. her young, seeing its budding hopes Yet this is no light matter. Vigorous expand—big with heavenly aspirameasures must be taken to counteract tions, who should say, "It is all of the plots of these audacious monks. death to die"-"there is no life be-They are not in the proper sense Amer- yond?" The intellectual and moral ican citizens. They cannot harmon- education of the young is peculiarly ize the principles and vows of their appropriate to woman. The love, order with the oaths and duties of patience, and great care of a pains-American citizens. Their country is taking, loving woman especially fits Rome, and the pope is their sover- her to become an instructor of the eign. Their laws are the laws of their young. Who is so well fitted as she to fraternity. The citizens of the United assuage its grief? Who can possess States they regard as heretics doomed truly such a "meek and quiet spirit" to woe. It is their business to com- as by example to show children the bat, overthrow and destroy whatever | way to heaven? Take away moral is opposed to the papacy. By the and intellectual education and what very essence of their institution they remains for man? Macaulay observes, "Military force, prisons, solitary cells, penal colonies, gibbets-all the apparatus of penal laws. If then there be an end to which government is bound to attain, if there be only two ways of attaining it, if one of the ways is by elevating the moral and intellectual character of the people, and the other by inflicting pain, who can doubt which way government ought to take?" If it is permitted to quote to a Sunday school convention, the language of Prof. Huxley, in an address

which knew love, to love its Maker, s ciety. This is woman's work-with a "meek and quiet spirit," by example and loving precept, to change the Five hundred printed envelopes for "meek and quiet spirit!" Who can effective co-laborer with Christ in the salvation of lost souls! Thank God and first at the tomb, may be permitted to become an instrument of God

at the opening of the John Hopkins

guard, is the moral and intellectual

niay foster and cherish them in what-

ever station of society they may be

child. She can cause that heart

IONTGOMERY, ALA., JULY 11, 1889. EDITORS:

Bov. O. W. HARE, .. JAS. C. POPE. BUSINESS ANNOUNCEMENTS.

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Seven hundred thousand dollars have been secured for the Chicago University.

It is to be hoped that, at the next session of the legislature, no more drunken legislators and senators will be found on the streets of Montgom-

OUR Methodist brethren of Marion have had Dr. Ditzler with them for a week or so, to tone up their people on the subject of sprinkling, infant bap-

has increased seventeen-fold, while jected to being immersed, and was the Baptists of the United States have | told that this could be done secretly. increased sixty-fold. Brethren, let us Instead of preaching that people must enlarge our liberalities.

WE did not get to see Dr Purser while in the city last week, but learn that he has secured about \$25 000 for Howard College and feels confident of getting the balance.

THE National Educational Association, which meets in Nashville, July 16th to 20th, will be a grand affair. Railroad fare will be only three cents per mile for the round trip.

tion? We want to make up our pro may be but a poor, weak Christian, gram for the fall campaign, and will full of faults in your own estimation, appreciate such information.

Ir we could always realize that whatever we are doing, even though it be but the simplest things of life, we are to glorify our father, life would be much more full of brightness for

BAPTISTS should never rest until in due season we shallreap if we faint they establish a great university in the not city of Washington. May the Lord put it in the hearts of our rich men and women to give to this grand ob-

writer, and thinks that all the printers tor? When a church calls a preacher and proof readers for whose papers to preach and to do pastoral work, he writes ought to contribute towards and act as her moderator, does she paying for it. Well, we wish all cor- delegate to him the whole right to respondents owned a type writer.

ooo telegrams expressing sympathy the church to direct the filling of the United States for instance had beseech thee, on my poverty and nefor him concerning the Bruno monu | pulpit?" ment. He will have these telegrams put in a volume and use them to help servant of the church; and yet, being of July movements yesterday, while regain his temporal power. It is said a true servant, he is also the leader. column after column was consumed soever. Thou art the Mother of Mering to begin to doubt, and fall again North China. regain his temporal power. It is said a true servant, including the land de-that he anticipates removing "head. There should always be such harmo-scribing the latest news of the great quarters" to Spain.

vention assembled in London July preacher has every reason to believe vention assembled in London July preacher has every reason to be found only by wading 2nd. There were 900 foreign delegand. There were 900 foreign delegand to him of myself encompassed to her reward. There were 900 foreign delegand to him of myself encompassed to her reward. There were 900 foreign delegand to him of mother has passed to her reward. There were 900 foreign delegand to him of mother has passed to her reward. There were 900 foreign delegand to him of mother has passed to her reward. There were 900 foreign delegand to him of mother has passed to her reward. There were 900 foreign delegand to him of mother has passed to her reward. There were 900 foreign delegand to him of mother has passed to her reward. There were 900 foreign delegand to him of mother has passed to her reward. There were 900 foreign delegand to him of mother has passed to her reward. There were 900 foreign delegand to him of mother has passed to her reward. There were 900 foreign delegand to him of mother has passed to her reward. There were 900 foreign delegand to him of mother has passed to her reward. There were 900 foreign delegand to him of mother has passed to her reward. There were 900 foreign delegand to him of mother has passed to her reward. There were 900 foreign delegand to him of mother has passed to her reward. The passed to her reward and a devoted with the passed to her reward. The passed to her reward and a devoted with the passed to her reward. The passed to her reward and a devoted with the passed to her reward. The passed to her reward and a devoted with the passed to her reward and a devoted with the passed to he and. There were 900 foreign dele- the church would be satisfied with States. Rev. Dr. Cuyler, of Brook- it may, he should not invite him to lyn, N. Y., responded to the address fill the pulpit. Indeed, when practiof welcome, in behalf of the delegates cable, he should always ask the from the European and American church, or leading members, as to continents.

MAYOR HUGER was elected by the prohibition element of Anniston, and recently he has expressed himself as brother Smythe comes out like the the other and then pastor and people man that he is and protests against will walk happily together along the man that he had been very interany change. A few good men in
every town, by fearlessly discharging
their duty, can prove a terror to evil
doers, and western and catholic-alike. They are not so frequently
doers, and western and catholic-alike. They are not so frequently
doers, and western and catholic-alike. They are not so frequently
doers, and western and catholic-alike. They are undenominational, from the chaste enclosure of thy
womb, to visit this world, and bless and Catholic-alike. They are not postit with his presence. I ask it, through
the readers to the advertisement of ward's
good results. The subjects of importhat anguish of mind wherewith thy
doers, and western and profitable. Those who desit good deacons in each church.

The attention of our readers is callwomb, to visit this world, and bless
and Catholic-alike. They are not postit with his presence. I ask it, through
the readers to the advertisement of ward's
good results. The subjects of importhat anguish of mind wherewith thy
deserves a liberal patronage.

The attention of our readers is callwomb, to visit this world, and bless
it with his presence. I ask it, through
the rivers of went of the advertisement of the advertisement of world.

The attention of our readers is callwomb, to visit this world, and bless
it with his presence. I ask it, through
the rivers of went of the advertisement of true in Anniston.

IT is greatly hoped that the question of Sunday rest will continue to be agitated until necdless railroad, factory, postoffice and other work will be stopped on that day. If the president of the United States can let his mail lie unopened all day Sunday, who is there that cannot do the same

our last legislature, the bill which was of the Florence Normal College, read passed repealing the prohibition law a paper on "Thought and its Expresin Goodwater contained a line or two sion. relating to beat twelve of Butler coun-At this late day it is discovered that

THE suggestion that comes from some of our exchanges that a commission from our missionary boards visit the subscription has expired. Both the new and the old post office should be given when the work and its surroundings once every two years, seems to be a good one. irserted free. For each word over one hun- The repeated visits of our secretary, treasurer, and others of the Home see just what the bill will be; also, include Board to Cuba had no little to do with the increased contributions for

THE Catholic World calls upon the Catholics of America to do like their dial germ of protoplasm by the laws of brethren of Spain, Portugal, Austria, Switzerland, Holland, Belgium, and of Germany, viz: Hold a great congress and unite their voices in favor of the independence of the pope, that is, labor to have his temporal power restored. They may meet and resolute, but his temporal power is gone

In reply to a brother's ques tion we would say, that if church annuls the articles of faith held in common by Baptists and adopted by the association of which ciation, it places itself out of harmony with said association and necessarily must be dropped from its roll of

fers to the two new pastors of the Second and East Dallas churches as practical men at the head of it." if there was no other Baptist pastor in parties will report and prosecute of him to be a faithful and true minister hierarchy. of Jesus Christ.

Even some Baptist preachers go a long way to get people to join their churches. We heard of one such urging the wite of a physician to join his church, as it would greatly help In the past century our population ber husband's practice. Another obdeny themselves for Christ, and urging them not to be ashamed of Christ nor his ordinances, they are actually encouraged in their worldly course. Preachers of this character ought to study God's word, to see if there are not woes pronounced against the faithless shepherd.

THERE are ofttimes unrecognized forces in the kingdom of God on earth, to which in the end of the world will be attributed most of the WILL some brother, at once, send successes achieved here in advancing us word just how to reach his associa Christ's kingdom. Dear reader, you and unknown by many; yet if you are faithfully living for God, living out his love, you may be the means of encouraging the weary pastor, cheering the tempest-tossed child of God, and, by your fidelity, impressing the ungodly with the reality of religion. "Let us not be weary well-doing; for

OUERY.

An esteemed brother sends us the following query: "To whom does the MAJOR PENN has gotten a type pulpit belong-to the church or pasask whom he pleases, Baptist or Pedo-baptist, into the pulpit to preach THE pope of Rome received 60,- for the church? Or is it the duty of planted in point of interest almost

The pastor is, in one sense, the

ny existing between preacher and people as to forbid any occasion for THE World's Sunday-school Con- bitterness on either side. Unless the their opinion regarding his contemplated move. Neither should members of the church invite men to fill their pulpits before they have first consulted with the pastor. Let there favorable to the sale of liquor. Now, be proper deference paid from one to

MEETING OF THE TEACHERS' AS. SOCIATION.

A large number of teachers attended the annual convention recently held at Lake View, near Birmingham. Many interesting and valuable papers were read and questions discussed.

Gov. Seay showed his interest in their work by spending a couple of By the carelessness of some one in days in their midst. Prof. Van Wie,

Dr. Bryce, superintendent of the ty, in which Greenville is located. state hospital, delivered an address on "The Mind and its Development." there is no law against whisky selling His known ability secured for his subin Greenville, and a number of whisky ject the profoundest attention, but when he adopted the principle of evo lution he ran counter to the belief of nearly all present. Prof. Clements introduced a reso-

lution thanking the Doctor for his able treatise, but at the same time 'renewing their protestations of abiding faith in the declaration of Holy Writ, that 'in the beginning God created the heavens and the earth,' and that on a certain day of creation God created a man perfect in his mind and body, and that this man was not a result of development from any primorevolution, but was a direct and new creation by God himself."

Mrs. Ellen Bryce, who has done so much for the cause of temperance in Alabama, read a paper on "Scientific Temperance in the Public Schools." Resolutions looking to the enact-

ment of better laws along this line were introduced by Prof. Griffin, of Troy, and unanimously adopted by

Dr. Meek read an article on "The Study of English."

An essay on "The Democratic Problem of Education," by Prof. Parsons, of Tuscumbia, was quite an able one. "The theory of democracy is that all shall control the individual until the individual shall have learned how to govern himself." He wanted the state to make larger investments THE Texas Baptist and Herald re- for educational purposes. "Democratic education must be practical and have book, "Key of Heaven," and will

the city. It strikes us over this way other things, discussed the establish- admit that prayer is worship) from ty Democrat that Sunday baseball can best pastors of the city, and that is that the contest must be fought bebe prevented by the laws we have, if Bro. R. T. Hanks. We all believe tween free America and the Roman states that it is "the favorite manual the last dreadful day, when he shall describe the last dreadful day and the last dreadful day.

Work in the Lower Primary.

The Alabama Teachers' Journal, published by Messrs. Hare & Pope, was unanimously adopted as the organ of the teachers of Alabama.

association very wisely resolved that misled anyone we are willing to corin accepting the paper they did not endorse any peculiar view set forth book to them. We find that the foltherein, and that it was not in their lowing prayer is "particularly recom- Saviour doth honor thee as his beprovince to decide any theological mended as a proper devotion for loved Mother, to whom he refuses

close of the session, at which time season comprises forty days precederful intercession, according to the Maj. Palmer, Gov. Seay, Mr. Ull- ing Easter Sunday. Lent began on tenderness of thy maternal affection, man, and Capt. Martin made speeches March 6th (Ash Wednesday) and and his filial loving heart, who merciin behalf of female education.

RELIGIOUS NEWSPAPERS.

morning, makes an attack on religious if Catholics are commanded to wor- else I may stand in need of obtain for any use for them, as the daily papers throughout the year," they will be perfect charity, true contrition of ject being "From Dan to Beersheba." only way they can succeed now is by as earnest a heathen one month as an- isfaction, abstinence from sin, love of stirring up strife in the denominations other. We print and among their brethren. This strikes us as not only unkind, but unjust. Religious people would be in a bad fix if they were compelled to rely upon the dailies for their spiritual pabulum. It is a conceded fact that the great majority of them pander to depraved tastes, and fill their columns with sensational items often of the lowest order and detrimental to morals and religion. Take the Dispatch itself for proof of this position. In its it in a brief article, it says:

other places of iniquity.

moral tone, they could not answer the sent, and whom, after the expiration purpose; they are undenominational, of nine months, thou didst bring forth

"places of concourse." Each secu- overwhelmed on Mount Olivet, when lar paper has only a local, or compar. he besought his eternal Father to reatively local, circulation, while reli- move from him, if possible, the bitter gious papers go all over the state and

for all they do in the line spoken of, steps and mournful tears, thou didst but they are only adjuncts in the religious enlightenment of the people, and cannot take the place of special- ginal flesh, occasioned by the cords ists in this regard. Besides, religious and whips wherewith he was bound newspapers have a higher work to and scourged, when stripped of his perform than merely furnishing the seamless garment, for which his execurrent news. They must advocate it, through the scoffs and ignominies improved in health. great denominational movements; be by which he was insulted; the false media of communication among mem- accusations and unjust sentence by high school was laid on the 4th of bers of the same denomination; ex. which he was condemned to death, July at Healing Springs. press themselves clearly on leading religious issues of the day; they are tears and bloody sweat; his silence chaplets for the truths of the pious and resignation; his sadness and grief dead; must hold up the hands of the of heart. I ask it, through the blood pastors in their arduous work; be a which trickled from his royal and sahelp to Christians who are struggling sceptre of a reed, and pierced with his heavenward; and they must warn the crown of thorns. I ask it, through ungodly into whose hands they may the excruciating torments he suffered,

those homes where they are taken. hat thou forsaken me." I ask it, The cry that is made against religious through his mercy extended to the newspapers shows that they are a good thief, and through his recomrived, and with reference to this great element in the religious and moral

Unaw'd by fear, unbribed by gain."

WORSHIPING THE VIRGIN MARY

Some time ago a few lines appeared in these columns which stated that the got into a hornet's nest. The believers in Rome in that section tore their hair and denied that Catholics have been dealing with facts and our supply is not yet exhausted. We have before us the Catholic prayer Prof. Bowen, of Ozark, among ple who have any religion at all will

The point that Catholics would ardays in which they really do worship In regard to Dr. Bryce's paper the the Vi gin Mary. Now, if we have rect the error, and quote their own every day in Lent, and all the Fridays nothing, because thou askest nothing A mass meeting was held at the throughout the year." The Lenten ended on April 21st (Easter Sunday), fully granteth the requests and com-But the sin of worshiping the Virgin plieth with the desires of those that

Mary is as great in-March or April as most blessed Virgin, beside the object The Dispatch, in its issue of Friday in May. And no one will deny that of my present petition, and whatever give all the news; and it casts a slur found faithful to the command. So heart, unfeigned tears of compuncon religious editors, stating that the far as time is concerned, one can be tion, sincere confession, condign sat-

THE THIRTY DAYS' PRAYER TO THE B. V. (BLESSED VIRGIN) MARY. In Honor of the Sacred Passion of Our love of thy Son, our Saviour Jesus Lord Jesus Christ.

By the devout recital of this prayer, for the hope to obtain our lawful request. It is resolutions, mortification of self-will, above space of time, we may mercifully particularly recommended as a proper devotion for every day in Lent, and all the and, at my last moments, strong and Fridays throughout the year.

Ever glorious and blessed Mary, such a lively and attentive presence Queen of Virgins, Mother of Mercy, of mind, as to enable me to receive hope and comfort of dejected and des the last Sacrament of the Church olate souls, through that sword of sor- worthily, and die in thy friendship issue of Saturday, while giving nearly row which pierced thy tender heart and favor. Lastly, obtain, through a column and a half to the Kilrain- whilst thine only Son, Christ Jesus, thy Son, I beseech thee, for the souls Sullivan prize fight, and condemning our Lord, suffered death and igno of my parents, brethren, relatives and now, since we have a pastor. A few strength and his influence is being min'y on the cross; through that filial benefactors, both living and dead, life "It is a commentary on the taste and refinement of the American people that the prospective event has supplanted in point of interest almost of the care and protection of his beloved disciple, St. John, take pity, I about a quarter of a column of tele- anxieties and cares; assist and scribing the latest news of the great refuge of the needy and the orphan, tion." It is perfectly natural; for he for brother Bullock and family, of this a stroke of paralysis, which confined of the desolate and afflicted. Cast, only sees his own imperfections by city, in the death of Mrs. Bullock. him to his bed for several days At Granting that daily papers publish therefore, an eye of pity on a misera- the light of that law, without any pro- She died suddenly last Monday and the time of his visit he was suffering the current religious news, if it ble, forlorn child of Eve, and hear my vision of grace for his relief; and, was buried Tuesday evening. A no-somewhat from his recent illuess, but is to be found only by wading prayer; for since, in just punishment hence, he is "in bondage." Look ble Christian woman and a devoted we are glad to inform our readers better be without it. But it is a can I fly for more secure shelter, O fication and Redemption;" let him well-known fact that the daily papers amiable Mother of my Lord and also be your "Wisdom"—wisdom is horrible crimes and blood-curdling it, through the bowels of mercy of thy from all sin;" and "in him doth all

chalice of his future passion. I ask it, pended publication. through the three-fold repetition of his prayers in the Garden, from We are thankful to the daily papers whence afterwards, with dolorous state. accompany him to the doleful theatre of his death and sufferings. I ask it, through the welts and sores of his vircutioners afterwards cast lots. I ask and which he bore with heavenly patience. I ask it, through his bitter when his hands and feet were fastened with gross nails to the tree of ing to the family, to the church, and ment thirst, and bitter portion of vinto the world. They fall like healing egar and gall. I ask it, through his

power to be feared. The day for mending his precious soul and spirit them has not passed, it has but ar- into the hands of his eternal Father before he expired, saying, "All is consummated." I ask it, through the blood mixed with water, which issued well-being of the country, let it be from his sacred side when pierced with a lance, and whence a flood of the Mobile association, has eight reg- 1889, the contracting parties being "Here may the press the people's rights grace and mercy has flowed to us. I ular appointments, and he preaches Mr. R. Emmett Bostwick and Miss ask it, through his immaculate life, many times between. bitter passion, and ignominious death bursting of rocks, rending of the veil church, Dallas, Texas. of the Temple, the earthquake, and darkness of the sun and moon. I ask Catholics spent the month of May in it through his descent into hell, where on last Sabbath morning, the occasion worshiping the Virgin Mary. A state he comforted the saints of the old law being communion service. exchange copied the note and thereby with his presence, and led captivity captive. I ask it, through his glorious victory over death, when he arose again the third day, and through the joy which his appearance for forty worshiped the Virgin. Now, we days after gave thee, his blessed Mother, his Apostles, and the rest of his disciples: when in thine and their presence he miraculously ascended ley, of Washington, D. C. into heaven. I ask it, through the Rev. W. D. Hubbard, of Howard give the following prayer (and all peo- the hearts of his Disciples, when he working as missionary in the bounds descended upon them in the form of of the Florence association. hery tongues, and by which they were Our congratulations go out to Prof. timore. The preface to the book the awful appearance of thy Son, at Miss Julia Dickson, of Birming- that "the present edition has been through the compassion he bore thee ham, read a paper on "Every Day carefully revised, to bring it in strict in this life, and the ineffable joy thou correspondence with these regula- didst feel at thine assumption into heaven, where thou art eternally ab-

And as I am persuaded my divine

contrary to his honor, so let me speed-

God and my neighbor, contempt of

sary, an opprobrious death itself, for

Christ. Obtain likewise for me, O

sacred Mother of God, perseverance

in good works, performance of good

sincere repentance, accompanied by

Doubtings.

that that paper has ignored, either ment of free schools by the Roman this book, which has the approbation of the world, when they went to Harkness, of Clinton, who were, on THE Advertiser tells the Clarke coun- purposely or otherwise, one of the Catholic Church. He plainly sees of Archbishop James Gibbons, of Bal- preach the gospel. I ask it, through the 27th ult., united in marriage. of English speaking Catholics," and and the world by fire. I ask it, We hope ere this she is out of danger. they will do it. So let every friend thed in the sweet contemplation of

[Here mention or reflect on your lawful equest, under the reservation of its being printing.

at Honoraville, including the 5th Sun-Col. W. T. Hendon, who, for the

ily experience the efficacy of thy powthe Evergreen Academy.

a business man of energy and brains. has been made business manager of ove and fear him Wherefore, O the Baltimore Baptist. He is wel-

cumbia Sabbath-school, to pay the and ignominies, nay, even, if neces- behalf.

S. R. R. to make better protection Hickman, July 1st.

tenderness and pure love he had for everlasting, from the only Giver of which we cleared one hundred and on Sunday was a masterpiece of wis-

male College, at Tuscaloosa, has re- recent misfortunes. About four weeks that grand man of God, the venera-Whenever a Christian loses sight of ceived an appointment from the For ago several houses on his premises comfort me in all my infirmi- the fulness of Christ, and looks at eign Mission Board of the Southern were destroyed by fire; no insurance. ties and miseries, of what kind himself, that very moment he is go. Baptist Convention as a missionary to About the same time a horse ran away

Rev. A. J. Preston, an Alabama Bro. Carter, of Lively, writes us of

student of the Seminary, is spending an enjoyable entertainment which Helms, I. W. Holloway, and many his vacation in East Alabama. He was recently given by the ladies' sid others too numerous to mention. The well-known fact that the daily papers give the religious news very briefly and imperfectly, while, as stated, and imperfectly in society of Brownville Church. He way of salvation, through informs us of the marriage of Mr. Warren Williams and Mrs. Cora A. bly discussed, to the manifest interest, day if the churches desires it. May whole columns are devoted to the an ear of pity and compassion, to my turf, the ring, the diamond, and the humble and earnest request. I ask the blood of Jesus Christ cleanseth the blood christ cleanseth the bl The Selma association meets with friends wish them joy and happiness. large, attentive, and evidently inter-

FIELD NOTES.

The Central Georgia Baptist has sus-Bro Whittle has had large audi-

ences wherever he has lectured in the Prof. B. Puryear will be chairman of the faculty of Richmond College

or next year Rev. W. D. Gay preached at Juion Springs on last Sabbath morning and evening.

It is a delight to chronicle the fact that Rev. J. B. Hamberlin has greatly The corner stone of the Baptist

attack of typhoid fever.

Mexico, was married on the 11th boarders. of June to Miss Bagby, of Kentucky. We are glad to see that Rev. J. E.

The Florence Herald informs us

that the Baptist college, which is to Religious newspapers are a bless- the cross. I ask it, through his vehe- cost \$100,000, is well under headway. Rev. G. S. Anderson, who has been very sick, left under charge of leaves from the Tree of Life upon dereliction on the cross, when he ex-Teacher Wanted for Midway High School. Correspond with T. N. Cox, Secretary Board of Trustees, Midway,

> ren will be as brief as possible. Some day and Saturday. The train leaves of the best reports we get are on a Montgomery at 11:35 a. m. Rev. D. R. Cooper, missionary for

on the cross, at which nature itself as, a graduate of Howard College, government. Bro. Bostwick is a dea-

was thrown into convulsions, by the has accepted the care of the East con in the Benton Baptist church. A large number of the membership of Adams Street church were present

> anxious to preach for some church or says: "I will use my influence for the churches. He will correspond with convention." I have written to all any church or association.

Richmond College paid a just compliment when it conferred the degree of D. D. upon Rev. Chas. A. Stake-

grace of the Holy Ghost, infused into College, is spending his vacation

inspired with zeal in the conversion Wm. G. Hix and Miss Mary E.

his mother, who is dangerously ill. mined to do this, or any other thing, July 4th. the Roanoke Normal college. He them God speed!—Baptist. has done a fine work, and we are

up this year than last to give first-class | the Alabama Baptist. The editori- old. Our meeting was one of the tell us of their glorious meeting held

past three years, has been so success-

Bro. M. L. Cross, who is said to be

Rev. W. A. Whittle supplied the pulpit of the first church on last Sabnewspapers, saying there is no longer ship the Virgin on "all the Fridays me also of thy dear son, our Lord and bath morning, and at night delivered

> subscription of our crippled friend, the world, patience to suffer affronts Millard Ford. We thank her in his Bro. C. G. Elliott, of Howard Col- meeting and the writer, secretary. Bro. Frank Moody, of Tuskaloosa, on yesterday, the 5th Sunday in June, the moderator, were, Dr. Roby, Elds. was before the railroad commission Bro. W. G. Curry, of Livingston, F. T. Hudson, H. C. Sanders, and last week. He was interested in see- having heard of our destitution, J. P. Hunter. The discussion on the ing the authorities compel the A. G. preached a good sermon. - Bethel,

> > C. Jones, of Camden, gave us a a blessing to Mt. Zion church. Dr. pleasant call while he was in the city Straton, L. M. Bradley, A. M. Perry, recently. His second son professed J. W. Haggard, J. M. Langston, R religion during the late meeting, and S. Jones and J. M. Boland were the the father had a heart full of gratitude preachers present. The speeches and

Our hearts are filled with sympathy it. Following these trials came

years pastor of the First church, ren were made happy by exchanging Nashville, has gone to Sioux City to opinions upon gospel discipline take charge of the First Baptist Brethren Burns, J. L. Iones, our church of that city. Five years ago good old brother Steeley, and the it is said that we had only one weak writer were present. Brother Steeley's church in that city, but there are now presence and help received a marked four very prosperous bodies.

The walls for the Baptist church him, at the close of the missionary are very massive in their structure. sermon on S nday. Great, and we They are built of limestone. The building will be of brown sandstone, which will make a very handsome Jones, Verbena, July 1st. appearance. It will take six months to complete the work. The building standing item in most revival reports. will cost \$50,000 .- Florence Herald.

Under date of June 10th, Rev. W. D. Powell writes that, since the meeting of the Southern Baptist Conven- will need to be reclaimed again in six tion, he has baptized two candidates months. There are always clinging We regret to learn that Bro. J T. for the Mexican church at San Anto- to the church a certain number of Glaze is still prostrated by a severe nio, Tex., eight in Patos and five in revival Christians, who are religious Chiffon, Mexico. The Madeiro In. only at protracted meetings. About Bro. Rudd, one of our missionaries stitute has room for only two more the poorest business a preacher can Bro. Lamar, of Deatsville, dropped

in to see us a few minuter on Mon-McClurkin is succeeding so well in day last. He reports an interesting the pastorate at Independence, Tex. meeting held at the Deatsville church, beginning on Thursday before the fifth Sunday in June. Four were received by letter and one by baptism. Dr. Wilkes, of Syllacauga, did the Delegates and visitors to the Sun-

day-school convention of the Montgomery association will send their us by the pastors of this community. name and address to Bro. W. P. Dawson, Ware, Ala., who will have conveyances provided for them at In writing reports of meetings, breth- Mt. Meigs' station on Thursday, Fri-

There was a happy marriage in Benton on the night of the 25th of June, Lena May, daughter of Capt. Wm. Dr. Wm. Howard, of Austin, Tex- May, who holds office now under May the Giver of all good and perfect gifts keep them in his love .-Sidney Catts, Pleasant Hill, July 2nd.

J. L. Thompson says: "You can put my church down for a full turn-Rev. D. L. James, of Warrior, is out at the convention." Dr. Wharton our ministers. Brethren, are you going to help me get a good turn-out at Bethany on July 26th? God grant that we may have a spiritual feast with our brethren in this Sunday-school gathering, but some brother must stir each church for the convention -1.

men of Alabama" in your last issue he becomes sublime. His lectures has caused a good deal of ta'k. Of have a religious and moral aim, and course, this movement being new, he has great thrust power. His lecthe comments are not all one way. ture last evening left a profound im-The old fogies are afraid "the women pression for the eternal truth of the Rev. J. M. Thomas has been call- will do everything." Of one thing inspired Book. He is doing a fine ed by telegram to Brierfield to visit we may be sure. If they are deter work .- W. L. Pickard, Eufaula, Prof. Leonidas Jones has been re- of Howard College, and every adelected for five years as principal of mirer of the lamented Renfroe, give

The Calera Sentinel has the follow- In addition to these, four were reglad to see the report given by him. ing kind words to say of the senior: ceived by letter, and one was restored, al policy of Mr. Hare has been bold most delightful it has ever been my Rev. Geo. McQueen stopped in to and aggressive, and while a few of privilege to attend. I have never his brethren of the press may differ seen the sweet and gentle influences with him in some respects, they are of the gospel more beautifully disday. Great crowds attended each compelled to admire the manly and played. Bro. Thompson was not a fearless advocacy of his views.

27th, Dr. Frost has this to say: "At were all delighted in having him with ful as principal of the Baptist Acade- Howard College, Dr. Riley has us. His earnest, gospel preaching my at Midway, has taken charge of shown himself a success-perhaps the was greatly enjoyed. The prayers of youngest of all our college presidents. many warm and earnest hearts will be And the college has had a good year, with him in his work in Montgomery stances. I have never heard better see us? We would be glad to see graduating speeches than were deliv- you. - W. M. Burr, Columbia, July ered by the seven young men who ist. We hope to give you a call at had completed the course of study. an early date. There was every indication of thorough work having been done."

last November, and yet we have had county, beginning on Friday before preaching most of the time. Bro. M. the fifth Sunday in June, embracing Miss Katie McClain sends us two M. Wood came down from Birming Saturday and Sunday. The meeting dollars, the contribution of the Tus- ham in March and preached twice for was called to order by Eld. E F. Baus; Bro. Payne, of the Tuscaloosa as- ber, pastor of Farmville church, who sociation, preached three sermons; was then elected moderator of the lege, has preached once for us, and The preachers in attendance, besides

The ministers' and deacons' meeting Our friend and brother, Gen. R. of the Cahaba association will prove sermons were well prepared and well Our church is getting along nicely delivered. Dr. Straton is a tower of

Miss Mary Thornton, one of the ple, paid us a pleasant call a few days with his buggy and destroyed

stories that come from the saloon and of descension wherewith he embraced other places of iniquity.

The Lord is pouring out his blessings that Corrected and Brownville of the Orrville church on Tuesday be fore the second Sunday in August.

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The churches of iniquity. our nature, when, in compliance with honor your Lord with doubts! "He attendance of the brethren. Though the fellowship of the two churches one members have been received into spread and enjoyed by all a spiritual the fellowship of the two churches. One hundred and twenty one members have been received into spread and enjoyed by all a spiritual the fellowship of the two churches. One hundred and twenty one members have been received into R. I. Draughon. a comparatively small body, the meet. the fellowship of the two churches "feast of fat things." This is a live ings in the past have been very inter- this year. They have a good active church. I know these people, I love

Dr. C H. Strickland, for so many and Missions, were discussed. Brethappreciation by a nice contribution to hope, lasting good was accomplished. for which the Lord be praised, -H.

> "Many backsliders reclaimed" is a They are generally the same backsliders who were reclaimed at the former protracted meeting, and they engage in is, reclaiming this class of backsliders .- Southwestern Methodist. Let all of our preachers read the above clipping and paste it in their hats. It may prevent them from going into ecstacies when writing their reports this summer.

Have just settled in my new field. wave my kindest wishes to the dear friends left behind, who will ever be held in tenderest remembrance. A celightful welcome was publicly given It has always been my custom to welcome a new pastor moving into the States in which I have lived. This is sometimes not thought of, but is always grateful and proper. Brethren in the ministry, make it a habit to give a cordial welcome together in person or by letter, to every minister who settles in your state. The outlook is encouraging; my hands are full, and my heart pauses in forming new ties, while memory calls up the tenderest associations of other years I am sure that we have the prayers of our Southern brethren, -D. W. Gwin, Nor-

Bro. W. A. Whittle has delivered wo lectures in our city. All that the press has said of him as a lecturer is emphatically the truth. Too much cannot be said in his praise. I am really proud of him. The audiences that greeted him in our town are unanimously enthusiastic in praising his ectures and his power as a lecturer. No man has ever more completely captured us here, and some of the most far-famed have lectured to our people. He is predestinated and elected to be a successful lecturer. Has superlative descriptive power. He is The "Address to the Baptist Wo- eloquent and a fine wit. Frequently

I had the pleasure yesterday of baptizing in the Chattahoochee river five converts, as the result of the meeting Bro. Thompson held with us. stranger to our people, having been In the Religious Herald of June once pastor of this church, and we notwithstanding many adverse circum- Can't you come down some time and

A meeting of the third district of the East Liberty association was held Our church has had no pastor since with the church at Farmville, Lee various subjects was full of spirit and earnestness, and all were interesting and instructive. The meeting was a success. No doubt great good will result. Increased zeal in the Sunday-school work, and an awakening to the duties and obligations connected with the cause of missions, are manfested. Too much cannot be said commendation of the Farmville church for the hospitable manner in which they entertained the meeting. Others might do well to emplate their example. - S. H. Newman, La Fayette,

I attended a district meeting held with Union church, Crenshaw county, Ala, embracing the gth Sunday in teachers in the Alabama Central Fe- ago. We are sorry to learn of his June. It was my good fortune to meet ble, yet still vigorous, Plaster; the erudite McQueen; the pious and earnest Burt; the intrepid Cheatham; the warm-hearted Morgan; the even tempered Davidson; the soft-voiced, devoted Cohron; the studious and zealous Pruitt; the modest, yet active Sims; that polished and untiring Sunday-school worker, J. S. M Smith, of Greenville, Ala; those big hearted, big souled Baptists, W. P. Bullock, J. C. Fonville, J. E. Bishop, J. F.

It is self-absorption that carves wrinkles in the face and streaks the hair with gray. Kindly thought and labors for others dependent and beloved-the living out of and not in the petty round of personal and individual interests—keep heart and energies fresh. and we were favorably impressed. Of church at Davisville.

In the combination, proportion, and preparation of its ingredients, Hood's Sarsaparilla accomplishes cures where other preparations entirely fail. Peculiar in its good name at home, which is a 'tower of strength abroad,' cessful medicine for purifying the blood giving strength, and creating an appetite.

ways looks mean to the thoughtless in the face of a uniform experience that all good precisely of these blank to-days. Let us not river, between Burnsville and Autau- that he sold about one thousand books be so deceived. Let us unmask the king as gaville. We trust that he will bring last year. Eld J. P. Shaffer preaches China Grove, Pike county, and again

tired? Hood's Sarsaparilla is just the medicine to purify your blood and give you "Christian Workers," preached by ter from Texas received a telegram

pursuit as a temper; or rather it is a temper leading to the pursuit of all that is high and holy. Its foundation is faith; its action, works; its temper, holiness; its aim, obedience to God in improvement of self and benevolence to men. - Edwards.

Beecham's Pills cure bilious and nervous ills. To confide too much is to put your lemon

into another man's squeezer. FITS .-- All Fits stopped free by Dr. Kline's Great Nerve Restorer. No Fits after first day's use. Marvelous cures. Treatise and \$2.00 trial bottle free to Fit cases. Send | they ought to be used. - Pascal. to Dr. Kline, 931 Arch St., Philadelphia, Pa.

Philosophers have noticed that when a ASSOCIATION :-: MEETINGS. man makes up his mind that he has got to practice economy, he generally tries to begin with his wife's expenses.

ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should Selma: Tuesday, 6th, Orrville church. always be used for children teething. It Troy: Friday, 9th, Shiloh church. soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. 25 cents a bottle.

Man can do everything with himself, but Tuscaloosa: Tuesday, 3rd, Bibbville church, he must not attempt to do too much with others .- Von Humboldt.

The Ladies Delighted.

The pleasant effect and the perfect Cahaba Valley: Saturday, 7th, Gum Springs brother. safety with which ladies may use the Pine Barren: Wednesday, eleventh, Indian eye and to the taste, gentle, yet effect ual in acting on the kidneys, liver and North Liberty: Friday, 13th, Locust Grove

has raged for several months among the miners and citizens of Coalburg. The death rate has been fearful Some think it was caused by drinking water rom Five Mile creek.

Terrible Slaughter.

Thousands of lives were needlessly sacrificed last year in this country, and other lives are being as wantonly sacrificed to-day. Disease is Grinding Many Down into the dust of death who might be well. Mark those initials, for thereby hangs a tale: "G. M. D." They stand for Dr. Pierce's Golden Medical Discovery, which is unequaled for imparting vigor and tone to the liver and kidneys, in purifying the blood, and through it cleansing and renewing the whole system. For scrofulous humors, and consump-For scrofulous humors, and consumption (or lung scrofula), in its early Central: Wednesday, 2d, Good Hope stages, it is a positive specific. It is sold under a positive guarantee of benefiting or curing in every case, on being given a fair trial, or money paid for it will be refunded.

### Sunday-School Convention.

The Sunday school convention of gram has been prepared, the list of subjects we give below:

Friday, 10 a. m. - Subjects: First, Why am I here? Second, What has been my influence and work for the Columbia: Thursday 10th, Antioch church.

Friday, 11 a. m.-Preaching by W. D. Gay.

Friday evening-Subjects: First, What influence has the Sunday school had on my life? Secondly, Are there spiritual advantages to be derived from the Sunday-school work? Third, How am I to encourage the Sundayschool?

Saturday, 9:30 a. m. - Subjects: First, Can a Sunday school be run at our country churches all the time? Secondly, What effort ought to be made to encourage our weaker churches? Third, Would it be advantageous to hold a Sunday-school gathering at these churches?

Saturday, 11 a. m.-Preaching by J. L. Thompson.

Saturday evening-Sul jects: The superintendent, the teacher, the stu dent, the visitor and the money of the Montgomery: Friday, 18th, Wetumpka ch. Arbacoochee: Saturday, 19, Union church, Sunday school.

day-school, conducted by W. B. Da. South Eastern: Saturday, 19th, Shady Grove Sunday, 9:30 a. m. - An actual Sunchurch, Jackson county. Miss. Union: Saturday, 19th, Big Creek church,

L. G. Skipper.

Sunday evening. — Sunday-school

Conecuh: Tuesday, 22d, Evergreen church.

Geneva: Thursday, 24th, Friendship church. Sunday, is a. m - Preaching by L. G. Skipper. mass meeting.

Dr. Thomas, of Montgomery, has Eufaula: Thursday, 24th, Clayton church. been invited to conduct the singing. pared to say something. Bring this Pea River: Saturday, 2nd, Mt. Pleasant ch. Concert Selections. \$1 or \$9 doz. Emerson. program with you. Bring your song books. Bring your Sunday-school North Alabama. papers, quarterlies, teachers, etc , Liberty, Choctaw county. and remember to bring the spirit of

the Lord with you. JESSE H. DICKSON.

The real joy of life has little to do with comfort; it comes from the con- son, D D, Pres. Preparatory and boarding sciousness of strength to suffer and departments connected with the College, bear and achieve; it comes from the open September 25th. Send for Circular. consciousnes that one is doing a man's work and earning a man's wages in the world. - Thos. Hughes.

We often excuse our want of philanthropy by giving the name of fanaticism to the more ardent zeal of others.-Longfellow.

From Bro. Letcher.

The fifth Sunday meeting at Ebe-

Kind words produce their own im-

age in men's souls, and a beautiful

image it is. They soothe and quiet

and comfort the hearer. They shame

TIME AND PLACE.

Florence: Saturday, 3rd, Mt. Olive church.

SEPTEMBER.

Harris: Tuesday, 3rd, Crawford church.

church, Madison county.

edar Bluff: Friday, 20th, Mill Creek ch.

Town Creek: Friday, 20th, Mt. Moriah ch. near Lebanon, DeKalb county.

Evergreen: Friday 20th, Springfield church. Bethlehem: Saturday, 21st, Monroeville ch. Boiling Springs: Saturday, 21st, Christiana

North River: Saturday, 21st, Jasper church,

phur Springs: Saturday, 21st, Pleasant

Mulberry: Saturday, 21st, New Salem ch,

Tennessee River: Friday, 27th, Beech Grove

OCTOBER.

Salem: Wednesday, 2d, Enon church.

Rock Mills: Wednesday, 2d, High Shoals ch,

Unity: Wednesday, 2d, Ebenezer church, at

Valley ch, seven miles west of Blount

Walker county.

Elmore county.

Bibb county.

county, L. & N. R. R.

church, Jackson county.

at Salitpa, Clark county.

church, Cleburne county.

Tallapoosa county.

Montgomery county.

East Lake.

church

Calhoun county.

Marshall county.

udson: Friday, 4th, Tolbert ch, Henry Co.

New River: Saturday, 5th, Oak Grove ch. Tallassahatchee and Ten Island: Saturday;

5th, Mt. Zion church, Cherokee Co.

Carey: Wednesday, 9th, Mt. Calvary ch.

Alabama: Friday, 11th, Hickory Grove ch,

Cullman: Friday, 11th, Holly Pond church.

Mt. Carmel: Friday, 11th, Ebenezer church

Big Bear Creek: Saturday, 12th, Big Bear

Creek, at Burleson, Franklin county.

larmony West: Saturday, 12th, Enterprise

Newton: Saturday, 12th, Pleasant Ridge

uskeree: Wednesday, 16th, Loachapoka ch,

five miles west of Housto

church, Tallapoosa county.

NOVEMBER.

near Guntersville, Marshall county.

TIME AND PLACE UNKNOWN.

RUTGERS FEMALE COLLEGE.

54-56 W. 55th Street, N. Y. City.

51st year opens Sept. 25th. Special, Elective

Piso's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest.

and full Collegiate course. Rev. G. W. SAM-

Randolph county.

Antioch: Friday, 11th, Womack Hill ch. Canaan: Friday, 11th, Ruhama church at

church.

church.

A. G. S. R. R.

at Jefferson.

nezer church was a success. Pastor Dear Baptist: On the first day of McCord was untiring in his efforts to have it so, and we are glad to say May, in company with my wife, I that this is the decision of all who at started on a trip to north Alabama. tended. Dr. Frost care up from At Childersburg we were met at the Selma, he'ped in the discussion of the depot by Rev. Catt Smith, who consubjects, and preached for us on Fri- ducted us to his home. Sister Smith day night. We were s rry that the is an admirable Christian wan Doctor had to leave Saturday even Her children are the fifth generation ing, but we have his promise to come I have known of her family. Bro. again. Dr. Cleveland came, and, like Smith is a good preacher and his

ing was over. He preached on Sab From here we went to Davisville, bath morning to a large congregation. Calhoun county, where we spent sev-

our own ministers there were present At Jackson's Gap we stopped over brethren Huckabee, Mills, Andrews a day with Dr. Banks. This is an inand Adams. All of these brethren teresting Baptist family.

took part in the discussion of the dif- We next went to Dadeville, where nopolized nearly all of the time, only Bulger. Bro. Johnson, probate judge, two lay brethren having anything to is superintendent of the Sabbathmissions, he said there was a destitute Burns, Dr. Adams, and others. Bro. district lying north of the Alabama Fargurson, colporter, informed me this matter before the State Mission for this church.

Are you weak and weary, overworked and Board, as suggested by Dr. Cleve At Shorter's depot we stopped two which he became clerk Bro. Huckabee, was well spoken of. that her husband was very ill, where- progressive Baptist church, of which this meeting has been a blessing to us state.

and pray God's blessing upon all the Our trip in north Alabama was a work that was done. - W. J. Ruddick. pleasant one. J. D. LETCHER.

### Resolutions.

him out of his sour, morose, unkind enly Father to remove by death from gomery, Ale., eight years ago, where feelings. We have not yet begun to the pastoral care of Zion Baptist he became identified with the First use kind words in such abundance as church our beloved brother, Eld. J. Baptist church of that city. Deacon K. Ryan, who has so faithfully served Dennis was twice married, his second us for thirty-one years, which service wife preceding him to the better land ended with his life on the 24th of Feb- eight years since. At this time he reruary, 1889; be it therefore

Bro. Ryan, Zion church sustains a his son, J. F. Dennis. loss irreparable, but we are comforted | Three sons and four daughters sur in the thought that God's hand was in vive him. He often said, with Job: this work.

Shelby: Wednesday, 4th, Dogwood Grove earnestly endeavor to imitate the ex- when the Master called, he calmly ample and zeal of our deceased pas- fell asleep in Jesus. tor and brother, and endeavor, with the help of God, to reach that goal of Bigbee: Thursday, 5th, Mt. Pleasant church purity and Christian perfection so earnestly desired by the departed

Resolved, 3 That the church deeply sympathizes with the surviving famliquid fruit laxative, Syrup of Figs, Springs church, Monroe county. Iy sympathizes with the surviving famunder all conditions, make it their factors and Exercise Wednesday, 11th, Spring ily and friends, and extends to them vorite remedy. It is pleasing to the Creek church, Shelby county, near Vin- all the condolence that love and symcent's Sta., Columbus & Western R.R. pathizing hearts can give.

Cherokee: Tuesday, 10th, Black Creek ch. Resolved, 4. That these resolutions be spread upon our church record Elim: Saturday, 14th, Union Hill ch., Fla. and copies be sent to the ALABAMA A FEARFUL epidemic of dysentery East Liberty: Wednesday, 18th, New Hope BAPTIST and Southern Baptist Record ch, near Fredonia, Chambers county. for publication. Centennial: Thursday, 19th, Greenwood ch. Bethel: Thursday, 19th, Nanafalia church.

I. A. DAVISON, R. H. CAMP, T. M. BRUNSON, Committee.

Divine grace, even in the hearts of weak and sinful men, is invincible. Down in the waters of adversity, it rises more beautiful, as not being drowned indeed, but only washed throw it in the furnace of fiery trial, it comes out purer and loses nothing but two miles west of Strasburg, Chilton the dross. -Archbishop Leighton.

### Howard College The Forty-Eighth Annual Session

Of Howard College will begin two weeks earlier than the preceding session. The exercises will begin on September the 17th, and close at the usual time.

South Bethel: Thursday, 3d, River Hill ch, The inducemants offered are: Healthy location, pure mountain air and water, com-Liberty, Bibb: Friday 4th, Mulberry church, fortable quarters, excellent table fare, a thorough course, a high standard of good Muscle Shoals: Friday, 4th, Danville ch, discipline.

Morgan county.

Harmony East: Friday, 4th, Camp Creek modern classics, the sciences and book-keep-

The faculty embraces Professors, Riley, Yellow Creek: Saturday, 5th, Blooming Dill, Smith, Giles, Macon and Waldron ceive prompt attention.

B. F. RILEY, President.

Old United and Confederate States Postage Stamps. On original envelopes. Highest cash prices paid for same. Also Confed H. H. FOSDICK, Etowah: Friday, 11th, Mt. Gilead church, erate Money. H. H. FOSDICK, N. B.—No Price lists. Mobile, Ala:

AUGUSTA -:- FEMALE -:- SEMINAR Y. STAUNTON, VIRGINIA. MISS MARY J. BALDWIN, PRINCIPAL.

ahaba: Wednesday, 16th, Hopewell ch, Opens Sept. 4th, 1889. Closes June, 1890. Warrior River: Thursday, 17th, Mt. Pisgah church.

Weoguf ka: Thursday, 17th, Paint Creek church, Chilton coun'y.

Mud Creek: Friday, 18th, Rock Creek ch. Zion: Friday, 18th, Yellow River ch, Fla. Clear Creek: Friday, 18th, Corinth church, Art and Languages extra. For full particulars apply to the Principal for Catalogue.

A GOOD PLACE for MUSIC TEACHER is alongside of the counter of a Ditson Company Music Store. A few hours of a summer tour may be profitably spent in examining our exceptionally good new publications, and selecting for the fall campaign. From our 64-page list of books (which please ask

for), we name a few books out of many.

Examine for Singing and Chorus Classes:
Song Harmony, 60c. \$6 dozen. Emerson.
Royal Singer, 60cts. \$6 dozen. Emerson. We have assigned no one to any Marshall: Saturday, 2nd, Clear Spring ch, American Male Choir. \$1 or \$9 doz. Tenney. Jehovah's Praise. \$1 or \$9 dozen. Emerson Dairy Maid's Supper. 20c. \$1.80 doz. Lewis.

Rainbow Festival. 20cts. \$1.80 doz. Lewis. Examine our superior School Music Books! ng Manual, Book 1. 30c. \$3 doz. Emerson Song Manual, Book 2, 40c.\$4,20dz. Emerson.
Song Manual, Book 3, 50c.\$4,80dz. Emerson.
United Voices. 50cts. \$4.80 doz. Emerson. Kindergarten and Primary Songs. 30c. \$3dz. Examine our new Piano Collections. opular Piano Collection. \$1. 27 pieces. opular Dance Music Collection. \$1. And many others. Also.

Popular Song Collection. \$1. 37 Songs. Song Classics. (Sop. \$1.) (Alto \$1.)50 Songs Classic Tenor Songs. \$1. Baritone Songs. \$1. Bromide of Sodium, . . Any book mailed for retail price. Oliver Ditson Company, Boston. C. H. Ditson & Co., 867 Broadway, N. Y.

Dennis. All that the grave could claim of

MICHAEL M. DENNIS "returned to the earth as it was, and the spirit to the God who gave it," on the 10th day of June, 1889, in the city of Montgomery, Ala.

He was born near Eatonton, Ga., Sept. 1, 1807. In early life he removed with his parents to southeast Alabama. Realizing the truth of his word, who said, "They that seek me The visit of these brethren assisted in eral weeks with H J Davis, our son- early shall find me," he "sought first the success of the meeting and we in law. This is a splendid communithe kingdom of God and his righteouswant them to come again. Bro. G.
S. Daugherty dropped in one day and preached for us Saturday night. This preached for us Saturday night. This ren Scott and Stockman. The brethwas our first acquaintance with him, ren are talking of building a brick and active member of the Baptist church for sixty-seven years. Bro. Dennis was a co laborer with

those "shining lights," Dr. Cullen Battle, Gen. Reuben Shorter, Eld. Pitt M. Calloway, Gov. Jno. Gill ferent subjects. The preachers mo we stopped with the family of Senator Shorter, and others, who, under God, planted the Baptist interests, at an early day, in Eufaula, Ala., one of tained, Hood's Sarsaparilla is the most suc- say, and they were deacons. Bro. school here. The school is composed the Baptist strongholds of the state. Huckabee complimented the Sabbath of ten classes, one of which has the From Eufaula he removed to Louisschool as being the best organized of following members: Bro Parker, tax ville, Ala, and became prominent Today is a king in disguise. Today all any he had seen. In his speech on assessor; Capt. Rowe, sheriff; lawyer with Daniel McKenzie, Lewis Rouse, Baptist church in that place.

From this place he removed to

In 1848 he moved to Orion, Pike county, where there was a live and Religion in its purity is not so much a We, who live in Stanton, realize that upon she left for her home in that he was soon made clerk; and in which finding him of honest report, full of and ordained him to the deaconship. In this office "he purchased to himself a good degree and great boldness in the faith," and was only released Whereas, It has pleased our Heav- therefrom by his removal to Monttired from active business, to spend Resolved, 1. That in the death of the evening of his life in the family of

> "All the days of my appointed time Resolved, 2. That we, as a church, will I wait till my change come," and

J. T. S. PARK. Mexia, Tex., July 1, 1889.

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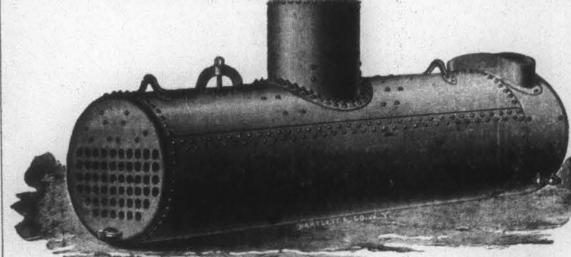
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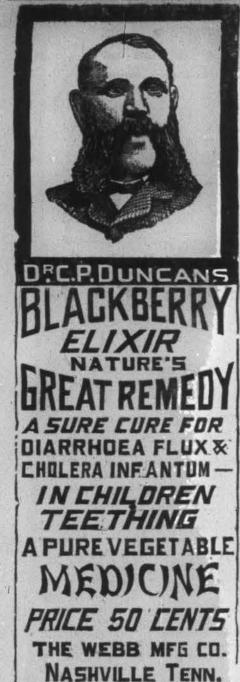
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reproof. We can trust "our boy" any where and always.

many times. He has found that ser- the character. mons and admonitions to parental because "our boy" is so good. The or gentleman in the use of the heels. parents give away the sermons with a strange prodigality, often out of all telligence nor virtue to dance well. proportion to their generosity in the support of missions; and the admoni-

in reference to "our boys." I have come into special acquaintance with several of these exceptional becomes extremely fascinating. titude of low test, short weight, alum or boys, and have found them no smartphosphate powders. Sold only in cans. ROYAL er and considerably meaner than oth- time is lost by this species of revelling. suppose you can understand it, B.; I them profoundly, because they so ut- on dancing.

> I remember him well, a strong, man- to be pitied. ly looking fellow, once in the Sunday school. But I soon found that it was permit familiarities in the ball room a painful case of "our boy" trouble. which public sentiment universally His tastes were wrong. He read vi- condemns as dangerous to purity. cious books and began to take on bad 11. It is a fact that many females pointed out the danger of letting the wish their sisters to attend balls, and truth all go by because of this "our they do not wish to marry dancing boy" delusion. The mothers thought | girls. the sermons forcible, excellent, and certain parents hear such faithful preaching and let their boys grow up noted for piety and dancing. amiss?" So "our boy" slipped through. asked: How can that boy be reached | fluence for good is lost. and saved from the excesses to which and told her kindly, as a friend, of the danger. But the mother was greatly incensed, and replied that she advocates of dancing always change could take care of her boy, he could their views in the presence of death. do no wrong, let others take care of All these facts can be proven, and overtaken by his own sins.

In another home "our boy" was come to a safe conclusion. it all, and seen how my husband la- of the ball room. bored that he might grow up a good man, you would not think that "our boy" could turn out so. Why is it?

his parents did not see it." Said an hunger. other: "At last we found him one night in the gutter, and two of us walked him home, opened the door into the room where his mother was sitting and pushed him headlong on ated from a scientific school. His the other day. Two young ladies got drank." How could he drank-"our and had pious parents, brothers, and called to them: "Here is a seat, laboy?" It was a conspicuous case of sisters. His family was one in Christ. dies.

report him! Other people's children | self in a new world. sit on the fences, eat stolen apples and The home prayers followed him. kept on making their way slowly to swear like pirates; "our boy" said so, As he went he fell in company with the other end of the car. Then the and he never tells an untruth. But older men. They liked him for his man who was making such efforts to he is a wonderful chap! He never frank manners and manly indepen- be polite, and had attracted the attendoes wrong. And he has yet more dence. As they journeyed together tion of every one in the car except the wonderful parents. Too bad he isn't they stopped for a Sabbath in a bor- two to whom his remarks were ad-A prestry little "piece" somewhat in the style of a an orphan; then the world would show der town. On the morning of the dressed, grew red in the face, and him his faults; he might make some- Sabbath one of his fellow-travellers made one more attempt, speaking at thing But "our boy" is so sheltered said to him, "Come, let us be off for the top of his voice: now by his thoughtless parents that his chance for a noble life is rather limited. The "wicked" little boy going to church. I have been if you come back." him. They know he is bad, and try on in that way." to take care of him. - Congregationalist

### The Snow Prayer.

"Mamma, I couldn't help praying | will win." when I was out at play." "What did you pray, my dear?"

whiter than snow.'

is the promise that goes with it: Though your sins be as scarlet, they lack of places for him. - Selected. s sall be white as snow." And what can wash them white, clean from every stain of sin? The Bible answers: 'They have washed their robes, and made them white in the blood of the Lamb."- Exchange.



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The MOST DISTRESSING FORMS OF SKIN in loss of hair, from in the man that was beneath it is there now, ground to powder. Oh, my brethren! that is not my illustration—that is Christ's. Therefore I say unto you, since all that stand against him shall become as the chaff of the summer threshing floor and be swept utterly away, make him the foundation on which you build, and when sities as the Strongest, Purest, and most the rain sweeps away every refuge of the said, chapped and olly skin 620.

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Facts About Dancing.

The Baptist Record recently pub-

ished the following article: been asked on the question of danc couraged him to woo and win her. lieve, in this community than any othing. We prefer to state some facts He always regarded her as the found- er person who ever lived in it. He touching the practice, and have every er of his fortune and the co partner of cannot talk very much in public, and one to do his own thinking and reach his fame. The following anecdote il- he does not try He is not worth \$2,his own conclusions:

mates, has few faults and seldom needs generally, if not always, as a religious nessing the exhibitions of triumph and give them a nieghborly welcome and

honor in dancing well than there is in | the viscountess with him. tions do not hit. They utterly fail to jumping, walking, running, or wrest- "I cannot understand it," said the climbing into his one horse wagon par with walking matches, etc.

ploy their heels for this purpose, are 10. It is a fact that young ladies

habits. I prepared two sermons on the have been ruined by attending dances. training of children and the value of 12. It is a fact that the best of young influence, and to wing the arrow I men, even of those who dance, do not

13. It is a fact that the whole spirit gave them all away. "How could and tendency of dancing is worldly. 14. It is a fact that no one was ever

15. It is a fact that when a profess-Taking a friend into confidence, I or of religion follows dancing, his in-

16. It is a fact that no one ever he drifts? The reply was: "I don't dances to glorify God, but an apostle know. Mrs. - went to his mother enjoins us to do everything to his 17. It is a fact that the most ardent

"Hunger is the Best Sauce."

appetite has good health. But how not think his stern New England fa-His acquaintances said: "His pa- many there are who enjoy nothing ther was right after all. Is not the ents trusted him too much. They they eat, and sit down to meals only want of family government a great and left him exposed to temptation; not as an unpleasant duty. Nature's anti- growing evil in the land? Our chilbelieving that their boy, with such dotes for this condition are so happily dren are no better by nature than the encestry, could do wrong. He be combined in Hood's Sarsaparilla that Jewish children were three thousand gan to play cards, to drink ale it soon restores good digestion, creates years ago. And it is as true now as and whisky. His parents would not an appetite, and renovates and vital- it was then: "Foolishness is bound in believe it." Said one: "He came izes the blood so that the beneficial ef the heart of a child, but the rod of to me one night to assist his fa | fect of good food is imparted to the | correction shall drive it far from him.' ther, and he was so tipsy that he could | whole body. Truly hunger is the best | Prov. 22:15. - Senex Smith, in Journal hardly show me into his house, but sauce, and Hood's Sarsaparilla induces & Messenger.

### A Right Start.

the floor. That was the first time that home had been a religious one. He on a rather crowded car. Just as they his mother would believe that he was a member of a Christian church, passed a polite young man arose and how to train up a boy in the way he On graduating he determined upon

a western life among the mines. Full tention. So the gentleman spoke a Alas for "our boy," especially if he of courage and hope, he started on little louder: "Ladies, you will find a is the only child, with no sisters to his long journey to strike out for him- seat back here.

across the way, the poor man's one of brought up to keep the Sabbath, and This appeal had no more effect than many children, will probably go by I have promised my mother to keep his other attempts, and at that mo-

The boy went to church; all honor to him in that far-away place, and "I prayed the snow prayer, mam- among such men. His companions upon the young man. There is no beautiful parts of it.

## The Rock of Ages.

"I remember," says Dr. Maclaren, 'away up in a lonely valley, where beneath a tall black cliff, all weatherworn and seamed, there lies at the foot, resting on the green sward that creeps around its base, a huge rock that has fallen from the face of the cliff. A shepherd was passing beneath it, and suddenly, when the finger of God's will touched it and rent it from its ancient bed in the everlasting rock, it came down, leaping and bounding from pinnacle to pinnacle, and it fell, and the man that was beneath it is him shall become as the chaff of the summer threshing floor and be swept It is used by the United States Government. A variety of Bibles and Testaments altion on which you build, and when the rain sweeps away every refuge of Healthful. Dr. Princels Cream Baking Power in the rain sweeps away every refuge of der does not contain Ammonia Lie Pimples, black heads, chapped and oliy skin to prevented by Cuticura Soap.

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#### Beaconsfield's Wife.

The late Earl Beaconsfield was greatly aided in his career by his wife, to a village carpenter, "there is a man From time to time our opinion has a lady of wealth who, it is said, en who has done more good, I really belustrates the grateful affection with opo, and it is very little he can put

honor which greeted him

here and always.

2. It is a fact that modern dancing, however well done, adds no worth to present writer was dining with him. has pew at church. He is always ready when one of the party—a member of the watch with a sick neighbor and 3. It is a fact that a trained monkey the House for many years, of a noble look after his affairs for him. I befaithfulness in many cases do no good, can excel the best taught young lady family, but rather remarkable for raisan excel the best taught young lady in gentleman in the use of the heels.

4. It is a fact that it requires no inelligence nor virtue to dance well.

4. It is a fact that it requires no inbetter taste or grace than to expostufriends and invalids. He finds time

make yourself a perfect laughing stock | 4 genius for helping folks, and it does

7. It is a fact that much valuable very expressively, and said, "I don't er fellows. But I have come to pity 8. It is a fact that money is wasted don't suppose you can understand it,

#### \$40,000 Lost.

"I lost \$40,000 by a periodical attack of nervous sick headache," said a Chicago capitalist to a correspondent, pointing across the street to a handsome corner lot. "That lot was sold for ten thousand dollars at public auction five years ago, and I intended to buy it, but was too sick with headache to attend the sale, and it is now worth fifty thousand dollars." If he had known of Dr. Pierce's Pleasant Purgative Pellets they would have removed the cause of his headachesbiliousness—and he would have made the money. Dr. Pierce's Pleasant Purgative Pellets cure sick headache, lectures: 'Men need no stimulant; it is bilious headache, dizziness, constipa- something, I am persuaded, they can tion, indigestion, and bilious attacks; do without. When I went into the 25 cents a vial, by druggists.

#### Family Government.

He was the most popular lawyer in was over, I gave her back both botmy native state, and a man of splen- tles of brandy, with the seals unbrotheir own." While I was trying to are true beyond doubt. In the light did intellect. He used to talk bitterly ken. It may have been some comfort crack the nut the boy was miserably of them, it ought not to be difficult for about his father's strictness with him to me to know that I had them in case any inquirer after the right way to when a boy, and to say that he would of sudden emergency, but the monot treat his children as he was treat- ment never came when I needed to the only son. His ancestors, back to Reader, if you are a Christian and ed. He had three beautiful boys. ment never use them." Adam, had been officers in the church wish to decide the question, Shall I They were my playmates and schooland he was expected to be no less, dance? with reference to your church mates. They were indulged in everyperhaps a minister. When I met him growth, influence and happiness, you thing. They were never punished for it was too late to do much. He seem- will never dance. It is a safe rule, anything. How we used to envy those ed morally bankrupt. His mother says one, to engage in nothing upon boys, and wish we had as good a time said: "I can't understand it. He has which we cannot ask the divine bless- as they had. Well, one of them behad praying parents, was baptized, ing. Apply this simple rule to the came a common thief, and would and has been brought up as carefully dancing question, and your feet will steal the spoons from his father's taas we know how. If you had known uever be found in the slippery ways ble. They all became drunkards, and their father lived long enough to lay them in drunkards' graves. I used to pity that gray-haired, childless old

As a rule, a person who has a good man, and I often wondered if he did

### Wasted Politeness.

A funny little scene was witnessed A young man was recently gradu- on a train near the city of Chicago,

But they walked on and paid no at

Even then they did not turn, but

ment he saw them accept a seat at the His road acquaintance looked at other end of the car, and begin at him for a moment, and, then slapping once to converse with each other in him on the shoulder said: "Right, the deaf and dumb alphabet! This exmy boy; I began in that way; I wish plained their apparent indifference, A little girl went out to play one I had kept on. Young man, you and amid the ill concealed amusement lay in the snow, and when she came will do. Stick to your bringing up of the passengers, the polite young and your mother's words and you man went into another car to cool off - Waichman.

The unfolding of a character a good influences is always interesting ma, that I learned once in Sunday- had their drive, but the boy gained to see, though probably more to perschool: 'Wash me, and I shall be their confidence and won their respect sons looking on from without than to Near Trinity, Morgan County, Ala. What a beautiful pray r! And here gations. Already success is smiling sciousness of growth is one of the most Rev. JOS. SHACKELFORD, A. M.,



### A Good Man.

"There," said a neighbor, pointing That boy of ours is a wonderful chap. He is smarter than most of his carried on by the sexes separately, and chap. Her them some service. He is on A friend of the Earl and of the the lookout to give strangers a seat in 6. It is a fact that there is no more late with Disraeli for always taking for a pleasant word to every child he taken with an always see them 6. It is a fact that mixed dancing wherever your wife goes with you."
Disraeli fixed his eyes upon him St. Louis Globe-Democrat.

#### \$500 Reward.

The former proprietor of Dr. Sage's for no one could, even in the last and Catarrh Remedy, for years made a present proprietors have renewed this offer. All of the druggists sell this remedy, together with the "Douche," and all other appliances advised to be used in connection with it. No catarrh patient is longer able to say "I cannot be cured." You get \$500 in case of failure.

### General Lee and Stimulants.

Mrs. Margaret J. Preston, in the lune Century, says: "General Lee had the gentlest way possible of giving counsel and administering rebuke. I remember hearing him say, in a presence where such testimony was worth more than a dozen temperance field, at the beginning of the war, a good lady friend of mine gave me two sealed bottles of very superb French I knew a man, years ago, who was through the entire campaign; and brandy. I carried them with me a sort of forerunner of Solomon Jones. when I met my friend again, after all



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" Atlanta 6 00 pm

Roanoke 5 25 am

Ar Columbus 10 00 am

Lv Columbus 3 05 pm

Ar Greenville, 6 15 pm

Ly Greenville 7 00 am

Ar Columbus 10 25 am

Opelika 8 45 am

Ar Opelika 2 30 pm

" Macon 9 30 am

" Columbus 2 35 pm

" Eufaula 10 00 pm 10 40 am

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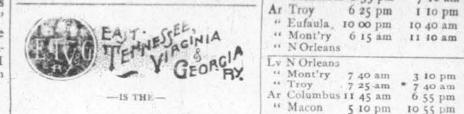
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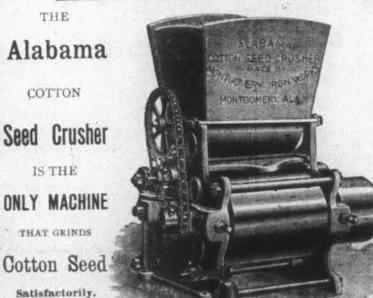
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Ar. Mont'g'ry 11 20 am 6 15 pm Lv. Mont'g'ry 11 35 am 1 10 am Cowles 12 35 pm 2 03 am Chehaw 12 56 pm 2 23 am Ar. Cowles Auburn 1 35 pm 2 58 am Opelika 1 45 pm 3 10 am columbus 6 50 pm W. H. TISDALE, . . . . . Proprietor. Lv. Opelika 1 52 pm 3 13 am M. EANES, . . . . . . . . . . . . Clerk. Ar. West Point 2 39 pm 3 53 am Lv. La Grange 3 08 pm 4 25 am Newnan 4 13 pm 5 27 am Ar. Atlanta SOUTH BOUND, No. 50. | No. 52.

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North and East, and at Mobile with L.& N. train for New Orleans. No. 62 will make close connection at Mobile with L. & N. noon train from New Orleans, and at Selma with C. S. & M. train for Akron and with E. T., V. & G. west bound train for Meridian, and with E. T., New York and Boston is via Savannah and V. & G. train for North and East. Passenger trains will arrive at and destreet.



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