THURSDAY, JULY 18, 1889.

HARE & POPE, Publishers.

An Important Question. Can Friday be the Day on which Jesus

It is generally assumed that Jesus day among the Jews was not like ours, from midnight to midnight, but from sunset to sunset. He was buried just at the close of the day of crucifixion, (Saturday) as it began to dawn (approach) toward the first day of the week, (that is, about sunset, for no other hour will do for the end of one day and dawn of another with that division of time)." There is not a fragment, however minute, of more than one night, and the barest fragment of more than one day. This being true, there is involved a question of profoundest interest, being nothing less.

The others come the first day of the week" and founded to foundest interest, being nothing less.

The others come the first day of the come the first day of the week" and foundest interest, being nothing less.

The others come the day and dawn of another with that division of time). The others come the day and dawn of another with that division of time). The others come the day and dawn of another with that division of time). The others bearing the spices—Mary's, just after sunset on the witnesses.) There must have been two visits, one by Mary preceding the witnesses.) There must have been two visits, one by Mary preceding the witnesses.) There must have been two take me to take me there is involved a question of prothan the Messiahship of Christ, and if Jesus did not lay in the grave three days and nights and then rise. he is not the Christ. If he was there three days and nights, and arose on the third day, he is the Christ.

There is no question more momentous than this, and none about which we need more assurance. Though asked several times, by different parties, and under different circumstances, for a sign by which he might be known to be the Christ, every time Jesus said but one should be given, and that sign was, that "the Son of man must be three days and three nights in the heart of the earth." Matt. 12:40. The words were not so explicit every time, but always the same, substantially. The interest involved affects for time and evernity every human being, for Jesus claims to be the only mediator between God and men. He claimed to be God, and the source of all good to men. This claim passed the bounds of human reason to believe that one born, raised, and living as a man should be the God who created and preserved man. But upon believing just that depends man's present and future. Is it any wonder, then, that not miracles or words, howerned by reason will answer, It would

But Friday was not the day, and is was only assumed to be because the good teaching. day following the crucifixion is spoken of as a Sabbath. But there were more Sabbaths among the Jews than the seventh day or weekly Sabbath. The day following the Passover, or preparation day, was always a Sabbath, a most distinguished annual Sabbath. Ex. 12:14-20. Mark and John both show that it was this annual, and not the weekly Sabbath. Mark 15:42 reads: "And now when the even was come, because it was the preparation, that is, the day before the Sabbath," etc. John 19:31 says: "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on day was a high day,)" etc. These show the Sabbath in question to be one made such because following the day of preparation and a bigh day.

And the vital ciousness.

After some months I again left ined, and reported. In his report, after condemning the poor diet, the lied forth in search of students, and high day.

After some months I again left ined, and reported. In his report, after condemning the poor diet, the lied forth in search of students, and high day. show the Sabbath in question to be annual and not weekly.

Another proof that this was not the ordinary Sabbath, is found in the testimony of Scripture that two Sabbaths passed while Jesus was in the grave. fruitless. Mark 16:1 shows that when the Sabbath was past the women bought the spices, and Luke 23:56 shows they rested another Sabbath after the purchase. According to the Friday theory there would not have been time that a man can teach everything Just before I went over to Camden, me by an officer of the school, were

that the tomb was to be guarded for guide—the mind of the pupil—the culated through the state, the news means of light whatever, and when the three days, to prevent his disciples methods of putting the matter into the came of his death in a duel. I think the door was closed, was absolutely would not have dared to leave their post before the time expired, potenth, and the dark, as I proved by a moment's expost before the time expired, potenth, and the dark as I proved by a moment's expost before the time expired, potenth, and the door was closed, was absolutely the provocation was not political, but dark, as I proved by a moment's expost before the time expired. was death, and it would have been awaken and stimulate inquiry, and draw his antagonist's fire, and then the top of the cell. These holes did would never have been circulated that the disciples stole him away while they were asleep, and they would not have been protected by Jewish gold had they left too soon Nor would the women have attempted to visit the tomb before the time of the guard was out. They knew of the guard and stone, but the area around the ease of teachers, incumbent on him, perhaps during the area around the cell. On the pavement or floor of the cell was a bed sacking, with apparently a little straw or some such material in it; it could in no proper sense be called a by contact of mind with mind, mold fore the time of the guard was out. They knew of the guard and stone, but the colls of the institution of the cell was a honor," but in this instance the difficult time area around the cell. On the pavement or floor of the cell was a bed sacking, with apparently a little straw or some such material in it; it could in no proper sense be called a bed. The time of confinement of the boys there varied, I was told, from a few days to more than a week. The true womanhood.

They knew of the guard and stone, but, "after death, the judgment."

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They knew of the guard

passed, when the women bought the spices;" then the night following that day; and then "the Sabbath they rested" after the purchase. "In the end of the Sabbath, as it began to crucified on Friday, and arose on was day of the week he arose," and it was S. C. The steamboat, laboring Sunday. If this assumption is true, thus on the third day. Mary came through the broken ice in the Potothen Jesus was in the grave but one "very early," the first day of the mac, landed passengers at a conweek, while "it was yet dark," not venient point, where conveyance bringing the spices, nor with the other | waited to take us to Fredericksburg, women, but she "comes "to see the a handsome little city of some 4,000 sepulchre." Matt. 28: 1. John 20: population, and over thirty years after r, 11-18. (Chronologically, the record from the 11th to the 18th verses erate history. While waiting half a day of John, 20th chapter, ought to follow here for stage connection, on two octhe 1st to make a harmony with all casions I paid the ferryman a "four- dent Harrison is in the habit of "

Opelika, July 10th.

The Progressive Teacher.

are to see vast progress in the Canada and huckleberry thickets, the charred turers Refer

and the bad school, the good teacher pily spared my boyhood's haunts, my more as professors, but as lecturers. and the bad teacher, is the difference play grounds and all. between civilization and barbarism. Teaching is an art—teaching is a

man that ever lived. And the vital ciousness. beautify and adorn it, as you ought den, S C., working in the office of Dr. continues: "But the severest you need plenty of money, plenty of "the Camden and Lancaster Beacon," charge against Hampton has been system, plenty of machinery; but if a paper conducted by James Decatur made in respect to its discipline, the teacher is wanting, all else is want- Cocke, a Virginian, who had a sad especially in the use of a certain ing. The teacher makes the school, future. This paper was much deguard house, described by your com-

believe that teaching is a most diffi conservative old "Camden Journal" basement under the offices of the incult thing to do-real bona fide, effi- was edited by Constans F. Daniels, stitution, and near the center of the cient teaching? Oh, do you imagine who had come from somewhere North. building. The dimensions, as given for the purchase after the burial besimply because he knows it? He the great speech of Henry G. Nixon, as follows: Six feet and six inches fore Sabbath, nor time after Sabbath must understand the subject, and of Kershaw (Camden) District, in the long, three feet and three inches then, he must know how to teach that Legislature, on State Rights, was fill- wide, and nine feet and six inches Another proof exists in the fact subject. He must study his own ing the papers, and when scarcely cir- high. The cell has no windows or mind of the child, information, with stood that Nixon had been grossly in make. The only ventilation visible provoke investigation; put a boy or "fire in the air;" but he fell at the girl on his or her own resources, in- first shot. Mr. Cocke also had felt it without, but simply with the air of p

NO. XVII.

Early in March, 1831, I left Washdawn (or approach) towards the first ington City for my home in Cheraw,

embrace him. The others come the big braves, returning from a confernext morning "about the rising of the ence with the "Great Father" at the to lacerate good characters, and sun," or "when the sun was risen," Federal City. Their names were Okand when returning to the city meet te-ou-chee and Tuck-e batch-ah had ja. Jesus and embrace him, without re- We traveled day and night. One old dent's Potomac trips is entirely of straint. Without two visits, contradiction exist between the witnesses; with two, a perfect harmony is found. This may be deemed a matter of no This may be deemed a matter of n by mere human beings, and would looking town, containing probably variation of the rule. The presiden by mere human beings, and would not do to rely upon in a matter so momentous. So Jesus selected but one sign, and does not ask us to believe on him except it be fulfilled. It has been, but some have taught other has been, but some have taught other has been, but some have taught other has been sufficiently known habits and principles willy regard to respect for the Lord's din should have been sufficiently known habits and principles willy regard to respect for the Lord's din should have been sufficiently known habits and principles willy regard to respect for the Lord's din should have been sufficiently known habits and principles willy regard to respect for the Lord's din should have been sufficiently known habits and principles willy regard to respect for the Lord's din should have been sufficiently known habits and principles willy regard to respect for the Lord's din should have been sufficiently known habits and principles willy regard to respect for the Lord's din should have been sufficiently known habits and principles willy regard to respect for the Lord's din should have been sufficiently known habits and principles willy regard to respect for the Lord's din should have been sufficiently known habits and principles willy regard to respect for the Lord's din should have been sufficiently known habits and principles willy regard to respect for the Lord's din should have been sufficiently known habits and principles willy regard to respect for the Lord's din should have been sufficiently known habits and principles willy regard to respect for the Lord's din should have been sufficiently known habits and principles will ble for deep sandy soil and borders of day yachting. dense woods. It was wonderful with what precision some stage drivers this city is in a perplexity.

in periods of life as to call forth the "boom" struck those quiet, shade of a case. Upon more closely look a is something of great importance. against lotteries.—Mobile Register. faculties in a regular, natural, philo lined, suburban streets and meander- ing into the alien contract law the parents of girls just will make sophical and scientific manner. I ing cow-paths, and played ruthless council for the University fields the believe, in the course of ten years, we havor with my sacred old pine fields it holds an exception in favor of le

I had brought all the way home

and without the teacher all else is voted to the then absorbing theme of mittee as a small room under the of-"State Rights." Discussions on this fice. It was a small room, or cell-I wonder if you believe that teach- topic all over the state were the bud- for by no ordinary use of language ing is a science? I wonder it you dings of "Nullification." The staid, could it be called a room, built in the

since succumbed to "the last enemy," but they were not troubled about the success of the result and store, but they were not troubled about the success of the store of the success of the word of the word of the success of the word of the word of the success of the word of the word of the success of the word of

church, I never thought it neces to be baptized over again.

MONTGOMERY, ALA

Our church was afterwards supp with monthly preaching for awl by Mr. James C. Furman, then a s dent at the "Furman Institute," der Dr. Jesse Hartwell, in Su District, and now the venerable Furman, of Greenville, S. C. MAT LYON

Moulton, Ala , July, 1889.

Our Washington Letter.

BY REV. SCOTT F. HERSHEY, PH. It is becoming known that Pa

what a shattering and tramping on come upon invitation to give a spe cally in the school room, which will the young heart's memories, what a fied number of lectures at specified put an end to the lamentable lack of desecration of the shrine of youthful places. And behold the wisdom of fancies, what a drear blank in life! Catholicism! The University never The difference between the good But dreadful "improvement" had hap speak of their foreign faculty any Verily Rome is cunning!

A black hole of Calcutta has been with me a big bottle of new and ter- discovered in the Indian department. science, and a good teacher-well, I rible medicine, which became noto It is at the Hampton Indian school wish I had time to describe one. rious as "Thompsonian No. 6." The Rev. T. S. Childs, D. D. of President Garfield said that he did Some person working on my mother's this city, is a Christian gentleman of not want any college, except to sit place suddenly became severely sick, the old school, learned, polished, down on one end of a log, and have and I kindly and zealously recom- with reputation for fairness and truthold President Hopkins on the other mended my new medicine; in fact I fulness. What he reports upon his had once taken some of it myself. A own cognizance will be fully endorsed And I have heard men say who liberal dose was administered, and by every minister in this city, without have studied under old Dr. Wayland(?) after observing indescribable contor- reference to denomination. Some that he had more knowledge of what tions, it was quite a relief to see that time ago Secretary Noble requested a boy could do, without searching, the patient was actually surviving Dr. Childs to go down to Hampton than science and knowledge could both the ailment and the remedy; but Indian school and investigate comthe Sabbath day, (for that Sabbath give him, and for drawing out his un- I am not sure that I ever quite got plaints which had been made to the developed, latent powers, than any forgiveness for my professional offi- president and to the Indian Depart

know; and the amazing thing to is, that the board of Indian commis-

what precision some stage drivers would rapidly thread these narrow, winding tracks in the darkest night will be a faculty of professor neal hour has much to do in forming this respect. Springville saints do than to engage and companionable. This and other considerations have had their effect, springville saints do than to engage and companionable. This and other considerations have had their effect, springville saints do than to engage and companionable. This and other considerations have had their effect, springville saints do than to engage and companionable. This and other considerations have had their effect, springville saints do than to engage and companionable. This and other considerations have had their effect, springville saints do than to engage and companionable. This and other considerations have had their effect, springville saints do than to engage and companionable. This and other considerations have had their effect, springville saints do than to engage and companionable. The paternity of the boarding description is the paternity of the boarding description. winding tracks in the darkest night from Europe with the report that is artiment struck me forcibly. The without an accident.

"Home, sweet home!" no words for the University. Some one hit that the opinion that these men one spot so charming on earth, no spot so charming on earth, no spot so charming on earth, and teaching is just on the threshold. It is based upon the principles of the human mind. There can be considerations have had their effect, and companionable. This and other threshold in forming from Europe with the report that is artiment struck me forcibly. The and companionable. This and other considerations have had their effect, and consequently carrying on lotteries and consequently carrying on lotteries. Christian—all the conditions necessation are continued by constitution of the Bible continued by constitution of the Bible of the Bible

God could fulfill,—to lay down his no true teaching, unless the studies deep well, the little branch in the low to determine whether it would be at more like one large refined home or two men on a jury can force it to God could fulfill,—to lay down his which are pursued in the school room ground. Rude innovation had not garded as a violation of law. The an any college with which I am accompanied to the faculties and capacity of pattern the face of pattern and college with which I am accompanied to the face of pattern and capacity of law. it up again. After selecting such a sign, would be be careless in the state-

extravagant, the Judson can't

bills and send them home, by permis days of the present month.

Bro. Glenn had shown himself in so corded is of course changed; but in its Patty Dean,

son with such tendencies, those tendencies would by the very atmosphere of the place be checked, or she independence of the place be checked. would find the college very uncon the end to receive a cent's compensa-Is are surrounded by all that will his language was, "We never charge ministers." he girls there are taught to judge In company with Bro. Glenn, and haracter by what it is, and not by in a comfortable buggy drawn by a who could have the most "fun," but boys they sustain in these mountains they evidently endeavored to see who of St. Clair. Boys, mountains, ould entertain in the most splendid springs—they prevail everywhere. manner. They were happy if they After dining with Bro. Pressley, reach of all classes of readers. It is

In that the board of Indian commissioners, who had no reason for exist ence unless they stood between Indian and wrong, can defend and publish to the world their defense of this mode and means of discipline for Indian children."

It concluding his letter Dr. Childs also in consumption of the parties charged with a green propriet that the honorable board of commissioners should be found publicly justifying and defending such a system. If the object is to secure a revocation of the order of the government of the training is not the intent of the state law to license lotteries, the object is to secure a revocation of the order of the government of the state law to license lotteries the object is to suppress them. The law aprings into the whey abound, have never seen so many in one approach to be made the lower substing our hundred dillars, a place of punishment for Indian children, I must rotest against it.

In the past of punishment for Indian and rotest against it.

In the spice of duty is infinite. It the Baptists of the state stand by us, and we shall have at East Late that the state stand by us, and we shall have at East Late in the city court yest carrying on a lottery, having pleaded guilty, was fined by the jury two hundred and fifty dollars. This is a decided improvement on the usual way appropriate that the honorable board of the conclusions and the state same of the finest sinstitutions in all this Southland. Our former students are enthusiastic over the future success of the teach of the best mount for the law every the ready one of the finest stand by us, and we shall have at East Late stand by us, and we shall have at East Late in the city court yest can be defended and fifty dollars. This is a decided improvement on the usual way again express my use of the form state stand the scatter stand by us, and we shall have at East Late in the intent of the state stand the scatter institutions in all this Southland. Our former students are enthusiastic over the future success of the case of the fact that th

be justified in bringing children of county, always to impose the lightest The presence of these abounding

It is not pleasant to differ from warm personal friends, as I must do here, but there are considerations higher than those of friendship."

Dr. Childs has asked Secretary in fines to the state, and the costs of the state and the costs of Dr. Childs has asked Secretary in fines to the state, and the costs of been met with during my stay of days Story of the Gospel, Noble to publish his report on the school at Hampton. Into our public amounts it would be a very different little town of Springville is one to be Church Manual, by Pendleton,

importance by some, but to one considered a matter of no importance by some, but to one constituted mentally as I am, it is all-important. Miracle working, even to raising the dead, and turning back the law of nature over iron, wood, water, rocks and other things, has been done laws of nature over iron, wood, water, rocks and other things, has been done laws of nature over iron, wood, water, rocks and other things, has been done laws of nature over iron, wood, water, rocks and other things, has been done laws of nature over iron, wood, water, rocks and other things, has been done laws of nature over iron, wood, water, rocks and other things, has been done laws of nature over iron, wood, water, rocks and other things, has been done laws of nature over iron, wood, water, rocks and other things, has been done laws of nature over iron, wood, water, rocks and other things, has been done laws of nature over iron, wood, water, rocks and other things, has been done laws of nature over iron, wood, water, rocks and other things, has been done laws of nature over iron, wood, water, rocks and other things, has been done laws of nature over iron, wood, water, rocks and other things, has been done lated at the notice. The only way is discovery as that at Hampton, I become by the law books of most live at the notice. The only way is to opt the state of the notice, and whenever there is such a discovery as that at Hampton, I become by the law books of most live at the notice. Washington. He does not use to know it, and every pulpit and relief against my stalwart friend "Tuck" bottom to the establishment of perform his duties. The only way is to whom the notice and whenever there is such a discovery as that at Hampton, I become have the whole Christian land ought to know it, and every pulpit and relief against my stalwart friend "Tuck" because of the law books of most live at the notice. The had the notice is a such as the notice of the state of the law books of most live against the whole Christian land ought to know it is suc ligious paper ought to express indig- prohibitum. Legislation is directed The day ended with a visit to good Howell, Alice Maithand against them because they entice the young and inexperienced into devious ways, and because they cause those who can ill afford it to waste their and willingly subscribed to the area. Christian Pocket Book, who can ill afford it to waste their and willingly subscribed to the erec- Christianity's Challenge, hard-earned savings. The desire to tion of the main building. get money without working for it is On Saturday and Sunday I preached

made upon me while there, and here be suppressed. The state law gives for the college. juries a chance, however, to be very What better thing could these

Trip Through St. Mai ed to wear a neat, cheap, healthful | In response to a pressing invitation costume, rich and poor alike. None from Bro. J. A. Glenn, the writer are permitted to make extravagant went to St. Clair county in the early

being Springville, and at the appoint-I was most forcibly impressed by ed time Bro. Glenn was on hand with

he work done. So many colleges go leave town and hunt up the paintings of teachers and alumnae is order make a commend. At show, that ley, and is embowered in an extention of the growing importance of the great Northwest and West level. was a relief to find a college that sive grove of oaks and cedars. Here willing to be judged by the ev. and there are swards of green grass day work done by the pupils. And and rustic seats. The springs burst he annual concert no master of from a bed of solid rock and have emonies could be seen. At the quite and icy flavor. Your scribe per time the girls began the pro- knows of no point in Alabama so

any race to that 'place of torment.' penalty upon those convicted of carsprings suggested the magnificent ad-

Lotteries being an evil, they should was cordially invited to say a word Ecclesiastic Commentary,

It is on account of the fact that one | Endowment Society.

Literary Notices. The Black Forge Mills; or Up the

King's Highway. By Rev. W. P. tion Society, 1420 Chestnut Street,

This is represented as being a true Modern Church History, story. The setting of the events re- Environments, times, when the tendencies of society many ways to be the friend of the col- main and essential features, the author For Boys, tells us the story is founded on fact. Still Hours, His Choice, e fashion, this is a feature much to be work in store for us. The arrange-ly good book, and the Society has th appreciated by those who have ment was made, the place of meeting rendered a service to the Christian The Black Forge Mills, public by publishing it. It is not a the queenly gentleness of the girls. a most cordial greeting. Your cor mature as well; and to old and young Scripture Baptism; or, The Immersion There is nothing in the atmosphere of respondent was taken forthwith to the alike it ought to be an inspiration. the Judson that can make a girl Herring House, under the manage Into an atmosphere too much charged Consistency of Restricted Communion, "fast" If any girl should go to the Jud- ment of Mr. Cunningham, who was with self-seeking, it ought to come as

B. F. RILEY.

Stepping Heavenward, by Mrs. E. Prentiss, author of "The Susy Books," etc. New and popular edition, with illustrations. 8vo, paper covers, 25 cents. Sent by mail on the receipt of price in postage stamps. Anson D. F. Randolph & Paramount and Permanent Authority of Co., 38 West Twenty-third street, New York.

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Recognizing the growing impor-tance of the great Northwest and West, the Cosmopolitan has established branch offices in the cities of Chicago and Denver, and has in preparation a special series of articles relating to the Baptist Hymn and Tune Book, West and Southwest. The most interesting of these will be from an expedition which left Denver May 23rd, for the Grand Canon of Colorado, under the charge of Mr. Frank Brown, and accompanied by Mr. Ethan Allen Reynolds, and a photographer in the special interest of the Cosmopolitan. This is a very popular monthly and is Primary Class Library. Containing 50

NUMBER 29

Any of the following named books can be gotten by addressing ALABAMA BAPTIST. Cash must always accompany orders.

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It is a source of gratification to learn of the splendid financial condi tion of Georgetown College, Ky.

City, filled the pulpit of the First Bap- our slow, unbusiness-like way tist church at Birmingham last Sab- working, or we will never improve."

THE Atlanta papers are reporting that Dr. F. B. Hawthorne will accept his old charge in that city before long. We know nothing of the correctness of this, but do know that his brethren have never been satisfied to give him

dier as editor and T. C. J. hnson, associate editor. We trust that the Banner may ever wave for the temporary buildings of Howard Col-Master's glory.

THE Judson Female Institute is one convict camp." The Standard is a of the finest schools for girls in the little slow in repeating the language South. Father, mother, are you used by a state exchange in twitting thinking of sending your daughter to the Birmingham papers for the failure college? The Judson has social and of that city to fulfill some of its prommoral, as well as intellectual, advantages unequaled.

TUESDAY'S Age-Herald contains an interview with Rev. D. I. Purser, financial secretary for Howard College, in which he says he has only raised \$17,000 for the college, but he is hopeful of getting the entire amount. Two hundred students are expected to "near a convict camp" would be reattend the college this fall.

Has your church met its obligations to the Mission Boards? Has it paid as much as it should to the Board of Ministerial Education? The association is near at hand. For the Master's sake, go to work and get your brethren and sisters to meet every de mand laid upon the church.

In our last issue we stated that the other copy of that paper announcing Bro. Scarboro, certainly,

THE associations begin the 3rd of help us in this matter at once?

magnificent array of boys. Brethren, do your best. We cannot, as a de nomination, afford not to patronize and work for Howard College. It will be a sad day for our people when we decide that we don't need denominational colleges and papers. We need them, and we must have them, if we must have them, if we would accomplish the greatest work for Christ in Aiabania.

The magnificent array of boys. Brethren, do your best. We cannot, as a default, and if the money is put in the hands of the board the preachers can be tound. It can't be denied that we have used for more preachers of education in our state.

What better monument than to establish a chair in Howard College, known as the Rentroe chair? The amount need not be restricted to \$50,000. Later on that can be added to; but it would be a neat nucleus around which could be gathered a his pastor, put his horse and buggy at his pastor, put his horse and bug ficent array of boys. Brethren, for Christ in Alabama.

WHEN Prof. Averett read his reort to the board of trustees of the dson Institute, everybody was ick with it. Dr. Frost begged the ivilege of saying something about he report. We are in the habit of king such reports as a matter of he work of a master. Few men sfully during the past year as Dr. Averett had done, and he though the special thanks of the board were

ALL right thinking citizens will cerunly give their moral support to Gov. Lowry, of Mississippi, in his efforts Who ever heard of a godly, Christia to bring to justice the prize fighters and their abettors. The officials of At times some people are very relithe Queen and Crescent railroad are gious-this is spasmodic religiontice to the contrary, will be re- to come in for a portion of the judi- and it would be impossible to induce cial wrath. If the law is worth anyrun by a horde of gamblers, and if sons, isn's the kind that Christ would ut Gov. Lowry has little doubt of nally capturing the principals

> It is really distressing to note the for the salvation of souls, actually Dow had made improper proposals to now the daylight appears to be break selves, whether ye be in the faith."

WHILE visiting different associations last year, this remark was frequently made by brethren who were anxious REV. J. M. G. Scott, of Kansas for better work: "We must change Brethren, put your praying and thinkplans that will redound to the glory of God. When churches are makin we beg them to select their best men. and before sending your represent tives, won't you get together as

> lege at East Lake "a wooden shed" THE RENFROE CHAIR MOVEand speaks of the location as "near a ises. The exchange in question denied any intention of casting reflection upon the college when we alluded to the matter in these columns two weeks since. Should the editor of the Standard make a visit to Howard College at its present location, the idea that it is "a wooden shed" and moved on approaching the buildings and grounds and becoming acquainted with the people of East Lake. Post yourself with your subject before giv-

ing credit to others' reports, friend. MINISTERIAL EDUCATION.

There is hardly a cause which ap eals more directly to our intelligence Central Georgia Baptist had suspend- and preach Christ to a sinful and dy ed. Since then we have received an- ing world. They are to meet all classes of people. Infidels, trained the determination to continue the publin criticism; Universalists, who well understand how to handle sophistry has friends who want his paper to doubters, who stumble on in dark alled to preach are mostly poor and ted either with the Northion. The idea is fa- has given you, in trust, property, talyou see them able to stand before the for us. We are determined to give our patrons a live paper, but we want more readers. Will our friends not God for helping you invest so wisely. The old farmer who gave ten dollars towards the education of Mr. Clough was certainly never happier than when learning of the multitudes commonths, as Dr. Riley is working, we will open the last of September with a magnificent array of boys. Brethren,

"DANCING CHRISTIANS."

A brother asks the question: "What hall be done with dancing Chris-

"Dancing Christians" are a class of ans." The duty of a church that has acing members in it is to discipl em, and then if they persist in their idly amusements we think the or through which they came into the church should be spened and the man or Christian woman who danced them to dance; at other times, dancing seems to be their fort. This kind protect our country from being over of religion, that changes with the seaailroad authorities will help on such have us possess. Understand us: No

gaged in the mazy walts or the whirling dance. Christians should be towers of strength for Christ, and have no partnership with Satan.

THE ministers of the various churchand ordinances. Some people will es in Charleston, S. C., preached serleave home and go to a frolic mons on last Sabbath against adultery when protracted meetings are in pro- and murder. Our readers remember | Gulf City. She has had her trials an gress at their church. We have known that a few months ago Dr. McDow, a church members, who ought to have man of immoral habits, shot and killbeen true to the pastor, who ed Capt. F. W. Dawson, editor of the to have been anxious Charleston News and Courier. Mcgive dances at their houses, or en- a Swiss maid who was in the employ ing in upon them. A strong pasto couraged their children to attend of the Dawson family, when Captain and good preacher can lead thes dances or other amusements which Dawson called at the office of Mcwould divert their minds from the Dow to have the matter righted, and subject of religion. The only remedy was there killed. The jury which tried even a short while with such rip that can ever cure such indifference, McDow was composed of seven ne- Christians as Dr. Oliphant, his wife is more religion. "Examine your- groes and five white men, a number and Judge Maupin. Bro. Oliphant i of whom, it is said, had an old grudge one of the few men who give of against Dawson. The jury returned tenth of their income to the Lord a verdict of "not guilty," after Mc- He has honored the Lord and in tur Dow had told the authorities in court | the Lord has honored him by callin McDow's acquittal by the jury, his Mexico as a missionary. friends tendered him an ovation. And | Monday we got to shake hands wi one of the saddest thoughts connected a few of the St. Francis Street breth the sorrowing family. The citizens of Charleston are indignant at the farce trial, and are determined to do all they can to bring the criminal

> are working to put the matter before the people in its proper light.

MENT-WHAT IS IT!

The praiseworthy effort on the part of the excellent sisters of the church Tuesday night, and we caught six at East Lake very naturally awakens of Drs. Henderson and Clevels

The movement itself is worthy of the | fore leaving the city. They report profoundest consideration. It looks a good meeting to the endowment of a professor's chair. The sum of \$10,000, which the "Mary Elizabeth" with that largely relieve the college of its em- negan, in charge, aided by Car parrassment in the matter of current James Burgess, as first clerk. expenses. The amount, if secured, has no reference to the question of well-kept Wilcox Hotel, buildings. We learn that the good sisters expect to allow the brethren to look after the erection of the buildings while they devote themselves to raising an amount sufficient to endow a professor's chair.

That it can be done by the Baptist women of Alabama there is not a shadow of doubt. That it will be a great help to our honored institution, is beyond on. That it should be done, no one would undertake to deny. Then why not do it, and do it speedily? In Let the societies formed in the hurches of the state put themselves nto correspondence with Mrs. I. C. frown, East Lake, Ala., so that cotion can be had, and the work

act that the very last address by the

alf of Howard College. As he stood in the presence of a dience gathered in the First church ge, and pleaded until ready to sink his seat, and finally to his bed, from went to God. Howard College never had a truer friend than J. J. D. Renhad a truer friend than J. J. D., Renfroe. Had he possessed the money
he would have spent it as freely for
he would have spent it as freely for
Howard College as James P. Boyce
spent his for the Southern Baptist
Theological Seminary. But such as
the had, Dr. Renfroe cheerfully gave.
Talent, devotion, all that he had, he
Theological Seminary of the Judson
Theological Seminary of the Second church of Richmond during the vacation of Dr.
Landrum.

Bro. Jno. T. Davis, of Columbia, accompanied by several members of his family, is making a trip through the north.

The meeting during the meeting. On Sunday we had a joyous occasion. Long
Thanks, brother; we are sure the laight in "on this subject. I have reason of the meeting of Richmond during the vacation of Dr.
Landrum.

Bro. Jno. T. Davis, of Columbia, accompanied by several members of his family, is making a trip through the north.

The meeting during the vacation of Dr.
Landrum.

The meeting during the vacation of Dr.
Landrum.

The meeting during the vacation of Dr.
Landrum.

The meeting of Richmond during the vacation of Dr.
Landrum accompanied by sev

Now let Talladega take u shall be an onward one from one lim of Alabama to the other.

VISIT TO MOBILE.

Saturday, the 6th, we accom Bro. L. G. Skipper to Mobile. The count of bad weather, but a more he have no hope. in. Bro. Maupin is the devoted su was present and made a practical to

Bro. Skipper's sermons, with and night, were highly appreciat Palmetto Street church is located il worth the midst of a thickly populated por Bro. Dabney Palmer has also won tion of the city, and is destined, properly managed, to play an impor tant part in the Master's work in th even the strongest hearted. So were ready to disband, but other stood firmly, trusting in the Lord, and zealous people to success.

It was delightful to associate

with this affair is, that McDow's resi- ren. Many of the members of the Bro. Elliott and the mem dence is near that of the Dawson family church have gone away for the sunthe church are working harmoniously. erality," or timid unfaithfulness of the ily, and a number of times since his mer. Bro. Taylor was found in hise is quiet, but a great organizer. Baptist ministry, and Baptist churches, from Fort Payne of the good meeting lease the murderer of Dawson has study at work. He will go off of he women and children, as well as opeared on his piazza and insulted vacation in the course of a month.

ON THE MOVE.

We have just returned from a ried trip through Selma, down again before the bar of outraged jus-Alabama river to Camden, the

> man and Pine Apple. As far as Camden we had the ant companionship of Prof. Lin At Selma we had time only for a han shake with a few friends. The S who waited until Wednesday eve

About 1 o'clock we embarked

At 10 o'clock p. m. we were at

IN CAMDEN. Mr. Alford knows how to welcon and care for the travelers. A healf men and greeting old friends. Grai people are the inhabitants of Camdes Baptist church had recently pass through a good meeting, and the pa that he had not quite decided to remain there another year. A stro letermination to have a good scho s evinced by the people of Camde Thankful for the favors, in the w of kind treatment and orders for if inting, we hurried on our way. I ing a heavy rain and a tedious t

& Co., and Mr. Fitch, of Snow of religious liberty to lead them to a Dr. M. B. Wharton left, on last

looks a little jaded. He needs a weeks' rest. Mr. Farrier, one of nan's oldest citizens, was buried day we were there. He had

Capt. J. W. Purifoy has, through arly half a century, been witnessing nost incessant rains of Saturday, or the Master, and is still strong and inday and Monday prevented our right. This family has recently ing many of our friends or of makenried a devoted member, Miss Effie, ing new ones. Sabbath morning were oldest daughter. She had been worshiped with the saints of Pala poor health for some time, but remetto Street church. Their Sabbath nained hopeful and resigned through school was poorly attended on act all. The parents sorrow not as those

earnest meeting we have never been The death of Bro. I. B. Robbins perintendent. That much loved man community. He was a bright and Bro. M. G. Hudson, of Birminghan growing Christian, a man whose in-

> Bro. John Skinner is superintendout of the Sunday-school. He is as modest as can be, but those who know

Prof. Jno. Webb has been employed to take charge of the High chool here. He is a first-class teachand a Christian gentleman.

the years come and go there will many more.

Messrs. Simpson & Hall, Holzman | blasted nations and republics, and toecided to patronize our printing ouse, as well as to read the BAPTIST. At 5:20 we are off for

ine Apple & Selma railroad. It was way, coiling to strike him from behat he had done the killing. After his daughter, Mrs. Moselen, to early dark when we arrived, but sev- hind? Doth not such liberality stain etter patrons in the state than the

the men, work and give. He report- and spare not," who "seeth the ene- is impressed with the importance of d the churches at Forest Home and my and faileth to warn the people," Monterey in fine spirits. At Pine deserve to have his children's chil-Apple brother and sister Fore sti'l run the breast of the old the hotel and we greatly enjoyed their hospitality. They, with their children, are great lovers of the ALABAMA

Several splendid men are applicants Mother Church" for the principalship of Moore Academy, and no doubt the right man will you are doing God's will in letting on at half past five o'clock. All are in-

At 11:30 Saturday we arrived in God's Holy Word, and of burning Montgomery and these notes are pen- facts, and see how the worm will other fields and pastures green.

"LET ON THE LIGHT,"

The following communication is from a young missionary whom the truth. No sword is needed but that denomination admires for his manli- of the spirit, wielded by the hand of ness and loves for his noble character | pious, loving men, who would "kill | and genuine Christian worth. Sur- to make alive." Will the Baptist be held at Bethany church, beginning as it might have made if the state of as he is, by the blighting If so, Alabama will long be free from influences of Rome, he gives utter- that burden which already is crushing ance to truths regarding Romanism the free life out of some of her sister in words that burn into the minds of states. Let on the light! The Alafor few there be who would Christ. Everywhere where Christian lay aside a remunerative office, sur- preachers are lovingly working to win rounded by men, young and old, who them to Jesus, conversions crown admired and esteemed him as one of their efforts. But the preacher must whose name is closely connected with tree whose fruitage is shame and pros- at Salitpa, Clarke county. It used to most fall beneath the burdens of life, our denominational interests, to go titution, before they will strive earn. be said, "To be a graduate of the and look up and think of the loved among the ignorant millions of Mexi- estly to save their Catholic neighbors co and labor for the Master's cause. Rev. Hugh P. McCormick was a professor in Howard College for a light!" number of years, and those who studied under him know full well that he uses strong language only in instances where milder words would be out of place. He is modest, yet brave; he is "a child of God," as well as "a man of God;" he is a good soldier, with the courage of a Daniel, a David or a Paul. We here give place to his burning words, as they day, the 21st inst. come ringing from his field of labor in Catholic Mexico. Those heard his speech at Memphis can nev- Palmetto street church, Mobile. er forget it, while those who were dewill supply for the First church of we met several of the sons of the sailntof the man by reading this article.
We sak for it a careful perusal: prived of hearing it will know somethis city on Sunday, the 21st inst. We ask for it a careful perusal: ment of the Tuscaloosa Female Col-

LET ON THE LIGHT!

With increasing pleasure have I H. Shell, of Howard College, is whose wife is a daughter of Bro. M.C. of popery in Alabama. "The price Dr. McDonald, of Atlanta, will be strengthed by the Second church of soticed your frank and useful exposihe would have spent it as freely for Howard College as James P. Boyce spent his for the Southern Baptist Theological Seminary. But such as its grand institution. The Judson the state of serior of the grand institution. The Judson the state of serior of the rate. With the people, Romanism is religious lamb akins. Liberty-loving carried the Roman catholic Church is ablet the roman catholic Church is abilist a chair in Howard College. What better monument than to establish a chair in Howard College, he mount need not be restricted to \$\$\$x0,000\$. Later on this can be added to boar of the grand and brother, Judge John and some our wash amandoms sum.

Let the sisters in the Baptist

Title you will not cease "return the Judson of the Roman and the South a

, gave us orders for printing. At most culpable silence and toleration. Friday, to spend his vacation at and pastor by calling him to serve them.—West Alabamian, July 35 ous sin. Silence, under certain con- return in September. got a few moments to chat with ditions, may be a frightful crime. To be silent when there is treason abroad is to make the citizen a traitor. To Farnham is in New York in the interolerate the evil and iniquity which, est of the enterprise. ly legitimate means, might be de stroyed, makes the Christian a guilty

participant of the same.

The Roman Catholic Church in the United States declares itself the enemy of public education, of the free-It does so authoritatively, epeats these declarations time and pal of the Monroeville Academy. again, and gives open and abundant proofs that they are not merely theoretical opinions, but practical facts. as principal of the Jasper Academy. Already American citizens are under Miss Lettie Clayton will be his assist-Already American citizens are under the curse of that church for non-ac- ant. ceptance of these tenets. Every

Catholic accepts them. The moment Get up a good report of your church a citizen of Alabama disavows, hon- for the minutes, and be sure to send estly, a single one of these tenets of a working delegation to the annual his hely mother church, he falls under | meeting as a great blow to the church and her curse, and, until retraction, is a retic. I say "honestly" disavows tonio, Texas, is to preach the sermon at the Texas Sunday-school and col portage convention to meet in Polester. ace will long live to bless the where the Catholics are few, the riest will disavow them publicly. But he does not lie, for he does it

"for the good of the church!"

"MOTHER OF HARLOTS,"

drunken with the blood of the saints"

We need institute no crusade. But

system may be burned off the face of

the earth if Baptists will but keep

bama Catholics may be converted,

first know what that Church claims to

from the eternal death. So, again,

dear BAPTIST, "Let on the light;"

Zacatecas, Mexico, July, 1889.

ginia soon for the summer.

FIELD NOTES.

Rev. L. G. Skipper, of Wetumpka,

Major J. G. Harris will lecture at

Rev. L. G Skipper, of Wetumpka,

Dr. W. L. Pickard, of Eulaula

Do not fail to read the advertise-

The Monroe Journal says: Rev. H.

ege, which appears in this issue.

again I say unto you, "Let on the

HUGH P. McCORMICK.

and brought from the Church to

Rev. 17:5), bla

The form is a good one and the let-Now, many people would have the ters are printed in first-class style and ditor, the minister, the lecturer, be him best love him for his Christian silent on this matter. It is known on first-class paper. and acknowledged that the Roman Catholic Church is the archest enemy eastern Kentucky is attracting attengood reputation as a Sunday-school of social purity and human liberty. Yet these heralds of God's truth must liamsburg, has been appointed evanorker, having been connected with bind their lips in silence, because it gelist for that section. he Furman Sunday-school for forty is a "church," and a "religion." If Be patient, brother, if all your but sometimes even the bravest and the Mormons commit an abuse, or notes do not get into the paper.

infringe the American constitution, Sometimes more than one report is F. Baber. some thousand miles away, "by all sent us of a meeting. We are trying What home hath not a vacant chair? means," they say, "let our ministers to give you all the news.

None but those who have been called preach about it" Where the Mor
Rev. Dr. Crumpton was tendered a to give up a precious child can fully mon priest has ruined one family, the month's vacation by his church, and sympathize with broken hearted pa-It is no trouble to find Judson girls Roman priest has ruined hundreds of he proposes to spend it at some South- rents as they weep o'er the grave of ound Furman and Snow Hill, and thousands; where the Mormon Church ern watering place. He tried But- a departed one. Mr. and Mrs. has raised its puny arm against our ler's famous springs last week .- Wright, of Stanton, have just buried constitution, the Roman Catholic Greenville Advocate, July 10th. Church has dethroned kings, has Rev. Mr. Giles, of Birmingham,

Co., and the Knights of Pythias day is the sworn enemy of the spirit Howard College, preached two logiwho is traveling in the interest of of American institutions, and the pucal sermons in the Baptist church trifying political factor in many of our Sunday .- Jasper Eagle, July 10. centres of population and influence. Dr. J. C. Hiden, of New Bedford, Should not the light be thrown on? Mass., has received a call to the pas-Is that "liberality" which would con-ceal from the heedless passer-by the torate of the church at Smithfield, Va.,

will save much trouble

tine, June, 1890.

of which he was pastor years ago. venomous serpent which lieth in the He has not decided to accept the call. Let the brethren appoint some one ral parties were seen. We have no its possessor's hand with his brother's at each meeting to report the same to blood? Will not the blood of souls, this paper. We want brief reports slain by Romish idolatry, cry out only, so we may give the news to the

> Rev. S. R. C. Adams writes us and Baptist papers? Will not the he is having at that place. He se-Baptist citizen who fails to "cry aloud cured us several new subscribers. He gospel for nearly half a century in

Rev. J. E. Bell is one of the true dren reared in the lap and nursed at men of God who for years has lectured in south Alabama. He got on the train at Brewton as we came up the road. He gives a good report of his

Church the two electric lights of conducted by Bro. E. M. Cook. We have finished the catalogues for Howard College. Friends of the collowly artisan reaching the promi posiciled down. We are getting ready for squirm. We need not, as Christians, lege who desire a copy will address tion he occupies to-day. we would not, could not, imitate the Dr. Thos. J. Dill, East Lake, Ala. Catholic Church in lighting fires of Dr. Riley is now canvassing for the persecution, but this soul-damning Howard and reports encouraging

Conveyances will be at Mt. Meigs burning about it the fires of God's station on Thursday and Friday,

to convey delegates and visitors to the impossible that you were in an un-Sunday-school convention of the happy "frame," so that the sermon on Friday, the 26th inst.

sheriff of Tallapoosa county, was in -Indiana Baptis the city last week attending the sheriffs' association. He is a faithful offi- learned of the death of the infant of cer of the law, and has not grown too Rev. G T. Lee, of Bessemer. May old to be a member of a Sunday- God heal the broken heart. While school class at the church in Dade- the empty arms, the vacant chair, the

be and do, must know that it is a for this year, has just gotten a school grows richer. Sometimes as we al University of Virginia is worth \$1,000 ones gone before, we grow impatient a year." It is about true of Howard for the meeting time to come. College to day.

Our college boys are hard at work preaching for the summer. Bro. C. G. Elliott, who has just graduated, supplies the church for the summer at thirty six persons to their foreign mis-Knoxville, Ala., Bro. Shell goes to sion force on the field, is calculated to Carrollton, and Bro. W. D. Hubbard. Dr. Frost's family will go to Vir- to Florence. These brethren are ex- eral foreign mission societies in this

preached at West Point, Ga., last the pleasure of a handshake and chat Baptists, but no other den with Elder Cheatham, of Butler is doing the work we are. We have county. He had enjoyed a spiritual brother will send us some new sub - Indiana Baptist. scribers from his section.

News tells of a pleasant day spent at Belmont on the first Sabbath. Childay before the fifth Sunday in June dren's Day was observed. Rev. W B. Crumpton was present, and added much to the interest of the occasion by his well made speeches. He preached a good sermon for them.

Bro. McGaha, of Ruhama church, Bro. McGaha, of Ruhama church, writes: "A committee of ladies are at work securing new subscribers and in, and harmony and Christian love renewals for the paper. I have in- reigned during the meeting. On Sun

Rev. H. L. Crumbley, assisted by The people of Evergreen are all Rev. Mr. Corley, of Ft. Gaines, is agog on the big hotel question. Col. conducting a series of meetings at the Baptist church, which will be protracted for several days. So far the In sending obituaries count the attendance has been good, considerwords, and remit two cents for every able interest manifested, and it is to word in excess of one hundred. It be hoped that much good will be ac-

complished .- Spirit of the Age, Abbeville, July 9th. Prof. R. J. H. Simmons will make The New York Christian Advocate au extensive trip through Florida before returning to his work as princiapologizes to its readers for the insertion of an advertisement of the Chicago Correspondence University, which We congratulate our young brother, Prof. E. H. Foster, on his re election also appeared in our columns recent ly. We learn now that the Journal and Messenger refused this advertisement We have tried to be on the lookout for frauds, but of course some Talk up your association, brother.

will pass unol served. After sister McGaha had so beaufully sung, "Must Jesus Bear the Cross Alone?" at the Howard comdencement, every Christian's eye was Rev. J. M. Prestridge, of San Anfilled with tears, and the heart of each child of God lelt renewed consecration to the Savior. Bro. Adams, in portage convention to meet in Palesspeaking of the song after service, voiced our sentiments when he said, Send us twenty-five cents for a doz- "I felt like saying, 'Hurrah! for the en church letters for your association. Lord."

Our district meeting at Farmville church was both pleasant and profitable. Attendance and attention both Baptist misssionary work in south- good. We feel assured that a good

their bright little boy. May he who said, "Suffer little children to come unto me and forbid them not," comfort their hearts.

I am just home from the district meeting of the South Bethel association. We had a good meeting, notwithstanding it rained every day. The attendance was good. The subjects were well discussed. Our next meeting will be held with Horeb church, at Whatley, on the M. & B. R. R., commencing on the 5th Sunday in September, '89—C. J. Miles, Nucholsville, July 9.

slain by Romish idolatry, cry out from their eternal grave against the brethren from every portion of the Rev. S. R. C. Adams is placed this region. Bro. Adams is the pasman. He will be surprised to learn that he has been preaching so loug. -P. S. Montgomery, Birmingham

A young brother recently informed s that the now famous Dr. Charles

light! Turn on that apostate vited. The meeting last Sabbath was his father for associating with young Stakeley. Hardly one would have thought, then, of the possibility of the

You failed to get any good out of the sermon, and concluded it was a poor one. Perhaps it was, for there are many such, though some other persons thought well of it, and even said it had helped them. It is not mind had been different. Good hear-Capt. W. L. Rowe, of Dadeville, ing is as necessary as good preaching

Through a friend we have just Mr. W. L. Chitwood, the second seem so poor and barren, these things man of Howard College point us to the heaven which daily

so much money in proportion to their the addition by them last year, of While enroute for Mobile we had more money each year than do the more members in our churches on

A correspondent of the Marengo trict of the Tuskegee association met day before the fifth Sunday in June. The ministers of the district present, together with several visiting

A great many people feel themselves grad-ually failing. They don't know just what is the matter, but they suffer from a combina-tion of indescribable aches and pains, which each month seem to grow worse. The only sure remedy known that will counteract this feeling and restore perfect health is Brown's Iron Bitters. By rapid assimilation it purifies the blood, drives out disease, gives health and strength to every portion reached by the circulatory system, renews wasted tissues and restores robust health and

A great life is the only life that knows the great resources and the great rewards; the Crawford church, J. W. Grimes, only life that tastes those mighty joys which Deep Creek ch, G. F. Nichols, God shares with those who in some divine activity, make themselves in a measure the ! sharers of his vast purposes. Thos. Hughes. Belmont ch, J. R. Larkin,

and often leads to self-destruction. We know | Liberty church, T. B. Farguson, of no remedy for dyspepsia more successful Cusseta church, G. W. Shealy, . than Hood's Sarsaparilla. It acts gently, yet surely and efficiently, tones the stomach and | Concord ch, J. W. Dunaway, . other organs, removes the faint feeling, cre- Aimwell church, same, . . . ates a good appetite, cures headache, and re- Rehoboth church, same,. freshes the burdened mind. Give Hood's Sweet Water School House, . . Sarsaparilla a fair trial. It will do you good. Beaver Creek church, same, . . .

He that utterly despiseth the world shall rise above the world; he that does not fear to be made a slur, can become more potent

t does possess peculiar curative powers. One by one thy duties wait thee, Let thy whole strength go to each;

Let no future dreams elate thee, Learn thou first what these can teach. -Adelaide A. Procter. Beecham's Pills cure sick-headache.

No endeavor is in vain; Its reward is in the doing; And the rapture of pursuing Is the price the vanquished gain.

—Longfellow. ADVICE TO MOTHERS.

always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. 25 cents a bottle. Every day has a fresh beginning,

Every morn is the world made new. You who are weary of sorrow and sinning, Here is a beautiful hope for you; A hope for me and a hope for you.

and \$2.00 trial bottle free to Fit cases. Send to Dr. Kline, 931 Arch St., Philadelphia, Pa.

Seem but the watches of a night, And death the dawn of day.

The Ladies Delighted. The pleasant effect and the perfect safety with which ladies may use the | Shiloh church, liquid fruit laxative, Syrup of Figs, under all conditions, make it their favorite remedy. It is pleasing to the eye and to the taste, gentle, yet effect-ual in acting on the kidneys, liver and Rock Springs church,

the sum of religious truth, and ready, Louina church, . . the in trument. We are proud of our pastoral office can

lenses? Are we willing to adjust them? Once adjusted, even poor human len- Children of Camden ch, E.O. Rentz, ses, by fixed natural law, may draw Heboken church, down a star or a sun into the soul; Pisgah church, and although the light is from above, the adjustment is our own.-Joseph

For Sunstroke Use Horsford's Acid Phosphate.

Dr. A. L. ZURKER, Melrose, Minn. says: "It produced a gratifying and remarkable regenerating effect in a case of sunstrke."

Do not come to me and tell me you are fit to join the church because y love to pray morning and night. Tell me what your prayer has done for you; and then call your neighbors, and let me hear what they think it has done for you. - Henry Ward Beecher. "She's Much ! Ider Than Her Husband."

We heard a young girl make the above remark the other day about a lady with whom we are slightly acquainted. It was not true, yet the lady in question actually does look five years older than her husband, although she is really several years his junior. She is prematurely aged, and functional derangement is the cause Dr. Pierce's Favorite Prescription would cure her, and should be recom mended to her, and to all others who are in the same condition. If the reader of this chances to be a similar sufferer, let her get the "Prescription." It will bring back her lost beauty, and, better still, it will remove all those distressing symptoms which have made life a burden to her so long. Money refunded if it doesn't give satisfaction. See guarantee printed on bottle wrapper.

WE are greatly in need of mone lieve this need in a week by doing their duty.

Ministerial Board.

The Board of Ministerial Education appeals to the denomination in the state, to send contributions at once for the next session's demands. We shall require more money this year than ever before. The number to attend promises to be larger, and we are required (and justly we think) to pay full board for ministerial students, which will increase the expenses some four or five hundred dollars. Free tuition for ministerial students is as much as we can expect from Howard College, or the Seminary, and the denomination should see to it that ample funds are provided to meet all other demands.

Many of our large churches failed to send contributions last session, and the result is we have no surplus worth | Home Missions, the name with which to begin the Foreign Missions, . . . new session.

spond to this call. Send all moneys Indigent Ministers, to Geo. W. Ellis, Treasurer, Mont- Tract Fund. . . gomesy, Ala.

M. B. WHARTON, Pres.

Receipts of the State Mission Board for May, 1889.

State Mission Alpine church, J. S. Kelly, ... Northport church, C. E Rice, ... Madison church, C. E. Crutcher, Central church, J. A. Glenn, . Miss Emma Nuckolls,

Bethlehem church, A. J. Ward, . Hatchechubbee ch. L. C. Cooper, Friendship ch, J. W. Cochran, Providence church, J. H. Pope,. Springville church. J. A. Gleun, Goodwater ch, T. P. Crawford, S. S., Harmony ch, A. J. Ivie,. Makes the lives of many people miserable, Rock Springs ch G. M. Milner,

S. S., Cusseta ch, G. W. Shealy, M. E. ch, Camp Ground, same, . Providence church, A. Madison,

Finklea, . . Ladies of Blocton ch, J. G. Lowry, Louina church, F. M. Handley, . Siloam church, Levi Peters, . . . Hepzibah church, A. M. Perry, Sumterville church, J. D. Cook, Clinton church, Juo. G. Apsey, ... New Bethel ch. J. R Strickland, Camp Hill church, Z. D. Roby, ...

MRS. WINSLOW'S SOOTHING SYRUP should | Trussville ch, S. R. C. Adams,. Talladega ch, J. A. Powe, . . . Zion church C F. Rainer, . . . New Shiloh church, same, . . Fort Hargrove ...

Bethesda church, J. M. Kailin,. Pleasant Ridge ch, B. F. Giles, . . Linden church, I. A. White, . . . FITS, -- All Fits stopped free by Dr. Kline's Great Nerve Restorer. No Fits after first day's use. Marvelous cures. Treatise

The Christian's years, tho' slow their flight, When he is called away,

Central church, Rehoboth church, G. L. Maury, . Springville church, Goodwater church, . .

. S., Cusseta church, What if we should put ourselves in | Sun Feams, Concord church, the attitude of a telescope focused on Ann Hasseltine Miss. Soc., Havana ch building, Miss Sue Daniel, .

New Shiloh church, . . Fort Hargrove, (self) . Bethesda church, . .

Foreign Missions.

Allenton church, . . . Madison church, . Central church, . Rehoboth church,. Trussville church, R. W. Inzer, . . Bethlehem church. Hatchechubbee church, Fredonia church, J. P. Hunter, Friendship church, Shiloh church, . Providence church, Springville church. Deep Creek church,

Concord church, Rock Springs church, Greenville ch, Mexican Missions Cusseta church, . . . Sunday-school, Cusseta church,. Hopewell ch, J. F. Pope, . . . Sun Beams, Concord church, Louina church, Siloam church, . Ladies Miss. Soc., Gadsden ch,.

Clinton church,. New Bethel church, Ruhama church, Providence church, B. P. Moseley, S. S., Adams Street ch, Montgom-ery, J. C. Pope, Zacatecas Miss., Sun Beams, Furman ch. Brazil Missions, Mrs Lola Watson, . . . Concord church,

Ladies Aid Society, Georgiana ch, Zac Mexico, A. T. Sims, Sur Corgiana ch, same, port is so diff. 4 To speach,

puts the pastor tends to destroy. White,

f. S. Johnson, . \$ ino - SUNTWICH,

Bible and Colportage Work. New Bethel church,.

Received of sundry persons and reported in ALABAMA BAPTIST, by

Total Receipts for All Purposes for the Year 1888-89. Our churches should promptly re-Bible Work Am. Bapt. Pub. Soc.

> udson Intsitute . . . Grand total, ... \$13369 36 W. B. CRUMPTON, Cor. Secretary and Treasurer.

Judson Female Institute. From the best information we have had, good rains generally have fallen 3 30 throughout the state. Crops are in good condition, and now promise a good yield. The new Judson building will be ready for occupancy on the 1st of October next, and by that time we will very much need twenty five or thirty thousand dollars to pay for and properly equip it 1 appeal earnestly

to all our pastors and superintendents to make liberal collections between this and the 1st of October, and remit me at Oxford, Ala. All friends of the Judson, everywhere, are cordially invited to aid by their contributions. The Se'ma Baptist Sunday school has set an example worthy of emulation. All the teachers and pupils of that school have been contributing every Sabbath since last March to the Jud son fund, in addition to their regular contributions for other purposes, and soon will have one hundred dollars to send me for the Judson. Will not all the Sunday school superintendents in 12 65 the state adopt this plan till the rst of November next, and remit me what they collect? No contributor would be any poorer, and we would have a nice 1 00 sum to aid in liquidating the liabilities 2 00 of the Judson. Try it, brethren, and 1 00 let me hear from you. Pastors, please ask your congregations for money for this grand enterprise, and they will 3 55 this grand enterprise, and they 4 15 respond. ABNER WILLIAMS, Agt. Judson Female Institute.

News from Zacatecas, Mexico.

We hope soon to buy our lot and commence our church house Have all the Alabama pasters helped in this Affords superior facilities for education of great cause? We solicit co respond- young ladies. Twenty teachers. Thorough ence with all churches and societies 1 10 that may wish additional information as to the work in Zacatecas. I had the pleasure of celebrating

the "glorious f urth" by baptizing Howard College nine happy persons, and organizing a 56 80 Baptist church in the town of San 4 95 Juan de Guadalupe, state of Durango. One of them was an independent 6 15 preacher, who for years has been in ercises will begin on September the 17th, 5 00 this city an ensample even to the and close at the usual time. 2 00 faithful. He had been, in convic- The inducements offered are: Healthy lotions, a Baptist for years from his study of the Bible, and was overjoyed thorough course, a high standard of good 6 02 to know that he was one of a mighty discipline. 3 65 army. Pray for this youngest star in our galaxy of churches.

Three persons are to be baptized here to-morrow night. We thank God and take courage.

I am now pastor of three churches, in three separate states, viz: Zacatecas, Agnos Calientes and Durango. 2 50 Is there a good pastor in Alabama who would take one of these states off who would take one of these states off my hands? I long for a yoke fellow 1 00 here in Central Mexico, where I am three or four hundred miles from any 1 63 Baptist preacher. Who will come? I hope the brethren will soon raise

Alabama's one thousand dollars for the Zacatecas church that I may build 73 it, and devote myself to working up 45 my four outposts. HUGH P. McCormick.

Zacatecas, July, 1889. Clear the window of the soul of cobwebs, spider-weaved by prejudice

the churches to cease engaging minis-2 02 and unbelief and sin; that through Faith's crystalline atmosphere, you may look through the gate into the dress heavenly city.-J. R. Macduff, D. D.

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logues should be made to Prof. T. J. Dill,

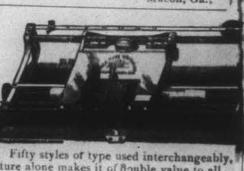
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greatness. They are prerequisites lay (25th) in September. For Catalogues and other information, ad-

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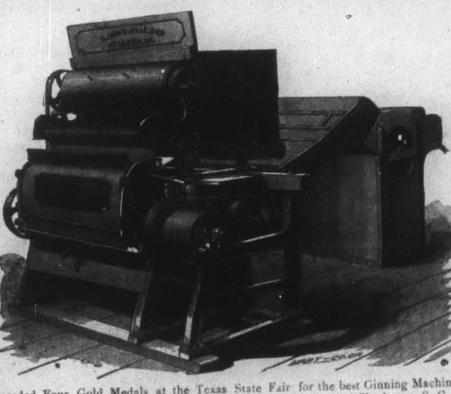
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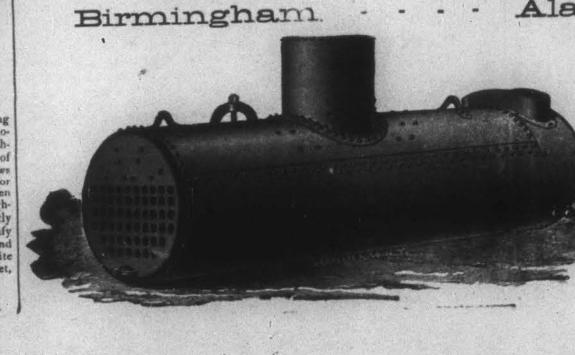
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Allenton church, W. J. Elliott, . \$

Ruhama church, hiloh church, D. S. Martin, Bethesda church, D. S. Martin, . County Line church, D. S. Martin, Mt. Pleasant church, Z. D. Roby, County I ine church, S. B. Fears, Shiloh church, Miles Hardy, . . .

Miss Bettie Jones, Spring Hill ch,

Ruhama church, W. E. Woods. Concord church, R. M. Edwards, Brewton church, E. P. Loveless, Harmony church, A. J. Ivie, . . Hoboken ch, M. M. Tucker, . . Pisgah church, L. M. Bradley, .

Total, \$ 369 19 Home Missions. Alpine church, Northport church, Madison church,

Bethlehem church, Hatchechubbee church, Friendship church,

Goodwater church,

Children Camden ch, Mex. Miss.,

Judson Institute. J. B. Lovelace, Treasurer \$ 22 55 Total Receipts for May,... . \$ 565 59

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of the breath, and disorders that are less immediate or direful in their effects, but no less certainly to be dread-worn muslin; now they runtled in velocities. "Don't go into the lady to our German in Illinois of these certainly to be dread-worn muslin; now they runtled in velocities." ders multiply and complicate the malignant consequences of what is held to be an innocent expression of affection to be a finite to be to be an innocent expression of affection regard, though it must be admitted that, as usually practiced, the social kiss is oftener the cloak of hypocrisy. There have not been wanting persons claiming to speak with the authority of knowledge, who have controverted these arguments and endeavored to discredit the facts upon which they are based. But the unchallenged admission that some danger does exist.

an accompaniment of the highest civ tation of Mr. Robert Gibbes at night, ilization, for it may be promptly retorted that vice and crime also increase with civilization, and that even ceeded to shell the house.

economy. - Good Housekeeping.

Too Cheap.

"Oh, it's too cheap. I can not be-

"How do you get out of this place?"

"Simply by getting into the cage,"

ou and others out of the pit of de-

ANDBEAUT

"Oh, no; only a few seconds."

remark, the preacher asked:

civilized and refined peoples often Mr. Gibbes was a helpless cripple, consulted as to the wisdom of process and the consulted as to the consulted as to the consulted as the consulted as to the consulted as the consulted ited from savage ancestry. The kiss, oldest daughter, Marion, a little girl in its proper functions, has a fine sig- of thirteen, with the help of one or nificance, and may be made the ve- two house servants, carried her father his bundle of books for a few mit

brought the kiss into disgrace and shells were falling thick upon it. The made it vulgar, cheap, and hypocriti-field between her and it was filled the German, astonished. "I i ha cal. Be it the province of this generation of refinement and education to she did not hesitate. She kissed her colporter of the American Trac rescue it from its degraded estate and father, and, with a gulp of terror, ciety. It is my duty to help yo restore it to its natural elevated and darted towards the house. A soldier your trouble. God sent me to n in elevating place and use in the social caught her. "Where are you going?" to day, and whether you believ ating

The men stopped firing. As she then gave him a German transla eth of Nelson on Infidelity, and some dhe "For our baby!" breaking loose. A preacher of the gospel had gone down into a coal mine, during the noon hour, to tell the miners of that

grace and truth which came by Jesus arms. Christ. After telling them the simple Tradition says that Tarleton's men were converted, and they are story of God's love to lost sinners— cheered her loudly as she ran back to members of a Methodist chu man's state and God's remedy—a full the swamp. She was badly burned, and free salvation offered—the time but recovered, and lived to be one of came for the men to resume work, and the most patriotic of Carolinian wo- experiences and practical Christian as the preacher came back to the shaft to men. The baby whom she saved was of a colporter's life. This brother in ascend to the world again. Meeting afterwards the gallant Lieutenant-the foreman, he asked him what he Colonel Fenwick. — Woman's Journal. thought of God's salvation. The man

Too Late for a Bible.

Some years ago I was awakened lieve in such a religion as that."
Without an immediate answer to his about three o'clock in the morning by a sharp ring of the door bell. I was urged without delay to visit a house not very far from London Bridge. I went, and up two pair of stairs I was called Cairngorm - literally, "IP shown into a room the occupants of blue mountain"-and on it are foul "Does it take very long to get to which were a nurse and a dying man. valuable rock crystals. The way see "Well, that is very easy and simple; but do you not need to help raise yourself?" asked the preacher.
"Of course not," replied the miner.
"As I have said, you have nothing to said she, "Mr. So and so, about half stones called cairngorms is this: Wh "As I have said, you have nothing to do but get into the cage."

"But what about the people who sunk the shaft and perfected all this arrangement? Was there much labor or expense about it?"

"Indeed, yes; that was a laborious and expensive work. The shaft is lighteen hundred feet deep, and it was a great cost to the proprie
"Indeed, yes; that was a laborious and expensive work. The shaft is lighteen hundred feet deep, and it was a laborious in the very words of Holy Scripture."

"Indeed, yes; that was a laborious and expensive work. The shaft is light and discovers his jewels."

"Indeed, yes; that was a laborious and expensive work at great cost to the proprie
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"Indeed, yes; that was a laborious and expensive work. The shaft is light and discovers his jewels." in the very words of Holy Scripture "

I spoke to him but he gave me no answer. I spoke again; still there was he would like to have an a

no reply. All sense had fied. I stood a few minutes gezing at his face, till I perceived he was dead. His soul had departed. That man in his lifetime of God.—Laurens. nced me as a hypocrite. Yet he struction and death was accomplished at a vast cost, the price being the death of his own Son."-Bapt. Teacher. his heart that I was a servant of God, MANLY though he did not care to own it with his lips. There I stood unable to help him. Promptly as I had responded to his call, what could I do but look his lips. There I stood unable to help him. Promptly as I had responded to his call, what could I do but look at his corpse and go home again. He had, when too late, sighed for the ministry of reconcilisation, sought to enter in, but he was not able. There was no space left him then for repentance; he had wasted the opportunity.

-Rev. C. H. Sp. If we fall short of the perfect dis-charge of duty, of rendering to God the full amount of every obligation, we are by so much in debt to him.

We are profited by keeping the soul in a condition of uplifting. Man is, by his creation, a being who turns his face upwards, and grace tunches him to keep his mind fixed on God revergetly and devoutly.

On the Bridge.

The Kinsing Habit.

The fact that the kissing habit furnishes an easy well-ele-for the dissensit author of disease germs is of itself a sufficient reason for its abandonment. Many instances have been cited to demonstrate its dangerous character in this regard, and medical men have repeatedly sounded the warraing against its continuance. A little thought will emphasize the point in the, reader's inthis regard, and medical men have repeatedly sounded the warraing against its continuance. A little thought will emphasize the point in the, reader's inthis regard, and medical men have repeatedly sounded the warraing against its continuance. A little thought will emphasize the point in the, reader's inthis regard, and medical men have repeatedly sounded the warraing against its continuance. A little thought will emphasize the point in the, reader's in this regard, and medical men have repeatedly sounded the warraing against its continuance. A little thought will emphasize the point in the, reader's in this regard, and medical men have received to the condition of their blood or lungs, and oblivious of the possibility that they have recently been kinsed by a dozen other persons respecting whose shouted in competition with the mai turade of low test, short weight, alun or phosphate powders. Side of the own. Korzak agarnes Pownza Co., tox WallSt., N. Y. /"I remember," said the doctor, "a A broker crossing one of

"Don't go into that he

The was employed as a teacher in once

Brother L-, taking in the tion, asked them to allow him to hicle of the purest emotions, the honest expression of legitimate feeling, a
greeting full of genuine, voluntary
sympathy and love. The kissing habit

The house servants, carried her faint.

Going to a store near by, he be uses, half a ton of coal, some bread ught meat, and returning he made research and good meal and then uniting with a sympathy and love. The kissing habit

him or not, here I am sent to b He you glad tidings of salvation."

the colporter this infidel and his Such a case exhibits some calledy seen more than two hundred Gerri ve families converted during the last nee years. Seventy-eight persons walling converted through his labors during the last year. - E. M. Wherry, S. American Messenger.

His Light.

There is a mountain in Scotla



Like Some Christians.

A wealthy planter had several hun-dred slaves. He was a kind master, and took excellent care of his darkies. They were sleek and fat and jolly. Near by was a half-witted, shiftless mulatto, colled Sambo Grimes, who didn't belong to anybody. When Mr. Jones gave out the rations to his servants, every Saturday afternoon, Sambe would crowd in among them, with a broad grin, and say: "Massa Jones, I'se one of your

"Why, then, don't you come Monday morning and help us hoe corn?" Send for catalogue to said Mr. Jones.

to hoe corn. I'd rather go a fishing. But I does like meal and bacon; and so I wants to be your darkey every Saturday afternoon, and my own darkey the rest of the time." The impudence of the fellow was

so amusing that Mr. Jones gave him his rations. He knew that Sambo would be of no account in the corn field, anyhow, so he let him come with the rest every Saturday, and then go about his business, or rather his ness, the rest of the week.

The reasoning of Sambo is about on a par with the conduct of Sunday Christians,—very religious one day in the week, but devote the rest of their time to the world.—Bublical Recorder.

\$500 Not Called For. It seems strange that it is necessary

to persuade men that you can cure their diseases by offering a premium to the man who fails to receive benefit. And yet Dr. Sage undoubtedly e re- cured thousands of cases of obstinate catarrh with his "Catarrh Remedy, was who would never have applied to him h to if it had not been for his offer of the above sum for an incurable case. Who re- is the next bidder for cure or cash?

Many professors of religion seem to have no other conception of Christianity than as a means of getting to Making All Important Connections. heaven. To engage with zeal and acan to be far from their thoughts. Truly theirs is a selfish religion, and they TREATREMENT

A SURE CURE FOR

INCHIDERA INFANTUM—
INCHIDERA INFANT may well consider whether its selfishness does not invalidate what they For Rates, Time Cards and other inld be he will be rewarded according to his debt | works .- Dr. J. M. Pendleton.

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> Pleasant to taste, and easy to take, Purgative Pellets now "bear off the cake."

Life is much reduced in simplicity when we resolve to live one day at a time, and to make that day blessed to others. The cares and the vexations and the troubles of life are allayed or

ral purpose.—Christian Register.



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8 15 am

12 05 pm

2 10 pm

11 45 am

Ly Savannah

· N Orleans

Troy

" Savannah

Lv Savannah

" Roanoke

" Talladega

" Anniston

Ly Anniston

' Talladega

' Savannah

Birm'ham

Atlanta

" Columbus 1 20 pm

" Atlanta 6 00 pm

" Chil'b'rg 6 30 pm

" Roanoke 5 25 am
" Opelika 8 45 am

Ar Columbus 10 00 am

Ly Columbus 3 05 pm

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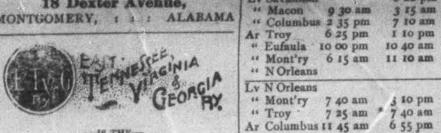
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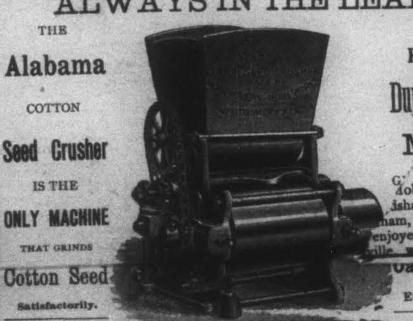
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9 20 am

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