

# THE ALABAMA BAPTIST.

HARE & POPE, Publishers.

"SPEAKING THE TRUTH IN LOVE."

TERMS CASH: \$2.00 A YEAR.

VOLUME 16.

MONTGOMERY, ALA., THURSDAY, JULY 25, 1889.

NUMBER 30.

## Give us Jesus.

Give us Jesus—hope deceives us  
When to each of our four sides fly  
Give us pure and living water,  
Spring eternal let us try!  
Kiss the wells of sinful pleasure,  
We buy fashions on our brink  
Give the soul refreshing treasure,  
Let us of His diseases drink.  
Give us Jesus—dread diseases  
Rankle in our every vein,  
Jesus only can relieve us  
Of the soul's distressing pain.  
Sad indeed is our condition,  
Helpless is the sin-sick soul,  
Give, O give the great Physician,  
Who can make the sinner whole.  
Give us Jesus—demon's tease us,  
Tempt us to a fatal fall,  
Give, O give the mighty Conqueror,  
Who has triumphed o'er them all.  
Give us Jesus—captives let us be,  
Captives led to hell's control;  
Give us Christ to break the fetters,  
Sin has thrown around the soul.  
Give us Jesus—darkness flees us  
When His radiant face appears,  
He can lift the sinners' sorrow,  
He can shine away his tears,  
Groping long in sinful mazes,  
For a purer light we sigh;  
From the Morning Star it blazes—  
Let it beam on every eye.  
Give us Jesus—torments seize us,  
As we near the solemn grave,  
Need we, O Friend to help us,  
Who can pity, who can save,  
Who can break the tyrant's power,  
Who can make the shadows fly,  
O, against that awful hour,  
Give us Jesus Christ, we cry!  
Give us Jesus—naught can please us—  
Naught our souls can satisfy,  
But the precious gift of Jesus,  
Who can all our wants supply.  
Mourners, know your salvation—  
The Redeemer you implore  
Hears even now your invocation,  
Christ is yours forevermore!

## Hiring Ministers by the Year.

BY A. C. OSBORN, D. D.  
[Editor's Alabama Baptist: I hand you herewith a very timely article on a very important subject. It is taken from the *Examiner*, of New York, and is eminently worthy of reproduction in your columns. I do not know how far the custom of annual calls prevails in our state, but an certain of its being injurious to the cause of Christ and out of keeping with the very genius and nature of the Christian ministry; and respectfully submit to all our churches the accompanying article.—J. M. Frost.]  
In many of our village and country churches, in probably a large majority of the weaker churches of the State of New York, it is the custom to employ the pastor for but one year. In such churches the minister, in current phraseology, is said to be hired. At the end of each year's engagement the church is called upon to determine whether the minister shall be hired for another year.  
It may well be questioned whether a church that employs a minister by the year, has a pastor at all, in any proper sense and use of the word. The term pastor implies a settled and established relation. A minister engaged for a year is but a supply for a limited and specified term and not a pastor. In the Presbyterian and Congregational churches this fact is recognized, and persons thus temporarily engaged are termed supplies, and not pastors. The same distinction is to a degree unconsciously recognized in the churches in which the custom of yearly engagements prevails; since these churches and the communities in which located much more commonly speak of "hiring the minister," than of "calling a pastor." We believe such yearly engagements with the minister, by whatever name he is designated, whether pastor or supply, to be unwise, and not conducive to the greatest efficiency of the pastor, the best interests of the church, or the highest good of the community.  
We reach this conclusion from the following considerations:  
1. AS IT AFFECTS THE PASTOR.  
1. Pastors, like other men, are influenced by motives. An engagement for but one year stands in the way of that feeling of personal responsibility which a pastor should always feel for his church. For plans and methods of work, and ways and means for the support of the church, and watchcare over its members, he can hardly feel the same degree of interest or of responsibility when he knows that his term closes in a few months or a few weeks, as if he expected in all human probability, to remain for years, and perhaps to live and die with the same people.  
2. It stands in the way of the pastor in laying broad and comprehensive plans for the upbuilding of the church, the improvement of the finances, and the benefit of the community. It takes more than one year to get any new system or method into operation. He that is engaged for but one year, must take things about as he finds them, and leave them so. He must adopt the measures he finds in vogue, and do the best he can in the rut in which the church is running.  
3. A pastor who has a family to support, and little or no means to move from place to place, whose engagement is for but one year, lives in a state of constant uncertainty. He is never settled. The church that votes each year upon his staying, practically says to its pastor, that he must hold himself ready at the end of any twelve-month to pack up bag and baggage, wife and children, and be off. No man can do his best work for a people that he holds himself ready to throw him out, and that once every year deliberately votes whether it had not better do so. Nor is it possible that a pastor be knit so closely to a people that holds itself thus toward him, or love them so tenderly,

## as otherwise he might.

Every civilized human being with a family, needs and wants a home. Without a home-feeling no man with a family can be at rest or do his best work. Even foreign missionaries live in homes with their families, and traveling evangelists leave their wives and children in fixed homes. But a year by a pastor has no home. He merely stays; and never knows whether his stay is for more than the current year.  
5. It prevents a feeling of identification with his people. He that undertakes to stay with a church or a community but one year does not and cannot, in any proper sense, constitute a part of that church or community. He is only a transient laborer there. His relation is so regarded by both him and them. This may be right for a traveling evangelist, but it is not the proper relation of a pastor to his people.

6. The uncertainty of one's abiding place stands in the way of the accumulation of a suitable library. Books for mental discipline, for culture, and for the gaining of knowledge, are absolutely essential to a pastor who would ably fill his office and serve his people. They are his necessary working tools. But books are bulky and require shelf room and book-cases. They are heavy and costly to move. A pastor upon a yearly engagement will not, and cannot be at the expense of buying books and book-cases, and adding constantly to the expense of each succeeding removal.

## II. AS IT AFFECTS THE CHURCHES.

1. Under the year-by-year plan the churches are self-deceived. As we have already seen, as a matter of fact, a minister engaged for a year is not a pastor, but merely a supply for that year. Churches that "hire" by the year, in the full, best, and truest meaning of the word, not only have no pastor, but are ignorant of the benefits and blessings of a true pastoral relation. The intimate, blessed, and holy fellowships, the closeness and sacredness of the bond formed in leading souls to Christ, and bringing them into the church, in training them in the Master's service, in rejoicing with them in their joys, and comforting them in their sicknesses and adversities, in burying their dead, in ministering to them in all the precious ministrations of the gospel—the holy fellowships and sacred bonds formed in these ministrations, continued through the years, with never a thought of interruption, except the Master's call—these churches know almost nothing of. They hire a man to preach for them for a year. They think they have a pastor; and verily believe themselves to be receiving all that the pastor or pastoral office can give them. It were better to call things by their right names; and when a church hires a man for a year, to call him not the pastor, but the church's hired man. The church would at least be thus saved from self-deception, in supposing that they have what they have not, and never can have under that system.

2. The tendency of employing by the year is to lead the church, as the members have been accustomed to do in their secular business, to pay out as little money as possible for a given service, to look more to the price, so only that the work be done, than to the character of the man that does the work. The personal character of the man that does the farmer's ploughing, will not affect the work that is done. But the personal character of the man that does his preaching may ruin everything. Driving sharp bargains won't do in the Lord's kingdom. Sad indeed have been the experiences of not a few churches with cheap men hired by the year.  
3. The underlying idea in "hiring" is, that one party is to do a certain work, and the other party is to pay him for it. This idea stands directly in the way of large giving, and of a liberal and loving support of the ministry. It obliterates all thought and feeling of giving to Christ for his cause, and to the church of Christ for its support, and for the maintenance of the appointments of the Lord's house. It puts uppermost in the mind of every contributor the idea of paying a man. Subscriptions are solicited, not for Christ and his cause, but to pay a man. Christian liberality is thus effectually crushed. These churches wonder why their support is so difficult.

4. To speak of "hiring" a preacher puts the pastor in a false relation, and tends to destroy the respect of the church and the community for the pastoral office. It would be a gross impropriety to say of the president of the United States, that he had been hired; or of the governor of the state, or of the judge of a court, or of a member of the legislature, that he had been "hired." They are officers. An officer is elected or appointed, not hired; and he is paid a salary for his support while holding such office. An officer cannot be "hired" except he sell his office for pelf. A pastor is an officer. As such he cannot be "hired," except he be corrupt and be bribed to betray his office. Such an expression as "hiring a pastor" is an abuse of the English language and a derogation of the office. It involves a wrong to the pastor, to the people, and to the community, to so far abate the pastoral office as to speak of "hiring a pastor," or to pass a vote in a church to that effect.

5. The "hiring" of a minister causes the church to assume an unscriptural relation to the pastor. The church "hires" the minister, then, is the "hiring" of him. This is not the scriptural relation of the two. The Apostle Paul said, "Let the elders that rule well be counted worthy of double honor." He exhorted, "Remember

## them which have the rule over you, who have spoken unto you the word of God."

According to Scripture, the pastor is the earthly head of the church, who is to rule over it in love. For a church to "hire" a pastor is to allow the pastor to put itself over and above the church. This is exactly the reverse of Scripture teaching and Scripture order.

6. It gives a place, a time, and an opportunity for every seeker after new things, every one who has been reproved or disciplined, to work openly against the pastor, and to send him away if possible. In case a church desires a pastor to remain more than one year, instead of protecting his good name and influence, the church deliberately sets him up at the end of each year to be the target of every capricious person in the church. And the truer and more faithful the pastor in rebuking and reproving sin in the church, the more will such an opportunity be availed of by the more unworthy element of every church. That is also an element that does not scruple to canvass for votes, and use every means to carry its ends. The better element of the church, that constitutes its strength and power and chief support, and which will generally think it best to yield for the sake of harmony, thus puts itself and the church at the mercy of those who are restless, or have a grievance, or are chronic disturbers of the peace.

Thus we present the manner in which we believe the custom referred to tends to affect the pastor and the church. In the points presented, we have been presenting the tendencies of a usage, without affirming or intending to affirm that all the evils named are to be found wherever that usage prevails.

In considering the advantages or disadvantages of a usage, we must needs consider whether it necessarily tends to what its outcome will be when it has produced its legitimate results.

We believe the above to be always and everywhere, to a greater or less degree, some of the necessary results to a pastor and to a people, of employment in the pastoral relation that are to be renewed from year to year.  
In the Orleans association a majority of the churches engage their pastors by the year. At the last session of the association, however, the following resolutions were adopted:  
Resolved, 1. That this association believes that the engaging of ministers by the year on the part of the churches, is to be unwise, and a hindrance to the best interests of the churches, spiritually and financially.

2. That the association recommends the churches to cease engaging ministers by the year, and hereafter to call their pastors without limit of time; with the proviso that the relation between pastor and church may close at any time after three months notice given by either party.  
3. That the association requests the pastors of the churches in which the custom of a yearly engagement prevails, to lay this action of the association before their people.

## "Don't Quarrel."

Mothers and wives who are afflicted with drunken sons and husbands, don't quarrel. It doesn't do any good. A mother's prayers and her meek, sweet face, and a wife's devotion, go a long way toward bringing back the one who has fallen. You don't know the effort they are making to rid themselves of this sin. Wherever they go, or however badly they may be debauched, the sweet faces follow them, and many men gather strength from their devotion, and in their manhood return to the embrace of the dear ones their devotion to follow them.  
In the home of the drunkard you will find despair, want, poorly clad and neglected children, a wife with a sad face, a tattered dress, and a broken spirit, with but little hope of ever seeing a better day; while the husband is reveling in drunkenness and living out a miserable existence. It may be that he is sleeping in some out-of-the-way place, or behind prison bars. My fallen brother, only stop and think what a price you are paying for your sin!

People of God, did you never think seriously and feel in your soul that there is a work for you, a place for a cup of cold water? Go and speak with him, and he will come home. Cheer the faint, comfort the fallen, and you will be happy.  
That hidden jug—it will make no difference, whether under the counter, in the closet, or in the woods—it is dangerous. Why hide it? Your conscience tells you that you are wrong, your courage is not strong enough to resist your thirst; therefore, in secret, you drink to satisfy a thirst that has already been rooted in your nature.  
One thing, my brother, you can bear in mind: Your sin will find you out.  
The time will soon come when you will care very little who sees or knows that you have fallen a victim to rum; your manhood and all your better instincts will be buried.

I would that I could persuade you to stop long enough to see how near you are to ruin. Only a few years ago you were happy in your home, all so hopeful and bright; now, sad and sorrowful faces are your daily welcome. Return, wandering brother, to him who has said: "I am the way."  
OLD GRAY.  
The veils come and go like mist and dazed eyes sent from a distant friendly party; but they say nothing, and if we do not use the gifts they bring, they carry them as silently away.—Emerson.

## A Glance at Popular Education.

BY G. W. MACON, PROFESSOR OF CHEMISTRY AND BIOLOGY, HOWARD COLLEGE.

Oliver Wendell Holmes, when asked at what age a child's education should begin, answered, "An hundred years before it is born." A good tenet, provided that education is of the right sort. But, suppose it is not. In a Utopia without an Adam, anarchy and atheism, the smooth current of whose history no revolution has disturbed, where virtue has swayed a scepter, perpetual, absolute, an ideal education would begin with the country's habitation, broaden, intensify with time's flight, and culminate in an earthly paradise. But with a nation no more than this passing picture, and a present whose fouled womb immures perils untried because reputable, with the greatest problem of the ages—the security and permanence of free institutions—to solve, with Mammonism, Mormonism, Materialism, Anarchy, Plutocracy, Mobocracy, leeching away the richest blood of our national organism; the question is of the past, but what must we do now. When angry Vesuvius began belching forth its floods of fire, who of the inhabitants of the doomed cities stood statue-like expatiating upon their architectural beauty? Did not each, with what speed fear's pinions lend, fly for his life? It behooves us to work now while we may. True, our mount of national liberty seems to be built of granite as adamant and immovable as Gibraltar itself, but even Gibraltar trembles before its entombed enemy beneath. Beneath our liberty's mummy may be heard the distant though distinct muttering of an enemy with whom we must join in deadly struggle for existence. The columns of this foe are marshaled by none other than their majesties Ignorance and Infidelity, and the hosts are the natural offspring of this diabolical pair. How are we to wage and win this war? Says one, we are too strong a nation to entertain fears for our future or dread of our foes, such would be puerile. True, were the combat only physical strength versus physical strength. Are not nation's dirges oft written with the pen of their power? Dead Rome befalls no lack of physical force. She died in a surfeit, not a deficit of this. Says another, when we join intelligence with physical force, the victory is ours. France, strong France, intelligent France, France an impotent babe, did she not write in the giant clutches of her own weakness? The present enemies of our country are not to be vanquished by these forms of power alone. Physical power and intelligence are elements of national greatness. They are prerequisites to the true "sine qua non" of true national greatness, the lack of which buried Rome, ruled the reign of terror and doomed the ceremonies of Greece, must form with these two a trinity. I mean the prevalence of a belief in, and practice of, the parent principles of Christianity. The wreck and ruin of the past suffice to show that men are restless and impatient of the rule of mind and muscle. It shows also that people possessed of men can best govern and be governed by the mind through education. Popular education is therefore necessary. Not an education which develops some of the faculties and neglects others, at the expense and neglect of others, but the co-extensive development of the triune man. Exercise and study are provided in the schools to stimulate and develop the flagging energies of mind and muscle. The principles of Christianity are the fertilizer of the heart's soil that quickens the latent germs and ladens each lively branch of the spiritual tree with an abundant and noble fruitage. Every human being is a locomotive whose engineer is his heart, for "out of the heart proceed the issues of life," emotions, affections, desires, sentiments, passions, and things which make so much of human life, belong to the heart. Surely then, heart culture should have place in all public as well as private education. In our present condition, these engineers, the hearts of the people, are headed in different directions, and hence collision and destruction are frequent. Let hand and head be trained so extensively educated, and they may not run perpetually the peaceful course of progress, and preserve our liberty in the unified love of a one-minded people? Public education is little less than dangerous unless due attention is given to heart culture. An untrained or reckless engineer works ruin, and the destruction is commensurate with the power of his engine. Knowledge is power, but when possessed by one whose heart has low instincts, base purposes and vicious motives, becomes a force all but friendly to free institutions and social felicity. A few years' observations has convinced me that the schools of Alabama are largely deficient in this great essential to proper education. Nor do I mean by moral instruction the discussion and advocacy of one's individual views of denominational and technical theology, but rather instructions in the elements of character and principles of Christianity, indispensable to true manhood and womanhood. I condemn without modification the relegation to the state the right to dictate to the consciences of men in matters of religion; but I do hold that no state or community has the right to take charge of the education of its youth and refuse or neglect to provide proper moral instruction. Can the state believe that the recipient of such education will become a more useful and a happier member of society? There is a law of dynamics which tells us that the resultant of forces in the same direction is equal

to their sum, while the resultant of forces in an opposite direction is equal to their difference. This law of physics dynamics is no less a law of the dynamics of life. Any system of education which presents the forces of the life in hostile array, is a positive enemy to life. Only physical vigor and mental culture are usually sought after and promoted in the schools, while heart culture is deemed beyond the proper province of their responsibility in education. Can there be a more palpable outrage than to develop in the child only those powers which, when acting alone, can only intensify its life failure and precipitate its ruin? A proper sense of moral obligation—duty to self, to society, to God—must be avenues for the exercise of these powers, otherwise they become a baneful and blighting influence.

Moral obligations should be thoroughly presented in the schools, and driven home to the convictions of the pupils. Let our homes be regulated by the plummet of reason, the compass of conscience, and the chart of divine truth, and let the schools, upon the foundations laid in such homes, erect the perfect skeleton of culture and character, and our people will soon forge for the Republic an armor, proof against the multitude of foes which now menace her. Let our people see to it, that the youth of our land, the future citizens, are not made Amazons in brawn and brain, while the heart, the moral man, the pilot of the people, is dwarfed into lilliputian proportions. Ours is the grandest government, let our people have the greatest brain; but suffer not our intellectual monument to be built upon our heart's sepulcher, lest we lose our liberty and lapse into a thrall-dom as base as our intelligence is great.—*Educational Exchange.*

## Resolutions.

The committee appointed to prepare resolutions of respect on Bro John B. Robbins, who died at his residence in Wilcox county, on the 30th day of May, A. D. 1889, beg leave to submit the following preamble and resolutions: Whereas, Through the providence of God, death has again visited our community and invaded our ranks, removing from our midst, while in the prime of life, our worthy and much beloved brother, John B. Robbins; thus bereaving his family of a tender, affectionate, and devoted son, husband, father and brother; his friends of a true and noble-hearted associate; the community of an honest and useful citizen; the church of a zealous Christian and faithful worker, and the Sabbath-school of a prompt, devout student and efficient teacher; therefore, we do

Resolved, 1. That the Sabbath-school with sorrow mourn and deeply deplore the untimely death of our beloved Brother Robbins, whose character and career in life were models of kindness and patience, devotion to duty and self denial, perseverance and integrity, abounding in good works and deeds of true charity.  
Resolved, 2. That Brother Robbins, in his business relations was pleasant, honorable, just and generous beloved by his family, his friends and his co-workers in the Sabbath-school and the church.  
Resolved, 3. That the Sabbath-school extend to the bereaved family of our deceased brother, their warmest sympathy in their sad affliction, and we commend them to God whose decrees are irrevocable for comfort and consolation in their great trouble.

Resolved, 4. That in commemoration of our deceased brother, who has crossed over the river and is now at rest, the secretary record his name in the minutes of the Sabbath school, giving the date and place of his birth and the date and place of his death.  
Resolved, 5. That a copy of these resolutions be sent to the family of our deceased brother, and a copy to the ALABAMA BAPTIST and Wilcox Progress for publication, and that the same be spread upon the minutes of the Sabbath-school.  
Adopted, June 16th, 1889.

Respectfully submitted,  
T. W. CHAMBLISS,  
J. W. PURIFOX,  
J. K. P. ROBSON,  
Committee.  
Furman, Ala., June 16th, 1889.

## Peace.

The only way for a Christian to enjoy peace is to keep out of sin. Sin and peace won't lie together; and they cannot be mixed. The conscience will condemn, whenever sin is allowed; and peace doesn't go with an accusing conscience. Keep out of sin, if you want to be happy, and enjoy your religion. It is the only way, depend upon it. Oh, how many joyless Christians there are in all our churches! Neither happy in the church nor happy out of it; and, nine times out of ten, it is all because they are not living aright—allowing themselves something they know is wrong. "Happy is he that condemneth not himself in that which he allows;" "Let him that nameth the name of Christ depart from all iniquity;" "Then shall his peace flow as a river." "Oh, hast thou known in this thy day the things that make for thy peace?" "My peace I give unto you: in the world ye shall have tribulation; but in me ye shall have peace." But that peace, dear child, you cannot have sin!

R. I. DRAGHON.

All our murmurings are so many arrows shot at God himself, and they reach not upon our own hearts; they hurt not him, but they will wound us; therefore it is better to be mute than to murmur; it is dangerous to provoke a consuming fire.

## Little Faith and Great Faith.

BY A. S. WORRELL.

Faith is that power of the soul which appropriates the righteousness of Christ; but one can never exercise this faith until he is brought to despair of life through deeds of law, or personal righteousness. Nor will one ever reach this state of despair until he is "convicted of sin" by the Holy Spirit. But even among those who have become "children of God by faith in Jesus Christ," there is great diversity as regards the degrees of faith. The extremes of faith may be represented by "little faith" and "great faith"—expressions, the authority for using which may be found in the Scriptures. "If God so clothe the grass of the field, shall he not much more clothe you, O ye of little faith?"

When the centurion had made personal application to Christ to heal his servant who was "sick of the palsy, grievously tormented," the Savior said to him, "I will come and heal him," but the centurion said that he was not worthy to have the Savior come under his roof; and that, in fact, such a thing was not necessary, since Jesus had but to "speak the word only," and his servant would be healed; alleging further that, as he had but to command his soldiers to go or to come, and his orders were obeyed, so, on the other hand, Christ had but to command the disease to depart from his servant, and so it would be. On hearing this the Savior "marveled, and said to those that followed, I have not found so great faith, no, not in Israel."

Peter walked steadily on the water until he began to look at the rolling billows, instead of at Christ; then he began to sink, and cried, "Lord, save me," when Jesus "caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?"

On the other hand, the woman who came to Jesus to get him to heal her daughter that was "grievously vexed with a devil," showed her great faith when she would not give up her suit; but, despite the Savior's silence, discouraging words, and seeming reproach, in turn, she pressed her claim, until she extorted from Christ the words, "O woman, great is thy faith; be it unto thee as thou wilt. And her daughter was made whole from that very hour."

Little faith looks at the difficulties in the way of the answer of prayer, and becomes doubtful as to the result; while great faith looks at the infinite power of Christ to grant every request that is according to the will of God, and to do for his loved ones "exceeding abundantly above all that we ask or think."

Little faith magnifies the vastness of one's necessities, and the absence of all visible means of relief; and, like Martha, is "troubled about many things," while great faith contemplates the boundless wealth and resources of the Father, and his promised "help in trouble," and has all wants supplied through Christ.

The former says, "If thou canst do anything, help us, and have mercy on us." The latter says, "Speak the word only, and my servant shall be healed." The one says, "I am often, for want of faith, sent away empty, while the other, seizing upon every difficulty and repulse, "I will not let thee go except thou bless me." That feels rebuked, when a blessing is received, because of the feebleness of the hand reached forth to receive it; this receives both the blessing sought and the divine commendation.

Little faith not only magnifies the obstacles in the way of God's blessing, but it counts many things "too hard for God," or too small to merit his notice; while strong faith avers "that all things work [yea, are working] together for good to those [and he who believes] that he is one of them" who love God," and hence his "peace flows as a river," and his "righteousness as the waves of the sea."

Little faith receives little from "the exceeding great and precious promises" that, when properly utilized, are efficacious in making one a "partaker of the divine nature;" hence, his soul is dwarfed; his character undeveloped; his spiritual nature largely dormant; his troubles, cares and sorrows, many and grievous. While on the contrary, great faith receives countless good from the promises; has a well established peace with God; has a beautiful character in Christ; enjoys unbroken fellowship with the Father and with his Son Jesus Christ; triumphs through Christ, over "the world," "the flesh," and "the devil;" and in a word, "makes the most of both worlds."

Since great faith is so pleasing to God—the Father, the Son, and the Spirit—the believer ought to cherish faith, and seek to estimate all doubts touching the truth of the divine promises and the willingness of our Father to do for us all that he has promised. A whole-hearted faith is most pleasing to the Savior, and is sure to be rewarded with the very best of consequences. If the blessed Master is ever to be enthroned in us, we should remember that he is to "dwell in our hearts by faith." The way to have great faith is always to believe—to believe in sunshine and in darkness, in prosperity and in adversity—yea, to believe when all things seem against us, and to maintain a firm grasp upon the promises, when nothing but the bare word of God is left for our support.

He who habitually cherishes such a faith will sooner or later, pitch his tent in Beulah land, whence he need not depart till angels come to escort him "over the river," and "through the gate" into the city of gold.

## FIELD NOTES.

A Richmond pastor preached from the text: "Oh, that I had wings like a dove, for then would I fly away to be at rest." After the service a brother asked him if he intended the text as a Bible plea for a vacation.—*Baltimore Baptist.*

Rev. Jno N. Prestridge, formerly of Alabama, but now located at San Antonio, Texas, writes to the *Baptist Herald* that he is delighted with his work and the prospects. From what we know of Bro. P. we feel confident that the Lord will use him for a great work in San Antonio.

Mr. John D. Rockefeller subscribes \$500,000 to establish a Baptist University in Chicago; \$500,000 more is being raised in Chicago, so as to be given work with \$1,000,000. It is expected that \$2,000,000 more will be added, so that the university will have an equipment of \$5,000,000.—*Western Recorder.*

Dr. Wayland Hoyt says that when people come to him asking what church they shall join, he gives them the New Testament and says: "Read this, and then, if you can be anything but a Baptist, go, and God bless you." This is the Baptist "short method," and it is the best advice that can be given.—*Roanoke Baptist Union.*

An absent-minded clergyman was handed a slip as he was about entering the pulpit, on which was written for his own information, "Jones is better; you needn't pray for him again." Mixing this slip with the usual notices, he astonished the congregation by reading it just as it was written in regular order, and he was in blissful ignorance of the mistake until some one told him of it after service. A word to the wise is sufficient.

Wanted, in every church up and down the streets of every city, town and hamlet, more consistent, living witnesses for Christ. They are wanted in all the social and conference meetings of the churches. They are wanted in the stores, manufactories, counting rooms, upon farms—in fact, in all places and all kinds of business operations. God wants the testimony of the lip and life. Shall this want in the community be filled?—*Indiana Baptist.*

Ex-Congressman Phil Thompson, who has a national reputation as a friend of the whisky power, says that "if the Internal Revenue laws and regulations were enforced by the secretary of the treasury and commissioner of Internal Revenue to the letter, no distillery could run. They would be subject to so many excise duties, penalties, forfeitures and stoppages that the profits would be precarious and small, and they would have to give up the business."

They have some original characters in these mountains. Once, I heard a really eloquent sermon at a church ten miles north of the park. But you can imagine my surprise when, in the midst of a burst of rhetoric, the reverend orator clasped his hands in ecstasy above his head, and lifting his eyes heavenward like a saint, exclaimed: "My friends, all the world shouted for joy when the good news of Christ's birth flashed over the wires!"—*Senator Davis, of Maryland.*

We reprint a well deserved compliment paid by the *Religious Herald* to Rev. H. M. Wharton, Bro. Wharton is saccharine. He is optimistic. He never scolds. He always leans to the love side of the doctrine. He never fatigues the people. He never knows when he fails, and so the people are ignorant of his blunders. He is patient, and never gets tired or fretful. In a word, he is a natural, earnest, effective preacher of the gospel, and the Lord is using him as he does few pastor-evangelists. There is room in our denomination for a hundred such men, but we really do not know where they are to be found.

What is probably the most important pro and con discussion that has ever appeared in print of the great question regarding religious instruction in the public schools, is published in last week's issue of *Public Opinion*, of Washington, D. C. Cardinal Gibbons opens the controversy. The other writers are ex-President Hill, of Harvard, Rev. Minot J. Savage, of Boston, and Prof. Wm. T. Harris, editor *The Journal of Speculative Philosophy*. *Public Opinion* has long since taken its rank among the great periodicals of America, and has added another feature in opening its columns for original discussion of timely topics by leaders of the various lines of thought.

The opponents of Sunday laws rejoice greatly over every step in the direction of what is called the "continental Sabbath"—that is, a Sabbath for pleasure, not rest. Charity concerts have been used as an entering wedge. The recent charity concert in Baltimore was so used. Last Sunday in Brooklyn a charity concert was given, and now the New York correspondent of the *Sun*, who never lets pass unimproved an opportunity to show his opposition to our Sunday laws, expresses his joy over this innovation. In Monday morning's paper, the opening sentence of his letter is one of joy. Another victory against the evangelical Sabbath is proclaimed.—*Baltimore Baptist, July 11.*

The following is a program for the second district of the Central association, to convene with Beulah church, seven miles north of Wetumpka, on Friday, before the first Sunday in August, 1889: 1. Introductory Sermon, at 11 a. m. 2. Should male members be compelled to attend their conference meetings? 3. Should churches permit their members to drink whisky and other beverages at a public bar? 4. What did Christ in-

tend to teach by blasphemy against the Holy Ghost? We have not assigned any brethren to discuss these queries, but we earnestly request the brethren to study all of them and come prepared to discuss them freely. All are invited.—*J. N. Hudson, E. L. Debarablen, committee.*

"ROMANISM VERSUS THE PUBLIC SCHOOL SYSTEM."—Few American citizens realize the gravity of the struggle into which we are thrown by the purpose of Romanism to subvert our civilization to the papacy. The assault upon the public school system is one phase of this question which should be at least understood by every teacher, preacher and parent. The thorough work of Dr. Dorchester is the calmest and most reliable on the subject. The array of carefully collated facts is the most valuable in our literature. It is a perfect arsenal in this respect. The author, the Rev. Dr. Daniel Dorchester, is President Harrison's lately appointed Superintendent of Indian Schools. He is at home on the whole school question. Cloth, 350 pages. Publishers: Hunt & Eaton, 505 Broadway, New York.

Two more months and the time for the annual meeting of the Cahaba association will be here, which is to be with Gum Spring church, five miles east of Ashville, on the 7th day of September. Because of severe afflictions, for the first time since 1872, I was not permitted to be present at the last meeting. During the seventeen years, I have served the association sixteen, either as clerk or moderator. Neither my affliction nor absence abate in the least my feelings of interest in the cause of our Redeemer in our bounds, or elsewhere. I do not know what has been done since our last meeting, but there is much that should be done. Let us come together, in the spirit of Christ, with prayerful hearts and thoughtful minds, to take hold of every good work. Come to Ashville, brethren, and convenances will be there to carry you out.—*P. S. Montgomery.*

Dr. Straton's talk, on close communion, at the fifth Sunday meeting of the Cahaba association, deserves special mention. Close communion (so called) is one of the main pillars of the Baptist church. It is also the great Gibraltar on which we and the Pedo baptists split, and even some of our own members are a little shaky on this particular subject. It is, therefore, very important that all members in particular—should understand just what we, as Baptists, believe in regard to it. Dr. Straton, in plain, simple, yet most forcible, language, gave us some of the strongest reasons for the practice of close communion in our denomination. His argument was unanswerable. His talk did good. Several of the sisters and brethren have expressed themselves as greatly benefited by it. These district meetings will be productive of great good. They not only help us socially and spiritually, but build us up in the faith—indoctrinate us—and some of us need it sadly. Notwithstanding it rained every day, we had a good attendance.—*Secretary.*

Dr. Hiden believes in an educated ministry. He says Thomas Jefferson was a highly cultivated man, and he was probably the most thorough man of the people that our political history has furnished. James Madison was a fine scholar, and no man in his neighborhood was more approachable by the common people around him; nor had any man more ready access to the people. He was almost idolized by his neighbors. John C. Calhoun was a scholar and a thinker, and no man in South Carolina was ever so greatly beloved by the people. Daniel Webster was splendidly glorified, and he was the pride and glory of the whole people of Massachusetts for two generations. I was once present at an association in Virginia when John A. Broadus spoke. After his speech there was a call for contributions to endow a college. A plain farmer arose and said: "Brother Moderator, I am a plain, uneducated man, I've heard a deal said about the great scholar who spoke a while ago, and I listened carefully to his speech, and he didn't say a single word that I couldn't understand. Now, sir, if educating a preacher makes him talk that way, I want to help. I'll give \$50 to Richmond College."

There will be an associational Sunday-school convention of the Unity association at Big Spring church, beginning on Saturday, before the third Sunday in July, 1889. The following have been suggested as the program: 1. Introductory Sermon, by Rev. J. M. McCord, at 10 a. m. 2. Organization and enrollment of delegates. 3. Adjourn for dinner. 4. General report of schools, their success and how achieved. 5. How can the interest in Sunday-schools be increased? Rev. W. J. Ruddle and A. J. Brooks. 6. The advantages and disadvantages of printed helps in the Sunday school; J. S. Poole and Rev. J. C. Wright, of Verona. 7. Preaching at 8 p. m.; by Rev. W. J. Ruddle. Sunday, 9 a. m., Sunday-school lesson; 10 a. m., speeches of ten minutes on topics selected by speaker; 11, preaching; appointment to be made. Big Spring is nearly in the center of the association. We are trying to get into our new house, which is 34x48 feet. Should we succeed in getting it ready, it is thought that the dedication service will be had Sunday. The location of the church, and the probable dedication of it, should, and no doubt will, draw delegates from every church and Sunday-school in the association. Come on, brethren, and let's have a glorious meeting.—*W. N. Haskabe, Planterville, for Com.*

# Alabama Baptist.

MONTGOMERY, ALA., JULY 28, 1886.

EDITORS:  
REV. G. W. HALL, — JAS. G. POPE.

BUSINESS ANNOUNCEMENTS.  
Terms: \$2.00 per year in advance.

Special terms will be made with agents soliciting subscriptions.  
Extra copies of a single issue, which should be ordered in advance, are worth six cents each; if more than ten are ordered, five cents each. Remit with order.

Remittances should be made in money or order on Montgomery or bank check on Montgomery or New York. When neither of these can be procured, send the money in a registered letter.

The date against your name on the margin of the paper shows when your subscription expires. It serves both as a receipt and a request for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who do not send express notice to the contrary, will be regarded as wishing to continue their subscriptions. Notice to discontinue should be given at least a week before and not after the subscription has expired. Both the new and the old post office should be given when your address is changed.

Obituaries of one hundred words will be inserted free. For each word over one hundred two cents will be charged. Remit with order for publication. Count the words and see just what the bill will be; also include money for extra copies at five cents each if more than ten are wanted, otherwise six cents each. All notices enclosed, we reserve the right to condense to one hundred words.

Advertising rates quoted on application. You will confer a favor by mentioning this paper when you answer an advertisement.

Write only on one side of the paper. Always give your post office. Anonymous communications go to the waste basket.

We are not responsible for the return of rejected manuscripts nor for the opinions expressed by correspondents.

All communications on business or for publication should be addressed, and all checks and money orders made payable to THE ALABAMA BAPTIST, Montgomery, Ala.

Office upstairs, 20 1/2 Dexter Avenue.

FOUR new subscribers and \$8.00, will get Sermons and Addresses by Dr. J. A. BROADUS.

\$8.00 and four new subscribers, will get a handsomely bound volume of Sermons and Addresses by Dr. H. M. WHARTON.

CHINA is again suffering from floods.

EX-GOV. JNO. M. STONE has been nominated for governor of Mississippi.

The Alliance Exchange has been permanently located in Montgomery. This seems to be the right thing.

We hope everybody read Bro. Brewer's article in last week's Baptist. If you did not, you missed something.

McDOW, the murderer of Dawson, and the jury that acquitted him, are held in contempt by the people of Charleston.

The pope writes a letter to the authorities and citizens of Quebec thanking them for speaking out in favor of the restoration of his temporal power.

The ladies of Woodlawn gave an ice cream festival last Friday night for the benefit of Howard College. Bless the women, they never grow weary in well doing.

The Alliance Exchange is here, fixed up in nice quarters. They mean business, and if the farmers will stand by them great good can be accomplished.

THERE was a large gathering of teachers at the National Teachers' Association at Nashville last week. Nearly every state and territory was represented.

The Age-Herald has succeeded in getting the authorities of Jefferson county to establish a reformatory. It is to be hoped that the small beginning may grow to a blessed success.

FITZPATRICK, the referee in the Sullivan-Kilrain fight, surrendered himself to Gov. Lowery, and advises all who participated in the affair to do likewise, as the governor will sooner or later have them anyway.

THE managers of Adams Factory, Montgomery, are building an undenominational church for the benefit of their operatives. Rev. Dr. Moore, of the M. E. Church, will preach the dedication sermon.

OUR people who imagine the capital of Alabama to be a dead town would be surprised at the mistake if they visit the city and see what improvements are going on even in the midst of the duller season of the year.

THE Mexican lottery is having a hard row to weed. Their agents seek to hide their identity, but are arrested nevertheless. Let our grand juries but do their duty and citizens do theirs and such things can't live in Alabama.

IT is a real pleasure to witness an encampment of 400 soldiers, attired in bright uniforms, orderly, soberly discharging the arduous duties of "the men of battle." The encampment of the Third Regiment near Selma was a decided success in point of numbers and in a business sense. The encampment was the largest in the history of the regiment, and good order and perfect discipline reigned. The officers of the regiment are in sympathy with the young colonel, giving him their earnest support in all matters pertaining to the success of this division of our state troops. W. W. Quarles, although the youngest colonel in the state, has shown marked ability in commanding the Third Regiment.

BRO. M. T. MARTIN and his admirers are finding Georgia a hard field to work with their re-baptism hobby. Dr. Tucker ably meets him at every position, whose sentiments are sustained by the solid men of the state.

THE Anthonist *Hot Blast* says that Rev. Geo. B. Eager, of Danville, Va., has been called to the pastorate of the Twelfth Street church, Anthonist, made vacant by the resignation of Dr. Nunnally. Nobody would be more happy over his acceptance than the ALABAMA BAPTIST.

THE First Baptist church of Montgomery lost a valuable member in the death of Bro. J. T. Glaze, who quietly breathed his last on Tuesday night, the 16th inst. He was a member of six organizations besides the church, and representatives from all those orders attended his burial. Our deepest sympathies go out to the bereaved.

We had a business call this week from Eld. J. J. Diggs, a colored missionary from Africa. He has been working under the supervision of the Colored Foreign Mission Board for nearly two years at Bendoo station "Vie" mission, West Africa. He is anxious to return to his work, and thinks he will sail about January next. He says the condition of the African people is indeed deplorable. The circumstances of the slave on American soil was delightful compared to what his brother is now undergoing in Africa. Fathers sell their children for rum, or to satisfy any foolish whim or passion, or, brother, how long shall we delay sending the light of Christ to nations benighted?

## THE METHODIST EUREKA!

Rev. J. P. Hamilton, the pastor of the Marion Methodist church, writes the *Alabama Christian Advocate* a most hopeful letter. It appears that the boldness with which the Baptists of Marion have been preaching the Bible caused such an alarm among the leaders in the Methodist church that they sent for Dr. Jacob Ditzler, of Kentucky. He came and preached a series of sermons on the "Design of Baptism," "The Mode of Baptism," "Infant Baptism," "The History of the Baptist Church," &c. The result of his visit must have been highly satisfactory, as Bro. Hamilton asserts he never before heard the subjects so ably handled. Says the writer: "Dr. Ditzler is a mighty man of valor," and in his peculiar line he is the greatest man before the church today. The "water god" suffers in his hands. The preacher is compared, in handling the water question, to the anaconda winding itself around a fawn and popping bones "until you wonder if there will be a whole bone left over which to pick a quarrel." The immersionists are reported to have formerly shown a bold front, actually had been "aggressive, defiant, but now they have forsaken their whole line, precipitately fled to Jordan and entrenched themselves behind Enon and Salem, and they call back to us and say: 'We like to fight pretty well, but you folks are most too quarrelsome.'"

This must be the very man for whom our Pedo-baptist friends have been looking for all these years. If they have a man who can actually route the Marion Baptists, and explain away the Bible, he will surely find no rest while in the flesh, for there are many Methodist communities who are greatly troubled over what Bro. Hamilton calls "the water question," but what we call the question of obedience to God, or submission to the traditions of men. The above mentioned correspondent advises all these troubled ones to employ Dr. Ditzler. But the question naturally arises, What is there so obscure, so difficult of comprehension, about Methodism that their common preachers can't explain it? Why is it necessary to send for some great scholar, a famed debater, to indoctrinate "in all the doctrines of methodism"? The most ordinary Baptist preacher is always ready to give a reason for the hope that is within him. If his members become in doubt about any question of doctrine or practice, he points them to the Word of God, and bids them be led by the Spirit and the Word. He is perfectly willing to let God's Word be supreme.

Bro. Hamilton, however, is not quite happy. He sees a lack of doctrinal preaching. "The bishops rake the preachers over at conference about doctrinal sermons, and in many instances set them an example by preaching a sermon at 11 o'clock on Sunday that no Episcopalian, Romanist, Baptist or Presbyterian could ever object to." But the preacher admits that he does not mind the bishops. He has served the Marion church nearly two years, we believe, yet he says he has two members in that church, "over thirty years old, who say they never heard a sermon on baptism until recently." He explains his negligence by saying: "We have a *hey* (italics ours) way of getting around preaching on this subject, by saying we do not wish to unduly emphasize water baptism." This Methodist shepherd must have been in a mighty tight place, for immediately following the above explanation, he

adds: "But our opponents have no such scruples; so they press the subject and close in on us until at last they hem us in, and we wake up to the fact that we must fight or die." If that was their condition they surely ought to appreciate the efforts of Dr. Ditzler, especially if he has saved them from death.

Speaking of the demands of the bishops that the preachers preach doctrinal sermons, reminds us of a portion of our father's history. When a young man he was converted and joined the Methodist church. He was licensed and ordained to preach by that body. Everything moved nicely for a few years. So far as he knew he was in perfect harmony with his church. By-and-by the Baptists became a little troublesome. They insisted on a strict construction of God's Word—"thus saith the Lord." The Bible tallied so closely with what these immersionists preached that Methodists were unsettled. At the annual conference the bishops made it obligatory upon all the circuit-riders to preach to their people on the subject of baptism. Now, our father had satisfied himself long ago, that "it makes no difference, just so our heart is right; we are all going to heaven anyway," &c. He had never investigated the matter. But he was a man of intelligence, and never preached on any subject without thorough preparation, hence he determined to go to the bottom, so far as the Bible was concerned. He did so, and came out a Baptist, just like thousands of others have done, who, in the fear of God, wanted to learn the truth. Instead of a sermon on Baptism from a Methodist standpoint, the preacher came out from among a people who preached only a half gospel.

We have said more than we intended, but can't stop until the last paragraph of the brother's letter is reviewed. He makes an admission that every well informed and conscientious Methodist is compelled to make. Hear him: "The fact is, we are in a most inconsistent attitude toward the immersion question, which greatly hinders us in our war against it as the only mode. We agree with the Baptists that it is scriptural and then do our best to prove that their position is wrong." Strange they have not seen this point before! The fact is, many of their leaders have seen it, but they dare not abandon that position. The common people who read the Bible are not slow to seize immersion as the meaning of baptism, and to ease their consciences the preachers have been compelled to say, "Yes, immersion is one mode of baptism, but sprinkling is just as good; God commanded you to be baptized, but did not say whether you should be baptized by immersion or sprinkling," &c. Now, let them cut themselves entirely loose from immersion. Let them deny that baptizo ever means to immerse. Let them deny that the Word of God could possibly be made intelligible by using immersion. Then will their intelligent and thoughtful members, on investigation, leave an organization which practices ordinances foreign to Christ's pattern.

Bro. Hamilton thinks it impossible to establish a case of immersion from the New Testament, or any other document prior to the third century; therefore, he favors repealing the law of the Methodist Church which compels a preacher to immerse applicants who demand it, and "leave the matter optional with the preacher." That is a remarkable proposition for an intelligent Christian to make. A preacher, above all people, should want to obey Christ in all things. If Mr. Master does not command immersion, and Bro. Hamilton and his church say so, why then should a minister, if he sees fit, be allowed to perform a rite which is not according to God's Word? The Word declares that "that which is not of faith is sin." Now, will the Methodist Church leave the gap down and give occasion for a brother to sin?

## MANLY PAPERS NEEDED.

The times are upon us when we need men at the helm of our newspapers, both secular and religious, who can neither be bribed nor scared from the discharge of duty. At no time in our nation's history has it been more true that newspapers lead the world than now. And we need men to realize before God the responsibility of their leadership. When we carefully study the character and the history of some institutions which have survived and are prospering in our country, we are convinced that such things are only possible because newspapers are remiss in their duty.

The American saloon is an engine for evil of such magnitude that it is marvelous why an enlightened press does not unately cry out until it is driven from our borders. Then we have the prize fights, which are but remnants of a barbaric age, and it is possible for them to thrive only when the lower instincts of man are allowed to control. Can it ever be said that we have a free, independent and high-toned press, so long as it is possible for such brutal sport to flourish in defiance of law? But let our papers, small and great, denounce such things as they should and soon a revolution in public sentiment

would sweep such trash from civilization's path. Then, our country is cursed with "the lottery," that innocent looking thing which poses as a "charitable institution," and under which guise it has been able to blind legislatures, and to cause even the congress of the United States to wink at its iniquity. Let us pay a few moments' respects to that giant fraud of the age, the Louisiana State Lottery. A company of shrewd men so manipulated the legislature of Louisiana in 1879 as to have this lottery incorporated, on the idea that they should give so much of their earnings to educational and charitable institutions of that state. Since its organization it has drawn in millions of money from the poverty-stricken people of the South. If it is argued that over a million dollars are paid back to ticket holders each month, we reply by reminding you that the net profits of the concern are over \$900,000 per month. Over ten millions of dollars per year, and the people are actually robbed of this amount! It may be a charitable institution, but those acquainted with its merits agree with us when we say its motto is: "It begins at home." Well may it be a tax of one dollar a year on the men and women who now pay not less than \$10 a year to the lottery, and more money by double would be secured for the enlightenment of the masses and the comfort of the distressed than the lottery ever gives.

The latest turn this fraud is making is a proposition, in case their charter is renewed for fifty years, to assume the payment of the state debt, which amounts to \$1,200,000. We greatly hope that our fellow citizens of the Pelican state will resent with becoming manhood such an insult to patriotism. There is only one condition on which the legislature would possibly be overcome by this offer and that is, if the papers remain silent. Brethren of the press, what shall be our answer? We see the fraud better than the masses may, and it becomes us as the leaders and moulders of public sentiment to be faithful in all things. Let papers cease to advertise this or any other similar concern, and then they will feel no hesitancy in condemning them.

Then there is another lottery which has been transplanted to our shores by men who are just now posing as Alabama journalists—the Mexican Lottery. This is another charitable concern. No paper in Alabama, for a long time, except the *Montgomery Dispatch*, ever advertised it, but the paper thought sufficient of it to give it space on its editorial page from time to time. Presently the *Advertiser* startled the community by making public the charge that the editor-in-chief and the business manager of the *Dispatch* were not only large stockholders but officers of the Mexican Lottery, and that two of their employees were actively engaged in selling tickets for the monthly drawings of the lottery. These charges are, of course, to be duly investigated by the grand jury, and, if true, and parties can be reached, it is hoped that they will be made to pay the penalty.

But the best way to break the power of all such organizations is for papers to refuse to advertise them, and for their editors to be men enough to speak out against them in no uncertain language. P. S.—Since the above was written the grand jury have held their session and found fifteen true-bills against Mr. Dozier and fifteen against Mr. Saffold, the employees of the *Dispatch* above referred to. The parties have given bond and will stand their trial.

## COST OF DRINKING.

The following extract is given from one of Mr. Talmage's sermons, with the hope that it may do some good. Read it, young men: "Love the medical was very sick, and some of his superstitious friends thought if they could dissolve a certain number of pearls in a cup and then he would drink them it would cure him of the disease. So they went around and they gathered up all the beautiful pearls they could find, and dissolved them in a cup, and the sick man drank them. Oh, it was an expensive draught. But I tell you of a more expensive draught than that. Drunkenness puts into its cup the pearl of physical health, the pearl of domestic happiness, the pearl of respectability, the pearl of Christian hope, the pearl of an everlasting heaven, and presses it to the hot lips. I tell you the drunk shop is the gate of hell. The trouble is they do not put up the right kind of a sign. They have a great many different kinds of signs now on places where strong drink is sold. One is called the "restaurant," and another is called the "saloon," and another is called the "hotel," and another is called the "wine cellar," and another is called the "sample room." What a name to give one of those places! A "sample room!" I saw a man on the steps of one of those "sample rooms" the other day, dead drunk. I said to myself: 'I suppose that is a sample!' I tell you it is the gate of hell.

"Oh," says some man, "I am kind, I am indulgent to my family, I am right in many respects, I am very generous, and I have too grand and generous a moral nature to be overthrown in that way." Let me say that the persons who are in the most peril have the largest hearts, the best

education, the brightest prospects. This sin chooses the fatter lambs for its sacrifice. The brightest garlands are by this carbuncled band of drunkenness torn off the brow of the poet and the orator. Charles Lamb, answered: "Thomas Hood, answer! Sheridan, the English orator, answer! Edgar A. Poe, answer! Junius Brutus Booth, answer!"

Oh, come and look over it while I draw off the cover—hang over it and look down into it, and see the seething, boiling, loathsome, smoking, agonizing, blaspheming hell of the drunkard. Young man, be master of your appetites and passions. There are hundreds—might I not say thousands?—of young men in this house this morning—young men of fair prospects. Put your trust in the Lord God and all is well. But you will be tempted. Perhaps you may this moment be addressed on the first Sabbath of your coming to the city, and I give you this brotherly counsel. I speak not in a perfunctory way. I speak as an older brother talks to a younger brother. I put my hand on your shoulder this day and commend you to Jesus Christ, who himself was a young man and died while yet a young man. Oh, be master, by the grace of God, of your appetites and passions.

## FIELD NOTES.

The state horticultural society will meet in Union Springs July 26th. Brother, don't delay sending your dues to the paper. We need the money. Prof. C. W. Simmons has been elected to teach the Baptist school at Midway. The Lord is still blessing the brethren at Opelika. Sinners are being converted. It is with pleasure we hear of the improvement of Bro. Duncan Graham, of Orion. Bro. B. P. Moseley sent us a club of subscribers from Tasso last week, for which he has our thanks. The State Fair to be held in Birmingham next fall promises to far exceed that of any previous year. Rev. Dr. Burkhead, pastor of the Presbyterian church of this city, says he greatly enjoys reading the BAPTIST.

Prof. Giles is working in Columbia and other points of south-east Alabama, in the interest of Howard College. Rev. W. D. Hubbard, one of our Howard boys, is missionary this summer for the Florence Baptist association. The members of the first church here were greatly pleased with two sermons from Bro. Pickard last Sabbath. Prof. Douglass Allen has removed from Collinsville to Dublin, Ga., where he goes to take charge of a large school. The St. Clair *Advance* speaks in complimentary terms of a sermon preached by Rev. J. A. Glenn at Ashville recently. Rev. J. A. Howard, of Opelika, led the pleasure of baptizing sixteen converts on Sunday the 14th. A large audience was present. How is it that a brother with a creaking pair of shoes will persist in walking the floor while a speaker is endeavoring to be heard? Bro. Robt. L. Ivey, of Talladega, is still very ill. He is a most worthy young man, and the prayers of many friends go up for his recovery. The papers are reporting that a Baptist preacher has murdered his wife, in south Alabama. They ought to say it was a "Free-will" Baptist. Prof. Averett and family have been spending the summer at Shelby Springs. The doctor will begin his active campaign pretty soon for students. Evergreen is hopeful and happy. Their new hotel will bring many northern visitors south next winter. The Evergreen *Star* is helping on the boom.

Your young friend, Prof. D. P. Christenberry, has been elected president of the Greensboro Female College. He is a worthy man and has our congratulations. Rev. J. M. Phillips, who had wonderful success as pastor of the church of Henderson, Ky., has resigned to accept the care of the church at Eminence, in the same state. Rev. Otis Sutton, of Marion, was married recently to Miss Anna Kimbrell, of Louisville, Ky. They will please accept the congratulations of THE ALABAMA BAPTIST. The meeting here is still in progress. Thirty-seven have united with the church to date. Of these, twenty-five were by experience.—G. E. Brewer, Opelika, July 18.

The senior expects to visit the brethren, the Selma, and the Troy associations. If you are in arrears please send your renewal by some delegate from your church. Among the Wheeler Rifles, of Florence, we find Captain Fields, superintendent of the Baptist Sunday-school, and Prof. C. W. Ashcraft, of the Florence Normal school. The ladies of Providence church on the second Sunday in July presented their pastor, Rev. W. G. Curry, a splendid silk quilt as an expression of appreciation of his services. The Southern Exposition to be held in this city next fall will be, beyond doubt, a grand success. Major Burke is the wide awake manager, and will spare no effort to bring the people here. Write for premium list. Every school teacher should issue a neat program of his or her line of work for the year and send to the families from which patronage is expected to be drawn. The Baptist Printing Company does this work at reasonable figures. I have had the pleasure of meeting Bro. C. G. Elliott, one of the Howland boys. He is certainly a brother and a promise. The people are well pleased with him. He will serve them—Bethel and Beulah—until October 1, when he will enter the Seminary at Louisville.—J. G. Apsey, Clinton.

Brethren who have collected subscriptions for us will please forward the money as soon as possible. Much annoyance, both to subscribers and ourselves, is the result of delay in such matters. Inform us, and send the money promptly. Owing to reports circulated about him, Pastor R. T. Hanks offered his resignation to the First church at Dallas, Texas. The members have thoroughly investigated the matter and found it false, so by a unanimous vote urge him to remain with them. Death is busy this summer, and the friends of our paper are among his victims. Last Wednesday Mrs. J. D. Proctor, of this city, died. Her remains were sent to her native state of Michigan for interment. Her husband and loved ones have our condolence.

The newspapers have been kind enough to notice occasionally my journeys and stops. Please say to all who wish to have correspondence with the *Judson*, that my address is Marion, Ala. When I am not there my letters are forwarded every day.—S. W. Averett. While Prof. W. T. Hendon was living in Midway he worked very actively in the church, Sabbath-school and prayer meeting, and when he severed his connection as superintendent, the school passed resolutions expressive of their affection for him, and commended him to the confidence of those among whom he will hereafter cast his lot. Our brother, A. J. Brooks, of Verbena, has been a great sufferer since the war with a wounded ankle. Recently he had a painful operation performed, hoping to save his limb, but at last found amputation necessary. He is improving rapidly, and will, we trust, soon be able to mingle with his brethren and friends in the active duties of life.

I am glad to see some discussion of the question, Was Jesus Crucified on Friday? It may not be a matter of the greatest importance; but if we must fix the day, we should fix the right one. From Friday night to Sunday morning is about thirty-six hours, and I have always found some difficulty in stretching that into "three days and three nights."—J. J. Taylor. Sister Lena Amerine, wife of our esteemed friend, Capt. M. H. Amerine, of this city, died in Greenville on the 17th. She had gone to Greenville to recuperate her health, but God took her where there is no sickness. We deeply feel for the broken-hearted husband and motherless children. May they find consolation in the God of the wife and mother.

If the condition of the colored people is not improved by the earnest work Bro. Plaster is doing for them, their case is hopeless. Having attended upon his work here, I believe it to be the work that is needed. Let us not be impatient for speedy results, but trust God for his blessing upon our efforts and pray for the man who is so faithfully doing it.—Jno. W. Stewart, Evergreen. The Coosa River association will meet with Spring Creek church, near Vincent, on the C. & W. R. R., on Wednesday after the 2nd Sabbath in September, 1886. Parties intending to come by rail will please send their names to G. W. Clements, chairman of the committee on entertainment, in order that homes may be provided and conveyances furnished.—C. W. O'Hara, pastor.

Young Bro. C. C. Cleveland, of Selma, is splendid company in a buggy, but he shows a weakness for the other sex when he observes, from the force of circumstances, a young lady "plodding her weary way homeward" through the mud. Now, he is a good friend of ours, and we do not censure him for exhibiting a degree of preference in this matter, and as we resign our seat we say, All honor to every young man who has such a weakness. Brethren B. J. Skinner, Samuel Lindsey and H. H. Shell, of the Howard, are holding a protracted meeting with Dr. W. A. Locke, at the Perdue Hill Baptist church, and are doing some excellent gospel preaching, but without results, as yet. Congregations at night are large, and very orderly and attentive. The Methodist brethren here are repenting their house of worship. Health of this community about as usual.—R. I. D.

Bro. F. M. Lamar, of Selma, is widely known for his kindly treatment of strangers as well as of friends. There exists in him many worthy traits and they are continuously exhibiting themselves in one way or another. He is over and above "boarded up," in name, frank in conversation and frank in his dealings with men. He will open a live com-mission business in Selma shortly, and our friends will remember that it is one of whom we have written these things. On last Thursday evening Mr. Jno. T. Darby and Miss Elizabeth Williams were married, and on yesterday morning Mr. Thomas McGraugh, an earnest couple. A union meeting has been in progress in Columbus, Ga. Good success. I will assist in a series of meetings this week at the First Avenue church—J. W. Howard, pastor—Columbus, Ga. One received by experience into my church at Brownville last night.—W. B. Carter, July 15.

A sad death occurred near Selma last week during the encampment of the Third Regiment Alabama State Troops. Mrs. Mary Jordan, an earnest and admirable Christian woman, a member of the Methodist church, Selma—died suddenly in one of the tents of the soldiers while arranging for their comfort. She was well known in that city as a pious Christian, and her labors were those of love and sacrifice for the good of the race. A large number of friends extend the sorrowing relatives their condolence in this sad affliction. From Post to Pillar. By Mrs. Kate Neely Fesstets. 12mo, 304 pp. Price, \$1.25. American Baptist Publication Society, 1420 Chestnut street, Philadelphia. This is an admirable little story of the drifting of a friendless waif into a final haven of peace

and friendliness. Her name was "Belinda," which two of her loving friends, with whom the narrative leaves her, changed into "Bess." Mrs. Fesstets has given us a bright and wholesome little book, and one we are quite sure that will become a favorite with our young friends. The question is sometimes asked, What is the relationship existing between sister churches of the same faith and order? I hold that it is the same as that between two members of the same local organization. I am under Christian obligation not to say or do anything to wound my brother's feelings. I am not to say anything disrespectful about him or do him a personal injury. So a church is under Christian obligation not to do anything to wound the feelings of her sister church, and if she disregards her sovereign power it is sufficient ground to break up the fellowship.—E. M. Brooks, Fresno, Ala.

Bro. J. M. McIver, on behalf of the Orville Baptist church, wishes us to state that the Selma association will convene with their church Tuesday after the first Sunday in August. This church is very anxious for the churches of the association to send a full delegation, and a special invitation is given to the agents and representatives of our different denominational interests. Conveyances will be at Orville station, on the Selma & New Orleans R.R., Monday evening, the 5th, to accommodate visitors. Clerks of churches are requested to use a printed form in making out their letters. Give post office of pastors and clerks. I assisted Rev. T. M. Barbour in a meeting, beginning on Sunday night, the 7th, at his church at Cottendale. Was with him until Saturday. The meeting continued until Sunday night. There were forty additions to the church—thirteen by experience and baptism, others by letter, restoration and watchcare. The interest from the first service was interesting and spiritual, and continued to increase in interest to the close. There had been a series of prayer-meetings conducted, from house to house, in addition to the regular weekly prayer-meetings; thus the church was prepared for this speedy ingathering. The church is comparatively young, but now numbers more than a hundred members. They have a new, neat, and comfortable house of worship. The church is growing in efficiency, and gives promise of soon becoming a strong and useful body.—W. M. Blackwelder, North Port, Ala.

I am fairly at work for the summer, in the field left by Bro. M. M. Wood when he went to the Second church at Birmingham—Beulah, about six miles from Knoxville, in Greene Co., and Bethel, about three miles from Knoxville, in Tuscaloosa county. It is a most pleasant field, and shows the result of a strong, earnest work. Bro. Wood is greatly beloved by this people, and it was with reluctance and regret that I gave him up. A more enthusiastic people it would be hard to find, and when I say that they go from one to ten miles—more often the latter—to church, you will agree with me. It would be well for our city members to think of this when it begins to rain a little and they have only a few blocks to go. Beulah sustained a heavy loss Friday in the death of Sister S. S. Thornton, one of the most consecrated, devoted, zealous Christian workers I ever knew. "How mysterious are thy ways, O Lord."—C. G. Elliott, Knoxville, Tenn.

Rev. W. A. Whittle has been with us since last Sunday evening, delivering a series of lectures on the Holy Land. His addresses were able and eloquent productions, and were received with much enthusiasm. It is a source of great satisfaction to our church to know that she has sent out a young man who has achieved such eminence as a pulpit orator. He has given immense attention to the study of elocution, and it is his manner as well as his matter that electrifies his hearers. Entering with your whole heart and soul into the subject of his lectures, you sympathize with those strong emotions which you see are in his bosom, burning and struggling for utterance; and soon you find yourself moving around with him on his journey through Syria, Palestine, and Arabia. He will fill a few more engagements in Alabama before he goes to New York and Michigan, where he has been invited to lecture at some of the most popular summer resorts. His name appears on the program in connection with Dr. P. S. Henson, of Chicago, and Dr. Joseph Cook, of Boston.—W. J. Elliott.

From Bro. McGaha. Dear Baptist, I sincerely hope the brethren throughout the year will encourage the movement begun by the ladies of Rutama Baptist church looking to the endowment of a professorship in Howard College, to be known as the "Kentico" fund. The women of the state can do a great work, as has been shown heretofore. All they need is a chance and a little encouragement. This new movement—for such it is—had its origin in the minds of our noble women here at East Lake. They have prepared a circular letter which will be sent to all the pastors whose addresses can be secured, asking their sympathy and cooperation. It is not expected that all will endorse the movement at first, but it is requested that all at least give it a trial. The prospects are brighter now for the college than at any time since its removal to this place. The trustees are enthusiastic, the public is interested, and the faculty hard at work right now. Dr. Riley is making a remarkably fine president. Now that the outlook is brighter, let every pastor encourage the lady members to take hold of this important work of endowing a chair in Howard College.—A. W. McGAHA, East Lake, July 12, '86.

To live well in the quiet routine of life, to fill a little space because God wills it, to go on cheerfully with a petty round of little duties, little avocations; to smile for the joys of others when the heart is aching; to do what does this, his works will follow him. He may not be a hero, but he is one of God's heroes.—Farrar.

From Zion Association. The district meeting at Shiloh commenced on Friday, 29th of June, and closed on Sabbath afternoon following. Bro. M. A. George was elected moderator and the writer, secretary. Shiloh is a splendid place to hold a district meeting. The house is new, (and when completed will do credit to the community,) and the good people of the vicinity know just how to make brethren from a distance feel at home. The meeting was a good one; quite a success in many ways. Not a jar disturbed the harmony of the occasion, though the various subjects were earnestly discussed by 10th preachers and laymen. The congregations were attentive, and professed to be edified, instructed, and anxious to attend another meeting of like character. The ALABAMA BAPTIST was represented by Bro. Cumble, who took some subscriptions. He did more; he preached a fine missionary sermon on Sabbath at 11 o'clock. The next district meeting is appointed to convene with Shady Grove church at Lake View, on Friday before the fifth Sabbath in September next. Come and be with us in the meeting and see Lake View, one of the coming towns of south Alabama. J. M. ROBINSON.

An Alabamian at Northfield. Dear Baptist: The "conference of college students" which meets annually at Northfield, Mass., was more largely attended this year than usual. There were over one hundred and twenty colleges, seminaries, and universities represented, making probably more than six hundred visitors. It would be a hard matter to give you readers an adequate idea of what this assembly means without making a report of its proceedings, but suffice it to say that it is gathered there by Dwight L. Moody for the purpose of instruction in practical work. The regular order of exercises was lectures from ten to twelve in the morning, athletic sports in the afternoon, and lectures again from eight to ten at night. In the meantime there were all sorts of meetings among the boys themselves at different places, the most prominent of these students' meetings being the missionary conference on the "round hill behind Mr. Moody's house." Here the claims of the foreign mission work were laid before the boys by the boys themselves, and great good was done there, which might be mentioned if time allowed. The lectures were delivered by the best talent that the managers could procure in England and America. Among our own people we were glad to hear Dr. A. J. Gordon, of Boston, and Chas. Spurgeon, Jr., of England. Edward Judson, of New York, was to speak, but I left before he arrived. Dr. Gordon's two lectures on the persons of Christ and the Holy Spirit will be long remembered by those who heard it. Another that was greatly enjoyed was Bishop Foss' lecture on the "four mountain peaks of Christianity: Christ, the church, the world, and salvation." It was all the more pleasant, following as it did, close upon Dr. Driver's (Portland, Oregon) discourse on Christian evidences, in which he was refuting the cavils of skeptics. Bishop Foss' announcement, "I am not here to argue, I am here to talk about four well established facts," caught the crowd at once, and he held it till he made those "mountain peaks" glisten with the very sunlight of heaven.

There were quite a number of boys here from the south, and no one could have told that there had ever been any trouble between "Dixie" and the north, to see the students mingling together. The 4th of July was a regular "young Christian" with us all, not excepting the boys from the Canadian, English and Scottish universities, who joined in the fun as heartily as any. One of them from Oxford made a happy speech in reply to the toast "mother and daughter"—England and America. I could not help observing the difference between our southern colleges and those of the north in the manner of athletics. They pay a great deal of attention to the building up of strong bodies. And it is wisdom to do it. The day when the pale-gilled, hollow-eyed student was admired for his studious habits is passed, and he is now quietly set aside for his wiser comrade who, while studying his best, has the good sense to take care of his health. I believe that one of the most serious defects in our schools is the lack of suitable gymnasia to give the boys and girls "sound minds in sound bodies." We need a reformation in that matter. I would love to tell you about the students from Japan, China, and other foreign countries, but that is for another time. Mr. Moody was, of course, the animating spirit of the whole affair, although talking but little, and doing that little only when the boys forced it on him, his wonderful tact being seen on every side and in every department of the work. Northfield is a beautiful place in the mountains of northern Massachusetts, and presenting as it does such a rare combination of intellectual, spiritual, social and athletic pleasure in its college conference, it has grown to be a great resort for students all over the country. There is a meeting similar to this that is held in August for men and women who are fortunate enough to be married, admitting, of course, only others who wish to go. I can wish you no better vacation than to hope you may be able to attend it. McCollum was with me, and I could but envy him when I left him in Richmond, Va., knowing that he was to be in Alabama so soon. Success to the paper. L. O. DAWSON.

Many people are becoming so much possessed with the thought that everything should be regulated by law that they forget the proper use of the gospel. Each in its place, ought to be the rule with all, and under that arrangement, the gospel should be the first, and will prove its right to that position.

# Alabama Baptist.

MONTGOMERY, ALA., JULY 25, 1890.

What will cure the worst case of dyspepsia? What will insure a hearty appetite and increased digestion? What will cure general debility and give a new lease of life? What will dispel nervous depression and low spirits? What will restore exhausted mothers to full strength? What will strengthen nerves and muscles? What will enrich the blood? What will enable you to overcome weakness, wakefulness and lack of energy? What will prevent chills and fever and other effects of malarial poison? Brown's Iron Bitters. It will know this.

God never would send you darkness, if he felt you could bear the light; But you would not cling to his guiding hand, if he way were always bright; Anxious you would not walk by faith, if you could always walk by sight.

It won't break bread!—In other words, Hood's Sarsaparilla will not do impossible things. Its proprietors tell plainly what it does, submit proofs from sources of unquestioned reliability, and ask you frankly if you are suffering from any disease or affliction caused or promoted by impure blood or low state of the system, to try Hood's Sarsaparilla. The experience of others is sufficient assurance that you will not be disappointed in the result.

The self I cannot conquer, I will that still is mine; Oh, take them both, Lord Jesus, And make them one with thine.

Get rid of that tired feeling as quick as possible. Take Hood's Sarsaparilla, which gives strength, good appetite and health. Put thy trembling hand in his; Strong and powerful he is; It shall guide thee through the night into perfect light.

It is the battle, not the prize, That fills the hero's breast with joy; And industry the bliss supplies Which mere possession might destroy.

MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. 25 cents a bottle.

The true Christian is like the sun, which pursues its noiseless track, and everywhere leaves the effect of his beams in blessing upon the world around him.

Take your part with the perfect and abstract right, and trust to God to see that it shall prove the expedient.—Wendell Phillips.

The Ladies Delighted. The pleasant effect and the perfect safety with which ladies may use the liquid fruit laxative, Syrup of Figs, under all conditions, make it their favorite remedy. It is pleasing to the eye and to the taste, gentle, yet effective in acting on the kidneys, liver and bowels.

MASONIC, Knights of Pythias, Knights of Honor, Grangers' Alliances, or other lodges, needing by-laws and constitutions printed, can be accommodated on short notice, and at cheap prices, by writing to the Baptist Printing Co.

Horsford's Acid Phosphate Makes Delicious Lemonade. A teaspoonful added to a glass of hot or cold water, and sweetened to the taste, will be found refreshing and invigorating.

ELEGANT programs for all sorts of occasions printed at bed-rock prices by the Baptist Printing Co.

Successful Business Men. Who are our most successful business men? Go out on the street and look them over. You won't find them men who have pale cheeks. They are not thin, emaciated men. They are not nervous, irritable men. They are men whose faces indicate robust health. Men with good blood and plenty of it. That's the secret of their success. A man whose blood is thin and weak and poisoned with impurities, is never successful like his healthy neighbor. You cannot expect him to be, for without rich, strong, nourishing blood he will lack the "vim" and "push" which the man must have who would succeed. Such men should use Dr. Pierce's Golden Medical Discovery to restore their impoverished blood to its normal condition. By the use of this great blood purifier and builder-up of the system, they may put themselves in a condition which will enable them to win the success they are anxious to achieve.

It seems to me that holiness brought an inexpressible purity, brightness, peacefulness, and rapture to the soul; that it made the soul like a field or garden of God with all manner of pleasant flowers.—Jon Edwards.

WESLEYAN FEMALE INSTITUTE, Staunton, Va.—We direct attention to the advertisement of this popular college. For catalogue, write to Rev. Dr. Wm. A. Harris, Staunton, Va.

Read the advertisement of Mt. Auburn Institute.

Read the advertisement of the Southwest Virginia Institute.

The Exposition. The following is the list of field crop and home industry premiums offered by the Southern Exposition, to be held in this city from November 5th to November 15th:

DEPARTMENT A.—AGRICULTURE.	
COLLECTIVE DISPLAY OF FIELD CROPS.	
1st Prem.	2d Prem.
To the county making the largest and best display of products grown or produced by residents of the county.	\$300 00/ \$150 00
To the local club, grange, or alliance, making the best and largest display of field crops grown by its members.	\$500 00
Second premium.	\$250 00
Third premium.	\$150 00
The latter excludes county organizations composed of two or more local clubs, granges or alliances.	
To the individual making the best and largest display of field crops grown by him, or her, or under his or her direction.	\$100 00
First premium.	\$500 00
Second premium.	\$250 00
Third premium.	\$150 00
For the best single bale long staple.	\$200 00
For the best single bale short staple.	\$100 00

For the best single bale long staple.	200 00	100 00
Best display of hay, not less than five varieties, and to weigh not less than 100 lbs. to each bale.	20 00	
The bales competing for the above premium must be certified to as having been raised by the persons exhibiting them.		
Every exhibit must be on actual exhibition at the grounds.		
Special premiums offered by W. F. Vandiver & Co., agents for the Walton, Whann Co., manufacturers of fertilizers.		
For the largest yield of cotton five acres of land.	\$500 00	
For largest yield corn on five acres of land.	100 00	
Largest yield five acres of corn, and acres of cotton combined.	200 00	
Special premiums offered by W. F. Vandiver & Co., agents for the Southern Oil Company.		
Largest yield on five acres of cotton.	\$100 00	
Largest yield on five acres of corn.	50 00	
Largest yield on five acres of corn and five acres of cotton.	100 00	

**Take Hood's Sarsaparilla for One Dollar**

The Chief Reason for the great success of Hood's Sarsaparilla is found in the article itself. It merits that title, and the fact that Hood's Sarsaparilla actually accomplishes what is claimed for it, is what has given to this medicine a popularity and sale greater than that of any other sarsaparilla.

SAMPLE OF CROPS.	
1st Prem.	2d Prem.
Best bushel of bread corn.	\$1 00
Best bushel of stock corn.	1 00
Best bushel of early corn (field variety).	3 00
(All corn to be exhibited in the ear).	
Best bushel of white winter or grazing oats.	\$3 00
Best bushel of red, run, proof oats.	3 00
Best bushel of the earliest oats.	3 00
Best bushel of red wheat.	3 00
Best bushel of amber wheat.	3 00
Best bushel of any other variety of wheat.	3 00
Best bushel of rye.	3 00
Best bushel of barley.	3 00
Best bushel of field peas.	3 00
For stock.	
Best bushel of field peas, for the table.	3 00
Best bushel of sweet potatoes.	3 00
Best bushel of Irish potatoes.	3 00
Best bushel of any other variety of potatoes.	3 00
Ruta Bagas.	2 00
Best bushel of Mangel Wurzel, or stock beets.	2 00
Best bushel of ground peas for stock.	2 00
Best display of rice, rough and in its various marketable forms.	5 00
Best display of pumpkins.	3 00
Best display of broom corn.	3 00
Best gallon of cane syrup to be exhibited in glass.	5 00
Best gallon of sorghum or Impeche syrup, in glass.	3 00
Best five pounds of sugar, to be exhibited in glass.	2 00

**MT. AUBURN INSTITUTE, Cincinnati.**  
FRENCH AND ENGLISH HOME SCHOOL FOR YOUNG LADIES. H. THANE MILLER, Principal.

**Tuskaloosa Female College, TUSKALOOSA, ALA.**  
Affords superior facilities for education of young ladies. Twenty teachers. Thorough instruction. Industrial Department. For catalogues giving full information, apply to ALONZO HILL, President.

**Sherwood Female Seminary, STAUNTON, VA.**  
Opens Sept. 18, 1890. Superior in location, comfort and thoroughness of instruction. New buildings to accommodate increased patronage. Art and Music specialty. Pupils from New York to Texas. Terms moderate. For illustrated catalogue, address J. L. MASSEY, A. M.

**Howard College. The Forty-Eighth Annual Session**  
Of Howard College will begin two weeks earlier than the preceding session. The exercises will begin on September the 17th, and close at the usual time.

The inducements offered are: Healthy location, pure mountain air and water, comfortable quarters, excellent table fare, a thorough course, a high standard of good discipline.

Instruction is given in the ancient and modern classics, the sciences and book-keeping.

The faculty embraces Professors, Riley, Dill, Smith, Giles, Macon and Waldrop. As the President will be actively engaged in the field, applications for terms and catalogue, should be made to Prof. T. J. Dill, East Lake, Ala. All applications will receive prompt attention.

**MERCER UNIVERSITY, MACON, GA.**  
Full Faculty! - Five Schools!  
1. Preparatory Department.  
2. College of Liberal Arts.  
3. Scientific Department.  
4. Theological Department.  
5. Law School.

Tuition Free in the College of Liberal Arts, and the Scientific and Theological Departments. Matriculation Fee \$15.  
The Fall Term begins on the last Wednesday (25th) in September.  
For Catalogues and other information, address REV. G. A. NUNNALLY, D. D., Pres. or JNO. J. BRANTLEY, Sec. pro tem. MACON, GA.

**AUGUSTA FEMALE SEMINAR Y, STAUNTON, VIRGINIA.**  
MISS MARY J. BALDWIN, PRINCIPAL.  
Opens Sept. 4th, 1890. Closes June, 1890.  
Unsurpassed Location, Buildings, Grounds and appointments. Full corps of Teachers. Unrivaled advantages in Music, Languages, Eloquence, Art, Book-keeping, Physical Culture, Stenography and Typewriting.  
Board, etc., with full English Course \$25.00 for the entire Session of 9 months. Music, Art and Languages extra. For full particulars apply to the Principal for Catalogue.

**RUTGERS FEMALE COLLEGE. 54-56 W. 5th Street, N. Y. City.**  
1890-91. Special, Elective and Full Collegiate course. Rev. G. W. SAMSON, D. D., Pres. Preparatory and boarding departments connected with the College, open September 25th. Send for Circular.

**INFIDELITY A FAILURE.**  
By REV. SCOTT F. HERSHEY, Ph. D.  
Every minister, S. S. teacher, and Christian worker will get great power from this book. Every young man who is sceptical, will have his doubts removed by reading it. The title is in Irish. News says of it: "In style it is next to Raskin's."

The New York Observer: "Rev. Scott F. Hershey, Ph. D., is a young man of rare ability and heroic temperament. His style is forcible and pungent, and adorned with natural and appropriate figures of speech, which is never marred by anything like sensationalism."

The first edition is nearly exhausted, and to be had only from the author. Neat cloth. Publisher's price \$1. Reduced to 80 cents. Address: REV. SCOTT F. HERSHEY, E. 36 B., S. W. Washington, D. C.

**Southwest Virginia Institute, FOR YOUNG LADIES.**  
Glade Spring, Washington Co., Virginia.  
The highest education at the lowest prices. For catalogue apply to REV. J. R. HARRISON, Agent, or to SAM' L. D. JONES, Principal.

Pico's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest.

For same, 2nd premium. . . . . 20 00  
All articles of above must be strictly of home production or manufacture.  
Best quart of cider. . . . . \$ 1 00  
Best gallon wine vinegar. . . . . 1 00  
Best gallon wine vinegar. . . . . 1 00  
Best display of bread and cakes (not less than five varieties) by a girl under fifteen years. . . . . 15 00  
Best dairy outfit, to be exhibited. . . . . 100 00

One of the most essential preparations for eternity is delight in praising God; a higher acquirement, I do think, than even delight and devotedness in prayer.—Chalmers.

**Take Hood's Sarsaparilla for One Dollar**

The Chief Reason for the great success of Hood's Sarsaparilla is found in the article itself. It merits that title, and the fact that Hood's Sarsaparilla actually accomplishes what is claimed for it, is what has given to this medicine a popularity and sale greater than that of any other sarsaparilla.

SAMPLE OF CROPS.	
1st Prem.	2d Prem.
Best bushel of bread corn.	\$1 00
Best bushel of stock corn.	1 00
Best bushel of early corn (field variety).	3 00
(All corn to be exhibited in the ear).	
Best bushel of white winter or grazing oats.	\$3 00
Best bushel of red, run, proof oats.	3 00
Best bushel of the earliest oats.	3 00
Best bushel of red wheat.	3 00
Best bushel of amber wheat.	3 00
Best bushel of any other variety of wheat.	3 00
Best bushel of rye.	3 00
Best bushel of barley.	3 00
Best bushel of field peas.	3 00
For stock.	
Best bushel of field peas, for the table.	3 00
Best bushel of sweet potatoes.	3 00
Best bushel of Irish potatoes.	3 00
Best bushel of any other variety of potatoes.	3 00
Ruta Bagas.	2 00
Best bushel of Mangel Wurzel, or stock beets.	2 00
Best bushel of ground peas for stock.	2 00
Best display of rice, rough and in its various marketable forms.	5 00
Best display of pumpkins.	3 00
Best display of broom corn.	3 00
Best gallon of cane syrup to be exhibited in glass.	5 00
Best gallon of sorghum or Impeche syrup, in glass.	3 00
Best five pounds of sugar, to be exhibited in glass.	2 00

**MT. AUBURN INSTITUTE, Cincinnati.**  
FRENCH AND ENGLISH HOME SCHOOL FOR YOUNG LADIES. H. THANE MILLER, Principal.

**Tuskaloosa Female College, TUSKALOOSA, ALA.**  
Affords superior facilities for education of young ladies. Twenty teachers. Thorough instruction. Industrial Department. For catalogues giving full information, apply to ALONZO HILL, President.

**Sherwood Female Seminary, STAUNTON, VA.**  
Opens Sept. 18, 1890. Superior in location, comfort and thoroughness of instruction. New buildings to accommodate increased patronage. Art and Music specialty. Pupils from New York to Texas. Terms moderate. For illustrated catalogue, address J. L. MASSEY, A. M.

**Howard College. The Forty-Eighth Annual Session**  
Of Howard College will begin two weeks earlier than the preceding session. The exercises will begin on September the 17th, and close at the usual time.

The inducements offered are: Healthy location, pure mountain air and water, comfortable quarters, excellent table fare, a thorough course, a high standard of good discipline.

Instruction is given in the ancient and modern classics, the sciences and book-keeping.

The faculty embraces Professors, Riley, Dill, Smith, Giles, Macon and Waldrop. As the President will be actively engaged in the field, applications for terms and catalogue, should be made to Prof. T. J. Dill, East Lake, Ala. All applications will receive prompt attention.

**MERCER UNIVERSITY, MACON, GA.**  
Full Faculty! - Five Schools!  
1. Preparatory Department.  
2. College of Liberal Arts.  
3. Scientific Department.  
4. Theological Department.  
5. Law School.

Tuition Free in the College of Liberal Arts, and the Scientific and Theological Departments. Matriculation Fee \$15.  
The Fall Term begins on the last Wednesday (25th) in September.  
For Catalogues and other information, address REV. G. A. NUNNALLY, D. D., Pres. or JNO. J. BRANTLEY, Sec. pro tem. MACON, GA.

**AUGUSTA FEMALE SEMINAR Y, STAUNTON, VIRGINIA.**  
MISS MARY J. BALDWIN, PRINCIPAL.  
Opens Sept. 4th, 1890. Closes June, 1890.  
Unsurpassed Location, Buildings, Grounds and appointments. Full corps of Teachers. Unrivaled advantages in Music, Languages, Eloquence, Art, Book-keeping, Physical Culture, Stenography and Typewriting.  
Board, etc., with full English Course \$25.00 for the entire Session of 9 months. Music, Art and Languages extra. For full particulars apply to the Principal for Catalogue.

**RUTGERS FEMALE COLLEGE. 54-56 W. 5th Street, N. Y. City.**  
1890-91. Special, Elective and Full Collegiate course. Rev. G. W. SAMSON, D. D., Pres. Preparatory and boarding departments connected with the College, open September 25th. Send for Circular.

**INFIDELITY A FAILURE.**  
By REV. SCOTT F. HERSHEY, Ph. D.  
Every minister, S. S. teacher, and Christian worker will get great power from this book. Every young man who is sceptical, will have his doubts removed by reading it. The title is in Irish. News says of it: "In style it is next to Raskin's."

The New York Observer: "Rev. Scott F. Hershey, Ph. D., is a young man of rare ability and heroic temperament. His style is forcible and pungent, and adorned with natural and appropriate figures of speech, which is never marred by anything like sensationalism."

The first edition is nearly exhausted, and to be had only from the author. Neat cloth. Publisher's price \$1. Reduced to 80 cents. Address: REV. SCOTT F. HERSHEY, E. 36 B., S. W. Washington, D. C.

**Southwest Virginia Institute, FOR YOUNG LADIES.**  
Glade Spring, Washington Co., Virginia.  
The highest education at the lowest prices. For catalogue apply to REV. J. R. HARRISON, Agent, or to SAM' L. D. JONES, Principal.

Pico's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest.

**PAINLESS EFFECTUAL GREAT ENGLISH WORTH GUINEA BOX**  
**BECKHAM'S PILLS**  
For Weak Stomach—Impaired Digestion—Disordered Liver.  
SOLD BY ALL DRUGGISTS.  
PRICE 25 CENTS PER BOX.  
Prepared only by THOS. BEECHAM, St. Helens, Lancashire, England.  
B. F. ALLEN & CO., Sole Agents  
FOR UNITED STATES, 365 & 367 CANAL ST., NEW YORK.  
Who (if your druggist does not keep them) will mail Beecham's Pills on receipt of price—but inquire first. (Please mention this paper.)



We send our Catalogue to any address. It shows illustrations and prices of a large variety of Gold and Silver Badges, Medals, and Charms for Schools, Societies, and Lodges. If you do not find what you want write us, giving a description or rough drawing of it, and we will give you a price. C. P. BAYNES & BROS., Mill Jewellers, 22 Main St., Louisville, Ky. We refer to the publishers of this paper, which please mention when you write.

**To Reach ROCKY MOUNTAIN Summer Resorts.**  
MISSOURI AND COLORADO SHORT LINE.  
Pullman Buffet Sleeping Cars without charge from St. Louis to Kansas City, Wichita, Pueblo, Colorado Springs, Denver, and Denver.

**Engines, - Boilers - and - Machinery!**  
WROUGHT IRON PIPE, Brass Valves and Fittings. Emery, Plumbago, Lubricating Oils and Belting.  
Manufacturers of the Boss Cotton Press. Gen'l agents for the Korting Injectors.  
J. L. MASSEY & CO.

**GEO. E. LUM,** 122 Commerce Street, Montgomery, Ala. Leading - Machinery - Dealer IN THE STATE! General Southern Agent FOR THE

**Atlas Engine Works**  
Celebrated Atlas Engines and Boilers. Nance Cotton Presses, Cotton Gins, SAW MILLS, SHAFTING, PULLEYS, BELTING, INJECTORS, FITTINGS, PIPING.

**Reliable Machinery at Lowest Prices!** Send for Circulars.

**A Long Felt Want Supplied!** Analysis of Water.

**The Livingston Hotel** (Only 100 yards from the well and fronting the prettiest park in the state in which is located the well). New and elegantly furnished. Specially arranged for the comfort of health-seekers. The famous water that flows from this artesian well is a positive cure for all forms of Dyspepsia and Indigestion, when given a thorough test. Hundreds throughout the state, who have been permanently cured, after abandoning all hope, can testify to its virtues. Read the analysis carefully and call your physician's attention to it. Write to the proprietor for descriptive pamphlet, also for rates for board.

**WESLEYAN - FEMALE - INSTITUTE, STAUNTON, VIRGINIA.**  
Opens September 19th, 1890. One of the most thorough and attractive Schools for Ladies in the Union. Distinguished advantages in Music, Art, Eloquence, etc. Climate unsurpassed. Pupils from nineteen States. Terms low. Special inducements to persons at a distance. For the great inducements of this celebrated Virginia School write for a catalogue to Wm. A. HARRIS, D. D., President, Staunton, Virginia.

**Chas. Simon & Sons, 208 N. Howard St., Baltimore, Md.** EXTRA!!  
Extraordinary Low Prices ON FIGURED FRENCH SATENS.  
To close this season's importation of French Satens  
We offer the entire stock, consisting of the best designs and the latest colorings, at the extraordinary low price of 25 Cents Per Yard.  
Every piece guaranteed to be French, and of the finest quality, sold earlier in the season at 30 and 35 cents per yard.

**Albermarle FEMALE Institute, CHARLOTTESVILLE, VA.**  
Unsurpassed for thoroughness of instruction, healthfulness and beauty of situation, facilities for comfort, moral and religious tone. TERMS VERY MODERATE. Order Catalogue. W. P. DICKINSON, Prin.

**A GOOD PLACE for MUSIC TEACHER** is alongside of the counter of a Dison Company Music Store. A few hours of a summer tour may be profitably spent in examining our exceptionally good new publications, and selecting for the fall campaign. From our 64-page list of books (which please ask for), we name a few books out of many.  
Examine for Singing and Chorus Classes: Song Harmony, 60c. \$1.00. Emerson. Royal Song, 60c. \$1.00. Emerson. American Male Choir, \$1.00. Tenney. Jehovah's Praise, \$1.00. \$1.00. Emerson. Concert Selections, \$1.00. \$1.00. Emerson. Or our excellent catalogue: Dairy Maid's Supper, 20c. \$1.00. Lewis. Rainbow Festival, 20c. \$1.00. Lewis. Examine our superior School Music Books: Song Manual, Book 1, 30c. \$3.00. Emerson. Song Manual, Book 2, 40c. \$4.00. Emerson. Song Manual, Book 3, 50c. \$5.00. Emerson. United Voices, 50c. \$5.00. Emerson. Kindergarten and Primary Songs, 30c. \$3.00.  
Examine our new Piano Collections: Popular Piano Collection, \$1. 27 pieces. Popular Dance Music Collection, \$1. And many others. Also: Popular Song Collection, \$1. 37 Songs. Song Classics, (Pop. St.) (Alto) \$1.50. Songs. Classic Tenor Songs, \$1. Baritone Songs, \$1. Any book mailed for retail price.

**SWISS REMEDY FOR CATARRH** Hold by druggists or sent by mail, 50c. K. T. HANCOCK, Warren, Pa.

**CANCER** and Tumors CURED! No knife! No blood! No pain! No cure! No cure! No cure!

**BRYANT & STRATTON BUSINESS COLLEGE** LOUISVILLE, KY.  
Book Keeping, Short Hand, Telegraphy, &c.  
Write for Catalogue and full information.

**WARD'S SEMINARY FOR YOUNG LADIES.** NASHVILLE, TENN.  
A refined Christian home, thoroughly organized Non-Sectarian School for girls. Course of study thorough and practical. No school in the South or West can offer a more liberal or pleasant environment. Largest enrollment of any school in the city during the past year. Board reduced to 20¢ per month. For catalogue address J. E. HANCOCK, Principal.

**ALABAMA Polytechnic INSTITUTE** A. & M. COLLEGE  
Course of instruction. The course of study includes the Physical, Chemical and Natural Sciences with their applications; Agriculture, Mechanics, Astronomy, Mathematics, Engineering, English, French, German and Latin Languages, History, Political Economy, Mental and Moral Science. No charge for tuition, College and Student's fees for half session \$6.00. For catalogue address W. C. LEBOY BROWN, President, AUBURN, ALA.

**HOLLINS INSTITUTE, VIRGINIA.**  
This Institute, for the higher education of young ladies, employs teachers—six of whom are Male Professors. It is fully equipped, beautifully located and enjoys the advantages of Mineral Waters and a salubrious Mountain Climate. Languages, Literature, Science, Art, Music, Elocution, etc. are taught under the best standards. For over a generation it has enjoyed the full confidence of the better classes of society of all religious beliefs. Building under construction last session. Fall Session opens Sept. 11, 1890. Apply for Register, Hollins, P. O., Va. Chas. H. Locke, Bus. M. G. R.

**Jesse French Piano and Organ Company, 208 and 210 N. 21st St., Birmingham, Ala.**

**Pianos and Organs Sold on Easy Terms.** \$500,000.00 - PAID UP - CAPITAL  
State Agency of the Celebrated Steingway Piano.  
Other Pianos: BEHR BROS. & CO., NEW ENGLAND, HARDMAN, VOSE & SONS.  
Organs: JESSE FRENCH, CHICAGO COTTAGE.  
It Pays to Buy from a Reliable House. Rev. C. W. HARE, (Gen. Agent, Montgomery, Ala.) GILBERT CARTER, Manager.

**Ray's Germicide.** A most Valuable Remedy for All Malarial Troubles, such as Chills, Fever, Etc. It also prevents Contagious and Infectious Diseases. It cures diseases by destroying the Germs or Microbes that infest the system.  
For further information address HOLT, STARR & CO., State Agts. Selma, Alabama.

**CURBOW & CLAPP, Marble and Stone Works, 215 DEXTER AVENUE, MONTGOMERY, ALABAMA.**  
Monuments, Tomb Stones, Vases and Artistic Work of all Kinds. ALSO  
All Kinds of Natural and Artificial Stone Work and Terra Cotta. PLAIN and ORNAMENTAL IRON FENCES, For Residences, Public Buildings and Cemeteries. Orders solicited, inspection invited, and Satisfaction Guaranteed.

**Van Winkle Gin and Machinery COMPANY, -MANUFACTURERS OF- Cotton Gins, Feeders & Condensers, Cotton Presses, Seed Cotton Cleaners, COTTON SEED OIL MILLS and FERTILIZER MACHINERY.**

**Chas. Simon & Sons, 208 N. Howard St., Baltimore, Md.** EXTRA!!  
Extraordinary Low Prices ON FIGURED FRENCH SATENS.  
To close this season's importation of French Satens  
We offer the entire stock, consisting of the best designs and the latest colorings, at the extraordinary low price of 25 Cents Per Yard.  
Every piece guaranteed to be French, and of the finest quality, sold earlier in the season at 30 and 35 cents per yard.

**WESLEYAN - FEMALE - INSTITUTE, STAUNTON, VIRGINIA.**  
Opens September 19th, 1890. One of the most thorough and attractive Schools for Ladies in the Union. Distinguished advantages in Music, Art, Eloquence, etc. Climate unsurpassed. Pupils from nineteen States. Terms low. Special inducements to persons at a distance. For the great inducements of this celebrated Virginia School write for a catalogue to Wm. A. HARRIS, D. D., President, Staunton, Virginia.

**Chas. Simon & Sons, 208 N. Howard St., Baltimore, Md.** EXTRA!!  
Extraordinary Low Prices ON FIGURED FRENCH SATENS.  
To close this season's importation of French Satens  
We offer the entire stock, consisting of the best designs and the latest colorings, at the extraordinary low price of 25 Cents Per Yard.  
Every piece guaranteed to be French, and of the finest quality, sold earlier in the season at 30 and 35 cents per yard.

**Albermarle FEMALE Institute, CHARLOTTESVILLE, VA.**  
Unsurpassed for thoroughness of instruction, healthfulness and beauty of situation, facilities for comfort, moral and religious tone. TERMS VERY MODERATE. Order Catalogue. W. P. DICKINSON, Prin.

**A GOOD PLACE for MUSIC TEACHER** is alongside of the counter of a Dison Company Music Store. A few hours of a summer tour may be profitably spent in examining our exceptionally good new publications, and selecting for the fall campaign. From our 64-page list of books (which please ask for), we name a few books out of many.  
Examine for Singing and Chorus Classes

**ROYAL**  
ROYAL POWDER  
**BAKING POWDER**  
Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall St., N. Y.

**D.P.C. DUNCANS**  
**BLACKBERRY ELIXIR**  
NATURE'S GREAT REMEDY  
A SURE CURE FOR  
DIARRHOEA FLUX &  
CHOLERA INFANTUM  
IN CHILDREN  
**TEETHING**  
A PURE VEGETABLE  
**MEDICINE**  
PRICE 50 CENTS  
THE WEBB MFG CO.  
NASHVILLE TENN.

**PIANOS \$25,000**  
B. B. SMITH  
5th ANNUAL CLEARANCE SALE  
**ORCANS**  
HIDDEN & BATES SAVANNAH, GA.

**NEW SHEET MUSIC SONGS**  
SHE STOOD AMONG THE LILIES.  
WHERE THE ORCHERED DAISIES GROW.  
**PIANO MUSIC.**  
GALATHEE GAVOTTE.  
MARCH OF TRIUMPH.  
ALBUQUERQUE.  
THE JOHN CHURCH CO., Cincinnati, O.

**HOME SINGER**  
WARRANTED 8 YEARS.  
THIS STYLE \$20  
ATTACHMENTS. SUBSTANTIAL. ELEGANT.  
It won't cost you a cent to try our machines as we ship them anywhere on two weeks trial FREE.

**THE New-Home**  
IS THE BEST  
**Sewing Machine**  
MADE BY  
**J. B. Gerald,**  
AGENT  
Montgomery, Ala.

**Alabama Baptist.**  
MONTGOMERY, ALA., JULY 25, 1889  
**Marriage and Married Life.**  
You never read a tragedy or come on the married life of the dark ages the facts of which you could not duplicate in the next street. It is the same relation and the same man and woman after all, and the same rules of life apply to them always.

There goes Rachel Carter—she's on her way to the Sunday school convention at Harrowville. Going to take the train there, and see so many nice people and attend those meetings. How I should like to go. I wonder if I shall ever have a chance of doing such work. It is so much pleasanter than being shut up here at home. And it isn't that alone— I really should rejoice in helping.

There goes Rachel Carter—she's on her way to the Sunday school convention at Harrowville. Going to take the train there, and see so many nice people and attend those meetings. How I should like to go. I wonder if I shall ever have a chance of doing such work. It is so much pleasanter than being shut up here at home. And it isn't that alone— I really should rejoice in helping.

**BEAUTY**  
SKIN & SCALP RESTORED  
BY THE CUTICURA Remedies.  
Nothing is known to science at all comparable to the Cuticura Remedies in their marvelous properties of cleansing, purifying and beautifying the skin, and in curing itching, scaling, itching, and itchy diseases of the skin, scalp and hair.

**A Blessing in Disguise.**  
BY SIDNEY DAYRE.  
"There goes Rachel Carter—she's on her way to the Sunday school convention at Harrowville. Going to take the train there, and see so many nice people and attend those meetings. How I should like to go. I wonder if I shall ever have a chance of doing such work. It is so much pleasanter than being shut up here at home. And it isn't that alone— I really should rejoice in helping.

"There goes Rachel Carter—she's on her way to the Sunday school convention at Harrowville. Going to take the train there, and see so many nice people and attend those meetings. How I should like to go. I wonder if I shall ever have a chance of doing such work. It is so much pleasanter than being shut up here at home. And it isn't that alone— I really should rejoice in helping.

"There goes Rachel Carter—she's on her way to the Sunday school convention at Harrowville. Going to take the train there, and see so many nice people and attend those meetings. How I should like to go. I wonder if I shall ever have a chance of doing such work. It is so much pleasanter than being shut up here at home. And it isn't that alone— I really should rejoice in helping.

"There goes Rachel Carter—she's on her way to the Sunday school convention at Harrowville. Going to take the train there, and see so many nice people and attend those meetings. How I should like to go. I wonder if I shall ever have a chance of doing such work. It is so much pleasanter than being shut up here at home. And it isn't that alone— I really should rejoice in helping.

**Be Patient.**  
The words came 'mid my weeping,  
Like angel's soothing numbers—  
He holds you in his keeping,  
Who sleeps not nor slumbers;  
Oh, deeply doth he cherish  
Thy life, thou soul oppressed;  
Fear not to faint or perish,  
Thou whom the Christ hath blessed;  
He sits beside thee waiting,  
He watcheth all thy sorrow!  
The fires are not abating,  
They may endure to-morrow,  
Yet never from thy grieving  
The Savior's looks are moved,  
Least shouldst thou be believing  
Too strong a flame, beloved,  
And while his ears enfold thee,  
Each hour of his designing,  
His face the Lord beholdeth,  
Within his silver shining;  
That hath sweet assuring  
The God who bendeth o'er thee—  
That thou, through such enduring,  
Hath entered his glory.

**Siou Eyes Sighed.**  
Sioux is pronounced Soos, therefore, Siou would be "Soos." Eye is pronounced "I," and sighed is pronounced as though spelt "side." Yet Siou-eye-sigh-ed would be regarded as a most peculiar way of spelling suicide. It is an ugly thing however you spell it, yet thousands of women are practically guilty of it. Day after day, week after week, they endure that dull pain in the back, that terrible "dragging-down" sensation that tells of weakness and functional disorder, and do absolutely nothing to effect a cure. In a few years a broken-hearted husband and motherless children will follow her to the grave. False delicacy prevents consulting a physician, but even this is not necessary. Dr. Pierce's Favorite Prescription has cured thousands of such women. To suffer and to die when this would cure is plain, unmistakable suicide. It is guaranteed to give satisfaction, or money paid for it refunded.

**SYRUP OF FIGS**  
Presented in the most elegant form  
THE LAXATIVE AND NUTRITIOUS JUICE  
OF THE FIGS OF CALIFORNIA.  
Combined with the medicinal virtues of plants known to be most beneficial to the human system, forming an agreeable and effective laxative to permanently cure Habitual Constipation, and the many ill-effects depending on a weak or inactive condition of the  
**KIDNEYS, LIVER AND BOWELS.**  
It is the most excellent remedy known to  
**CLEANSE THE SYSTEM EFFECTUALLY**  
When one is Bilious or Constipated  
PURE BLOOD, REFRESHING SLEEP,  
HEALTH AND STRENGTH  
NATURALLY FOLLOW.  
Every one is using it and all are delighted with it.

**BROWN'S**  
**FRENCH DRESSING**  
FOR LADIES' AND CHILDREN'S BOOTS AND SHOES.  
Awarded Highest Honors at Paris, 1875; Melbourne, 1882; Philadelphia, 1876; London, 1883; New Orleans, 1884.  
Paris Medal on every bottle. Beware of Imitations.

**BOOK AND BIBLE DEPOSITORY.**  
Under instruction of the Baptist State Convention of Alabama, the State Mission Board has established at Marion a Book and Bible Depository.  
A good assortment of books on hand at Publishers' prices. Any book not on hand ordered promptly. Disciple strict. Boarding pupils under the special supervision of Principal. The cost of a pupil at this school for nine months will be from \$100.00 to \$136.00, according to the class. Board only \$10 per month. Write on Piano or organ, \$4 per month. For circulars address the Principal, Trinity, Alabama.

**MARION MILITARY INSTITUTE.**  
Superior buildings, and full faculty of College and University graduates. First class board and accommodations. Charges moderate. Superintendent, his family, and professor live in buildings. Help and attention at all times. Best modern methods of teaching. Send for catalogue to  
**J. T. MURFEE, Supt., Marion, Ala.**

**Morris: Ave. Hotel,**  
OPPOSITE UNION DEPOT,  
BIRMINGHAM, ALA.  
**RANKIN ROBERTS, Prop.**

**J. P. Bullock & Bro.,**  
Leading Shoe House  
In the city. Always carry a large stock of the best makes of Shoes for  
**Gents, Ladies, Boys & Children**  
Of every description. Every pair sold at the lowest margin. Mail orders Given Special Attention.  
**ONLY ASK FOR A TRIAL ORDER.**  
18 Dexter Avenue,  
MONTGOMERY, ALA.

**THE ALABAMA**  
**TELEPHONE**  
SHORT LINE  
—BETWEEN—  
THE NORTH AND SOUTH,  
EAST AND WEST,  
Making All Important Connections.  
Daily Sleeping Cars Between New Orleans and Washington.  
For Rates, Time Cards and other information, apply to Agents of the  
E. T. VA. & GA. RY.

**W. F. ALLDAY, T. P. A.,** Montgomery, Ala.  
**B. W. WRENN, L. A. BELL,** Knoxville, Tenn.  
**G. P. & T. A., G. P. & T. A.,** Selma, Ala.

**IF YOU ARE GOING**  
North, South, East, West,  
Ask for Tickets Via the Old Reliable  
**L. & N. R. R.**  
RUNNING  
Through Cars,  
MAKING  
Quick Time  
AND OFFERING  
Low Rates  
TO ALL POINTS.  
G. M. WILLIAMS, G. P. A.,  
C. P. ATMORE, G. P. A.,  
Louisville, Ky.

**ST. JAMES HOTEL,**  
Selma, Ala.  
W. H. TISDALE, Proprietor.  
J. M. EAMES, Clerk.  
Under New Management.  
CENTRALLY LOCATED.  
House renovated and Rooms nicely furnished. The table is supplied with the Best Market Affords. COMMERCIAL MEN will find Large Sample Rooms at their disposal.  
**CENTRAL R. R. OF GEORGIA,**  
COLUMBUS, GA.  
On and after Sunday, Jan. 8, 1890, passenger trains will run as follows: Trains marked run daily except Sunday, all other trains run daily.  
Lv. Savannah 9:30 am 8:30 pm  
" Macon 9:30 am 8:30 pm  
" Columbus 2:35 pm 1:10 am  
Ar Troy 6:25 pm 1:10 pm  
" Eufaula 10:00 pm 10:40 am  
" Mont'ry 6:15 am 11:40 am  
" N. Orleans  
Lv. N. Orleans 7:40 am 3:10 pm  
" Troy 7:25 am 7:40 am  
Ar. Columbus 11:45 am 6:55 pm  
" Macon 5:10 pm 10:55 pm  
" Savannah 6:15 am  
Lv. Savannah 8:20 pm  
" Columbus 1:20 pm 10:10 am  
Ar. Opelika 2:30 pm 8:15 am  
" Roanoke 6:00 pm  
" Atlanta 6:00 pm  
" Chib'burg 6:30 pm 12:05 pm  
" Birm'ham 10:25 am 4:25 pm  
" Anniston 5:40 pm  
Lv. Anniston 9:20 am 2:50 pm  
" Talladega 8:30 pm 12:15 am  
" Birm'ham 11:45 am  
" Atlanta 5:47 am 7:45 am  
" Roanoke 5:25 am 6:00 pm  
" Opelika 8:45 am 5:40 pm  
" Columbus 10:00 am 6:50 pm  
" Savannah 6:15 am  
COLUMBUS & ROME RAILWAY.  
Lv. Columbus 3:05 pm  
Ar. Greenville 6:15 pm  
Lv. Greenville 7:00 am  
Ar. Columbus 10:25 am  
CENTRAL RAILROAD OF GEORGIA,  
Notice to Traveling Public.  
The best and cheapest passenger route to New York and Boston is via Savannah and elegant steamers thence. Passengers before purchasing tickets via other routes, would do well to inquire first of the merits of the route via Savannah, by which they will avoid dust and a tedious all rail ride. Rates include meals and stateroom on steamer. Round trip tickets will be placed on sale June 1st, good to return until Oct. 1st. New York steamer sails tri-weekly, Boston steamer weekly from Savannah. For further information apply to any agent of this company or to E. T. CHARTON, G. P. A., C. G. ANDERSON, Savannah, Ga. Ag't Steamers, Savannah, Ga.

**MONTGOMERY IRON WORKS**  
ALWAYS IN THE LEAD!  
THE ALABAMA  
COTTON  
Seed Crusher  
IS THE  
ONLY MACHINE  
THAT GRINDS  
Cotton Seed  
Satisfactorily.  
Both Machines Fully Warranted—Prices Low.  
MANUFACTURERS OF—  
ENGINES, SAW MILLS, CANE MILLS, CASTINGS, ETC.  
DEALERS IN MACHINERY SUPPLIES.  
Send for Circulars.  
**Montgomery Iron Works,**  
Montgomery, Alabama.

**Montgomery Iron Works**  
ALWAYS IN THE LEAD!  
THE ALABAMA  
COTTON  
Seed Crusher  
IS THE  
ONLY MACHINE  
THAT GRINDS  
Cotton Seed  
Satisfactorily.  
Both Machines Fully Warranted—Prices Low.  
MANUFACTURERS OF—  
ENGINES, SAW MILLS, CANE MILLS, CASTINGS, ETC.  
DEALERS IN MACHINERY SUPPLIES.  
Send for Circulars.  
**Montgomery Iron Works,**  
Montgomery, Alabama.

**THE ALABAMA**  
**TELEPHONE**  
SHORT LINE  
—BETWEEN—  
THE NORTH AND SOUTH,  
EAST AND WEST,  
Making All Important Connections.  
Daily Sleeping Cars Between New Orleans and Washington.  
For Rates, Time Cards and other information, apply to Agents of the  
E. T. VA. & GA. RY.

**Montgomery Iron Works**  
ALWAYS IN THE LEAD!  
THE ALABAMA  
COTTON  
Seed Crusher  
IS THE  
ONLY MACHINE  
THAT GRINDS  
Cotton Seed  
Satisfactorily.  
Both Machines Fully Warranted—Prices Low.  
MANUFACTURERS OF—  
ENGINES, SAW MILLS, CANE MILLS, CASTINGS, ETC.  
DEALERS IN MACHINERY SUPPLIES.  
Send for Circulars.  
**Montgomery Iron Works,**  
Montgomery, Alabama.

**JOB PRINTING!**  
Baptist - Printing - Co.,  
Montgomery, Ala.  
We will continue to print MINUTES, and to do all other kinds of  
**Job Printing, Ruling and Binding.**  
Envelopes, Circulars, Pamphlets, Catalogues,  
Bill Heads, Statements, Programs, Hand Bills,  
Letter Heads, Books, Visiting Cards, Dodgers,  
Note Heads, Cotton Receipts, Minutes, Etc., Etc.  
Our work will be first-class, and will be executed promptly and at bottom prices. We give our personal attention to all orders received. Parties desiring Job Work done, will find it to their interest to give us a call. Address  
**HARE & POPE, Proprietors, Montgomery, Ala.**

**Western R'y of Alabama**  
—AND—  
**Atlanta & West Point Railroad Co.**  
Quickest and Shortest Route to  
New York.  
Close connection made with Piedmont Air Line, Atlantic Coast Line and Cincinnati and Northern Ohio Lines.  
TIM TABLE NO. 22, IN EFFECT JUNE 2, '89,  
NORTH BOUND. No. 51. No. 53.  
Lv. Selma 9:40 am 4:45 pm  
Benton 10:13 am 5:14 pm  
Whitehall 10:28 am 5:27 pm  
Low'sboro 10:40 am 5:38 pm  
Ar. Montgomery 11:20 am 6:15 pm  
Lv. Montgomery 11:35 am 1:10 am  
Ar. Cowles 12:35 pm 2:03 am  
Chehaw 12:50 pm 2:23 am  
Auburn 1:35 pm 2:58 am  
Opelika 1:45 pm 3:10 am  
Columbus 6:50 pm  
Lv. Opelika 1:52 pm 3:13 am  
Ar. West Point 2:38 pm 3:52 am  
Lv. La Grange 3:07 pm 4:25 am  
Newnan 4:33 pm 5:27 am  
Ar. Atlanta 5:50 pm 6:50 am  
SOUTH BOUND. No. 50. No. 52.  
Lv. Atlanta 1:25 pm 1:30 pm  
West Point 4:34 pm 5:33 am  
Opelika 5:17 pm 4:45 am  
Auburn 5:20 pm 5:00 am  
Chehaw 6:07 pm 5:48 am  
Cowles 6:24 pm 6:10 am  
Ar. Montgomery 7:20 pm 7:20 am  
Lv. Montgomery 7:40 pm 7:40 am  
Low'sboro 8:41 pm 8:16 am  
Benton 8:47 pm 8:40 am  
Ar. Selma 9:20 pm 9:10 am  
Mixed Daily Train No. 7. Stations. Mixed Daily Train No. 8. Stations.  
6:10 am Lv. Akron Ar. 8:15  
6:25 am Evansville 8:00  
7:33 am Greensboro 7:02  
8:13 am Newbern 6:18  
8:42 am Scots 5:50  
9:20 am Marion 5:50  
10:15 am Ar. Marion Junction Lv. 4:10  
Cecil Garrett, Gen. Mgr. Chas. H. Cromwell, Gen. Pass Agent

**Mobile & Birmingham Railway.**  
Schedule No. 10—Effective Dec. 16, 1888.  
Ft. Payne, Ala. Daily  
Mobile, Ala. Daily  
Stations: Ft. Payne, Ala. Daily  
Mobile, Ala. Daily  
AM LV PM LV PM AR PM AR  
7:00 12 10 Mobile 1:45 9:20  
8:47 1:25 Mt. Vernon 12:15 7:10  
10:55 2:47 Jackson 10:55 5:28  
PM PM  
2:20 4:15 Thomasville 9:20 2:50  
4:00 4:58 Ar. Union 8:36 12:2  
5:47 5:47 Mobile 7:18 10:10  
6:23 6:00 Superior 35 10:13  
7:42 6:25 Mar. Junction 6 8:55  
8:50 7:15 Selma 6:00 8:00  
PM AR PM AR AM LV AM LV  
Daily Daily  
No. 61 will make close connection at Selma with the E. T. V. & G. train for the North and East, and at Mobile with L. & N. train for New Orleans.  
No. 62 will make close connection at Mobile with L. & N. noon train from New Orleans, and at Selma with C. S. & M. train for Akron and with E. T. V. & G. west bound train for Meridian, and with E. T. V. & G. train for North and East.  
Passenger trains will arrive at and depart from Union Depot, foot of Government street.  
W. O. MACMAHON, Supt.

**Queel & Crescent ROUTE**  
CHATTANOOGA  
KNOXVILLE  
CINCINNATI  
NEW ORLEANS  
JACKSONVILLE  
From New Orleans to Cincinnati  
94 Miles the Shortest  
TIME 27 HOURS.  
Birmingham to Cincinnati  
TIME 16 HOURS.  
Entire Trains through without changing. Rounding the base of Lookout Mountain and over the Famous High Bridge of Kentucky, and into the Central Union Depot, where connection is made for the  
**NORTH AND EAST,**  
New England Cities and Canada,  
Without transfer through the City.  
The Short Line via Meridian and Shreveport to Northern Texas, Colorado and the Far West.  
Through Sleeping Cars Meridian to Shreveport, making Direct Connection for Texas, Colorado, Mexico and California.  
For Rates, Maps, etc., address  
Division Passenger Agent,  
Chattanooga, Tenn.  
N. A. BOTHAS, Trav. Pass. Agt.,  
Birmingham, Ala.  
J. C. GAULT, D. G. EDWARDS,  
Gen. Mgrs., G. P. & T. A.,  
Cincinnati, Ohio.

**THE ALABAMA**  
**TELEPHONE**  
SHORT LINE  
—BETWEEN—  
THE NORTH AND SOUTH,  
EAST AND WEST,  
Making All Important Connections.  
Daily Sleeping Cars Between New Orleans and Washington.  
For Rates, Time Cards and other information, apply to Agents of the  
E. T. VA. & GA. RY.

**Montgomery Iron Works**  
ALWAYS IN THE LEAD!  
THE ALABAMA  
COTTON  
Seed Crusher  
IS THE  
ONLY MACHINE  
THAT GRINDS  
Cotton Seed  
Satisfactorily.  
Both Machines Fully Warranted—Prices Low.  
MANUFACTURERS OF—  
ENGINES, SAW MILLS, CANE MILLS, CASTINGS, ETC.  
DEALERS IN MACHINERY SUPPLIES.  
Send for Circulars.  
**Montgomery Iron Works,**  
Montgomery, Alabama.

**WE WANT**  
TO DO YOUR  
**PRINTING**  
We Will Do It Quickly.  
We Will Do It Cheaply.  
We Will Do It Well.  
**100** For Profit and Sample FREE to Cent men everywhere. For Best's Genuine Electric Belts, Brushes, &c. Lady agents wanted for Electric Corsets. Quick sales. Write at once for terms. Dr. Scott, 246 Broadway, N. Y.