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Extract of a Sermon. The following extract from a recent sermon by Rev. W. L. Pickard,

of Eufaula, at the First Baptist church, Birmingham, will be of interest to our readers. It was published in the Age Herald Rev. Dr. Pickard, of Eufaula, oc-

the men of Athens who sat at the that words were not made to tell; for gates waiting to hear some new thing, and said that perhaps some might tongue ever spoken would be mock-My trip to New York City via. Satisfant think that he ought to take a startling text, but as he was in a city that has sprung up as in response to the agrican's wand, where the people dwell in the midst of something to ward, where every sound that you hear every sound the every sound take a startling think that he ought to take a startling think that all are the legightful one, and tackle till now only one remains, and tackle ti

only an attestation of our dependence who would not give a loaf of bread. people who annually come down seek- or more.

istry in plain words: If God is God, is my purse to send it, then he must be unchangeable, and if This is necessarily an imperfect fect a gigantic golden chain reaching the rate of 300 tons per day. God is unchangeable, what is the use outline of a powerful discourse. to pray for something that he has in his purpose to give? and if he is un the church were received by letter. point. changeable and set in his purpose, you will get it whether you pray for it or not. The unreasonableness of this is that we are jumping at conclusions. God never made a man to be damn- says, in a letter to the Examiner: ed. He made him to glorify himself

serve."

said, were getting very liberal. They fore witnessed."-Baltimore Baptist. in New York City. I meet Mr. Fowl er in the large smoking room aft of thing, and, I believe, are not examprayers to wood and stocks and Resolutions of the Baptist Church Monday at the Grand Central About tables in the library, engaged in writer the Bible. I know one who as dicted that this would seal the doom stones somehow or other would be saved. Watch those persons when a missionary collection is being taken

the reason that he is the author of all 1. That it is with grateful emotions and are still crowding on, till by 3:30 It seems there are no rules or regula- Bible. creation. Before the sun shone in that we retrospect his godly conversa. or 4 o'clock, the ship is so packed tions that will keep off this dread vishis glory, or the moon in her tinted tion and pious walk among us, and splendor, or the billows rocked in made the closing speech on this subsplendor, or the billows rocked in meditate upon his chaste, edifying, the cradle of the deep, God scriptural and learned sermons, adhis position on the promenade deck; of the ship on starting. "I am that I am." We are to pray 2. That he has served our church to God because he has decreed it in and people with that decreed it in and people with that decree of the Roman Catholic work in this children while they are young. Keen to God because he has decreed it in and people with that degree of devo. bis relation to us. Some think that degree of devo. Some think that degree of devo. about the country his relation to us. Some think that tion to our interests that is rarely aboard over the gang planks. As many of dark blue flannel serge, variously missed in short order as a narrow- ing was established in front of it; country. God has just made this world and re- equaled and never excelled. tired from the scene; that on the seventh day he just wiped the pertired from the scene; that on the seventh day he just wiped the pertired from the scene; that on the scene; the scene; the scene; that on the scene; that on the scene; the sce spiration from his brow and retired to goes. a cool and shady place and rested. But through all the ages he has been the guardian of his children. It takes It is not by change of circumstances, ing, Farewell! Some are gay and hap fort ble and easy costumes for getting receive when I consent that error is town. But after the enjoyment of Bible was antiquated and unsafe. In as much power to make the sun come but by fitting our spirts to the circum- py; others, solemn and thoughtful. about the same magazine Col. Robert Inger- No state can be more destitute than up this morning as it took to turn stances in which God has placed us, Soon the man with the gong passes fitting hats or caps are necessary. sistency, thou art a jewel." chaos into earth. God reigns and that we can be reconciled to life and up and down through the ship sound- We sighted land early this morning, holds his hand upon the throbbing duty.-Robertson,

heart of his children, so that every one of us can say:

Oh, God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast And our eternal home.

are as dumb as death! Pray to stocks and stones when they lie at our feet and mock us! Pray to priest or pope! prefaced his sermon by a reference to There are things in the human heart which the finest language in any

where every sound that you hear sound that you hear means progress, "and where you are filled with toil and care through the filed with toil and care through the from Howard College in 1854, is the country, control this government. week, possibly you would like on to the outgushing of my crushed or much, so I had no further symptoms over 550 feet from stem to stern are low that I or anyone else should be ter H. D Lesesne, of Mobile. Sunday morning that I should invite happy heart! * * * Christ is my of sea sickness. We are out of sight crowded with eager passengers, look- wrong on that account. It also seems you to a theme as old as the gospel." prophet, priest and king. He reads of land till we come to the Jersey ing down upon a sea of upturned faces to me that I can find higher and bet-The text is found in I Col. 5:17: my heart aright, and when I speak to coast, which we sight about 3 to 4 on the dock, dock buildings and ter reasons for advocating or oppos-The text is found in 1 Col. 5:17: any ficulty flavor and the core. It is a system that "Pray without ceasing." Prayer is him he catches every thought. * * * o'clock p. m., Sunday. The evening wharfs; waving handkerchiefs and ing an object or measure than Rome's sons, who would otherwise not have population of 2,000. Just across the nurses drunkenness and sensuality.

pagan alike. There is no people without a religion, and there are no religions that have not their prayers.

This first building is the beautiful surburban town things done by the priests to endeavor to be right without know- and is fairly one wing of a large edifice, which, and on the cross, as he cries, "Fareligions that have not their prayers.

This first building is the beautiful surburban town things done by the priests to endeavor to be right without know- and is fairly one wing of a large edifice, which, and driving industries, boasting a would make you men blush and that the beautiful surburban town this cast. This first building is the beautiful surburban town this cast. This first building is the beautiful surburban town One of the saddest things in the his ther, forgive" and that "forgive" has row yonder, behind all of which we small boats and tugs with music and olic question, while the "waters are to this place and an honor to the tory of the world is the picture so of done more to lift the world up to glo now see the fast setting sun, -a ball flying banners, passing out and down troubled," I want to deliver myself, state, ten seen of persons bowing down to ry than all the sermons that elo- of fire, reflecting its quivering beams the harbor. The great city and its My disposition is to help the weak The school will open on Thursday, wood and stone, in response to a feel- quence can preach. Talk about infi across the quiet blue green waters,— surroundings soon fade away, about side if it have any merit at all, and as October 3rd, in the new building, wood and stone, in response to a leeling that there must be propitiation somewhere. One of the sweetest pictures along life's history is that there along life's history is that there along life's history is that along life's history is called a little and limit along the last thing visible is a curve which will also accommodate a few boarders; while other boarders can be against the Catholics. I'll advocate be against the Catholics are to be saved, we are not—if we are little which the last thing visible is a curve which will also accommodate a few boarders; while other boarders; while other boarders; while other boarders; while other boarders can be against the Catholics. Brooklyn Bridge on a cloud of mist. The left along the last thing visible is a curve which will also accommodate a few boarders; while other boarders can be against the Catholics. Brooklyn Bridge on a cloud of mist. The left along the last thing visible is a curve which will also accommodate a few boarders; while other boarders; and the last thing visible is a curve which with the last thing visible is a curve which with the last thing visible is a curve which with the last thing visible is a curve which which will also accommodate a few boarders; and the last thing visible is a curve which which will also accommodate a few boarders; and the last thing visible is a curve which which will also accommodate a few boarders; and the last thing visible is a curve which will also accommodate a few boarders. The last thing visib form and the spoken or unspoken infidelity to pull it back. * * *

you cannot define these things, just pray to God, and by him I mean the are always objects of interest to every flowers, ferns, and smilax, etc., one I suppose his devotion is so well school buildings and their convenas there can be no definition of God. Father and Christ and the Holy Spir- passenger. You ask a person sometimes "What it, is that he alone can answer. * * * As we approach nearer the coast, six feet high on the table. is God?" and he answers in the words The last thought: God humors our we come in good sight of Atlantic The general manager of the Pensanient point. Accordingly the spot between the liquor interests and the of inspiration, "God is love." That prayer when we pray in keeping with City, Asbury Park, Long Branch and another steamer, are passing out of entiously believes that all others are cola & Memphis railroad (to run by has been selected—the highest and Catholics. The Roman church is oris no definition; no man can tell what his will. People will pray "Thy the numerous other places along the harbor with us, bound for the wrong. Being honest and conscient most commanding point in the town— ganized perfectly. They are the Go-

To whom shall we pray? That clothed, who would turn the beggar open coast.

After the sermon five accessions to to the north, till lost in a tapering across the Atlantic to Queenstown, is going to unchurch you because you school every Sabbath since the first

Dr. Fulton in Rome.

It is all well enough to pray for the of the notions of Dr. Justin D. Ful. in, a cool, stiff breeze is blowing; over- southern route. The course is a I believe if the Catholic were to good. Bro. Jos. Grisham is superin- secured the services of Col. W. T harvesting and the banqueting, but it ton, no one can charge that he is not coats are comfortable; far away ten straight line to the fiftieth degree of teach that "Christ died for sins, acis very foolish to pray for that unless an "out-and out" Baptist. He is now thousand lights are seen; the High longitude, thence on a northest line to cording to the Scriptures, that he was making it a real success. Hitherto of the High School for next session. you pray also for the working. God in Europe and recently visited the lands of Jersey are on our left, Coney fiftieth degree of latitude, which we buried and raised again the third day there has been nothing here of much has decreed that man shall live by city of Rome. While there he sought Island, Manhattan and Rockaway cross over, then a straight run into for our justification," he would sim. importance, except the mineral waters, bread, but he has also decreed that out the Baptists, and had several pleas beaches on the right, and, judging but ere long we expect to have an expect to h bread, but he has also decreed that out the Baptists, and had several pleas- beaches on the right, and, judging Queenstown, of 400 miles. has willed that a man is to be lost, it also opportunities to speak at meet- resorts, the season must be in full rope instead of the one over the New the Catholic were to teach there is is not the will of preference, but the ings. The triennial conference of blast. Yet we wonder if it is as cool Foundland banks, we miss seeing "One Lord, one faith, one baptism, will based on the man's own charac evangelical workers was in session over there on land as it is on board the New Foundland depositors, Messrs. he would be consistent and never ter; if he voluntarily follows certain while the Doctor was there. Of ship. If so, one would think they Fog, Mist, Haze and Icebergs. They "fellowship" those who teach many lines of thought and action he will be course he talked to them, and as is would be seeking firesides at home; are large depositors at this bank this baptisms. If he were to teach the lost. And just here, in connection usual with him, exhibited his denomi- but it must be milder on land than out season. with this great question, let me say, national colors with a firm hand. He here on the water.

though millions of them are going need not enter into, he tried to do from Sandy Hook up to New York coats, rugs and shawls, are in con- ly related are the Baptist and Cathothere. He made hell for the devil work in Italy apart from our denomi- City. Soon the famous Bartholdi stat stant use; considerable swell on the lic churches? As a matter of course, and his angels, and the man who nation. There is not a meeting house ue of Liberty Enlighting the World sea, but our ship runs very steady. we believe, and are confirmed by the shuns the light of God and works out in Rome with the word Baptist in looms up in the distance, the torch This is a slow trip for this ship, which Scriptures, that the Baptist is the his career in keeping with the princi- scribed on it. I told them of our light of which, though larger than the is attributed to the fact that the sea- primitive church. The Catholic (Roples of the fiends that make up the fight in America, and of the victory thousands of other lights, is not as men are green men, on account of the man) is the corrupt production of a places and of noting the progress in devil's angels, that man goes to his won for the faith. I called their at big a thing as I expected. The wish strike among the seamen in Liverpool. Baptist church, as to organization, for their midst. own place, because through these tention to the Waldensian oath made steals upon one, that those who are Thus far our party-Mr. E. G. you cannot corrupt the truths and five, ten, fifteen, twenty, or seventy. at Sibaud two centuries ago, when in charge of this wonderful statue Fowler, Sam, Ed and myself- principles of the church. Now, the county seat of Escambia, was, his destiny in the keeping of satan.

None of maintain their ancient faith, To me there is a feeling of disappoint us have missed a meal. The seven branches traceable by characteristics on the L. & N. When the brakeman give extracts from a few speeches on My Catholic mother taught me 'Hail on the L. & N. When the brakeman give extracts from a few speeches on Mary' but she also taught me 'Our Fall of the control of the L. & N. When the brakeman give extracts from a few speeches on Mary' but she also taught me 'Our Fall of the control of the L. & N. When the brakeman give extracts from a few speeches on Mary' but she also taught me 'Our Fall of the control of the L. & N. When the brakeman give extracts from a few speeches on Mary' but she also taught me 'Our Fall of the control of the L. & N. When the brakeman give extracts from a few speeches on Mary' but she also taught me 'Our Fall of the control of the L. & N. When the brakeman give extracts from a few speeches on Mary' but she also taught me 'Our Fall of the control of the L. & N. When the brakeman give extracts from a few speeches on the L. & N. When the brakeman give extracts from a few speeches on the L. & N. When the brakeman give extracts from a few speeches on the L. & N. When the brakeman give extracts from a few speeches on the L. & N. When the brakeman give extracts from a few speeches on the L. & N. When the brakeman give extracts from a few speeches on the L. & N. When the brakeman give extracts from a few speeches on the L. & N. When the brakeman give extracts from a few speeches on the L. & N. When the brakeman give extracts from a few speeches on the L. & N. When the brakeman give extracts from a few speeches on the L. & N. When the brakeman give extracts from a few speeches on the L. & N. When the brakeman give extracts from a few speeches on the L. & N. When the brakeman give extracts from a few speeches on the L. & N. When the brakeman give extracts from a few speeches on the L. & N. When the brakeman give extracts from the L. & N. When the A step further: If we are not to which was Baptist from centre ment. The gleans from a bigger and days' voyage thus far has been a glo- of the source. Can you make the would yell, "Brewton!" the passenger Catholicism.] pray, if prayer amounts to nothing, to circumference, and if they had stronger light, reaching over the wa- rious one, and the prospects are now branch pure which proceeds from im- would stare through the window to Christ is guilty of being an exemplar kept their word the Walden ters down the harbor, would be more fine for the last day's run. Consider purity? in folly; Christ, who was perfect, and ses would have led Italy. At the in keeping with the national reputation ing the immense amount of travel Isn't it ridiculous for a Baptist tentious houses scattered here and against whom his enemies could not outset Dr. Taylor printed his articles tion of this great statue, and would over the ocean road-way at this sea- minister to stand among Protestant there, without respect to order. But, find fault. Christ is guilty of giving of faith in his directory and has al better impress the beholder from oth- son, it's astonishing the good condi clergymen and raise his voice in conus a commandment and an example ways stood for the truth. I called on er shores, as well as our own, with a tion in which we found it. to do something for which there is no them to put Baptist instead of Sala or grand and exalted idea of liberty, the When we were out about three days The Catholic is right in opposing to Brewton. It was just beginning to use; and if prayer is not a power in Hall, over certain of their churches, underlying principle of our republican the second thing lost at sea by Sam the Bible in the public schools. He doff its swaddling clothes when it fell your life, then the cross on which the mightiest prayer of this earth went up is a tragedy which heaven must yet atone for, a tragedy unnecessary and some for, a tragedy unnecessary and some for, a tragedy unnecessary and some for a tragedy unnecessary and some To whom shall we pray? We must their faith and practice. What will now siding up to her dock in the city and children—reclining in their steampray to God "I am the Lord thy be the result I know not, but I assur of New York. It is now midnight, 12 er chairs, reading or chatting, and from whose teaching I would protect creased death rate. Gloom and sad-God * * * and him only shalt thou ed them of the Baptist host in Ameri o'clock and I retire to my stateroom others are walking to and fro. The my child. ca marching on to such positions of to remain till morning. A great many persons, the minister power and influence as was never be- Monday, Tuesday and Wednesday places of resort. Crowds of men gath- quired to know very much of any- tion, by which the cars would speed,

up. Then it is not a question of the faithfully served our church and peo. arrival on the steamer I am struck see the pilot at the wheel if he would "A m-e-n-amen-to git up." If you The people returned to their homes heathen over there, but of the heathen ple as pastor, during the past nineteen with astonishment at the size and rudder steer or do something else. recollect, a good many of our public and, with zeal, re-addressed themmonths; therefore be it resolved, by magnificent proportions of the ship. I There are a number of sea-sick folks school teachers were "pleased" with selves to the work of building up a We are to pray to God alone for the Baptist church in Jasper,

W. B. APPLING, Committee.

MONTGOMERY, ALA., THURSDAY, AUGUST 1, 1889.

An Alabamian Abroad.

NEW YORK.

S S. CITY OF NEW YORK, July 2nd, 1889.

common to all people, Christian and Look at Abraham and Moses and is bright and clear as we steam along minature flags, giving hearty cheers of opposition or favor. Indeed I ought been present. This first building is river is the beautiful surburban town I know of things done by the priests

words that pierce up through the Prayer is the desire for more than At about sundown we are passing costly floral gifts, sent aboard by virtues I will be glad to have you, trol of Eld. J. B. Hamberlin and wife, darkness of the skies into the ear of human aid. Tell me, oh, tell me, barnigat Light House, whose beacon friends and loved ones, that cover the with all your earnestness and influthat prayer that went up out of the light, coming and going every mo- tables of the grand saloon, each ence, commend those virtues to our It is probable that at the next meeting climate is so mild and its society so more. The Roman Catholic Church What is the definition of this uni darkness into the sky when the perment, flashes across the sea till we are labeled with the name of the Antioch association, it will be agreeable that representative north is the sepulchre with the stone still what is the definition of this unit state and the same of those to whom prevailed upon to imitate Rome, it made an Industrial School. Sixty erners find it pleasant to spend sever- there—they are worshiping a dead should say that it is the desire of saw death in a moment—who heard gradually passes from vision, down presented, tastefully built in the form will do them no harm. The Catholic acres of land have been donated to it al months together here, especially Christ. The Catholic have a power the human heart for more than hu- it when priest nor/pope could listen? over the horizon. We also saw Cape of ships, horse shoes and numerous is a "devout Christian" ("I conform for this purpose. Ten acres, however, while the blizzards rage in the more that you do not realize. They have man help; but that is not a definition; Another reason why we should Hatteras' light and some others; they other designs, of exquisitely beautiful to the popular usage of the term"). of this land is already set apart for the

when men have gotten so wise. They my. "Thy kingdom come"-help it The innumerable lights of gas and cabin boys, etc. I am told the of reason in this way, to put their soph to come. "Preach the gospel"—here electricity, as seen from the ship over

9 and 10 o'clock Sunday night, at noon the distance run by the ship is "hail fellow well met" in all other for us once a month during the same berries planted, and last year the yield for us." which point our ship slowly rounds marked on the chart. The course things ard then exclude you from the period. The attendance at both Sun- of this fruit was immense. Whatever may be said about some into New York harbor. As we pass taken for this trip is known as the Lord's table.

"By invitation I addressed them sights by night, as our ship slowly tic, 7th day out, our ship making for ed by teaching that "baptism makes above the stars that shine by night. twice. Both times as a Baptist. Dr. pushes its way through the grandest Queenstown, 350 miles away. The me a child of God.' He didn't make hell for men, al. VanMeter lost all when, for reasons I harbor in the world, twenty five miles | weather is cool; might say cold. Over- Did it ever occur to you how near-

banner of an open Bible, the rule of blue, -a grand sight. Our ship is the hundreds of people-men women be qualified to teach it. Indeed, was most malignant. Every day the

as fix bridges connect the ship with trimmed in white and military braid; minded bigot. hour before departure, at 4 o'clock p. ited; those that are simply made up, "devil does holy water."

the signal for a general stir, and the we are running along just off the high solid masses of humanity begin to brown bluffs of the Irish coast and ex The following letter from an es- sway to and fro; parting handshakes, ped to get into Queenstown about I teemed citizen of Montgomery, writ- with last words, kisses and embraces o'chek, where we put off the mail Because he is the only one that can sew weeks since, in regard to his trip crowd the bridges to the dock. After morrow morning hear our prayers. Pray to wood and across the ocean, we give place in our a time it seemed that all visitors were

stone that lie at our feet, when they columns, assuring our friends that ashore, and the great ship with its huthey will find it interesting reading. man freight of 2,000 souls, bound for a foreign shore, is steaming, sizzing and buzzing, waiting the command of cupied the pulpit in the morning. He God alone can answer our prayer. MID OCEAN, NOON, 1756 MILES FROM the captain to the corp of engineers few remarks relative to some of Dr. Elbelow to turn loose the steam on those lis' utterances at the quarterly meeting great twin propellers. The bridges of the ministerial union of Baltimore. are, one by one, swung ashore by block and tackle till now only one remains, as if waiting to be sure that all are source. In this region, and in commendation of town is largely sustained by the productions of the surrounding region. With the aid of fertilizers these level while Protestantism hasn't one. Now, My trip to New York City via. Sa- and tackle till now only one remains, public schools because Rome is op-

God is; God is love, but he is mercy, kingdom come," who would not of bluffs of this coast, stretching far away same shores. Its' a question talked of tious, he is consistent. I verily be veying party, laying off the track and and already work has begun upon the liath in this fight, and we are the Daand justice, and truth, and omniscience, their abundance give one dollar to to the north, a good view of the build- whether the City of Rome will beat lieve that consistency is the Catholic depot grounds and planning the town fine hotel. and many other things; and so this make "Thy kingdom come." Peo- ings that make up the summer homes us over. Some think she will; others, tower of strength desire for more than human help is ple pray that the hungry may be fed, and resorts for tens of thousands of that our ship will run in ahead, a day The Catholic believes he is right We have no organized church here and Chicago has been enlisted, and will gladden my heart to see that

lined out on the chart which hangs on were never baptized and then call of last January. Bro. Hamberlin, the lent fruit.

Day after day passes away quickly have no patience, respect or love for I remain on deck to witness the till we are now in the northern Atlan- him who dishonors the Lord's Anoint-

er and his sons-Sam and Ed- on ship; many gather around the centre ined, at all, as to their knowledge of mitted to the passengers. Some premid-day Wednesday, we board the ting, and many others are reading. serts that "God knows nothing till it of Brewton.

J. CULPEPPER. ing notice, "Visitors ashore! This was July 4th, and now, after breakfast, Davenport, Ala., July 6th.

Good Tidings from the South.

teemed citizen of Montgomery, written to his brother, Mr. Chandler, a
ten to his brother, Mr. Chandl WILLIS CHANDLER. A Critic on Dr. Ellis. Ads. Ala. Baptist: I desire to make a

nimself both as thinker and a speaker. wooden structures.

The Masonic ceremonies were of Brewton. handsomely performed, and these cer- It is claimed by the enthusiastic system of celibacy and secresy is rotten emonies attracted a great many per- citizens of Brewton that they have a to the core. It is a system that

which presents itself in the bowed glory than there is power in hell or which presents itself in the bowed glory than there is power in hell or nature, which many of nature's chilform and the spoken or unspoken infidelity to pull it back. **

and he never weakens or compromises yet, but have twenty acres of land, to the enterprise will prove a grand suc- day." People pray that the suffering may be ing the invigorating breezes of this We have 1,200 to 1,500 passengers his position by affiliation with those be devoted to it, first in a beautiful cess. aboard, and several hundred besides, who oppose him, nor does he strength- site, and in lots to be sold for its ben It is urged that the hotel will be same line. question comes along the line of the ship's crew, consisting of offi en their doors when the snow is on the line of the ship's crew, consisting of offi en theirs by any admissions or control the ground. Such prayer is blaspheding that they have a mineral spring, objected to that part of the report

day-school and church meetings is

Healing Springs, Ala., July 11. Brewton and Evergreen.

efficacy of Christ's sacrifice he would

demnation of Rome?

It is no longer true that the stir and push of this state are restricted to its northern portion.

bama. This is especially true of the field of labor. chief towns along the railroads.

In my ramblings I have had an opportunity of visiting some of these

see only a few diminutive and unpretimber and lumber brought prosperity library and parlor saloon are popular Public school teachers are not re- er, Brewton was a desolate way sta-

great ship, The City of New York, In the interest of securing an immi- happens." I know another who But the frosts of winter came. The Whereas, Dr. S. Henderson has bound for the Old World. Upon my grant to Montgomery, I went up to spells and defines "amen" thus: germs of disease were exterminated. find many people already on board, aboard-some who keep their beds. Dr. Bryce's paper antagonizing the large town. It was not long before the rattle of the hammer and the public nature, went up rapidly. One They would make the very best of ject. If Dr. Ellis will go even into the of the most attractive brick court missionaries to China." (several thousand people crowd the Some of the ocean costumes of the Sunday-school of any Protestant houses in the state was erected upon superb residences were put up in difm, has arrived; the hushed hum of easily adjusted, no flounces, with or lif it takes the "truth to make me were bored, and a new energy had Cardinal Manning appealed from the them—show them the Bible and talk voices of thousands of people are say- without sacque, are the most com- free," how much censure ought I to possessed the people of this attractive Bible to the church. He said that the

The barbecue here on July 4th temporarily stunned by this unexpecticism has joined hands with infidelity passed off pleasantly, and was attended ed calamity. But a town that had in denouncing the Bible. This Ro-

Taylor, of Demopolis, delivered the new line of brick houses took the lectures exposing the Catholic church, principal oration, and distinguished places that had been occupied by the and in less than a week there was an Our county superintendent of educa- A bank was soon opened and mon- ing every priest and nun in this countion, Rev. T. C. Bolling, also made ey seems again to abound in this irre- try to pray that on a certain day this an excellent address, specially with pressible town of Brewton. Its chief man's tongue should be paralyzed. reference to educational matters in industry is that of lumber, but the The Catholic have, in the United

esteemed pastor of the Baptist saints There are good people among the

EVERGREEN.

miles, and almost midway between Papalism has three elements-a little

of which of horse shoe design, stands known that it is only necessary to lences, and lie within less than half a suggested the necessity of the erec- many Northern cities. There is in mention it. He is honest in his con- mile of the famous Healing Springs. tion of a spacious hotel at this conve- one of the great parties North a union

are said to be superior.

Evergreen is fortunate in having thorne had misunderstood the report.

The Midwayians protested, but Evergreen prevailed, and the success of the school is assured.

bore away his diploma from Howard degree of Master of Arts. He enbefore its close.

Rev. J. W. Stewart, another representative of Howard College, having graduated in 1884, is the successful Within recent years there has been pastor of the Baptist church at Ever-B. F. RILEY.

Strong Men Speak,

For the benefit of our readers who

Rev. Dr. Ellis, of Baltimore, read the cross-'Father, forgive them, for the report of the committee on for they know not what they do.""

eign population, touching upon the Dr. W. E. Hatcher, of Virginia, needs of the Indians and Chinese, followed in a speech that did credit and foreign white population. The to his heart and brain. Cuban work was left for the report of "We have heard the two Johns," Mr. Diaz at the evening session.

colored population do not come di- 'My children, I write unto you.' We rectly in the way of this report, I have heard Martin Luther and Philip must echo the warning about the Melancthan. Our Elijah has grapquiet but effective work of the Catho- pled old Ahab, and then comes Elilics among the colored people This sha with a double portion of Elijah's is aided by the ignorance and super. spirit. Brother Dixon has attacked stition of the colored people, and the the rottenness of the papal system. Catholic progress has indeed been Brother McDonald has spoken from alarming. When the Catholics need the depths of his own great heart for a constituency, but have none, they the Catholic people, and both are import one. Foreigners are brought | right." from Europe or the North, lured by Mr. Dixon supplemented Dr. the priest's promises of exemption Hatcher's explanation with a feeling from future punishment. Their talk. We are sending missionaries to China, but would it not be a good idea to

Mr. A C. Dixon, of Baltimore,

CATHOLICISM ASSAULTED.

ed; hotels were opened; artesian wells not long ago I saw an article in which der and lightning way of converting the thrifty town was laid in ashes. in which one of the new theology pleasures of the mind. -Burgh,

Some of the most successful and en- writers appeals from the Bible to terprising merchants found themselves Christian consciousness. Catholithe best ever eaten, and everything like this. Plucking up new courage, where it can. Not long ago, in Balelse was excellent. The Hon. G. W. the rubbish was cleared away and a timore, a man delivered a series of order issued from headquarters direct-Catholics, and pure women, but the

NUMBER 31.

decent women. The outward forms of their service are taken from the Just north of Brewton, twenty-five pagan forms of Greece and Rome. is that our preachers are afraid of the Evergreen is coming to the front as Catholics. For five years I was afraid had their clutches on the White House.

The aid of capital from New York liath's head shall be stricken, and it vid. The time is coming when Go-Applause.

Rev. E. C. Dargan followed on the

miles distant, where Eld. Geo. W. the curative powers of whose waters which, he thought, reflected on the re said to be superior.

It is remarkable how many large Chinese immigration. "There is to "agree to disagree" with you and members at every meeting. Here, at orchards of the LeConte pear are to nothing to be gained," said he, "in away to the routh, thence far away The course of the slip all the way then call on you to pray; he is not the Springs, we have had Sunday be seen here. It promises ed to the development of this excel- nothing to the church and nothing to society. It is better that we should We reach Sandy Hook between the saloon stairway, and each day at you "brother;" he's not going to be association's missionary, has preached There are also large arrears of straw- go there—better for them and better

Dr. Ellis explained that Dr. Haw-MEN OF MODERATE VIEWS.

Dr. Henry McDonald, of Atlanta, spoke next.

"It's an easy thing," said he, "to stir the blood by denouncing the Col. Hendon is a most polished Catholics. I know something of that gentleman and finished scholar. He iron grip; but even though they are intolerant, we should not forget the College in 1860, graduating with the spirit of Christ. No man was ever won from Catholicism by fierceness tered the army and became a colonel and strength of denunciation. Suppose a Catholic, hearing what had been said here this afternoon, were to tell his people of it-would not every. true man and true woman amongst them be moved to resistance and aga spirit of extraordinary enterprise green. Upon inquiry, I found that gressiveness against us? I was born manifest in the southern end of Ala- he is doing excellent work in his new and brought up a Catholic in Ireland, and I know whereof I speak. What winter blasts cannot do, the sunshine may do. When I was a stranger in Warren county, Kentucky, it was the genuine kindness of an old woman that opened my eyes; but against failed to hear the great speeches at attack and vituperation I would have the Southern Baptist Convention, and fought the legions of earth, heaven who have not seen them in print, we and hell for the Catholic Church. ther Who Art in Heaven.' Our spirit in this work should be that of Christ on

said he. "One has said: "O, gener-"And," said Dr. Ellis, "while the ation of vipers!" The other has said:

Church has the money to carry out "The corruption," said he, "is with these conceptions of imported con- the pope, and the cardinals, and the stituencies, and their work is a me- priests. If you are honey before the nace to us. And about the Chinese. Catholic priest he will eat you, and that doesn't benefit the honey." Dr. Robert Ryland, of Kentucky,

olics," said he, "so far as they are as they keep their children out of Protestant schools. Let us be liberal

misfortune came. In a single night, soll appealed from the Bible to reason. that of a person who, when the delayer part of the business portion of Not long afterward I read an article lights of sense forsake him, has no

ONTGOMERY, ALA., AUGUST 1, 1889

Boy. C. W. HARE, .. JAS. C. POPE. BUSINESS ANNOUNCEMENTS. Terms: \$2.00 per year in advance. Special terms will be made with agents so

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FOUR new subscribers and \$8.00, will get Sermons, and Addresses by Dr. JNO. A. BROADUS.

will get a handsomely bound volume poosa river are sadly in need of rain. farm. In their every oppression they supreme moment, when he was just of Sermons and Addresses by Dr. H. M. WHARTON.

doubt pass a bill prohibiting the sale higher than Montgomery. The nity is presented we always attend their suppose that question was? Here it of cigarettes to miners.

THE lawyers of Birmingham are engaged in investigating the professional character of some of the members of the bar.

Alabamians through that paper, it is liams and your scribe. needless for the ALABAMA BAPTIST to re-publish the queries.

Ir the moderator, or some other

Alabama are doing their duty by the ley, Hare and Skipper gave a few re-ALABAMA BAPTIST, we say, No. They marks on "Spiritual Benefits of Sunsay: "It is a great paper; we can't day-schools." get along without it; a reading people to aid in increasing its circulation.

REV. FREDERICK HOWARD, the Baptist preacher at Jackson, Tenn., who has been conducting a libel suit against several papers and individuals, was awarded a verdict on the 26th and damages assessed at one cent. It is to be hoped that we will have no such a varied history.

of Swinton's History because it tells and when they were baptized he got of the sale of indulgences by Catho as close to the water as he could, not lics. This school is not advertised as to get in. Speaking of small matters, a Catholic college, but of course that's he said, "It is these little matters that what it is to be.

WHISKY men are nothing if not viola ors of the law. In Cincinnati, though the law is emphatic against open saloons on the Sabbath, more than two hundred saloonists have banded to gether to defy the law and keep open, sacrifices. A church can, at a small gether to defy the law and keep open, and declared their intention to bring and declared their intention to punishment any dealer keeping his their subscriptions for several years in advance.

The weather was very not, but the paper as a fine the paper as a fine the paper as a fine they are their most foolish question until they to be made comfortable, and then hospitality of the citizens was warm their most foolish question until they to be made comfortable, and their subscriptions for several years in of things, is found in the reply of the advance. back or side door open and not his every church should not conduct a the sultry breezes shall have been for Lord, which are the last words he front door. Our law-makers and offithe pernicious power wielded by the Abner Williams all told of the expe- Capt. Rainer, where we received the upon you, and ye shall be witnesses quently people whom he meet take Besides a valuable property had been clap-trap advertisement and worse whisky men. They must be checked riences of different communities in best of attention. We took tea one Judea, and in Samaria, and unto the Marion and a Baptist preacher. His poses at Florence, Ala. This prop that will be of no practical benefit Judea, and in Samaria, and unto the large in or our best interests will be throttled keeping schools. One earnest Chris- evening with Judge Frazier and famby this conscienceless band.

WHILE Dr. Riley is busily canvass. the school a success. with the college. We learn that he son thinks their school will no more new their acquaintance. grand advantage. He is also having the drill ground in front of the large drill ground thing. He has his heart set upon making Howard College a grand in stitution and we believe he will do it. stitution and we believe he will do it.
He thinks there will be two hundred students at the college next year.
So, he has his plans for an additional so, he has his plans for an additional domitory building. Let us rally to him and help him.

The profiered loan is accepted, of course attention given at every service. There were two conversions, and eight additions to the church; and eight additions to the church; seven of these were baptized. Poplar of these were baptized. Poplar in the may constrained to the conducted with spirit. Bro. Dickston is appointed by the Montgomery building. Let us rally to him and help him.

Ought to be; a preacher ought not to conversions, and eight additions to the church; seven of these were by baptism. I commence a we say of these men through whose testimony we receive the words of eight additions to the church; seven of these were baptized. Poplar in the may constrained to the summer. The more God empties you bring to it. You may have a crumb, or a loaf, or a granary full to bursting, just as you choose.—Dr, will spend the rest of the summer.—Call Smith, Childersburg, July 28th.

The profiered loan is accepted, of courseline about.

What the Bible brings to you will depend in a large measure on what testimony we receive the words of eight additions to the church; seven of these were baptized. Poplar in the profile to depend in a large measure on what the stimony we receive the words of courseline. The more god empties you bring to it. You may have a crumb, or a loaf, or a granary full to bursting, just as you choose.—Dr, will be subjected.

Apple to assist Bro. Elliott, where I was a profiled. The measure of t

THE denomination in Alabama day-school interests, and he is very loses one of its best pastors and most anxious that brethren help him stir up earned scholars in the departure of the churches. Bro. Thompson paid Dr. J. M. Frost from Selma. His a just tribute to Bro. Dickson when esignation was offered the church on he said that the influence of the Pine Thursday night last. Dr. Frost will Level Sunday-school was felt all over carry with him to his new field of la- the association. bor-Leigh Street church, Richmond, The following churches in the asso-Va.-the kindest wishes of his breth- ciation are reported to be without ren and the prayers of the Baptist schools: Friendship, Mt. Lebanon, hosts in Alabama. He enters upon Mt. Zion, Hebron, Ada and Philahis work on the second Sabbath in delphia. It is the purpose of the

BAPTIST are always striving to place has good patronage over in that sec- enabled his disciples far beyond all en at least a week before and not after the subscription has expired. Both the new and the old post office should be given when the old post office should be given when quarters for another year, where son aided us greatly in that work, least,) of the apostles. When their your address is changed.

Obituaries of one hundred words will be we will have a mple room for The visitors all enjoyed their stay Lord was arrested, "they all forsook inserted free. For each word over one hun- editorial work, as well as for the among that good people. Our home dred, two cents will be charged. Remit with order for publication. Count the words and order for publication. Count the words and see just what the bill will be; also, include see just what the bill will be; also, include our readers remember the three story wife was Miss Pidgie Harris, daughter denied him. When the wo brick building in which the Mont- ter of J. G. Harris. They made our gomery Dispatch is now published. home very pleasant indeed. By the We have rented this building, and way, there was no postoffice at Ware will take possession October 1st. until Bro. Dawson began to corre-Our expenses will be increased, but spond with a Judson girl; then he with the aid of our friends we can do worked until an office was established.

SUNDAY-SCHOOL CONVENTION 'AT WARE.

Bro. J. G. Harris has said so much of his visits to Ware that we have had we were familiar with every departa special desire to make the trip our ment of farm labor, delighting in our self, so last Friday we went. The ability to do as much plowing as the lem and led them out as far as Betha- for Bay View, Michigan. He will de-Sunday-school gathering. At Mt. our work has been along other lines; talking with them, of course, all the weeks. Meigs we left the train and found con- vet we have never grown out of symveyance to our destination, seven pathy for that large, honorable and \$8.00 and four new subscribers, miles away. The crops on the Talla useful class of men who stick to the they asked many questions. At the summer. Leaving the river bottom we climbed have our heartiest feeling, and our about to bid them adieu forever, and THE Georgia Legislature will no high hill, about eight hundred feet movements they make. As opportu- U child of the Index, what do you breezes were pure enough; they gatherings. seemed sufficient to blow all the ma-

Bro. Jesse Dickson is the livest is a giving people," etc., and yet not Sunday-school superintendent in the an effort do many of them put forth land. He never holds his school over sixty minutes. He never sits down. A lazy man can't make a good superintendent. Col. Murfee lisle, H. Hawkins, G. I. Motts, J. S. taught him that military was a good Newman, and Dr. C. H. Franklin minds, and learn to think the very ville, conducted by the pastor, Rev. his kingdom in our bounds. I am periodicals, the Scriptures and hun-him most, recognize it as his highest thing, and he uses it in his school, in won friends, and did good by their opposite of all that they had ever A. L. Martin, and assisted by Rev. sorry to note the fact that a large numhis farm and in his store, also. He addresses. never tries to teach the entire Bible to his school on one day, but he tries to press home one Bible truth. A "Sexuality in Plants. more trouble from this preacher with Christian ought to be a busy man in Christ Jesus. He worked on a long of the farmers' alliance of Georgia, of Christ that we now enjoy. The THE school at Montgomery, known | while in the midst of discouragement; as Hamner Hall, has been run for he denied himself Sunday visiting and Thursday, showing the condition of several years as an Episcopalian fe- going to other churches; but two the farmer and why he is so. male college. Now it is in the hands years ago they had a revival of reof Prof. J. P. McAuley, the Roman ligion, and of twenty-one converts, this society is having an influence ing about politics at the very moment Catholic brother who wants to get rid nineteen were members of his school: already in this state, causing farmers

have made my Christian life so sweet." of the town, who furnished music. Saturday the devotional exercises were led by Bro. Riley, President of

Howard College. good Sunday-school the year round. gotten.

He thinks most preachers are not much strengthened, and praised God lately heard a Calvinist declare that I have just closed a very interest. You of the first part agree to seek first tracts my notice, or some friend calls out some little corner, to awaken some

August. We regret to give him up, brethren to visit all these churches but pray that his work in Virginia and hold meetings during the year.

may be blessed of God and that many Bro. Thompson preached a splen- naturally suppose that they must have years of a useful life may be given did sermon on Nehemiah's Mission. Saturday evening Dr. Riley was BETTER QUARTERS FOR THE given opportunity to speak for Howard College. C. W. Hare made a should suppose, too, that constant First church, Montgomery, last Sab- gan, Jr., goes to Montgomery. The brief speech in behalf of the ALA- contemplation of so grand a character bath. The managers of the Alabama Baptist. Though the paper as that of the Lord Jesus would have Bro. McGaha writes that the pros-Now he has his girl and the office.

AMONG THE FARMERS.

Until we were twenty years of age

laria out of the sickest man in the present for two days in the annual state if he should stay up there long meeting of the State Agricultural So- pidity? Was there ever such grovel formerly pastor of the Talladega service. Bro. Ran was elected pasciety at Union Springs. There were ing nature? How little they appreci- church, will soon have out a volume tor of the new church, and brethren About three o'clock the church was about seventy-five delegates present, ated the glory and majesty of Christ's of his "Chalk-Talks." REV. Z. D Roby writes an article reached. Dinner was over, but sis
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Rev. Z. D Roby writes an article reached. Din to the Religious Herald, in which he ters Dawson and Turner busied them- sixth. Most of these men are wide propounds certain questions to Ala selves until an elegant repast was awake farmers, who make their living lish a temporal kingdom! In that su- was a good collection for missions. Entering the house, we found Prof. Several able papers were read. Pres-Thomas, of Montgomery, in the chair, ident Culver delivered an address ness, if it were not so painful and so to planters. with Bro. Wm. R. Ivey as secretary. that would have done credit to almost shocking, would be ludicrous. How Bro. Taylor, of Friendship church, any man in the state, but when, in can we look upon those men but with was telling what the Sabbath-school his beautiful eulogy on woman, he communicate with the authorities of had done for him. He had been en- said, "Sacred Writ says it is not the railroads over which delegates couraged to speak in public and to good for woman to be alone," he They did just what any other me must travel to reach the place for pray in public. He was never hap brought down the house. His pastor, would have done under the same cire pier than when kneeling amid his pu- Dr. Bancroft, corrected him in his cumstances. If we had been there Judge Carmichael to the jury in the doubt but what reduced rates can be pils, asking God to bless them and statement. While acknowledging his we should have made the same shame. Duncan murder trial at Ozark. He error, he still thought it a pretty good

encouraging for a big success.

Commissioner Kolb was not present, but had his annual report read

Messrs. J. R. McLendon, N. T. Lupton, G. T. McEldery, T. J. Car-

One of the most instructive lectures was made by Prof. Newman, on the

made an entertaining address on

not to neglect fruit culture, to pay

Miss Emmie Frazier, daughter of

THE DOUBT QUESTION.

We clip this able article from the

tions. They must have asked him in. "know of the doctrine." John 7: 17." numerable questions, every one of which received, of course, such attention and reply as it deserved. We received an immense amount of information, and under such teaching

But nothing is more disappointing than the after history (for a time, at him and fled." Matt. 26: 56. Is it possible that men could be so cowed our thanks for a list of subscribers ly and so mean? Soon after this sent last week. announced to the eleven that

Lord had risen, "their words to them as idle tales, and they believed knew that those were truthful women, North Alabama. vet they did not believe them; they knew that the Lord had said that he would rise on the third day, and yet they did not believe it. They met him by appointment in a mountain in Galilee, and, says the historian, "When they saw him they worshiped him; but some doubted." Matt. 28: 17. occasion of our going was to attend a best negro on the place. Since then ny, a distance of two or three miles, liver lectures in that state for some way. This was the last conversation The address of Dr. J. M. Frost, for he ever had with them, and here he the present, is Staunton, Va. His gave his final instructions. Doubtless family have gone there to spend the up and up until we were on top of a congratulations in all the advance they had one more question to ask. is: "Lord, wilt thou at this time re-

> was whether he would at once establion the evening of the 21st. There Mai, J. G. Harris, of Montgomery, unutterable contempt! Yet we must

2. Our superiority to them, which preference to newspapers. IF you ask us if the preachers of Brethren Thompson, Dickson, Ri- idea for woman to have a protector. is great beyond expression, is not ow-Major Harris, superintendent of ing to anything in us, but only to the will have the services of Rev. J. M. and our ancestors before us for many ed missionary from China. instruction and influences of the gos- gress at Rock Springs church, con-With our very first breath we inhale a Smith, of Howard College. gospel atmosphere. The apostles had to reverse all the machinery of their thought or heard. What is almost H. L. Crumbley, of Georgia. natural to us was almost impossible to

3. It was from these very apostles that we receive those clear and well Hon. L. F. Livingston, president defined views of the person and work gladness that pervades our souls when we see in Christ the power of God and the wisdom of God, comes to us through earthen vessels, even The horticultural department of through the very men who were think-

4. This shows that in the record which these apostles afterwards made didge, where he goes to take charge more attention to home comforts, etc. they had help. Left to themselves, of the academy. We are proud of The pleasure of this meeting was in their ignorance, and in what seems this brother, and wish him all success largely enhanced by the kind ladies to us sottish stupidity, they could in his new field of labor. book which they have bequeathed to the death of Mrs. M. C. Thomas. us! The grandest inheritance ever She was the mother of Rev. J. M. our friend, Judge Frazier, recited vouchsafed to the human race. We Thomas, of Sheffield, and was a most "Driving Home the Cows." Her thank them for the share they had in estimable Christian woman. Our bama: Dr. J. B. Hawthorne will, It was agreed that Sunday-school almost perfect rendition of the poem it, but rather let us glorify God who sympathies are extended the family. can be kept up all the year in country churches, if we are willing to make sacrifices. A church can, at a small the weather was very hot, but the sacrifices. A church can, at a small they are thankful for the many kind them, his holy word. The secret of them, his holy word. The secret of them, his holy word. The secret of them, his holy word them, his holy word them, his holy word them from the pecially do we appreciate their confidence in the paper as a fixed instituever spoke: "Ye shall receive power Bro. Abner Williams, the agent of of catarrh, as to make it absolutely light reading, merely for amusement, Our home was with the family of after that the Holy Ghost is come the Judson Institute, says that fre- necessary he should stop preaching. and can ill afford to be taken in by a tian woman in each church can make ily. We were charmingly entertained 1: 8. Here in Georgia, thousands of preacher, but an active layman. by this family during the session of miles away, in what was then an un-Bethany church has now a com- the Baptist State Convention, two known and loved in Tex- himself with accustomed energy to stock, and the building of furnaces, ing for students, he does not neglect of the ministry. The First of the earth, and after a lapse of factories, railroaus and cities, than the work of the ministry. The First factories, railroaus and cities, than the work of the ministry. The First factories, railroaus and cities, than the work of the ministry.

not fall into the hand of man."

Chron. 21: 13. it is worth something to know what an eternal world we may look back an active soldier in the Master's serand be as much astonished at our- vice.

FIELD NOTES.

The Dothan Light is a newspaper, and we welcome it to our table Brethren will please remember that

and influence their minds must have obituaries are strictly cash in advance. been prodigiously developed. We Rev. W. D. Gay preached at the College; vice Prof. J. W. Mor-

The Sunday-school convention of

the Montgomery association was a decided success. Bro. H. E. Jordan, of Eufaula, has

Will some of our subscribers please mail us copies of the paper dated Messenger. July 26, 1888?

Rev. W. B. Carter, of Lively, will

improving in health.

cently he visited Ozark. The ALABAMA BAPTIST extends Mark the words; even when they saw thanks to Bro. Bullock, of Montgomhim, some doubted. Afterwards he ery, for a basket of delicious peaches. met them again in the city of Jerusa- Rev. W. A. Whittle left last week

Mrs. A. J Dawson, of Augusta, Ga., is spending the summer with rel-

Work has begun on the new Bap- Florence Baptist church, and Rev. tist church at LaFayette. It will be Ben Ran and Rev. Joe Jackson, of

Was there ever such amazing stu- Dr. G. A. Lofton, of Nashville, tery, and requested to conduct the

That was good advice given by

the State Fair, reported everything circumstances with which it has Joiner, of Georgia, as supply till Nopleased God to surround us. We, vember 1st. Bro. Joiner is a return- He is a conscientious worker and Not in those precise words, of course, borer of preaching ability and spiritual generations, have grown up under the A good meeting has been in pro- hands find to do. - Eufaula Times. , they desire to make. Many of these

pel. The gospel comes to us, as it ducted by the pastor, Dr. W. C. Bledwere, through our mother's milk. soe, and assisted by Rev. A. S. Seven baptisms are reported as the result of a recent meeting at Shorter- Lord and work for the advacement of placed upon the market, leaving out who know him best and appreciate

post office address is Pine Apple. Rev. G. A. Hornady, of Tuskegee, delighted the Adams Street church on last Sunday night with an excellent sermon. Bro. Hornady is chaplain of the Second Regiment, and a very

worthy chaplain he is. Prof. W. M. Webb passed through our city last week on his way to Brun-

have done nothing. Yet look at the From the Bibb Blade we learn of

has communicated to us, through We are thankful for the many kind Ga., where, for several years, he ren sheep. advance.

unto me both in Jerusalem and in all it for granted that he is a resident of deeded to him for educational puruttermost part of the earth." Acts home is at Oxford and he is not a erty he has gotten in good shape, and now or hereafter. The people are in-

expects to make Pickens his home for was the most natural thing in the electro-magnetic current, or the minor or for charity, there lies around him a college. We learn that the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into winter quarters. Bro. Turner Bro. Hickson was enjoying a visit to have the grounds and go into wint buildings lighted with electricity next gave a brief history of Shady Grove from his son, Prof. Courtney Hick- apostles were so ignorant, and so un- buildings lighted with electricity next gave a brief history of Shady Grove from his son, Prof. Courtney Hick- protoplasm. They prefer a thirty are we socially, intellectual-

Bro. Whitehead, a member of the Twelfth Street Church, Anniston. First church, of this city, was a sol-6. There may be some things now dier in the English army during the Index for the consideration of our to which we are just as blind as the campaign in Egypt in 1882. He has following letter from the Christian readers. Dr. Tucker is as sound a apostles were to the truth then. Our a medal presented by Queen Victoria Index, written by Bro. T. W. Ayers, nature is the same; our only advan- and another by the Khedive of Egypt. tage is the advantage of position. In We are glad to know that he is now of Jacksonville:

> churches are quite proud of him. The the prospects of a bountiful harvest .-N. H. Thompson.

Prof. J. M. Dewberry, of Montgomery, has been elected to the chair latter gave eminent satisfaction, and pects for Howard College are very tion, yet we are satisfied that Prof. Dewberry will be equally popular. We are glad that he has been chosen, for the reason that he is a Pike county boy, having been born and reared in the vicinity of Brundidge. Prof. Dewberry is not without experience, having been for three years past prominently connected with the pub-

A presbytery consisting of Eld. T. E. Tucker, pastor, and Eld. S. M. them not." Luke 24: 11. They spend a month with his friends in Tucker, met at Isney church on the cated lot, a neat stone church, hand- selves. As to what we want, we sugfirst Sabbath in July, for the purpose some parsonage, and is free from gest, "A Preachers' Reading Circle, We are glad to hear that our friend, of ordaining to the full work of the debt. It is the prevailing opinion with a course of three or four years' Bro. Jno. S Bentley, of Rockford, is Gospel ministry, Bro. H. M. Mason. that Dr. Nunnally's work here is with- reading (one year at a time, of Eld. S. M. Tucker preached the ordiout an equal in America, and his course,) suggested by our ripest schol-Rev. B. F. Giles is traveling in nation sermon, using for his subject church gives him up to Mercer Uni- ars, ablest ministers and most successthe interest of Howard College. Re- the latter part of the third chapter and versity with reluctance. No pastor ful pastors. Let the object be to draw first and second verses of the fourth was ever more popular with church out, cultivate and develop, in a prochapter of 2 Timothy, after which the and people. One of Anniston's gressive and systematic manner, a candidate was examined in reference wealthiest citizens will at once com- well rounded and symmetrical Christo his experience, call to the ministry, mence adding to the church as it now tian character, and supply, as far as etc. He gave full satisfaction to all questions asked. Prayer and charge and most expensive church-building logical education. Then, in our anby the pastor. Bro Mason is a young in the state of Alabama. man of promise in the ministry.-

T. E. Tucker. The Petersville colored Baptist church was organized July 14, 1889, at a school house four miles north of Florence: The presbytery met with the congregation at the call of certain members of the colored Baptist Rev. J. C. Hudson, pastor of the Last week it was our pleasure to be store the kingdom to Israel?" Acts a commodious frame building, costing the colored church. Pastor Hudson Providence Levi and Joe Simpson

as announced in these columns of much experience in the pastorate and propounds certain the spread before brethren Riley, Wil- at home; and they were able to give preme, solemn, awful and sublime sunday, delivered lectures in the First extensive reading, of whom we have splendid advice along different lines. moment, the apostles of our Lord to notice the change of advertisement Baptist church Sunday morning and many in Alabama, would be of great were thinking about politics! The of the Montgomery Iron Works. evening. His morning theme was benefit to young preachers and pastransition from grandeur to nothing- They have a machine of great value "Christ in Profane and Sacred Histo- tors of less experience and less extenry; in the evening, "The Conspiracy sive reading than themselves. In Bro. Jas. Jones, of Hector, one of at Beersheba," revealing and drawing these days of steam presses, publicathe first subscribers on our list, paid lessons from the conspiracy Jacob's tion societies and apparently perfect us a pleasant visit last week. He mother made with her favorite son public carriers, the question is not so wants us to association, the whereby he secured the birthright and much, "What shall I read?" as "What the blessing from ms tamer. Dom snail I not read? Nearly every book lecture were learned and chaste, and and periodical published carries with much enjoyed by the whole attend- it the notice of a number of others, to begin August 5th. The work in He is a lay helper and when the min- best book out." They cry out to all

ance. Maj. Harris is not a preacher. each of which claims to be "the very ister is away, lectures by request of the world and the rest of mankind, the First church at Montgomery. He "Ho! all ye who hunger for wisdom says he thinks there ought to be a link and thirst for knowledge, read me in the association, and press to combetween the pulpit and the pew and and you need read nothing more; fail in his church he tries to make one. to read me and life will be a failure!" helper, doing with devotion what his but that is evidently the impression I believe the time will soon come are very good. If one had nothing

when Baptists in this section will to do but to read, sixteen hours every awake to the interests of the Master's day, he could not read all nor half of cause. Then will they bring their the excellent new books that are offerings and present them to the every day being brought out and ber of our people fail to take and read books already more or less widely cir-Rev. H. H. Shell will not go to the ALABAMA BAPTIST. I am per-Carrollton as expected, but will labor suaded that if the brethren could be which the country is being flooded, in the bounds of the Bethlehem asso- induced to read the paper one year it the character of which is such that ciation during the vacation. His would do more good than the mission They would then see and know what I try to take in, and what shall I alwork done in the same length of time. we are doing as a denomination, the low to pass by? This is a serious quesknowledge of which, no doubt, would bring them into close sympathy with the work. At the request of Hopewell church, brethren H. R. Culbertson, N. A. Hood, H. E. Harris, I A. Glenn and the writer ordained age has something else to do besides Bro. S. J. Hare to the full work of the read, prepare sermons and preach. ministry. Bro. Glenn preached the Hc has to study the needs of his peoordination sermon.—R. B. De Vine, ple, visit, organize, encourage and ad- a note from Mr. Spurgeon himself, The Baltimore Baptist has recently

had the pleasure of a chat with Dr. of the First Baptist church, Atlanta, was suffering so from a severe attack buildings are being erected. Besides, terested in practical subjects; the the Doctor has completely recovered masses think a great deal more of the Eld. Wm. Ashcraft, of Whitesboro, his health, so that he is able to give raising of cotton, grain, fruit, and church pulpit still being vacant, it they do of the spiral girations of the The Christian Index in its issue of it is an engagement which will end in minutes' sermon on Paul's Three ly, that one might be forgiven if he

minority report upon any question. line Has expended fifteen thousand dol- Now, as to what we need, we feel lars, has a valuable and centrally lo- that you know better than we ourstands, and make it the handsomest possible, the lack of a thorough theo-

The Preachers' Reading Circle.

"Amen! I second the motion," as Dr. Wharton said at the State Convention in Tuskegee, when Dr. Frost offered a timely resolution. What motion? some one will ask now. The one offered by Secretary Crumpton a few weeks ago, that Drs. Teague, Henderson, and two or three others, constitute a committee to suggest a course of reading for the younger please. preachers to pursue. I would have seconded it sooner, but kept waiting, hoping some one in the habit of writing for the press would do so. But I guess others are doing as I have been will meet on Friday, August 2nd, indoing ever since Bro. Crumpton made stead of Saturday, the 3rd, as first

A few suggestions from ministers of

dreds and thousands of very valuable culated, and millions of pages with they never been printed. What shall tion with the young preacher of lim. read a piece taken from the Western

ited means and more limited time. hopes he duly appreciates, the fact views of Rev. C. H. Spurgeon, of that the preacher of this progressive ly where he is trying to serve three or four churches, the members of Hawthorne, and has the following to whole township He is like a shepherd trying to care for three or four fl cks, in as many ranges, miles apart, early in the fall, resume the pastorate the ranges spreading over acres of woods and wastes, as full of wolves as proper to inquire why they neglect to

pose. He has no time to waste in

bler Christian, a better preacher, or a more successful pastor, and consequently its perusal was of no practical benefit to me, and the time bestowed upon it was, at best, misapplied. I remember having read another a few years ago. It was recommended by It was my pleasure yesterday to at- the best men and papers to be a work tend the Twelfth Street Baptist of real merit, the production of a rare The apostles were the constant selves as we are now at them. Our We are moving along nicely at our church, Anniston, Ala., of which genius, replete with wisdom, thoroughcompanions of our Lord for three grand duty now, and our grand priv- church, Bethel, in Bibb county. Our Rev. G. A. Nunnally, D. D., is the ly orthodox, going to the very bottom years, during the whole of which time liege is to search the Scriptures (John pastor, Rev. D. C Culbreth, is a pastor. It was the second anniversa- of doctrines deep and dark. On they were under his personal instruc- 6: 39) and "do his will" that we may strong and progressive preacher. His ry of this church, and the work which reading it I found every word true, has been accomplished, during the but it was too deep for me. I was people are in good spirits, and they have every reason to be thankful for ago the church was organized in the learned author's line of thought to fulopera house in Anniston, with forty ly comprehend his meaning. Many members, without a foot of ground, of his fundamental propositions were without a house, without a name, and as unintelligible to me as Euclyd's with but little wealth among her mem- Forty-seventh Problem, or Aristotles' bership. The outlook was indeed Dictum to the unlettered. A few gloomy, and it seemed strange that months ago I read a little book, the hand of God should have led which, if it had been studied the first these forty persons out from the First year of my active ministry, would church to have undertaken such a have been of incalculable benefit, not work. Many obstacles were placed only in imparting knowledge much before them, but by the help of the needed at the time, but in preparing Lord, with Dr. Nunnally as a leader, my mind for the comprehension of they have surmounted every difficul- other deeper doctrines. With a ty, and to-day have one of the best thorough understanding of the latter organized churches in the Southern book, the deep, dark sayings of the Baptist Convention, with a member- former learned work would have been ship of two hundred. During the comprehensible. They should have two years the church has been a unit been read in inverse order, but I prominently connected with the public schools of Montgomery.—Troy has never had a minority vote or a now, is some suggestions along this

> nual convocation in congress, devote an hour or so to each of the subjects studied, as a sort of review. In this or some similar manner invaluable assistance may be given to many of us poor preachers who feel that we are called of God as fishers of men, and are sitting about on the branches with pin-hooks while the best of tackle is lying within our reach, and we are either unaware of its existence or ignorant of its use. Brethren, help us, A. E. BURNS. Jemison, July 23, 1889.

Florence Notes.

The Florence Baptist association six o'clock to take a hack ride of

effective work in the Florence association. He possesses the elements of a good preacher: 1. Piety. 2. Knowledge of God's word, 3. Skill

in teaching divine truth. will assist me in a series of meetings two strong men; and when Bro. Hubpose to enter upon the general work pletion the work of building our beautiful house of worship, while a co-laprowess shall fill the pastorate of the

florence church. The announcement that Dr. Hawpastorate of the First Baptist church of Atlanta, Ga., is received in Florence with much solicitude; but those duty and his unquestioned right to return to the pastorate.

J. C. HUDSON. Spurgeon and Communion.

Messrs. Hare & Pope: In the ALA-BAMA BAPTIST of the 11th inst., I Recorder, upon the subject of close This scribe is fully aware of, and communion, in connection with the London, which extract represents Mr. Spurgeon as occupying a position wholly untenable and ridiculous, and as I have in my possession a copy of monish, and get about lively, especial- setting forth in few words his practice in this matter, I give it ver batim

TO REV. Z. T. BENNETT, Little Rock, Ark., U.S.A. Dear Sir: Members of other Christian churches are welcomed to the Lord's table with us as visitors; but if they come several times, it would be worship with their own church. The formation of a class who are not un age, and the preacher who would in- der the discipline of any church. Good reason being given, there would be a continuance of the permission.

Yours truly, The above note bears date of London, May 12th, 1889, and was in an-WM. MOORE.

Washington, Ark., July 22d,

However a man is gifted, whether for active enterprise, or for thought,

The Christian's years, though slow their flight, When he is called away, Seem but the watches of a night, And death the dawn of day,

ble reduction from the regular local rates, as it will be limited as to time. It is expected Salem church, E. W. Solomons, that this reduction will induce passengers Sunday-school, Salem ch, same, to purchase the "Limited" instead of the Zion church, A. P. Majors, . . . "Unlimited" local tickets as the passengers Enon church, same, will save money by doing so, and not lose any privileges of any advantage to them.

The object of the Railroad Company to get tickets in as soon as possible after the date of the control of sale, in order to keep, their accounts in

An abounding Christian life will show itself in good works. It cannot simply exist and do nothing—leave no mark, yield no

A Good Appetite Is essential to good health; but at this season it is often lost, owing to the poverty or impurity of the blood, derangement of the digestive organs, and the weakening effect Beulah church, W. F. Paul, of the changing season. Hood's Sarsaparilla Beulah association, M. A. Wood, is a wonderful medicine for creating an ap- Society Hill church, E. F. Baber, petite, toning the digestion, and giving S.S., Pine Flat ch, G. F. Haynie, strength to the whole system. Now is the Pine Flat church, same, time to take it. Be sure to get Hood's Sar- Mt. Zion ch, B. A. Jackson, . .

The pious man and the atheist always talk of religion; the one of what he loves, and the other of what he fears, -- Montesquieu. 'A peculiarity of Hood's Sarsaparilla is that while it purifies the blood, it imparts new vigor to every part of the body.

Every great and commanding movement in the annals of the world is the product of enthusiasa.-- R. W. Emerson.

For a disordered liver try Beecham's Pills. Let us be of good cheer, remembering that the misfortunes hardest to bear are those which never happen. - Lowell. ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It | Center Ridge church, T. W. Stout, soothes the child, softens the gums, allays all pain, cures wind colic, and is the best Macedonia ch, J. H. Cockraft, . . remedy for diarrhoea. 25 cents a bottle.

The bad fortune of the good turns their faces up to heaven, and the good fortune of the bad bows their heads down to the earth.

FITS .-- All Fits stopped free by Dr. Kline's Great Nerve Restorer, No Fits after first day's use. Marvelous cures. Treatise and \$2.00 trial bottle free to Fit cases. Send to Dr. Kline, 931 Arch St., Philadelphia, Pa. We do not sail to glory on the salt sea of our own tears, but on the red sea of a Redeemer's blood, -Secker.

"Logic is Logic." Now there was the case of our friend McKay: He said to himself, in his resolute way, That a cough which was growing from bad

Must be cured, in spite of a slender purse. An oce n voyage was out of the question, A Florida trip a useless suggestion; Yet die he wouldn't! His mon-y he paid For the "Golden Medical Discovery," by Dr. Pierce made; And as sound as a nut is his health to-day-

"Logic is Logic, that's all I say." ."G Iden Medical Discovery" is the

only medicine for the diseases it is recommended to cure, sold by druggists, Maple Grove ch, M. A. Cornelius, under a positive guarantee from the manufacturers, that if it dones't either | Sunday-school, Pine Flat church, benefit or cure in every case, the Mt. Zion church, money paid for it will be promptly re- Mt. Lebanon church,

Died Right.

"I hab hearn," said a colored Mobile association, preacher, while enforcing the duty of Bethany ch, W. H. DeWitt, . . . liberality on his congregation, "ob many a church, what have died be Northport church, kase it gib away so little for the Lord, Sunday-school, LaFayette church, but I neber hearn ob any what died bekase it gib away too much. Ef enny ob you know ol enny church ob jes tell me where it is, and I will make | Salem church, a pilgrimage to it, and by the soft light of the pale moon I will crawl upon its moss cobered roof and write upon its top most shingle: 'Blessed am de dead what die in de Lord."-Baptist Banner.

To Dispel Colds.

Headaches and Fevers, to cleanse the system effectually, yet gently, when costive or bilious, or when the blood L. M. Soc., Center Ridge church, is impure or sluggish, to permanently Pine Level church, the kidneys and liver to a healthy activity, without irritating or weakening tivity, without irritating or weakening them, use Syrup of Figs.

See new advertisement of Electropoise in another column.

That which is good cannot be done too soon, and if it is neglected to be done early, it will frequently happen that it is not done at all.

When the Energies Flag Use Horsford's Acid Phosphate.

Dr. T. C. SMITH, Charlotte, N. C., says: "It is an invaluable nerve tonic, Hopewell church, J. D. Cook, . . a delightful beverage, and one of the Midway church, best restorers when the energies flag | Beulah church, . . . and the spirits droop."

TASPER POSEY died in 1862. He Maple Grove church, laid his life upon the altar of his James A. Mullins, . country, being about twenty-one L. M. Soc., Prattville, J. H. Booth, years old at the time of his death. Sunday-school, Pine Flat church, Friends and relatives were summon- Mt. Zion church, . . . ed, and medical aid employed, but Mt. Lebanon church, . . . God called him home. We mourn Ramah church. . . not as those who have no hope, for Philadelphia church, . in his last moments he exhorted his beyond. In his last moments he Mobile association, sang a song and calmly passed away. Bethany church, Twenty-seven years have passed since Bozeman S. S., T. L. Jones, . . then; and we bless the Lord that he who gave us our brother has taken Sunday-school, LaFayette church, him home to be at rest with the Union Springs church, blessed. Verbena, July 24, 1889.

does not go to church any longer be- Salem church, cause a sister there once criticised her Newton church, tim of pride, and thinks more of her dress than she does of her duty to God and the eternal welfare of her own soul. - Laurens.

Receipts of the State Mission Board for June, 1889.

Sun Beams, Eufaula, W.L. Pickard, \$ 100 Providence chuzch, N. L. Davis, Goodwater church, J. P. Crawford,

Opelika church, Chas. Shaefer, . . Miss Sue Daniel, W. C. Stewart, .

S. S. Workers, Siloam church, Miss Mrs. Ella White, same

New Shiloh church, W. O. Perry, Bailey Springs ch, T. J. McClintock,

Bethany church, W. S. Nash, . . S. S., Antioch ch, W. B. Bledsoe, Spring Bank church, S. M. Tucker, Evergreen ch, J. W. Stewart, S. S., Evergreen church, same, Avondale ch, S. R. Coffee, Daleville ch, S. C. D. Brown, . Wilsonville ch, J. M. McCord, . Sumterville church, J. D. Cook,

Mt. Lebanon church, same, . . Ramah church, same, Philadelphia church, same. . .

Shiloh church, Paul Johnson, . Central church, R. N. Hefner, . Mobile association, Bozeman S. S., T. L. Jones, . . I. L. Jones, .

Northport church, Green Springs church, . . Pleasant Ridge ch, W. C. Rock, . S. S., LaFayette ch, G.E. Burnett, Union Springs ch, W. E. Pierce, Allenton church, W. J. Elliott, Pleasant Hill ch, A. C. Lambert, Ruhama church, W. E. Wood, . . Beulah church, G. M. Milner . .

Eden church, J. A. Glenn, . . . Unity church, H. W. Roberts, . . Salem church, N. C. Underwood, Newton church, Union church, T. E. Kinnaird,

Tuskegee church, M. G. Campbell, Sun Beams, Wetumpka church, L. G. Skipper, . Second church, Birmingham, F. C. Plaster,

Home Missions. Providence church, 1 10 Bethel church, . . Bethel ch. for Cuben Missions. . . Ladies' Miss Soc., Center Ridge ch, Pine Level church, Opelika church, . . . W. C. Stewart, . . . Boiling Springs association, . . .

Spring Bank church, sunday-school, Evergreen church, Avondaie church, Adams Street church, G. W. Ellis, Midway church, W. J. Jordan, . . Beulah church, . . Troy association, M. A. Wood,. las. A. Mullins,

Ramah church, Philadelphia church, Shiloh church, Central church...... Bozeman S. S., T. L. Jones, . . . Union Springs church, Allenton church,

Macedonia church, Tuskegee church, .

ivingston church, F. C. Plaster, Total, 5 122 65 Foreign Missions.

Greenville ch, Mex. Miss. M. Park,\$ Providence church. Bethel church, Mexican Missions, County Line church, Sunday-school, County Line ch,

Hill ch, Miss A. M. Barnes, . Miss Nettie B. J. Halstead for Zacategas Miss., Mrs. Hamilton, Boiling Springs Association, . . . Zion church,

Enon church.. Indian Springs church, adies' Aid Society, Oxanna ch, Sunday-school, Antioch church,. . pring Bank church, . . sunday-school, Evergreen church, Avondale church,. . S., Ebenezer ch, J. M. McCord, . A. Soc., Woodlawn ch, Zacate-

cas Miss, Mrs.T.A. Hamilton, Trov association. . Mrs. Ingram, E. F. Baber, . Society Hill church, E. F. Baber, Pine Flat church,

Shiloh church,

MARY JONES. Allenton church, Ruhama church, . Center Ridge ch, T. W. Stewart, . Macedonia church,

> Tuskegee church.... Total, \$ 163 72 Ministerial Education. Autaugaville ch, W. J. Ruddick,\$ 2 05

Sunday-school, Pine Level ch, W. C. Stewart,

Total, \$ 10 58 Bible and Colportage Work. Bethel church, Lad. Miss. Soc. Genter Ridge ch, Belmont church,..... Opelika church, Sunday-school, Antioch church, . . . sunday-school, Evergreen church,

Bible Work Am. B. P. Society. Sunday-school, Antioch church, . \$ S. S., Harmony ch, A. J. Ivie, 4 46 Total,.....\$ Howard College. Notasulga church,...\$ Tract Fund.

Mrs. J. F. Vary, 1 00 Total Receipts for June,... \$ 832 29 Total Receipts for All Purposes for the Year 1888-89.

71 41 State Missions, \$6917 90 Home Missions, 2393 59 3 00 Foreign Missiens, 2 00 Ministerial Education, 6 00 Bible and Colportage Work, 3 00 Bible Work Am. Bapt. Pub. Soc. 2 40 Indigent Ministers, Tract Fund. 7 00 Education Colored Preachers, . . 12 00 Church Building, 2 16 Church Building Board Howard College Judson Intsitute

> Cor. Secretary and Treasurer.

DIED-July 12th, 1889, near Union, Greene county, Ala., Sister Mary Jane Thornton, aged about 31 years. Early in life she was baptized by Eld. Matthew P. Smith, her grandfather, into the fellowship of Beulah Baptist church. Her mission was doing good at the bedside of the sick and dying; 1 30 as teacher at the Sabbath-school; at 1 00 every service of the church, she was always found. Truly, it could be said of her, "She hath done what she 3 oo | could.

We mourn, but know-That 'twas our Father's rod that fell; It smiteth sore—but yet—
"He doeth all things well." —J.G.A.

If we would have God hear what we say to him by prayers, we must be ready to hear what he saith to us by his Word - Matthew Henry.

Take 100

eess of Hood's Sarsaparilla is found in the article itself. It is merit that wins, and the fact that Hood's Sarsaparilla actually accomplishes what is claimed for it, is what has given to this medicine a popularity and sale greater than that of any other sarsapa-Merit Wins rilla or blood puri-Hood's Sarsaparilla cures Scrofula, Salt Rheum and all Humors, Dyspepsia, Sick Headache, Billousness, overcomes That Tired Feeling, creates an Appetite, strengthens the Nerves, builds up the Whole System. Hood's Sarvaparille is sold by all druggists. \$1; six for \$5. Prepared by C. I. Hood & Co., Apothecaries, Lowell, Mass.

For a DISORDERED LIVER Try BEECHAM'S PILLS. 25cts. a Box.

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Howard College. The Forty-Eighth Annual Session

Of Howard College will begin two weeks earlier than the preceding session. The ex-1 75 ercises will begin on September the 17th, 9 05 and close at the usual time. The inducements offered are: Healthy lo-4 00 cation, pure mountain air and water, com-1 75 fortable quarters, excellent table fare, a thorough course, a high standard of good

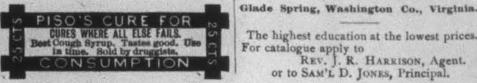
> Instruction is given in the ancient and mod rn classics, the sciences and book-keep-The faculty embraces Professors, Riley, Dill, Smith, Giles, Macon and Waldrop. As the President will be actively engaged in

the field, applications for terms and cata-1 00 logues should be made to Prof. T. J. Dill, East Lake, Ala. All applications will re-2 9c ceive prompt attention.

B. F. RILEY, President.

WESLEYAN - FEMALE - INSTITUTE, STAUNTON, VIRGINIA.

partments. Matriculation Fee \$15. Opens September 19th, 1889. One of the most thorough and attractive Schools for day (25th) in September. Ladies in the Union. Distinguished advantages in Music, Art, Elocution, Etc. Climate 3 00 unsurpassed. Pupils from nineteen States.
1 50 Terms low. Special inducements to persons at a distance. For the great inducements of this Celebrated Virginia School write for a 4 05 ca alogue to WM. A. HARRIS, D.D., Southwest Virginia Institute, President, Staunton, Virginia.





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our may be profitably spent in examining

our exceptionally good new publications,

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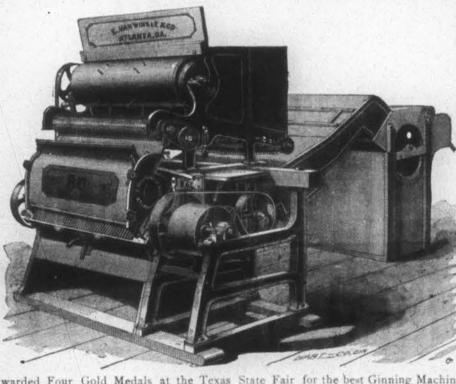
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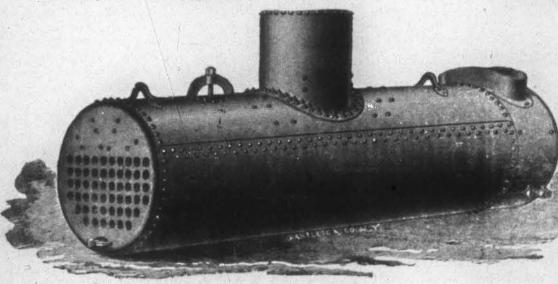


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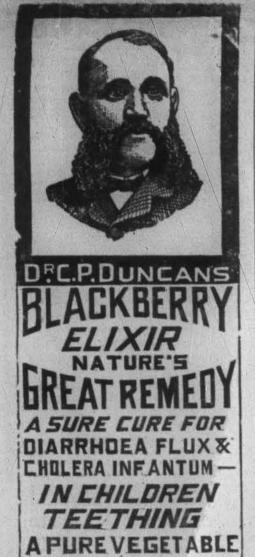
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Alabama Baptist.

MONTGOMERY, ALA., AUGUST 1, 1889. A Portion of a Confidential Letter To Girls.

GRACE II DODGE.

How delightful it is to know a girl who is sweet, earnest, self-forgetful, yet thoughtful and full of love; a girl who dresses simply, neatly, and wears loose clothes; one who thinks of her health to preserve it, and so eats, sleeps and dresses properly; one whom it is a pleasure to be with-whom children love, and in whose every thought, word and action purity and truth are especially noticeable. Are we such girls? and if not, why should we not become so? As I said, we can not hold ourselves too valuable. 1

rejoice that so many are now pure in heart; and we must shrink from the onomical than the ordinary kinds, and word, the careless jest, the immodest cannot be sold in competition with the mul- glance. Modesty and purity go hand in hand. As girls, we want to be modest in every respect: in our dress, our doings, our persons. We meet and are often with boys and young men, and it is pleasant to have friends among them and enjoy good times to-gether. The Heavenly Father who has made the flowers and the world so beautiful, surely wants us to have bright, joyous lives, and we must learn to play and enjoy as well as to work. What is wrong is trying to at tract the attention of strangers, the aland to be modest in language, behalowing too great intimacies, making vior and dress. friends of men whom we do not know all about, the joking and "carrying on" which girls think fun, the being out late at night with a man, and going with them to places where the first time blushes are felt at the things seen. It is wrong as well as dangerous to allow a man to give you money or presents of value; to accept invitations from a comparative stranger, or to put yourselves in any way in a man's power. Men are not all pure and true, and some of them want to enter into relations with girls that they

> Other girls have told me they met young men coming home from work, and liked to be singled out from the rest, and yielded to their urgings to than what we say. go with them to some places which they represented to be nice. I have combine is that we may realize our wrapper, and faithfully carried out for instead of filing drunkard's graves. met other girls who thought they influence over men and boys. We many years. could allow special freedom because they were engaged. Engagement, however, is not marriage, and during it a girl must be on her guard. Think of the difference between a promise of self. There must then be no rough freedom, no romping caresses, no behavior that you would be ashamed of if the engagement were broken. When God has joined a man and woman together, no one can put them asunder; but any union before is sin. We must realize, girls, that our honor and purity are our choicest possessions, and not lightly throw them away on the promise of marriage or for a few

should not. Many a poor young girl

friend, whom I have first met at a

time of terrible disgrace and sorrow,

has cried out to me in her agony,

'Oh, warn other girls; tell them my

story and prevent them from being

Marriage, next to motherhood, is he greatest honor that can come to woman, if it is founded on true respect and love. But, girls, I would rather that you should all die "old naids" than that you should be in a hurry to take a man just because you vant to get married. Marriage means ounding another home, or little kingdom, in which the wife is to be the queen and half creator. It is most important that the king and provider should be an upright, true, earnest young man. He is to be the father of thechild that will call you mother, and you should honor and respect him as well as love him.

At the marriage ceremony the promise is mutually given "to have and to hold from this day forth, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death do us part." Prayer and earnest thought should therefore precede even a promise of marriage. There is much that can come into a woman's life who is not married, so do not be afraid of waiting until you find just the right man, then love and respect him, and be not ashamed of your love when it is

on a sure foundation. I feel that in the name of other poor girls I must still give a few disinct warnings. Do not take liquor or lighter drinks with a man. Drugs to stupify or to excite are often used by unscrupulous men, and if taken you are in their power. Look well into any proposed situation and see how you will be placed, before being

moral sense comes from books and life, by tacitly submitting to the wish newspapers filled with stories of false of the husband. - The Baptist. Sewing - Machine sentiment and low tone. There are so many good stories and interesting books to read that we must be careful sentiment and low tone. There are not to allow ourselves to read any of Dr. Sage's Catarrh Remedy, who

advertisements issued by quack doctors and filled with descriptions of 'remedies for diseases of both sexes," and giving a low idea of the weakness of men and women. These should The hand of God against thee? No. also be torn up and not read.

Constantly girls see no harm in flirting or "or carrying on" with a 'Tis He who led thee all along, young man when visiting in the coun try, or with those they meet on the street. They are strangers, and the girls excuse themselves by saying; Because the hour is dark with gloom, Why, I will never see him again, what difference does it make?" or, "I don't care, it is only once and will do | The treasure thou mayest not obtain no harm, for he does not know who Doth he withhold for greater gain; am." Do they realize that they are His love is just as strong in woe lowering all girls in that man's eyes, and thus doing a direct injury to oth- If you couldst only understand, er girls? for, because they have allowed this freedom, a man may be led to tempt another girl who is quiet and If sun and mildness blend all day, does not want to do wrong, and he They might becalm thee on thy way; will insult her, simply because he has Thy vessel tossed upon the tide,

come to think lightly of girls. All these things may make you His chastisements are sure no sign afraid, and you may wonder why I That He's forgot His love divine; write you such a letter. I do so with Thine eyes with sorrow He makes dim, earnest purposes. We girls and wo- In all his dealings thou mayst trace men must combine together to form a His love, His mercy, and His grace; grand sisterhood of younger and old- If thou caust only understand er women, bound with the glorious Against thee never is his hand. purpose of making womanhood purer, truer and more helpful. It is therefore well for us to know the temptations that come to girls, so that we can help those who yield as well as guard ourselves from any possible ing beneath him, and the drenchin the following helpful reminders of our

simple pledge and find such points as "To reverence all sacred things,

"To repress all thoughts, words and have my parents know. "To avoid all conversation, read-

ng, pictures and amusements which may put wrong thoughts in my mind. "To guard the purity and good name of my companions and friends, and never needlessly to speak evil of one breaks the glass and cuts his fingers; any, especially when they are absent. "To strive after the special blessing

promised to the pure in heart." not do much to help our companions when we tell them that Dr. Pierce's cities to entrap and destroy the youth For Rates, Time Cards and other in in these respects. We are constantly Favorite Prescription has done more of our land. with girls and should encourage them, to relieve the sufferings of women, 3. A Christian lesson. In the motto not only by our example, but also by than all other medicenes now known upon Mr. Johnson's monument oca few hearty words of sympathy or to science. It cures all irregularities, curred the expression: "His faith in warning. Then, also, for younger internal inflammation and ulceration, the people never wavered." We could girls, or sisters, or those who are not displacements and kindred troubles. not help saying to a friend: What a of our family; let us try to lead them It is the only medicine for women, pity it could not have been written, B. W. WRENN, L. A. BELL, in right ways and teach them to be sold by druggists, under a positive "His faith in the Savior never waverpure and good, and remember that guarantee from the manufacturers, that ed." Then he would have been a hapwhat we are will have more influence it will give satisfaction in every case, pier and, we think, more useful man;

have this gift, dear friends! There is not one of us who has not more or less influence over some man or boy. We recognize our power, but do we use it by trying to make them truer

evil in a man-friend, or to him.

selves these attributes.

He Couldn't Do It.

engaged. On the street try to attract noted Baptist preacher in Georgia, and Tile Record. is little attention as possible; and, for years the president of Georgetown gain, beware of advances from stran | College, Ky., was in early life a Pres | vent it is better - Edwards. strange houses, especially if asked to byterian. He married a devout Chrisgo with a man. And I am sorry to tian woman who was a Baptist. In idd one more piece of advice: be the course of time the question arose careful even with some women you in the family about sprinkling the ba meet, for there are certain ones who bies. Mrs. Crawford said: "Mr. will dress finely and tempt you by of- Crawford, I want to do my duty as a fering high wages, or, if in a strange loving, faithful wife and mother, but ity, do not start until you have the before I consent to the sprinkling of address of two or three respectable the baby, I want you to show me the boarding houses, or be sure that you Scriptural authority for the rite. I are to be met by friends. If by chance know you can if it's there. You are a vou are not thus met and are puzzled scholar, familiar with the Hebrew and vou are not thus met and are puzzled where to go, ask the woman in charge of the ladies' waiting-room if she can direct you, or seek out a clergyman's house and consult him. Be on your house and consult him. Be on your guard when answering advertisements, and remember that evil is around us among the Baptist host. How many Buy direct from factory and save Agent's profits.

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Mention this Paper. Box 189. Philadelphia. Pa well as much that is good, and we among the Baptist host. How many must be careful of even an approach women would have endorsed the error against their wills, crippled their Another source of danger to our influence, dwarfed their own religious by Cutics neous pai

Will You Read This for \$500? For many years the manufacturers that will fill us with wrong ideas.

Then there are certain pamphlets and les flets printed by bad men and distributed that are full of evil. If by chance you come across such, do not be tempted to even look them over, but tear them up. Other printed les flets of which we must hewere are sold by druggists at to cents.

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Marah.

"The hand of the Lord has gone out against me."-Ruth 1: 13. To stay thy doubts when winds are rough, The past survey; 'tis sure enough. 'Tis He who tilled thy mouth with song, His kindness gleams in all thy way; The hand of God against thee? Nay,

Is that fair rea on to assume That He in anger turns away From thee He loved but yesterday? As when the fount of joy doth flow.

Against thee never is His hand; The winds and storms, He gives them force o drive thee homeward in their course; Has still a pilot, port, and guide.

That thou mayest grope thy way to Him. -Anna D. Walker.

A traveler at Giesback speaks of

wonders of its waterfalls. He had ing beneath him, and the drenching just beyond. - Christian Inquirer.

But they whom Truth and Wisdom lead, Can gather honey from a weed."

"The Devilish Enginery of the

The German governa ent is making marriage and an actual marriage it- and nobler? With some of us, there a serious effort to decrease the num- like to know what preaching is for?" has been a strange feeling that men ber of children employed in the in-"must sow their wild oats," and that dustrial establishments of the Empire, five year old sister; "it's to give the if they sin and go wrong they must be pardoned and made friends of, while if a girl falls into a like sin, she must of our own states. In Pennsylvania, "Services of Song" will think the little be turned from all respec able society for example, a new law has gone into maid's idea not far wrong.—Christian in disgrace. But this is all wrong, for operation positively forbidding the the sin is not made less because com- employment of children under twelve mitted by one particular sex. It is years of age in factories. Any emjust as necessary for a man to be pure ployment of young children at con-and good as for a girl to be so, and it tinuous toil is to be regarded as an njures our purity to speak lightly of evil, and it may usually be traced directly to causes that are discreditable It has been said that "the salvation to society. In Germany it is largely of man must come through woman," attributable to the frightful waste proand so comes to us an added respon- duced by the maintenance of a vast sibility, and we must learn to use our and costly military establishment. The power in every good way and work government put half a million able-A man will quickly recognize when bodied men in the army and keeps we show him that we disapprove of them there in idleness. Their labor him and will not allow liberties to be is withdrawn from productive indus-Let us then as a united band of ted to work are compelled to feed and girls, from out our strength-which is clothe them. This forces down wages purity-help our men friends and and summons to toil young people prothers to nobler lives. We are in who would not have to work were dividual girls and women with great their fathers and brothers not living gifts and responsibilities. Let us each in enforced idleness. In this country one realize the blessed privileges that the rum traffic undoubtedly is chiefly are ours and the trusts that have been responsible for the presence of chilgiven us. Let us keep strong and dren in the industrial field. The child healthy, not only for our own sakes, is driven to work because rum has disbut for the children that may come to abled the father who should maintain us. Be proud of the honor of your it, or else because the rum traffic has womanhood, and even now, as a girl, increased taxes and the cost of living prepare to make it a strong, helpful so that the wages of the parent are not one, foll of purity, modesty, and sufficient for maintenance of the famibrightness, by having now in your ly. Rum not only destroys the productive power of drunkards; it crip-Further, let us remember that the ples the industrial power of the whole God whom we are to see as a result community. There will be no diffiof our purity, is an ever-present Fa- culty in securing effective prohibitory ther, who knows our trials and tempta- legislation in this country when the tions, and who will help us meet and minds of men thoroughly grasp this overcome them. Look to him then fact. The liquor dealer levies a heavy for the help and strength that he is tax upon us all. He wastes while we waiting to give - The Philanthropist. | strive to save. He blights and blasts while other men are trying to bless. The little children who are forced to labor when they ought to be at play Dr. Nathan M. Crawford, one of or at school, are the slaves of the devthe most scholarly men of his day; a lish enginery of the saloon. - The

To rule one's anger is well; to pre-



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Two or Three Lessons.

1. A lesson in ambition. While in Greenville, we saw the shop in which Andrew Johnson began his life as a tailor, and which still has over its door the sign, "A Johnson, Tailor." It is a small, one story wooden building, and which now, in its unpainted, dilapidated condition, might more properly be called a shanty. This was shop and home also. Across the street is a plain, brick house to which he moved as he began to rise in the grounds, which afterward became his Send for catalogue to home. And then all the world knows how the White House looks, of which he became occupant. From the tailor's shop to the White House! Where else would that be possible but in America? But, thank God, it is possible in America Such a possibility is presented to every American youth, provided he by diligence and earnest abor prepares himself for the hour of duty. Let him remember, however, that large opportunities come to him who uses small opportunities.

2. A temperance lesson. We stood also at the monument of Johnson. It is a marble shaft, situated on a high minence near town in sight of the railroad. Upon it is perched the American eagle with the United States ONLY ASK FOR A TRIAL ORDER. mag beneath her feet in an attitude of

By his side is also buried his wife, evil. Many of us have adopted some spray like rain fell upon him. It was who died a year later. But what ina dangerous experience. But once terested us most was to see the tombover, a glorious scene burst upon him. stones of his three sons, aged, two of There was light and beauty and rain- them, thirty-three, and the other twenbows above, below, and circling on ty six-all of them died drunkards, inevery side. So, our pathway may be heriting the appetite for the accursed hard to follow, and the spray of sor- stuff from their father. They threw row may almost blind us, and dangers away self-respect, friends, fortune, deeds which I should be ashamed to above and below threaten us, but af fame, every opportunity which their ter a while, we shall pass through the father's high position gave them all for hitter experience, the darkness and the gratification of their appetite. It the blinding mists, and stand in a firm was a very sad sight to us as we place amid the brightness and glory thought of what these boys might have been and saw what they had come to. 'O that a man would put an enemy in his mouth to steal away his brains. And O, that the American people will Those who are wise, and who love allow these public enemies to lurk There is no reason why we should the truth, will believe what we say upon every corner in our towns and

or money will be refunded. This guar then his boys might have been noble, Another reason why we should antee has been printed on the bottle honored and honorable men to-day,

> There is a story going through the papers that some children had a disussion concerning church services. One youngster who had reached the mature age of seven said: "I'd just "Oh, don't you know?" inquired his



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" Columbus I 20 pm

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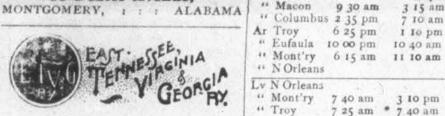
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