MONTGOMERY, ALA., THURSDAY, SEPTEMBER 5, 1889.

VOLUME 16.

A VISIT TO WEST ALABAMA. Eutaw was reached after nightfall. Sister Colvin and family kindly received us and gave us entertainment for the night. This family constitute at least one third of the membership of the Baptist church in their town, and despite all discouragements they are determined to do their best to hold up the hands of their pastor. By the way, this church, since the death

of Bro. Sears, is without a male member. Bro. Apsey is the beloved pasfor, and is much loved by the people. We hope the day is not far distant when the Lord shall incline the hearts of converted men and other women to join the now struggling band and it shall grow stronger. Rev. C. G. Elliott was on hand to

convey us, early Friday morning, to Beulah church, thirteen or more miles distant. It was a treat to have so long a time with this consecrated young preacher. He is serving the Bethel and Beulah churches for the summer, and he intends going to the Seminary this fall While in college, his fellow students saw in him a man of consecration and conviction, and he is making the same impression as he is filling a man's place in the vineyard of the Lord.

We were at the church by 11:30 a. m., and were greatly surprised to find so many people present at a district meeting. As much preparation had been made as if an association was on hand. The key-note of the exercises was "work," the song was Work for the night is coming. The Scripture lesson showed us the Jews rebuilding the wall of Jerusalem. The prayer was for more earnestness on the part of God's people, and then the sermon, visitor from the Bigbee association, anti-mission friends should think so- fore many months. had as its beginning, "For the people berly." "Would Christ have died for had a mind to work " From all this you may be sure very little time was lost. It was business all the way can be saved without a knowledge of through, even when we gathered Christ, without a knowledge of the

J. T. Smith, clerk. We were all satments of church work. Grant's Creek church, for instance, reported two Sunday-schools—one at the church and one four miles away, for the accommodation of a portion of the mem-

"What is it to witness for Christ?" was profitably discussed by brethren J. A. Maharry, J. G. Apsey, C. G. Elliott and C. W. Hare. The difference between merely professing Christ kept up very well. These latter brethin the church, etc , and living a perpetual confession was strongly emphasized. Bro. Apsey said a swindling nities. They are Aarons and Hurrs horse-trader could not be a true witness for Christ. Bro. Elliott condemned the church member who watches with solicitude her varying Jesus Christs and pray with him in the privacy of at higher tension. Michigan people the name, however, as rules of jourdon't know anything, has no testimo- fortunes. He expects to educate all at pleasure. But where is the proof his own room. Not a few of our have received these lectures with un- nalism and common justice demand. ny to give. The man of the world says outright, "I am no Christian." If a professor says, "I don't know Beulah, and there is no doubt of whether I am a Christian or not," he anyhow. A Christian can't harbor evil thoughts against another. If you about taking the paper and only waitdon'x know that you are a Christian, ing for somebody to take their money; prayers?" your are certainly in the devil's army. others have to be urged considerable The writer spoke of the various ways in which the followers of Jesus are to up the argument by saying: "We are to witness for Christ (1) by professing tion. She is at present visiting in In- infants to save their souls. Who auhim in our hearts; (2) by confessing diana, so we failed to meet her. Our thorized you to perpetrate such a bruthim before the world; and (3) by living and working for him."

ing queries: 1. What good has been away blessing God for such kind peoaccomplished by our paper, the ALA-BAMA BAPTIST? 2. Has the State Mission Board been of any practical help in promoting the Baptist cause in Al-

Bro. Apsey was afraid he would be absent when the time came to discuss these questions, so he would say what he thought of the ALABAMA BAPTIST. He was familiar with its origin. The forces in this state were divided, some working with Georgia, some with Tennessee, and others with Missis sippi. Now we are getting to be splendidly organized and united, and a large part of the credit for this good work is due the ALABAMA BAPTIST, and if it were to sink to day the good work it had done would last forever. Whenever he looks over his small church and sees how weak it is, and how little they can do, he is cheered to read in the paper what other Baptists are doing. Christians need a religious paper just as greatly as does the politician.

SATURDAY MORNING,

several reasons "Why we should com- upon you. mune? Bro. Apsey spoke of the tencherish the picture of the deceased before, after much persuasion, he had one's ambition.

as we might the acts of the best friend for the paper and make it six months. my good fortune to get my diploma ship of our hands and feet to ourwe ever had. Our own Master has At half past nine a large concourse said, "As oft as ye do this ye do it in of people had gathered at the creek to lect so sacred a service, and one that baptism. Bro. Blackwelder, of North-

Bro. Jas. Smith introduced the sub- preacher and a Godly man. ject by reading a number of Scripture After the exercises at the creek business man, and don't consume ance of religious reading, and urged time in making excuses. The first the necessity for the Baptists of this thing to notice about missions, as he state supporting their own paper. Besaw it, was to have a preacher. This fore leaving the community a dozen support Howard College who will? man must be qualified; then he must new subscribers were procured. Bro. be sent. While we can't qualify him Mitchell will act as our special agent the humblest of us can share in send- for that section, and we expect to ing him. The Master has made it have a large increase in readers thereencumbent upon us to give to mis- abouts by cotton selling time. Those love for their work. It may not be we to the church?" I should say no ever ring in the Christian's ear. Bro. and do not hesitate to say the paper Apsey recited a dialogue between a was never a truer defender of Baptist stranger and a church member con- faith than now. cerning paying pastors and giving to

Water Baptists." men who were already going to heaven as fast as they died? If the heathen Bro. J. P. Barnett, against his pro- whole world be thus saved. After we were off for Grant's Creek church,

pitality of these west Alabama Baptists is hard to surpass anywhere. Bro. M. M. Wood did a splendid him and Bro. J. T. and Dr. A. P. Smith our subscription list is always ren are laymen, who are a power for good in their churches and commuin the true sense of the word. Dr. Smith is a graduate of Howard, and of his boys at his alma mater. Fourteen new subscribers were secured at many more coming in during the fall to do that which will be a blessing to to be eternally damned. Where is your themselves and family. Miss Mary proof? witness for him. Bro. Apsey summed Thornton, who goes to China as missionary next spring, lives in this sec-

GRANT'S CREEK CHURCH.

home was with sister Chambers and

southwest of the city of Tuscaloosa. Rev. John C. Foster has served them for nearly twenty years. He is quite aged and feeble, but does good work drunk with the blood of saints?" for the Master yet.

Saturday night was spent with Bro. Hiram G. Mitchell, at his mother's, Mrs. Sullivant. This good sister was cluding fornicators and "men of the quite happy because the last of her baser sort?" children had made a profession of religion, and was to be baptized the through her mediation to perform work as studying and teaching the pulpit or parlor lamp." If these gifts and property in the elements around and I attended this one often, almost next day. To encourage other Christians we will tell of Bro. Mitchell's with his orthodox shirt collar the We are directed to arm ourselves fectly legitimate; but if they are drawn food that he eats, and the firm ground my mind which cannot be eradicated Teacher's Adult Class Record, missionary cotton patch. He selects wrong side before, and his name the with the whole panoply of God. a choice piece of land, fertilizes it last end first, with a whiff of his breath Now what is a Sunday-school? age, with a chance at the articles, gravitation by which he must regulate ing, iron rule of the priest among his well, works it thoroughly and then and the wag of his tongue can do ten while it is not possible for all the his postures and his movements, as members. I can't see how any mem Church Manual, wen, works it informations in the postures and his movements, as members. I can't see how any members as will meet to study the scripures to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be, he ber of a Christian church can object to prove that infant though he be a church can object the church can object to prove that infant though the church can object to prove that the church can object to prove that the church can object to prove that the church can object to prove tha missions every year. Doing this he finds to be the easiest method for raising money to aid in spreading the gospel. Wont other of our readers try gospel. Wont other other other or an output the doctrine that the doctrine that the doctrine that the doctrine tha Ing money to aid in spreading the gospel. Wont other of our readers try this plan? Give to God the first fruits of your increase and see if he don't hand specially aghast, and imagined that nature was aghast. The Apostle of Burma. A beautiful

derness with which a parent would day was Bro. Maharry. Some days one's faith; it is sad to die the dupe of nothing more, nothing less.

child, how fondly every look and consented to try the ALABAMA BAPsmart act of the dear babe is remem- TIST for three months. His daughter bered. We make no effort to forget was to be baptized that day and he our loved dead, but how many of us was happy, and as an evidence of it, you a few reasons why you should ship of the Sunday school to the neglect to bring to memory as often he decided he would double his time send them to Howard College. It was church. Do we discuss the relation-

can be made so largely to aid us in port, had aided the pastor, and the and what good has been accomplihsed ions for himself as well as sheaves for Howard College. by the State Mission Board? were the the Master. A brother preacher speaknext topics to engage our attention. ing of him, said he was both an able

uolations. Bro. Edwards is not a were over, we led the congregation in public speaker, he said, but he made a prayer meeting service at the church. sions. His command to go should who read the paper love it very much,

missions. Churches who give nothing got us to the home of Bro. Guy Fosfor missions or pastor's salary should ter. Here we were kindly cared for drop missionary from before their and then sent to the railroad in com- is not to be despised.

name and call themselves "Deep pany with Bro, Wooley. structive lecture on our mission fields. | whom we would have been pleased to preached by Bro. Apsey, who was a He asked questions about which our meet. We promise another visit be-

A HORNET'S NEST.

TIST stirred up a hornet's nest when it miles from the city, and that the wick- porting to Queen Victoria. came out on Roman Catholicism. plan of salvation, why could not the The Warrior Index copied a para- home. You would be surprised to Sunday-schools, or Ladies' Missionary graph from this paper and then "Pat- know that there is not a house, or re- Societies would never he heard of. test, was elected moderator, and Bro. the sermon a collection was gotten for rick Yelad" pulled "A Baptist's" hair sort, or business of any kind or demissions. Then came a speech on (figuratively speaking) for Baptists scription in or near East Lake that ideal conditions in the commonwealth isfied with their ruling and work. religious literature and the ALABAMA believing as they do concerning Rome been interesting and now "A Baptist" corrupting influences than the home Ala. with Bro. Mitchell and his brother, has strengthened his position by tak. of any institution of learning I have ing "J. G. White" as a companion in ever known. I do insist that no mothsome fifteen miles north. The hos- the battle. The last mentioned gen- such peculiar advantages as such a, work among these churches, and is the Catholic hierarchy if it endeavors ence all the time. I cheerfully bear teshare a Southerner, and especially an must not be hard on the ladies, esperemembered with love by all. Through to solve them. Read them, as they

> Almighty to forgive sins, to save or damn thousands of men. Prove it.

3 You obtain money under false pretenses to deliver souls from purgatory. But where is the proof that the is either lying, or is a sinner; he is lying and winter. Everywhere we go we whole business is not a blasphemous meet Baptists who have been thinking ecclesiastical fraud, a device of the vices are no small factor in the devel-Roman clery to "rob widows' houses," while they for pretense make long acter.

4 You teach that Protestants are

5. You exclude infants from heaven. But by what authority? 6. You pretend to baptize unborn

ish abomination 7. You solemnly swear that outside family. This home often entertains of the Roman Catholic church no one Some brother introduced the follow- the servants of Christ, and they go can be saved, and that the church of Rome was built on Peter who lived within the 4000 years before Peter This church is situated fifteen miles was born, and what of the millions of pious Christians who have lived since

> iquity," the "Mother of Harlots," 8. You proclaim your pope infallible. How do you prove his "holy unbroken apostolic succession" through that long line of criminal popes in-

hell. How is it that a bachelor priest is but to war unarmed.

brethren Apsey, Elliott and Hare gave pour out abundantly his blessings struments of torture for your holy in- of grace, and God saves them and

Among the first men we met Sunday was Bro. Maharry. Some days

Amal, The Amalekite, wherewith she prosecutes all her her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the the angel made who came from her letter I felt like I wanted to end as the letter I felt like I wanted to end as the letter I felt like I wanted to end as t

To Baptist Parents in Alabama.

remembrance of me." The other witness the baptizing. A grand meet- Lake Of course what I shall say is to dishonor. speakers followed in much the same ing had just closed the week before, based upon facts coming under my strain, urging Christians not to neg- and now there were seventeen for own observation, I am sure you will Aid Societies and every other body Lord blessed their united labors. This that you will agree with me when I ordered by the churches and report Why should we give to missions? young brother is winning go len opin- say your son ought to be educated in their work to them. Then they are

1. Because Howard College is your should work more than she does. college. I do not think I put it too

and strongest institutions in the South | ganization from first to last. if we had the Baptist boys and money a good talk anyhow. Bro. Maharry Bro. Foster preached a carefully pre- now going into other institutions. We her doctrines are to be held, and her thought every Christian should give pared sermon. On invitation the wri- had as well pay our subscriptions to treasury is the place for all the funds to missions. Bro. J. T. Smith is a ter made a talk touching the import. Methodist preachers and send our collected by the workers. children to Presbyterian Sundayschools, as to support other institu- are organized without the authority to them. If the Baptists-if you don't cers and literature, adopt their own

fessor in the institution of inferior ries and dispose of their funds as they Louisville, Ky., where young men work, or they are no kin at all. gather from every college in the South | The ideal church would have but and many in the North, none are bet- little use for many names which we ter prepared for the advanced studies now have for our workers. The Bro. Mitchell stuck to us until he than our Howard boys. They stand church would assemble and study the in the front rank with the graduates scriptures, with all the people who of the best colleges in the country. would join in the delightful service,

Vater Baptists."

Our stay was so short in that neighborhood that we missed seeing many

Our stay was so short in that neighborhood that we missed seeing many

or another reason which must commend it a "Ladies' Missionary Society," or itself to you, and that is the fine moral it a "Ladies' Missionary Society," or and religious atmosphere which will "Aid Society," or anything else. surround your boys here. East Lake They would understand that they beis characterized by the absence of cor- longed to the church, and were at rupting influences. I am aware that work like their brethren. They would the idea prevails that there is no place never think of segregation, and would like Birmingham for wickedness. no more feel the necessity of report-Some time ago the Alabama Bap- you must remember that we are six man's work than they would of reedness of the city no more effects us the morals of a boy or girl. I am have

Lord, strive to send them back to you cannot be seated. educated and useful Christian gentle-A. W. McGAHA.

East Lake, Aug. 29th. The Relation of the Sunday-School to the Church.

In order to reach an intelligent and Christ-like conclusion, it becomes necessary that we shall determine what a less than 2000 years ago Pray tell church is, and what the object of its us what became of patriarchs, prophets organization, and also what a Sundayand "holy men of old," who lived school is and the object of its being. the advent of Christ, who regard the the statement that they have repented so far. - EDS.) sect of Rome as the "mystery of in. of their sins, and that God, for Christ's sake, has forgiven their sins; and are organized to witness for Christ concerning all the doctrines "gain and train disciples."

This is rather a large undertaking,

of your increase and see if he don't and whether you have imported the in- convicted of sin and led to a throne they rejoice.

They are not two things at all. The Sunday school is the church at work: Please let me say a few words to that is all of it. The relationship of Presents His Compliments to His "Truly awaits the footsteps of the moon, and, done.

you about your boys, and let me give work to the workers, is the relationfrom this instition. For a year now I selves? No; they are a part of our have been, in the providence of God, organism, which we make instrupastor of the college church at East ments in our life work, to honor or

So of the Sunday-school, Ladies' listen while I speak on what is to you of workers under authority of the a very important matter. I am confi- churches. We do not object to any dent, when you think for a moment, of these organizations when they are the church at work, and the church

frches should organize every strongly when I say that since it is your college—the property of Alabama Baptists—it is your duty to support it. of work; select the literature and be Ours would be one of the largest responsible for the conduct of the or-

Her discipline is to be regarded,

If Sunday-schools and aid societies tions of learning by sending our boys of the church, choose their own offimethods of work, hold such doctrines 2. The instruction given here is of as they please, hold conventions at the purest order. There is not a pro- their will report to foreign secretascholarship, and in addition to that please, and comparing themselves fact they possess peculiar fitness and with the church ask, "What kin are say known to you that at the Seminary at kin at all. They are the church at

Certainly a diploma from the Howard and never think of calling it a "Sunday-school;" and the ladies would do 3. I would lay special emphasis on all the work that they now do, and some distant secretary of wo-

In an ideal church, under the teachout here than it does you at your ings of an ideal bisop, the question of

has the slightest tendency to corrupt of our Lord, and then we shall soon

From Dr. Bass.

Dear Baptist: One of the most tleman pulls off his coat, rolls up his place affords. In addition to this there pleasant episodes that has occurred path, so to speak. The Catholic sleeves and puts in ten short para- is brought to bear upon boys and during my pastorate North is a visit church calls that sort of thing "Cathgraphic questions that will confound young men a powerful religious influ- from Bro. Walter A. Whittle. To timony to the worth of our faculty of Alabamian, visit us was a real treat. cially on the "truly religious members" devoted, consecrated, Christian men I am pleased to see that in both North are condensed, and put them in your when we consider their influence in and South Bro. Whittle's lectures have wondering: "What did I say that hit be constant; if not by the whisper of this direction over the young men in created little less than a sensation her so hard?" One hates to see a 1. You claim judicial power as God college. It is worth a year's tuition to wherever they have been delivered. sweet, pious, gentle spirit so ruffled. you to know that your son is where He spoke two hours at each lecture Do her attacks last long? the teachers are as anxious to see here, and I have never known an auyour sons become Christians as to see dience wore completely convulsed 2. You claim that Roman priests them educated. It must be gratifying with laughter, more thoroughly thrill- have counselled, "Hush it up." That's have power by a few Latin words over to a mother to know that her boy is ed with eloquence, or one whose what Rome wants. "Let on the wafers, or wine, to create the Lord under tutors whose delight is to talk minds were, to the last moment, held that your power is greater than Om- young men are loud in their praises bounded enthusiasm. They talk about of the profitable religious services they the lectures during the day and dream enjoy at Ruhama church. We have of them at night. Those who have my name to me. The habit of "taka band of devoted and pious Chris- heard Bro. Whittle will understand ing care of myself" has grown upon tians here, whose services are often this language, but those who have not me, and I could not think of shifting like "revival meetings." These ser- heard him cannot fully appreciate the the responsibility in such an interestopment of manly and Christian char. No man ever visited our city who left We can only say to you, send us preached twice for me and his ser- have no copy of it. I want it to place cience of its great architect. your boys and we will do all we can mons moved all hearts. Our congre- in my scrap book, with this toothsome for their good. The faculty, pastor gations usually fill every seat and at and people will, by the help of the the evening service the congregation

God is blessing me in my work idolatry; that she is anti-Biblical and work here. Two await baptism. About forty-two have been baptized since spring. We are delighted with the summers here. Come and spend next summer with us.

L. D. BASS. Greenville, Mich.

[Thanks, brother, for the invitafairs and the machinery of the newsbody of believers in the Lord Jesus paper business will hold us down too ber," my fair and cherubic critic, Christ, who have been baptized upon | com, letely to attempt to leave home

Is it Lottery?

The "Weekly Age Herald Gift Disand ordinances of his church, and to tribution" is the name of an adjunct

What is this but the church "gain-minute, yet that is not as high speed —of that unswerving consistency the press in any way, but on reading By Mattie Dyer Britts,

Amal, The Amalekite, nothing more, nothing less.

There is no relationship about it. fore the amen.—Christian Secretary. thus held forth to us from the heavens all who are sound in the faith, and N. M. Williams and Sawtene, 2 00

"Hugh McCormick"

Religious" and Cherubic Critic.

Dear Bro. Editors : Your admirale issue of the 8th inst. came this morning, and among other pleasant things, I find the following feminine

"Please discontinue your paper to s. You not only published Hugh McCormick's letter, but gave it your endorsement. That letter was false from beginning to end-a disgrace to the writer and the publisher.' Now, as I bear the name mention-

dered a proof of vanity that I show have supposed myself referred to. should not reply, however, at all, to one of "the truly religious members," were it not for the fact that the letter in question, if I am not mistaken, was upon that old mother of harlots, the Roman Catholic church. She (the old Harlot) and I are "at outs," but she

shall not be treated unfairly. "Give the Devil his dues." I reply in order that our cultivated and saccharine critic may have an abundant opportunity to save her husband's honor by making good her generous assertion in regard to my letter. Please let me

r. That if the "Hugh McCormick" o whom this gentle lady refers is the Hugh McCormick of Zacatecas, Mexico, then the article which he wrote was absolutely reliable and true, not only as a whole, but in all its statements "from beginning to end."

2. That i mildly but firmly beg,would it be ungallant to demand?—that this sweet tempered critic attempt to prove, in part at least, the truthfulness of her very serious charge, and that in the columns of the ALABAMA BAP-TIST where the charge was made, and that the name of this "truly religious" lady be attached to her articles. If not nat. I demand a complete and immediate

3. That I insist that the editor publish the whole of her letter, giving post office address, date and signature. Not even such a sweet spirited creature as this amiable critic has the right, anonymously, to attack the ve-

to choose my words. And then you in end of much of the folly of strong man's fist. It's embarrassing, "truly religious" Catholic woman ran me out of her house not long ago for having read a chapter in God's Word to a poor paralytic. And now another "truly religious" lady is on the war olic charity." Be that as it may, one

6. That I thank you, Mr. Editor, for publishing her letter. Some would light!" You should have published 7. That I thank you for referring the responsibility of all that goes over

a more pleasing impression. He the paper containing that letter, as I

critical bon bon just below. 9. That the Roman Catholic church teaches and practices the grossest

10 That the cause of Christ in Zaz atecas, Mexico, is progressing grandly, and that subscriptions, large and one of your friends would I agree, as Scriptura! Communion. By J. B. Jeter, small, for the greatly needed Baptist church house may be sent to Bro. Crumpton, at Marion.

And now, with renewed congratulations to you for the growing power tions. We fear the weight of office af- of your paper, and with a hearty au HUGH P. McCORMICK

The Constancy of Nature and Faithfulness of God.

to one of our leading papers, from pable regularity in nature to give (now a city of great importance) and will engage our entire working been drawn by holders of tickets that pression of her constancy. The very with the railroad and the sale of city 9. You pray to Mary and pretend Nothing can be as powerful in this deacon who drew a "superb brass He is aware of an abiding character two years there was no other church,

> JNO. W. STEWART. | on the eve of giving way, are the the position taken by our BAPTIST, proudest trophies of that stability and all speak in praise.

above, is responded to by the earth especially those who know the history by an attendance kept up without change or intermission for thousands of years, would seem to connect the regularity of earth with the regularity

We follow this uniformity through

of heaven.

and animals. We discern it still this reason, if for no other, let us be more palpably in that beautiful circu- careful to perform promptly and well lation of the element of water, as it the duties of life, even the most trivial. rolls its way by many thousand channels to the ocean; and, from the sur- LIST of BOOKS face of this expanded reservoir, is ed by this agreeable person, and as only a few weeks ago I sent you a letter with that signature, and as I know of the existence of no other Hugh McCormick, I trust it will not be considered a proof of vanity that I should globe, and at length accomplishes its ed by this agreeable person, and as orbit by falling in showers on a world Cash must always accompany orders. that waits to be refreshed by it. And Ann Judson, this modest soul who styles herself all goes to impress us with the regularity of nature, which in fact teems, throughout all its varieties, with power and principle, and uniform laws of operation, and is viewed by us as a vast laboratory, all the progressions of which have a rigid and unfailing

necessity stamped upon them. Nature, in fact, is personified into God; and as we look to the performance of a machine without thinking of its maker, so the very exactness and The Pastor, certainty wherewith the machinery of creation performs its evolutions, has Deaconship, by Howell, thrown a disguise over the agency of Howell on Communion, the Creator. Should God interpose Alice Maitland, by miracle, or interfere by some striking manifestation of providence, Christian Pocket Book, then man is awakened to the recognition of him. But he loses sight of the Being who sits behind these visible elements, while he regards those attributes of constancy and power Ecclesiastic Commentary, which appear in the elements them- Story of a Great Nation, selves. They see no demonstration Life of Jeter, of a God, and they feel no need of him, while such unchanging and such unfailing energy continues to operate in the visible world around them; and | Bible Doc. of Inspiration, "Manly, we need not go to the school of ratio- Ascham and Arnold, cination in quest of this infidelity. but may detect it in the bosoms of simple and unlettered men, who, unknown to themselves, make a god of Pedobaptism, J. M. Frost, nature, and just because of nature's Turning Point, constancy; having no faith in the un- Kindling the Light, seen being who originated all and upholds all, and that because all things continue as they were from the racity of another. "Let on the light." creation. Such has been the perverse 4. That I regret that the critic is a effect of nature's constancy of the Wilbert Eldred, "she," If a "he" I should not have alienated mind of man; but let us now attend to the true interpretation | Natural Law (Drummond) know, Mr. Editor, there's no man but of it. God has, in the first place, Chester Girls, dreads more a woman's nail, than a put into our minds a disposition to Bible Studies 1888. count on the uniformity of nature, too, to have such nice things said to insomuch that we universally look for makes a noise on the table with his For Boys, hand for the first time anticipates a repetition of the noise from a repetition of the stroke, with as much confidence as he who has witnessed for The Black Forge Mills, years together the unvariableness Harvest Bells, Song Book, wherewith these two terms of the succession have followed each other. God may be said to have promised to 5. That I cannot help laughing and every human being that nature would an inward voice to every heart, at least by the force of an uncontrollable bias which he has so impressed on every constitution. So that, when Our Mission as Baptists, we behold nature keeping by its constancy, we behold the God of nature

> ble, instead of an opaque materialism to intercept from the view of mortals the face of the Divinity, becomes the mirror which reflects upon them the truth that is unchangeable, the ordination that never fails. Well may we rejoice in the strict order of the goodly universe which

> we inhabit, and regard it as a noble attestation to the wisdom and benefi-

BESSIE V MIDDLETON. Buena Vista, Monroe Co, Ala.

Endorsing Our Position.

Dear Baptist: It was with reluc

I was already taking a good paper and knew very little about the BAP-TIST. I have received it regularly, How to Enlarge the Congregation, have read it closely, and must say I like it well as a paper of the denomination; but especially am I proud of Baptist Hymnal-Music, revoir to that "truly religious mem- it for the stand taken in regard to Baptist Hymn and Tune Book, Catholicism, for our people need educating along this line. I have talked to many good people of different denominations, apparently well posted, on almost every subject, who never seemed to look with any uneasiness at their growth, and especially at their usurpation of power in our There is enough of patent and pal- cities. I lived in a western town which valuable gifts have recently also to the popular mind the same im when it was almost unknown; and won. Among them was a Baptist child knows and proceeds upon it. lots, came the Catholic Church. For The Infant School Library. 12 beauthrough her mediation to perform work as studying and teaching the pulpit or parlor lamp." If these gifts and property in the elements around and I attended this one often, almost library for Little Children. 10 Vols., 2 50 miracles and bring souls back from Word of God; indeed, not to do this, are distributed as a reward for ser-him, and has already learned as much regularly, and I must say there were lettle Folks Library. 10 volumes, 3 00 vices rendered the paper, it is per- of the fire, and the water, and the unfavorable impressions made upon Superintendent's Pocket Roll Book. by tickets, issued to induce patron- that he treads upon, and even of the while I live, especially the domineer-

below; just as the tides of ocean of the Romish Church, will say, Well

NUMBER 36

MEMBER OF PROVIDENCE BAP. CH.

When we think how inextricably the lives of all mankind are tangled together it seems as if every word or action moved a lever which set in mothe successive stages of growth, and tion a gigantic machinery whose effect maturity, and decay, both in plants is wholly beyond their control. For

FOR SALE.

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Story of Baptist Missions, Street Arabs, Old Theology, The Atonement, by Pendleton, Story of the Bible. Story of the Gospel, Behind the Scenes, Church Manual, by Pendleton, Three Reasons Why I am a Baptist, Representative Men, The Church, Modern Infidelity, Life of Rev. J. Newton, Christianity's Challenge, Church Manuals, Baptist Cetechisms. Scripture Lessons. 2 00 1 75 3 00 2 00 2 00

Hero and Martyr, Light in Darkness, Poem, "Josiah Allen's Wife," Smith's History of the Bible, Day in Capernaum, What Baptists Believe,

His Choice, Malvern Workers, tists, by J. L. M. Curry, D.D. LL.D. 08 Scripture Baptism; or, The Immersion

of Believers, Consistency of Restricted Communion, By James M. Frost, D.D. The Baptism of the Bible, Denominational Teaching. Principles and Practices of Baptists,

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Rev. C. W. HARE, .. JAS. C. POPE. BUSINESS ANNOUNCEMENTS.

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\$8.00 and four new subscribers, will get a handsomely bound volume of Sermons and Addresses by Dr. H. M. WHARTON.

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One hundred and twenty-nine persons were buried alive in an earthquake in the town of Khenzouck,

THE senior has been in the office for the past week, but is now on a lengthy campaign among the associ-

tives experience much relief by sleep- A couple of years ago the property of church and one by experience. A reing on pillows made from shavings of a good man was destroyed, and now rich pine or of pine straw.

DENISHED OF the Demop olis News, has our sympathy in the loss of his father, Mr. T. G Cornish, who died on the 13th of August.

one of Alabama's commissioners to have them, but let the survivors be meeting. the Paris exposition, has our thanks sure that they go on to victory. for a book of exposition views.

patiently-at least we have waited; paid in Alabama? A few years ago your cotton is being sold; please re- we labored earnestly to maintain a member us. The best time to send missionary in Anniston. Brother money is now.

UNITED STATES officers have caught three negroes in Calera who have been running a blind tiger. But what about the white men who are still doing the same thing?

THE deacons of the First church, Waco, Texas, have preferred charges built. Now God puts it into the against Rev. M. T. Martin for teach- heart of a man, not a professed Chris- aided Bro. Glenn in a meeting. There give themselves to the general mining doctrines contrary to those ac- tian, to build a splendid house of cepted by Baptists.

THE St. Joseph's College at Bardstown, one of the oldest Catholic colclosed a few days since, because a suitable faculty could not be obtained.

WE are glad to be able to recommend to the public the Evening Jourpublished in this city. Its editors are the good old man and his gentle wife. wide-awake newspaper men and be- Never have we known more faithful lieve in printing the news.

WE congratulate Bro. T. G. Bush, of the trustees of the Auburn Institute they grew older. A few years ago of Technology. He is one of our the husband passed to his reward. best citizens, and will grace with hon- The wife bore it with that resignation or any position given him.

OUR best bow is made to subscribers who are sending in their renewals. Savior and loved ones gone before. We never tire of making bows, so we For several months she has been very Leg others who have been holding back feeble, not sick so much, but gently last Friday. On the way we met Bro. for fear of troubling us to come or

ors of Alabama, who are Christian than she was by Rev. W. B. Crump- business man and a Christian of strong men, are helping on the cause of ton and his wife. Sister Crumpton convictions. He loves his pastor and iniquity by advertising these institu- has never left her alone for a long his church. tions.

give, all you have to do is to let us know the facts, and we will make it the bright beyond, "Enter thou into the said to tell of their Sunday-school. Sunday The meeting continued of the said to them in the bright beyond, "Enter thou into that will come.—J. M. McCord, Author of the bright beyond, "Enter thou into the all right.

A BROTHER asks if Baptist churches should tolerate whisky stilling or whisky selling in their members? We emphatically answer, No. In the dark ages that was allowed, but the churches are no longer "winking" at such things. Thank the Lord, we are climbing higher, and soon we will get where the fact of a man's being a member will mean something.

WE are glad to welcome to Mont-G. McCall. He has control of the newals who have been waiting for a magnificent hotel for the accommostate organ of the Farmers' Alliance more money in the market. Now of this state. He has thoroughly that their cotton is being marketed, committed his talents to that large brethren should send their renewals other lines of industry. Many peo body of citizens and will faithfully labor to give them a capital paper.

WE don't want to drop anybody's paper, but what are we to do? Some dollar that is now due us. Day and night for years we have labored, determined to make the paper useful, point, but so far we have succeeded. Now come up with your help.

rich one. They debated this ques- of the Godhead. Minute reports tion: "In the declaration and defense were made, by the pastors, of Sunof the truth, is it necessary to attack day's work. At Bessemer, Bro. Lee preachers in other sections hold sim-

Whenever the ALABAMA BAPTIST reaches 10,000 in circulation the contributions to the cause of benevolence will be doubled. This number of subscribers can be secured dur-SEND to us for any book you may ing this fall and winter if the preachers will do their duty in pressing the claims of the paper. Brother, won't you help? Tell your people next Sunday how you enjoy the paper and then beg them, for their own Bro. Harris. He thinks Bro. H. is sakes and for the good of their fami- doing a good work there. The church of Pratt Mines, has again laid us unlies, to give you their subscription for at least six months.

States authorities send a detective to member baptized and one received by Randolph, in Bibb county, and secure letter. House full at night service, the arrest and punishment of the men and one person arose for prayer. He who are selling whisky. It is said had recently held meetings at Coalthat the utmost disregard for law ex- ing. Ruhama had the best congregaists. The lives and property of good tion since commencement; two re-An exchange says that consumpmen are not safe from these outlaws. ceived under the watchcare of the the life of Dr. Brand is threatened. This is a sample of the work of the whisky men. How long will our ing the past week, attended a meet- and Rev. J. M. Kailin preached at Christian men hold aloof from help- ing at Leed's. There were several night. ing to put down the whisky traffic? conversions. Bro. Franklin preached If it is needful that we have a few at 11 o'clock for Bro. Douglass at Ex-MAYOR W. S. REESE, who is martyrs for the sake of right, let us

Do you believe in missions? Does Now, dear reader, we have waited mission work pay? Has mission work Smythe made sacrifices and labored he told the board that the church could was formed out of the First church. Faithfully the brethren wrought until worship in memory of his Christian wife. Nor does he stop here. He endows a school for the benefit of the children of the First church. Broth-

vears to come.

WHEN but a boy the senior went to live in the home of Mr. Cochran, nal, which is quite a readable paper, of Dallas county. He learned to love Christians than they. This couple talked. On invitation we made a sympathy. walked hand in hand for more than of Mobile, on his appointment as one fifty years, growing more devoted as which only faith in the Lord Jesus Christ can beget. She looked forward to the meeting day with her EDITOR LAWRENCE doesn't advertise breweries nor lotteries. Good for the back of the letters after they are late, but we congratulate them on l istian brother. Many editaged mother more tenderly cared for their union. Bro. F. is a successful

OF INTEREST TO OUR READERS.

Our readers will be treated regularly to letters from Washington, from Italy, from Mexico, from Japan (we hope), and others concerning travels in Europe. These are a few of the special attractions, but there will be many more good things constantly is the greenest spot along the L. & N. filling the columns of the ALABAMA railroad. Good society, growing benefit of all these letters. And especially should those send in their re place to live. Now they are building promptly.

BIRMINGHAM BAPTIST UNION

last week in the Monday morning office at this place are on the increase. meeting. There were present breth- The Hotel Company and the law firm ren Joiner, Hale, Ward, Staton, of Farnham & Crum give us most of Montgomery, Lee, Reynolds, Mc- their work, (1) because our prices are low, (2) because our work is first-class. Gaha, Hobson, Daughtry, Giles, Franklin, and three colored brethren and (3) because of friendship. -Pettiford, Gulley and the Avondale pastor, W. T. Walker. In threeminute speeches the brethren disof the Holy Spirit. We were edified even the children to feel an interest in THE last meeting of the preachers' and comforted by the great confiunion at Opelika must have been a dence expressed in the third person error?" Bro. Howard says that they received two by letter; some interest "just scatterfolisticated all over the in the congregation. He had been equanimity of the forest," whatever for six weeks out of his pulpit, with a that may mean. We are sure much sick wife. He thanked the brethren good will result from this monthly for their prayers and sympathies. At gathering, and we recommend that Pratt Mines, Bro. Staton felt encouraged. He baptized one convert; con-

Bro. Joiner reported Sunday-school and church congregations smaller than usual. Bro. Montgomery is doing good work as a colporter. He finds great need for good books; many families have much bad literature among them; many Baptist families do not take the ALABAMA BAPTIST, but some dollar weekly from other states.

The Elyton pulpit was filled by Bro. Daughtry, in the absence of house is not quite finished.

Bro. Hobson reports a growing Prof. Sampey and wife, of Louis-It is due our people that the United Sunday-school at Warrior. One ville, Ky., have been on a visit

vival spirit is in the church. Bro. Reynolds preached at Green Spring and Avondale. He had, dur-Avondale. The church has begun a

The First Colored Baptist church good Sunday-school and good congre- Fort Deposit. gations. Raised something over \$200 Sunday before last.

Bro. Gulley is laboring jointly with the American Baptist Publication Society and the State Mission Board in items, especially about your meeting. until he built a church. After a while doing Sunday-school missionary work It does the hearts of God's saints and general evangelistic work. He good to read such tidings. stand alone, and would help the board is meeting with success. Bro. Walksome. Soon the Twelfth Street church er preaches at Avondale. They need ing at Philadelphia church, which much strong preaching. Bro. Rey- by letter and one by baptism. nolds spoke of the good work Bro. a neat parsonage and church were Pettiford was doing at the mines among the convicts. Bro. Staton had men of Perdue Hill have decided to

were ten or twelve conversions. Bro. Hale reported 278 in Sundayschool, a number received by baptism and two by letter. He preached on "Babes"-babes in Christ. Bro. 15th. leges in the state of Kentucky, was er, a dollar spent now in state mission Wood had forty-one present in the work may pay a thousand fold in the Second church. Preached at school house in the evening.

Bro. Griffin, of Kentucky, was present. He is a member of Dr. Davidson's church at Covington, Ky., and this talk about the Holy Spirit misfortune to break one of his ribs a had reminded him of how his pastor few days since. He has our deepest speech for the BAPTIST. The pastors are all going to help us more in the future.

Bro. Giles told how much encouragement he finds in working for stu-

BREWTON AND EVERGREEN.

A hasty trip was made to Brewton passing away. On Sunday morning Wm. Flowers, who, with his bride, will be of benefit to her.

Dr. Chambliss says they have the best school in the state, having an attendance of 130. Bro. E. P. Lovelace is the superintendent. He is a good tend sympathy to the bereaved ones the examination and use of students. God's Word, we expected great blessbusiness man and runs his school as May the God of love strengthen them The opening public lecture on the ings, and received them. Just before he does his daily work.

BAPTIST. Subscribe now and get the schools, good churches and noble people to send us orders for job printmen and women make it a desirable largely by doing likewise. dation of winter tourists. This enterprise is stimulating the people along

J. J. Lawler, Deposit, Ala. fruits for northern shipment. Money The Opelika preachers' conference is already being made in this way, and It was our pleasure to be with the soon cotton will only be a secondary preachers of Birmingham and vicinity crop. Patrons to our paper and job ject for discussion, "Does Not Loy-

meeting at the home of Dr. McCreary. Bro. Stewart is doing his house decussed the personality and office work velop his young members and get so far. - J. M. K.

FIELD NOTES.

Send us one new subscriber. Selma two weeks ago.

Subscribe for the Alabama Teachers' Journal. See advertisement. The Sheffield Baptists gave a suc-

cessful entertainment last week. Sorry to learn that Eld. Ruddick, of Stanton, has been quite sick. REV. I. E. HERRING is aiding Bro. Sutton in a meeting at Marion Junc-

School reports at the Baptist Print-Company's office-neat and

Rev. W. R. Ivey preached at Adams Street church on last Sabbath

Horeb Baptist church was dedicated by Elds. W. B. Williams and . W. Dickinson.

and Dix to our office.

Our friend and brother, Dr. Huey, der obligations to him.

Our congratulations are extended to Prof. C. W. Sim ons, who to-day weds Miss Winona Bowen, of Ozark. I am glad indeed to see the fearless course you have taken in reproving "sin in high places."-R. K. Benson Will somebody tell us how to reach the Boiling Springs Association? Also

who is the moderator? Answer at Major J. G. Harris lecturated the

Teachers needing handsome announcements of their schools can get them at the Baptist Job Printing

Rev. G. S. Anderson is at home much benefited by his Virginia trip. is served by Bro. Pettiford. Has a He has been holding a meeting at

We are glad to learn that the Lord is blessing Bro. Thomas in his work at Sheffield. He is occasionally do- six accessions, one of whom was a ing some baptizing.

Don't weary of sending us news

Bro. B. A. Jackson reports a meet lasted six days. Four were received Prof. W. M. Webb brings us the

pleasing information that three young Bro. Bolton, of Demopolis, has the prayers of all his friends in his deep

affliction. His son Tommie, aged seventeen years, was drowned on the sketch of the life of our brother, Rev. powerfully preach the necessity of be-

S M. Adams. Bro. Adams is a good ing ready to meet God at any time. preacher as well as an active Alliance Through the Greenville Advocate we learn that Bro. B. H. Crumpton had the

assisting Rev. J. D. Cook in a series school.

of meetings. Church revived and several conversions. The warehouses of the Fasmers' Alliance have given us a number of tors of Birmingham to talk up for the good orders for printing. Our prices county, and contains about 13,000 inany office can send out.

His wife is still in quite delicate are in good condition. health. We trust the cooler weather

Evergreen, are not only working for an increase of attendance.

ings at this place, with an addition of fifteen by baptism. The church was greatly revived. We hope you will be to return to Salem and hold another strong member last week, when Bro. with us in our association Friday before the third Sunday in September.

meets at Opelika Tuesday after the second Sunday in September. Sub-

We had a three days' meeting at Ada, beginning on the fourth Sab-Rev. W. C. Avant, of Rutbath. Friday night we attended a mite ledge, did the preaching for us. It was a spiritual feast. One accession by experience, and another, who will mite at our next meeting, is the result

Dr. Nunnally preached his farewell sermon at the Twelfth Street church, Anniston, on the 25th. We part with Dr. Nunnally with sincere regret. We have always counted him as a warm friend and safe counsellor. Rev. W. J. Elliott filled the pulpit at | The greatest prosperity is wished for him in his new field.

The Baptists of Central Institute have a new house of worship. The dedication sermon was preached on last Sabbath by Rev. J. L. Thompson, who was at one time pastor. The church is on the upward grade and is in good working order. Rev. W. J. D. Upshaw is pastor.

The last number of the East Alabama Union is full of interest. Bro. Howard will do East Alabama a good sociation. We need Bro. Plaster to at Sardis, who is a son of Bro. James service if he continues to do such hold institutes for the benefit of our Smith. This church was also very faithful work. The mission of this paper is more thoroughly to unite the move that he be appointed to that po- ville, Ala. Baptists of the East Liberty and other sition .- J. J. Pipkin, Fort Deposit. associations for the Master's work.

Hon. C. P. Rodgers, of Letohatchee, in speaking to Bro. McLen- body of excellent ladies from East July, which was continued ten days. don, said his father was ninety five Lake and Woodlawn, who had come Dr. Scarbrough, a minister, and one We were made glad on Monday to years and a half old. Being asked to scour and scrub up the college of the leading physicians of Clay welcome brethren Anderson, Hale what he could attribute his father's buildings and get them in readiness county, assisted me from the begin long life to, he replied: "A well spent for the approaching session They ning, except Saturday and Sunday in life." What a blessed thing to grow were attended with servants who were the first of the meeting, he being away

-E. L. Nicholson, Blocton, Aug. 29. F. Riley.

meet with the church at Fredonia on Zion churches have just closed. We with us two or three days, and preach-Wednesday before the fourth Sunday were all much revived, and the con- ed one sermon. Bro. Preston is doin September. All delegates and vis- gregations were moved upon with ing a good work in the Carey associaitors who come by railroad will please much power by the blessed Spirit. tion, under the employment of the get off at Five Points, where they will These churches have been greatly in State Board. He is a young man of be furnished with conveyances to the ohurch.—J. P. Hunter, La Fayette, pects point out perore us. We had ed from the beginning. The members

Bro. McLendon is happy over the conversion of his daughter, Miss Callie. She won the stove at the last State fair for being the best cook the father sends her the Alabama condition for work. Campbellites are ing this meeting of ten days twentyunder thirteen years of age. Now BAPTIST. God grant that she may win many souls for the Savior during

Bro. Lindsey and myself have just closed a very interesting meeting at Oak Grove church, which resulted in this section since he left college last March.-H. H. Shell, Monroeville, August 30.

SISTER IVEY will, about September 15th, remove to the Jeff Davis house, on the corner of Bibb and Lee streets. She will be better prepared than ever to entertain parties visiting this city. For nearly two years the senior has been taking meals with her, and can assure our readers of the best

Sister Julian and family, of Tuscumbia, have our deepest sympathy in their bereavement. Her husband, Mr. W. R. Julian, passed away very suddenly a few weeks ago. In many respects we never knew a nobler The Shelby Sentinel gives a lengthy character. His sudden demise should

Roanoke, Ala., is of interest: Daw- quest with a happy laugh son is the county site of Terrell

her. May the grace of God sustain the bereaved.

Bro. Bell boarded the train at to the parents and a blessing to the world.

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Bro. Bell boarded the train at to the parents and a blessing to the p Rev. W. J. D. Upshaw has re- eight miles north of Selma, on Wednes-ceived a call to Texas, but we trust day; the second day of October, 1889 meetings with Beulah church, Greene teenth and Twentieth streets, at 9:30 take this opportunity to say that, if at any time work ordered of us is not satisfactory, and prices not as reasonable as other first-class houses will give, all you have to do is to let us give, all you have to do is to let us letter the letter than the letter than the letter to the hards and the letter to the hards with the elder brother poor. Will it not be said to them in the hight beyond "Enter thou into letters and good pastor and we any time work ordered of us is not stiff action." Brooks is always and prices and preaches to the hards with the elder brother poor. Will it not be said to them in the hight beyond "Enter thou into letters, and good pastor and we are due here at 5:50 a. In the north one came under the watchcare of the one

Other brethren could help us Lord has been with us. We had four the hands of the farmers, and also he bas been prominent in church We have just closed a series of meet- storation. Bro. Shell is doing some of nice sum of \$30, for his faithful work in a number of places where very ofmeeting. I will preach there Saturday, Saturday night and Sunday .-S P. Lindsey, Monroeville, Aug. 29.

At the Interstate Farmers' Associanoticed brethren F. S. Moody of Baptist church, in this county, on Fri- section of the state. The Advertiser tion, held in this city last week, we Tuscaloosa, Dr. Williamson of Car. day night before the second Sabbath says: alty to the Truth Demand that We lowville, Dr. Hampton of Madison in July. The attendance was small The government loses a most effi-Preach Our Distinctive Principles county, T. J. Carlisle of Brundidge, at first, but increased continually to cient and faithful official in displacing More?" Dr. Lloyd opens the disothers whose n mes we fail now to

We have just closed a meeting of of Florence, on the Tennessee river. There were some accessions; the church is revived, the brethren are going to have a Sunday-school, and build a new house of worship. In two months they are going to have a building of which they will not be ashamed. The Lord is greatly blessng his people. - W. D. Hubbard, Florence, August 26.

and is doing a good work. He is full pastors, deacons and teachers, and I much revived. - R. Herring, Louis

As I was approaching the college ings at Ashland on Friday night several mornings ago I was met by a before the second Sabbath in

season of refreshing at Evergreen hundred and seventy-five members church. I taught school in the day have been added to the membership. and preached at night to a crowded We feel the necessity of a larger house Bro. Lindsey has done much work in house. The spirit of the Master was of worship, as the one we now have with us, as evidenced from the eager- will not accommodate the large conness on the part of the multitude to gregations that attend the services. I hear the Word. Without any im- commenced a meeting at this place proper methods in the shape of (Daviston) last night, with increased mourner bench conversion, the Lord interest to-day. I hope to write you added the saved to the church, and good results at the close. - R. A. J. on last Sunday evening, in the pres- Cumbie, Daviston, Ala ence of a vast multitude, estimated at from 200 to 500, this servant buried with Christ by baptism nine happy converts. Brother ministers, you can pastors and preachers this morning. hold a successful meeting without adopting the mourner's bench. Try Woodlawn, preached morning and ball room and at the card table it. - W. N. Huckabee, Plantersville, night, for the pastor, who went to I do not know that I should have

August 27. By H. W. Holley, author of "The tion, which meets Friday, Oct. 11th. Selma and Uniontown I was compell-Politicians" and "The Heggensville Papers." 12 mo, 228 pp , cloth \$1. New York: Funk & Wagnalls Here is a book that was evidently written to produce conviction It illustrates and The school of the First Baptist elaborates the elements involved in church, Anniston, to be run under the Temperance Reform with great the supervision of Rev. E. T. Smythe, vigor and considerable ingenuity will open September 9. The Times Prose and poetry are commanded to been enrolled. The teachers have is employed to show the weakness of 4 p. m at Morrow's Mines. One resince in the Western Recorder. I will all been employed. The attendants current arguments in favor of license Rev. J. L. Thompson has returned are to be children of members of that The author makes a strong case by from Sumterville, where he has been church, or who attend the Sunday- applying the license principle to varireductio ad absurdum he captures the Jones, of Dawson, Ga., recently of resisting reader and crowns the con-

Last April I commenced preaching in a section of country where there are as low and our work as good as habitants. Everything here is up had been no preaching and found the ny office can send out.

While in Pratt Mines last week we about the best farming country in this week we are considered in the country in this week we are considered in the country in this week we are considered in the country in this week we are considered in the country in this week we are considered in the country in this week we are considered in the country in this week we are considered in the country in this week we are considered in the country in this week we are considered in the country in this week we are considered in the country in the c called to see the family of Bro. Huey. part of the State, and all the farmers about fifteen scholars, which has in creased to forty-five. I held a six Please give notice in your columns days' meeting, commencing on the that I desire that the clerks of the fourth Sunday in July, which resulted Rev. J. M. Kailin will visit a churches in the Unity association in six baptisms—one a Methodist convenience of the clerk of the asso- tendent, is doing good for the cause BRO. LAWRENCE, of the Chilton ciation. Pastors will please assist the in the school. We have no house of View, is happy over the arrival of a clerks in perfecting this plan - W. J. worship yet, but hope to have in the young lady at his home. May the Ruddick, Clerk Unity Ass'n, Aug. 29th near future. This place is situated in Bro. Bell boarded the train at Lord spare her long to be a comfort The Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will meet the bend of the Coosa river, near the Unity association will never the Unity association will never

We regret to learn of the death of Dr. Boyce's theological library, family altars, but prayed in public. sister Cumbie, wife of Rev. R. A. J. given to the Seminary in Louisville, Bro. John G. Apsey, of Clinton, was Cumbie, of Alexander City, which has been duly placed in New York with me nearly all the time, and from occurred on Saturday last. We ex- Hall, and will be regularly open to his simple, yet forcible presentation of Advertiser is a worthy tribute to a first day of October will be delivered the baptismal services a thank offering gomery Maj. Harris leaves a host of Bro. Burns of Jemison, Bro. Elliott this year by Prof. Broadus. The cor- was made to God, and \$7.50 were friends who will always feel a deep of Pine Apple, and Bro. Stewart of respondence is said to indicate quite given, which goes to state missions. interest in him and his work. Not-Considering the fact that this is a withstanding the fact that he has held We have just closed another good farming country, and that at this seaaccessions by baptism and two by re- that they had given Bro. Apsey the work, not only in Montgomery, but his best preaching, and we see the re- among them, this was a good amount, ten churches were pastorless and they sults. A committee has requested me and was joyfully given. We lost a M. P. Smith died. He was just twen- Adams street churches, of Montgomty-three years old, and was a good ery, as well as many others, have enworker in the church. - Chas. G. El-

> Coffee county, -- Darby of Pike, night of the meeting the brethren land office at Montgomery. True . D. McLendon of Naftel, W. T. B. found it necessary to use chairs, in and steadfast in the discharge of every ynch of LaPlace, and a half dozen order that all might be seated. The cuty, polite and courteous in his inchurch was revived, back-sliders were tercourse with the public, he has Creek church, twenty-three miles west pleasure of burying with the Savior eral regret. He carries with him the We have had some good meetings These little girls are orphans. The Ala, in the bounds of the Alabama Associ- church received two others by letter ation this year, and many that were and one restored, and at the closing in the slough of despondency are now services on Monday night a lady in in the King's highway to eternal bliss. her seventy-sixth year came and told Bro. R. M. Burt is our evangelist, the brethren that she had recently found the Lord precious to her soul of "old fashion" religion, and wants all and asked that she might be baptized things common. Bro. F. C. Plaster into the fellowship of the church. I is doing some earnest work in our as- baptized a very promising young man

old in the service of God and man. armed with scrubs and brooms and at Spring Hill church, where he is I have just closed a meeting at Old vessels. A more determined body of pastor. He rendered good service in Canaan church, assisted by Bro. Low- beings I have rarely met. They had preaching and general work throughrey. Two joined by letter and nine quietly arranged among themselves to out the meeting. Dr. S. is a whole by experience and baptism. The spend several days getting everything souled man and has done a good work in the way of introducing improved church was greatly revived. We are in readiness. Work is going on upon for the Baptist cause in Clay county. making efforts to rebuild the church, our campass drill ground. Col. Beck Bro. R. M. Moore was with us two or and would appreciate any assistance. is superintending the grading .- B. three days, and preached one or two earnest sermons. Bro. A. J. Preston, The East Liberty Association will Meetings at New Hope and Mt recently from the Seminary, was also seven additions; two by experience, of the church pledged themselves to and five by letter. We had to close the work of the meeting, and these each on Wednesday of the week, pledges were kept. Dr. Harlan, a which cut us off a great deal of course, young physician, was the first to join from what we might have done, as it by experience, and is determined to usually takes half a week to get in use his influence for the Lord. Durambushed around us, and make it ty-three were baptized, and eight were their business to sharp shoot all they received by letter and restoration. can .- W. R. Whatley, Alexander City, Others will join us at our next meeting. Since I have been pastor of this We have just passed through a church, two and a half years, one

I commenced a series of meet

Birmingham Churches. Trussville. The church is making mentioned this, had it not been for

charge the first of August. Elyton. - Pastor Harris was sick. it afforded at the ball No services. The new house will be I could but wish that we had many

last of this week. preached morning and night, and at ago in the ALABAMA BAPTIST, and vice; forty-eight in Sunday-school;

Green Springs - Bro. Reynolds preached in the morning and Bro. Brown at night, in the new house, which is yet unfinished. Woodlawn. - No services. The Sunday previous two were received

by letter. Pastor Adams preached in the morning and administered the Lord's Supper. Pastor Staton preached at Whitney morning and night. Three were bap tized and one received by letter.

Dr. D. I. Purser was present and reported some progress in raising funds for the college. He is visiting various localities through the state, and occasionally finds a man who shows his interest in the college by a good contribution.

The members of the conference greatly enjoyed the presence of the senior editor at our last meeting. Visiting brethren are cordially invited to meet with us when conven-

ient. Place of meeting, Y. M. C. A. rooms, Second Ave., between Nine-

The following from the Montgomery prominent brother. In leaving Mont public office for the last four years, desired a lecturer. The First and joyed a number of his splendid lectures, and we have no doubt that all will liott, Knoxville, Aug. 29th. I began a meeting at Evergreen keenly regret his departure from this

reclaimed and sinners converted. On made all business relations with his Thursday morning, the day that the office a pleasure, and his retirement meeting closed at night, I had the to private life is a matter of very genin baptism, thirteen persons, seven of good will and well deserved plaudit, whom were young men, and the oth- "Well done good and faithful serer six, young ladies from fourteen to vant," from the white people of Alatwenty years of age. At my next reg- bama, and the possession of such an ular appointment, on Saturday before endorsement from such a source, the second Sabbath in August, the should be and doubtless is abundant house was again full; also on Saturday consolation to him. He and his most night. Sunday and Sunday night, and excellent wife will also be quite a loss again on Monday. On Monday even- to the social circles of Montgomery, ing I baptized two little girls, both of returning as they will do in a few whom were in their fourteenth year weeks to their home at Livingston,

Maj. J. G. Harris.

The Southern Agriculturist has the

following to say of Maj. Harris: The president has made the apointment of federal office holders which will cause several of our esteemed citizens to leave the city of Montgomery. Among them there are none who have made more friends than Maj. J. Gid. Harris, who has for four years held the position of register of the land office. He has been a faithful and competent officer, and as he retires the public say, "Well done, good and faithful servant." He will and return to his farm in Sumter county, near Livingston. While he has been in the land office he owned and ran a farm, and now he goes back to gather in his crops and pre-

pare his lands for the coming season. In former years he took an active part in agricultural affairs in his county, as he was once president of the Sumter county fair, and was a pioneer

Maj. Harris will not likely remain in rural life many months, as the indications are that the fathers of the state will want him as state superintendent of education, to improve the educational system of Alabama, to place their sons and daughters in better schools. He is fully competent. In 1858 he graduated in the law school at Lebanon, Tenn., which Among the young men who graduated in that class with Maj. Harris and who have since risen to distinction, of the supreme court of Alabam : Col. A. C. Hargrove, of Tuscaloosa; Col. D. Brandon, of Huntsville; and Col. R. H. Abercrombie, of Gadsden. All these talented gentlemen knowing Maj. Harris so long and so well can fully appreciate his worth

Evils of Dancing.

Dear Baptist: A few weeks ago on the train between Birmingham and Montgomery, I was very deeply impressed by the words of a mother who seemed to be about thirty years of age. She was talking to a gentleman about her purposes in educating her children, and particularly in the education of her daughter. "I intend to train her to the highest perfection,' she said, and without being certain There was a good attendance of the that I quote her, I give her sentiment on card playing and dancing: "I in-East Lake. - Pastor Adams, of tend that she shall be perfect in the

Random Shots at Living Targets. arrangement to entertain the associa- the fact that on the train between First Church.—Pastor, Bro. J. M. ed to see and hear from two young Joiner, preached morning and night. people what I would not like to re-Several have joined since he took peat at this writing, on the subject of dancing and the superlative pleasure

completed, except the pews, by the more like the lady who gave the following reasons for not dancing, though Second Church. - Pastor Wood they were printed more than ten years

A LADY'S NINE REASONS FOR NOT

1. Dancing would lead me into crowded rooms and late hours, which are injurious to health and usefulness. 2. Dancing would lead me into very close contact with pernicious company; and evil communication corrupts good manners. 3. Dancing would require me to

use and permit freedom with the other sex, of which I should be heartily ashamed, and which I believe to be 4 My parents and friends would

be anxious about me if I were out late, keeping company with they know not 5. Ministers and good people in general disapprove of dancing, and I think it is not safe to set myself against

them. If a thing be even doubtful I wish to be on the safe side. 6. Dancing has a bad name, and I mean to study things that are pure and lovely and of good report.

7. Dancing is generally accompa-nied with drinking, and I see drinking produces a great deal of evil. 8. I am told that dancing is a great temptation and snare to young men,

ry of the State Mission Board; C. W.

cumbia Baptist church, and Bro. Frank Young, of Texas. Bro. D. D.

Hubbard, missionary of the Florence

association, was there to smile on the

brethren and say a good word occa-

sionally. The educating effect of the

was with me at Florence from Aug.

New Testament;" and I thank my

His manner of evangelizing will ald

ways produce a deeper spirit of con-

people. The meeting was an occa

sion of earnest seed sowing, and "the

Lord of the harvest" will not allow it

additions; and six persons have since

joined by letter, making twenty-two

year the membership has multiplied

by six with four over. If my co-

laborer (our "Titus") can be found

by the first of October, I shall enter

Florence and West Florence, while

my first love in this field will be self

sustaining and pay a salary of one

thousand dollars. Look at the rec-

our beautiful house of worship is paid

ere long to be at home in our house

Sillinggerisc

cess of Hood's Sarsaparilla is found in the

article itself. It is merit that wins, and the

fact that Hood's Sarsaparilla actually ac-

complishes what is claimed for it, is what

has given to this medicine a popularity and

sale greater than that of any other sarsapa-

Merit Wins rilla or blood puri-

Hood's Sarsaparilla cures Scrofula, Salt

Rheum and all Humors, Dyspepsia, Sick

Headache, Billousness, overcomes That Tired Feeling, creates an Appetite, strength-

ens the Nerves, builds up the Whole System.

Hood's Sarsaparilla is sold by all drug-

gists. \$1; six for \$5. Prepared by C. I. Hood

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ture Coverings, Table Cloths, Merino Under-

wear, Hosiery, Gloves, Handkerchiefs, La-

and sent by mail FREE OF CHARGE. Orders

Dressmaking Department.

Rules for SELF MEASUREMENT, samples of

22 W. MAIN ST., BET. SIXTH AND SEVENTH,

MRS. MARION WALKER.

time. My references include some of the

4th and Chestnut Sts., Louisville, Ky.

Piso's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest.

LOUISVILLE, KY.

& Co., Apothecaries, Lowell, Mass.

J. C. Hudson

for two. Jesus always bears one end of the church has not made the most bril-

MUNTGOMERY, ALA., SEPT. 5, 1889.

If disease has entered the system the only way to drive it out is to purify and enrich the blood. To this end, as is acknowledged by all medical men, nothing is better adapted than iron. The fault hitherto has been meeting was good, and the next sesthat Iron could not be so prepared as to be sion, at Brushy Creek, will be anticiabsolutely harmless to the teeth. This dif- pated with pleasure, and more effectficulty has been overcome by the Brown ive work will be accomplished. Chemical Company of Baltimore, Md., who offer their Brown's Iron Bitters as a faultless iron preparation, a positive cure for dyspepsia, indigestion, kidney troubles, etc.

5th to the 16th, and did some as fine In Korea the native government last year preaching as I ever heard. His serordered the missionaries to cease preaching. mons were rich in doctrinal truth, full Eight months after, comparing notes, they found that the converts had doubled in of striking illustration, touching incident and practical effication, and denumber.

Nearly 1,000 young men from 30 states livered in that quiet, earnest, impressentered the Commercial College of Ken- ive way, which is an element in his tucky University, Lexington, Ky., the past year. This College received the highest honor and Gold Medal at the World's Exposion and Gol Baptist principles, and at the same tion over all other Colleges for System of Book-keeping and Business Education. It time he is so kind and gentle in conis situated in the beautiful, healthy and re troversy that he disarms his opponent nowned city of Lexington, Ky., accessible of prejudice, and at that very moment robs him of an answer. Ministerial

Lonce heard that godly man, Eld. Alfred efficiency is of God, who has made Bennett, say he believed the time would this brother an "able minister of the come when "Christians will be ashamed to die rich." His idea was that dying rich will. be a reflection on a man's Christian character .- Pendleton.

IT WON'T BAKE BREAD, -In other words. Hood's Sarsaparilla will not do impossibili- secration in thechurch, and leave the ties. Its proprietors tell plainly what it has pastor with a stronger hold upon the done, submit proofs from sources of unquestioned reliability, and ask you frankly if you are suffering from any disease or affection caused or promoted by impure blood or low state of the system, to try Hood's Sarsapa- to fail of good fruit We had two rilla. The experience of others is sufficient professions of faith and fourteen other assurance that you will not be disappointed

The Church of Christ, which is partly mil- recent additions; so that our memberitant and partly triumphant, resembles a city ship is now sixty-four. In less than a built on both sides of a river; there is but the stream of death between grace and glory .- A. M. Toplady.

Wanted! Wanted!! A Good, Experienced, Male Teacher, to take charge of the Brooklyn Academy, as principal. Address with reference

W. A. BRAWNER, Secretary of the Board of Trustees, August, 1889. Brooklyn, Ala. "Take my yoke," said Jesus. A yoke is ords, and ask if the Florence Baptist

yoke with us. Dear soul, can you find a liant success in the annals of the State better and truer yoke-fellow?-Southern Mission Board? The foundation of Baptist Record. Prepared by a combination, proportion and for and completed; and we hope soon process peculiar to itself, Hood's Sarsaparilla to begin work upon the net walls and

accomplishes cures hitherto unknown. Native converts in Japan, with average built for the Lord. wages of less than twenty-five cents a day,

contributed last year \$27,000 to mission For a disordered liver try Beecham's Pills.

Love always seeks the happiness of its ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. 25 cents a bottle. God's commands are "not grievous," but

delightful; not a burden, but a joy. FITS.--All Fits stopped free by Dr. Kline's Great Nerve Restorer. No Fits after first day's use. Marvelous cures. Treatise and \$2.00 trial bottle free to Fit cases. Send to Dr. Kline, 931 Arch St., Philadelphia, Pa.

Syrup of Figs, Produced from the laxative and nubined with the medicinal virtues of plants known to be most beneficial to the human system, acts gently, on the kidneys, liver and bowels, effectually cleansing the system, dispelling colds and headaches, and curing habitual

"Talent is power, tact is skill; talent is weight, tact momentum; talent knows what to do, tact how to do it; talent is wealth, tact is ready money.

Horsford's Acid Phosphate For the Tired Brain

from over-exertion. Try it. Happy the man who believes in Je

sus, for he becomes at once content, complacent and at ease. Not only THE OLDEST DRY GOODS does he find rest in Christ, but good cheer and great delight; halcyon peace and hallowed satisfaction are the portion of his lot. - Spurgeon.

Her Face was Her Fortune.

She was as pretty as a picture and so animated and lively that it did one Silk Dress Goods, Woolen Dress Goods, Cotgood to look at her. She was all this but she is not now. Poor soul, the roses linger no more in her cheeks, the former luster of her eyes is gone.

She bress Goods, Woolen Bress Goods, Cotton Dress Goods, Linen Dress Goods, English Crape, Shawls, White Goods, Cotton Domestic Goods, Lace Curtains, Linen Goods, Quilts, Blankets, Comforts, Furnithe former luster of her eyes is gone. She is a woe begone piece of humanity now. She has one of those troubles | ces, Embroideries, Flannels, Cloths, Cassiso common to women and needs Dr. | meres, Cloakings, &c. Pierce's Favorite prescription. It re ORDERS FOR SAMPLES SOLICITED cuperates the wasted strength, puts the whole system right, restores the for Goods amounting to \$20 or over, sent roses and the luster and makes the free of freight charges by express. woman what she once was, bright, well and happy. "Favorite Prescription is the only medicine for women, sold by druggists, under a positive guarantee, from the manufacturers, that it will give satisfaction in every case, or money will be refunded. This guarantee has been printed on the bottle wrapper, and faithfully carried out for

To the Students of Howard College.

Arrangements have been made for Arrangements have been made for the prompt delivery of the trunks of students at the college from Birmingham for twenty cents. Let no student undertake to have his trunk conveyed to East Lake. It will cost him a great deal of annoyance and several times more than the amount named. Simply check your trunk to Bir mingham and have nothing more to do with it. Bring your check to the college and give it to our quarter.

college and give it to our quarter matter, Mr. A. S Smith, who will see that the baggage is promptly conveved to the dormitory.

CANCER and Tumors CURED : no Buile : After repeated efforts we have secured a money order office at East Lake This gives us considerable I wish to emply a few ladies of refinement. advantage over last year.

B. F. RILEY, Pres't on salary, to take charge of my business at their homes; entirely unobjectionable; light; very fascinating and he lthful; no talking

Howard College.

Florence Notes.

The Florence association was a har-conjour meeting of seven churches, with stamp Mrs. MARION WALKER, monious meeting of seven churches, in session the first week in August. This was the first meeting for work, as the organization of the body was just affected last December. The visiting brethren gave much interest to the discussion, especially Bro W. B. Crumpton, corresponding secreta-

Order Fourth Quarter Hare, editor of the ALABAMA BAP-TIST; paster J. E. Herring, of the Tus-

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Intermediate Quarterly.-TERMS:-

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gle copy, 5 cents In packages of five and

The Bible Lesson Pictures,-Il-

lustrating the International Sunday-school

The Sunlight. - Published monthly

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60 cents for one year.

or 10 cents per year.

cents per copy for one year.

TERMS .. Cash in Advance. The Young Reaper. - Published SUPERINTENDENTS. onthly and semi-monthly. TERMS:-Single

The Baptist Superintendent .-- A southly journal, designed exclusively for copy, semi-monthly, 50 cents per year Five Bro. P. T. Hale, bishop of the year. No Subscription Received for Less than cents per copy for one year. Semi-monthly, to

South Side church of Birmingham, a Year. TEACHERS.

Baptist Teacher .-- A monthly journal Sunday-school workers. TRRMS:-Single copy for one year, 75 cents. Five or more copies to one address, 50 cents each per year.

SENIOR GRADE. Senior Quarterly. -- TERMS:-Single copy, 7 cents. In packages of five and upward, 6 cents per copy for one quarter or 24

Our Young People. - Published monthly. Terms:—Single copy, 50 cents per year.
In packages of four and upward, 25 cents per copy for one year,

ed in colors Published quarterly. No subscriptions taken for less than five copies, and are only furnished in packages of five sets.

The Worker .- For Adult Class and the Family,-Monthly. In packages of ten

and upward, to one address, 6 cents each

Lord for such a companion in labor. est Paper Published. ADVANCED GRADE.

Advanced Quarterly .- TERM :- Single copy, 5 cents. In packages of five and upward, 3 cents per copy for one quarter, or 12 cents per year.

for one month, so cents; for three months, ders for this publication. TERMS:-\$5.00 \$1.50; for six months, \$3.00; for one year, \$6. per year; \$1.25 per quarter.

Enlargement and Improvement will mark the periodicals of the Society for 1890. Our Little Ones will be enlarged, without increase of price. Our Young People will have a larger page and a new engraved heading, and will be issued fortnightly instead of monthly, and the price will be 50 cents a year. The Baptist Teacher will have a COLORED MAP in each issue, and its range of contributors will be

larger than ever. Send for samples before deciding on the "Helps" required for next year. AMERICAN BAPTIST PUBLICATION SOCIETY. CHICAGO: 122 Wabash Avenue;

with new hope upon the work in East PHILADELPHIA: 1420 Chestnut Street; BOSTON: 256 Washington Street; ST. LOUIS: 1109 Olive Street; NEW YORK: Times Building, Ci y Hall Park; ATLANTA, GA.: 661/2 Whitehall St.



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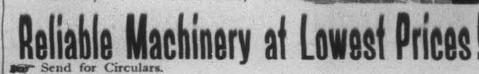
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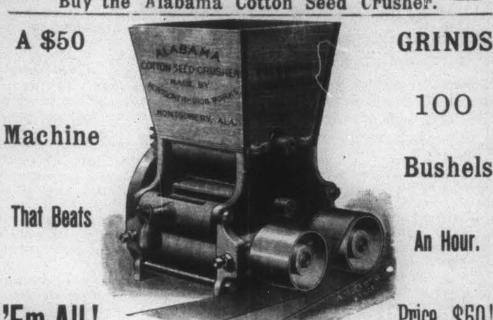


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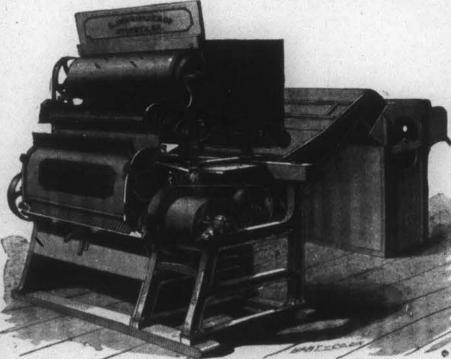
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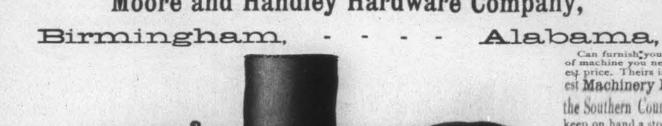


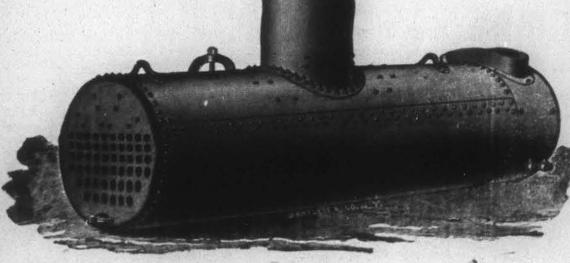
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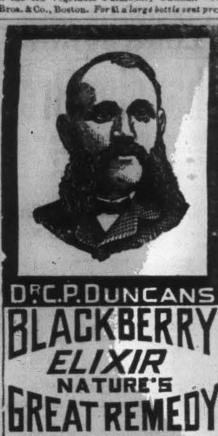
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nary I had the privilege of intimate money. association with Rev. C. P. Ervin, of professor in Furman University. disappointed. was then relieved by some bright gem her.

news of the fall of this house of wor- manager. ship in a rain storm. I poured my distress into the sympathetic soul of Bro. nearly time for the bell to ring." Ervin, and the next morning he brought me the following poem. room. Could anything be more appropriate? Such music, such tender pathos, such life-like pictures as we find, especially in the last two stanzas, would do credit to the genius of one of our greatest I. S. DILL.

SUGGESTED BY THE SUDDEN DESTRUC

TION OF A CHURCH-HOUSE. Farewell, old church, within thy walls I've often sat, in joy and sorrow. And blent my soul with earnest calls For faith to-day, or sight to-morrow; here oft to me some warning came, And stirred within a deep emotion, hese kindled up the dying flame, And lit the soul with sweet devotion.

low oft upon thy sacred floor Has dropt some tear of deep contrition Some sinner knelt and upward bore To God his inmost soul's petition; Or stood to tell to gladdened saints, The sweetness of a new salvation-For thee, old church, my spirit faints, To see the in thy desolation.

here arm in arm the couples went, It seemed her feet would almost falter, As there with him she made assent To lock their lives before the altar; The pastor spake with solemn prayer, While they stood the lamplight under, What God has joined together he'e, Let no man dare to put asunder."

Ah, yes; it seems no lengthy while Since in thee rose the voice of weeping, They bore along thy silenced aisle, One in far deeper silence sleeping; And bore him out in silence still, To tread no more thy sacred ally-Old church, thy dust is on the hill, And his is sleeping in the valley.

n scenes like these old walls, and more, Thy memories seem to grow the brighte turn my foot steps from thy door, And think, and oh my heart is lighter! see the home where Jesus stands, The home for which I've striven, The house of God not made with hands,

Eternal in the beaven.

The Parents of City Boys.

much satisfaction in the years to come; and which, if disregarded, will bring after song of her own. - Examiner. egrets untold.

You are not educating your boys. They are entering business without intellectural culture. In many cases

to college, and of the boys in the col- things were somewhat differently ar- transient scenery set against the cess of the number who are embrac the French army, he probably has and mercy. For literary beauties, sugtheir own efforts or by the self-denial letters to her guardian here in New Psalm, we think, is not surpassed in the larger part of our college attend | deed, as private letters, but the guar | a mine of gold. Work it. - Christian ance in the South. Now young men dian, in pursuance of what seems to Inquirer. in the cities and their parents had as us very questionable taste, has given instruction. Industrial Department. For cat- well understand once for all, that this the letters to the papers, and so all state of things cannot long continue the details of the affair are known. with circumstantial variety, in negawithout the greatest damage to their This hardly seems to judge by the po- tives given by different writers, has alhighest interests. Not to urge higher sition of the prince in the army, and ways been regarded as a strong interconsiderations, we beg to say to them by his request that all of the young nal mark in favor of their credibility. plainly but kindly, that unless they lady's very large fortune be settled on This is precisely what we find in the are educated, before them there is the her alone, before their marriage, to four Gospels that give the history of Of Howard College will begin two weeks prospect of subjection to the men of be one of the usual marriages between Christ's life. Anyone who carefully mind who are now training in the col- the rich American girl and the fortune and candidly reads those Gospels w arlier than the preceding session. The exrecises will begin on September the 17th, and close at the usual time.

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The inducements offered are: Healthy lovances in all material and intellectual by many Americans when, by hook progress such cases will become more or crook, they succeed in securing an about the question of their inspiration.

We have little hope that what we instance we have spoken of, it is said, Instruction is given in the ancient and say will be laid to heart by the per- and we dare say it may be true, that sons for whom it is written. The same this marriage will open to the bride up. It is getting higher and higher, The faculty embraces Professors, Riley, Dill, Smith, Giles, Macon and Waldrop.

As the President will be actively engaged in we, and in a style more vigorous and with an enormous fortune and with a Sabbath your cup is getting fuller; it

Dear brother of the city, hear us for one. But Europe is full of so called this once: Take that boy from the noblemen who have nothing to offer counting house or the drawing-room, but a dishonored title and a dishonorand send him to school. Business ed name, and who bid for a very high will injure him, and "society" will mar him until he is fitted by mental training and moral culture for the dfficult positions into which you are very poor American -N Y. Examiner. thrusting him or permitting him to thrust himself. It is quite likely that Upon the brow of every Christian he is unwilling to go to school. This there should be engraved the sentence, shows how sorely he needs to go, but furnishes no sufficient reason tor yielding to his whim. It is not perhaps what he wishes, but it is what he needs. Compel him to go, and compel him to stay. Trample under foot that sentimental nonsense that you are should be engraved the sentence, "Holiness unto the Lord," that all men might know him to be devoted unto God, a man set apart for hallowed service. When the heathen called Judson "Jesus Christ's man" they rightly named him; and the phrase should be an equally true description not to constrain your boy to what is of every Christian. Whether humble

Jenny Lind and the Captain.

During Jenny Lind's visit to this

A Poem that Deserves Immortality.

South Carolina, then also a student longing to the first families of the a simple reply, "My mother's kiss See guarantee printed on the bottlethere, and now I think an hodored South, and they went away bitterly made me a painter. - S. S. Times.

Whether or not the muse of poetry But learning that Miss Lind herself "Despise not prophesyings." That still smiles upon the soul of this broth would be a passenger on the boat's boy who has just tried to lead the peopossibilities of usefulness which are er I am not informed, but I well re- return trip to Louisville, they determ- ple in prayer, and has to human judg- close to them. Paul chained to a solmember how often the tedium of study ined to see her, if they could not hear ment all but broken down, may be a dier and under constant surveillance,

ing this one to the Baptist press. It day, after leaving New Orleans, one Exchange. of the young ladies, a senator's daugh-My first pastorate was before I went ter, came to Captain Thomason in to the Seminary, in Montevallo, Ala trouble. Jenny Lind would not even clustered rich memories. In 1878 to that; and he went at once to inter-

"Is Miss Lind ready to dine? It is "No, she takes her meals in her

"Not on my boat," said the captain, with perfect courtesy, but like a man who generally had his own way.

Very soon after he knocked at the door of Jenny's state room and politee ly introduced himself. He told her of his passengers' disappointment; that they had come from 200 to 600 miles ed to hold up against the tempest, become, or of how many years standto hear her sing, and had been shut out by the crowd. The ladies would take it much to heart if she remained

by herself all the way up the river. The amiable songstress expressed a lively interest in the situation at once, | gayly?" and offered to be guided by the captain's advice. The result was that he led her triumphantly down to dinner. The captain was delighted, of course. But he was not content with | tone a little my lad." his single victory. He had a mind

Lind's wonderful singing. about it, the astonished manager told him that he "talked like a crazy man." face.' "She gets a thousand dollars for

ford to give her that, all right." Captain Thomason fancied that Miss that view of is. He would see. But he went to work a different way this time. He had on board several mu sical young negroes, one of them gifted with a remarkable tenor voice, and he contrived to have these brought in to sing and play the banjo in the

From the first of her visiting in the South, Jenny had interested herself ardently in all that pertained to plantation life, and the strange, wild music of the darkey band quite enchanted her. Some of the pathetic slave songs of the young tenor even affected her to tears—as they did not a few of the other listeners. Within five minutes after the negro band had finished, Jenny was at the piano imitating the We have a word to the persons in simple airs she had caught from them; licated above. It is an earnest word, and then, striking more familiar which, if heeded, will bring them chords, she poured forth the splendid melody of her matchless voice in song

The American Girl Abroad. old world title of some sort. In the |-The Independent points of view, not an unreasonable

best for him unless his heart is free to or eminent, each should live a life devoted to Christ. - C. T. Hanna.

Encourage Him.

country, thirty years ago, a steamboat incentive to nobler efforts, the reader official endorsed each account that he load of ladies and gentlemen went all need but recall the familiar story of audited and found correct—O. K. the way from Memphis, Little Rock, Benjamin West Left alone in the meaning to intimate that the bill was and Vicksburg to New Orleans to hear house with his baby brother, who was all correct, or as he pronounced and sleeping in a crib, the little fellow, spelt it, Oll Kreet. Whatever the oritation of the sleeping in a crib, the little fellow, spelt it, Oll Kreet. Whatever the oritation of the sleeping habe. On the special of the sleeping habe. distances, and even greater, to listen sketchool the sleeping babe. On his of connections, as for instance, when bove caption, from one of our best to the great cantatrice. But the in- mother return he showed her the Robson told Tompkins that his wife's exchanges, believing that it will doubt- tense enthusiasm and overwhelming picture. Delighted with the effort, health had been O. K. ever since she less be of much interest to those active to the ac quainted with the historic church.— ed out the farthest and latest served kiss of appreciation on the little boy's vorite Prescription. It is the great comers, and this was the case with the lips. That little act proved an inspicure for all the painful and distressing party from up the river. When they ration in the boy's life. From step to ailments and weaknesses peculiar to Editor Western Recorder: While a arrived in New Orleans there was not step he pursued the art, until at last women. It is the only guaranteed cure student in the Southern Baptist Semi a seat to be obtained for love or he became a master painter. And on for these ailments, sold by druggists. one occasion, when asked by friends Money paid for it will be promptly There were hundreds of them be the secret of his success, West gave as returned if it don't give satisfaction.

Remember the Spirit's exhortation:

The Whistling Plow Boy.

Here we had a charming little brick building, which for many years had been the center of worship for the meals in her state room. The gallant though it was very boisterous, did not least, "believed." It was also while a good village people, and around which captain assured her that he would see stop him. He traveled on horseback, prisoner that he wrote many of his and as he trotted on, the storm in- epistles which instructed and cheered there came to me at the Seminary the view Mr. Barnum, who was Jenny's creased almost to a hurricane. He the churches of his time, and have felt weary and cold and wet, and sin- helped the churches in all ages. No cerely wished himself at home by his man seemed to have a narrower comfortable fireside.

Forgetting for the moment the grand | and eternal. - Christian Inquirer. ofject of his ride, he felt somewhat soured, but he soon had something to sweeten him. His attention was drawn to sounds of singing and whist- of Dr. Sage's Catarrh Remedy have

ance looking as merry as possible, al nasal catarrh which they cannot cure. though his whole strength was requir- No matter how bad the disease has

which beat full in his face. somewhat as follows:

"Well, my boy, you appear all alive this stormy morning, and singing "To be sure I be. What should hin-

der me?" "I should have thought this rain and hail might have lowered your

that his passenghrs should hear Miss from whistling? Do you think I am place; and all he requires of us is to When he spoke to Mr. Barnum rain and a puff of wind? Not I sure!" meet it. -T. C. Upham. "But it beats right straight in your

"What of that? Then I'll wipe it every song she sings. If you can ai- away, to be sure." This he did with the coarse, ragged sleeve of his coat. Lind herself might not take exactly cleaner for a little wet and a wipe!"

The Responsibility of Christains.

I think we need have no hesitation in saying, strange as it may look, in the arrangement of Divine providence the one or the other, they pray mightily for these souls. I do not suppose ways. The Lord awakens people without any apparent instrumentality, but he never saves them in any other way.

Dr. Andrew Bonar. but are wasting themselves on what is gagements to counts, earls, dukes, and pastures of greenness and waters of B. Poole. called "society," to the neglect of all princes, are coming over the cable quietness and paths of righteousness with their accustomed regularity. One set against the lifting up of the sides In this folly many paren's cordially of the American girls has carried the of a valley filled with the death-shadconcur, or willingly acquiesce. By matter far beyond the range of mere ow; the calm, peaceful resting amid a consequence two facts are conspicu- rumor, for she is actually engaged to scene of beauty and brightness set ous in the educational work of the be married to a French prince, or, at against walking amid the gloom of country; fewer boys than girls are sent least one who would be a prince if the valley; the open fields with their leges very few of them are from the ranged in the world of politics. He "house of the Lord," in which the cities. The number of boys in the is the grandson of a king of Naples, Christian can abide unto length of cities who are financially able to en- and of a sister of the great Napoleon, days, "to behold the beauty of the oy a college course is greatly in ex- and as he is, we believe, a general in Lord," and to rejoice in his goodness ing such opportunities. Poor young some considerable merits of his own. gestiveness and wealth of truth packmen from the country, maintained by The young lady and her mother wrote ed in a few, brief sentences, this of struggling parents, make up much York, which were very proper, in the sacred collection. Study it. It is

Substantial truth, when combined

God's anger is like a river dammed



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" 0, K,"

To show the power of praise as an all O. K." is thus told: An ignorant The origin of the expression "It is Few Christian people realize the

John Welsh yet, in his power and vi might have thought that he could acpurity, strength and wholesomeness. More from his pen. His poems always The master of the boat was Captain olence storming Heaven with suppli. complish nothing for his Lord, and from his pen. His poems always The master of the boat was Captain of the boat was Captain of the boat was Captain of the master of the boat was Captain of the boat was Captain of the master of the boat was Captain of the boat was Captain of the master of the boat was Captain of the boa phosphate powders. Sold only in cans. Royal I am sure he will pardon me for giv er captains. Towards noon of the first embryo Moody. Encourage him - but his bonds became known throughout Cresar's household, and many saints were soon found there through his teaching. His own countrymen were invited to his lodgings, and to ONLY ASK FOR A TRIAL ORDER. sphere, but he made it world-wide

\$500 Reward.

For many years the manufacturers offered, in good faith, a standing re-Soon a poor boy made his appear- ward of \$500 for a case of chronic ing, it yields, in due time, to their A conversation then took place, skill. This famous remedy is sold by druggists at 50 cents.

While we admit the duty of ever bearing the cross, we are to remember that we must bear it just where God sees fit to impose it upon us, without assuming the responsibility of either seeking or shunning it. We shall find that God has placed it in the whole "What! such a thing as this stop me | course of our life at precisely the right such a great fool as to mind a drop of bear it with a faithful heart when we

Our devotion to material pursuits will ruin us unless we consecrate the results of them to God in some form of benevolence. Growing rich will Then he said: "See, my face is all the and be careful to honor the Lord with injure no one, if he be rich in faith. the substance which he recognizes as a gift, in the first place, from him. It is the selfish spirit that spoils and destroys. - United Presbyterian.

So far from fervid religious emotion that the Lord never saves souls but being unreliable for continued, long through his people. It may be in one earnest and patient labor for the cause of three ways: either they go person-ally to these souls and deal with them face to face; or they put the Ward of ever been the most reliable and most God before them; or if they cannot do successful Christian laborers, and so far from being most exposed to delusions and fanaticism, they have been been saved since the day of Pentecost ever been those most reliable for true but in one or other of these three reform and for adherence to sound principles. - Religious Herald.

As a child I loved to get out of bed What a responsibility rests upon those on a clear, starry night, and kneel by who have the light, to give it forth!- the window, gazing up into the dark blue sky, all a glitter with its myriad silver stars, saying over and over Read often the twenty-third Psalm. again to myself, "I am alone with It is a poem in everything save meter. God!" I never felt so really "alone" It is a song of rich and entrancing with him as at such times; when all melody. It is characterized by purity the busy din of life was hushed, and The Amercan girl is abroad this of diction and sweetness of sentiment. the great would lay asleep. How ney are not even entering business, summer, and the usual rumors of en- Note the striking antitheses in it. The sweet to be alone with God!—Eva T.



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