HARE & POPE, Publishers.

There are many well meaning Chrisenforcement of Sabbath rest. They

are not so disposed. The physical liquor traffic.

quirement is made on secular and not ity."

erty. There is probably not a man paper, but deem it unnecessary. passing a law that will compel men to fight it? observe Sunday in a religious manner. If there are any such persons among us, their numbers are too insignificant to constitute them a dangerous class. day of rest has been proved by expeprohibit nuisances, and the like.

ular newspapers that prohibition is a bow; instead of her striking us, our destruction, or annihilation of the liv- sought out many inventions." failure, and their words are frequently steamer struck her amidships, and she ing agent, seems not to be hinted at While on the word "right," used by whisky men and politicians hand with whisky men and opposes tain at once gave the order, the boats Apeimai tou biou is a close translation reason (il a raison). Every French we have here no continuing city, we scattering books through the land. prohibition because it does prohibit. met with from the whisky interests, drowning people. by the advocates of temperance, is proof that they fear prohibition and was the misfortune of the writer to perplexed with theories and hypoth- make right only the reasonable; who, other duty. in some cases are willing to make any hear a Christian lady (a member of eses about immortality—theories and in the formation of the word seem to sort of compromise. If prohibition another denomination) say, "I would hypotheses which he could not be have attached no divine sanction to and o'er again those two last lines as doesn't prohibit, then whisky men not go out as a missionary to the lieve and could not leave alone— the law of rectitude, are the people I have experienced the vicissitudes of should vote for prohibition. They should carry out their teaching with their being saved without hearing the perco, than he ever found in any of sane attempt to dethrone the God of ness see the course that I must run." at least a small degree of reason and gospel. common sense. No city or county has ever been made poorer by the enact. not this overlook the great missionary die, and it gets this secondary mean reason, what unreasonable crimes what is my duty as a follower of my situated in the fertile hills north of the Deatsville church, J. L. Lamar, ment of prohibition laws, and no state and the constraining love of Christ? through-per and eo. (Compare the can hardly be considered poorer when As to what God is going to do with noun "periculum," which contains it has passed laws which will be of last- the unevangelized heathen in the fu- the same radical idea) ing good and benefit to the people of ture, we know that whatever he does In English we have "depart." the state at large. The system that will be done by goodness, holiness Our "perish" is closely connected enriches the national treasury by the But what God will do in this matter heard the expression "go up" used revenues from strong drink is respon- is not in the least our responsibility. for dying, was in the Western Virsible, in a large degree, for making It is not our duty to sit in judgment ginian campaign of 1861. It was

Wherever the people want prohibition (and every Baptist, or Methodist, men before in the history of this and the same meaning. or Presbyterian should desire it), let world, continue to live in selfish in- Now there must be some weight in them speak out and it will be given dulgence and luxury while our fellow- all this concurrent testimony, gathered them. Whisky men never tire in men are perishing. beat, or township, or county.

rial in that paper, wherein the editor

about the failure of prohibition in cruelty; and we say, practically, we real sense in which "the voice of the er hitherto has been too little felt. have a fine effect on the church. Kansas needs to be ventilated from will do nothing until we have settled the other side. I do not think you the question as to the salvability of have seen the other side—the prohi- the heathen; we will do nothing until with its adjective "humanus" (human), Convention which are not represented of May 23rd, 1889, over their own no possibility can any of them be ground). Is it probable that these Southern Baptist Convention. state, and 79 of them answered the gospel. questions of the Voice by stating that be secured in Missouri.

a success in closing up the saloons, refuse to send them the gospel "in diminishing drinking, pauperism National Baptist. and crime, and in being of financial gain to the community, "Kansas," they say, "will never go back to license." Governor Martin, of Kan- Bruner, after a severe illndss of twen- nothing has been done by the critics agement the subject will be further want a little extra collection at the sas, in January, 1889, in his parting ty one days, in the nineteenth year of in the way of providing us with any agitated. This is too important a matmessage to the state Legislature, said: his age. The Baptist church loses a trustworthy account of the origin of ter to be laughed out or joked out. "Fully nine tenths of the drinking and promising young member, the com- the Roman people, who can wonder Brother pastors, what do you say? and colportage work. The Sunday- would have treated as the dust under eight years ago has been abolished. meek submission we bow to the will that they may have been one of the what they think of it? * * Notwithstanding the fact that of him who is ever gracious, offering lost tribes of the House of Israel; or the population of the state is steadily our heartfelt sympathy to the bereaved else that they had, in their early unis decreasing Many of our jails are rection of the dead. "Thy will be learning something of the Mosaic action of the dockets of our dorie."

Never repeat a worn count of the creation? In specula-intended for repetition.

OBSERVANCE OF THE SABBATH. courts are no longer burdened with long lists of criminal cases." * * These suggestive and convincing tians who oppose legislation for the facts appeal alike to the reason and

proposed to enforce, and where it is enness and crime have diminished 80 from the minds of everyday, plodding king, or he who keeps things straight. necessary to re enact, are not religious per cent. since the saloons were closed men, and those men, it must be re- The idea of straightness is at the root but secular. They do not compel men in Kansas. The sentiment of the membered, were heathen. Under of all the members of this numerous to observe Sunday in any particular people of Kansaas is overwhelmingly such circumstances we may feel con- family, of which many are found in way; they merely require a cessation in favor of prohibition and if sub- fident that the words were made nat- English, as rectify, rectitude, direct, erect, of ordinary labor, in order that all mitted again to a vote of the people urally, and that they express the real etc. "Right" itself shows in its or-

Preaching to the Heathen.

In an admirable and striking adrience to be an institution of the great. Ashmore said: "Some months ago, I heathen. est physical and moral benefit to man | was coming into the Golden Gate kind, rests upon the same police pow- from Asia, in the steamer 'Oceanic.' er of civil government as those laws There was a dense fog. Suddenly, went down. Did any one stop to in the root idea of any of these ex- would call attention to the curious were manned, and we did everything of our popular phrase, "depart this man, then, who does wrong, is, by

> well worthy of being considered. It that age, and whose mind was often favor of the right; but a people who Christ than when we neglected any heathen, or do anything for them, if might have found more trustworthy who deluged their land with blood, life. If all were bright, or if all were I thought there was any possibility of in a careful study of his own word and destroyed social order, in an indark, "may I through light and dark-

motive, the command of our Lord, ing from the primary one of going have been perpetrated in thy name! and love, guided by infinite wisdom. with per and eo. The first time I ever drunkards and criminals of thousands upon the unevangelized heathen; our used by a flat boatman of the Missis of citizens. What we need is, more duty is to see that they be no longer sippi, who, having received a mortal unevangelized. How God looks on wound, said to the commander, Henry prohibition towns, and cities, and them, we do not know; but we do A. Wise, "General, I'm a going up," counties, and states. Following this know how God looks on us, if we thereby signifying that he was about state of things would come less pau- see our brother have need, and shut to die. "Go under" is quite a comperism, less crime, and less suffering. up our compassions from him. We mon expression among the trappers know how God looks on us, if we, and Indian fighters in the western loaded with blessings as never were territories, and has the same root idea

their efforts to have whisky in reach for whom Christ died, living in the of thought, from divers nations scatof themselves and their friends, and utmost debasement and misery. We tered through three thousand years of Christian people should show at least see women going from the cradle to history, and all without the slightest the same spirit of persistence in de- the grave, wishing every day that suspicion, or even possibility, of demanding temperance laws for their they had never been born, wishing sign or collusion. that their mothers had killed them in intancy, and feeling often that the And right here it will be of interest kindest thing they can do for their into read the following article from Rev. fant daughters is to put them to death. the existence of an innate idea of implish a greater amount of good. L. F. Whitten, recently published in We see women and men and children mortality. Whenever this voice in Now, I am sure that some brother been doing—how many visits made, the Age Herald, in reply to an edito suffering the utmost agonies for the want of some proper medical treatment. We see the slave trade ravag-

alluded to prohibition in Kansas as a ing the most unhappy of continents. or place." And, as God has not work outside of the church, but get your book and keep an account rather to develop a portion of the of your work, and report to the con-Your statement in the Age Herald the earth filled with the habitations of should be trusted. There is a very members of our churches whose pow-

increasing, the number of criminals family, looking forward to the resur- known history, an opportunity of

The Testimony of Words.

the conscience of the people. They One of the most striking natural Hebrews, it seems difficult to account have reconciled those who doubted evidences of the truth of revealed refor that famous Virgilian Eclogue,

This was an infraction of religious lib- ments in the columns of your valuable ordinary power of the Greek lan- find here! guage to set forth in a word the nat-

and idealizing nature. let us examine some of the words for violence to nature. That which is But a law requiring rest from ordinary labor on Sunday, because a weekly labor on Sunday nacle, Bowdoin Square, Boston, Dr. known, and where the people were The French use the same form of ex-

from various parts of the world, from We see the heathens, our brothers people of different tastes and habits

> goes to show that the popular heart inating missionary literature, and gath- first to report. I never thought of testifies through the popular voice to ering contributions, and hence accom- that before. But why should he not? heard to speak it seems to say, "When is ready to say, "The church is the we die we do not pass out of existence; but we go into some other state work." But it is not proposed here beit attended to, etc. Brother pastor, people is the voice of God."

tions of this character I am little disposed to indulge; but if the early Ro-

mans never had any acquaintance with the religious teachings of the To spread thy joys abroad. regard it as an effort, to compel men the success and silenced those who doubted the success and silenced those who oattend Christian worship when they opposed the policy of prohibiting the oattend Christian worship when they opposed the policy of prohibiting the oattend Christian worship when they opposed the policy of prohibiting the oattend Christian worship when they opposed the policy of prohibiting the oattend Christian worship when they opposed the policy of prohibiting the oattend Christian worship when they opposed the policy of prohibiting the oattend Christian worship when they opposed the policy of prohibiting the oattend Christian worship when they opposed the policy of prohibiting the oattend Christian worship when they opposed the policy of prohibiting the oattend Christian worship when they opposed the policy of prohibiting the oattend Christian worship when they opposed the policy of prohibiting the oattend Christian worship when they opposed the policy of prohibiting the oattend Christian worship when they opposed the policy of prohibiting the oattend Christian worship when they opposed the policy of prohibiting the oattend Christian worship when they opposed the policy of prohibiting the oattend Christian worship when they opposed the policy of prohibiting the oattend Christian worship when they opposed the policy of prohibiting the oattend Christian worship when they opposed the policy of prohibiting the oattend Christian worship when they opposed the policy of prohibiting the oattend Christian worship when they obtain the christian worship when the christian wo

claim that religious liberty is trampled in his message to the legislature in of the various Greek words for "die," critical scholars have done little else. upon by the enactment of Sunday 1889, says: "As an issue in Kansas presents a very curious and striking The word right, in its various mod-

may enjoy a day of rest. And this re- would be adopted by 100,000 major- state of the minds which produced thography a close kinship with the them. This statement by no means Latin rego, sometimes written with an on religious grounds. They required I have given you just a few state- detracts from-nay, it really magni- i, as in dirigo, to direct. "Right," that men should go to church, and a ments from Kansans themselves, who fies—the power of the language as a then, is that which is straight; and the man who staid at home on the Lord's are supposed to know more about medium for the expression of the day, except in case of sickness, was prohibition there than you or I can ideal and political. No competent What a strong confirmation of the liable to be fined and imprisoned. know. I could multiply these state-

This view is still further confirmed erty. There is probably not a man paper, but deem it unnecessary.

guage to set total in a word which expresses the opliving who would wish to restore this life prohibition is a failure wherever ural, the picturesque and the ideal by the word which expresses the opliving who would wish to restore this life prohibition is a failure wherever ural, the picturesque and the ideal by the word which expresses the opliving who would wish to restore this life prohibition is a failure wherever ural, the picturesque and the ideal life prohibition is a failure wherever ural, the picturesque and the ideal life prohibition is a failure wherever ural, the picturesque and the ideal life prohibition is a failure wherever ural, the picturesque and the ideal life prohibition is a failure wherever ural, the picturesque and the ideal life prohibition is a failure wherever ural, the picturesque and the ideal life prohibition is a failure wherever ural, the picturesque and the ideal life prohibition is a failure wherever ural, the picturesque and the ideal life prohibition is a failure wherever ural, the picturesque and the ideal life prohibition is a failure wherever ural, the picturesque and the ideal life prohibition is a failure wherever ural, the picturesque and the ideal life prohibition is a failure wherever ural, the picturesque and the ideal life prohibition is a failure wherever ural, the picture are the picture and the ideal life prohibition is a failure wherever ural, the picture are the picture and the ideal life prohibition is a failure wherever ural, the picture are the picture and the ideal life prohibition is a failure wherever ural, the picture are the picture and the ideal life prohibition is a failure wherever ural are the picture and the ideal life prohibition is a failure wherever ural are the picture are the picture and the picture are th order of things, or who dreams of tried, why do liquor men so fiercely For instance, when the Greeks called posite of right "Wrong," past par in no truer sense are we following the squirrel skiouros-shadow tail- ticiple of wring, same as wrung, is a the squirrei skiouros shadow can standing memorial of the great truth, fluence to bring others to him. Then With these principles to guide us, Butler, that immoral conduct does pression exactly. Their word is tort, ing Christ we should trust him at all The Greek has several forms of twisted, from the Latin torqueo, Engexpression to represent dying lish torture. All this shows what vio-'Apopsuko," "oikomai," "oiko," lence a man must do to nature when that are enacted to keep towns and through the fog, we heard the whistle cities in good sanitary condition, to of another steamer; then, in a moment, the form of a great vessel, com- die; and the idea which is common to straight, God-given nature, and not smoothly. The closing verse of the ing directly toward us, appeared out them all, as well as to "pereo" in the the perverted, twisted second nature, able. We had on board 1,200 souls. or going from one place, or state, to sin has entailed upon the race. "God thought in this connection: Ine statement is often made by sec- In a moment, the steamer crossed our another. The notion of the absolute hath made man upright; but they have

Cicero, who was one of the most convicted of folly. This view of the Reader of Jesus, and when we It seems to us that here is a point careful students of words that lived in case bears strong innate testimony in the we are further from following the elaborate treatises which he was nature and of revelation, and to sub- May I ever have the consciousness of Is this the spirit of Christ? Does fond of reading The word means to stitute the goddess of reason. O knowing, in all the changes of life, Is composed of only seven churches,

> J. C. HIDEN. New Bedford, Mass.

Why Not?

it; but, without organization, their through evil as well as good report. power will not be so much felt.

I know we have excellent pastors in the state who, for reasons which to themselves are very good, oppose all such measures; but that need not deter the ladies from organizing. Those pastors and churches who do not think work as they think most wise, while The striking thing of the meeting was those who wish to be united will have that the pastor rendered a report of It all points one way, and it all the stimulus of co operation in dissem- his work for the month. He was the

Alabama and North Carolina are the The Latin "homo" (man), together only states in the Southern Baptist

JNO. W. STEWART. Evergreen, Ala., Sept. 4th.

Never repeat a word that was no

Following Christ.

Dear Saviour, guide my wandering feet To tread the heavenly road; Then shall I be accounted meet

which bear upon the doctrine—or a Psalmist. Without expressing, in this article. There was in my heart deed without having, any settled opinthe Sabbath is ignored in the false when the question was up for decis- immortality of the soul The voice ion on such questions, one may yet every regenerate heart, to tell the ion in Kansas. Governor Humphrey, of nature, speaking in the formation speculate in a field where the most good news to others. Ah! well do I ward an uncle, as the first one that I wanted to tell of Jesus. He was sev- you at 50 cents by mail, having a

should be religious, there arose in my COUNTRY MERCHANTS AND THE BIBLE. mind the idea of consistency. And so my heart, in that simple, childlike verse, expressed its emotions. I see much truth in it.

If we would follow Christ, we must ing Christ. While there are many things we can do in which it may be him than when we are using our inso that we may, by example as well times for guidance. I say all times; not merely when the trials of life come ipon us, for I often think that we ed him more to keep us right when

May I through light and darkness see

How often have I repeated o'er

J. N. M. Birmingham, Sept. 4th.

Several Things.

A CHURCH CONFERENCE.

I attended one at Talladega in May. it proper to organize can pursue their Bro. Early has an organized church. Let the brethren know what he has

learn with so much enthusiasm about delegates to attend the annual meet- of the trip; but I want you to remem- those who mourn. the heroic age, has been utterly swept ing in Fort Worth next May. There ber our boards. We are going to away by the profound and iconoclastic can be no reasonable objection to this. make up the amounts we have been In Evergreen, Sept. 2nd, J. H. criticism of Nicbuhr; and as little or If this vote receives sufficient encourasked for without trouble, and now I for missions and five dollars for Bible has some money on hand. I want to a life spent in the laborer's hut, may Ministerial Education, . . make the secretary happy by handing him thirty-five dollars." Well, the cloving mercy that for the sake of it a people did it, and they were happy, the pastor was happy, and the secretary happy, and the secretary happy, and the secretary happy by handing yet be a life so ennobled by God's Bible and Colportage Work, Bible and Colportage Work, Bible work Am. Bapt. Pub. Soc. Indigent Ministers, Tract Fund, Education Colored Preachers, . . .

tary came home and began to make Receipts of the State Mission Church Building. the missionaries happy by sending them the balance due on their salaries. You see now how I missed the convention. Not less than \$1,000 would have been paid in by the churches in July if the convention had met at that time. It has been raining all the summer in most parts, but oh! the drouth of summer is on the mission funds. When will it end?

These are books which will be sent upon by the enactment of Sunday laws. The following extract from a recent editorial in the Examiner presents a very curious and striking are recent editorial in the Examiner presents the matter in its proper light, and deserves a careful reading and thoughtful consideration:

There is nothing in the present of the observance of Sunday laws that it is proposed to enforce, and where it is proposed to enforce, and that it is proposed to enforce, and the thoughtful constitutional fact the the thoughtful constitutional fact the the thoughtful consideration of the thoughtful student. We are to remember that the Greek languages, is a standing testimony against the about that the Greek languages, is a standing testimony against the about the converted, and had joined the church, same, the wasted to tell of Jesus. He was several languages, is a standing testimony against the about the three shading and refining includent that the Greek languages, is a standing testimony against the about the full the wasted to tell of Jesus. He was several proposed, in the thoughtful consideration of rationalistic writers on ethics, and the thoughtful consideration of rationalistic writers on ethics, and the thoughtful consideration of rationalistic writers on the full the wasted to tell of Jesus. He was several languages, is a standing testimation of rationalistic writers on the ful

> A Christian woman who is teaching in the country writes: "Among all my pupils I could find only four Teswas but a lad of sixteen when it was taments. The children would say: written, and now as I am older I can 'We have nothing but the big Bible, and ma won't let us have that.' Oh! don't it make your heart ache to think look to him to guide us, and keep us of it? Why country merchants don't in the right way. Then are we pre- keep Bibles and Testaments for sale is a mystery to me. I know many who would buy them if they could see them. Can't you write in the ALA Hatchet Creek ch, V. T. Estes, . BAMA BAPTIST urging Christian merchants to keep them? So many peo le will never think to buy them uness they see them." Thank you, sister, for the suggestion. Every Autaugaville ch, W. J. Ruddick, so vigorously set forth by Bishop let us ever pray that our blessed Bible of its own. They can be bought Salem church, E. W. Solomon, Sunday-school Salem ch, same, child in the land ought to have a Hopewell church, A. J. Martin, Savior will keep us in the right way, for 25 cents each, and Testaments for

Christian merchants can well afford Christian merchants can well afford Georgiana church, J. E. Bell, . . . keep \$20 invested in Bibles and L. M. S., Salem ch, W. M. Adams, Testaments for sale. There is no Christian Valley ch, J. R. Larkin, profit to be made on them at the S. S., Dadeville ch, G. T. Sorrell, profit to be made on them at the above figures, but there is a world of the profit by and by.

\$2,000 FOR COLPORTAGE.

These are the figures Can we get Midway church, W. J. Jordan, PROHIBITION NOT A FAILURE. of the mist. A collision was unavoid. Latin, is that of departure, separation, the wrung and distorted nature which Sunday school superintendents. With Conecuh Ass'n, D. N. Nicholson, that amount contributed we can not Miss Belle Sp only keep the fund up to what it is Springville church, A. J. Glenn, now, but employ quite a number of | Sun Beams, Union Springs church, colporteurs. The profits on the books We need our Savior's assistance in will not support a man, but a small Ebenezer church, consider whether there was any other pressions. On the contrary, such a fact that the French word for right following him in the days of light as salary added to the profits will. We to damage the cause of temperance. means for those people to be saved? notion seems to be absolutely exclusion or more than in the days of have a good brother now at work in Pisgah church, Whenever a man proclaims that pro- Did anyone say, 'We will do nothing ded. Apopsuko points to a departure nacy or unreason (as Carlyle would darkness. When everything connect. Birmingham on this plan. The Cusseta church, G. W. Shealy, hibition is a failure, you may be sure until we are assured that not one of or the soul. Oiko and all the derivaof this, that he is walking hand in them can by any possibility be saved tions present the idea of going, or de- word is raisen (reason) and a man, easy, when we have no cares and raise enough to pay the salary. Think in any other way?" Rather the cap- parting. Apoleipo means to leave. when he is right, is said to have anxieties, nothing to remind us that about this, brethren, and aid us in

> is all over. If a brother knows he will be compelled to leave before the close, let him go merely as a visitor, and let the churches send delegates | Hopewell church, who will try and stay through the meeting. Brethren, this is a very serious matter, and should have the earnest attention of thoughtful breth-

FLORENCE ASSOCIATION

blessed Savior. Dear reader, if life's Tennessee river. If the Florence pathway is bright to you now, ask church will do its part faithfully, in the Savior if you are following him sending a full delegation of their best in the path of your Christian duty. men every year, and if the churches Perhaps the brightness and joyous- are well represented by men who will ness of temporal things have eclipsed stick till the association adjourns, in a Is there any good reason why the those of spiritual things and you are few years they will have one of the Ladies' Miss. Society, Gadsden ch, Baptist ladies of Alabama should not painfully neglecting your Christian livest little bodies in the State. That organize for the more successful pros- duties. So let us pray that in pros- country will soon be cut to pieces ecution of their work, both in their perity we may, by the help of our with railroads, and strangers by thouchurches and in the great work of Savior (for he must give us of his sands will be flocking into the unocgiving the gospel to those who have Spirit to guide us into all truth), ever cupied territory. If I could get the t not? Particularly should they as be faithful to him. And if the dark ear and eye of our city Baptists, I sist their sisters who are perishing in clouds of adversity, affliction, or would say some earnest things to a thousand vices, without the light of doubt o'ershadow our pathway, may them about the duty they owe the truth which they have. And they can we, with an humble spirit of submis- country around them. How easy Nanfalia ch, for Miss Moon, China aid much in sending the gospel to siveness, receive the dispensations of they could help to evangelize the them, if only they are organized to do his providence and thus follow him country for miles around if they would attend with their pastors these country gathering

But it is of little use to write. Few of them see the paper; too many who. subscribe for it leave it at the store or office unread, and their families never | Holt Sun Beams, Prattville ch. see it. I should say before closing that we have some noble men who do feel the responsibility resting on them, and they are doing much to help on the cause around the cities. God grant that their number may increase. W. B. CRUMPTON.

Obituary.

Died, in Avondale, the 6th of August, Mrs Jane Brown. Sister Brown was born in Baldwin county, Ga, would have been eighty years, had Conecuh association, she lived till the 6th day of September. 1889. She was a most devoted disciple of Christ; always cheerful and ready How I missed it. Brethren from to every good work. Her sufferings bition side—as given by seventy-nine we have exhausted every hypothesis, seems to suggest a lesson, if the word by the Baptist women in the Woman's all parts of the State were conprobate judges of Kansas, in the Voice and have satisfied ourselves that by be of the same family as humi (the missionary Societies, auxiliary to the gratulating themselves and the denom- plained. She was ready to depart, Ladies' Miss. Society, Salem ch. ination on the happy change to No- fully trusting all to her Savior. She signatures. There are 106 in the saved without the preaching of the heathen Romans still preserved some A suggestion: Let all the pastors vember; but here I am mourning over will be missed from the church and lingering trace of a long-forgotten rev- who have the women organized in it. Not that I enjoyed the heated the mission society. She has been a We believe it was Mr. Spurgeon elation, which had taught their remote their churches (and those who have term; but I did so much miss the member of the Baptist church for there was not a saloon in their counties; and also stated that the liquor force, "The question is not whether man out of the dust of the work), have representatives from tomed to carry up. The pastor would number of relatives and a large circle which the "old soaks" drank had to the heathen can be saved without the I think it doubtful. Still, as the the ladies of their churches to meet in say to the church: "You all know of friends to mourn her loss. The preaching of the gospel; the question Romulus and Remus account of the Selma during the meeting of the con-They "declare" the prohibitory law tion is whether we can be saved if we founding of Rome, together with a vention in November and appoint a and you have very kindly told me I cemetery, just north of Birmingham, great deal more of what we used to state central committee and provide might go, providing for the expense on the 17th inst. May the Lord bless Conecuh association,

F. P. Douglas.

A life spent in brushing clothes, and washing crockery, and sweeping floors Okmulgee ch, W. B. Alexander, \$ 3 41

Board for July, 1889.

Ackerville ch, A. T. Albritton, . . \$ Sumterville church, J. D. Cook, . Verbena church, W. H. Strock, . . Oxana church, J. R. Lloyd, Sibley Springs ch, D. R. Cooper, Wilson's School House, same, . . Daphne Mission, same, . . . Stoke's School House, same, . . Hurricane Bayou church, same, . . Harmany ch, J. T. Bolding, Girard church, W. B. Carter, . .

S. S., Elyton church, same,
Bessemer church, G. T. Lee,
Antioch church, T. P. Farguson,
Florence church, J. C. Hudson,
S. S., Florence church, same, Glennville church, E. C. Perry, ...
Columbia church, W. M. Burr, ...
S. S., McKinley ch, L. Smith Fox,
Okmulgee ch, W. B. Alexander,
Ramah church, W. W. Vaughan, Sunday-school, Ramah ch, same, .. Goodwater ch, T. C. Crawford, Mt. Pleasant church, Z. D. Roby, L.M.S., Gadsden, Mrs. R. B. Kyle, Children of Orion ch, D. Graham, Concord church, A. T. Hearn, . Bethlehem church, A. T. Ward, S. S., Harmony ch, A. J. Ivie,. S., Pine Flat church, same, . iberty Ass'n, I. M. Carmichael, I. R. Larkin, .

Belmont church S. S. Convention, Cahaba Ass'n, St. Francis St. ch, G. S. Robertson, S. S., Evergreen ch, T. M. Jones, Evergreen church, J. W. Stewart,

Girard church, J. Gunn, . .

Sunday-school Salem ch, same, . Children's Missionary Society, Ma-con church, Miss Dru Collins, . S., Second church, Birmingham, Camphill church, Z. D. Roby, First ch, Birmingham, S.P. Fowlkes, W. C. Stewart,

Ladies' Aid Society, Newberne ch,

Miss Alice Anderson, . . Bethany church, Sunday-school, Bethany church, Sunday-school, Cusseta ch, same.

Home Missions. . M. Society, Greenville church .. \$

Concord church. Sunday-school, Salem church, Ladies' Missionary Soc., Salem ch, Christian Valley church, Sunday-school, Dadeville church, Ruhama church,

W. C. Stewart, pringville church, Sun Beams, Ebenezer church, for Cuba, J. M. McCord, Foreign Missions. .. M. Society, Greenville church,.\$

1 24

Columbia church, S., Adams Street ch, Montgomun Beams, Sharps Springs ch, for Mrs. Crawford, Ophelia B. Henly, Evergreen church, . . . Christian Valley church, . Sunday-school, Dadeville church, oun Beams, Evergreen ch, for Zac-I. M. Mathews, . .

W. C. Stewart, . . . Conecuh association, Springvil'e church, . . Ray Sun Beams, Deatsville ch, fos Miss Moon, China, J. I. Lamar, Providence ch, B. P. Moseley, S. S., Ebenezer ch J. M. McCord, Renfroe Sun Beams, Birmingham ch, Zacatecas Missions, Mexico, Miss Gertrude E .. Ransome, . . Ministerial Education

Cooks Springs church, . Bible Work Am. B. P. Society.

. M. Society, Greenville church,.\$ Conecuh association, Tract Fund. Aged and Infirm Ministers.

Bible Work Am. Bapt. Pub. Soc. Children's Day at Hopewell ch. . \$ 10 28 Judson Institute.

—a life which the proud of the earth

Total Receipts for All Purposes for the is pastor.

Year 1888-89.

I think 334 63 son.

Grand total, \$14980 57 W. B. CRUMPTON, Cor. Secretary and Treasurer.

News from Bro. Stout.

iome More Good Meetings, Bro. Crump. ton's Paper, and Some Other Things

Again it is my privilege to report the Lord's wondrous goodness.

CENTER RIDGE CHURCH, is located in the upper portion of Barbour county, in one of the most prosperous farming sections of Sontheast Alabama, and close to the village of 1 75 Mt. Andrew. This church is certain-2 00 ly one of the livest, most spiritual, 25 and best churches I ever served as pastor. They believe in a firm, loving discipline; they "cannot bear them that are evil." By the way, is not the 85 want of discipline one of the crying 10 39 sins of the churches in these days; and especially of our city churches? What

1 50 some of our city churches drifting? The Sunday school at Center Ridge is one of the very best, and is under the direction of deacon J. J. S. Willis, 3 of who has served them for years, and who, under God, is deserving of the 69 credit of bringing the school up to its 217 50 present point of efficiency. They take up collections for missions monthly, 10 both in the Sabbath school and the 4 25 church, using the envelopes furnished 35 00 by Bro. Crumpton, which we earnest-15 00 ly commend to the churches every-

6 00 do you say, brethren? Whither are

where. 1 20 Our meeting at Center Ridge be-1 20 gan on Saturday before the 4th Sab-8 00 Wednesday following; then resumed on Saturday before the 4th Sabbath 4 50 in August, and continued till Tuesday 6 90 night. Ten were received for baptism, and the church was very much revived. The preaching was done by 3 72 the church and the pastor; to God be 14 00 all the honor.

ENON CHURCH,

Quitman county, Ga. Here, too, we 17 40 had a glorious meeting. Seven were received for baptism-four were males, and three of these over forty years of age; being 40, 45, and 46 years.

Since the twelfth of July, I have preached fifty-nine sermons, baptized 9 87 thirty-three, including four lying over 4 02 at Center Ridge, and am as STOUT as 2 49 when I began at Bethlehem.

THE STATE BOARD ANNUAL. To say I was pleased with Bro. Crumpton's paper, would not express the whole truth; I was delighted with it, and am yet!! for I continue to read it over and over again. If you 4 oo have not read it over two or three 1 67 times, brethren, look it up and read it 2 13 again. Be sure not to skip over

"Standing by the Bible." The whole paper bristles with missionary facts and figures. May the 1 00 Lord help us to look at these facts

> and figures rightly. T. H. STOUT.

Revivals in Florida.

This has been a year of gracious revivals in a number of churches in Florida. Many precious souls have Total, \$ 54 02 been saved, and many brethren and sisters made stronger. Beginning in South Florida we have Plant City 5 75 church, of which R. H. Whitehead is pastor. Several were baptized. The Kissimmee church, Rev. W. B. Dye, pastor, had several accessions by bap tism, as also did the First Baptist church at Orlando, of which Rev. N. A. Baily, is pastor. The church at DeLand, Rev. John McKinney, pastor, has received accessions all along for several months. The churches at Hawthorne and Waldo, of which Rev. G. T. Leitner is pastor, have passed through gracious seasons in which numbers were added to them. Rev. B. R. Moseley is engaged at present with his churches, Providence, Paron, 18 75 and others, and is meeting with fine success. Leesburg church, Rev. L. D. Geiger, pastor, has received sev-6 10 eral by baptism. So has Ocala, church 2 50 of which Rev. C. H. Nash is pastor, 5 75 he having been aided by evangelist 55 Porter. Bro. Porter also assisted in 5 00 meetings at Bronson and Lake City. 10 50 where his labors were greatly blessed. 60 and many souls were saved and added to the number of the Lord's people. The church at Oxford, of which your present correspondent is 'pastor, \$ 135 04 enjoyed a precious revival last spring in which sixty-seven were added to 2 00 the church by baptism and letter. 75 The Red Level church, whose pastor is Rev. Geo. Frederick has just pass-

ed through a gracious revival, in which seventeen were converted. Rev. L. 10 50 D. Geiger assisted, or conducted, the meeting. The churches at Cove Bend 3 ∞ and Bushnell, of which Rev. W. J. Hughes is missionary pastor, have had a number of accessions. The 5 oo writer assisted him at both places. Several churches in West Florida Total.....\$ 12 13 have passed through the greatest revivals experienced for many, many years, under the labors of missionaries Hall and Patterson.

> It may be that I have not mentioned a number of churches blessed during the year. I recall one now a 4 50 Astalula, of which Rev. D. B. Farmer is missionary pastor. Another is Madison, of which evangelist Porter is pastor. Yet another is Dade City, where Rev. W. W. Bostick is pastor. Still others, are Mt. Zion and Oak Grove, of which Rev. Dan McLeod

> > I think it is safe to say that Baptist

118 00 Be all the praise unto our blessed 37 74 Lord whose work it is. PAUL WILLIS 3 25 2 70 Brooksville, Fla., Sept. 3rd.

MUNTOUMERY, ALA., SEPT. 19, 1889

EDITORS: Rev. C. W. HARE, .. JAS. C. POPE.

BUSINESS ANNOUNCEMENTS. Terms: \$2.00 per year in advance. Special terms will be made with agents so-Extra copies of a single issue, which should

be ordered in advance, are worth six cents each; if more than ten are ordered, five cents each. Remit with order. Remittances should be made in money or der on Montgomery, or bank check on Mont-gomery or New York. When neither of these can be procured, send the money in a

The date against your name on the margin of the paper shows when your subscription expires. It serves both as a receipt and a expires. request for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who do not send express notice to the contrary, will be regarded as wishing to continue their subscrip tions. Notice to discontinue should be given at least a week before and not after the subscription has expired. Both the new and the old post office should be given when

your address is changed. Obituaries of one hundred words will be inserted free. For each word over one hundred, two cents will be charged. Remit with kind, he was tossed about as an anorder for publication. Count the words and see just what the bill will be; also, include money for extra copies at five cents each if more than ten are wanted, otherwise six cents each. It money is not enclosed, we re-

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Write only on one side of the paper. Always give your post office. Anonymous com munications go to the waste basket. We are not responsible for the return of rejected manuscript nor for the opinions ex-

pressed by correspondents.
All communications on business or for publication should be addressed, and all THE ALABAMA BAPTIST, Montgomery, Ala.

Office Upstairs, 201/2 Dexter Avenue.

FOUR new subscribers and \$8.00, will get Sermons and Addresses by Dr. JNO. A. BROADUS.

\$8.00 and four new subscribers, will get a handsomely bound volume of Sermons and Addresses by Dr. H. M. WHARTON.

THE senior is so busy going from association to association that he finds little time to write. He is securing him \$100, each. Wherever he goes large lists of subscribers.

BESSEMER has just passed through a spirited municipal campaign. Both the reform and people's ticket had earnest workers, but the former came us forget the past and give all the aid Ala. In order to be on time we were tion, everybody wanted to give. The was at home on this subject, and his membership.

EDITOR J. B. Stanley, of the Greenville Advocate, was elected Vice-Presi- coming daily. dent of the National Editorial Association, which recently assembled in Detroit. Our congratulations to Col.

luded to under "Poisonous Litera- to be held in 1892, in celebration of ture," in our last issue, is nearing us Columbus and the Discovery of close. It is sick nigh unto death. A America." The Congress of the tew weeks and its spirit will take United States will decide the question.

Dr. Wharton's sermon on last Sab bath was pronounced by all a rare gem. He was "at his best," and a large audience greeted him and showed a high appreciation of his efforts by earnest

accepted the call to the First church, and we think the best place for hold-Birmingham. Our congratulations to ing the World's Fair. It is claimed both church and pastor. We expect that goods can be gotten to St. Louis great things from Bro. Pickard and easier, cheaper and quicker than to the First church.

of this government. They are en- her resources are limitless, and she deavoring to gain control of the offices desires to exhibit her products and call in this country, and have money apparticular attention to her mountains propriated mom the state for their of ore and millions of finest agricultuparochial schools. Let us watch the ral lands. St. Louis is the place. workings of Rome.

WITH a year of plenty should come a year of great liberality toward our institutions and denominational enterprises. Let the brethren contribute school in any way, to have the sup- to circulate religious and missionary liberally to the Master's cause, which is now in need of their support.

THE terrible storm that raged along the Atlantic coast last week caused serious uamage to boats on the waters and property near the shore. It raged tented so long as Rome doesn't rule read by Bro. Blackwelder. He reand property near the shore. A raged our own city or govern our own state. ported the State Mission Board well ter notice, but we are on the road and welcome. will be required to repair the damages. Scores of lives were lost and old sailors report the storm as being the most severe in sixteen years.

THE senior dropped in a few days call on some of the brethren to be present and deliver addresses of welcome. Deal with him carefully, brethren, while he is with you, and load him down with lists of new names and renewals.

of prosperity in the conduct of this \$20.00 invested in Bibles and Testa. ship together in harmony. Good ship. grand university.

the Adams Street church, Montgomery, to brethren McCollum and Brunson and their wives on Friday night, Sept. 27th. A large number of friends will be present and an interesting service will be held. Bro Brunson is from South Carolina, and will pass through this city at that time, where he will be met by Bro. McColum and several Alabama pastors. The missionaries will then begin their

journey to Japan.

finish his course at college; and he launched out for himself and tried the world and its fortunes. He driftedand how sad it is to drift! Notwithstanding the fact that he bore off the honors of the school, and was fully prepared to do great things for manchorless ship in a storm. He is drifting to-day, bound for no certain port, and we fear his mission will prove a

It is said that there will be liquor sold on the Exposition grounds near that costly books should be carelessly this city in November; that there will dealt with. We believe in taking be four saloons, besides, wine-rooms, care of good books; but too often it is etc. Also, that there will be "car- the case that parents neglect the best loads of chickens to fight." We here- education for their children when they by enter our protest against such a refuse to interest and instruct them in

failure. But we hope not.

state of things, and it is not for the the "big Bible." purpose of injuring the Exposition, either. Such affairs are demoralizing (if they are to be used as ornaments) to people of all ages, and such a and more of the little kind. We need course commends itself not to the moral, sober element of our people. If so, we shall be heard again.

We note with pleasure the success that is crowning the labors of Bro. Purser in behalf of Howard College. Brethren, he is asking a hundred men and women out of Birmingham to give over the state brethren are kindly re-

THE claims of New York, Washington, Chicago and St. Louis are being considered by the country for the location of the proposed "World's As was predicted, the paper al Fair or Quadri-Centennial Exposition, The above named cities are raising subscriptions for the Exposition, St. Louis's guarantee fund being \$5,000,ooo. In our mind St. Louis is the most appropriate place, because of special benefits and general advantages to the Southern and Southwestern states. St. Louis is the central REV. W. L. PICKARD, D. D., has metropolis of the Mississippi Valley, any of the other places named. This being so, we think the South will vote ROMAN Catholics are the enemies solidly for St. Louis as the place, as

25th says: "The parochial school has We feel sure that this state of affairs without infringing on the public longer. The pastors are determined Montgomery and Alexander. port of the state." While we of the reading among the churches, and to To be a true citizen is to be watchful organized for the fall campaign, and and haven't found time to write it. of every interest that pertains to the gave figures showing the work done. welfare of the country at large. Com-

warned is to be forearmed."

Bro. Crumpton is a man who keeps

\$20.00 invested in Stoles are no waste of money. The letters showed that consider enough yet.

THERE will be a farewell service at | be made on them at the above figures, but there's a world of good in their sale, and God will add the profit by

Then why will not Christian merchants keep such books in stock? They will be purchased from them; and once it is known that they are kept in stock, hundreds who are now without Bibles and Testaments will avail themselves of the opportunity of purchasing at their doors this best of all literature.

The thought was suggested to Bro. It is often the case that a young Crumpton by a note from a lady who man's ambition to be great, and to do taught school in the country. She great things, ceases on the day that could find only four Testaments he receives his diploma. We have in among her scholars, and when quesmind a young man who was ambitious | tioned about the matter they would to do great things when he should say: "We have nothing but the big Bible and ma won't let us have that.

And for this reason children are likely to decay at heart. In many homes there is kept a large, costly family Bible, and children are prohibited from handling or reading it, because it is looked upon as a luxury and not as a necessity. It is carefully handled when it is taken off the center table, or from the shelf, and little hands are never permitted to turn its pages and eager eyes are not allowed to gaze upon its contents.

But do not understand us to mean

What we need is fewer "big Bibles" to have a flood-tide of small Bibles and Testaments to sweep over the We hope such will not be the case. | country, and Christians of all departments of business should endeavor, at all times, to extend the kingdom of our Lord by circulating more extensively his Book and causing it to be more widely read.

THE TUSCALOOSA ASSOCIATION.

After two years we were again privceiving him. Tuscaloosa and Coosa ileged to attend the annual gathering sensation, but he preached about be other speakers showed that the cause River associations have given him of the noble band of brethren coming Christ's disciples and the blessed of missions was so broad and compre-\$1,000 each, and others are helping. posing this association. The meeting ness of such relationship; and when hensive in its character that all selfish Howard College must be built. Let was held with the church at Bibbville, the time came for taking the collecwe can. The college opened Tues compelled to run down from Birming best public collection in the history vivid narration of the condition of Dr. Wharton was greeted with a day with a full attendance and more ham at midnight to Tuscaloosa, snatch of the association was taken—a free Japan was exceedingly effective in large audience on last Sabbath morn-

The delegation was quite large, nearly every church in the association cussed in the afternoon. being represented. It was pleasant Bro. Ramsey made a brief review give him their names. Bro. McCol- ability, desires a pastorate, in some ry sermon, from John 12: 24, 25. Disca that body by calling from freighted with the love of God, and Miss Mary Thornton, who will soon noble institution. Bro. Elliott read moved our hearts to desire to die to sail for North China.

THE Catholic Review of August cent, at least nothing was reported. children.

Bro. Barbour read the report on

Bro. Ramsey, in alluding to mis- with new wine." his eyes open, and having them open sion churches, spoke of the develop- Promptly at eleven o'clock the he uses them. In a communication ment of Christian character in those former moderator, Dr. D. W. Ram- recent series of meetings. churches. He told how a young me- sey, called the house to order, and Johns Hopkins of the church at paired circumstances, but President Gilmer comes forward with the statement that the university will begin its see them, * * * Every child in the to give less. An appeal was made Rev. G. M. Parker. ment that the university will begin its see them.

See them, see the see them, see them, see them, see the see them, see them, see them, see the see the see them. They can be bought for as cents each, see the see them.

Bro. Cox, of Northport, made a able progress had been made by some of the churches, while others were not Eld. M. M. Wood was a visitor, doing so well. The brethren who

but wanted to say something about read the letters are anxious that a state mission work. He preaches for good blank form of letter shall be mingham. He has always endeay. to the brethren the custom of the Euored to bring his churches into full faula association, viz.; that the clerk sympathy with all the boards. The of the association order a supply and only way he sees for his church to furnish each church clerk one letter succeed is to build a pastorium. This or more just in time to attend to the the brethren have determined to do, matter before the association meets. The State Board aided in keeping | The former officers were re-elected Bro. Ino. W. Stewart at his church | -Dr. Ramsey, moderator; Bro. John last year; this saved the field. Now Purifoy, clerk; and Bro. J. W. Purithe members pray for state missions foy, treasurer. and for the brethren who sent Bro. Stewart among them. Some brethren his stentorian voice commands attenrejoice when they hear of the prosper- tion, so that there can be no misunof missions, while others hang derstanding about any question voted their heads for shame. One class on by the body. gives; the other does not. He pities he man who feels no interest in ad- various interests of the denomination vancing the Master's kingdom.

This writer related the case of a of Howard College. In addition to in the Male School. south Alabama brother who contribu- speaking for the college he representted to help the Second Baptist church ed the three mission boards and minn Birmingham, and afterwards moved isterial education. The representathere, and under the preaching of the tive of the paper was also welcomed. pastor of that church his son was control of the visitors from other associations verted. How true it is, dear reader were: Revs. A. T. Sims, of Conecuh; that in helping others we often help D. J. Skinner, of Bethlehem; H. H.

Tuesday night Dr. Purser preached Bethlehem. on "God's purpose in allowing sin in

Bro. Barbour believed that the hope were soon enjoying the fat of the land. He has given the best years of his life large circle of tables was the largest to the Tuscaloosa association; he feels that we have ever seen at an associa- present. a deep interest in missions, and wants tional meeting. Yet there was a all his brethren to help in that cause. plenty and to spare. where we now throw in a nickel.

Bro. Purser emphasized the thought | ir gs and considerable enthusiasm was that we must Christianize the immi- shown by the speakers. Dr. Riley grants, or they will heathenize us.

ed by Eld. D. M. Ramsey, pastor at Palmer, G. W. Parker, W. J. Elliott, J. W. S. Tuscaloosa. Subject: "Conditions of and others, made good speeches. It Discipleship." The preacher did not was urged by some that the destituburden his audience with statistics tion in the bounds of the association concerning the heathen, nor did he should be supplied before aid can be Brown. We hardly think we can be or Strata, on the N. W. & Florida take some special work and create a extended to the regions beyond. The with them. two or three hours' sleep and run will offering that must surely com- impressing his hearers with the necesmand the blessings of the Lord. The foreign mission report was dis- fields. Bro. Elliott requested teach-

Master, and hear them tell of our He gave many reasons why the Tus- highly commended on his great work. Father's dealings with them. Bro. sealoosa association should be interest. On Thursday morning the subject application to this office. Blackwelder preached the introducto- which foreign missions. God has but education was discussed. Dr. Ri-Subject: "Life and Fruitfulness Come Crawford, who is doing such through Death." The sermon was work in China; then close by lives made a strong speech in behalf of the

the report on ministerial education, self that we might be alive with Christ Bro. Joiner, who is a returned mis- and followed in a short but effective sionary, made an excellect talk. He speech, urging more liberal contribu- my new work and am much pleased, courteous gentleman, was re-elected and not about incidents from his ex- Shell, of Howard College, is proud of moderator; and as for clerk, they perience. Some men don't love mist be school from which he comes and have been so long satisfied with our sions because they are all built up on made a telling speech to show why good brother, J. T. Yerby, that they one side. He is against emotional Baptists should rally to the support of never trouble themselves about voting collections. Figures were given to our denominational college. on his retention. These brethren show how, by not giving, the anti- In the afternoon the report on demake excellent officers and are appre- missionaries have almost become ex- nominational literature was presented, ciated by the people. The letters tinct. It is not enough to hold the and speeches were indulged in by

from some of the churches showed im- truth, especially if we hold it down. many of the brethren. We were glad provement in many ways, while a few Brethren Payne, Purser, Montgom- to see such an interest on this subject. churches were very cold and could ery, Lowry, and others, made good The Bible was placed first on the list, report no progress. There were thir- speeches, but we haven't time now to as the word of inspiration from God. teen churches which, together, gave give sketches of what they said. Under this heading were included the \$29 for missions, while there were Miss Jennie Allen, of Birmingham, ALABAMA BAPTIST, the Foreign Misfifteen churches which gave not one urged the sisters to work with the sion Journal, Sabbath-school literature

come to stay. And it means one day, will not stand to their shame any to by brethren Yerby, Moody, Hare, preciation for the paper, and we trust Being compelled to leave after the churches for subscribers, now that the

second day, we missed many good money season has come. South are "taking things easy" the preach on giving and then give them things. Our home was with Bro. In conclusion, we can truly say that hard at work, and that accounts for it. enemies of our schools are making ad- a chance to contribute; and we be- Flournoy's pleasant family. We were this was the best associational gathervances in the Northern cities and lieve better things will be performed. thoroughly repaid for our visit, and ing we have yet attended, and we The report on state missions was now thank all the brethren for their shall long remember the many friends

PINE BARREN ASSOCIATION.

menting on the above note, the Balti- home missions, and Bro. Ramsey This body convened with the Indian more Baptist says: "That is, that a presented the foreign missions report. Springs church on Thursday, Sept. Our sincere thanks are tendered part of the public school fund shall C. W. Hare made some statements 11th. Our old friend and classmate Dr. Teague for his kind words con be given to the support of these paro- regarding state mission work and the Rev. W. J. Elliott, carried us in hi Rev. W. L. Pickard goes to the cerning the paper. Coming as they chial schools, which the Review states needs of that board. Bro. Lowry buggy through a fertile pine country. First church, Birmingham. do from one of our oldest and ablest are the nurseries of the Catholic lives at Blocton, and is familiar with a distance twelve miles south of Pine ministers, we appreciate them very Church. Add to this the suggestion the necessities of such fields. He Apple. Fine crops could be seen on ing at Dadeville last Sunday. mgmy, and we more than it has been school celebration some time ago, should make us active in contributing for the crib, and the white fields of the Sunday. Pool of the Sunday of the S in the past. May the Lord deal gen- according to the Catholic Mirror, that to the State Mission Board. "We cotton give promise for a large cir. church building. tly with him and bless him in all his there was no good reason why these have failed to go into all the world, culation of cash during the coming Catholic schools should not receive a and now Jesus has gone to the ends winter. God has indeed smiled on share of the public money, and it can of the earth and gathered the people this beautiful country, and we can but be seen that we are moving steadily and set them in our midst, and says, hope that a thankoffering to the Lord forward to the time when a demand Give ye them to eat. We must take shall be forthcoming for all of our deling communities. ciations are over, and may possibly ciations are over, and may possibly of cotton up to the brethren to be has enough workers in this state to the first fruits of all thine increase: near Monroev SMALL BIBLES AND TESTAMENTS carry forward his cause, if they would so shall thy barns be filled with plenty, and thy presses shall burst out

when deserved.

nearly executed.

Bro. Thompson was delighted with Send your minutes to the Baptist

running by steam, and work will be promptly delivered. Writing to the Religious Herald, S.

H. Thompson, of South Boston, Va., says: Dr. Eager leaves Danville, and The moderator is a good one, and his going is felt even in Boston. There were twelve additions by baptism to the church at Ft. Deposit

during the recent meetings. church has been greatly revived. Prof. Dill, president of the South Alabama Female Institute and Baptist Male School, has secured the services

The call for representatives of the

nounced, and the dusty travelers

ject was discussed in all of its bear-

represented the State Mission Board.

sity of pushing the work in foreign

that the pastors will work up their

FIELD NOTES.

Dr. J. E Chambliss, of Furman,

Rev. Jno. P. Shaffer began a meet-

Correspondents will hereafter ad-

There were nine additions to the

Russell county, Ala.

meeting at Six Mile.

was responded to by Dr. B. F. Riley, of Mr. C. T. Little, who will preside of the Old Testament?" If not, send \$1.75 and get a charming book, which

Ernest Brooks is the name of young brother at Pine Apple. He is Shell, of Selma, and Judge Leslie, of Adjournment for dinner was an-

of the world is American Christianity. The crowd that gathered around the Adams Street church on last Thurs day night, which was enjoyed by all

without it. Dr. Riley was happy Saturday af. new Florence.

ternoon as he left Evergreen for Howard College, with seven young men the Alabama Baptist association will from Conecuh county, two of them be held with the church at Hickory The missionary sermon was preach- Brethren B. J. Skinner, Dabney being from the Evergreen church. Grove, Montgomery county, begin-

church, Pensacola, Fla., have our will please notify me, so that the thanks for an invitation to be with church can provide conveyance from them in the ordination of Bro. W. S. Letohatchee on the M. & M. R. R.,

Bro. W. R. Ivey has recently been on a visit to Perote, where he assisted cles to be published in The Century in a series of meetings. The meet- during the coming year will be reports ings continued a number of days. A of the latest studies made at the Lick

ing. His people are glad to welcome grand work done by them during the ers, who desired work in Japan, to A Baptist minister, of culture and

to greet those earnest servants of the of the conditions of the churches. lum, our Alabama boy for Japan, was city, large town, or populous country district-preferably, ir, the Southern States. Full information given, on Our friend, Prof. W. L. Pruett, of Tolaced Howard College in a clear-

Hamil, of Nashville, Tenn. We take the liberty of printing a

note from Dr. Frost: I am getting into Bro. Wilds, the active worker and spoke about the truths of God's Word tions for that object. Rev. H. H. but, oh! how I do miss the blessed people of Selma. God bless them and all the Baptists of Alabama. Messrs. F. A. James & Co., New-

berne, are friends to the Baptist Printousiness well. Thanks for orders. Prof. C. H. Toy, once a professor

n our Seminary at Louisville, has been excluded from the fellowship of Cambridge church, Mass, for heresy. The church gave him a certificate of good private character. - Baptist Ban-We are glad to know that Rev. W.

templating a course at the Seminary. the field, and in so doing has gatherand colportage work. We thank the He is one of our growing young ed up \$10,000 of the needed sum. The temperance report was spoken brethren for the many words of appreachers, and we hope he will succeed in his efforts for still greater use- session, and the prospects for the fu-

at the Pine Barren association, appeared to be well named. He has been We think, however, he will soon add some corpulency to his stature.-

We enjoyed visits last week from Prof. S. J. Boykin, of the Lowndesboro Institute; Revs. F. C. Plaster, of Fort Deposit, and Jno. W. Stewart, M Sutton and J. W. Haggard. 2. of Evergreen; and Deacon J. J. S. Willis, of Center Ridge church, Barbour county. Bro. D. C. Culbreth is holding a

Jenkins died on last Monday. I the same day. I did what I could for the Baptist at the Harris association.

"The little band of workers" of Adams Street church have presented Crumpton 6. Is the atonement of fifty in Sunday-school. Pastor Mc-Prof. Hix, of Pine Apple, has be school, with a beautiful gold pen and 9:30 a m., Sunday school mass meet. Several young men have already argun his school with a most encourag- holder, as a testimonial of the high es- ing. Address by Rev. W. B. Crumpteem in which they hold him.

agent at Grant's Creek and surround- are not only good patrons of the Bap The meeting of the third dis- A good service at Morrow's mines at

dress Rev. G. D. Benton at Ladonia, church at Central Institute during the

prayer meeting every Sabbath after-church letters 20 cents per dozen; re-prayer meeting every Sabbath after-church letters 20 cents per dozen; re-prayer meeting every Sabbath after-church letters 20 cents per dozen; re-prayer meeting every Sabbath after-church letters 20 cents per dozen; re-prayer meeting every Sabbath after-church letters 20 cents per dozen; re-prayer meeting every Sabbath after-church letters 20 cents per dozen; re-prayer meeting every Sabbath after-church letters 20 cents per dozen; re-prayer meeting every Sabbath after-church letters 20 cents per dozen; re-prayer meeting every Sabbath after-church letters 20 cents per dozen; re-prayer meeting every Sabbath after-church letters 20 cents per dozen; re-prayer meeting every Sabbath after-church letters 20 cents per dozen; re-prayer meeting every Sabbath after-church letters 20 cents per dozen; re-prayer meeting every Sabbath after-church letters 20 cents per dozen; re-prayer meeting every Sabbath after-church letters 20 cents per dozen; re-prayer meeting every Sabbath after-church letters 20 cents per dozen; re-prayer meeting every Sabbath after-church letters 20 cents per dozen; re-prayer meeting every Sabbath after-church letters 20 cents per dozen; re-prayer meeting every sabbath after-church letters 20 cents per dozen; re-prayer meeting every sabbath after-church letters 20 cents per dozen; re-prayer meeting every sabbath after-church letters 20 cents per dozen; re-prayer meeting every sabbath after-church letters 20 cents per dozen; re-prayer meeting every sabbath after-church letters 20 cents per dozen; re-prayer meeting every sabbath after-church letters 20 cents per dozen; re-prayer meeting every sabbath after-church letters 20 cents per dozen; re-prayer meeting every sabbath after-church letters 20 cents per dozen; re-prayer meeting every sabbath after-church letters 20 cents per dozen; re-prayer meeting every sabbath after-church letters 20 cents per dozen; re-prayer meeting every sabbath after-church letter every sabbath after-church new year on the 1st of October with unimpaired efficiency. We wish the presidents and professors many years and professors many years and professors many years and professors many years.

In spacious building was crowded, book (50), 15 cents; waive note and the weather was warm, but all lieves in Baptist religion—that reli

Dr. Riley shows that he feels an A worthy sister of the Adams o Are annual calls as practiced in interest in his students by speaking of Street church will present Howard our country churches productive of them in words of unstinted praise, College with a quilt, which she is now the most good? H. W. Watson and, getting ready. Let the women of the S M Adams A representative of Write to the Baptist Printing Co, churches read this and resolve to do the ALABAMA BAPTIST is requested to Monigomery, Ala, for good printing something for the Howard. All honor be present-the Hare, it possible; and Second Baptist church of Bir used by the churches We suggested and cheap prices. All kinds of work to those who are working so nobly if not, the Pope. Those expecting to and so grandly.

We had a good meeting at New Huckabee, of Plantersville, who will his trip to Tuskegee last week. He Hope. Three joined by experience arrange for conveying them to the preached for the brethren of that and baptism. The meeting of the church. The meeting will close only association (Harris) was considered two days before the meeting of the to be extraordinary. The churches, Unity association at Ebenezer, only Printing Co. All presses are now only eight in number, sent up considerably over \$500 for missions, etc. gram. We have promised \$600 for next year. -G. D. Benton.

Died, in Evergreen, on Saturday, Sept. 14th, Edna, little daughter of Baptist church on the 8th inst. The Mr. and Mrs. Wilcox. Joy be to her Lord gave us a good, old fashioned little spirit and rest to her body. The revival, The church was revived. Lord comfort her mother with the and promise more good work. Eight consolation of his love, and bless the joined by letter, and we hope for some taking away of the babe to the salva- by experience, as the result of the tion of those of the family who are out meeting. Bro. P. T. Hale, of Birming. of Christ. - Her Pastor.

Rev. W. I. Elliott, of Pine Apple, is a model young preacher and pastor. We had the pleasure of stopping several days with this estimable brother, Have you read Dr. Wharton's and can readily say that he is one of splendid book on "Famous Women the most wide awake preachers we have ever known. Every interest of the church and denomination receives due attention. - J. M. K.

I have just closed a week's meeting at our church, which resulted in only a lad, and he conducts prayer five accessions; four by letter and one meetings for young men. His pastor by experience. Our congregations expects the Lord to use him for great | are large and attentive, and our church increasing in numbers and efficiency The Evergreen people have a good | all the time. Pray that God may give preacher in Bro. John W. Stewart. us this people in the gospel of his Son. He delivered a stirring speech at the -1. G. Lowry, Blocton, Sept. 16th.

The Florence Herald pays this tribute to brother and sister Hudson: It is very gratifying to the good people at the Judson, Wednesday evening, Bro. T. M. Fancher, of Six Mile, of Florence, of every denomination, Oct. 2nd, 1889. As this will be a writes: Enclosed find my renewal. So that Mr. Hudson and his accomplish most interesting occasion, it is earnlong as the paper continues to be as ed wife are to remain in our midst, estly hoped that you will be present. He thinks we have too many nickel The first thing after re-assembling good as it has been in the past, we and his brilliant success in building If you contemplate coming, please men. We ought to give dollars, was the report on missions. The sub- don't feel that we could get along up the Baptist church in old Florence write immediately to Miss Lydia excites expectation of like success in Hornbuckle, Marion, Ala. A hearty

The seventieth annual session of ning October 11th. Visiting brethren The members of the Palifox Street and delegates, coming by railroad,

1. C. Fonville, Ch. Clerk, Mt. Carmel. Among the popular scientific artinam of Harvard has written a series f papers for the same magazine on him home, and we hope to record a give the result of his own explorations

The condition of The Alabama with keen relish. Teachers' Journal to day is such that | Will you allow me to say of Dr. the teachers in Alabama should be Tucker, whose death you deplore, and should rally to it at all times, head and heart, honest to the core, eville, is meeting with much suc past four years. It costs only \$1 a almost unequaled I was near him.

Teachers' Journal, Montgomery, Ala. manner of subject; and though lookexchanged pulpits with Rev. J. L. standpoint, I always felt mentally and Thompson on last Sabbath. Bro. morally refreshed after an interview. Hornady delivered two splendid ser- He once taught an adult Bible class mons to the Adams Street brethren in my Sunday-school for nearly a and sisters, and all were delighted year, while his throat prevented conwith his sound earnest preaching. stant preaching, with an ability and Bro. H. is one of our best preachers fervor perfectly glorious. I have not and is bold and fearless in the service felt so sad on hearing of the decease of the Master. The brethren know of any one for years. But if alive he ing Co. They are doing a good busi- him as one who has the courage of would scarcely endorse this imperfect ness and believe in having first class his convictions, and who gives forth tribute; and I must forbear to say stationery. They thus advertise their no uncertain sound concerning the po- more of one, who left injunctions to

E. E. K., writing to the Religious Herald, says: Editor J. B Gambrell, the Gladstone of Mississippi Baptists, has entered upon the work of securing an endowment for Mississippi College of \$45,000 by next June, that we may receive the conditionally offered \$5,000 of the Rockefeller fund N. Huckabee, of Plantersville, is con- He has made a preliminary survey of ture were never more bright.

Program of the fifth Sunday meetcounty, Ala., on Friday before the usual fifth Sunday in September, 1889: Introductory sermon by Rev. D. C. Culbreth Address of welcome, by rests the responsibility of preaching did not appear. the gospel? D J. Frazer, Revs. O "Father" Bryant and sister Ella he commanded his followers to be church re-elected Bro. Douglas as baptized? N. H Thompson and Rev. H D. D Straton. 4 How can we best develop our churches in Chris tian beneficence? J. M. McCullough, Revs. J. W. Stewart and L. M. Bradley. 5 Church discipline next week. J. N. C. Brown and Rev. W. B

Messrs. Jordan & Sons, of Midway, D. Straton. - A. M. Perry, Ch. Com.

tist Printing Co., but are first-class trict of the Unity association will 3:30 p. m. A protracted meeting was recently merchants and are doing a large busi be held with Valley Creek church, same date last year. Success to them. ning on Friday before the fifth Sun- gin his work Oct 1st. The Alabama association will meet day in September, 1889. The follow- Woodlawn -Pastor Adams preachwith the Hickory Grove church (Le ing is the program: 1. Introductory ed morning and night; collections, tohatchee is the nearest railroad sta- sermon at 10 o'clock, by J. M. Mc \$50 35; one received by baptism at tion) on Friday before the second Cord. 2 Organization and reports, night. Sunday in October. It is hoped that especially on the material and spirit South Side. - Prof. Giles preached the committees appointed on the va- ual state of the churches. 3 Prayer, at 11 a. m and student Lindsey at Prof. McIver's school at Fort De rious interests will be present with by G. W. Mills. 4 H w ought night, both from the Howard. Christmas to be spent? Wm. Price The following program has been ar-

attend will notify the pastor, W. N. four miles away .- Committee on Pro-

Rev. W. H. Patterson, of Eufaula, September 14, writes: We closed a meeting of ten days with Midway ham, gave us valuable assistance the last five days. / We were all delighted with his preaching. He is certainly a forcible gospel preacher. His sermons were able, quiet and full of the Spirit of the Master. We had just such a quiet, deeply spiritual meeting as Christians have, and we expect to reap for years the harvest from the good seed sown. The people all love Bro. Hale, and are proud of him, for we have an interest in him. The church to-day re-elected their old pastor for the seventh year. The Lord bless and prosper the church.

Alumnæe Re-union.

To the Alumnae and all Former Pubils of the Judson Institute:-

You are cordially invited to attend an Alumnæ Re-union and a High Tea greeting awaits you.

MOLLIE POOLE, M.RY HURT.

Committee. Marion, Ala., Sept. roth. Southern papers friendly to the Judson please copy.

Kind Words from Dr. Teague--The Late Dr. Tucker.

Brethren Editors: I can't forbear to say the last number of your paper, Sept. 12th, is rich in its make up. The touching little note of Miss Borden's grave will leave a sweet influence upon the heart of every reader whose fragrance will be perennial. Bro. Kailin's report of Shelby associoutline of what was done and said, without eulogy or criticism. Indeed, of caves, burial places, village sites, etc. I have read almost every paragraph

proud of their state educational paper, that he was a man of rare qualities of that it may ever be that use- with God and man, of vast grapple of ful factor in education and friend mind and heart, and of teaching powto the teachers that it has been for the er, whether in the pulpit or out of it, year, and hence every teacher in Ala much of the time, in early life-ex bama can take it. Address Alabama changed thought with him on evity Rev. G. A. Hornady, of Tuskegee, ing at many things from a different be buried in a wooden coffin that would rot, to have no address at his funeral, no music, but merely reading the Scriptures, and prayer for all his kindred, all those who had done any of them or himself a kindness, and for all who had, at any time, done him

any injustice. So like the lowly spirit with which he lived, unrecognized by those who sometimes witnessed his in tellectual consciousness.

Birmingham Churches.

THIRD CHURCH. - Forty-three in Sunday-school; collected \$1.05. Pasing of the Cahaba association, to con tor Hogan preached morning and vene with Concord church, Perry night to larger congregations than GREENE SPRINGS -Bro. Reynolds

preached at 11 a. m. and 3:30 p. m. The new pastor, Bro. Martin, was to Rev. A. M Perry. 1. Upon whom have been at the evening service, but

AVONDALE -Sixty in Sundayschool; collections, \$2 50. Pastor The liquor traffic J. C. Sutton, A. Douglas preached morning and night. F. Redd and W B. Alexander. 3. Four baptized at night. At the reg-What action did Christ require when ular conference Wednesday night the

II a. m. and the paster at night. Pastor will begin a series of meetings EAST LAKE -One hundred and

rived for the Howard. SECOND CHURCH.—Pastor Harris

preached at 11 a. m. pastor at night.

A Georgia farmer prevents, his cows from jumping a fence by cutting off their lower eye-lashes—makes them think the fence is three times as high as it really is. If you cut the upper lashes, a reverse delusion will re- Rock Mills: Wednesday, 2d, High Shoals ch. sult, he says.

An Important Element Of the success of Hood's Sarsaparilla is the fact that every purchaser receives a fair equivalent for his money. The familiar head-line "100 Doses One Dollar," stolen by imtators, is original with and true only of Hood's Sarsaparilla. This can easily be proven by any one who desires to test the matter. For real economy buy only Hood's Sarsaparilla. Sold by all druggists.

A Connecticut man who died the other day left nearly all of his property to a widow who had refused to marry him. This Vellow Creek: Saturday, 5th, Blooming was a substantial way of showing his gratitude. - Savannah News.

Economy and strength are peculiar to Hood's Sarsaparilla, the only medicine of which "100 Doses One Dollar" is true. Paterfamilias-Clara, I see that the front

Yes, papa, you know love levels all things. -Troy Times.

Beecham's Pills cure sick-headache. which is closed to missionary work.

ADVICE TO MOTHERS. MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It Mt. Carmel: Friday, 11th, Ebenezer church, soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. 25 cents a bottle.

There isn't one man in a hundred who Cenecuh River: Saturday, 12th, Darien ch. could go on the witness stand, and give under oath the same reasons for not going to | Harmony West: Saturday, 12th, Exterprise church that he gives to his family on Sunday morning .- Robt. Burdette.

FITS ... All Fits stopped free by Dr. Kline's Great Nerve Restorer. No Fits after first day's use. Marvelous cures. Treatise and \$2.00 trial bottle free to Fit cases. Send to Dr. Kline, 931 Arch St., Philadelphia, Pa.

Doctor-"And now, as to the swelling on the back of your head, there is nothing serious about it at present, but you must keep | Mud Creek: Friday, 18th, Rock Creek ch. your eyes fixed on it."

Syrup of Figs,

Produced from the laxative and nutritious juice of California figs, com- Opens Sept. 4th, 1889. Closes June, 1890. kidneys, liver and bowels, reffectually cleansing the system, dispelling colds

The colored sunset and the starry heavens, the beautiful mountains and the shining seas, the fragrant woods and the painted flowers, they are not half so beautiful as a soul that is serving Jesus out of love, in the wear and tear of common, is poeuc life. - Fred

Te he good news to the suffering-Which a ight have saved, had they known it, Many who're under the ground. Tell of the "Favorite Prescription,

Bid hopeless women be glad-

Bear the good news to poor creatures, He rt sick, discouraged and sad. "Female diseases," so terrible in their effects, and so prevalent among all classes, can be cured by the use of Dr. Pierce's Favorite Prescription.

Theology is "the" ology. Talk about biology, zoology, geology, philology, and all of your other ologies, but theology is "the" ology of all ologies-the most important, the one most demanding time and study and earnest consideration. - Bapt. Reflector.

Horsford's Acid Phosphate Imparts New Energy to the Brain, giving the feeling and sense of increased intellectual power.

Resolutions.

Whereas, God, in his providence, has called from a life of toil and suffering to an eternity of rest and joy our much beloved brother and deacon, R. L. Watts; therefore, be it

Resolved, That in the death of and loving husband and father, the Give references. R. H. WOODWARD & Co., Sunday school a faithful and zealous worker, and the town of Warrior and community a good and worthy citi

Resolved, That we tender to his family and friends our sincere sym Of Howard College will begin two weeks pathy in their great grief.

Besolved, That a copy of these res-olutions be furnished to his family and also the Warrior Index and ALABAMA BAPTIST for publication.

Z. T. GILMER, C. G. ANDERSON, E. G. MUSGROVE,

D. N. SMITH. Warrior, Aug. 25th.

JOSEPHINE CRAVEN, | IN THE CITY COURT By next Friend OF MONTGOMERY. IN EQUITY. In this cause it is made to appear to the Register, by the affidavit of S. M. Morgan, solicitor for com plainant, that the defendant, W. R. Craven, is a non-resident of the State of Alabama, and resides in the city of Atlanta, in the State of Georgia; and further, that is the blief of said affiant, the defendant is of the age of twenty-one years. IT IS THEREFORE ordered by the Register that publication be made in the Alabama Baptist, a newsp per published in the City of Montgomery, once a week for four consecutive weeks, requiring him, the said W. R. Craven, to answer or demur to the bill of complaint in this cause by the 18th day of Octo er, 1889, or in thirty days thereafter a decree pro confesso may be taken against him Done at office, in the City of Montgomery,

this 14th day of September, 1889. V. M. ELMORE, Register. StandarD

IUC Sheet Music. IUC Write to R. S. AYARS, No. 566 4th St.

ASSOCIATION :-: MEETINGS. TIME AND PLACE.

SEPTEMBER. Cedar Bluff: Friday, 20th, Mill Creek ch. Town Creek: Friday, 20th, Mt. Moriah ch., near Lebanon, DeKalb county Evergreen: Friday 20th, Springfield church. Bethlehem: Saturd y, 21st, Monroeville ch. Boiling Springs: Saturday, 21st, Christiana Conecuh: Tuesday, 22d, Evergreen church

Walker county.
Sulphur Springs: Saturday, 21st, Pleasant Valley ch, seven miles west of Blount

two miles southeast of Strasburg, Chilton county, L. & N. R. R. Tennessee River: Friday, 27th, Beech Grove church, Jackson county, OCTOBER.

Salem: Wednesday, 2d, Enon church. Unity: Wednesday, 2d, Ebenezer church, at Stanton, E. T., V. & G. R. R.

Central: Wednesday, 2d, Good Hope ch, Elmore county. South Bethel: Thursday, 3d, River Hill ch, at Salitpa, Clark county. Liberty, Bibb: Friday 4th, Mulberry church,

Muscle Shoals: Friday, 4th, Danville ch, Morgan county. Harmony East: Friday, 4th, Camp Creek church, Cleburne county.

Judson: Friday, 4th, Tolbert ch, Henry Co, Grove church. Macedonia: Saturday, 5th, Center Ridge church, Wayne county, Miss.

New River: Saturday, 5th, Oak Grove ch.
Tallassahatchee and Ten Island: Saturday,
5th, Mt. Zion church, Cherokee Co.
Carey: Wednesday, 9th, Mt. Calvary ch.
Tallapoosa county. Columbia: Thursday, 10th, Antioch church. Alabama: Friday, 11th, Hickory Grove ch,

Monigomery county. Antioch: Friday, 11th, Womack Hill ch. Thibet is the only country in the world Canaan: Friday, 11th, Ruhama church at East Lake. Cullman: Friday, 11th, Holly Pond church. Etowah: Friday, 11th, Mt. Gilead church,

Calhoun county. Marshall county. Big Bear Creek: Saturday, 12th, Big Bear Creek, at Burleson, Franklin county.

Crenshaw courty.

Newton: Saturday, 12th, Pleasant Ridge church. Tuskeree: Wednesday, 16th, Loachapoka ch Cahaba: Wednesday, 16th, Hopewell ch Perry county. Warrior River: Thursday, 17th, Mt. Pisgah

Weogufka: Thursday, 17th, Paint Creek church, Chilton county.

AUGUSTA -:- FEMALE -:- SEMINAR Y. STAUNTON, VIRGINIA. MISS MARY J. BALDWIN, PRINCIPAL.

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B. F. RILEY, President.



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Zion: Friday, 18th, Vellow River ch, Fla. Clear Creek: Friday, 18th, Corinth church. Montgomery: Friday, 18th, Wetumpka ch.

Arbacoochee: Saturday, 19, Union church, Randolph county, outh Eastern: Saturday, 19th, Shady Grove church, Jackson county, Miss. Juion: Saturday, 12th, Big Creek church,

Pickens county.

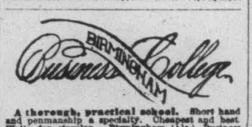
Geneva: Thursday, 24th, Friendship church. North River: Saturday, 21st, Jasper church, Tallapoosa River: Thursday, 24th, Bethel church, Tallapoosa county. Eufaula: Thursday, 24th, Clayton church NOVEMBER.

Marshall: Saturday 2nd, Clear Spring ch tear Guntersville, Marshall county. Pea River: Saturday, 2nd, Mt. Pleasant ch. TIME AND PLACE UNKNOWN, North Alabama. Liberty, Choctaw county,

The Chief Reason for the great suceess of Hood's Sarsaparilla is found in the article itself. It is merit that wins, and the fact that Hood's Sarsaparilla actually accomplishes what is claimed for it, is what has given to this medicine a popularity and sale greater than that of any other sarsapa-Merit Wins rilla or blood puri-Hood's Sarsaparilla cures Scrofula, Salt Rheum and all Humors, Dyspepsia, Sick Headache, Biliousness, overcomes That Tired Feeling, creates an Appetite, strengthens the Nerves, builds up the Whole System. Hood's Sarsaparilla is sold by all drug-

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--JUDSON--

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The fifty-second annual session will open in the new buildings October 2nd. The catalogue gives an accurate descripthorough course, a high standard of good tion of them, with three engravings of the S. W. AVERETT. President.

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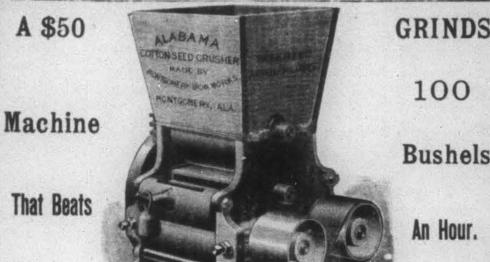
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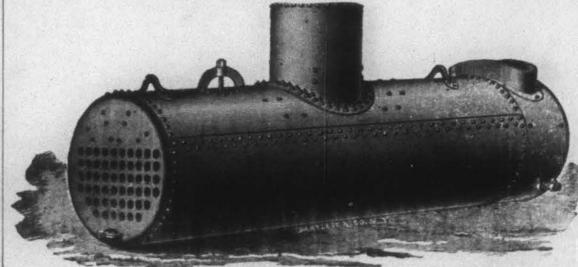


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A Medical Hero. October 21, 1805, the English fleet Spanish squadrons in the battle of Tratalgar. During the progress of

The "Berwick," a French frigate, on which Dr. Lasserre was surgeon major, had been seriously damaged in The broken masts of the "Berwick" the combat. The captain and second were disappearing beneath the waves. n command had been killed. The

purity, strength and wholesomeness. More wounds of the victims that lay around phosphate powders. Sold only in cans. ROYAL sound of the storm, the wild cry: "The been given up as lost. —S. S. Times. ship is sinking! Every man to the

> The united efforts of the diminished crew were unavailing, and the vessel began gradually to settle down. A great ship, however, does not go to the bottom suddenly, like a scallop shell. The water increased in spite of

scarcely two that remained seaworthy while. It is no harder for their minds ing with his sister, who of course had you make them -S D. Smith, Ocala, They were launched but it was pain- to grasp than a lot of senseless jingles." a great deal to tell her brother con- Fla., in Kind Words. fully evident that they could not ac them or to perish with them."

responded. The wounded men were crowded theory.

barked under the circumstances.

made the sacrifice of his life remained every child by right, and that is Moth Nellie standing there waiting for them. on the sinking ship. The two boats er Goose's melodies. The child who When they got to the big gate and had departed without him; but they were does not have them has been cheated, received a hearty greeting, Uncle suddenly swamped by the tempest, not only of much pleasure, but of that John got out and put Aunt Sallie and dollars to him Yet prohibition did and the entire effective crew of the which he will miss in a literary sense Nellie into the wagon and drove to not prohibit. —Union Signal.

serre was standing on the deck, look irg out on the wild, sweltering sea, when suddenly he saw an English pin in ingression on Mother Goose, and, when suddenly he saw an English pin in ingression on Mother Goose, and, which they had better go over the child tubes, and finally to involve the guessed he had better go over the composition on Mother Goose, and, meighbor's and borrow son statuted and uncle John remarked that he composition on Mother Goose, and, meighbor's and borrow son statuted and uncle John remarked that he composition on Mother Goose, and, meighbor's and borrow son statuted and uncle John remarked that he composition on Mother Goose, and, meighbor's and borrow son statuted and uncle John remarked that he composition on Mother Goose, and, meighbor's and borrow son statuted and uncle John remarked that he composition on Mother Goose, and, meighbor's and borrow son statuted and uncle John remarked that he composition on Mother Goose, and meighbor's and borrow son statuted and uncle John remarked that he composition on Mother Goose, and meighbor's and borrow son statuted and uncle John remarked that he composition on Mother Goose, and meighbor's and borrow son statuted and uncle John remarked that he composition on Mother Goose, and meighbor's and borrow son statuted and the composition of t

The commander of the pinnance call- ing in needful information. ed for the doctor.

will come aboard our ship."

moved to your ship before me."

shall throw myself into the sea if you mind, opening the door into a world they came to a pear tree, loaded with -Shaftesbury. attempt to seize me."

The doctor in the English ship had been killed by a shell, and the wounded were lying without surgical aid. serre, as he prepared to plunge, "but

you must first take my wounded." the captain accepted Lasserre's condi- closing sentence in his article upon said Nat, immediately beginning to tions. The English sailors boarded "Nursery Classics" in the Atlantic eat it. the sinking vessel, and by the help of Monthly. "The child that has spent "If you eat that pear I'll tell Mrs. the doctor proceeded to remove the the hours devoted to reading in its Holmes, for we all heard her tell you wounded. But the pinnance was too primary course, over fables, fairy not to eat any green fruit," said Jim small to take all on board, and it had tales, folk-tales, and the best of such Sanders, a little red-headed boy about to make four voyages before all the stories as go to make up the Gesta ten years old. wounded Frenchmen were safely con- Romanorum and Christian mythology, veyed aboard the English ship

difficulty of getting the men from one spiring literature." ship to the other increased. It was a work requiring great patience, courmemory, as we all know, and most of age, and endurance. At last Lasserre the attractive things will become fixed who was somewhat in the rear. saw every one of his men safely re in mind if they are only given; so give moved, and himself alone on the found- them. pinnance coming toward him, now on mental dyspepsia. - Chicago House the crest of some mountain wave, now keeper. in the trough of the sea, and, fearing lest it might be dashed against the sinking "Berwick," threw himself into

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the sea, and swam with all his might toward the returning boat. A strong English hand seized him, and drew

arrow to the English vessel. The story of Lasserre's devotion to his wounded had preceded him, and the English received him with a ringing cheer. The captain pressed his hand in silence. The officers placed encountered the United French and dry clothes at his service, several pressing upon him their own top coats, as they vied with each other in acts had closed and he was going home with hat battle, a furious storm arose, and of kindness. While receiving the continued to rage when the cannon hearty English welcome, Dr. Lasserre noticed a sudden sensation among the officers. He turned his eyes in the direction in which they were looking

Dr. Lasserre attended to the woundof the engagement the cry arose from own wounded countrymen. The Engthe survivors, "The ship is sinking!" lish in return loaded him with pres-Dr. Lasserre had been busy for ents, and set him free at Gibraltar bright, cheery middle aged lady who many hours in cutting off shattered with one companion, who was liberaarms and legs, and in dressing the ted for his sake. Lasserre and his companion marched on foot through selves. him, when, suddenly he heard, above the length of Spain, and reached cannot be sold in competition with the mul-titude of low test, short weight, alum or the groans of the wounded and the France and home long after they had

> Reading for Children. Suitable Books and Stories for the Little Ones.

the pumping, but increased slowly. lassie" less than three years old She Both boys ran out to meet him and thought of Jim. The storm raged tempestuously, though was reading from a book about ani shake hands with him. as yet it had not reached its greatest mals, such as most of us would have "Why, boys, how d'ye do. I guess Jim out of the well, and he was in a sorthought suitable for a child of seven you thought I wasn't coming, didn't ry plight, indeed. When Nat saw The defeat of the united French or eight. The little thing was listen you?" exclaimed Uncle John, shaking him he was much ashamed and full of and Spanish squadrons was complete, ing in an easy, wise way, that gave hands with both at the same time. sorrow. He begged Jim's pardon, over and the "Berwick," whose masts were you no feeling that she was being "But you see I have, so go in the house and over. broken, could no longer maneuver, forced. In the conversation that fol and get your things, while I talk to and stood almost alone in front of the lowed, this subject was touched upon, sister Jennie." Mrs. Hall's maiden had time to think it all over he found British fleet. The condition of the and the gentle grandmother said: name was Jennie Holmes, and she that he had learned three things: shattered, sinking ship became des "Yes, I read such things to Corinna. was farmer Holmes' sister. "I would perate. Suddenly the cry rose again Children must think about something, have come sooner but one of my have them do unto you. 2. To heed above the sound of the hurricane and I believe it is just as well and a horses was loose in the pasture and I Of the frigate's boats there were thing to think about that is worth Holmes staid about an hour convers and keep the promises of obedience

commodate the entire crew. It was jingles, too, from her mother, and stay at the farm. The boys soon packnecessary to make a selection, and that it was all being done in the right ed up what they wished to carry, and, those who were able forced their way way. When she wished to be read to putting it in the wagon, waited for Mr. into the boats. They called on Dr. some one read to her, easily, quietly, Holmes. When he came out and day a millionaire, next day "dead Lasserre to accompany them. He re- with no effort to teach her to say or mounted the wagon, Mrs. Hall told broke"-one day bouyant in spirits, plied, "I am captain of the wounded, remember what was read, and yet, the boys "Good bye," saying in a next day gloomy as a fog-one day in and I wish either to be saved with gradually, she was getting something most positive manner, "Nathan, be seeming perfect health, next day "laid worth while. Corinna and two other sure and eat no green fruit of any out" with a bilious attack or your "How absurd! how mad!" they grandchildren of this lady, whom I kind I don't want you to get sick." stomach "on a strike." This is the B. W. WRENN, L. A. BELL, have watched somewhat, are proving "I won't, mother," was the reply way the world wags now a-days. If "Either take my wounded, whom I to be intelligent, natural children, very of Nat, as he was generally called. you are bilious, melancholic, dizzy- Knoxville, Tenn. Selma, - - Ala. cannot leave or go without me," he healthy in mind and body, and pret. Then he kissed his mother, saying, headed, dyspeptic, want of appetite ty good proofs of the wisdom of her Good bye, mother " and away they or have torpid action of liver, kidneys IF YOU ARE GOING

been impossible to have them em- to blend sense and nonsense, if we do they came in sight of the big gate of harmless; one a dose.

it in the right way. Dr. Lasserre having voluntarily There is a nonsense that belongs to could see his Aunt Sallie and Cousin all his life, for do we not find frequent the house. Aunt Sallie had a basket About an pour after the crew had allusion to them in our mature read of apples provided for them, upon abandoned the "Berwick," Dr. Las ing? I once knew of a large class in a which they made a fierce onslaught, is a dangerous cisease. From its ten-

bounding over the waves toward him. her rhymes. They certainly were lack- left.

The English sailors prepared to take for the use of these in the school room place for ball playing, so the started harmony and music. In poetry, which Lasserre by force, but he cried, "I as a means of awakening the child's for the meadow. On the way there is all fable, truth still is the perfection. of imagination and beauty.

lessons? I cannot better conclude my green. remarks about all the above noticed "I am going to eat it any how, after

Childhood is the age of greatest

ering ship. When narrating the story in after years, he always spoke of the overwhelming desire to live that pos sessed him as he saw the last boat load of his men move off from him, and of him areas in mental of the load of the loa found himself alone on the foundering real way to have him grow in mental The boys were standing under a ship. He stood on the deck over strength. Giving him only what he large peach tree which stood near the which the waves surged and swept. can easily understand himself tends to well, on the edge of the meadow He watched the last cargo deposited mental paralysis, just as giving him Nat saw a peach on the tree that he in the English vessel, and the little only stories and jingles tends towards

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One bright morning in June, two him into the boat, which sped like an boys were seated at the breakfast table right now," exclaimed Jim Sanders, of a comfortable residence in the thriv starting toward the house. of about thirteen years; the other, have any tun this evening." about the sameage, had light hair and

blue eyes, was named Fred Holmes Fred had been staying with Nathan with him. and going to school; but now, school Fred to stay a week on the farm. Both help, Fred." were talking earnestly and wondering whether Uncle John would come for other boys put Jim in the well, he them that morning, or the next day, meanwhile howling dismally. The

morrow, or he would certainly have tried to feel cheerful, but in vain. been here before now," said Nathan. Nat saw a peach high up in the tree, frigate had been pierced through and through like a sponge, and at the close and tenderness as he had shown to his come for us on Sunday."

"I think he will come to day," said that he was certain was ripe, and be and tenderness as he had shown to his come for us on Sunday." come for us on Sunday."

ed she, "and I am almost certain that ing to rise, Nat found that his leg was your father will come to day; for he broken. One of the boys ran to tell

One day when I went to make a call upon a lady I found her reading at the back gate, and running to a about Iim, or heard him calling. It as not until the next morning when aloud to her granddaughter, a "wee aloud to her grand

good deal better to give them some | couldn't catch him, easily." Mr. I tound the child was hearing the cerning the care of her son, during his

drove. between decks, and it would have So it seems well to begin very early After a pleasant ride of two hours, Pellets-purely vegetable, perfectly the farm; and on getting nearer Nat

eft. noblemen ngers may be averted. So confi-The next day being Sunday they all dent are the manufacturers of Dr. Then there is a troop of delightful went to Sunday-school and church, in Sage's Catarrh Remedy of their abilinursery classics, tales that have been boys did nothing but lie on the grass prevalent disease, that they have for "Very good," said the English caphanded down through generations, in the shade of the apple trees and years offered, in good faith, \$500 reliant. "We offer you safety, if you changing in the wording of the telling, talk. The next four days the boys ward for a case of catarrh, no matter but keeping the same general outline. had much enjoyment, with not a sin- how bad or of how many years stand-These belong to children of right, also. gle dark clould to mar the sunshine ing, which they cannot cure. Remedy said Lasserre, "but on one condition Cinderella and the Glass Slipper is a of their pleasure. But on Friday af only 50 cents, by druggists. -that all my wounded shall be re- notable example. Jack and the Bean ternoon the cloud come, and Nat Stalk, Hop o' My Thump, Little Red learned a lesson which he should re- After all, the most natural beauty "Impossible!" said the English cap- Riding Hood and others. These and member through life. Friday after in the world is honesty and moral tain. "You see we are caught in a other tales have stood the test of gen- noon some boys came from the village truth. For all beauty is truth. True make a number of trans-shipments. It as candidates for favor, but as estab. Down in the meadow, about a half and true proportions the beauty of lished favorites. Mr. Scudder pleads mile from the house, was the best architecture, as true measures that of

fruit. Nat was under the impression How beautiful some of the grim sto that one of the pears was ripe; and ries are, and some of Æsop's fables. would not be convinced that it was Have they not become part of your not, until he climbed up the tree, pull "I wish to go with you," cried Las higher life, with their simple, direct ed the pear, and found that it was

When threats proved of no avail, tales than by quoting Mr. Scudder's all the trouble I have taken to get it,"

"Yes, and if you tell Aunt Sallie I'll has had a foundation laid for steady beat you, if you are a little boy," re-As the removal proceeded, the progress into the higher air of poetry turned Nat. He ate the pear and all storm increased in violence, and the and all imaginative, creative and in went on to the meadow, Nat and Jim still quarrelling.

"Look out, boys, or you will fall into that old well!" called out Fred, All the boys stopped and Fred showed them an old well about ten

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The Three Things Nat Learned, thought was ripe, so he pulled it and

began eating it "I'm going and tell Mrs. Holmes,

"Boys, let's put him where he can't ing town of D-. One, Nathan Hall, leave until we get through playing, for was a black haired, brown eyed boy if he tells Aunt Sallie now, we won't

One of the boys went and caught Jim and asked what should be done

"I'll tell you what," said Nat, "let's put him in that old well, come and But Fred declined; so Nat and the

"I think he will not come till to-boys went back to the peach tree and Morris: Ave. : Hotel, ST. JAMES HOTEL, "I think he will come to day," said that he was certain was ripe, and beboys warned him and told him that At that moment Mrs. Hall appear- the limbs wouldn't hold his weight, bright, cheery, middle aged lady who ing and was just in the act of pulling liked to see boys and girls enjoy them- the peach when the limb broke and he fell to the ground. The boys ran "I agree with you, Fred," remarkto him to help him, and, on attempting to rise. Nat found that his leg was
the best makes of Shoes for told me last week that he would come Mr. Holmes, who came and carried Nat to the house in the wagon. The "Well, come on Nat, and let's be village doctor was sent for and came ready when he does come," exclaimed and set Nat's leg. In the excitement ONLY ASK FOR A TRIAL ORDER. Fred, rising and setting the example attending the incident, no one thought

Fred and his father went and got

Nat was taken home, and when he 1. To do unto others as you would

advice from friends, who give good counsel. 3. To obey your parents,

"The setter-board of life goes up

The tetter-board of life goes down." Up and down, up and down-one or bowels, take Dr. Pierce's Pleasant

Motter, a Providence brewer, declares that the repeal of Rhode Island's Prohibitory Amendment is worth at least a quarter of a million of

Nasal Catarrh

nace, manned by five English sailors, of the class had never heard of her or he didn't have but twenty men of Ven promptly cured, that these grave



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" Columbus I 20 pm

" Atlanta 6 00 pm

" Chil'b'rg 6 30 pm

Roanoke 5 25 am

Opelika 8 45 am

Lv Columbus 3 05 pm

Ar Greenville, 6 15 pm

Ly Greenville 7 00 am

Ar Columbus 10 25 am

Ar Opelika 2 30 pm

" Macon 9 30 am

" Columbus 2 35 pm Ar Troy 6 25 pm

Eufaula 10 00 pm 10 40 am

" Mont'ry 6 15 am 11 10 am

Mont'ry 7 40 am 3 10 pm

Ar Columbus 11 45 am 6 55 pm

7.25 am * 7.40 am

5 10 pm 10 55 pm

COLUMBUS, GA.

3 15 am

8 20 pm

7 10 am

8 15 am

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12 05 pm

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