MONTGOMERY, ALA., THURSDAY, OCTOBER 3, 1889.

VOLUME 16.

for us. With sister Fannie Carpenter

we made the way pretty well, until,

Pine Apple, whose surroundings be-

afterward before the above mention-

Our buggy belonged to Bro. Smith,

JEFFERSON

"Befo' da wah" this was a settlement

of very wealthy and refined people;

some of the riches have gone, but the

was organized by the re-election o Elds. J. R. Larkin as moderator and I. D. Cook, clerk, They fill their

bee is well up on all our enterprises

then their letters report all they do.

his members are a unit, and that

BRO, W. B. CRUMPTON

"wonderful paper." Everybody en-

joys his talks, for they know that he

is down-right in earnest about taking

Alabama and the rest of the world for

churches is a fine thing and every

Bro. J. D. Cook gave a most cheer-

ing report of his work at Gainesville.

When he went there the bees had pos-

driven from the walls, and now God's

people are working in earnest to give

which is "sweeter than honey, yea,

EDUCATION,

secular and ministerial, called forth

President Averett and Prof. Gran-

the body, for he spent six years among

the churches of the Bigbee. Dr.

Averett grows on our people the

THE INTRODUCTORY SERMON

was preached at 11 o'clock of the sec-

To reach the Cahaba Valley asso-

ciation in time we were compelled to

withdraw before the close of the ses-

carpets added to its attractiveness.

out of feeble beginnings.

than honey in the honey comb.'

. Bro. Curry was an excellent paper,

of course,

He loves to get lost.

was greatly enjoyed.

BIGBEE ASSOCIATION enjoyed the meeting that it made him feel young again, and he thinks he A run from Bibbville to York, a will never miss another association, night there and on to Demopolis, and then we were within thirteen miles of Tefferson The rain poured down, but years in this section and did much afterwards buggies, carriages, and wagons conveyed the delegates to the association. Always in luck, is our constant congratulation. At the de-How long before he will repeat his pot we found a negro with a buggy, who had forgotten the name of the man he was sent to meet; so we easily we have visited has more "growing" the laboring people of Gibralter. We about

PROSPERITY IN THE SOUTH.

being led by Bro. W. J. Elliott, of wildered him, we found ourselves lost port to the Manufacturer's Record, of actually in port, securely guarded Baltimore, heavy crops and increased and a long way from Jefferson. After going ten miles out of the way we got prosperity. Farmers will be less in debt at the close of the year than at there, however. It was some hours any time since the war.

ed brother was piloted to the church. THE INCREASE IN VALUE OF SOUTHERN

this year over 1888 will be upwards of \$125,000,000, though last year's inwho was expecting to see another crease was the largest on record to brother, but who nevertheless gave us that time

Special reports to manufacturers a hearty welcome. This entire family from state officials show that the asread the BAPTIST, and were glad to sessed value of property from the asbecome personally acquainted with sessments now being made will be one of its editors. Their hospitality \$175,000,000 greater than last year. In Texas the increase is \$40,000,000 Georgia, \$25,000,000; Mississippi, \$16,000,000; Louisiana, \$10,000,000; is a village with three stores, a few Tennessee, \$10,000,000; Alabama, shops, three churches, an academy, \$12,000,000; Arkansas, \$7,000,000, and West Virginia, \$12,000,000 and numbers of splendid homes.

In summing up the INDUSTRIAL AND AGRICULTURAL

places well and no one wants a The reading of the letters showed a has raised about 215,000,000 bales of very healthy state of affairs. The Big- cotton, and over 100,000,000 bus Her churches give to everything, and in the body, and her rec- to upwards of \$2,500,000,000, or an

made a speech and exhibited his over \$1,300,000 since 1880.

Christ. No one knows better than he 1,500,000 to 1,600,000 tons. In 1880, the needs of our state, and if the 6,048,571 tons of coal were mined in ple assemble in great crowds to gaze the South, in 1888 the out-put was upon that barbaric amusement; a 18,000,000 tons, and in 1889 it will Spanish bull fight. One of the first brethren would only give him the would invest it wisely for them. His canvassing book for the tons.

church should send 50 cents to him ten to contribute something to the

The value of the South's agricultural products for 1888 was about \$800 treacherous Mediterranean. Greatly session of the house and no people 000,000 against \$771,000 in 1879, refreshed by our brief stay at Gibral-

> THE PRODUCTION OF GRAIN rose from 430 107,463 bushels in 1880 ed pleasantly and rapidly. By 5 a. this year will probably show over harbor of Barcelona, where we were

berry. Bro. Riley was at home in What Am I to Do With All this

around and see the 90,000 Baptists of more he comes in contact with them. Alabama and gather up their year's who had been droll and dirty during was a Baptist in the state who would contributions to missions. I found that the entire voyage, were almost un ask such a question. That imposing

25,000 had each given regularly ond day, owing to the rain of the. night previous. Bro. Apsey preached 20,000 had each given regularly to us from the text: "Despise not the cents per week, . .

day of small things." He gave us to cents per week, . . . 4,000 had each given regularly many instances to show how God 25 cents per week, . could help us to bring large successes 2,000 had each given regularly

> 1,000 had each given regularly 75 cents per week, . . . 500 had each given regularly \$1.00 per week,

sion, but hear that a good time was 87,500 Baptists gave had throughout.

We, with several others, were kind ly entertained by sister Allen and family the night we spent in Jefferson. Our Baptist people are surely to son. Our Baptist people are surely to son. Our Baptist people are surely to some part in the large port crowded with slarge port crowded be congratulated on their neat church to do with all this money? was the tels, splendid churches and spacious state to secure help for the erection never cease to be such. The only The chiefest shall be the servant of house. A fresh coat of paint and new

Among the older delegates whom we had met before, we remember Bro. Clay, who has been present at declares is primarily and essentially nearly every session for the past thir- salvation from sin, and not from sufty years. Our aged brother Smith so fering.

From Gibraltar to Italy.

ors were seen everywhere, and the English language was heard on every side. The graceful costume of the Spanish peasant contrasted curiously of the South the Record says that in with the coarse and repulsive garb of intelligence and hospitality still rethree and one-half years it has reported the organization in the South
of upwards of 11,000 new industrial
ticattire of the swarthy Turk and darkticattire of the s

oats. The total value of these and dred feet, and bristling with cannon, and we all love him. Treat him ten-

Cotton mills have increased from and get the book. With this book ev- 161, with 14,323 looms and 667,854 the bloody scene. When one hears ery member of the church can be got. spindles in 1880 to 355 mills with 43,000 looms and 2,030,000 spindles, endured by a gored horse, or a spearwhile many new mills are under construction and many old ones are be-Bro. Riley and this scribe told of ing enlarged. In 1880 there were he longs for the presence and influthe work of the religious paper and forty cotton seed oil mills in the south, good books in educating the people with a capacity of 3,500,000; now there are 263, representing an invest-

worshiped there. The Bapsists were while 1889 will probably show \$900,- tar, and knowing that our good ship rallied after a little, the bees were 000,000 to \$950,000,000.

The value of the South's live stock is \$775,000,000, while in 1879 it was the perishing the Word of the Lord, \$391,400,000.

680,000,000, an increase of 250,000,speeches from Bro. Hand, Dr. Riley, ooo bushels.

An average of a little more than \$3,50 glance across the large port crowded ambitious to have some part in the shock that woke me. Why should not this pleasant dream be realized?

WHY?

CLARENCE BOGGS, the little son of the main building, whose foundation is already completed. It is fortunated by the definitely extended. The field is on Sunday, Aug. 11th. He was ten definitely extended. The field is on Sunday, Aug. 11th. He was ten definitely extended. The field is on Sunday, Aug. 11th. He was ten definitely extended. The funeral services of baptism."—Congregational definitely extended. The funeral services of baptism.

Just fifteen days after leaving New Bro. J. E. Herring was shaking York we found ourselves safely harbored in the spacious port of Gibraltar, where more than a hundred other ships, from all parts of the world, were quietly resting with dropped anchor and furled sail. This being one of the great coaling stations of the world, it is yearly visited by thousands of vessels, and the handling of the coal gives employment to most of hands with old friends. He spent two bored in the spacious port of Gibralgood, and is esteemed for his work's sake. Before returning to Tussumbia chor and furled sail. This being he visited Livingston and Sumterville. one of the great coaling stations of visit we do not know, but judge some one else does. No association that the coal gives employment to most of the laboring people of Gibralter. We man he was sent to meet; so we easily persuaded him that the vehicle was laymen than this. They are real the legal hour of landing, and hence the legal hour of landing, and hence the legal hour of landing, and the waving of handkerwere doomed to spend another night chiefs, indicative of the pla on the water, though within two hundred yards of terra firma. Still it was to Barcelona, and set our faces towards Bankers throughout the South re- a great pleasure to feel that we were Italy. We had prepared

Besides, we had the privi- old sailors often dread more than the lege of watching from the upper deck of the ship the gradual lighting up of the town and the great rock above. What with the noise of the sailors, and the multitude of thoughts excited and the multitude of thoughts excited stantly blowing and our progress was and the multitude of thoughts excited stantly blowing and our progress was by the strange surroundings; sleep was broken and full of dreams. We noon, June 20th, just twenty two days rose early in the morning to prepare for the visit of the physician, whose duty it is to see that no contagious was ended. None but those who have disease is carried ashore, and for the inspection of the English police, who keep a sharp eye on all new-comers.

These proliminary of the contagious was ended. None but those who have experienced it can realize how delightful it is to enter port after a long and trying sea-voyage. Is it not a These preliminaries ended, we called foretaste of the joy of the redeemed on entering the final haven of eternal street of the town strange sights greeted our eves, for we were virtually in England, Spain and Africa all at once.
English officers and soldiers and visit

and around the base of the great rock, towering above our head several hunpointing in every direction, and defy- derly, co-operate with him heartily, I believe with all my heart that Christ

far out upon the waters of the Atlantic

and the Mediterranean. In the Span-

ish town just beyond the English line,

there is a large arena, where the peo-

would take place, when high and low,

punctured bull, to say nothing of the

heathenish exposure of human life,

ence of a Henry Bergh, to create a

healthy public sentiment against such

inhuman amusements, and to place

At 3 p. m., we weighed anchor and

started forth to try our fortunes on the

would coast along nearly always in

sight of land, we did not dread the

next six days and the possible dan-

gers that were ahead of us. With the

land almost constantly in view, and

the continual coming and going of

other ships, the days and hours pass-

to spend two days unloading cotton.

From the captain and officers we had

heard much of Barcelona, and our

their praises. Of course every body

them under the ban of the law.

to upwards of \$2,500,000,000, or an average of over \$830,000,000 for each year.

could only visit a part of leave to proper, the greater portion being ister of Jesus Christ. You may declosed on account of repairs. If what we saw was only a fraction of the life cultured and elegant lady is inthat year over \$80,000,000 have been ter, tood and ammunition sufficient spent in building new roads and im- for a seven years' siege, and that the proving old ones. The assessed value supply would probably be still further of railroad property has increased increased. What a magnificent spot Sabbath-school and the church. May

In 1880 the South made 397,301 tons of pig iron, in 1888 over \$1,100,ooo, and 1889 it will produce about probably be not far from 23,000,000 things we heard on landing was that

ment of over \$20,000,000.

LIVE STOCK.

25,000 had each given regularly

0,000 had each given regularly

From Eufaula to Birmingham.

Rev. W. L. Pickard, D. D., our pastor for the past two years at Euof upwards of 11,000 new industrial cuttire of the swarthy Turk and dark skinned Moor. Tropical fruits and flowers abounded, and at such prices that even the poorest might someting of over 8,000 miles of railroad.

COTTON, CORN AND WHEAT.

In the last three years the south has raised about 215,000,000 boles of has raised about 215,000,000 boles of the swarthy Turk and dark skinned Moor. Tropical fruits and flowers abounded, and at such prices skinned Moor. Tropical fruits and flowers abounded, and at such prices the first Sabbath in October. We flower and the first Sabbath in October. We flowers abounded, and at such prices the first Sabbath in October. We flowers abounded, and at such prices the first Sabbath in October. We flowers abounded, and at such prices the first Sabbath in October. We flowers abounded, and at such prices the first Sabbath in October. We flowers abounded, and at such prices the first Sabbath in October. We flowers abounded, and at such prices the first Sabbath in October. We flowers abounded, and at such prices that even the poorest might sometime indulge in them. The most flowers abounded and such prices that even the poorest might sometime in the flowers abounded, and at such prices the first Sabbath in October. We flowers abounded, and at such prices the first Sabbath in October. We flowers abounded at least like first Sabbath in October. We flowers abounded and such prices the first Sabbath in October. We flowers abounded and such prices the first Sabbath in October. We flowers abounded and such prices the first Sabbath in October. Is there lurking here a recognition of man's wandering away from the correct standard of duty? He has gone astray—has a disposition to go astray, and needs to be bound back to his duty. This view will hardly seem fanciful to those who are familiary that the first Sabbath in October. The flowers abounded in the first Sabbath in Octobe ing the approach of the enemy. We could only visit a part of the fort is a consecrated, zealous, earnest min-

for her Master, she makes a most successful and efficient worker in the this is! Standing on English soil one the great Head of the Church make

can look into Spain and Africa, and them a great blessing to Birmingham. T. H. STOUT. Eufaula, Sept. 17th.

Some Notes.

gelistic trips this summer, and adds: on the next day, Sunday, a great fight 'We are trying to keep up all the services, and are glad to let him go out rich and poor, Spaniard, Africans and into the Master's vineyard at other Englishmen, would sit and gloat upon points. We rejoice that God is blessng his labors." of the terrible and prolonged agonies

If our churches, which are blessed casionally, while the pastor goes out on short trips to aid neighboring pastors, it would be a great help to the pastors and a great blessing to the

would flourish if we would all fry

I met a very prominent man the two days' experience fully justified other day who claims to be a Baptist, went ashore, even the poorest of the to rebuild the Judson. The papers, sec-Some days ago I decided to go third class. Some of these third class ular and religious, have been so full of people, especially among the women, that it one would hardly dream there recognizable in the city, so complete- structure is nearly completed, and the ly were they transformed by fine second day of October will witness clothes, plumed hats and flashing the grand opening. Every Baptist jewelry. It gave one an idea of what who can ought to be here and take 50,000 a figure they would cut in their own part in the service. With the Judson native village, which they had left completed and paid for, and the years ago to seek their fortunes in Howard buildings completed, Ala-America. Fortune had smiled upon bama Baptists will take a new grip, them, and now they are returning to and start out with enthusiasm on the 50,000 spend their days in comparative ease, next fifty years. Fifty years! What a the pride and envy of relatives and work for the Master these Christian 37,500 friends. Barcelona is the second city schools have accomplished in that

of Spain in size and importance, and time! What grand possibilities are proved a delightful and economical wrapped up in the next fifty years!

tous Anglo Saxon was here with capi- ination that the whole amount neces- Journal.

ry Baptist Churches. sould be Received into Fellowship Independent.

on the other, I take the position there are two classes of persons us: 1. Those who are called he authority of the church itself; dinance of the supper.

ave certain scriptural qualifiint as necessary prerequisites to fel- rowness and bigotry ought to read ip among the saints. The Head the Independent. and Founder of our sacred religion, ust before he [ascended, said: "He that believeth and is baptized shall be

Philip said to the eunuch: "If thou ievest with all thy heart thou st;" that is, thou mayest be bap-The question now is, What is believe before he is a fit subfor haptism? In the one case the n "gospel" is to be believed, and he other the very same thing, for hip began at the same scripture erm "gospel" is to be bel and preached unto him Jesus, or the good message. In its most extended sease the term gospel might be applied to the whole word of God, as the whole is a joyful message to fallen limited sense it message of salvation. of Christ. And before a sinner can receive the message of salvation and and has accepted the call. He com the benefits of the atonement, he must view the penalty attached to those

ing his own guilt, he lifts his eyes to people in Birmingham. He has that joyful message which brings salserved us faithfully and efficiently, vation to all who believe. He then is my substitute through faith, and is baptized into the fellowship of a New Testament church, or a Missionary tist Church. There is an error here I wish to speak of. A great ion is an instantaneous act, and ne constitutes the only prerequisite to baptism. Regeneration is a this subject because a great many Baptists believe the two acts homogeneous prerequisites to baptism. But this is irrelevant to the matter under consideration. I cannot believe with the light of God's Truth before me that any one can be said to be in fellowship with a New Testament church until he or she is immersed. This act involves two persons, occupying two different positions, and acting upon one general principle, that of obedience through faith. The subject is following the mandates of the Master as much so as the administrator, with good preachers, would all agree and both alike are striving for an anto "try to keep up their services" oc- swer of a good conscience. Both alike are complying with the great

Now, there is a question which presents itself here, and that question is Who is a proper administrator, and how may I know him to be such? Bro. Geo. E. Brewer, one of the most | Now I vissent from the views of some enthusiastic friends of missions in the of our brethren right here. I don't state, sends a remittance from a believe that it is necessary, in order church he visited and says: "It is not to a proper administration of the ordimuch, but very good for a church nance of baptism, that he shall prothat does nothing. It shows that if duce a document of baptismal succesour preachers only try, they can do sion all the way down to Paul. I do something almost anywhere." Yes, love to read the history of those peomy brother, you are right. Only try, ple who have held to the old docand the work will be done. All our trines of grace, and practiced the people, preachers and all, ought to pure, unadulterated principles taught join the "try company" the coming in God's Holy Book; but I must conto 632,666,000 bushels in 1888 and m Monday we were entering the year. How the Judson and Howard, fess that I have no patience with an and all our boards, and the paper, extremist who will try to establish a baptismal succession. If the validity of our baptism, and hence our fellowship, depended upon such extreme views, who would be able to stand the test? Not I. I believe that those

Roger Williams baptized were as scripturally baptized as if Dr. Any-These were baptized upon a profession of their faith by one whose doctrinal views were baptistic, and hence they could find fellowship with the churches in this country. I will discuss the other class in my next.

W. N. HUCKABEE. Plantersville, Ala. "Close Communion."

DUTCH REFORMED "CLOSE COMMU-The Christian Intelligencer, the or-

gan of the Dutch Reform Church, says: "The practice of unlimited invi-\$307,500 resting place for our little party. A Every Baptist in the state ought to be tation has a tendency to cheapen and

The three papers from which I take | careful and skilful cultivation. the quotations given above are representative in their character, broad in their influence, and sensible in their

A word of advice to three classes of people: Talking with a Pedo-baptist pastor not long since, he said: 'My church makes no restrictions all like him ought to read the Chrisus: r. Those who are called tian Intelligencer, and cease to "cheapom the world and are baptized en and degrade the most solemn" or-

Those liberal, weak-kneed Baptists Those coming from other burches believing the same doctrines who are ashamed of restricted communion ought to read the Congrega-

Those narrow-souled, uninformed people who charge Baptists with nar

> I. BEVERLY CARTER. The Testimony of Words.

The word religion itself has a hea-

iar with the religious rites of the an- house near by, for convenience; and cient Romans, and especially the the church was much revived and left deep significance of their numerous in good working order.

What a testimony to man's weak- this church, and is an earnest and deness, and to the observed and the re- voted Christian, alive to the interests in deception, and has always found toral labors; for he is a consecrated to which she soon lost her who sins, incurs guilt, is guiled, de Testament order, and is untiring in time to complete. I have reverted to be clearly Hunter; a by false hopes during all his wander- every personal sacrifice, and giving, and would no longer be guiled, he ministry." As a minister, he is able, and instantaneous, and that both are looked the facts in the face, reasoned dignified, and prudent in all of his

examined etymologically. It is the engaging, tenderly, the love and af-Latin "poena," the ransom money for fection of his brethren-demonstracrime, or wrong; punishment. He ed pastoral field, that he is "a wise who suffers pain is suffering the pen- master-builder," and commending alty of violated law. The law may himself to the earnest good wishes of have been violated by his progenitors, the unconverted, wherever he moves. and he may be suffering vicarious | Yet, like many other of our able and punishment; but still it is punishment. faithful men of God in Alabama, his political annals of Alabama. By this Our physicians might frequently find abilities and efficiency should comt worth while to examine this matter, mand a more intelligent and cultured eight children, which, with her first taking the origin of the word pain as field, and his faithful services a better two, make ten, all of whom came to a guide. What enormous quantities compensative return. Such a man years of maturity, and eight of whom of pills and powders might be saved, should be called to a higher and more still live to feel their irreparable loss. if they were always to give practical generous post of duty in the Master's Truly can it be said that few have enrecognition to the connection between work, and have an association more joyed such motherly training, and pain and punishment! They might congenial with his elevated Christian though all of her children have not more frequently say boldly, "Leave and ministerial aspirations; but enough off your evil course of life. This is for this time. We have another pacet-

the best prescription I can give you." ing just ahead in proposal, and I will The study of the word humility sug | write you again when it is over. gests what seems to be a beautiful tribute to Christianity. The Latin humi, English ground, is apparently the root of the word. The heathen, however, had no such virtue as humility. Their very best men were self-sufficient, arrogant and dictatorial. The egotism of Cicero, of Cato and of Julius Cæsar is, to the modern mind, insufferably disgusting. Cato's philosophy had its very essence in selfato and Cicero were probably the best men of their day.

The adjective humilis in Latin neant low, mean, vile, and representple as those for whom Hamlet expresses his boundless contempt in his life to all as worthy of emulation. memorable instruction to the players: "O, it offends me to the soul to hear a robustious, periwig-pated fellow tear a passion to tatters; to very rags, to split the ears of the groundlings; who, for the most part, are capable of nothing but inexplicable dumb shows and noise." Among the Romans the humiles were the groundlings. And yet, under the law of Christ humility is not only a virtue—it is an absolute necessity; and without it no man can ever attain the highest honors ever who are converted, and become as lit- spread upon our minutes. tle children-humble, docile, willing to be guided by a power higher than day-school, Beulah church, Greene their own-shall be kings and priests county, Ala.

vast, and fruitful. My object was months old. The funeral services H. G. Darby gave \$7.5 for this pur-The salvation which Christianity declares is primarily and essentially salvation from sin, and not from suffering.

The salvation from sin, and not from suffering.

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The salvation which Christianity declares is primarily and essentially salvation from sin, and not from suffering the salvation from sufferin

commonly admitted and established come extremely instructive. My humamong Presbyterian churches."—The ble attempt has been to show that the field exists, and that it is worthy of

If language is so constructed that selle on the 31st. From here I went even the wicked man cannot use it to Flint and visited Bro. G. H. without sounding the praises and set. Hughes, who was suffering from an ting forth the goodness of God, it injury by a run-a-way team. surely becomes us, who profess to serve God, to examine our words- Pleasant church, Lawrence county. not to use them idly nor lightly; but, where I found Bro. Huckabee engagby a sober and reverent study, to ar- ed in a meeting. I preached for him whatever-all are invited." He and rive at some just conception of the two days and nights and went up to dignity of human speech. J. C. HIDEN.

New Bedford, Mass.

Pleasant Hill.

Dear Brethren: It is with very

count of the recent protracted meet ing, held with the Pleasant Hill church, situated about five miles be-

low this place, and of which Dr. W. A. Locke is pastor. On Saturday, the 7th inst., according to promise, I drove over to the church and found the brethren just about closing the prayer meeting; and, owing to Bro. Locke's unavoidable absence at that then origin. The Romans had it in hour, like a flock without a shepherd, almost the same form in which it ap- yet collected together, and duly orpears in our language. Its promotion ganized for a dispensation of "renaturally suggests the idea of an un- freshing from the presence of the conscious recognition of the fall of Lord," I, therefore, had the honor of man. The term etymologically consid- administering the initiation service, ered expresses the idea of binding which I did from the 10th chapter back, restraining, curbing. What need and 20th verse of Numbers: "We are of binding back, restraining a moral journeying unto the place of which agent whose principles are correct, the Lord said: 'I will give it you; and who can be safely trusted to go come thou with us, and we will do right without any such restraint? The thee good; for the Lord hath spoken re, a preposition used in combination good concerning Israel;" and to with the verb ligo, is especially which the brethren responded warmsuggestive. It is what the gramma- ly in "a covenant of prayer," with rians call an 'inseparable prepositivo persons, on invitation, asking to tion," that is, one which is never used be presented to the Lord for his love it as my former home. alone, but always in combination with mercy, making, as we felt at the some other word. Its meaning is time, a good start, and closing up

Bro. John H. Moore is clerk of The word pain is instructive when spect of all his congregations, and

> R. I. DRAUGHON. Perdue Hill, Sept. 13.

Tribute of Respect. Whereas, It has pleased our Heavenly Father to remove from our midst our beloved sister, Mrs. Mary Jane

Thornton; therefore be it Resolved. That while we bow humble submission to the will of him sufficiency; and it is clear that he re- who "doeth all things well," yet we garded it as a cardinal virtue. Yet feel that we have sustained a loss that cannot easily be repaired. Gentle and loving in her home, a leader in the Sunday-school and church, she was first in every good undertaking, ed to the Roman mind anything but and her bright face and cheerful smile virtue. The humiles were such peo- will not soon fade from memory's page. We commend her Christian

> Her life hath flowed from its mysterious A sacred stream, in whose calm depths

The beautiful and pure alone are mir-To the bereaved husband and famiwe extend our heartfelt sympathy, ence felt for the Master. and point them for consolation to him who was himself a "man of sorrow

and acquainted with grief." Resolved, That this be published intend and teach the Bible class in in the ALABAMA BAPTIST and the the Sabbath school. But this use-Eutaw Whig and Observer, a copy be ful life is ended. We shall miss her, promised to human beings. Those sent to the husband, and that it be but should not mourn her. Her ser-Done by order of the Beulah Sun-

> H B. DURRETT, ANNIE CHAMBERS, C. W. THORNTON, Committee.

Trip to North Alabama,

NUMBER 40.

Dear Baptisi: I left my field of labor on July 30th and arrived at Hart-

From this point I went to Mt. Mt. Stanley and preached a week. Eight were baptized here and the church strengthened.

I next went to Town Creek, where I remained two days. I left Bro. Huckabee in the midst of a prom meeting, with the venerable J. C. Vin-cent assisting him. Bro. H. is doing faithful work in the Tennessee Valley and the Lord is blessing his labors.

I was pleased with the progress made by Mt. Stanley church, It is destined to become one of the leading churches in the Va'ley. And the next thing you hear from Leighton, Bro. H. will have a church organized in that thrifty railroad town. Dr. Shackelford goes there to take charge of the educational interests of that people, and this means a Baptist church for Leighton. Bro. H. is leading the way.

From Town Creek I went to Hillsboro, where I found Dr. Shackelford engaged in a good meeting. Rev. J. Gunn assisted him in the meeting. Prospect, Tenn., was next visited, where I preached three sermons to the brethren of Poplar Hill church; then to Flint and Shoal Creek church-

the funeral sermon of Bro. L. Mc-Ghee, who died in June last. I next went to Hartselle, where I was met with a warm reception. Hartselle is a splendid town, and I

es, and on the third Sunday preached

On Thursday, Aug. 22d, I returned home, at Brownville and Girard. back, or again, as in the English word with promising indications. At night Yesterday we had a good meeting-

W. B. CARTER.

Brownville, Aug. 26th. Mary Howard Watkins.

Mary Hopkins Howard was born vealed facts in his history, do we find of Zion and influentia! with his breth in South Carolina, May 24th, 1810, in the word guilt! It is said to be the ren. I have seldom enjoyed a meet and dier at College Station, Texas, same word as guile (compare gull). ing more than this one, and have Jan. 14th, 1889. Coming to Alabama Who is not here reminded of the ex- much pleasure in realizing that Bro. with her father's family in early childcuse of Eve-"The serpent beguiled Locke is reaping, so happily, the hood, she learned to know the hard me, and I did eat?" Sin originated fruitage of his long and earnest pas- ships and perils of pioneer life, adde its stronghold in deception. A man and devoted minister, of the real New While yet the bloom of girlhood rest ings; and when he "came to himself," on all occasions, "full proof of his treated before the prospects of a happy life, alas! death claimed the young hasband, leaving two small children correctly, and returned to his father. administrations, commanding the re- to her care and training. During this period of her early widowhood, after loyal study of her Bible, she, departing from the traditions of generations a deed of blood; satisfaction for ting, in all the bounds of his extend- of her family, united with the Belleville Baptist church, then under the pastor-

> al care of the beloved Alex. Travis. A few years after she became the wife of Dr. John Watkins, well and favorably known in the medical and union she became the mother of yet learned to follow her loyally, pious footsteps in the service of her Savior, yet all show marks of her firm, but

gentle discipline. Losing her second husband, the rearing and education of her family devolved upon her.

She combined great force of character with quiet gentleness of manner, and filled every station in life with Christian dignity. Blessed with the best social relationships, and gifted with a clear and logical mind, she consecrated them, duly proportioned, to her family, her country and her God. Duty was her watch-word; the Bible her law. Her loyalty to the Scriptures was, perhaps, her most marked characteristic. Word of God was final on all questions. In his word she found the rule to govern her own life, by it she disciplined her household, to it she looked for consolation. It is needless to say her religious convictions were strong and abiding. She believed, and could give a reason for it. If she attached importance to right believing, she attached equally as much to right doing. By her active Christian labors she made her influ-

When more than three score years old she would go every Sabbath more than one and one-half miles to supervices have ended, her rest has come,

An Appeal.

I want one hundred Baptists outside of the Canaan association to give me one hundred dollars each for Howard College. This will assure

Alabama Baptist.

MONTGOMERY, ALA., UCT. 3, 1889.

EDITORS: Rov. C. W. HARE, .. JAS. C. POPE.

BINESS ANNOUNCEMENTS. Terms: \$2.00 per year in advance. special terms will be made with agents so-

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FOUR new subscribers and \$8.00, will get Sermons and Addresses by Dr. JNO. A. BROADUS.

\$8.00 and tour new subscribers. will get a handsomely bound volume moval of the Indians at Mount Verof Sermons and Addresses by Dr. H. non barracks to "the mountainous M. WHARTON.

READ the note in this issue headed "Important Notice," and send your by the whites, and suggests that the name to Bro. Stillwell, if you are go. Indians be located on the abandoned ing to the Convention.

the new furniture the management of mercy of the "pale faces." Civilizathe Judson has been compelled to tion has wrought wonders, but the to October 9th, the space of one from the savage of hundreds of years

DR. RILEY says his success at How ard College last year was greatly promoted by the faithful and efficient services o' Rev. C. G. Elliott, his adjutant. This indebtedness he is glad to acknowledge through our columns.

Board. Funds are needed at once, more thoroughly impressed on the and our associations and churches new students every day. The classes drawn from the life of the clergyman Whiting, made a good showing. They sacrifice. Believing it to be our duty should come to the assistance of these are regular and the professors report is, that we should endeavor to let our never before gave to missions, but to secure for Baptist interests everybrethren. Let the appeal of the pres- that the school contains this year a light shine, knowing that by so doing this year they spent considerable thing in our power that would help ident be read with prayerful interest larger number of bright young men and send your contributions to Bro. than ever before, probably. The Geo. W. Ellis, Treasurer, Montgom- agents of the college who are raising ery, Ala.

brother who was "dead against" an organ in the church. Bro. B. replied to his objections by saying: "Well, I don't think it wrong to do the things here that I expect to do in heaven. Why, I am going to have 'a crown upon my forehead and a harp within

ence is, that many men will not beprophet in saying: "Lord, who hath believed our report?"

AT the recent elections in France the Boulangerists and Monarchists were severely defeated. France is now safe from Boulangerism and the enemies of the republic. The results show a falling off in many sections of the republic of interest favorable to Boulanger and his supporters. ent, Prof. Geo. W. Thomas, and it is Brother and sister Smith are fully ap-These United States waft best wishes to the French beyond the waters.

thousand in number) recently adopt. the resignation of Prof. J. M. Dewed resolutions "expressing sympathy berry, who has moved to Troy, and with the pope in his difficult and un- it is the opinion of all that Prof. pleasant position, favoring the resto- Thomas combines the qualifications ration of his temporal power as the of both a young man and an old manonly remedy for his grievances. The the energy and enterprise of the one pope sent a telegram blessing the and the wisdom and safe counsel of meeting, and intimating that its devo- the other. He will make a splendid tion was a source of joy and comfort superintendent, and the Sunday-

THE committee of the Selma church, who have provided us with Read the program.

to be hoped that all who are assigned sire to take steps to promote a higher make the next session the most interesting in the annals of the convention. Read the list of names of those who will enter the discussions and resolve in my opinion, necessary before passto go and enjoy the spiritual feast in ing judgment upon the supposed ex-

THE farewell service to brethren McCollum and Brunson and their wives, to be given at the Adams expires. It serves both as a receipt and a Street church on Thursday night, request for payment. If proper credit has Oct. 10th, will be of deep interest to iting ministers will be present and a precious time is anticipated. The ex ercises will consist of prayer, songs and short speeches from the missionaries, and from home and visiting pas-

THIRTY years ago Bro. Owen, of awrence county, died. He had been and before his death he set apart a fund, the interest of which was to be used for missions. Every year when the treasurer reads his report we hear We are not responsible for the return of of \$20 received from the Owen fund. "He being dead, yet speaketh." It was our pleasure to meet Bro. Bennie Owen, a son of the above mentioned brother, at the Tuscaloosa association. He honors the memory of his father and emulates his benevolent

A TELEGRAM of the 27th of September announces that the governor of North Carolina disapproves of the resection of North Carolina, as that region is in process of rapid settlement lands of Vermont." Poor Indian! Once the owner of this country, and On account of the non-arrival of now a captive and prisoner at the average Indian of the present isn't far ago in intelligence.

THE Birmingham Evening Chronicle arrive at the Howard every day and now there are more than one hundred and fifty on the rolls of the institution. The session is now well under way READ the appeal of the Ministerial and the military discipline is being the money to build the new dormito-BRO. BARBER once came across a ry are meeting with encouraging success and soon the new building will

THE State Convention meets in Selma next month, the 8th of November. It will be a grand meeting. Those who go will enjoy a perfect soul feast. Our preachers must all go, anyway. Now, it would be a hand-BRO. CRUMPTON voiced the senti- some thing if each church in Alabama ments of many a preacher when he would make up a purse and send its said in a late talk that one of the sad- pastor. Let some sister or brother dest thoughts in any preacher's experi- determine to do this and at once go to work in their respective churches. lieve the gospel when it is preached. Then you want your preacher to make How often we must unite with the a good impression, so furnish him with a new suit. It will do you good, brethren, to follow our advice in this matter. As fast as you decide, let us know, so we can encourage others by church, throughout all its departyour promptness.

On last Sabbath the teachers and officers of the Adams Street Baptist school, for the office of superintend. mined to keep pace with the times. earnestly hoped that he will accept. preciated by their people, and the The school has been without a super. Lord is blessing their work. A LARGE number of Catholics (six intendent for a month or more, since school, appreciating this fact, will

REV. W. H. HARRIS has decided. on account of weak eyes, not to go the denomination. The program was this year to the Seminary. He has moved to Elyton, and will devote all there can be no excuse for the most tailly, we shall be ready to open conservative temperance man to with.

Unless we are hindered providentially, we shall be ready to open conservative temperance man to with. account of space. It is now five completed, and they owe but a small with the way their food is prepared. weeks till the convention, and the in- amount. No body of Baptists have Some of them say that Mr. St. Clair terest awakened indicates a full at- worked more faithfully than they. A equals their mothers in this line. tendance and an interesting occasion. few months since they organized with Dr. Riley and Prof. Giles, espethirteen members; now they have cially, have worked hard during vaca-WE feel keenly the grief which is twenty-three, and expect to have at tion, and the large number of new now being experienced by Bro. Heck- least a dozen more soon. They paid boys attest their success. In praying to and made the best missionary collection in the history of the church. The could be reinstated and a letter grant-

laptist State Convention. The dea date of Sept. 23, says: "Mr. Balfour ons of the Selma church, with the has written a letter to the secretary of assistance of Dr. Frost, prepared it. the Protestant Alliance relative to the The first glance will convince all that establishment of a Catholic University it is an admirable program, and it is ty. In the letter, he says: The desubjects will be prepared. We should university for Catholics, a foundation endowment for the proposed university, has been in contemplation by the government. Such endowment is not, pression of opinion, until the views of the government are known." Such is the intention of England, whereby she may control, more effectually, the Catholics of Ireland.

understand, will deliver sermons on blessing them. the demoralization of the coming exposition at an early day. There are upwards of 3,000 members in the Christian churches in this city who will hear these sermons, which, we tors. It is earnestly desired that all who hope, will be productive of good. dred, two cents will be charged. Remit with can will be present to witness these Such institutions as the management are boosting to gather "the crowds" are demoralizing to the youth of the land, and that concern ich draws its support at the expense of the morals of the citizens of Alabama is a poor concern indeed. Saloons, wine-rooms, the "cocking main," and all such, have no place in an enterprise which we understand is for the purpose of exhibiting the state's products and furthering those things which will be of lasting good and benefit to her. Let our ministers

speak out, and fear not.

THE most romantic love story of recent date comes from Baltimore, say the dispatches. A young lady, who Naval Academy because he was an broken for the above reason. The professor moved to a Western town, and secured board in the house of a clergyman. When the latter learned that his visitor was an infidel he tried to convert him, but soon abandoned | church letters. the task as hopeless. As time wore which was their marriage in Baltimore fore a different state of things exist. others will be influenced to glorify money on their house, gave to mis- perpetuate and extend Baptist princiour Father above.

ONE of the senior's most pleasant few weeks since. We ran over from night and Bro. Crumpton and we grous newspaper in the South with the Liberty association and dined were ready for Sunday. We were to such a printing outfit. The material with Bro. Smith at the home of broth- make the Sunday-school address, but is almost new, and could not be laid er and sister Searcy, and in the after- throat power was lacking, so called in our office for less than fifteen thoubeam meeting at the Baptist church. and gave a good speech. Under his for bargains it has cost us very much They were all expecting Bro. Crump- fire we got enthused, arose, made a less. ton, and were disappointed that they speech about Sunday-schools, the were to be addressed by one who was Alabama Baptist, other good read- our lives are to be given to their serapparently so nearly suitable for mem | ing, and the work of state missions. bership in their ranks. However, we enjoyed our speech, and feel that the words of encouragement will stimulate them to do even more. Last year they gave \$125 for foreign missions. They are now raising \$25 for the church in Zacatecas, Mexico. Bro. Smith appreciates the power of organization, and is making his ments, more effective. Bro. Neece tells us that Huntsville must have a better church house in a few years. The city is growing in importance Sunday-school recommended to the each year, and the Baptists are deter-

WE had the pleasure of spending couple of hours with the Howard boys week before last. They are nere from every portion of the state. And a noble lot of boys they are. They know what it means to go to faithful work, determined to endure hardness as good soldiers. The ring of the supper bell sounded while we in the history of this association was known to refuse an invitation of this character. Mr. St. Clair, the young discussed.

READ the program of the Alabama A TELEGRAM from London, under CARABA VALLEY ASSOCIATION.

Brethren Averett, Crumpton, ring and ourself touched at Livings ton as we came from the Bigbee asso ciation. A twenty-two mile ride through the country made us enjoy the supper spread for us by Mr. Tis-Before train time we spent an hour with sister Tart and her charming family. This sister is not only a fine worker in her church, but she gives liberally to all benevolent causes. Howard College and the Judson both have been blessed by her liberality, and she and her children love those institutions better for having aided them. When Christians use their property as she is doing, THE ministers of Montgomery, we our Heavenly Father must delight in

OVER THE QUEEN & CRESCENT

m. We alight at Springville and sit shivering in the frosty air until 5 o'clock, when we boarded a freight for Whitney, Bro. Crumpton telephoned Judge Inzer at Ashville that rvite us. Bro. John Montge Clair. Our telephone message failed

box a bold spring.

moderator's chair and Rev. R. B. De- from time to time added to this until vine wielded the clerk's pencil. The we had an excellent printing office. introductory sermon was preached by But there were several things lacking, was a devout Christian, refused to Eld. N. A. Hood. What we heard both to meet the demands of our marry a professor of the United States of it was very practical and served to growing job trade, and to enable us teach his hearers the true meaning of the more speedily to print, fold and infidel. They were engaged twelve our different organizations, the nature mail the weekly issue of the BAPTIST. years ago, but the engagement was and purpose of associations, conven- To fold and mail, by hand, 4,000 or tions, boards, &c.

consented to aid in reading the letters. needed, as well as more type. These Bro. D. I. Purser does not excel in things we contemplated purchasing, Christmas. - J. M. McCord, Stanton. writing, but he is our equal in reading when we got an opportunity to

on the professor became impressed meetings. The pastors are not paid Dispatch. It will be remember work, and his people are taking care ton. with the peaceful and happy life en. as much as they should be, but there ed that the subscription list and of him.

Twelve hours' sleep on a feather property. experiences was had in Huntsville a bed in Bro. Lowery's home Saturday To our knowledge there is no relinoon met the children in their Sun- out Bro. Purser. He is always ready, sand dol'ars, but by careful watching

THE LARGE AUDIENCE

sat for an hour listening to Bro.

Crumpton's missionary sermon. The afternoon sermon was preached by Bro. Purser. He talked about the good that came of the endeavors of Christians. He played the Hardshell and seemed to talk against plans, money, etc.; he was so emphatic in that vein that a benign smile played fore. across the countenances of many who thought they had at last found a champion for their cause. But what this waste?" and that they are Judases

people make efforts to go forward. College gave many people a new interest in that institution. Bro. Glenn also made a good speech for the sol visitors who are not delegates. lege. He begged his brethren to 1/8 save the college. Five hundred dolthe Howard, and they are ready for lars were given for building the "main building" at East Lake.

brethren had feared things would not hold his influence.

enty-seven dollars were pledged for ninisterial education, Bro, Devine is being aided by this body.

The next session will be held with Rock Springs church, near Springville. There is much water there and a large number of good people. Before closing the meeting the modcrator, Bro. Inzer, expressed his gratitude to God for such a harmonious session and the evidences of good ac-

Our opinion is, that the Cahaba Valley association is coming rapidly to the front. Her people realize the us .- W. W. H., Sept 26th. responsibilities that are upon them,

and by the help of the Lord they are going to meet them like men. Nearly forty new subscribers were taken at this meeting, and the preachers all promised to do their best for the paper among their churches. A readsmoothly we go from 11 p. m. until ing people will surely prove a grow- last. He was on his way to Opelika. ing and a giving people.

ADDITIONAL IMPROVEMENTS. Since our connection with the ALA-BAMA BAPTIST we have had a desire we were coming and would take to constantly enlarge the facilities for and pastor, at the Unity district meetbreakfast with his family, if he wild giving our people a better paper. In ing .- J. M. K. 1887 it owned nothing but about \$400 worth of material-type, cases, stands, imposing stones, etc. It had no press. to be delivered, but sister Inzer soon For some months we worked on amid prepared an appetizing breakfast for great inconveniences until we were Through the kindness of Judge In- more satisfaction in a paper owning zer we are conveyed to Gum Springs its own machinery, so a press and church. The church is so called be- cheap engine were purchased. After cause near by there flows from a gum a few months, to fulfill a conviction of some months' standing, we laid in Rev. Jno. W. Inzer was in the a supply of job printing material, and 5,000 papers each week is a slow job. As tired and sleepy as we were we A steam folder and power mailer were buy the magnificent plant form-Several churches reported good erly owned by the Montgomery A. J. Hearn, He is doing good

joyed by the good man, and he began is a noticeable improvement in that good will only of said paper were sold to think of all he had lost. He ob. line. Those preachers who faithful a few months ago to the Advertiser tained some religious works from the ly instruct their members concerning Co. This plant consists of a double ence and baptism, five by letter, and local their members concerning concerni divine and read them carefully. Six their full duty are the best paid; how- cylinder Hoe press, a Chambers fold- two by restoration. of the 24th ult. says that new students months later he was a changed man, ever, none of the churches do what er, a mailer, a four-horse power gas and anxious to espouse the religious they might. Cahaba Valley associa- engine, shafting, belting, type, fixtfaith of the lady he had loved and tion has some noble men in her min- ures, etc., and cost, about fifteen lost. A correspondence was opened istry. They are sacrificing and labor- months ago, nearly ten thousand dolbetween the old lovers, the result of ing, and it wont't be many years be lars. This material is already in the on Sept. 20th. The lesson to be Bro. Staton's little church, near and the owner sold it to us at a great sions, and then paid the pastor more ples, we accepted Mr. Troy's propo-

We know our brethren in this state, vice as they may desire, and we believe they will not be slow in coming

to our help. If our readers will at once send in their renewals it will enable us, within two weeks, to meet all our obligations. Do this at once, brethren, and welcome. you will have, free from all encumbrance, an establishment that will be of ten-fold more blessing to the Baptist cause in Alabama than ever be-

Important Notice.

All persons who expect to attend a tumble they took when the preacher as delegates, the State Convention, suddenly changed his tactics and said which meets in Selma on November it was Judas who asked, "Why all 7th, are requested to notify the undersigned by the 25th of October. who so question to-day when God's the committee will know how many church, Fayette county Ga, in 1828, Dr. Purser's speech for Howard send them a card bearing the name of Master. the party to whose home they have been assigned. The committee will not undertake to provide homes for I. W. STILLWELL,

Chairman Com. Temperance Convention.

Temperance Convention, to convene were there, and we have never been Monday. Reports on home, foreign o'clock a. m. All who favor total to bid him adieu. He has wrought to bid him adieu. Tuscaloosa, was with us during at Salem Lee county, by the week, and his preachand state missions were read and ably abstinence for the individual, and to nobly, and to the glory of God, in man who so worthily filled the office Bro. J. S. E. Robinson read a fine The call is non-partizen in politics and return to his native state. this year to the Seminary. He has of caterer last year, still controls the report on state missions. He de and non-sectarian in religion, and estly invited to co-operate and attend enjoy a precious season at Louisville itt, resulting in five additions by bapting deep ravines, but softening the

shouting. Bro. Glenn never heard shouting he liked better the following shrewd observations as he eyed a glass of lager beer while anything he liked better the following shrewd observations as he eyed a glass of lager beer while anything he liked better the following shrewd observations as he eyed a glass of lager beer while anything he liked better the following stream of the eyed a glass of lager beer while anything he liked better the following stream of the eyed a glass of lager beer while anything he liked better the following stream of the eyed a glass of lager beer while anything he liked better the following stream of the eyed a glass of lager beer while anything he liked better the following stream of the eyed a glass of lager beer while anything he liked better the following stream of the eyed a glass of lager beer while anything he liked better the eyed a glass of lager beer while anything he liked better the eyed a glass of lager beer while anything he liked better the eyed a glass of lager beer while anything he liked better the eyed a glass of lager beer while anything he liked better the eyed a glass of lager beer while anything he liked better the eyed a glass of lager beer while anything he liked better the eyed a glass of lager beer while anything he liked better the eyed a glass of lager beer while anything he liked better the eyed a glass of lager beer while anything he liked better the eyed a glass of lager beer while anything he liked better the eyed a glass of lager beer while anything he liked better the eyed a glass of lager beer while anything he liked better the eyed a glass of lager beer while anything he liked better the eyed a glass of lager beer while anything he liked better the eyed a glass of lager beer while anything he liked better the eyed and eyed anything he lik anything he liked better. And when visiting Milwaukee recently: "Do you had an unfortunate summer. Early we have sealed our house of worship, Lord, and was received under the we all got through speaking we felt know that there is not a thought in a in the season he carried his family to and made the best missionary collect watchcare of the church until he cided to accept the apportionment from the State Board. A committee from the State Board. A committee was ever written was appointed and a couple of the could be reinstated and a letter grant to spend a couple of the church has also been greatly ed by the church of which he was revived. We have completed our then a member. The church was house of worship, which is neat and greatly revived, and family altars where

FIELD NOTES

Work has commenced on the \$50, 000 Twelth Street Baptist church, The senior has attended several associations, and notes concerning

them will appear shortly. Read the program of the Alabama Baptist State Convention, and pass is around to your neighbors.

We regret to learn that Bro. E. T. Smythe, of Anniston, has been quite ill. He is now improving.

We are having a series of meetings at Elyton. Good interest. Pray for A praying Christian is the one who

gets close to the cross. - Rev J. M. McCord, at Unity District Meeting. that Rev. Mat Lyon resigned the Misses Minnie Armstrong and Fannie ily increasing. Our discipline and ac-

Rev. Otis M. Sutton, of Marion, Bro. Wm. A. Davis passed through Montgomery last week. He reports cheering news for the cause in Annis-

Rev. W. J. Ruddick made a good Married, at Furman, Ala., Charles

E. Chambers and Icadella Breazeale, September 26, 1889, Rev. W. G. Curry officiating. Sister M. E. Feulner, of Soapstone,

sends \$5 00, renewal for three years. positively convinced that there was Thanks, sister, we hope to hear from others of the same mind. Rev. L. G. Skipper passed through

will preach for the brethren of that - f. C. Hudson. place again next Sabbath. Send us your renewal, brother. We

due us for your subscription

ought to study for themselves. Andrews, of Burnsville, when he gets to talking about missions. He not in their times of meeting, I am going

No preacher at the Bigbee association looked to be better red than Bro.

Bro. A. E. Burns reports twenty accessions to his church at Jemison

That warm-hearted brother, Capt. Hinson, of Mt. Willing, gave us a also helped him amid his troubles. God's blessings may rest upon him

patron of our printing office. Bro. Apsey says few men would be allowed to speak so plainly to his people as was Bro. Elliott during his stay in Greene county. He spoke great success.

sition, and purchased this splendid for better things among his brethren. helpful, and cheerful. -G. A. Nunnaling. We received five by baptism and He feels the need of sound doctrine ly, Macon, Sept. 28. being preached.

vice. His resignation will be much Bro. G. F. Sedberry, church clerk, They are trying to hold regular prav-

great favor. They guarantee to du- tell the good people of that section fore cold weather, so that we may plicate the work and prices of any how we are progressing. irst class house anywhere. Try them.

A good teacher can find employment by corresponding with I Hinson, A. D. Coleman, or G. W. ter's Pence," \$500,000 was at interest are taking fresh courage, and hope have just completed their academy, and will give the right man a warm was received during the Jubilee. De-

The Jasper Eagle reports good prospects for the Jasper Male and Female Academy, Prof. Edwin H. Foster, principal. The school recently opened with the largest attendance in the history of any school in asper. Our congratulations to Prot.

The fourth Sabbath in September was the sixty first anniversary of Bro. Jeff Falkner's connection with the Baptist church. He practiced law, and was a judge for thirty five or torty giving their postoffice address, so that years. He was baptized at Shilon to secure homes for, and be able to and is yet doing good service for the

> tists we know is Bro. Flournoy, of yet -W. C. T. Moseley, Echo, Sep. than the Eufaula brethren. Yesterday, Bibbville. He runs a large fire brick tember 16th. furnace, merchandises, and, we believe, does some farming, and then has time to lead in keeping up his the past. We have just passed church and Sunday school. -God through a most gracious revival seablesses the busy man.

through the city enroute to the semital prohibition for the state, are earn- west Alabama, and we trust he may brethren Sanders, Gregory and Pru- ing was like gentle showers-not cut-

drawn to him. A safer man than he closer relationship with South Alacould not be over our interests in bama in all the enterprises of the de-Auburn. Parents who have boys nomination. One thing we need is,

with Bro. Lloyd, of Auburn. He says Baptist interests are on the up The Moulton Advertiser announces grade in his field. Mrs. Boyd, with three students. Our number is steadchurch at that place two weeks ago. Drake, assistants, all members of his commodation are so attractive to pa-

> The Holt Street Mission, in the southwestern portion of the city, is moving onward in interest and usefulness. A number of consecrated Christian workers have labored earnestly and faithfully for the cause out there, and every Baptist in Montgomery should lend his influence to the building up of the work in that

Eld. W. M. Harris declines the call of the Florence church, and we must still look for our Titus, Eld. T. B. Thames will preach for us on the 5th Sunday. Dr. Hawthorne left this week for Atlanta, after maturing the plan to get his college erected. My work in East Florence develpos new the city from Selma on Monday. He and hopeful features from day to day.

I expect to leave Oxford on the E. T., V. & G. mail train about 9:45 a. have waited patiently and now earn- m., Monday, Oct. 7th, in charge of estly ask you to forward the amount some girls for the Judson, and will take charge of all who may be com-Bro. Huckabee thinks that Baptists mitted to my care for the institution. are too much inclined to take for If trains connect at Selma as at presgranted what the preacher says. They ent, we will arrive in Marion at 5:30, same day .- Abner Williams, Agent It does us good to hear Rev. A. Judson Institute, Oxford, Sept. 28th.

When several associations conflict only talks, but works as well - J. M K. where, in my judgment, I am most I have accepted the charge of the needed. This statement will have to Orrville and Providence churches and be my answer to the numerous urgent will move to that section before letters I am receiving to "attend our association." I will be compelled to quit the field and resume office work on the 15th of October, to get ready for the Convention .- W. B. Crump

It was our pleasure to shake hand two weeks ago—thirteen by experi- wife has been greatly afflicted, but is Bro. Joiner has served us very accepfeels that God's grace has been espe- warm friends and admirers during his thinks that the ALABAMA BAPTIST has and forcible preacher. We pray that call last week. He is an appreciative Our prayer is that his wife may soon wherever he goes. We are waiting to

ever did. We have enrolled seventy. Thursday or Friday and will preach five new students and there are tweat for us on Sunday next. - C , Pirmingty more in sight, who will be on ham, Sept. 28th. hand during the coming week. We have had a successful year at the truth in love, and God gave him These, with the old ones, make a the Central church, Jesserson county. larger attendance than was ever had We had an interesting meeting of Bro. Adkins, a layman, made a at this season. The outlook is bright days in August. Bro. G. D. Staton, good speech at the Cahaba Valley as and everything is moving along beau- of Woodlawn, visited us during the sociation. He is one who will work tifully. Everybody is hopeful, and meeting, and did some good preach-

The Ozark Star says: Rev. R. Montgomery association, which meets Bro. James Gilmer. He is doing Deal resigned the pastorate at this with the Wetumpka church on Octo- splendid work in the Sabbath-chool place Sunday, at the 11 o'clock ser- ber 18th, will send their names to also preaching some for the church, regretted by a large circle of admirers, in order that homes may be provided er meetings. As a result they are adboth in and out of the church here. for them. Thanks to Bro. Lacy for vancing in their support of the gospel, If every merchant who reads this an invitation to be present. The taking quarterly mission collections, paper will send the Baptist Printing junior appoints the senior, who is through the envelope system. They Company his printing, it will be a very swift of foot, to be present and are preparing to ceil their house be-

The pope's income for the year ter. The chu ch has had many dis-1888 amounted to \$2,506,000. Of advantages for years. The morning this sum \$1,500 000 was from "Pe- light seems to be breaking in, and we Coker, of Mt. Willing, Ala. They on capital invested, \$106,000 from to do great things in the Lord .- /. A. alms and other sources, and \$400,000 Glenn. ducting the latter extraordinary item, | church last night. I do not leave here the ordinary revenue seems to have because of any dissatisfaction whatbeen \$2,106,000. "Drops of com- ever. The church here is thoroughly passion tremble on our eyelids" at his tale of destitution. - Ex.

Last Friday night, Saturday, Saturday night and Sunday, I preached at Spring Hill church, Barbour county. noble young men of good families. I will have the pastorate of this church, Pine Level and Old Mt. Zion. These churches are in Barbour county. I may serve one or two The outlook of my churches is far

more promising than at any time in son in all of my churches. While we Sept. 30th. Rev. Chas. G. Elliott passed have had only few additions, yet we can safely say that there is decided meetings with Bethel church, Tusmeeting at Salem, Lee county, by the week, and his preachbaptized one other candidate, making "knows no tricks by which a man earnest co-operation with it. Some brethren had feared things would not go off harmoniously, but this report, which was followed by a speech from Bro. Robinson, made us feel like shouting. Bro. Glenn never heard

conservative temperance man to with school on the 9th of October. We hope our patrons will be patient with us, for we have been considerate of the comfort of their children in preparing the opening of the Judson, as already announced.—S. W. Averett.

Bro. Glenn never heard

cious meeting, the whole community being interested. Several conversions, but only three accessions. We have received since the meeting three others. At this place we were ably already announced.—S. W. Averett.

Bro. Manning, of Montgomery has gerson, and also by Bro. H. C. Sanwho was excluded from a church in deep of local part of the comfort of the other considerate of the comfort of their children in preparing the opening of the Judson, as already announced.—S. W. Averett.

Bro. Manning, of Montgomery has before the war, returned to the

We organized our church in 1888 Mississippi, and brought his father with seventeen members. Twelve and mother to Alabama, where they joined the church at a meeting during will remain for awhile. We were the year. This year we began a sorry to see dear old Bro. Sampey so meeting on the 4th Saturday in July, feeble. He has been having fever the result of which was twenty-one for several weeks. We trust our accessions to the church-twelve by fresh breezes will soon restore him to experience. God has blessed us in Bro. Lloyd is an exceedingly capti- be missionaries, but shall prove our vating brother. His manner is so faith by our works. We are endeavpleasant and earnest that one is easily oring to bring North Alabama into

our labors. We do not only claim to there should write him concerning more readers of the ALABAMA BAPthem, and he will take special TIST. Bro. Hare's visit to the Cherokee association will accomplish great It was a pleasure recently to be good -J.R. Ramsey, Keener, Sept 24

This is the tenth day of our session. and we have one hundred and twenty church, have opened a school near rents of Birmingham, that they send the Baptist church, which has every their sons out here and place them in the dormitory. The young men are cheerful and have begun work with quite a will. There has been some apprehension expressed about our facilities to accommodate students. Let none be deterred from coming because of such a fear. We have provided ample room by renting a neat dwelling right beside the dormitory building. Our prospects are cheering. Let the Baptists of Alabama rejoice in it, and give us their co-operation, and we are safe, -B. F. Riley.

> We have had a good meeting at Mt. Carmel church, one and a half miles north of Gadsden, near Sulphur springs. Our pastor, Rev. H. E. Harris, conducted the meeting, assisted by brethren Culbertson and J. A. Wynne. There were twenty-six additions to the church; twenty by baptism. At every meeting there are accessions, one of the results of the recent series of meetings. Bro. Harris gives one-half of his time to this church. The church has grown from forty members to one hundred and forty-six, under the preaching of the present pastor. Our association will meet in October, in Calhoun county, and we expect a representative of the ALABAMA BAPTIST to be present -J. L. Jones, Gadsden, Sept. 23rd

Bro. W. L. Pickard assumes the pastorate of our church on Oct. 1st. As Bro. J. M. Joiner had accepted a call to preach for us until Nov. 1st, some may not understand why he leaves us before that time. It was his own wish and suggestion, that the permanent pastor should take charge of the church as soon as possible, as he thought that the work could be with Bro. Moore, from near Pratt- the direction and ministrations of one ville, on our streets last week. His who was to be here permanently. cially precious to him of late. He short stay with us. He is a strong extend Bro. Pickard a warm and cor-Mercer is opening better than it dial welcome. He comes to us next

three by letter. The church has a All delegates and visitors to the fine Sabbath school, conducted by keep up our services through the win-

I closed my work as pastor of this organized and at work. The brethren mingham from an overwhelming sense of duty. When I came to Eufaula, it The congregations grew larger time offered me \$1,200; to day it is a \$1,800 after time, and became more and position. The church is harmonmore impressed. There was great ized, organized, at work, alive to misrejoicing among the brethren and sions; it is spiritual. Last week I raised sisters Many came forward for about \$100 for missions, and \$1,400 prayer on Sunday. I baptized two to pay off an old bonded debt. The the whole country, and no man ever had finer people to preach to and to One of the most enterprising Bap- more churches, but have not decided co operate with in the Lord's work at a very large conference, the church unanimously called Dr. J. C. Hiden will come. God bless him and the church .- W. L. Pickard, Eufaula,

We have just closed a series of ten months and seventeen days, died on the 19th ult. Charley, as begin into build, that to report this fant and died hopefully. May the promised to distribute the amount among the churches, and the printing office and in his other interests. He was an earnest little Chriest. He

A condition of weakness of body and mind which results from many disorders of 9-10 A. M.—Pray the system fines its best and surest relief in Rev. J. J. Taylor. Brown's Iron Bitters. As it enriches and strengthens the blood so the stomach, liver and kidneys receive power to perform their duties, and the depressing influences from a disused and disturbed condition of these or-

If you want to have a stalwart Christian character, plant it right out of doors in the great fields of Christian usefulness, and though the hot sun of trial may try to consume it, it will thrive until it becomes a great tree, in which the fowls of heaven may have their habitation, -Talmage,

In the combination, proportion and prepara tion of its ingredients, Hood's Sarsaparilla accomplishes cures where other preparations entirely fail. Peculiar in its good name at home, while a "tower of strength abroad," peculiar in the phenomenal sales it has attained, Hood's Sarsaparilla is the most successful medicine for purifying the blood, giving strength, and creating an appetite.

Persecution of dissenting Christians seems to be increasing in all the countries of central and eastern Europe. Their rapid prog-ress has alarmed the clergy of the established churches, and they are putting forth ev-cry effort possible to suppress them.—Ex.

Excursion to Washington, D. C. For the Triennial Conclave of Knights Templar to be held in Washington City, D. C., Oct. 8th to 1.th, the Queen and Crescent will sell excursion tickets with the privilege of going or returning via. New York City. Tickets on sale Oct. 5th, 6th and 7th, good for return until Oct. 31st, by all coupon agents of the Queen and Crescent Route, and agents of connecting lines.

"It is no use telling you to look pleasant," said the photographer to the pretty young lady as he unmasked the camera, "for you cannot look anything else than pleasant.' And his observation so pleased her that she smiled all over, and the picture was a great

"Feebly she laugheth in the lanquid moon, while Porphyro upon her face doth look" and wonders what hath swelled it so. When he finds it is neuralgia, however, he does not lose his head, but having twentyfive cents in his inside pocket invests in a bottle of Salvation Oil.

It is told of a pious, well-meaning man here, that upon one occasion in Sunday-school he prayed: "And bless the superintendent of this school, who has led such a long, tedious Christian life." Even the superintendent could not suppress a smile .-Kingston Freeman.

Columbus discovered America and Edison invented the phonograph, but it remained for Dr. Bull to invent the remedy of the age, "The Cough Syrup," the kingly cure.

You wish to marry one of my daughters. The youngest will get 15,000 m rks, the see-ond 30,000, and the eldest 45,000." "You don't happen to have one still older?"—

Distress after eating, heartburn, sick head ache and indigestion are cured by Hood's ute addresses. Sarsaparilla. It also creates a good appetite. Not to enjoy life, but to employ life, ought to be our aim and inspiration-

No joy is joy without God; no pain is pain with God .- Joseph Roux.

ADVICE TO MOTHERS. MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhea. 25 cents a bottle.

O- the Spanish sun-dial which stands by the grave of Theodore Winthrop, in New Haven, is the sentence, "I mark only the bright hours." How much happier our lives would be if we marked only our blessings!-Christian Enquirer.

first day's use. Marvelous cures. Treatise and \$2 00 trial bottle free to Fit cases. Send to Dr. Kline, 93t Arch St., Philadelphia, Pa. any time when the Convention is not en-

Nothing great is lightly won, Nothing won is lost,— Every good deed, nobly done, Will repay the cost. -Mrs. Sarah T. Bolton.

Horsford's Acid Phosphate, A Brain and Nerve Food,

for lecturers, teachers, students, cler-

Alexander McDougall, the vice-Guardians, estimates that the suppres sion of the drink traffic in the United Kingdom would put an end to the others. waste which now alone brings two and three-fourths millions of people to wretchedness and poverty.

Children Enjoy

and soothing effects of Syrup of Figs, Geo. W. Ellis, Treasurer, Montgomwhen in need of a laxative, and if the ery, Ala. father or mother be costive or bilious the most gratifying results follow its every Baptist, come to our help. use, so that it is the best family remedy known and every family should have a bottle.

It is better to be singular than to wreck your own life or ruin some other soul; better to be singular than to been anxiously watching the progress let a shrinking from criticism or ridi- of the Southern Exposition. Since cule induce you to take a course that the advertisements and posters have will lead you to sorrow as surely as been sent out, I am very much pained the word of God standeth.—Fay to see that demoralization is to come

is impure; poison the blood and its things so hurtful to the morals of the taint is carried through the entire sys- people as the "cock fight," gambling tem-those innumerable veins and ar- and drunkenness I feel constrained to teries carry disease and death instead enter my protest. Outside of what I tion of them, with three engravings of the of life and vitality. As a result, you have seen in your paper, the press is premises have Headacne, Scrofula, Dyspepsia, silent on the subject. What has be-Kidney Disease, Liver Complaint and come of our secular papers that so General Debility. An inactive Liver manfully and successfully fought poolmeans poisoned blood; Constipation selling and lotteries? It occurs to me means poisoned blood; Kidney disor- that they are losing a grand opportuder means poisoned blood. The great nity. The press is the molder of antidote for impure blood is Dr. public opinion, and in many cases the Pierce's Golden Medical Discovery. molder of public morals also. Acting directly upon the affected or- It will not do to say that these gans, restores them to their normal things are necessary evils, that you condition "A word to the wise is suf can't succeed without them. That is ficient." The "Discovery" is guaran- equivalent to saying that we must do teed to cure in all cases of diseases for evil that good may come. These which it is recommended, or money things will draw, but what about those paid for it will be promptly refunded. who are drawn by these "special fea-

but a good one may be ill done.

ican Baptist Publication Society, Phil- who claims to be a follower of the adelphia, will be prepared during 1890 by Prof. H. H. Harris, D. D., L. D., president of Richmond College, Va. This is sufficient guarantee of the continued excellence of this popular the very appearance of evil? more, to one address, twelve cents a at the expense of its morals; and still copy per year.

Baptist State Convention of Alabama

To be Held with the Baptist Church at Selma, Ala., Beginning Thursday, the 7th Day of November.

PROGRAM FOR MINISTERS MEETING. THURSDAY, Nov. 7, 1889. 9-10 A. M.-Prayer meeting conducted by Opening address by Rev. W. C. Cleveland.

14-12 A. M. Sermon. By Rev. J. E. 12-1 P. M .- "The Evangelist." Opening address by Rev. B. H. Crumpton.

7-9 P. M.—"The Unity and Solidity of the Baptists of Alahama. (1) "By what Means?" Address by Rev. D. M. Ramsey.

I have no ill feeling toward the Ex-

(2) "With what Results?" Address by Rev CONVENTION PROGRAM.

FRIDAY, NOV. 8TH. MORNING SESSION-8:30 to 12:30. 1. Opening exercises. Thirty minutes. 2. Enrollment of delegates.

3. Election of officers. 4. Address of welcome, H. S. D. Mallory. 5. Response. By President of Convention, or his appointee.

6. Appointment of Correspondence.
7. Reports, (a) State Mission Board. (b)
Board of Ministerial Education. 8. Appointment of Committees. (a) On Devotional Exercises. (b) On Finances. (c)

AFTERNOON SESSION-3 to 5:30. 1. Devotional Exercises. Thirty minutes.
2. Reports. (a) From Trustees of Howard College. (b) From Trustees of Judson Institute. (c) From Directors of Convention. (d) From Treasurer of Convention. 3. Miscellaneous business.

EVENING SESSION-7:30. Introductory sermon. By Rev. Geo. E. Brewer, Alternate: D. M. Ramsey. SATURDAY, NOV. 9TH.

MORNING SESSION-8:30 to 12:30. Devotional Exercises. Fifteen minutes. 2 Report on State Missions. Opening address by T. G. Bush. Fifteen minutes speeches as follows: (a) Colportage, Rev. J. A. Howard; (b) Indigent Ministers Fund, Rev. Z. D. Roby; (c) Work among Colored People, Rev. F. C. Plaster.

3. General discussion. AFTERNOON SESSION-2:30 to 5. 1. Report on Sunday-schools, 2:30 to 3:30.

Opening address by Rev. A. W. McGaha, 2. General discussion. 3. Report on Foreign Missions, 3:30 to 5. pening address by Rev. P. T. Hale 4. General discussion

1. Miscellaneous business. Thirty minutes. 2. Report on Home Missions. Opening address by Rev. John Purser. 3. General di cussion. SUNDAY, NOV. 10TH.

EVENING SESSION-7:30.

11 A. M.-Missionary sermon, by Rev. Geo. B. Eager. MONDAY, NOV. 11TH.

MORNING SESSION-8:30 to 12:30. 1. Devotional Exercises. Fifteen minutes. 2. Miscellaneous business. Thirty min-

3. Report on Education. Twenty min-Addresses as follows: (a) Denominational Education, Rev. B. F. Riley. (b) the body of death, The Education of Southern Girls, Prof. S. For a disordered liver try Beecham's Pills. ers, Rev. M. D. Early, 4. General discussion.

AFTERNOON SESSION-2:30 to 5. 1. Report on Temperance, 2:30 to 3:30. Opening address by Hon. John W. Bishop. General discussion.

2. Report on Woman's Work, 3:30-4:30. Opening address by Rev. H. H. D. Straton. General discussion. 3. Miscellaneous business, 4:30 to 5.

EVENING SESSION-7 to 9.

Sermon, by Rev. M. B. Wharton. Closing exercises. Opening addresses limited (, 30 minutes. Chairmen of Committees from last Con-

FITS .-- All Fits stopped free by Dr. vention will prepare their reports and bring Kline's Great Nerve Restorer. No Fits after or send them to the Secretary of the Conven-

Miscellaneous business will be in order at gaged on regular order.

> Ministerial Board. Funds Needed at Once.

We are compelled to make an urgent appeal to our brethren throughgymen, lawyers, and brain-workers out the state for immediate contributhan six hunored dollars to make the payment due October 1st. We have chairman of the Manchester Board of about twenty young ministers already under the care of the board, and receive almost daily applications from

It is a sacred duty resting upon us all to provide for these young men whom God has called to his work and thrown upon our hands to edu-

Please do not turn idly from this The pleasant flavor, gentle action appeal, but send money at once to

> Let every association, every church, M. B. WHARTON, Pres't.

Save the Morals of Our People.

As a citizen of Montgomery, I have with it. I have nothing to say against the Exposition, but when the commu-Poison the fountain, and the stream nity in which I live is to be visited by

tures?" Every Christian man con-No evil action can be well done; nected with this enterprise will admit that these things are wrong, but many will excuse them upon the ground of The Advanced Quarterly of the Amer. their necessity. How dare a man,

periodical, which has gained a circu- We should not lose sight of the fact lation of half a million copies per that it is perilous to build up the quarter. Price, in packages of five or finances of a country, or community, these "special features," which no

sane man will deny are demoralizing in the extreme, are said to be necessary to the financial success of the Exposition. Let the Exposition be a financial success; let it pay hand somely; but do not imperil the morals of our boys and young men. Certainly no Christian man wants his

purse filled at such fearful cost. This has been a bountiful year. Our fields are white with a most plenteous harvest. Our people will be in better condition financially this fall than for years past; and it seems to 3-30 P. M.—"Developmen of the Latent Graces in the Churches. (f) "The Things that Hinder." Address by Rev. W. E. Lloyd. (2) "Its Attainment." Address by Rev. W. H. Lane.

I have no ill feeling toward the Ex position, and have no disposition to injure it, even if I could; but as a teacher of morality, I don't see how I could be true to the cause I repreunnoticed. I speak of them as they occur to me from the standpoint which I occupy as a Christian minister. J L THOMPSON.

Montgomery, Alas

Birmingham Churches.

THIRD CHURCH.—Student Weaver, of the Howard, preached for the pas tor morning and night. Forty nine in Sunday-school. FIRST CHURCH. - The retiring pastor, Bro. J. M. Joiner, preached his last sermon yesterday. The church is getting ready to receive the new pastor, Dr. Pickard, next Sunday. One received by letter; 144 in Sun- icines of any kind. Address

AVONDALE. - Preaching morning and night by pastor Douglas. Pastor has been assisting Rev. G. T. Lee at Dolomite during the week. Thirtysix have been received to date-twentinue this week.

SECOND CHURCH. - Pastor preached at 11 a. m. Received one by letter. Reorganized the Sunday-school. Thirty-five present.

ELYTON -Pastor Harris is conducting a series of meetings, assisted by the pastor of the Second church. Eight accessions up to date. The meetings continue this week.

Brethren Faggard and Staton have held meetings during the week at Ensley, where they organized a church with five members yesterday. Eight were afterwards received, making thirteen in all. Bro. Staton was called as pastor for one half his time. A fine beginning. Pastors Adams and McGaha are in a meeting at Trussville.

The death of the body frees us from

Take Sarsaparilla

cess of Hood's Sarsaparilla is found in the article itself. It is merit that wins, and the fact that Hood's Sarsaparilla actually accomplishes what is claimed for it, is what has given to this medicine a popularity and sale greater than that of any other sarsapa-Merit Wins rilla or blood puri-Hood's Sarsaparilla cures Scrofula, Salt Rheum and all Humors, Dyspepsia, Sick Headache, Billousness, overcomes That Tired Feeling, creates an Appetite, strengthens the Nerves, builds up the Whole System. Hood's Sareaparilis is sold by all drug-gists. \$1; six for \$5. Prepared by C. L. Hood & Co., Apothecaries, Lowell, Mass.

HAPPY THOUGHTS ON HOME TOPICS.

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D. E. LUTHER, Southern Manager, 681/2 Whitehall St., Atlanta, Ga. Mention this paper.

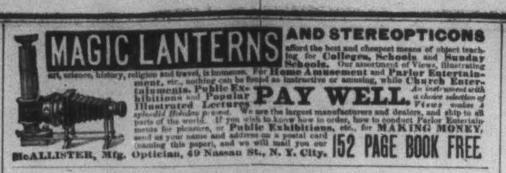
--JUDSON--Marion, Ala.

The fifty-second annual session will open in the new buildings October 2nd. The catalogue gives an accurate descrip S. W. AVERETT,

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President.

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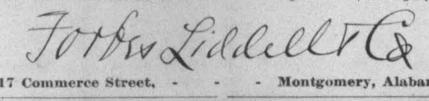
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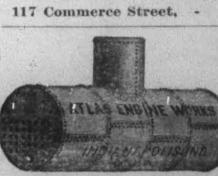
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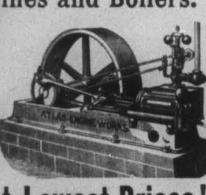
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TERMS CASH.

OSEPHINE CRAVEN, IN THE CITY COURT By next Friend w. R. CRAVEN. In this cause it is made to appear to the Register, by the affidavit of S. M. Morgan, solicitor for complainant, that the defendant, W. R. Craven, is a non-resident of the State of Alabama, and resides in the city of Atlanta, in the State of Georgia; and further, that is the helief of colors. lief of said affiant, the defendant is of the age of twenty-one years. IT IS THEREFORE ordered by the Register that publication be made in the ALABAMA BAPTIST, a newspaper published in the City of Montgomery, once

cause by the 18th day of October, 1889, or in thirty days thereafter a decree pro confesso may be taken against him. Done at office, in the City of Montgomery, this 14th day of September, 1889. V. M. ELMORE, Register.

a week for four consecutive weeks, requir-

ing him, the said W. R. Craven, to answer

or demur to the bill of complaint in this

in the city of Montgomery; they have the confidence of the community. They do business with great dispatch. Their general Sell, Buy and Rent Real Estate

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STAUNTON, VIRGINIA. MISS MARY J. BALDWIN, PRINCIPAL ORDERS FOR SAMPLES SOLIGITED Opens Sept. 4th, 1889. Closes June, 1890.

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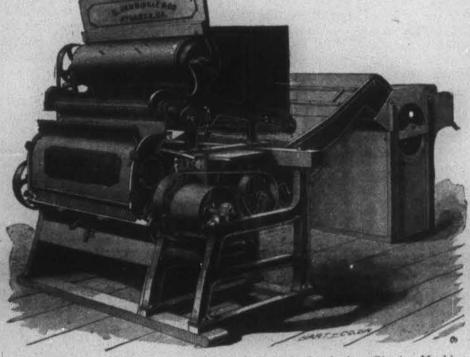
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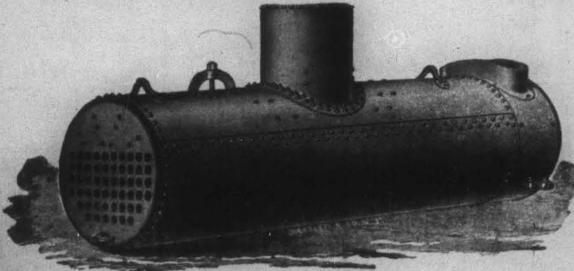
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MONTGOMERY, ALA., OCT. 3, 1869.

A Pleasant Talk With a Catholic

doubtless be happy to give you the doubtless be happy to give you the desired information on these several along with his land theories, and led along with his land theories.

points."

"Have you read Dr. Fulton's book on 'Why Priests Should Wed?'" Priest: "No, sir, of course I could

not read such a scandalous, blasphe-rous book. It is false as false can "I thought you said you had not

read it." Priest: "Yes, I did say so, but I have read about it and heard about it, causing the stir. Your men, Diaz and and I do not hesitate to denounce the

man and the book." Herald man: "I am not here to defend Dr. Fulton, he speaks for himself, but would like to know more

about the Catholic side of the subject." Priest: "Our Lord never married. The holy apostles, who were married, gave up their families on becoming priests, and ever since it has been the practice of the holy Catholic church. We do not say that it would be a sin so with a Catholic." per se for priests to wed-even to this day in Greece priests marry, but it is different in the Western church. We believe it is better to aim higher, and

holy life."

dollars for every infant baptized?" said the law of the church allows us that much. Many can and do pay parish, where our children can be play; and some of the singers will they cannot cure. Remedy sold by that, but some pay less It is a large source of income to the church."

"Do all Catholic parents have their nfants baptized?" Priest: "Of course they do, they

could not otherwise be Catholics. We teach, you know, that there is no sal- money for charity so much more easily so. vation without it. Every Catholic in than Baptists do?" fant is to be brought for holy baptism in the way, but every Catholic parent, principles as much as any other work

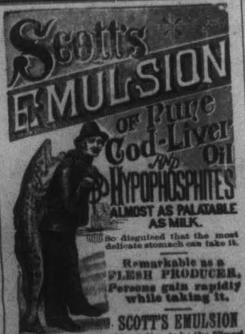
ject of infant baptism?"

You are at one end of the line, and the Catholics are at the other end, and the cathol you are right, if we are not. There of independence would be a capital is no half way house—either infant thing if the world were filled with an

baptism. The holy Catholic church has always admitted that, but we find pouring more convenient. Sometimes it is very inconvenient to immerse, and hence the Catholic church has accepted an easier way for baptizing

"But still you do not accept imnersion as baptism.' Priest: "Certainly we do-that's

have put something in its place that nity to help the Negroes, but I must



suits us better. If you would come to us we would take you on your Baptist baptism. That is good with us,

and with all the rest." "What have you to say as to the

He replied: "I appreciate the hon- father, you thought all Italy was go- know. "What about your own pastoral off 7,000 New York Catholics, you "Minnie, you ought to begin to do Catholic Priest: "I have seven but every one of them has come back

> us all." "What about Cuba and Mexico?" Priest: "That, too, is a mere politi-cal dodge, and you Baptists will find yourselves badly fooled if you really calculate on effecting any considerable results, either in Cuba or Mexico. It is politics and not religion which is but I am right about it. A true Catholic never permanently quits his church. We are different from you in that. You often see the children of Baptists joining Pedo-baptist churches. They don't care about where their parents belonged; if they can make more

money, or receive more honor by being something else than a Baptist, they will go somewhere else; but it is not "How do you account for that?"

children early like we do. They have silk is lovely, and Aunt Mary gave it ye think not, the Son of man comto be like our Lord and his noty apos-tles in this as in other things. I as-conscience by sending the little things of know all that; it won't cost any so shall also the coming of the Son of ties in this as in other things. I as off to Sunday school, and transfer the sure you that priests live a pure and off to Sunday school, and transfer the more to have a white dress bought for man be." "Watch, therefore." The oly life."

The dot you priests get your sup
teacher, who, in nine cases out of ten, becoming to you and it isn't to me. event, just as the putting forth of

and his assistant gets \$750, and then we have perquisites. We are allowed by for every infant we baptize, and those two every infant we baptize and those two items count up considerably in a great charge like mine. We often get much we give every day to disciplining and will be dressed in white Wouldn't I charge like mine. We often get much more than \$10 for a marriage, and of training our children. Our day feel comfortable rigged up in Aunt not be cured! The world moves, and schools are more church schools than Mary's old silk while the others all medical science is progressive. The Herald man: "You say you get five are your Sunday-schools. We pay our wore white?" taxes to keep up the Free School Sys-Priest: "No, I did not say that, I said the law of the church allows us up great schools of our own in every taught every day our holy religion. That's why a Catholic sticks to his church, while a Baptist often leaves

his and goes anywhere else without the least conscientious scruples."

Priest: "We do it by having an orwithin two weeks of its birth. It may ganization. There are men who lead, rovidentially be kept back. The and others follow. Religious work weather or some other cause may be needs to be conducted on business his child, secures for it holy baptism." man, and they see that every man has "What do you think of the position his place. You would be amazed if I of other denominations on the subservant girls contribute—it reaches up telling what they might have said Priest: "I don't know what to think into the millions. We are poor, and of the present status of Pedo-baptists you Baptists are rich; but the Baptists as to infant baptism, but I do know that | don't seem to have learned yet how to they received it from the holy Catho- utilize their great resources. Take as lic church, and that they formerly re- an example the city of Washington. garded it as essential to salvation, and You have had a college there (they adhered to it with stern strictness, but call it a university in these latter days) dare let an infant die unbaptized, but and yet we have already run ahead of now they seem to give themselves with than you have gathered in seven-very little concern on the subject. with than you have gathered in seven-doors. She had laid "Emmeline Au-Pedo-baptist parents are left to do as ty years. The trouble with you Bapredo baptist parents are left to do as the thing they choose about it, and many of tists is that as many pull back as pull on the seat behind her, had put on they choose about it, and many of them choose to do nothing. There forward; there is no great central powthem choose to do nothing. There er, no cool, level heads to guide and has been a great letting up on infant er, no cool, level heads to guide and Cousin Caryl's sun hat, and was have has been a great letting up on infant baptism within twenty years. The change had set in long before that, but the last twenty years have greatly set back Pedo baptism."

er, no cool, level heads to guide and push your work. It is all a game of push your work. It is all a game of push your work. It is all a game of the push your work and you her sheet music with a dignified take hold and push, regardless of the fellows that would pull him back, "Don't you think the Baptists have something may be done; but it's all a had caught the excited tones of Minhad something to do with this revolu-

baptism is all we claim for it, or it is gels instead of sinners. Then you is baptism?"

Priest: "Of course immersion is baptism. The holy Catholic church has always a decided by the course immersion is baptism. The holy Catholic church has always a decided by the course immersion is baptism. The holy Catholic church has always a decided by the course immersion is baptism. The holy Catholic church has always a decided by the course immersion is baptism. The holy Catholic church has always a decided by the course immersion is baptism. The holy Catholic church has always a decided by the course immersion is baptism. The holy Catholic church has always a decided by the course immersion is baptism. The holy Catholic church has always a decided by the course immersion is baptism. The holy Catholic church has always a decided by the course immersion is baptism. The holy Catholic church has a law and the course immersion is baptism. The holy Catholic church has a law as a law as

it quite different. They would not heed the voice of the Pope himself, if there were a black man anywhere near her, apron and all, under hugs and to whom they could listen. It is easy kisses. When she looked up there enough to blame you Baptists for not never been disputed by us—only we making more of your great opportu confess that the Negro problem has proven a dark problem to the Catho-

For three days we sat at each meal side by side with this Catholic priest, and, as nearly as possible, we have reproduced some of the things he said. -Religious Herald.

Clean Hearts. Suppose you were in a dark room in the morning, the shutters closed and fastened, and only as much light coming through the chinks as made you aware that it was day outside. And suppose you should say to a companion with you, "Let us open the windows and let in the light." What would you think if he replied, "No, no; you must first put the darkness of homes for more than a quarter of a century. out, or the light won't enter?" You It is used by the United States Government would laugh at his absurdity. Just so we cannot put sin out of our hearts to prepare for Christ's entering; we must open and take him in, and sin will flee. Fling the window open at once, and let Christ shine in.—Dr. Edmond.

A Practical Application.

It had been a very busy morning. Laura and Minnie had been hard at work over their lessons, getting ready future of the Catholic church in this for the summer examinations. Moreover, there was a musical "rehearsal" Priest: "I have this to say, the in the air, and much practicing was Catholics will take this country and required to get ready for it. All this this world. We will do it because we made them feel more hurried and Recently we chanced to be thrown are the church, and there is no other, nervous than usual; but they reached Recently we chanced to be thrown and because the great head of the middle of the afternoon without with an eminent Catnone priest who church in heaven and on earth is on more serious trouble than being unawas seeking rest and recreation, and our side. It amuses me to see how we were so much pleased with his our side. It amuses me to see how the ble to make good sense of a sentence weekly prayer meeting; but a pious in the French essay they were translation to the ble to make good sense of a sentence weekly prayer meeting; but a pious in the French essay they were translation to the pleased with his our side. we were so much pleased with his our side. It amuses me to let to make good sense of a sentence old weekly prayer meeting; but a pious in the French essay they were translated old woman declared that it should not the permanence and power of the ting. At last they went to Cousin

He replied: "I appreciate the honor or your Religious Herald puts upon me by singling me out and seeking my views, but I must refer you to the views, but I must refer you to the training than at present. I was in bishop of your own city—he will Italians than at present. I was in with the crooked verb, while the girls bishop of your own city—he will last year, and I know whereof doubtless be happy to give you the Lastrer Then when a Catholic came lounged on either side of her and alone."

your hair up; you will not get it in there, and we were all agreed in In the city. Always carry a large Stock o manageable trim for the anniversaries prayer." thousand souls under my charge, and to the mother church. It was simply it you don't train it. I always hate to cannot be sold in competition with the multitude of low test, short weight, alum or I assure you that it keeps me very that passed by they all came home to

"I'm not going to change the style of wearing my hair," said Minnig down my back all summer; I think is ever so much less trouble, and besides, I like it better."

"Well, but, Minnie, it won't do to wear a light silk with your hair in that shape; it will soil it."

light silk?" Minnie asked, her fair heavy burden in silence rather than cheeks flushing.

for the anniversaries?" "No, I just don't. How absurd it Favorite prescription. It is a specific would look for me to wear a silk, and in such cases, and has brightened the you, who are two years older, wear lives of countless women by restoring white. That light silk wouldn't be- them to perfect health.

come me, either; it isn't my color at Priest: "It is easy enough to ac said she couldn't afford to get two junction is to watch. "Therefore be count for. You don't begin with your new white dresses this season; and the ye also ready; for in such an hour as

responsibility to the Sunday-school me than it will for you, and the silk is advance of age tells of the certain gives himself very little concern about Besides, you are the oldest and ought leaves tells that the summer is near.

will be dressed in white. Wouldn't I with the foolish idea that Catarrh can "Wouldn't you feel quite as com- Remedy will pay \$500 reward for a

fortable as I should?" come you and it won't become me."

such thing," declared Minnie, her provoke prejudice and resentment. cheeks almost blazing through the del-

Now both of these girls were get- dividual on the subject of religion if

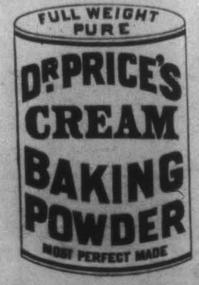
next, but for an interruption. It did not come from Cousin Caryl; your fellow minister, but he may posshe was a cousin who had known the sess the better heart. Which should girls but a few weeks, and she not be preferred, ability with little grace only felt embarrassed at their having or graciousness with moderate ability? this discussion before her, but she did The Scriptures declare: "Blessed are not know in the least what to say. the pure in heart, for they shall see adhered to it with stern strictness, but they have swung around and are no here at work on their university at the they have swung around and are no longer Pedo-baptists, except in theory.

I can remember when they would not I can remember when they was a can remember when they would not I can remember wh now they seem to give themselves you, and have more money to begin since the plants had been moved out.

tists. If one happens to be in office, Something about the talk reminded Priest: "Why, of course; you have you can't get him out—you have to the midget of the very last Bible story ad almost everything to do with it. wait for him to die or resign, and unshe had heard, which happened to be You are at one end of the line, and til he does one or the other, your the one where the disciples had been

voice broke into the discussion; "If Jesus should come now, and ask you what you were talking 'bout,

"You little derling!" said Laura, dashing after Alice, and smothering



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was a suspicious sparkle on her eveashes, but her voice was sweet.

44I don't care about the dress much. Minnie; I'll have the silk one if you would so much rather." "Well, I wouldn't," said Minnie, quickly. "You ought to have the new one, of course. You are the old-

Prayer.

est."-The Pansy.

It was decided, through discouragebearing and conversation that we ven-tured to ask that he would let us re-tured to ask that he would let us re-Catholic religion. When that revolt tured to ask that he would let us re-produce some of his sayings for the permanence and pour that revolt Caryl, who had studied French and one else was. Next morning, some have your prayer meeting last night?" Fimples, black heads, chapped and ony skin 68 "Ah, that we did," she replied.

"How many were present?" "Four," she said. "Why, I heard that you were there

"Oh, no; I was the only one visible, but the Father was there, and the Son was there, and the Holy Spirit was

selves, and from admiration of the old woman's perseverance, the meeting was revived, and brought prosperity to the church. - Selected.

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Death is very uncertain as to the "But, Minnie, you know mamma time of its coming, therefore the ineth." "But as the days of Noah were, But we become insensible or indiffer- B. ed, and the priests gets \$1,000 sarary, and then oldest, and there oldest, and there

North,

proprietors of Dr. Sage's Catarrh case of Nasal Catarrh, no matter how "No, I wouldn't because you don't bad or of how long standing, which

"Well," said Laura, "I shall speak It is deciared that "He that winneth to mamma about it, and we'll see. I'm souls is wise," but some people in trythe least conscientious scruples."

"How is it that you Catholics raise dress, and you will find that she think of wisdom. They seize on opportunity to much more easily "I don't believe I shall find any such publicity as is almost certain to icate blonde skin. "Mamma has good the importance of private conversataste and she would see the absurdity tion with men on the subject of religof such an arrangement. What differ ion, says: "I have never in more than in the way, but every Catholic parent, as he values the eternal well being of The Catholics have a place for every ence do you think it makes because one or two instances been unkindly

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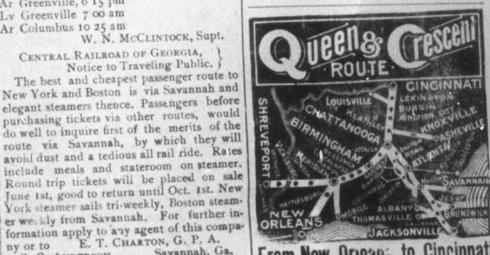
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