TERMS CASH: \$2.00 A YEAR.

tent making was Paul's. In answer

These are only a few of the sym-

MONTGOMERY, ALA., THURSDAY, OCTOBER 24, 1889.

NUMBER 43.

What Did Jesus Mean by the

Words "Born of Water?"

What Did Jesus Mean by the Work "Born of Water" or NEW, S. W. WHITEN.

In the New York of Seed what sign housed from the seed of the Seed

"born of water and of the Spirit," mean? That Nicodemus grasped their meaning we have no doubt. But his daily surroundings and habits of thought, enabling him at once to comprehend the significance of Christ's words, were somewhat different from ours. To him the phrase "born of pel water" probably needed no explanation. Not so, however, to most persons of the present day. It is generally supposed to refer in some way to baptism. Indeed, the popular, the almost universal, view of the expression, makes Jesus virtually say, Except a man be born by water-baptism and by the Spirit, he cannot enter into the kingdom of God. But such a meaning as this neither Christ nor Nicodemus could have attached to the words. The regeneration referred to is effected both "by water and by the spoke in symbols. Christ intended to teach or Nicodelieve the words embody a better, a higher meaning, and admit an explanation that is at once simple, Christlike and perfectly satisfactory.

er familiarity to the Jewish eye than it is to ours. They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water tanks and jars everywhere for purify.

They had their water that the churches founded by the was the place, and Wednesday, Oct.

They had their water that the churches founded by the was the place, and Wednesday, Oct.

They had their water that the churches founded by the was the place, and Wednesday, Oct.

They had their water that the churches founded by the was the place, and Wednesday, Oct.

They had their water that the churches founded by the water that the churches f or articles of furniture, it was with a James attributes to the Word, to the tants with hundreds of villages.

employ the word "water" literally in us by the truth as applied by the to locate missions, but to choose be the opinion of this scribe, would be a Christ Tet there is a special propriety and loce in his use of this word. In ac the truth and the Spirit. It is the joint work of to be a supply printed, and the separation of this serious, and it was infide a part of the clerk's truest beauty and the deepest unity.

Buptists not only differ from others as to what baptism is. According to the truth and the spirit. As the places. This is a grand mission field the serious and the deepest unity.

Buptists not only differ from others as to what baptism is. According to anti-replied: "I guess you are right every year distribute them among the loce in his use of this word. In ac the truth and the Spirit. As the places. This is a grand mission field the serious and the deepest unity.

Buptists not only differ from others are right every year distribute them among the loce in the serious and it was infide a part of the clerk's truest beauty and the deepest unity.

Buptists not only differ from others are right every year distribute them among the loce in the serious and it was infide a part of the clerk's truest beauty and the deepest unity.

Buptists not only differ from others are right every year distribute them among the loce in the serious and it was infide a part of the clerk's truest beauty and the deepest unity.

Buptists not only differ from others are right every year distribute them among the loce in the serious and it was infide a part of the clerk's truest beauty and the deepest unity.

Buptists not only differ from others are right every year distribute them among the loce in the clerk's truest beauty and the deepest unity.

Buptists not only differ from others are right every year distribute them among the loce in the clerk's truest beauty and the deepest unity. cordance with his usual mode of apostle Paul expresses it, Titus 3: 5 of more than ten millions Cantonese tion in Selma? Let all that are in fa the New Testiment, they hold that and I am wrong, and I will compro clerks of the churches A few dol-systems of theology. -S. S. Times. speaking, especially in his teachings, "Not by works of righteousness which speaking people. Nearly all of the brother lars will procure a supply for ten speaking especially in his teachings, he employs the word symbolically, to denote the truth. To him nothing was more natural. And the fact that the evangelist gives us the word "was fee" here instead of "the truth" is strong incidental evidence that it record is true, that he has reported by him. Our point, however, is that least of the point according to his are easily reached by balas. There is and of the Spin, and of the Spin, and of the Spin and of the S by him. Our point, however, is that man. this, symbolical expression is in perfect keeping with Christ's daily mode | The People's Praise Book, or Bap are the salt of the earth, "Ye are the light of the world,"—not literal salt or literal light, most assuredly; but, as every one understands it. Ve are the literal most assuredly; but, as every one understands it. Ve are the literal most assuredly; but, as every one understands it. Ve are the literal salt or literal of speech. In his Sermon on the tist Carmina Sanctorum, edition. every one understands it, Ye are the saving principle by which the world is to be kept from moral putrefaction; is to be kept from mora is to be kept from moral putrefaction; experience are a guarantee of its exye are the enlightening power by which the world is to be saved from the world is to be saved from the world in the world i

Baptist Growth in Sweden.

to the Jews who asked what sign he

tive and desolating, like the ravages growth has been attained in a com- send out and support all that ought to and worship, it invaded the sacred of the sword. 'Once more: "Whoso- paratively short time. About forty go to China? It seems to me the time precincts of the conscience, and was ever will," he says, "let him take the years ago there was not a Baptist in has come for large giving on the part an impious intruder. ever will," he says, "let him take the water of life freely,"—not a literal water of life, but something that, like cold water, satisfies, refreshes, ivides, and that is the everlasting gos—fies, and that is the everlasting gos—fies, and that is the everlasting gos—fies ago there was not a Baptist in this statement, of the washing on the part of all to this statement, of the washing on the part of all to this statement, of the washing on the part of all to this the grandest on the part of all to this the grandest on the part of all to this the grandest on the part of all to this direction for the eleventh century, which brought in this direction for the eleventh century, which brought of the wealthy, and generous giving on the part of all to this the grandest in this direction for the eleventh century, which brought in this direction for the eleventh century, which brought is their views abroad, and had returned to his native land, was promptly banto his native land, was sive hope of nipping the evil in the ters, help us in this work by your con- founding of the commonwealth of bud. - Examiner.

bolic expressions that are to be found From the Western Recorder.] among the recorded words of Jesus. Others, of course, occur to every one Men and Women Wanted for the Canton, China, Mission, familiar with the New Testament, such as: "Upon this rock will. I build

my church, and the gates of hell shall Dear Brother Eaton: I want you to not prevail against it;" "Take up thy help us get these brethren and sisters cross and follow me;" "I am the bread for our work. About six weeks ago of life," and many others, showing at our State Convention at West that where we would naturally employ Point, Miss., I made an appeal for

of regeneration, and there is no en. speaking his reference was not to lit-of regeneration, and there is no en. speaking his reference was not to lit-of regeneration, and there is no en. eral water, but to that which clear We want a good proportion of this water so beautifully symbolizes; name thirty to come from Kentucky. I used were organized in 1878. The first over, they find alone in the New York, has Dr. Cleveland asked for cash and out it But this is something we can not persuade ourselves that either to pledges for ministerial education, and the pledges for ministerial education and the pledges for ministerial education, and the pledges for ministerial education and the pledges for ministerial To be fully satisfied of this we need and I think they would make capital 1887, \$48,092. It cannot be argued control of Christian churches. Other for salvation, where he receives pow. to look at only a few other portions collaborers in our Canton mission, here that what is done by the women denominations rest on the New Test of the benficiary of this assoof Scripture In Eph. 5: 26, we read When do we want them to ge? Dur- through their organization detracts tament and history—the Baptists on power is faith that justifies, and the that Christ gave himself for the church, "that he might sanctify and cleanse it by the washing of water like the contributions of the cleanse it by the washing of water like the contributions of the that Christ gave himself for the ing this and the two following years. that much from the general contributhe New Testament alone. ike and perfectly satisfactory.

Dismissing, then, all thought of any which the Word of God acts the part

| Cleanse it by the washing of water cleanse it by the washing of cleanse it reference by the Savior to water-baptism, let us look at the words candidtism, let us look at ly and intelligently. Let us look at the words candidated as he may require from officer of the same truth is taught in John 15: the destinction would be provided for. Baptist women of the south were accommodated the right of human law, for holy affections, are implanted or civil, to ples literally, "Now ye are clean to the south were of the same truth is taught in John 15: the destinction would be provided for. Baptist women of the south were of human law, for holy affections, are implanted or civil, to ples literally, "Now ye are clean to the south were of the south were of the south were of human law, for holy affections, are implanted or civil, to ples literally, "Now ye are clean to the south were of the south were of the south were of human law, for holy affections, are implanted or civil, to ples literally, "Now ye are clean to the south were of the south w Nicodemus, not to say through those of his great Teacher. To Nicodemus the expression "born of water" or "born from water," taken literally, "Now ye are clean in the heart."

Se'letal centers in other cities Twelve the creation of an executive commit the creation of an executive commit the control it. It had no king but Christ; the creation of an executive commit the creation of an execu could mean only born from the use In 1 Peter 1: 23, we find the apostle Kow Kong with about a million, and ern Baptist Convention. of water. But what kind of a birth using the words "being born again southwest a little way is Kong Mun The "report of sixth annual meet Testament model, Baptists through God to reform, or recreate. Will it is that which is generally effected or brought about by water? It is simply a purification, a cleansing. Such a purification, a cleansing. Such a blieft as far as the outward man is birth, as far as the outward man is born of water," Peter referring direct. Then going back within about twenty nearly fifty per cent in women's con all Christian denominations. concerned, was probably one of great- ly to the means itself, while Christ re- miles of Canton we come to Shek tributions to foreign missions in 1889 The New Testament clearly teaches ous. I require the evidence of con-

view to ceremonial and moral cleansing, as well as to a cleansing merely
ing, as well as to a cleansing merely
are forced to the conclusion that the
Canton at Shiu Hing, a large city,
bama, with a scattered membership of
such, were baptized, and added to visible to the eye. It was a sort of expression "born of water," transla- where we have a church of about six less than 200, whose pastor looks the churches. The apostles in their met with Beech Grove church, Jack Rev. G. W. Mills, who did his part cles, triangles and parallelograms, making over again or renewing of the ted into plain English, is cleansed or ty members, we ought to have three especially after the giving qualities of letters to the churches, speak of those son county, Ala., September 27th, well. He elaborated the practical exists and parallelograms, which man "improves" God's thing so cleansed—a being born of water. Take a soiled garment, subject it to the runsing, perifying period it to the runsing, purifying period cess of clear, running water, then droped cess of clear, running water, the giving quanties of the churches, speak of those don't have three don't have the control of "Watch" in a manner in the didressed as believers and as bap the continued four days. It was, all the did continued four days. It was, all the control of "Watch" in a manner in the giving quanties of the churches, speak of those don't have the control of "Watch" in a manner in the giving quanties of the churches, speak of those don't have the control of "Watch" in a manner in the giving quanties of the control of "Watch" in a manner in the giving quanties of the control of "Watch" in a manner in the giving quanties of the control of "Watch" in a manner in the giving days. And work, And when we turn to the did control of "Watch" in a manner in the giving days. The substitute of the control of "Watch" in a manner in the giving days. And see that here also appears the first six months of the control of "Watch" in a manner in the control of "Watch" in a man it and iron it smooth, and it becomes, odemus' mind the impression that the of navigation for large river steamers female members contributed for mis untenable. There is not the least Coulson continued as clerk. The for the Master, followed in a few which defy the utmost reach of the so to speak, a new garment. Before, mere being born of "water," or an we ought to have three more families sions. it was foul and repulsive; now, it is ordinary cleansing even by the truth, stationed. We have about a dozen The women of this church, through infants incapable of belief. Luke tells than usual, as will be seen when the are living in the grandest age of the beauty of God's work in the Book is

enough, however, to enable Nicode- truth and by the power of the Spirit Ning. was no mere water purification that soul, and forming a new man. This open up a vast field where we already denomination "and of the Spirit," immediately fol into the kingdom of God, as explained with about 75 members. The diffi-

peace and are all hopeful, and we are encouraged by having baptisms near-This church is one of 497 included by every month. Last year we had

stant contributions, your personal ef- Rhode Island, where for the first forts at home and your prayers for us. time in the history of the world, all

Yours fraternally, E. Z. SIMMONS. Kossuth, Miss.

Woman's Work.

by the enlightening power by which the world is to be saved from moral night and gross spiritual-darkness. In John St. 12, Jesus uses the special motice, is our world. In John St. 12, Jesus uses the Lord's Supper, but not regarding the world, in the Bight's in a similar way in speaking of himself; "If an the Bight must be thank the world what the sun is in the natural world. And so the Jews understood him. In John 21: 15, 16, Jesus said to Peter, "Geed my lamble," "Feed my lamble," "Seed my lamble," "Seed

Baptists.

Woman's work has received a great all other peoples and governments.

ing purposes. When they washed nord of truth." What Christ speaks from Canton there are scores of towns sions; and this was not at the sacritheir coadjutors preached, it is record Leighton, Ala. themselves, or their cooking utensils of as resulting from the use of water, of from ten to fifty thousand inhabi- fice of the general contributions of ed that those who "received the the churches either. To illustrate: In word," who "believed," who "re-

could give more time to our immediate fields.

Do not be afraid of the climate.

God made it, and he has sustained to give more time to our immediate fields.

God made it, and he has sustained to give more time to our immediate fields.

The pastor of the rightsyllie that baptism is a burial, proves conclusively that baptism in the associatiom.

The pastor of the rightsyllie that baptism is a burial, proves conclusively that baptism in the associatiom.

The pastor of the rightsyllie that baptism is a burial, proves conclusively that baptism in the associatiom.

The pastor of the rightsyllie that baptism is a burial, proves conclusively that baptism in the associatiom.

The pastor of the rightsyllie that baptism is a burial, proves conclusively that baptism in the association.

The pastor of the rightsyllie that baptism is a burial, proves conclusively that baptism in the association.

The pastor of the rightsyllie that baptism is a burial, proves conclusively that baptism in the association.

The pastor of the rightsyllie that baptism is a burial, proves conclusively that baptism in the association.

The pastor of the rightsyllie is not a free and was on hand, and I can but say for the relation of the epistles that baptism in the association.

The pastor of the rightsyllie is not a free and was on hand, and I can but say for the rightsyllie is not a free and was on hand, and I can but say for the rightsyllie is not a free and was on hand, and I can but say for the rightsyllie is not a free and was on hand, and I can but say for the rightsyllie is not a free and was on hand, and I can but say for the rightsyllie is not a free and was on hand, and I can but say for the rightsyllie is not a free and was on hand, and I can but say for the rightsyllie is not a free and was on hand, and I can but say for the rightsyllie is not a free and was on hand, and I can but say for the rightsyllie is not a free and was on hand, and I can but say for the rightsyllie is not a free and was on hand, and I can but say for the rights

their practice in reference to the He is a Nashville, Tenn., man and a breth and Bro. T. M. Fancher, of Right after our happiest times some

stated are: 1. Unrestricted religious only guide in all matters to faith and DEPARTMENT OF THE INTERIOR.

were granted unrestricted freedom in religion. Since that time, this doctrine, proclaimed and defended by trine, proclaimed and defended by the fact. For fear I was in those in each denomination who are stop glorifying ourselves and address Baptists at the cost of liberty and life, applied to Webster's unabridged, for in a position to furnish the information our forces more earnestly to the work. has become prevalent in all Protestant states, and is rapidly permeating all other peoples and governments.

Another principle which, in a meas

Another principle which which which which which was a correct.

Another principle which which which which was a correct.

Another principle which which which was a correct.

Another principle which which which which which was a correct.

Another principle which which which which which was a correct which was a correct which which which which which which was a correct which of life," and many others, showing that where we would naturally employ terms expressive of the very thoughts and things we meant, Christ naturally and things we meant, Christ naturally are responding favorably to my appose in symbols.

We ought now to be prepared with now to be prepared with now to be prepared with such dued, and are succeeded by supreme schedules placed in the hands of love to God and his moral government, and a reformation of life." The love to God and his moral government, and a reformation of life." The love to God and his moral government, and a reformation of life." The love to God and his moral government, and a reformation of life." The love to God and his moral government, and a reformation of life." The love to God and his moral government, and a reformation of life." The love to God and his moral government, and a reformation of life." The love to God and his moral government, and a reformation of life." The love to God and his moral government, and a reformation of life." The love to God and his moral government, and a reformation of life." The love to God and his moral government, and a reformation of life." The love to God and his moral government, and a reformation of life." The love to God and his moral government, and a reformation of life." The love to God and his moral government, and a reformation of life." The love to God and his moral government, and a reformation of life." The love to God and his moral government, and a reformation of life." The love to God and his moral government, and a reformation of life." We ought now to be prepared spirit." So that, if "water" is only another term for "baptism," the Spirit." So that, if "water" is only another term for "baptism," the Spirit." So that, if "water" is only another term for "baptism," the Spirit." So that, if "water" is only another term for "baptism," the Spirit." So that, if "water" is only another term for "baptism," the Spirit." So that, if "water" is only another term for "baptism," the Spirit." So that, if "water" is only another term for "baptism," the Spirit." So that, if "water" is only another term for "baptism," the Spirit." So that, if "water" is only another term for "baptism," the Spirit." So that, if "water" is only another term for "baptism," the Spirit." So that, if "water" is only another term for "baptism," the Spirit." So that, if "water" is only another term for "baptism," the Spirit." So that, if "water" is only another term for "baptism," the Spirit." So that, if "water" is only another term for "baptism," the Spirit." So that, if "water" is only another term for "baptism," the Spirit." So that, if "water" is only another term for "baptism," the Spirit." So that, if "water" is only another term for "baptism," the Spirit." So that, if "water" is only another term for "baptism," the Spirit. Two of these are in Texas, one in South Carolina, and one in South

Tennessee River Association.

Church Statistics.

Church?" I see one thing I wish to notice. I refer to this statement,

ROBERT P. PORTER,

fallen into another equally as errone ton, on the E. T., V. & G. railroad, pears in prim footpaths, in monoto-

cured several new subscribers. The reports on missions were dis-

cessfully and to make the results so Bro. Huckabee, representing the This struck me with much astonish cessfully and to make the results so Bro. Huckabee, representing the thorough and accurate that they can Foreign Board, could not see how a ment, for I had long since decided, not be impeached, the government man can be a Christian without be-

God's Work and Man's Work.

Man's work in beautifying the earth. is very different from God's work. God's work is seen in majestic peaks which pierce the sky, in This is one of the leading associa- foaming waterfalls, in pathless for-

ness man, believes in making a good God's work in beautifying the world; start, and so he arranged for an hour there is a newness of surprise in it of devotional exercises before the time which never fails. We do grow weary for preaching the introductory ser- of the dead levels, the hard, straight The Tennessee River association mon. The latter was the work of line, the mechanical balance of cirhint that there were in any of them association did more and better work pointed remarks. He believes we human mind, we recognize that the clean and attractive. In a word, it was all that was meant. To show his members in this, the Kwong Sai the ladies' missionary society, are ed us that all in the household of the jail minutes are out. We had several world—a time of wondrous progress like the beauty of God's work in the is born over, and born of water. Just so, when Jesus said to Nicodemus, "Except a man be born of water," he was doubtless understood to mean, was doubtless understood to mean, be less that all in the nousehold of the jair was meant. To show his full mean in Mexico for the ministry. Those who work in the missionary society, are ed us that all in the nousehold of the jair was all that was meant. To show his full mean in Mexico for the did mean in Mexico for the ministry. Those who work in the ministry. Those who work in the missionary society, are ed us that all in the nousehold of the jair world; and are thankful that, at least was therefore."

Spirit." Freepre he had deed, "and of the ministry. Those who work in the movements of God's people. "Watch therefore."

Ning on the Sz Ui river about 150 was there, and raised \$360 for the lieved and been baptized. As the lieved and been baptized as a lieved and been baptized as a lieved and been baptized as a lieved and been baptized. The following the financiary society, are editing the fall in the nousehold of the lieved. In very many Baptist of God's work in the ministry. Those who work in the mousehold of the lieved. In very many Baptist of God's people. "Watch therefore."

Spirit." Freepre he had deed, "and of the lieved and been baptist of the following the ministry. Those who work in the mousehold of the lieved. In very many Baptist of God's people. "Watch therefore." In the lieved and lieved. The following the lieved. The following the lieved and beauty of God's work in the lieved. The following the lieved and lieved an Except he be cleansed except he be speak, i.e., by the truth, but by the is a splendid field for three or four the regular collection of the former officers by action of the former officers by actio operation of God's Spirit. It is a pu families. We have a nucleus for a If we will encourage the woman of They insist that none but believers the association by his splendid ser-But this is only on the surface; nough, however, to enable Nicode and nough, however, to enable Nicode nough, however, to enable nough, however mus to see the Savior's meaning It of all holiness, breathing life into the Daptism. As infants are incapable of our sisters, that in his opinion Dr. One important forward step was nition of God, and ending with a belief, they never baptize them No Purser preached as good a sermon as taken, which we commend to the con- minutely precise exposition of escha-Jesus referred to, as the expression, is the necessary condition of entrance have two churches and three stations. A state central committee for Alacommittee was appointed to arrange gave the world, in that apparently dislowing shows He therefore did not by the Savior a parification wrought culty will not be to find good places executive committee in Baltimore, in of intelligent and saving faith in She replied: "Ves; but he never a blank form of associational letter, orderly order wherein appear the would have preached such a sermon, and it was made a part of the clerk's truest beauty and the deepest unity.

tester, and is put on the defensive.

MERY, ALA., OCT. 24, 1889.

EDITORS: Rev. O. W. HARE, ... JAS. C. POPE BUSINESS ANNOUNCEMENTS.

ns: \$2.00 per year in advance. opies of a single issue, which should be ordered in advance, are worth six cents each; if store than ten are ordered, five cents each. Remit with order. Remittances should be made in money or-

and a an enlightened and Christian people, at once. All subscribers who do not send garden, pool selling and cocking express notice to the contrary, will be reded as wishing to continue their subscrip Notice to discontinue should be giv-nast a week before and not after the otion has expired. Both the new and the old post office should be given when requested to publish these resolutions.

address is changed.
ituaries of one hundred words will be
ted free. For each word over one huntred, two cents will be charged. Remit with order for publication. Count the words and order for publication. Count the words and ney for extra copies at five cents each if Convention. They will be greatly han ten are wanted, otherwise six cents each. If money is not enclosed, we re-serve the right to condense to one hundred ters' meeting and the Convention

proper. When the pastor goes back Advertising rates quoted on application ing this to his church or churches, his mem-

pt nor for the opinions ex- go about his pastoral work with deepion should be addressed, and all ad money orders made payable to THE ALABAMA BAPTIST, responsibility of his calling will be better appreciated. He will watch Montgomery, Ala. and the prayer meeting. He will un-

Corner Dexter Avenue & Court Sqr. FOUR new subscribers and \$8.00, will get Sermons and Addresses by Dr. INO. A. BROADUS.

\$8.00 and four new subscribers, go to Selma. A small amount given will get a handsomely bound volume of Sermons and Addresses by Dr. H. M. WHARTON.

Our congratulations to the Ala bama Christian Advocate in its recent additions and improvements to it office outfit. We are glad to know that prosperity is smiling upon the paper and we trust brighter times are yet in store for it in the future.

much to do, and had to visit so many felt by the speeches from them. Dr. repent and believe. places, that he has not had time to D. I. Purser, Maj. Abner Williams, HOWARD COLLEGE TO BE BUILT. of Howard College; Col. J. write up the Cedar Bluff, the North Revs. W. R. Ivey and C. W. Hare, River, the Canaan, the Union, the Bro. Jesse Dickson and others made | From time to time many of us have ability and one of the purest and best Tuskegee, and the Montgomery asso- short speeches. The meeting was felt inclined to give up the struggle of men; and Judge Jonathan Haralciations. He was greatly profited by full of interest, and we doubt not oth- for our college, believing that, under son, of Selma, one of the most disvisiting each of these bodies. The ers that will follow will be more inter- the circumstances, failure was inevita- tinguished men in this state, both in brethren and sisters gave him the esting than even this one. The Sun- ble. But at last success is in sight. legal and religious circles, now presi

DR. H. D. MOORE, of the Court Street Methodist church, delivered a sermon, it was masterly and full of forwarded. thought for Christian people. Such a DEPARTURE OF "THE RAMBLER." discussion will be productive of good, and we hope to learn of others who will have the courage to condemn nor have we at any time stated that a ing in perfect harmony. those things that are antagonistic to prophet was our forefather; but a On the other hand, Rev. D. I. Pur- with the Fredonia church. This to move the wall out of the way." the church and Christian work.

in the South. Some preachers made ture that will corrupt and poison the of buildings on the ground in eighteen very good. The people live in good go to downright fighting. The hap church building in Anniston, is probitter speeches, others were more sen- minds of his children;" and, further, months. That period passed by, but homes, drive first-rate stock, and piest moments of his life are when he aright he is well treated. More of per that had gone to the wall. This financial agent. Their embarrassment day. Bro. Cherry has control, for recently been licensed to preach, and and about Birmingham. He urges the than by the whites. But they may defunct Dispatch, and now that, too, posed undertaking the work, expect- mineral well. This is a wonderful hard sense as he put in his mission cute to the fullest extent all violators. rest assured that the white race will has passed away. continue to rule the South, as it has seedless to state here that the building the college. There were two Its water was analyzed and found to the Master's cause. He said: "We the session of the Montgomery asso seven received during the last year have put into the house recently five

attend feel benefited and strength. brewery and gambling dens. ened by so doing. Howard College Well, the career of the Capital was hardly be made practicable were Bro. of brethren with buggies to carry us every Sunday. received pledges to the amount of short. One month put an end to its Purser not able to wait for his salary. to their homes, near Fredonia. Mr. Some one may take Bro. Roeck for \$1,230, and on last Sabbath the First frantic, choleric spells, and either the But his is just the plan to commend Wilkerson took us to Bro. Fuller's, a preacher (and he is a lay preacher), bath morning and evening, in the ab twenty dollars. I fear I shall not be tical schedule of recitations on the Baptist church, Montgomery, pledged summer's heat or the chilly wind of itself to our people. From time to where a warm welcome and a warm but he does not lie still and let other sence of the pastor. Each service able to attend the convention, owing fourth school day. The carpenters \$1,200 to the same cause, making a approaching winter caused it to fade, time we have given to the college, supper met us. What delightful cook people do all the work. It looks nattotal of \$2,430. This is an example worthy of emulation, and we take printing bills unsettled and "an empty" and what we gave was, largely, consumed in paying salaries to agents. Her pie crusts are not only easily that a Christian should not wait be gone. The faculty gave to the worthy of emulation, and we take printing bills unsettled and "an empty pleasure in commending the good work of the brethren of the Montgom that it would endeavor to re-

THE Alabama Christian Advocate like a green bay tree, it silently for several weeks \$17,000 was collectcomes out in a ringing appeal to the mean of the mean missionary to Japan. It says that the water's edge. Thus passes away, this "may be the period of an intelligent awakening to a real sense of the gent awakening to a real sense of the importance of human life or importance of the period of human life or importance of human life or importance of human life or importance of the period of human life or importance of h imperative demands of human life, or the point at which all known remedies have failed and despair is about to ... The poet sings, "There is no treated both the speaker and his cause the more competent is he to serve Brethren Walker and Ward are itor of the West Alabamian. Mr. who attend the Ministers' Meeting on the Annual Meeting of the State settle down in awful blackness upon long cherished hopes. Certainly Jabon has reached that point, and now of the darkness of the past centuries and amount of haring that sum, of the darkness of the past centuries ympolingly appeals to the Christian. We very often speak of limits her hands, still fettered, and out hearts rebel and we of Birmingham, and he lacks only a small amount of having that sum, of the darkness of the past centuries of the da

THERE IS NO DEATH.

RESOLUTIONS PASSED. The following resolutions were ssed by the Montgomery Baptist association, held with Wetumpka

the management of the "Exposition,

PASTORS TO THE CONVENTION.

will meet in Selma at the annual State

profited by attendance on the minis

er interest in the Master's cause. The

more closely after the Sabbath-school

derstand more plans for developing his

church in good works. Now, this is

written in order to ask the reader to

by each member will enable the pas-

tor to go. Let us hear from you,

Next month all the pastors who can,

church, Octaboth, 1889:

fessing Christians generally;

Whereas, There will be allowed by soon to be held in the city of Montgomery, certain privileges upon their unds, that are condemned by prone for us to rest from our labors yet. who desire helping this cause will cor- alive the revival spirit. Therefore, Be it resolved by this We must sow ere we can reap, we respond with Rev. D. I. Purser, Bir. association. That we enter our solemn protest against such practices, aust suffer toil and privation ere we and recommend to our people not to can enjoy rest and peace, we must encourage, in any manner whatever, such things as are a disgrace to us as lay it down for the victor's crown, we must thirst by the wayside ere we can especially the drinking saloons, beer

Resolved, That the ALABAMA BAP-TIST and Montgomery city papers be

and suffered and triumphed are all going out the same door, along and yet not find an abler man to fill names we have forgotten. the same valley; it is after we gain the the vacancy than either of the three other shore that death will come to gentlemen whose names we suggest. into the kingdom, those who are un- number the honored president during believers, those who have refused to the lifetime of Dr. Lewis, and now ome into the ark of salety.

There is no death. We cross the state as well, are lamenting the death river, but we do not go down into the of the late Gen. Clayton. We do not cold deep alone. We have the arm believe in making a religious issue of of the great Jehovah about us and his this matter, far from it, but we do presence overshadows us. He guides think that in justice to the largest class us as his children; he knows our in- of voters in Alabama their desire irmities and gives us grace and should be considered. The name strength to follow where he leadeth. we propose are those of progressive

There is no death. In God's own men, those who are alive to ever appointed time he will loose the spirit issue concerning education and the from its habitation of clay and it will interests of the state. While it is pos take its flight back to God who gave sible that neither of them could be in THE first quarterly re-union of the it. This is all it can be to the Chris- duced to accept the position, yet it Adams Street church was held on last tian. It is the unbeliever that dies either can be prevailed upon to pre-Thursday evening, beginning at 7:30 and that suffers death. God grant side over the University of Alabama, o'clock. A large number of the that we may do all we can in turning he will reflect honor upon the Un membership was present and the hour him from the ways of sin and being versity and upon the State. passed away in pleasant, social inter- the means, in God's hands, of the course. There were several visitors conversion of many who are threat are those of Col. Jas. T. Murlee, THE traveling editor has had so present, and increased interest was ened with eternal death unless they president of the Marion Military In-

heartiest kind of a reception, and in day school was not as largely repre- Last year Dr. Riley fully demon- dent of the Alabama Baptist State a short while extended notices will be sented as it should have been, as the strated his ability as a college presi- Convention and of the Southern Bapmeeting was intended for a reunion dent. He was elected late in the tist Convention. Let either of them of all the organizations of the church. year, yet added many new students be chosen, as none can be found bet With the proper interest manifested to the roll. By persistent effort he ter. sermon on the demoralizing features in quarterly re-unions, all depart- raised money sufficient to pay off the of the Southern Exposition, on last ments of church work will be ad- professors. The past summer Dr. Sabbath. From what we learn of the vanced and the cause of the Master Riley and Profs. Giles and Waldrop, As a result the college now has a body, and feel almost like a "standing more of that faith illustrated by the We do not claim to be a prophet, ous opening, and everything is work- everything, except voting.

the cause of Christ and damaging to statement made in these columns in ser is doing a work for which he place is situated five miles from the We are willing for the gospel to go, Bro. I. R. Eskew and Miss Sallie the issue of September 12th, will bear seems peculiarly fitted. As yet we Roanoke & Opelika branch of the but we want others to pay for the carrepetition. In an article we said: "It have no titles to the land donated by Columbus & Western railroad. The rying. Some people are always drill on the 15th inst. May joy and success pices. There has been a claim on the LAST Sunday was the day for the is the duty of every citizen in the citizens of East Lake and Birming surrounding country is very fine, be- ing. It's drill! What we need attend them. colored people to pray for their race state to keep from his family litera- ham. We were to put \$50,000 worth ing red soil. Crops of all classes are is, to leave off so much drilling and Work on the Twelfth Street Baptist sible, believing that God would direct we advised the Christian people over through Dr. J. P. Shaffer we secured treat a visitor with true Southern hos- is thinking of final victory and Christ's pleted, -W. A. D. both races aright. Some advised the state to "pass the word around" an extension of eighteen months. So pitality. against politics and political tricksters concerning the poisonous character far we have spent \$20,000 in build Passing through Opelika to the Bro. Hood is a lawyer and not a for delegates to the State Convention, The good people of Greenville know and others advised the use of the Win- and rottenness of the Sunday Morning ings and improvements. But without meeting, in company with Maj. Har- preacher, but when called out, made who may prefer to stop at the hotels, how to make a stranger soon feel at chester rifle; We may naturally ex- Capital, edited and run by one J. I. the other \$30,000 we forfeit our rights ris, we took lunch with brother and sensible remarks. So did that vetepect trouble to arise in portions of the Crabbe, "The Rambler." The state to the land. The board of trustees of sister Cherry. Their home is a cheery ran brother, Geo. Hill, of Roanoke. South from such ill-advised speeches. ment was also made that in a few Howard College had no money with one, and we propose to become better He has an interest in souls, both at Christian Advocate, strongly advocates When the negro conducts himself months we would hear of another pa- which to guarantee the salary of a acquainted with them some future home and abroad. Dr. Stodghill has a change in the condition of affairs in Christian people did let the sheet conditions on which he proposed mak- be valuable for many of the ailments wait too late to begin our collections. Ciation. The state penitentiary is These churches are all on the in-THE Montgomery association comes "severely alone," for we felt that that ling the effort; first, that unless there was of life. Bro. Cherry is shipping jugs The first fruits are to be given. But right near that town, but they all re- crease, both spiritually and financially. negotiating for the purchase of three to the front as the banner association would be an assured fact as soon as a sufficient amount collected to com- and kegs of this beverage to surround- our fruit looks like it came off of turned in good spirits and fine health. I have the same churches that I had more. Some few brethren during the of the state—until we hear from some they knew who the editor was, who plete the building every cent should ing towns. Properly advertised, and broken limbs, or like it was pulled Bro. C. A. Sharp, of Piedmont, last year. The Baptist church at Dansummer gave me some money for a other that excels it. Its recent ses- his associates had been, and how he be returned to the donors; and, sec Opelika's water may become as fa- too soon. Our giving is not full our club rates for too soon. Our giving is not full our club rates for too soon. sion was a success, and those whose kept up his "respectability" by ram ond, that not one cent should be put mous as those of Waukesha. | grown mission fruit, but symply in year. Thanks, brother, for your ingood fortune and privilege it was to bling around and puffing saloons, the into the building until the \$30,000 "All off for Five Points," and we embryo. System is what we need. terest in the paper. We are endeaver ren, pray for us. hought that it would endeavor to re- from the trustees and from Bro. much flour bread to get at the pie. ing, offered them a sheep. His little Sinai church, recently, to the full work third Sunday. Wish the convention Judge King came to our relief form, but it had become fixed in its Purser that what is given goes into Bro. Fuller "lives at home" and sends boy suggested to the father that he of the ministry. The Scriptures were would leave out Sunday in its meet in the nick of time, and the state. Let us hear from others. ways, just like its predecessor, and bank and will be returned unless the some of his produce abroad. after flourishing for a short season college is completed. By hard work A good night's rest and we are at "Now," said Bro. Roeck, "we all conducted the examination.—C. J. who do not feel like being absent from the King Hall, for our new chapel,

tion of the college, and they have the better he knows his people, and as we go.

and that we, too, will journey through have a grand piece of property. Now, throughout the entire bounds. Several do credit to older men. He is not and that we, too, will journey through have a grand plant in the churches are building new houses. afraid to ask for money. state shall put a brick in that in Pastors are being better paid than Rev. J. P. Hunter is the pastor of tion, Rev. J. T. Rice, of Ironaton Smith to Miss E. M. Stephens. The best.

There is no death. We are stitution. Subscriptions are taken for formerly. They dress well, most of Fredonia church. He is timid, and There is no death. We are situation. The first payment is to be made the and nearly all of them own a good horse and buggy, doesn't make many speeches at associa. Presbytery: A. E. Burns and J. H. ried scenes, this preacher finds that he older of rest in Zion, to God's home last over yonder; and after a little state over yonder; and after a little show that he is a missionary through last over yonder. The first payment is to be made the first of April, 1890, and the balance that are paid for. There is a Sabbath show that he is a missionary through the ordination sermon —J. H. P.

Of the gospet ministry, Oct. 13, 1890, and the gospet ministry, Oct. 13, 1890, and nearly all of them own homes that he is a missionary through the ordination sermon —J. H. P.

Of the gospet ministry, Oct. 13, 1890, and nearly all of them own homes that he is a missionary through the ordination sermon —J. H. P.

Of the gospet ministry, Oct. 13, 1890, and the balance that he is a missionary through the ordination sermon —J. H. P.

Of the gospet ministry, Oct. 13, 1890, and the balance that he is a missionary through the ordination sermon —J. H. P. while—it won't be long—God will in annual installments without inter-school in nearly every church. Some and through. He is a lovable brothead us safely into our Master's man- est, deterred payments to be secured letters reported no prayer meeting. er, and if he doesn't get a first class ead us safely into our Master's mail.

est, described and glorious. It is by waive notes. Unless the notes This state of things should be remewife soon we will be astonished sion, all bright and glorious. It is by waive notes.

In state of things should be remedied are so secured, it would be impossible died as soon as possible. Without Dr. Lloyd is always saying some conducted our meeting, and did splen-young Christian was ready to go, and grow weary, but, brethren, it isn't ble to obtain money on them. Those prayer meetings churches cannot keep thing good. We don't take collected our meeting, and did splenting this cause will contain money on them. Those prayer meetings churches cannot keep thing good. We don't take collected our meeting, and did splenting this cause will contain money on them. Those prayer meetings churches cannot keep thing good. We don't take collected our meeting, and did splenting this cause will contain money on them.

servants of this body that a change in think of collections as part of wor-PRESIDENT OF THE STATE UNI administration is never contemplated. ship. While we know that the University

VERSITY.

our Episcopalian friends, and

The names we suggest, therefore,

EAST LIBERTY ASSOCIATION.

The visitors always have such a Dr. Shaffer is moderator, but while good time at the East Liberty that taking pledges he makes a good other kinds of printed stationery. Whereabouts. On the 3rd of Septem they come in crowds. We noticed speech for the cause, and urges do the Master's bidding ere we can and has nothing of secturianism in it, Bro. D. I. Purser, representing How- churches not to diminish their contri-

ard College, and are glad to report butions because of church building. line write them. table with those who have persevered found to fill the position of president that he received a fine contribution The churches were liberal in their more ably and more acceptably than to aid in building that institution; pledges. There is no death. Christ died for several of our own number. Being then there was Maj. J. G. Harris, We left before this association adus; and the Christian has naught to numerically the largest religious de who represented the Board of Minis journed, but know that they freely fear, if he lives aright. We are just nomination in Alabama, there is necterial Education, and was there in the talked for and gave to every good an humble servant of the Master, and crossing the valley-it won't take essarily a larger number of voters of general interest. Bro. Jenkins, who cause. We got several new subscrib- we pray that the Lord may direct him long. It is the gate to eternity, so is the state in the ranks of the Baptists, is a true worker wherever he goes, ers and renewals and then left for the state of unconsciousness that we and the board of trustees could look feasted on the good times we had. Cedar Bluff. must experience in a little while. We over a wider field than Alabama and Then there were other visitors, whose

cupied nearly all of Thursday, and called out many good speeches. Bro. Harri; said he thought missions was an unpopular subject, even among

Bro. Lloyd took issue with this sentiment. He thinks no question is gaining faster ground. Every Chrisian, at all enlightened, is learning to see the blessedness of giving for the spread of the gospel.

Bro. Harris said selfishness has no home where Christianity dwells.

Bro. Lloyd thinks that the man who reluctantly parts with his money doesn't want to give for any purpose. The anti missionary puts himself in open rebellion against Christ, therefore he can't be a true disciple.

Bro. Purser was sure no Christian could be fully developed unless he be a missionary. One brother told us that the only discouraging feature about missions was our own selfish

Bro. Roby, than whom there is no stitute, and for many years president preacher questioned an English naval when the stern old captain asked,

"WHAT ARE YOUR MARCHING ORDERS?" especially, worked hard for students. have attended the meetings of this ply," but to obey. Baptists need

second coming. ing no salary unless he succeeded in well, and was dug a few months ago. talk, he will make a valiant soldier in

sented to the people the exact condition of the college and they have the longer he is in the work had better give it for noble purposes the morning of the 8th, but tickets

settle down in awful blackness upon death," and such is the song of the with great kindness. He asked for them; and our hope is to be able for good talkers, as well as active work-

Elds. J. P. Shaffer and W. C. them. We don't practice good works Bledsoe have so long been faithful often enough. We must come to

Our home was at Mr. Hill's, near us the last night and sent us to the station next morning.

FIELD NOTES.

Send in your renewal. Send us one new subscriber. The Baptist church at Buena Vista is being repainted.

The Baptists of Sweet Water, Marengo Co., are to build a new church. Read Dr. Averett's letter on the Judson Institute. It is full of good

Our colored brethren of the Autauga Baptist association recommended this paper to their churches.

THE State Fair opened in Birmingham on Monday last. It is thought that it will be a complete success.

Our congratulations to Mr. A. Hall and Miss Lula Wilkes, of Sylacauga, who were married on the 8th of Oct. How many churches will send their pastor to the convention in Selma next month? Let us hear from the

patrons all over the state. Send to this third Sundays in each month, at a sal- scholars, and twenty in art, is not more practical preacher, said that by company for price lists. The latest de ary of \$350. Bethel church, of the bad for the tenth day of

if Christians will but work that they nessee has recently tried a young second and fourth Sundays in each sanguine friends think we shall have can in the next eight years carry the preacher for making love to two girls month, at a salary of \$350. The one hundred and twenty five boarders at once. Beware, young brethren! blending of these two churches to se- before the session is out. You will

ceeding in the mission enterprise, that place as pastor for the next year. Dr. D. I. Purser, financial agent of by the first of November. When you our friends, Jos. Curry and Tracy Ab First church, of this city, morn- for a few years, you will find that ernathy, of Tuscumbia. They have ing and evening. He was greet more reasons can be given for not

The only prerogative that soldiers recently gone into the drug business. ed with a large audience at each "coming to school yet" than for not have is to obey the command of their The Baptists of Huntsville have des service, and we doubt not all doing any other duty except that of captain. Ah! brethren, it is not ours termined to do away with annual calls felt blessed by the earnest words of taking the ALABAMA BAPTIST. For three years in succession was reason why," nor "to make re- for their pastor. Bro. Smith is now the preacher. His morning text was There is something of newness

Rev. Travis B. Thames, formerly larger attendance than at any previdelegate." They let us take part in negro preacher who said: "If God of Mobile, and recently paster in Chitells me to jump through a stone wall cago, has accepted the call of the First sermons were plain, practical and for ter an hour into our pipes, and find The meeting this year was held I am going to jump; it is his business church of Danville, Va., succeeding, Dr. Eager.

Our heartiest congratulations to

for the First church is nearly com-

homes for all .- J. W. Stillwell.

Editor McCoy, of the Alabama them are killed by their own color was, seemingly, the last vestige of the was relieved by Bro. Purser, who pro the next two years, of the Opelika if all his sermons contain as much citizens to uphold the law and prose We have received into the member. The Alumnae Association will fur-

splendid time at Wetumpka during by letter t,en, making a total of forty men ought to do and fail to do it! We

was secured. These conditions could delegates alighted, to find a number Give the people a chance to give oring to make it better from week to Had a good meeting at Mt. Leha- but, when they are in place, they stay

Rev. Geo. E. Brewer and family

meeting at Pratt Mines this week and tions often enough to get used to tion of the church. Five additions to ing home, and all I regret is to leave the church.-G. D. Staton, Woodlawn, my parents. My home is in heaven."

With a good crop year comes a good crop of marriages. The Baptist Printing Company have frequent calls to Anniston, I have had no time to They have scores of the latest de. ber I was appointed principal of the signs, and are giving genuine satis- school established by Mr. D. T. Park

It is a source of regret to the many friends of the young divine, Rev. J. M. Kailin, that he leaves Alabama for Colorado, where he will make his in all that he may do, and that his blessings may rest upon him.

A note from Bro. J. M. Green, of the church, and they have our con- visit Alabama next January. He has stant remembrance for their hospitali- been in the far West for five years and ty. A good Methodist brother kept will visit Alabama for some months He says the 1st of January, 1890; will find him "in his old home in Pike county, ready for anything the Ala-

> Under the head of "Important Notice," visitors are given to understand that the saints at Selma will not undertake to entertain them at the approaching State Convention of Baphotels of Selma are missing a fine opportunity to advertise in the BAPTIST. Now is their time. - J. Culpeper, Oc-

The Baptist Printing Company have received the following note from Prof. Jos. M. Dill, of Greenville, who has had an order for school printing done by them: "I am pleased with your good, cheap and prompt work. I shall call on you again." And this is only one letter of many dozens of like character that they receive from their customers. School and fancy printing

The Baptist Printing Company have taw, as her pastor for the first and cluding eighty boarders, ninety music obeying the commission we show our signs in fancy and plain stationery. same association, also extended to New names are added to our roll union with Christ. He believes that The Methodist conference of Ten- him, to-day, an indefinite call for the almost every day. Some of our The Edwardsville Standard says cure the services of a faithful and effi remember that I claimed one hunthat Rev. W. J. Campbell has been cient pastor is in our judgment a wise dred. I think now it is likely we

> We are glad to note the success of Howard College, preached at the have had a school master's experience astor so long as he and the church the 104th verse of the 119th Psalm. about this extraordinary resumin At the evening service his text was, almost sudden, of our work-every-"If any man serve me, him will my body expected that. For example, cible, and received earnest attention that it does not rise at all in our

> We are glad to learn that the South Alabama Female Institute has begun this session under most favorable ausschool property for some time, but farmer did with his watermelon patch: the liberality of the members of the the supply of melons ran short be-Baptist church has freed it from debt, and now it is the property of that church. The attendance is good and increasing every week. Prof. Dill had to employ additional help Reduced rates have been secured last week, and closes his note thus: er been cast with kinder people.

> 18th, writes: The Lord has blessed nice bath rooms on the second floor, me in the work among my churches and a very complete system of sewerthrough the past associational year. age for the whole premises. ship of my four churches, by experinish the parlors and library, -and The preachers and delegates had a ence and baptism, thirty-seven, and what is there that these Judson wo-

non on Sunday. Collection for and are elegant. Rev. W. R. Ivey preached for the missions on this first Sunday of Things generally are taking shape Adams Street brethren on last Sab- the new associational year, over rapidly. We were running on a practhe ordination of R. Foreman at Mt. that the convention embraced the Musical and Literary, last night should take a sheep and quit, too. read by the writer, and Bro. Fendley ings. Many would doubtless attend, furnished seats, the benches of Geo. E. Brewer, Seale, Oct. 18th.

have the warmest sympathy of their | In another column appears full infriends in their present affliction. Ben formation about railroad rates to the While in Carrollton we met the ed will be on sale in time for use by those

At the request of Providence Bap- off from the association one night and I have been holding a protracted duty to be with Bro. Caleb Oliver and Ah' how like a benediction will his words seem ever to the bereaved ones. Since my removal from East Lake

once took charge of the work and have been quite busy since. I hope I will not be too severely criticised for entering secular employment on leaving college. I know I will not be here is not entirely out of the line of ministerial duties. The design of Mr. Parker is to do a missionary work, and indeed it is such on a grand scale. Besides I have opportunity to preach occasionally. The school now numbers over 150 pupils. I have three associate teachers, all of whom are paid by Mr. Parker. The pastor. Bro, E. T. Smyth, is a very hard worked man, and his health of late has not been good. Dr. Eager will bama brethren may have for him to Twelfth Street church to-morrow. 1. L. Jones, Anniston, Oct. 19th.

Judson Institute.

Eds. Ala. Baptist: Agreeably to tists. I only rise to remark that the promise, I write you this morning some Judson dots. We opened the oth with short religious exercises in our study hall, feeling that we had no time to indulge in the pleasure of hearing our friends say pleasant things. We did enjoy looking into the faces of many of them, however, The joyous sparkling of their eves and the cordial grasp of their hands,

the Judson open again on the old site. For myself, I would say that I felt a high degree of satisfaction in resuming work on the spot from which I was driven by the fire of last Beulah church, in the Union asso November. You have heard through ciation, while in conference on the the dailies how we opened. One 5th inst., called Bro Apsey, of Eu hundred and twenty-five pupils, inofficer about the practicability of suc called to serve the Baptist church at move. - J. W. P., Hickman, Oct. 21st. shall have that number approximately

> tank. When we have done this for several hours, and investigate the matter, we find that some girl has opened a faucet to see the water run, and left it open while she went to her lessons. Well, we shall do as the cause his patch was robbed. The next season he planted a much larger patch, and there were a plenty of melons for his family and the thieves. too. We shall take out our little gem of an Ericcson engine and put in a Ryder that will furnish us 1,000 gallons of water an hour. Our range, with its boiler, will furnish us hot water enough for the whole house, Rev. W. T. Cobbs, Danville, Oct. and we shall have the luxury of six

> > these will cost us more than \$,1000,

hundred persons. When asked the terms, he told me to keep shem till

State Mission Board.

labama Baptist.

MONTGOMERY, ALA., OCT. 24, 1889.

Ladies, from all the diseases from which you especially suffer, from all the weakness -physical and mental, which tortures you, from your nervous prostration and bodily the following conditions: pains there is relief in Brown's Iron Bitters. 1st. Each person must Many ladies snow living healthy, happy lives, having been freed from chronic difficulties peculiar to their sex, who bear cheerful testimony to the value of this sovereign remedy for mental and physical suffering; this sure cure for nervous depression and bodily weakness known as Female Com-

First Boomer-Vou fellows have no git up about you at all. Why don't you have pho about you at all. Why don't you have photographs of your town taken, like we did? Are you ashamed of it? Rival Poomer—York, Anniston, Childersburg, Calera, Opelika or Birmingham, where such to understand, young fellah, that our town through ticket can be obtained, and don't stand still long enough to be photo there repurchase through to the place graphed . Terre Haute Express.

"We Point with Pride" To the "Good name at home," won by Hood's Sasaparilla In Lowell, Mass., where it is prepared, there is more of Hood's Sarsaparilla sold than of all other medicin's, and it has given the best of satisfaction since Sarsaparilla and realize its peculiar curative

yisterday. Farmer Fallow-Any improve through ticket can be obtained. ment? Farmer Fallow-Well, she's a leetle better, but she never'll be the animal she was afore -The Epoch.

Do you suffer with Catarih? You can be cured if you take Hood's Sarsaparilla, the great blood purifier. Sold by all druggists. Superintendent-Vake a good policeman? Father Ves, sir; you see he's a somnambu know.-Puck.

ist in a moment of poetic rapture. "I would tendance upon the convention. not either," says Josh Billings, irreverently. So ve say-but then wh le we do live, let us hold on to our health and spirits. The sur-Dr. Bu'l's Cough Syrup, Try it.

"Why are the stars hung so high?" asked Rollo looking out of the window upon the graduated in '73, "can walk around at night without knocking off its hats."—Brooklyn be made.

head trademark on the wrapper.

had taken on trial ."Be aisy now," says tion. Pat. "How could I hould it, an' two horses pullin' it aw y? Just stop the craytures, and

the bones of contention. - Boston Courier. ADVICE TO MOTHERS.

MRS WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhæa. 25 cents a bottle. The scissors-grinder is the only man who

invariably finds things dull .- Free Press. FITS .-- Al! Fits stopped free by Dr. Kline's Great Nerve Restorer, No Fits after and \$2.00 trial bottle free to Fit cases. Send to Dr. Kline, 931 Arch St., Philadelphia, Pa. N. B. Ple

mation the contributions to all the was purchased. foreign mission societies of the country have amounted to over \$57,000,000.

Children Enjoy

The pleasant flavor, gentle action and soothing effects of Syrup of Figs, when in need of a laxative, and if the says: "I gave it to one patient who father or mother be costive or bilious was unable to transact the most ordithe most gratifying results follow its nary business, because his brain was use, so that it is the best family reme- 'tired and confused' upon the least DAIRY MAIDS' SUPPER, 20 cent, \$.. So dozdy known and every family should mental exertion. Immediate benefit, en by Lewis; or for the children, Macy's have a bottle.

MRS. M. G. KENNEDY, so long and favorably known in connection with the lesson helps issued by the American Baptist Publication Society, will preached at 11 a. m., and pastor Hofurnish to the readers of The Baptist gan at night. Bro. Weaver will preach Teacher during 1890, a series of prac once a month for the pastor. tical articles on methods in the Prima ry Class, in addition to her "Hints to to find his work somewhat neglected Primary Class Teachers" on each lesson. It seems strange that any teachvery hopefully upon the fall campaign. er of a primary class should attempt Fine congregations at both services to get along without The Baptist and one baptized at the morning ser-

ble knowledge against any twenty I will conduct the meetings. should meet with in this country," says a missionary.

Effects of Climate.

climate of Colorado and other western | ing service. nine cases out of ten he might save his owes its power over all affections of preached morning and night to fine the throat and lungs, bronchitis, asth | congregations. cases of diseases for which it is recom- tion. mended, or money aid for it will be

West Africa, is in a very prosperous as delegates, the State Convention, The Baptist Mission on the Congo, condition. Seven were recently bap- which meets in Selma on November tized at Banza Manteke and seven at developed by the arth of October Pabala. One of the greatest hinder- dersigned by the 25th of October, Newman. ances to progress of the gospel in that giving their postoffice address, so that One of the most brilliant and etertaining land is the drink traffic.

Look here, Friend, Are you Sick? Do you suffer from Dyspepsia, In-digestion, Sour Siomach, Liver Com plaint, Nervousness, Los: Appetite, Bilicusness, Exhaustion or Tired Feel ing, Pains in Chest or Lurgs, Dry send in their names by Oct. 25th.

Address P. C. Box 93. New York Cit. Cough, Nightsweats, or any form of Consumption? If so, send to Prof. Hart, 88 Warren St., New York, who will send you ofree, by mail, a battle of Floraplexion, which is a sure cure, hearts are ills lecause we hoard Send to-day.

Railroad Rates to State Convention.

Through the curtesy of the Southern Passenger Association, persons attending the Alabama Baptist State Convention, to be held at Selma, Alabama, commencing November 7, 1889, will be granted a reduction in their return railroad fare only, under

1st. Each person must purchase a first-class ticket (either unlimited or limited) through to the place of meeting, for which he will pay the regular tariff fare, and upon request the ticket agent will issue to him a certificate of such purchase.

2nd. If through tickets cannot be procured at the starting point, the of meeting, requesting a certificate properly filled out i y the agent at the point where the repurchase is made, as well as at the starting point.

3rd. The reduced rate for the return journey will only apply to points its introduction ten years ago. This could to which through tickets are on sale not be if the medicine did not possess merit.

If you suffer from impure filood, try Hood's at the place of meeting, and at which through tickets to the place of meetng were purchased. If through Farmer Fallow-Hear you been havin' sickness over at your r lace. Farmer Wallow be procured at the place of meeting, -Ves, best heifer on th' farm's been mopin' the person will purchase to the most round all summer. Wife was taken down convenient point to which such

4th. Tickets for the return journey will be sold by the ticket agents at the place of meeting, at one third the highest limited fare, only to those holding cerificates signed by the ticket agent at the point where the through ticket to the place of meeting list, could walk his beat while asleep, you was purchased and countersigned by the secretary of the convention, cer "I would not live alway," said the Psalm- fying that the holder has been in at-

5th. It is absolutely necessary that also Southern raised Rye and Barley. a certificate be procured, as it indiest way to do this, is to lay in a supply of cates that the full fare has been paid for the going journey, and that the person is therefore entitled to the excursion fare returning. It will also star-gemmed canopy of heaven. 'So that determine the route via which the the class of '89," said his Uncle George, who ticket for return journey should be sold, and without it no reduction will

6th. Tickets for return journey will be available for continuous passage only; no stop over privileges being allowed

Standard Amonth and Board Parb, or doing, you can cure yourself at your home, without the use of drugs or medicines of any kind. Address

No matter what its name or nature. With it you can do as hundreds are now doing, you can cure yourself at your home, without the use of drugs or medicines of any kind. Address Look out for counterfeit! See that you get the genuine Salvation Oil! Do not let the dealer sell you some "just as good," but in- no stop over privileges being allowed sist upon getting the genuine with the bull's on tickets sold at less than full fares. Certificates will not be honored unless "Didn't you tell me you could hold the presented within three days after the plough?" said a farmer to an Irishman he date of adjournment of the conven-

7th. Ticket agents will be instructed that excursion fares will not be available unless the holders of certifi-Beecham's Pills act like magic on a weak cates are properly identified, as above described, by the secretary, on the Ponestic skeletons are usually formed of certificate, which identification includes the statement that 100 or more persons, who have purchased full fare tickets for the going passage, and hold properly receipted certificates have been in attendance at the meet

The certificates are not transferable, and the signature affixed at the starting point, compared with the Emerson's New Responses. (60 c signature to the receipt, will enable first day's use. Marvelous cures. Treatise the ticket agent to detect any attempt

N. B. Please read carefully the above instructions, be particular to The American Board of Foreign have the certificates properly filled Missions was formed in 1810; since and certified by the railroad agent then it has received for its world-wide from whom you purchase your going mission work over \$18,000,000. It ticket to the place of meeting, as the was the first Foreign Missionary Soci- reduction on return will apply only to ety in this country, and since its for- the point at which such through ticket

> WM. A. DAVIS, Sec'y, Alabama Baptist State Convention. For Tired Brain

Use Horsford's Acid Phosphate. Dr. O. C. STOUT, Syracuse, N. Y., and ultimate recovery followed."

Birmingham Churches.

THIRD CHURCH -Student Weaver

SOUTHSIDE. - Pastor Hale returned

SECOND CHURCH. -Interesting ser- ROME IN AMERICA. "I would guarantee to take the first vices conducted by the pastor during twenty men, women and children that the week. One under the watchcare. The Doctrines of the Jesuits, I should meet with in Samoa (in Polynesia,) and I would back them in Bi W. M. Blackwelder, of Northport, The Fight With Rome, - - 2.00

AVONDALE. - Pastor Douglas resign-

WOODLAWN -Pastor Adams preach We hear a great deal said about the ed to good congregations morning and beneficial effect upon invalie's of the night, and baptized one at the morn-

localities, but when a man changes his PRATT MINES -Meetings closed place of residence in the hope of im- Friday night. Six accessions by letter. proving his health without first trying | Pastor Staton accepted the call of the Dr. Pierce's Go'den Medical Discov- new church at Ensley City and enterery, he makes a great mistake. In ed hopefully on the work yesterday. FIRST CHURCH.-Pastor Pickard, time and money. This great remedy though still suffering with his eyes,

ma, catarrh and even consumption, Dr. Purser is still traveling for the which is lung scrofula, to the simple fact that it purifies and enriches the blood and envigorates the debilitated system. It is guaranteed to cure in all cases of diseases for which it is recom-

Important Notice. All persons who expect to attend, ing of lands. the committee will know how many of all the exercises at Chautauqua, were the to secure homes for, and be able to Oriental Exhibitions given by Miss Von call. No. 17 Dexter Avenue. Montgomery. send them a card bearing the name of Finkelstein and her inrother." - Bishop the party to whose home they have been assigned The committee will

> J. W. STILLWELL Chairman Cem.

Half the ills we hoard within our them. - Barry Cornwall.

eess of Hood's Sarsaparilla is found in the article itself. It is merit that wins, and the fact that Hood's Sarsaparilla actually accomplishes what is claimed for it, is what has given to this medicine a popularity and sale greater than that of any other sarsapa-Merit Wins fier before the public. Bood's Sarsaparilla cures Scrofula, Salt Rheum and all Humors, Dyspepsia, Sick Headache, Biliousness, overcomes That Tired Feeling, creates an Appetite, strengthens the Nerves, builds up the Whole System. Hood's Sarenparilla is sold by all druggists. \$1; six for \$5. Prepared by C. L. Hood & Co., Apotheraries, Lowell, Mass.

Beecham's Pills For Billous and Nervous Disorders. "Worth a Guinea a Box"—but sold for 25 cents,

Johnson Grass! Rye! Barley We have a good supply of fresh, well handled, extra cleaned Johnson Grass Seed,

C. YOUNG & BRO., Selma, Ala.

HARVEST BELLS Nos. 1, 2, and 3, Single or consolid ted,in Round and Character Notes and words only. All pronounced by many prominent ministers, superintendents and teachers, the best Sunday-school and revival Song Books now offered to the public. Address W. E. PENN, Eureka Springs, Ark.



Power and Singing Quality of Tone, Precision and Delicacy of Touch, And Every Quality Requisite in a

FIRST CLASS PIANO. SOLD ON INSTALLMENTS. If not for sale by your local dealer, address The John Church Co., Cincinnati, Q.

AUTUMN LEAVES----OF MUSIC

\$6 dozen) for Quartet and Chorus Choi 74 short pieces of sacred music of the b character, such as your choir needs. The Temperance Crusade. (35 cents \$3.60 dozen), by L. O. Emerson and Ed win Moore. Earnest, refined, elevated poetry and music, which will be most welome to the best classes of temperance

L. O. Everson. Just exactly the book that will suit you for this winter's Singing Classes. Also an appropriate and good book for High Schools. Adopt, without fear, for Graded Schools,

Our Song Manual. (Book 1, 30c.; \$3 doz.; or Book 2, 40c.; \$4 20 doz.; or Book 3, 50c.; \$4.80 doz.) Admirably adapted to the different ages of school life, with plain instructions and best of music. Select for practice in your Singing Society one of our noble and beautiful CANTATAS

(send for list), or the easy Oratorio, EMMAN-URL, \$1, by Trowbridge; or for Fairs or Festivals, the peculiarly nice, pretty and easy NEW STRANGE VISITORS, OF A MEETING OF DOM OF MOTHER GOOSE, 25 cents, \$2.28 dozen, by Mrs. Boardman.

Any book mailed for retail price. Oliver Ditson Company, Boston. C. H. DITSON & Co., 867 Broadway, N. Y

ANTI-ROMAN Catholie :: Books.

Why Priests Should Wed, - \$1.00

It you want to know the ways and purposes of the Romish Church in subverting the ed. Bro Faggard preached morning Home, the School and the Government, send for these books. They are wonderful in fact and interest. Americans, who love Ameri a should read these Books. Subscribe for "THE AMERICAN,"

The Great Anti-Roman Paper, Address S. B. PRATT,

Oriental :: Lecturer PETER M. VON FINKELSTEIN, A Native of Jerusalem.

Mr. Von Finkelstein's Lecture Topics: Homes and Haunts of Jesus; The Fe'laheen or Farmers of Palestine. 2. City Life in Jerusalem. 4. The Hebrews of Palestine.

In his illustrations Mr. Von Finkelstein will be assisted by several persons in Orien-

"To see him in Oriental costumes and

never heard anything in this country or in not undertake to provide homes for Europe, illustrative of his and incidents of visitors who are not delegates, nor the Bible times, who has impressed me with Address P. C. Box 93. New York City.





ONLY TO CENTS POR

Housewife Publishing Co., (2. U. Box 3421) 111 Nassau St., N. Y. City.

We send our Catalogue to any address. It shows illustra-tions and prices of a large variety Gold and Silver Badges, Medals, and Charms for Schools, Societies, and Lodges. If you do not find what you can't write us, giving a description or rough drawing of it, and will give you a price. C. P. Banks & Bao., M'f g Jewelers, 22 Main St., Louisville, Ky. We refer to the publishers of this paper, which please mention when you write.

ELECTRICITY FAILS,

You have suffered all you think you ought, Doctors say you can't get well, You are in despair—a burden to yourself and all around you—REMEMBER THAT THE

ELECTROPOISE CURES ALL DISEASE, No matter what its name or nature. With it you can do as hundreds are now

DuBois & Webb, Agents for Alabama, Box 72, Birmingham, Alabama.

CANNING TURNER CANNING M. CANNING & SON.

(SUCCESSORS TO CANNING & GILL.) Nos. 917 and 919 Water St., Selma, Alabama,

MANUFACTURERS OF Wagons, -:- Carriages, -:- Buggies, -:- Etc. Keep on Hand Full Line of Finest Eastern Manufactured

PHÆTONS, BUGGIES, Etc. We are Prepared to do all Kinds of Repairing. Agts. for Milburn Wagons,

Engines, - Boilers - and - Machinery! WROUGHT IRON PIPE,

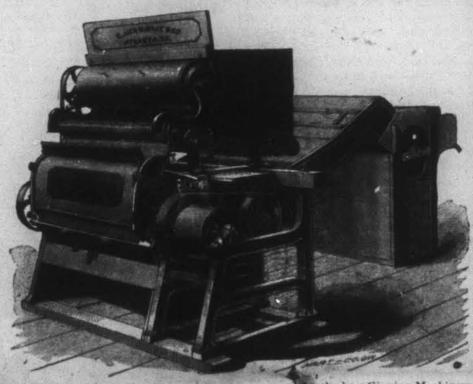
Brass Valves and Fittings. Emery, Plumbago, Lubricating Cits and Belting. Song Harmony. (60 cts., \$6 doz.), by Manufacturers of the Boss Cotton Press. Gen'l Agents for the Korting Injectors.

Totow Liddelle Co

Van Winkle Gin and Machinery COMPANY,

-MANUFACTURERS OF-

THE NATIONS, 30 cents, \$3 dozen; or KING- Cotton Gins, Feeders & Condensers, Cotton Presses, Seed Cotton Cleaners, COTTON SEED OIL MILLS and FERTILIZER MACHINERY.



Awarded Four Gold Medals at the Texas State Fair for the best Ginning Machinery.
Gold Medal at International Cotton Exposition, at Allanta, and Charleston, S. C.
First Prize at Tarboro, N. C., Fair. Write for Prices and Discounts.

VAN, WINKLE GIN and MACHINERY CO., ATLANTA

business is to Sell, Buy and Rent Real Estate

BANKING.

"I have heard Peter Vim Finkelstein, and Do You Wanta Goose One that will lay a golden erg for you every day? Send your name and address, with two 2 cent stamps, to the

> MT. AUBURN INSTITUTE, Cincinnail. FRENCH AND ENGLISH HOME SCHOOL for Young Ladios. M. THANE MILLER, Protest.

APFEL CHEMICAL CO.

M nulacturers of pure Fo p Prop Crs, 197

& 197 E. Kinz e St., Chic go, 111.

GEORGIA. HAPPY THOUGHTS ON HOME TOPICS.

tal costumes, and with their aid will act out on the platform many of the most striking customs of the people of this most interestat sight, has just come from the press. time, but send \$1.00 at which amount will be refunded when ten books CASSELL & CO. Limited. D. E. LUTHER, Southern Manager,

Mention this paper.

--JUDSON--Marion. Ala.

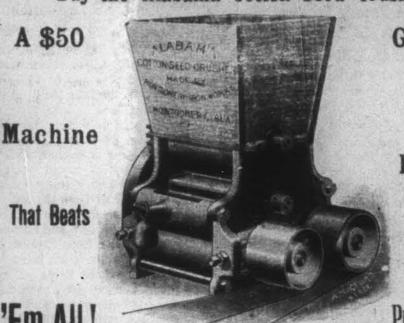
6814 Whitehall St., Atlanta, Ga.

The fif yese and monat ses ion will open to the new buildings the over 2001. The catalogue gives an a curate descripti a of them, with three engravings of the

S. W. AVERETT, President.

"THE HOUSEWIFE"---JE WEL TEA SET. Farmers, Ginners!

Buy the Alabama Cotton Seed Crusher.



MANUFACTURERS OF-

ENGINES, SAW MILLS, CANE MILLS, CASTINGS, ETC.

DEALERS IN MACHINERY SUPPLIES.

Montgomery Iron Works,

Montgomery, Alabama.

In connection with our machinery business we are handling a fine line of HARNESS

e purchase from the most reliable manufacturers in the United States and carry a wel

assorted stock, and think we are prepared to please almost any one need ng

Goods of This Kind.

Curry Combs, Horse Brushes, Plow Lines, Plow Harness, Wagon Harness, Trace Chains

Back Bands, Shuck Collars, Bark Collars, Duck Collars, Wagon Collars, Blind Bridles,

dles, Buggy Whips and Wagon Whips.

Single Wagon Harness, \$ 9 co to \$15 co Double Wagon Harness, \$17 co to 25 co Single Buggy Harness, 8 co to 25 co Double Buggy Harness, 20 co to 35 co Double Carriage Harness, 50 co to 55 co Single Carriage Harness, 35 co

C. YOUNG & BRO.,

No. 815 Water Street, - - Selma, Alabama.

A Long Felt Want Supplied!

The Livingston Hotel

(Only 100 yards from the well and fronting

from this artesian well is a positive cure for

N. F. RANDALL, Prop'r.

Livingston, Ala.

the prettiest park in the state in which is lo-cated the well). New and elegantly furnish-

0.204 ed. Specially arranged for the comfort of

2.320 health-seekers. The famous water that flows

7.140 all forms of Dyspepsia and Indigestion, when

given a thorough test. Hundreds through-out the state, who have been permanently

0.980 also for rates for board.

Give us a call and we will guarantee good goods at Low Prices.

Correspondence will receive prompt attention.

Analysis of Water.

FIXED INGREDIENTS.

Silicic Acid and Silicates, (Troy Grs.) 1.138

Bi-Carb. of Iron, "

Bi-Carb. of Magnesia,

Bi-Carb. of Lime, . . . "

Perchloride of Iron, . . .

Chloride of Magnesium,

Chloride of Calcium, . .

Chloride of Potassium,

Bromide of Sodium, .

Strontia, . .

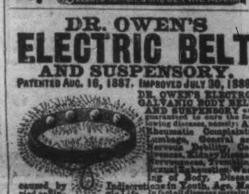
Chloride of Sodium, . . .

Buggy Collars, Buggy Traces, Sweat Pads, Yankee Breeching, Common Breeching, Buggy Lines, Wagon Lines, Dutch Collars, Dutch Collar Pads, Buggy Sadle Pads, Hame Strings, Bridle Bits, Hold Back Straps, Riding Bridge Bridg

GRINDS 100

Art and Languages extra. For full particulars apply to the Principal for Catalogue. Bushels

An Hour.



teel Alloy Church and School Bells. Send Satalogue. C. S. HELL & CO., Hillsboro.

AUGUSTA ... FEMALE ... SEMINAR Y.

STAUNTON, VIRGINIA. MISS MARY J. BALDWIN, PRINCIPAL.

Opens Sept. 4th, 1889. Closes June, 1890.

and appointments. Full corps of Teachers.
Unrivalled advantages in Music, Languages,
Elocution, Art, Book-Keeping, Physical Culture, Stenography and Type Writing.
Board, &c., with full English Course \$250

for the entire Session of 9 months. Music,

BUCKEYE BELL FOUNDRY.

Unsurpassed Location, Buildings, Grounds

ELECTRIC INSOLES .. FE OWEN ELECTRIC BELT & APPLIANCE SOE North Broadway, ST. LOUIS

ELECTRIC BELT AND TRUSS COMBINED. DR. ISRAEL'S OWEN ELECTRIC BELT & APPLIANCE CO. 806 North Broadway, ST. LOUIS, MC

MRS. MARION WALKER

PIANOS UNIVERSITY ORGANS 2.983 cured, after abandoning all hope, can testify 0.325 to its virtues. Read the analysis carefully and 295.435 | call your physician's ettention to it. Write | Trace to the proprietor for descriptive pamphlet,

ACENTS WANTED! to whom unusually LIBERAL TERMS will be BIBLE BRILLIANTS: BIBLE STORIES.

Those first in the field will reap a harvest. Act quick or you will CRANSTON & STOWE, CINCINNATIONIO.

WARDROBE INCOMPLETE without one, and with good reason -for it is always appropriate and adapted to the many uses for which every lady requires a becoming and hands on edress; for house-wear, as hostess or guest, to make calls, sti and church, receptions, weddings, parties, lectures, amuseiments and entertainments of all kinds; besides, it retains its Leasily and fine appearance for 10 many years, outlasting and outwearing half a dozen ordinary dresses. Black Silk or Safin goods are well worth the attention and admiration which they receive the world over.

PROPOSE to put it in the power of every lady Dress Silks direct from our looms. WARRANTED AS REPRI-SENTED, and for richness, superior finish and wearing quali ties, not excelled by any make of Black Silks or Satins in the world. In buying from the factory direct, you get the bensfit of the money usually spent in selling through commission louses, jobbers and retailers. It is a well-known fact that we sell the very best Silks and Satins way below the price commonly charged for a much poorer quality.

We are the only manufacturers in the U. S. selling direct to consumers. You take no risk. We warrant every piece of goods as represented, or money refunded. See our references. We are the oldest Silk Manufacturers in the U.S. (established in 1838) with over 50 years

WE OFFER THESE DRESS SILKS IN GROS GRAINS, SATINS, SURAHS, FAILLE FRANCAISE AND AIDA CLOTHO IN BLACKS ONLY.

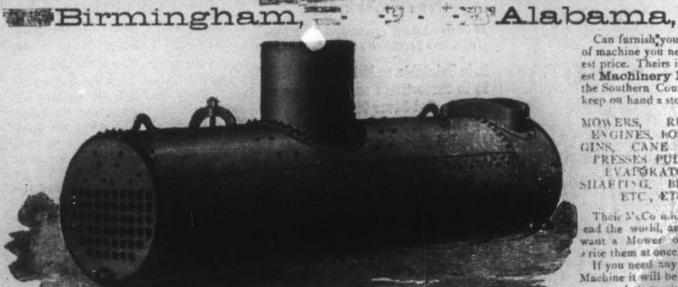
Send us a 2-cent stamp (to pay postage) and we will forward you samples of our styles with prices, and you can see for yourself. You will be satisfied that the goods are even better than you anticipate. If not as represented, we do not ask you to purchase but return them at our expense. /*

We Guarantee You Perfect Satisfaction.

We sell to all parts of the United States. O. S. CHAFFEE & SON, Mansfield Centre, Conn.

AND BESIDES DELIVER THE GOODS FREE OF ALL CHARGES. great many are now looking around to see what to give as a WEDDENG. BIRTERDAY, or CHERTHAS OF NEW YEAR PRESENT. In many cases it is the intention to present the wife of an officer, paster, or a lady teacher with something handsome, tasty and beautiful. To all such we say send us 2-cent stamp and get our samples and prices, you will coon be convinced that a Black Silk or Satin Dress is just what you have BEEN LOOKING FOR. Everybody we sell to be perfectly satisfied. Remember, our terms are so liberal) that a Black Silk or Satin Dress when bought direct from our factory is the most economical dress made. We guarantee perfect satisfaction or refund the money. Address O. S. CHAFFEE & SON, Mensiled Centre, Conz.

BEST Machinery For LEAST MONEY! Moore and Handley Hardware Company,



Can furnish you any kind of machine you need at low-est price. Theirs is the largest Machinery House in the Southern Country, and

keep on hand a stock of MOWERS, RFAPERS, ENGINES, HOILERS, GINS, CANE MILLS, PRESSES PULLEYS,

ETC. ETC. your pocket to give them a trial. Buy your Mowers now.

EVAPORATORS, SHAFFING, BELTING, Their N'cCo mick Mowers ead the world, and if you want a Mower or Reaper rite them at once. If you need any kind of a Machine it will be money in



This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cant. ROYAL BAKING POWDER CO., 106 Wall St., N. Y.







Aust be Closed Out New, Nearly New, and Prime Second-hand TAKEN IN EXCHANGE in our repair factory,

MUST SELL! an't hold them. No room Write for Bargain Shi **LUDDEN & BATES**



ARISTMAS SELECTIONS, Confaining FOR 1889. - writers and propers, and pre

THE WEBB MFG CO.

NASHVILLE TENN.

ANTATAS "Santa Claus & Co." New

* Catalogue of all kinds of Christmas sic, sent free to any address. ME JOHN CHURCH CO. Cincinneti, G.

SISA OF A CONTROL DO YOU SUFFER WITH IT? e only tried and rollable re R.A.WILSON'S PILLS.

ey refunded if they full to do all see claim ALL DRUGGISTS SELL THEM. I. S. FAHNESTOCK, Pittsburgh, Pa.

L. FAHNESTOCK'S VERMIFUGE LUNG SYRUP. THE

MONTGOMERY, ALA., OCT. 34, 1889.

Charlie Royce's Scheme. How he Get Toby Lamson into the Country.

BY REV. EDWARD A. RAND. "Now, Toby! Look here!" And

Toby Lamson, the boy that lived in Back Alley, and that went on crutches, here looked into the face of his neighbor and friend, Charlie Royce. "I am looking," said Toby, fastenng his eyes that were like big, black cherries on Charlie.

"Now, say, Toby, wouldn't you like to go into the country?" "Oh, wouldn't I!" The black eyes looked very mournful. "Lots of green grass in the country, real green, too, Toby. None of your

yellow and dusty kind!" The black eyes looked covetous. "And birds, too! And brooks, too! And berries, too! And then whole days, too! Three days a hearin' birds and a seein' brooks and a pickint ber-

This was very tantalizing. The black eyes flashed excitedly. "But you can't go!" mournfully

said Toby. "I don't know about that. There is "Three Days' Find' down here at ne corner—that's the office—and I'm

But when he went to see the agent, Simeon Joyce, who kept a grocery and also gave out the chances for an outing as he was directed by the society managing the "Three Days" not the old Toby of Back Alley. Fund,"Charlie came back in the shadow of a great disappointment. Toby was watching for him. As he watched, he and his crutches leaned against a

"Don't you think that Joyce says he'll give me a chance if I'll earn it! Givin' and earnin' don't seem to go said she hardly knew him, and all in together. Funds low, he says."

"What's the job?" "Go see a woman. There's her name on this 'ere."

"This 'ere" was addressed to a lady on Fifth Avanue. "Let's go," said Toby. Off they went, reached the house,

and then Toby waited at the gate, "peekin' round the corner," while Charlie, with his note in his hand and his heart up near his mouth, falteringly mounted the broad stone steps. He came down again on a run.

"Come into the yard! Got a job weedin', and for it we'll be sent into the country, Toby."

midst of several flower-beds, all struggling for a chance to fill with sunshine many blue and white and pink flows r-cups held up to the golden sun. When the boys had finished the job, Charlie took baok a note to Joyce, the

"Well, sonny," replied Joyce "this note, written by a director of our society, says the job was well done, and you can have a ticket to go." "One, sir?"

"Of course."

"But there were two of us." "You didn't tell me of that."

No. Charlie had been silent upon hat point He himself was so full of knowledge of the fact that Toby was a partner with him in all his efforts and all his hopes, he supposed every-body else must know of it. And Joyce

was ignorant! Oh, dear, what could be done now? ment in Charlie's face.

"Well," he said, "that's too bad! You come to-morrow mornin' sure, and one can go sure, p'r'aps both. I'll so lowly, reverent, and grateful. The do what I can."

boys appeared promptly the next blessing. Oh, it was remembered as

"Only on e chance," declared Joyce. "And my! I see the train goes earlier to-day.

asked Toby. "Doubt-ful!" Toby turned to Charlie. The two oys had a whispered and hurried conrence, for there was that train, and

would soon be going. "I could go on my crutches, you see Charlie, if we had time." "I've got it, Toby," said Charlie.

You get on my back." The grocer happened to be looking out of his window a minute after, and he saw a slim, white-faced little fellow on the back of a stout, struggling,

"Now if that aint teching!" said Joyce, watching this departure for the station. "If I had a boy with me-I

that's a good, gospel way." the next moment he was laughing. He imagined himself, the fat, broad-

In about half an hour Charlie was

WHY YOU SHOULD USE OF COD LIVER OIL WEEK

HYPOPHOSPHITES. It is used and endorsed by Physicians because it is the best.

New - Home It is Palatable as Milk.
It is three times as efficacious as

"You saw your friend off?" asked

"Oh, yes, sir! Only one could go, you know." "Well, what do you think has happened since you went off with him?

"Don't know, sir." "Guess!" 'A couldn't." "Well, that lady up on the avenue you did the job for has been here. She says you did that job so well she is three cents." wants to pay for another fare! And

the clouds. If he had been the happy individual destined for a three days' stay among birds, brooks, and berries, he could not have been happier or shown it more positive in his face. "Now, you are ready to go. Your marm packed you up for a start and

won't be worried about ye, and you pocket, when some one said: start on the next train. Do as I tell "I hope we can raise that \$ Charlie started. It was such a hap-

and ended its trip among palaces of about it, why do you give it?" had been left up in the clouds. "And who's that?" asked Charlie

that house, I mean. Why, I believe it i. We should deal honestly with is Toby, and I didn't know him!" had had a "splendid supper," was ter you have used all that you want.

there was Charlie. Ah, it was a happy coming togeth. That which is the nicest to keep is the body and good for the mind; it er. And it was also a happy staying also the nicest to give.

together for three days. When Toby went home his mother Zion's Herald. Toby's family insisted that in those three days there began a wonderful recovery, that his weakness of frame was favorably affected; and about three months later he threw away, yes, threw away, his crutches.

"Why," said his pastor, meeting him one evening at the door of the church, "I really believe you are looking stronger."

"I am," said Toby, complacently, "and-and I'd like to have you-" He looked about him. It was a rainy week evening. The little church was put in her coffin without seeing looked like a bird's nest tucked away her son saved; but one day, from the among the sheltering trees. The nest other side, she looked down on a trate. You know I am often discour-

"I really believe, it is so rainy, that meet my mother in heaven." we shan't have anybody out at church to-night, but-" "I am here."

"So you are, and we will begin to your prayers or your God. sing and pray." "Couldn't you say that I am thankful because I begin to be better?"

whispered Toby. "Certainly, certainly." But a step was heard. Toby looked up, and there was Charlie. A second step was audible, and Toby looked again. There was Joyce. "Thought I would help fill up,"

said Joyce. "Well, you will fill considerable space. We will begin when you are

In a few minutes there was only heard the sound of the dripping rain on the roof, of the wind, too, mur-Joyce saw the look of disappoint- muring at the church door. One other sound, the dearest in the world, that of prayer, and by and by came that prayer of thanksgiving. It was minister could see only three heads, Prepared for an outing, the two one big and two small ones, but they

a wonderful meeting. "That did me good, Toby," said Joyce, out in the church porch. "And "Can't we ketch 11?" sorrowfully maybe you'd like to hear the last bit of news?"

"Yes, sir."

"Well, your friend Charlie is coming to be my boy in my store, and when you get big enough I shall want you, and by and by I'll take you into the fifm. How would it sound to call the firm by the name of Joyce Bros.?" "Brothers?"

"Sartin! We are all brothers, ain't we, or ought to be? Of course.' Toby and Charlie went along very happy in the company of their big brother the grocer. -N. Y. Observer.

'I Prayed for Them."

A little girl in an Italian Sundaydo need more help-I would just run school complained that some of the after those boys and take that lame children had hissed at her and teased little chap myself to the station. Yes, her. "Why did you not do your had more effect upon him than the best to defend yourself, and complain Joyce felt a moisture oozing out of to the master?" inquired the mother. his eyes down upon his fat cheeks, but The child hung her head and was

"What did you de?" added the backed grocer, carrying off a "slim, leetle chap," and he laughed heartily.

"Guess I won't trouble that team unless I can improve on it," concluded the grocer. "If I only had a prayed for them."—Selected.

Why Not an Infidel?

"I once met a thoughtful scholar," said Bishop Whipple, "who told me he had read every book he could which assailed the religion of Jesus Christ, and he said he should have become an infidel but for three things: 'First, I am a man. I am going somewhere. To night I am a day New - Home

It is Palatable as Milk.

It is three times as efficacions as plain Cod Liver Oil.

It is far superior to all other so-called Emulsions.

It is a perfect Emulsion, does not superate or change.

It is wonderful as a flesh producer.

It is the best remady for Community ties, Excellence, County of Liver Coulds.

J. B. Gerald,

AGEINTIA

Sold by all Druggists.

Scott a nowne, Chemiste, N. Y.

It is palatable as Milk.

I have read all such books can tell me. They shed not one solitary ray of hope or light upon the darkness. They shall not take away the guide and leave me stone blind. Second, I had a mother. I saw her go down into the dark valley where I am going, and she leaned on an unseen arm as calmly as a child goes to sleep on its mother's breast. I knew that was not a dream. Third, I have three motherless daughters. They have no protection but myself. I would rather him than leave them in this sinful world, if you blot out from it all the teachings of the Gospel.'"

New York Chicago, San Francisco, S. La.

PRICE RAKING POWDER (O.)

New York Chicago, San Francisco, S. La. nearer the grave than I was last night.

A Little Girl's Talk.

A few Sundays ago I heard a little girl's talk over her pocket book before church time. Her brother said to her: "Where's your money? There will be a contribution to day." She went to get her pocket book.

paper one." ere it is!"

little to give. I shall give this ten and thousands of boys there to have

ting permit for an outing. As he more here, only I spent some for my-showed it his eyes distended and a self last week; it would not be fair to showed it his eyes distended and a small wanted is left after I be thousands of boys in that small

cents? The silver ones are prettier to The urchin gravely returned: "But,

per ten cents look so dirty and shabby. No; I'll give good things So she had put one ten cents in her "I hope we can raise that \$300 for Home Missions to day."

"O, this is Home Mission day! py journey. The train was headed Then that other silver ten cents has to fair sex. The prevalent disorders west, and moved towards the crimson go, too." And she went to get it, with among American women are those of risen up and shot toward those clouds I said: "If you feel so distressed

gold and precious stones, it could not | "Oh, because I made up | my mind have been more wonderful. To Char- to always give twice a: much to Home lie's expectant soul it was fairy-land Missions as anything else, and I shall and feeble; she loses strength as the where he did stop as much as if he just stick to what I made up my mind attacks increase in severity, and is in Now, this little affair me to

No, that boy with a happy face, who the little girl, "to count your tenth af-2. We should deal liberally in giv-"To by!" shouted Charlie. Toby ing. If the fair tenth is a petty sum, turned as if he had been shot, and let us go beyond it, and give more.

4. Let us give until we feel it. -

Courage, Mother.

boy is not yet saved, but give him does arrive, and put to flight the melover to God as guardian for you, then ancholy forebodings of sufferers from keep on praying. It took twenty-four biliousness, headache, indigestion, years of prayer to get me to the constipation, and kindred ailments. Cross, but I got there. Mother prayed me, the prodigal, in. I met a young man in Atlanta whose mother had been praying for him for thirty years. -since the day of his birth. She tion, then said: "Mr. Yatman, I'll

whom you love may get away from you, but he cannot get away from

Just the other day another boy whom a mother has been praying for for nineteen years yielded to the Spirit's call. I asked him why he did it then. Said he: "I can't stand it to fight against mother's prayers."

Don't get your eye on evangelists, pastors, meetings, or anything else, to reach him. Look straight to Jesus He is the "mighty to saye" C. H.

"Don't You Love Him for That?"

One Sabbath evening a father called his children around him, and asked them what they had learned at the school that day. He was not a Christian man himself, but helhad a pious wife, and the children always went to

In their own simple way the little ones began to tell what the teacher had been saying of the beautiful home in heaven that Jesus had left because of his love for sinners. Nellie, the youngest, had crept upon her father's knee, and looking full in his face, she said, "Jesus must have loved us very much to do that, don't you love him for it, father?" Then they went on to describe the Savior, how he was betrayed by Judas, and led before the high priest and Pilate; how the wicked soldiers crowned him with thorns and mocked and scourged and buffeted him, and again the little one looked up, and said, with tears in her eyes. 'Don't you love him for that, father?" At last the children came to tell the dreadful death of Jesus on the cross; and once more little Nellie looked up in her father's face, and said the third time, "Now, don't you love him, father?"

The father could not bear any more; he put his little girl down, and went away to hide his tears, for the words had gone home to his heart Soon a'ter he became a true Christian, and most powerful preaching he had ever heard in his life - Exchange.

There is no kind of achievement which you could make in the world that is equal to perfect health. What are nuggets and millions? The such financier said: "Alas! why is so sleep to be sold?" Sleep was not in the market at any quotation.—Carlyle,



Example.

Mothers should take care how they chide their little ones for faults that have their origin in their own example. An only child, a little boy of six years, feeling dull in the house and naturally anxious for the compan-Her brother said: "A tenth of that one day said to his mother: "Oh, But three cents is such a stingy street and play! There are thousands mamma, do let me go out into the games with—do please let me go, mamma!" His mother rebuked him, "Why don't you give the paper ten use such exaggerated expressions. "So they are prettier to give. Pa- the other day that my new boots were mamma, I heard you tell Aunt Mary miles too large for me!"

Sweet Flowers.

The fairest buds are often the first to wither, and the ravages of disease make havoc with the beauty, as well a most distressing description. These "weaknesses," as they are suggestive-ly termed, insidiously sap the health, and the patient becomes pale and emaciated, the appetite grows fickle despair. There is relief for all such sufferers in Dr. Pierce's world-famed Favorite Prescription, which cures all "female complaints." Its use is fol-God in giving. "It is not fair," said lowed by cessation of the "dragging in due course, vigorous health.

Love, therefore, labor; if thou shouldst not want it for food, thou 3. Let us give our best things. mayst for physic. It is wholesome to prevents the fruit of idleness. - William Penn.

No mortal yet has e'er forecast The moment that shall be his last, but Dr. Pierce's Pleasant Pellets have Bear up, brave heart! Let peace forever settled the question of a comget hold of thy heart-stringe. Your fortable existence until that moment

The Difference.

Small boy-Pa, what is the difference between a pessimist and an op-

seemed to say to Toby, "You are a bird that needs shelter. Come in."

Soon the two boys were in the Soon the two boys were in simist. But years ago, when I was a Ask for Tickets Via the Old Reliable young man, everything looked bright Don't get discouraged, mother. He and rosy, and I was always hopeful.
Then I was an optimist. Now, my son, can you understand the difference between a pessimist and an opti-

> Small boy-Oh, yes; one is married and the other isn't .- New York



Presents in the most elegant form THE LAXATIVE AND NUTRITIOUS JUICE

FIGS OF CALIFORNIA, Combined with the medicinal virtues of plants known to be most beneficial to the human system, forming an agreeable and effective laxative to permanently cure Habitual Constipation, and the many ills depending on a weak or inactive condition of the

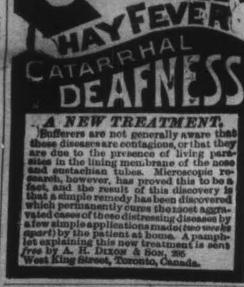
KIDNEYS, LIVER AND BOWELS. It is the most excellent remedy known to

CLEANSE THE SYSTEM EFFECTUALLY

When one is Bilious or Consupated PURE BLOOD, REFRESHING SLEEP. HEALTH and STRENGTH Every one is using it and all are

ASK YOUR DRUGGIST FOR SYRUP OF FIGS MANUFACTURED ONLY BY CALIFORNIA FIG SYRUP CO. SAN FRANCISCO, CAL. NEW YORK, N. Y.

delighted with it.



BOOK AND BIBLE DEPOSITORY.

Under instruction of the Baptist State Convention of Alabama, the State Mission Board has established at Marion a Book and Board has established at Bible Depository.

A good assortment of Books on hand at Publishers' prices. Any book not on hand ordered promptly. Twenty-five per cent off to preachers in most cases. Some books we in the preachers in most cases. Some books we have any discount on.

Bill Heads,

to preachers in most cases. Some books we cannot give any discount on.

A variety of Bibles and Testaments always on hand.

Order your Hymn Books, of whatever kind; and all your Sunday-school supplies from the Depository.

All profits go into the Colportage Fund, Address W. B. CRUMPTON, nov19-tf.

Cor. Sec. & Tresserer.

INFANTILE Skin & Scalp DISEASES cured by

CUTICURA Remedies. For cleansing purifying and heantifying the skin for children and lufants and curing torturing, disligating, itching scaly and pimply diseases of the skin, scalp and blood, with loss of hair from infancy to old age, the Cuticura Remedies are infallible.

Cuticura, the great Skin Cure, and Cuticura Scap, an exquisite Skin Heautifier, externally, and Cuticura Resolvent the new Blood Purifier, internally, cure every form of skin and blood diseases from pimples to scrotisla.

Soid everywhere. Price Cuticura so: Soap, so: Resolvent, & Frepased by the Potter firing and Chemical Corporation, Roston, Mass.

Send for "How to Cure Skin Diseases."

Baby's Skin and Scalp preserved and beau 'en lified by Cuficura Soap. Tak kidney Pains, Backache and weakness cured by Cuticura Anti Pain Plaster, an instanta-

Leading Shoe House In the city. Always carry a large Stock o Gents, Ladies, Boys & Children Of every description. Every pair sold at the closest margin. Mail orders. Given Special Attention. ONLY ASK FOR A TRIAL ORDER,

18 Dexter Avenue, MONTGOMERY, : : ALABAMA

> -IS THE--SHORT LINE--BETWEEN-

THE NORTH AND SOUTH EAST AND WEST, Making All Important Connections.

Daily Sleeping Cars Between New Orleans and Washington. For Rates, Time Cards and other information, apply to Agents of the E. T., Va. & Ga. Ry.

W. F. ALLDAY, T. P. A., Montgomery, Ala. B. W. WRENN, | L. A. BELL, G. P. & T. A. A. G. P. A.

Knoxville, Tenn. | Selma, - - - Ala. Pa.—Well, let me see if I can illus- IF YOU ARE GOING North. East, West.

L. & N. R. R. Through Cars.

MAKING: Quick Time AND OFFERING

Low Rates TO ALL POINTS. G. M. WILLIAMS, G. T. A., C. P. ATMORE, G. P. A.,

Louisville, Ky.

Goods of all Descriptions For Ladies and Gentlemen selected with taste and judgment. Orders tilled promptly. Circulars with reference sent by addressing MRS. BELLE PETERS. Louisville.

J. P. Bullock & Bro., ST. JAMES HOTEL,

Selma, Ala.

W. H. TISDALE, Proprietor M. EANES, Clerk.

Under New Management. CENTRALLY LOCATED. House renovated and Rooms nicely Furnished. The table is supplied with the Best the Market Affords. COMMERCIAL MEN will find Large Sample Rooms at their disposal

CENTRAL R. R. OF GEORGIA. COLUMBUS, GA. On and after Sunday, Jan. 8, '89, passener trains will run as follows: Trains marked

Ly Savannah " Macon 9 30 am " Columbus 2 35 pm 7 10 am Ar Troy 6 25 pm 1 to pm " Eufaula 10 00 pm 10 40 am " Mont'ry 6 15 am 11 10 am " N Orleans Lv N Orleans " Mont'ry 7 40 am 3 10 pm 7 25 am * 7 40 am. Ar Columbus 11 45 am 6 55 pm " Macon 5 10 pm 10 55 pm " Savannah 8 20 pm 8 15 am · Roanoke 6 00 pm

Lv Savannah " Columbus 1 20 pm Ar Opelika 2 30 pm Atlanta 6 00 pm Chil'b'rg 6 30 pm 12 05 pm ' Birm'ham 2 10 pm · Talladega 4 25 pm Anniston 5.40 pm

Anniston Talladega Birm'ham 11 45 am Atlanta Roanoke 5 25 am Opelika 8 45 am 5 40 pm Columbus 10 00 am

Savannah COLUMBUS & ROME RAILWAY Ly Columbus 3 05 pm Ar Greenville, 6 15 pm

Ar Columbus 10 25 am W. N. McCLINTOCK, Supt. CENTRAL RAILROAD OF GEORGIA, Notice to Traveling Public The best and cheapest passenger rout New York and Boston is via Savannah and elegant steamers thence. Passengers before purchasing tickets via other routes, would do well to inquire first of the merits of the route via Savannah, by which they will avoid dust and a tedious all rail ride. Rates include meals and stateroom on steamer. Round trip tickets will be placed or sale June 1st, good to return until Oct. 1st.' New Vork steamer sails tri-weekly, Boston steamer weekly from Savannah, For further information apply to any agent of this company or to E. T. Charton, G. P. A.

C. G. Anderson, Savannah, Ga. Ag't Steamers, Savannah Ga.

I. M. DEWBERRY, Editor. - - - - HARE & POPE, Publishers, Alabama Teacher's Journal.

Price \$1.00 Per Annum In Advance. A MONTHLY JOURNAL Devoted to the Principles and Methods of Teaching.

Montgomery, Ala.:

The Official Organ of the State Superintendent, and of the Alabama Educational Association. No teacher in this progressive age can well afford not to be a reader of the JOURNAL. The cause of Education and of Teaching is being agitated as it has never been before. Much legislation regarding schools is being

ALABAMA TEACHER'S JOURNAL, Montgomery, Ala. Jesse French Piano and Organ Company, 208 and 210 N. 21st St., Birmingham, Ala.



State Agency of the Celebrated Steinway Piano. Other Pianos: BEHR BROS. & CO., NEW ENGLAND, A. B. CHASE, HARDMAN, VOSE & SONS. HASE, JESSE FRENCH, CHICAGO COTTAGE.

It Pays to Buy from a Reliable House.

GILBERT CARTER, Rev. C. W. HARE, Gen. Agent, Montgomery, Ala. JUB PRINTING!

Baptist - Printing - Co., Montgomery, Ala.

We will continue to print MINUTES, and to do all other kinds of

Hand Bills. Letter, Heads, Books, Dodgers, Visiting Cards, Cotton Receipts, Note Heads, Etc., Etc. Minutes, Our work will be first-class, and will be executed promptly and at bottom prices. We give our personal attention to all orders received. Parties desiring Job Work done, will find it to their interest to give us a call. Address HARE & POPE, Proprietors, Montgomery, Ala.

NEW SHORT LINE

Time Card in Effect May 12th, 1880. 4 10 a m Birmingham 11 25 2 10 0 20 n to Rome . . 8 15 a m Dalton U 9 46 n m Chattanooga 1 00 pm Cincinnati . 6.40 a m 10 40 a m Knoxville . t to p m 5 45 pm Roanoke 11 15 p.m Lynchhurg 1 30 a m Washington 8 00 a m Baltimore . 9 08 a 10 Philadelphia New York .

Elegant Sleepers from Mobile to Rome. here direction is made with Pullman Verbule Sleepers through to Washington with-W. H. DOLL, Trav. Pass. Agent. L. H. BELL, A. G. P. A. B. W. WRENN, G. P. & T. A.

Western R'y of Alabama -AND-

Atlanta & West Point Railroad Ce. Quickest and Shortest Route to

New York. Close connection made with Piedmont Air Line, Atlantic Coast Line and Cincin-TIME TABLE No. 22, in Effect June 2, '89, NORTH BOUND, No. 51. | No. 53.

9 40 am 4 45 pm Benton 10 13 am 5 14 pm Whitehall 10 28 am 5 27 pm run daily except Sunday, all other trains Ar. Mont'g'ry 11 20 am 6 15 pm Low'sboro 10 40 am 5 38 pm Lv. Mont'g'ry 11 35 am 1 10 am Ar. Cowles 12 35 pm 2 03 am Chehaw 12 56 pm 2 23 am Auburn 1 35 pm 2 58 am Opelika 1 48 pm 3 10 am Columbus 6 50 pm Lv. Opelika 152 pm 313 am Ar. West Point 2 39 pm 3 53 am

Lv. La Grange 3 08 pm 4 25 am Newnan 4 13 pm 5 27 am Ar. Atlanta 5 50 pm 6 50 am SOUTH BOUND, No. 50. | No. 52. Ly. Atlanta 1 25 pm 11 30 pm West Point 4 34 pm 3 53 am Opelika 5 17 pm 4 45 am Auburn 5 29 pm 5 00 am Chehaw 6 07 pm 5 48 am Cowles 6 24 pm 6 10 am Ar. Mont'g'ry 7 20 pm 7 20 am

Lv. Mont'g'ry 7 40 pm 7 40 am Low'sboro 8 21 pm 8 16 am Benton 8 47 pm 8 40 am Ar. Selma 9 20 pm 9 10 am Mixed Daily. Train No. 7. Train No. 8 6 10 am Lv. Akron Ar, 6 25 am Evansville 7 33 am Greensboro 7 00 8 13 am Newberne 6 18 8 42 am Scotts 5 50 9 20 am Marion

10 15 am Ar. Marion June'n Lv. CRCIL GARBETT, | CHAS. H. CROMWELL, Gen. Manager. Gen. Pers. Agent



94 Miles the Shortest, TIME 27 HOURS.

Birmingham to Cincinnati TIME 16 HOURS. Entire Trains through without changes. Rounding the base of Lookout Mountain and over the Famous High Bridge of Ken-

tucky, and into the Central Union Depot, where connection is made for the NORTH AND EAST,

Without transfer through the City, he Short Line via. Meridian and Shreveport to Northern Texas. Colorado and The Far West. Through Sleeping Cars Meridian to Shreveport, making Direct Connection for

D. J. MULLANEY. Division Passenger Agent. Chattanooga, Tenn. N. A. BOTHAS, Trav. Pass. Agt., C. GAULT, D. G. EDWARDS.



RINTIN We Will Do It Quickly.

We Will Do It Cheaply.

We Will Do It Well.

100 Cent men ennyassers for Dr. Scutt's Genuine Electric Belts, Brushes, &c. Lady

New England Cities and Canada. passed, and the JOURNAL proposes to keep its readers well posted on all Texas, Colorado, Mexico and California, For Rates, Maps, etc., address these matters. Your subscription will be thankfully received. Address Cincinnati, Ohio.

WE WANT TO DO YOUR

mation as to rates, routes, &c., see agent of the company or write to C. P. Atmore, G. P. &T. A., Louisville, Ky.