

Alabama Baptist.

MONTGOMERY, ALA., OCT. 21, 1890.

Brown's Iron Bitters is a specific in all cases of swamp fever, intermittent fever, and malaria of any name. Low marshy ground, stagnant pools of water, decaying vegetable matter, changes of climate while suffering from general debility, all produce malaria. Brown's Iron Bitters cures all forms. Don't use quinine. It creates constipation, produces headache, and not infrequently these ailments and neuralgia. Brown's Iron Bitters never does. It will cure them.

The New Testament is occupied from first to last—especially the Sermon on the Mount—in showing that the acts are nothing except as they indicate what the heart is. What words are nothing except as they express a mind of purpose.—F. D. Maurice.

Ringling's Notes.
In the ears, sometimes a roaring buzzing sound are caused by catarrh, that exceedingly disagreeable and very common disease. Loss of smell or hearing also result from catarrh. Hood's Sarsaparilla, the great blood purifier, is a peculiarly successful remedy for this disease, which it cures by purifying the blood. If you suffer from catarrh, try Hood's Sarsaparilla, the peculiar medicine.

There is no man at once either excellent or good or extremely evil, but grows either as he holds himself, or as he allows himself to slide to viciousness.—Sir F. Sidney.

"Et tu Brute," as the young lady, who had just carried off the honors from a fashionable boarding school, said, when her mischievous hand swallowed the last spoonful of Dr. Bull's Cough Syrup.

High minds are at once affected by unworthy returns for services as the sun is by those fogs which the earth throws up by burning herself with the flames of passion.

Salvation Of the best and greatest external remedy yet discovered. It cures rheumatism or neuralgia in one or two days. Price 25 cents.

Wisdom is one thing, and wisdom is another; when they unite, a Franklin is formed. In such instances, it makes wisdom, wisdom and wisdom makes it profitable.—J. Leland.

Hood's Sarsaparilla is a purely vegetable preparation, free from any injurious ingredients. It is peculiar in its curative power.

Good-will, like a good name, is got by many actions and lost by one.—Francis Jeffrey.

For a disordered liver try Beecham's Pills. God is ever drawing like toward like, and making them acquainted.—Plato.

ADVICE TO MOTHERS.
Mrs. Winstons' Sooty Syrup should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind, colic, and is the best remedy for diarrhoea. 25 cents a bottle.

It does not require great learning to be a Christian and be convinced of the truth of the Bible. It requires a honest heart and a willingness to obey God.—A. Barnes.

FITS.—All Fits stopped free by Dr. Kline's Great Nerve Restorer. No Fits after first day's use. Marvellous cures. Treatise and \$2.00 trial bottle free in Fit cases. Send to Dr. Kline, 931 Arch St., Philadelphia, Pa.

Has not the state the right, ay, is it not the bounden duty of the state to prevent crime, and to do so, by prohibiting this most prolific and fruitful source of crime, the traffic in intoxicating liquor? Most certainly it is its duty. Government ought always, we repeat, be a terror to evil doers.—Rev. H. M. Richardson.

Children Enjoy
The pleasant flavor, gentle action and soothing effects of Syrup of Figs, when in need of a laxative, and if the father or mother be constive or bilious the most gratifying results follow its use, so that it is the best family remedy known and every family should have a bottle.

Perhaps a gentleman is a rarer man than some of us think for. Which of us can point out many such in his circle, men whose aims are generous, whose truth is constant, and not only constant in its kind, but elevated in its degree; whose want of meanness makes them simple, who can look the world honestly in the face with an equal manly sympathy for the great and the small.—Thackeray.

"He most lives who thinks the most, Acts the noblest, feels the best, And he whose heart beats quickest Lives the longest, lives in one hour More than in years the rest of those." *For blood sleep as it slips from your veins.*

These lines describe that condition of perfect health which all men and women wish to enjoy. To be able to think clearly, to incline to do nobler acts to live long and joyously, we must be free from the domination of disease. By taking Dr. Pierce's Golden Medical Discovery we may, by purifying the blood, escape consumption, general debility, and weakness, and all blood and skin diseases, and verify the truth of poetry as well as fact. It is guaranteed to cure in all cases of diseases for which it is recommended, or money paid for it will be refunded.

Silence is sometimes a Christian's stronghold. When men assailed our Lord he "answered nothing." Though he spoke as never man spoke there were occasions when he maintained an inexorable silence. So, now, in many cases, silence is Christ-like, and at the same time it may be significant of self-poise and strength.

THE EXPOSITORY NOTES AND PRACTICAL HINTS TO TEACHERS. In *The Baptist Prof.* for 1890, will be prepared by Prof. H. H. Harris, D. D., LL. D., of Richmond, Va., President of Richmond College. A beautiful new printed in colors, will form an added feature of excellence in each issue of the *Teacher*. Price, in clubs of five or more, to one address, American Baptist Publication Society, Philadelphia, Pennsylvania.

There is no sin but is attended and surrounded with many miseries and adherent bitternesses, and it is at the best but like a single drop of honey in a sea of gall.—Scott.

Outraged Cured.
A clergyman, after years of suffering from that loathsome disease, Catarrh, and vainly trying every known remedy at last found a prescription which completely cured and saved him from death. Any sufferer from this dreadful disease sending a self-addressed stamped envelope to Prof. J. A. Lawrence, 88 Warren Street, New York, will receive the recipe free of charge.

Happiness is a perfume you cannot pour on others without getting a few drops on yourself.—Selected.

Railroad Rates to State Convention.

Through the courtesy of the Southern Passenger Association, persons attending the Alabama Baptist State Convention, to be held at Selma, Alabama, commencing November 7, 1890, will be granted a reduction in their return railroad fare only, under the following conditions:

1st. Each person must purchase a first-class ticket (either unlimited or limited) through to the place of meeting, for which he will pay the regular tariff fare, and upon request the ticket agent will issue to him a certificate of such purchase.

2d. If through tickets cannot be procured at the starting point, the person will purchase to Montgomery, York, Anniston, Childersburg, Calera, Opelika or Birmingham, where such through ticket can be obtained, and there repurchase through to the place of meeting, requesting a certificate properly filled out by the agent at the point where the repurchase is made, as well as at the starting point.

3d. The reduced rate for the return journey will only apply to points at the place of meeting, and at which through tickets to the place of meeting were purchased. If through tickets to the starting point can not be procured at the place of meeting, the person will purchase to the most convenient point to which such through ticket can be obtained.

4th. Tickets for the return journey will be sold by the ticket agents at the place of meeting, at one third the highest limited fare, only to those holding certificates signed by the ticket agent at the point where the ticket was purchased to the place of meeting, and countersigned by the secretary of the convention, certifying that the holder has been in attendance upon the convention.

5th. It is absolutely necessary that a certificate be procured, as it indicates that the full fare has been paid for the going journey, and that the person is therefore entitled to the excursion fare returning. It will also determine the route via which the ticket for return journey should be sold, and without it no reduction will be made.

6th. Tickets for return journey will be available for continuous passage only; no stop over privileges being allowed on tickets sold at less than full fare. Certificates will not be honored unless presented within three days after the date of adjournment of the convention.

7th. Ticket agents will be instructed that excursion fares will not be available unless the holders of certificates are properly identified, as above described, by the secretary, on the certificate, which identification includes the statement that 100 or more persons, who have purchased full fare tickets for the going passage, and hold properly receipted certificates have been in attendance at the meeting.

The certificates are not transferable, and the signature affixed at the starting point, compared with the signature to the receipt, will enable the ticket agent to detect any attempted transfer.

N. B. Please read carefully the above instructions, be particular to have the certificates properly filled out by the ticket agent, and to obtain from whom you purchase your going ticket to the place of meeting, as the reduction on return will apply only to the point at which such through ticket was purchased.

WM. A. DAVIS, Sec'y, Alabama Baptist State Convention.

Horsford's Acid Phosphate.
Beware of Imitations.

A Stop at Fort Worth, Texas.

Twenty-four hours in a growing city of thirty-two thousand people is a treat to the stranger who goes with his eyes open. It was my pleasure to meet Bro. W. B. Elliott, manager of the Erie Telephone Co. He is an Alabamian and a brother of Rev. W. J. Elliott, of Pine Apple. He has been here six years, and has kept pace with the wonderful growth of the city in that time. He kindly took me in charge, and showed me the interesting points.

It is hard for a stranger to get an idea of the magnitude of the business of this rushing little city. The very atmosphere is full of energy. No place here for the idler. It is beautifully located on the west bank of the Trinity river, in the midst of a boundless prairie. Large wholesale stores and bank buildings catch the eye of the business man, while the miniature tram is lost in admiration of the handsome churches and beautiful residences which adorn the city. The Spring Palace Exhibition gave Fort Worth a good advertisement, and they are going to have another next year.

A building boom is on just now, and all the indications point to a large and prosperous city in the near future. The importance of the place can be appreciated when it is known that the eleventh division of the postal service has been recently established with headquarters at this point. There are two dailies, the *Gazette*, a morning, and the *Mail*, an evening, paper. They are working hard for the growth of the city.

The Baptists have two churches. The First church has one of the finest stone buildings in the South, and is a study in the way of architectural beauty, both externally and internally. I did not see the interior of the Second church, but it presents an attractive appearance from the outside. It is a large frame structure.

I had the pleasure of meeting Rev. J. Morgan Wells, the pastor of the First church. He is a young man of wonderful executive ability, and is a good financier, as well as an excellent preacher. He has been here six years, and is growing all the time. I need not say more of him, as the Southern Baptist Convention, which meets here next May, will give others an opportunity of speaking of his merits. The Convention will make no mistake in coming here. I would not be surprised if many of the delegates and visitors should decide to locate in this city of the plains.

General Green Clay Smith, of Kentucky, is assisting Rev. Wells in a

meeting at the First church. He is both a statesman and a preacher. He was once a candidate for president, but is now giving his time to preaching the gospel. He makes no effort at the sensational style of the modern evangelist, but believes in a calm consideration of the truths of God's Word. J. M. K.

Along the Panhandle of Texas.

From Fort Worth to the northwest there seems to be a never ending prairie. There is scarcely any obstruction to the cold northerly which sweep over these plains in winter. We leave the land of cotton and enter a grain and stock country which has been recently settled. All seems new. Stations are scattered along an average of ten miles apart. Once in awhile we run into a good sized town. Immigrants are moving in all the time. Let me say here that a good number of those who come to Texas do not remain long. Some return to the old states, while others move still farther to the west and northwest. Texas is a great country, but it is not a paradise. If you have a good home in Alabama, don't be in a hurry to leave it.

Whisky flows profusely in the panhandle. The festive cow-boy and the old Indian scout are on the train, and carry the odor of alcohol wherever they go. They will talk, and are quite interesting, but have a little too much profanity for the cultured ear. I often wish they would follow the example of the old preacher who persisted in using the word *panhandle* to give emphasis to the points in his narrative.

The prairie dog is an interesting little animal. He can dive into his hole before we can see him. Some of them are not so shy, and will feed on the grass while the train rushes by. The bison, like the Indian, is gone. I had thought there might be some possibility of getting a savory buffalo steak at the chop houses in the panhandle, but I was disappointed, and my appetite must be satisfied with choice parts of the tame bovine. The scarcity of water is noticed by the immigrants. Wind mills are used for pumping from driven wells in the prairies. Where these wells are not used the only resource for water are the ponds, occasionally formed where depressions of the earth exist.

My first night is a cold one. The wind is blowing hard and cutting sharply. At Texline it is sleeting. Here we leave Texas and enter New Mexico. Before we start we must set back our watches just one hour to correspond with the difference between central time and meridian time which we must now follow.

At sunset we are running along the western slope of the Rockies. A far up in the distance on our left are the mountain peaks, covered with snow, while the sun is shining in all its splendor. What sublime beauty touches the scene! God is seen in all his works. J. M. K.

The Canvassing Book.

Here are some encouraging words from the brethren concerning the canvassing book:

"I received the canvassing book. I like it very much; and find enclosed the money for three more."

"Find one dollar for two canvassing books. I think it is the very thing. My churches are showing a willingness to give their means to support the gospel away from home as well as at home. You seem to be doing your best for the cause. The Lord be with you and guide you."

The visiting brethren make an impression. This letter was not intended for publication, but I know the writer will not object. I am sure its publication will do good.

HOLLYWOOD, ALA., Oct. 3rd. Rev. W. B. Crompton, Marion, Ala.: DEAR BRO.—Our association closed on Monday evening in perfect harmony. Not an unkind feeling occurred during the meeting, and I may say the session was most interesting, and will, in its results, be the most profitable we have ever held. The speeches of Purser, Johnson, Smith, Stillwell, and yourself, have fired our people with new zeal, and it shall be my effort to keep the fire burning.

The sermon of Dr. Purser on Sunday was a perfect gem, and never have I seen so much enthusiasm manifested by our people. From the center of my heart I thank you all for the time I visit you paid us. For myself, I have determined to turn a new leaf, and leave the old rut I have floundered and struggled in so long, and see if I cannot do better in the future; and as a starting point I wish to try the "envelope system." I am preaching to three churches, with a membership of about 275, and I am anxious to test them on that plan. Please send to my address at Hollywood, Ala., as many as you think I will need, and when I have tested the plan, you will hear from me again. Fraternally, P. BROWN.

A Sabbath in Houston, Texas.

A ride of twenty-five hours from Montgomery, through the pine lands of south Alabama, along the Gulf coast, across the rich alluvial country of southern Louisiana and a vast prairie of Texas, brought me to Houston Sunday morning, the 13th inst.

Joyous expectation filled my heart. An only brother, whom I had not seen for ten years, was to meet me. How memory traversed the years back to childhood! Time had wrought such wondrous changes in the affairs of the world, even in one brief decade. Would we know each other? Yet, the marks of boyhood were not yet effaced, and the smile of recognition soon appeared. If such are the joys of earth, will not heaven bring us even happier realizations of meetings where the end word, *farewell*, shall never be heard? This is the hope of God's children.

Houston is the queen city of South Texas, surrounded by vast acres of fertile prairie lands, and has a population of about forty thousand. As a railroad and commercial center, this city is to South Texas what Birmingham is to North Alabama. Looking at it from the importance of geographical location, the necessity becomes apparent that there should be a calm consideration of the truths of God's Word. J. M. K.

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While in Louisville I had the pleasure of meeting Rev. T. B. Pittman, the pastor of the First church here, and as I was anxious to hear him preach I went to his church in the morning. The building is a commodious brick structure of attractive architectural design. The auditorium has an inclined floor, and is seated with three hundred and ninety-eight opera chairs.

Bro. Pittman is an earnest young preacher, with a pleasant voice and a good delivery. His theme was, "Hold fast to the truth." He has been here two years, and has done faithful service. It is expected soon to have a young man to assist Bro. Pittman and take charge of the mission work. Bro. P. is alive to the importance of extending the Baptist cause in the city.

At night I had the pleasure of hearing a good sermon from Bro. E. C. Johnson, of the Second church, of this city. I could spend only a minute or two with him, and this short acquaintance will not permit me to write further of his work. He is a little beyond the middle age, and impressed me as a man of rich scriptural knowledge.

The Texas Baptist convention was with the First church a few weeks ago, and I regret that I did not reach here in time for it. One of the pleasures of my brief stay was a chance meeting with young Bro. A. L. Smith, formerly of Prattville, Ala. He is located here in a good business. J. M. K.

Johnson Grass! Rye! Barley!
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Adopt, without fear, for Graded Schools, Our Song Manual (book 1, 30c.; \$3.00 dozen; or book 2, 40c.; \$4.00 dozen; or book 3, 50c.; \$5.00 dozen.) Admirably adapted to the different ages of school-life, with plain instructions and best of music.

Select for practice in Young Men's Society one of our noble and beautiful CANTATAS (send for list), or the easy Oratorio, EMMANUEL, \$1; or Trowbridge's 16 Fairs or Festivals, the peculiarly nice, pretty and easy DAILY MATIN SERVICE, 20 cents; \$2.00 dozen; or for the children, MACY'S NEW STRANGE VICTORY, or A MEETING OF THE NATIONS, 30 cents; \$3.00 dozen; or KINGDOM OF MOTHER GOOSE, 25 cents; \$2.50 dozen, by Mrs. Boardman.

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Hood's Sarsaparilla cures Scrofula, Salt Rheum and all Humors, Dyspepsia, Sick Headache, Biliousness, overcomes That Tired Feeling, creates an Appetite, strengthens the Nerves, builds up the Whole System. Hood's Sarsaparilla is sold by all druggists. 50c. per bottle. Prepared by C. L. Hood, Lowell, Mass.

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