

THE ALABAMA BAPTIST.

HARE & POPE, Publishers.

"SPEAKING THE TRUTH IN LOVE."

TERMS CASH: \$2.00 A YEAR.

VOLUME 16.

MONTGOMERY, ALA., THURSDAY, NOVEMBER 7, 1889.

NUMBER 45.

What Baptist Principles are Worth to the World.

An Address by A. H. Dickinson, Delivered at the Centennial Meeting of the Roanoke Association, Held at Chattanooga, Va., Aug. 19th, 1888. Published by the Religion Herald.

The subject assigned me on this in interesting occasion is by no means a trivial one. It is worthy of the candid and prayerful study of all Christians of every name and denomination.

I am not here to put forward unwarranted and exaggerated claims for the Baptists, nor to underestimate what other Christian people have done.

In the very beginning I must frankly confess that Baptists have scarcely accomplished for the human family a tithe of what they might have done and ought to have done.

Whenever the Spirit of Christ descends upon a Baptist church—when ever such a church turns from its God-given mission, it dies—dies surely, dies completely, and often dies speedily.

Whenever Baptists give their chief and almost exclusive attention to emphasizing the points of difference between themselves and others, they place their denomination at a frightful disadvantage.

Whenever Baptists give their chief and almost exclusive attention to emphasizing the points of difference between themselves and others, they place their denomination at a frightful disadvantage.

Whenever Baptists give their chief and almost exclusive attention to emphasizing the points of difference between themselves and others, they place their denomination at a frightful disadvantage.

Whenever Baptists give their chief and almost exclusive attention to emphasizing the points of difference between themselves and others, they place their denomination at a frightful disadvantage.

Whenever Baptists give their chief and almost exclusive attention to emphasizing the points of difference between themselves and others, they place their denomination at a frightful disadvantage.

Whenever Baptists give their chief and almost exclusive attention to emphasizing the points of difference between themselves and others, they place their denomination at a frightful disadvantage.

more diligently and generously have fostered institutions of learning, and have led others, instead of being led by them, in this and in many more great Christian movements.

Because of these and of many more Baptist blunders (which with becoming humility let us all now confess and deplore), Baptist principles have not had a fair chance in the world.

It is not the fault of the Baptist idea that it has not been worth a thousand times more to the world. It is not the fault of good seed that they fail to produce a good harvest when they are not properly planted and wisely cultivated.

Such an one may chance to go into a community where there are no Baptists and where the tide is all against them, and yet in a year or two, by a wise and loving presentation of our views, he will capture almost the entire population.

Indeed there is nothing under heaven which unprejudiced people take so readily and hold so firmly as Baptist principles when they are rightly put before them in the voice and life.

With these preliminary remarks, I come now to consider

WHAT BAPTIST PRINCIPLES ARE WORTH TO THE WORLD.

And, first, it may be well to indicate what are Baptist principles. Baptists hold to certain views and practices which are distinctive and peculiar, and are held by no other people on earth.

Whenever Baptists give their chief and almost exclusive attention to emphasizing the points of difference between themselves and others, they place their denomination at a frightful disadvantage.

Whenever Baptists give their chief and almost exclusive attention to emphasizing the points of difference between themselves and others, they place their denomination at a frightful disadvantage.

injuriously and unchristian. We are not disposed to avoid the issue here raised. We will not be dishonest to our convictions by asking that the Baptists be relieved from the test herein involved.

There are certain things in Christian doctrine and practice of which we have a monopoly. No one else is manifesting any special concern about these views and practices of ours except to oppose them, and, if possible, to banish them, and, if God will, this is the sect now, as it has ever been, everywhere spoken against.

Such an one may chance to go into a community where there are no Baptists and where the tide is all against them, and yet in a year or two, by a wise and loving presentation of our views, he will capture almost the entire population.

Indeed there is nothing under heaven which unprejudiced people take so readily and hold so firmly as Baptist principles when they are rightly put before them in the voice and life.

With these preliminary remarks, I come now to consider

WHAT BAPTIST PRINCIPLES ARE WORTH TO THE WORLD.

And, first, it may be well to indicate what are Baptist principles. Baptists hold to certain views and practices which are distinctive and peculiar, and are held by no other people on earth.

Whenever Baptists give their chief and almost exclusive attention to emphasizing the points of difference between themselves and others, they place their denomination at a frightful disadvantage.

Whenever Baptists give their chief and almost exclusive attention to emphasizing the points of difference between themselves and others, they place their denomination at a frightful disadvantage.

and no Prime Ministers. It is a matter of no earthly interest to us, as modifying in any way our beliefs, what councils, popes, cardinals, bishops, canons or deans may proclaim.

Along this line Baptists have been working through the centuries, and their labors have not been in vain.

There are certain things in Christian doctrine and practice of which we have a monopoly. No one else is manifesting any special concern about these views and practices of ours except to oppose them, and, if possible, to banish them, and, if God will, this is the sect now, as it has ever been, everywhere spoken against.

Such an one may chance to go into a community where there are no Baptists and where the tide is all against them, and yet in a year or two, by a wise and loving presentation of our views, he will capture almost the entire population.

Indeed there is nothing under heaven which unprejudiced people take so readily and hold so firmly as Baptist principles when they are rightly put before them in the voice and life.

With these preliminary remarks, I come now to consider

WHAT BAPTIST PRINCIPLES ARE WORTH TO THE WORLD.

And, first, it may be well to indicate what are Baptist principles. Baptists hold to certain views and practices which are distinctive and peculiar, and are held by no other people on earth.

Whenever Baptists give their chief and almost exclusive attention to emphasizing the points of difference between themselves and others, they place their denomination at a frightful disadvantage.

Bro. J. C. Purser and His Work. Mr. J. C. Purser, yesterday was definitely a "red letter day" with the Baptists of Troy.

Along this line Baptists have been working through the centuries, and their labors have not been in vain.

There are certain things in Christian doctrine and practice of which we have a monopoly. No one else is manifesting any special concern about these views and practices of ours except to oppose them, and, if possible, to banish them, and, if God will, this is the sect now, as it has ever been, everywhere spoken against.

Such an one may chance to go into a community where there are no Baptists and where the tide is all against them, and yet in a year or two, by a wise and loving presentation of our views, he will capture almost the entire population.

Indeed there is nothing under heaven which unprejudiced people take so readily and hold so firmly as Baptist principles when they are rightly put before them in the voice and life.

With these preliminary remarks, I come now to consider

WHAT BAPTIST PRINCIPLES ARE WORTH TO THE WORLD.

And, first, it may be well to indicate what are Baptist principles. Baptists hold to certain views and practices which are distinctive and peculiar, and are held by no other people on earth.

Whenever Baptists give their chief and almost exclusive attention to emphasizing the points of difference between themselves and others, they place their denomination at a frightful disadvantage.

us four years, and we have learned to love him more and more as his noble traits of character are better known. He has a heart of flesh and not of stone; a heart that beats in sympathy for the poor, for the distressed, yes, for suffering humanity everywhere.

Along this line Baptists have been working through the centuries, and their labors have not been in vain.

There are certain things in Christian doctrine and practice of which we have a monopoly. No one else is manifesting any special concern about these views and practices of ours except to oppose them, and, if possible, to banish them, and, if God will, this is the sect now, as it has ever been, everywhere spoken against.

Such an one may chance to go into a community where there are no Baptists and where the tide is all against them, and yet in a year or two, by a wise and loving presentation of our views, he will capture almost the entire population.

Indeed there is nothing under heaven which unprejudiced people take so readily and hold so firmly as Baptist principles when they are rightly put before them in the voice and life.

With these preliminary remarks, I come now to consider

WHAT BAPTIST PRINCIPLES ARE WORTH TO THE WORLD.

And, first, it may be well to indicate what are Baptist principles. Baptists hold to certain views and practices which are distinctive and peculiar, and are held by no other people on earth.

Whenever Baptists give their chief and almost exclusive attention to emphasizing the points of difference between themselves and others, they place their denomination at a frightful disadvantage.

ing their daughters to Catholic institutions. Colorado Baptists have no paper. They made a failure in this line several years ago. Some of the brethren are anxious to have a paper, but think it would not pay at present.

Along this line Baptists have been working through the centuries, and their labors have not been in vain.

There are certain things in Christian doctrine and practice of which we have a monopoly. No one else is manifesting any special concern about these views and practices of ours except to oppose them, and, if possible, to banish them, and, if God will, this is the sect now, as it has ever been, everywhere spoken against.

Such an one may chance to go into a community where there are no Baptists and where the tide is all against them, and yet in a year or two, by a wise and loving presentation of our views, he will capture almost the entire population.

Indeed there is nothing under heaven which unprejudiced people take so readily and hold so firmly as Baptist principles when they are rightly put before them in the voice and life.

With these preliminary remarks, I come now to consider

WHAT BAPTIST PRINCIPLES ARE WORTH TO THE WORLD.

And, first, it may be well to indicate what are Baptist principles. Baptists hold to certain views and practices which are distinctive and peculiar, and are held by no other people on earth.

Whenever Baptists give their chief and almost exclusive attention to emphasizing the points of difference between themselves and others, they place their denomination at a frightful disadvantage.

churches are falling into line in every good word and work. The mission spirit now so rapidly developing in the Antioch bears testimony to the wisdom of our state mission organization, for all are agreed that the present promising outlook there dates from the first visit of Bro. P. E. Kriven to that section of country, under the direction of the State Mission Board; and should his eyes fall upon these lines, may his soul be refreshed by the reflection that his labors were not in vain, and that in heaven many a sheaf garnered from this field shall swell his harvest.

Along this line Baptists have been working through the centuries, and their labors have not been in vain.

There are certain things in Christian doctrine and practice of which we have a monopoly. No one else is manifesting any special concern about these views and practices of ours except to oppose them, and, if possible, to banish them, and, if God will, this is the sect now, as it has ever been, everywhere spoken against.

Such an one may chance to go into a community where there are no Baptists and where the tide is all against them, and yet in a year or two, by a wise and loving presentation of our views, he will capture almost the entire population.

Indeed there is nothing under heaven which unprejudiced people take so readily and hold so firmly as Baptist principles when they are rightly put before them in the voice and life.

With these preliminary remarks, I come now to consider

WHAT BAPTIST PRINCIPLES ARE WORTH TO THE WORLD.

And, first, it may be well to indicate what are Baptist principles. Baptists hold to certain views and practices which are distinctive and peculiar, and are held by no other people on earth.

Whenever Baptists give their chief and almost exclusive attention to emphasizing the points of difference between themselves and others, they place their denomination at a frightful disadvantage.

Terms \$2.00 per year in advance.

Special rates will be made with agents on advertising contracts.

Advertisements of a single issue, which should be paid in advance, are worth six cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

Advertisements of more than one issue, which should be paid in advance, are worth five cents.

FIRST CHURCH, MONTGOMERY.

Dr. F. H. Kerfoot, the successor of Dr. Boyce as professor in the Southern Baptist Theological Seminary, occupied the pulpit of the First church Sunday morning, preaching an admirable sermon.

From the latest reports of the State Fair at Birmingham we infer that it was not such a success as it was at first supposed to be.

The Alabama Baptist State Convention meets with the First Baptist church, Selma, to day. Never within the history of the Convention have questions of more intense interest been before this body for discussion than will be at this meeting.

The Baptist hosts of Alabama will be represented there by pastors and delegates, and a goodly number of our best laymen will join in the discussions with the preachers.

THE ADAMS STREET CHURCH unanimously passed resolutions last Sabbath thanking Rev. J. L. Thompson for the work he has done during his connection with that church, and voted him an indefinite call to the pastorate.

THE WHISKY MEN are dangerous to society. They have no regard for the good order of any community.

As an item of interest the following may read, which is going the rounds of the papers: No person now living will again date any document without using the figure 9.

SELDOM has it been our pleasure to give place to equally as interesting reading matter as will be found in the sermon of Dr. Taylor, on "Four Phases of the Dance."

THE question is asked, as if some one could not distinguish between his duty and what the worldly-minded would have him do.

FOUR PHASES OF THE DANCE.

Mark 14: 6. "The daughter of Herodias danced before them."

These words introduce a vexed and troublesome subject, which no man can afford to discuss at random.

Permit me to thank Sister Amie Goston, of Harmony church, and Sister Shewmake, of Bethesda church, for valuable presents in the form of a dress pattern and other sewing apparatus for my wife, and eight dollars in cash with which to buy my new dress.

The church at Camden is without a pastor. Prof. Liner has a good school at Camden. He reports his work progressing.

Thirty dollars were contributed by the South Side church for ministerial education on October 27th.

Nine members joined Dr. Pickard's church (the First) in Birmingham last month. "The pastor is hopefully entering into his work," writes Bro. Wood.

Bro. J. K. Wells, of Oakmulgee, writes that he has a good school at that point. He appreciates the paper and has a good word to say concerning it.

Read Dr. Taylor's sermon on "Four Phases of the Dance." It is worthy a place in every preacher's note-book, as well as in all other church members' books.

The Birmingham conference recently passed a resolution recommending Bro. S. R. C. Adams as state evangelist. He is a good man and will do splendid work if the brethren will put him in the field.

FIELD NOTES.

The church at Camden is without a pastor. Prof. Liner has a good school at Camden. He reports his work progressing.

Thirty dollars were contributed by the South Side church for ministerial education on October 27th.

Nine members joined Dr. Pickard's church (the First) in Birmingham last month. "The pastor is hopefully entering into his work," writes Bro. Wood.

Bro. J. K. Wells, of Oakmulgee, writes that he has a good school at that point. He appreciates the paper and has a good word to say concerning it.

Read Dr. Taylor's sermon on "Four Phases of the Dance." It is worthy a place in every preacher's note-book, as well as in all other church members' books.

The Birmingham conference recently passed a resolution recommending Bro. S. R. C. Adams as state evangelist. He is a good man and will do splendid work if the brethren will put him in the field.

Bro. F. C. Plaster passed through Montgomery last week from the East District association (colored), of Butler county. Some progress is being made by the colored brethren of that association, but not as much as there should be.

The sympathy of a large host of friends will be tendered Bro. Jeff Falkner and family in the death of sister Falkner, which occurred on Nov. 1st, at Mountain Creek. She was about seventy-five years old at her death and her life has been spent in the service of the Master.

NOTICE TO DELEGATES.—Cards of introduction to the family with whom you are to make your home during the convention at Selma have been sent to all who have notified me of their purpose to attend; if they are not received in due time, duplicates will be furnished on your arrival, by application at the church, or at Holt Starr & Co.'s office.—J. W. Stillwell, Chairman Committee on Hospitality.

HILL CITY, TENNESSEE.

This is a growing town of some 2,000 inhabitants, across the river from Chattanooga. The residences are mostly situated on high elevations, and hence the name "Hill City."

The county has voted a supplementary contribution to a private subscription and a new one is now being built to unite this town with Chattanooga.

A Presbyterian and two Methodist churches have been built, and preaching every Sunday. The Baptist church is very weak, and has been organized about one year.

The new interest in the building up of this town by virtue of the bridge requires a progressive work for Baptists.

Invitation I commenced a series of meetings last Monday, October 21st, and the prospect, so far, appears favorable for a good meeting.

The city churches of Chattanooga are in sympathy with this work, and have given substantial encouragement to this important field.

Rev. C. E. Wright, of Rome, Ga., has accepted the call of the Second church, Chattanooga, and has begun his work with good success. He is now in the second week of special meetings, and reports several accessions.

Rev. D. M. McReynolds, of Sweetwater, has accepted the call of the Central Baptist church, and will begin his work November 1st. The magnificent building of the First Baptist church is nearing completion, which is expected to be finished for the State Convention in 1890.

Hill City, Tenn. E. STILLWELL.

ELMIRINGHAM CHURCHES.

THIRD CHURCH.—Pastor Hogan preached at 11 o'clock a. m., and F. P. Douglas at night. Three were received under the watchcare. Preaching at night during the week by Bro. Douglas.

SECONDALE.—B. D. Faggard preached at 10 a. m., and student Shell at night, to good audience. Unprecedented.

FIRST CHURCH.—Dr. Pickard at 11 a. m., preached to a full house. Subjects: Communion. One was received by letter, one by relation, and two for baptism. An immense audience was present at night. Sunday school and prayer meeting growing rapidly in numbers and interest.

RUBAMA.—Pastor McGaha preached morning and night to his usual congregations, and was received by letter. President Riley, of the town, and recently presented the church with a handsome communion service.

PASTOR HARRIS preached morning and night. Their new house is now receiving the finishing touches. Three received by letter since last report.

PASTOR STATION preached morning and night. Three were received by letter and two under watchcare. Elected two deacons at night.

PASTOR HALE preached to large congregations. Four received under watchcare in the morning, and one baptized at night. Collected \$26.10 for Educational Board. The church is pushing its fall work vigorously. This territory has been divided into four parts, with brethren W. M. Malone, Richard Holman, J. A. Stratton and Kirby Ward as superintendents.

PASTOR WOOD preached at both services. A good brother placed a new house at the pastor's disposal. Collections yesterday, from church, \$38.24; Sunday-school, 72c; unbaptized, \$6.10.

Nearly all the pastors will be at the State Convention. M. M. Wood.

HOWARD COLLEGE.

Eds. Ala. Baptist: Your readers have been informed in a general way regarding the prosperous session which the Howard and its many friends are now enjoying.

In the first place, I would state that we have matriculated, up to this date, one hundred and forty-three students, the same number of matriculates with which the college closed last year.

But our patrons must not therefore infer that we are unable to afford proper accommodations to all, or that we have been constrained to permit any to board in private families. By converting the dining hall in the dormitory building into sleeping apartments and by renting two private residences adjacent to the college grounds, on either side, we are able to enforce our regulation, allowing only two cadets to room together, unless where an exception is made for special reasons for the interest of the individuals concerned.

We still have ample room for a few more,—for as many, indeed, as we have any reason to expect. I should add that the inmates of these other buildings are placed under precisely the same regulations as those in the college building.

I would further state that the senior class numbers thirteen and that this number has been exceeded in only three graduating classes in the records of the forty-seven sessions of the existence of the Howard. I would add that five of these are ministerial students; and that this is the greatest number of ministerial students that have been graduated in one session in the history of the institution. It is, also, noteworthy in regard to this class, that its members are passing through their third session in East Lake. If the temptations to dissipation from the proximity of Birmingham were, indeed, as fearful as some imagine, there had been time for the results to manifest themselves; whereas, I am happy to be enabled to state that no one of the class has even placed himself under suspicion of having entered into dissipation of any kind. Nor is this only a happy accident limited to this class. They are but a fair criterion of the general character of the body of the students. It has been a subject of remark on the part of the alumni, who, inattending the fair, have visited the college and mingled freely with the students, that they had never seen in Howard College a body of young men so quiet and orderly in their deportment. Such also would be the testimony of the professors. To an unprejudiced mind, the inference is irresistible, that what has been claimed for the present location, namely, that East Lake, with prohibition enforced three miles in every direction from the college, affords greater advantages for the enforcement of a wholesome restraint upon the boys than any town in which saloons are legalized. It is, also, safe to infer that the present administration maintains a discipline as rigid as there needs to be.

In short, the conclusion of the whole matter is that East Lake is the place for Howard College, and that Dr. Riley is the man to have at the head of affairs; for, after all, it is indisputable, that the present location, in no small degree, to the judicious management and the indefatigable labors of Dr. Riley, both during the session and during the vacation.

Since Howard College belongs to the Baptists of the state, and your paper is the organ of the denomination, I make no excuse for the length of this communication.

THOS. J. DILL, Howard College, Oct. 29th.

Wherever souls are being tried and ripened, in whatever commonplace and homely ways, there God is weaving out the pillars for his temple.—Phillips Brooks.

ADVERSITY IS THE TRIAL OF PRINCIPLE.

Adversity is the trial of principle. Without it, a man hardly knows whether he is honest or not.—Fielding.

Adversity is the trial of principle. Without it, a man hardly knows whether he is honest or not.—Fielding.

Adversity is the trial of principle. Without it, a man hardly knows whether he is honest or not.—Fielding.

Adversity is the trial of principle. Without it, a man hardly knows whether he is honest or not.—Fielding.

Adversity is the trial of principle. Without it, a man hardly knows whether he is honest or not.—Fielding.

Adversity is the trial of principle. Without it, a man hardly knows whether he is honest or not.—Fielding.

Adversity is the trial of principle. Without it, a man hardly knows whether he is honest or not.—Fielding.

Adversity is the trial of principle. Without it, a man hardly knows whether he is honest or not.—Fielding.

Adversity is the trial of principle. Without it, a man hardly knows whether he is honest or not.—Fielding.

