## VOLUME 16.

An Address by A. E. Dickinson, Delivered at the Centennial Meeting of the Ronnoke Association, Held at Chatham, Va., Aug. 13th. Published by the Religious Herald.

Concluded from last week. As long as Baptists hold to their baptism, so long they will secure to the world this precious symbol, rich in soul saving truth. As long as our baptism stands as an expression of obedience to Christ (and it grows more absolutely clear every day that it is), we exalt the word of God, and anything and everything that exalts God's word and authority is something that the world needs. "The Bible, the Bible alone, the religion of the Protestants," was the famous dictum of Chillingworth. But it is la-mentably true that the most serious and insidious—serious because insidious-attacks upon the Bible have, in recent years, come from Protestants. The few Baptists who have shared in this unholy crusade have found themselves quicky and surely shorn of all influence. The great Baptist body has had sufficient spiritual health to dispose of them effectually and promptly without the slow and factitious aid of ecclesiastic courts. The principle which expresses itself in our baptism and communion and church polity has made this possible. This literalism, for which we are often mercilessly criticised, has done the world good service, and will render far more service in the future, unless we

misread the signs of the times. Baptists not only cleave to the act of baptism as given in the sacred Scriptures, but they also adhere to the Scripture authority as to the subjects of the ordirance. We baptize none tion of the union of church and state

made members of the mystical body of Christ, and inheritors of the kingdom of heaven." This rite gives Ro replies the same catechism, "they ly said to a Baptist: "Either your peo. all the world will see that it is of God, other. Infant baptism, if anything,

for national hierarchies, and where practiced, surely and speedily abolishes all distinction be-

tween the church and the world. practice has had ample scope for these strong aristocratic churches run pillar of Popery," inquire in the coun- them. tries where for ages it has had uninterrupted and complete sway. There

S Cæsar. has in it the germ of persecution. The the world. Wherever Baptists are infant is not consulted. His baptism not found, there infant baptism goes is a question of mere physical force unchallenged among Protestants and rather than of religious faith. If he Catholics, and is universally practiced. is the child of Pedo baptists, and You have only to turn your eyes to upon coming to years of responsibili | Europe, Mexico and South America ty wishes to be immersed, but desires to see what sad work it does when left to hold his membership in the church to do its worst Even over the lands of his parents, it cannot be done where Martin Luther's Reformation The act performed on him without his won its most brilliant victories, this consent has logically, though most evil has spread desolation and ruin unjustly, robbed him of the right of Baptists are now reforming Luther's choice. It is easy to see how the work by taking from it the fatal erstate naturally comes at last to take for of birthright church membership the place of church and parent.

which all this confusion and perver sion of God's truth is hatched. It removes and abolishes the line of sepa ration which God designed should ever stand between the church and the world, paves the way for a union of church and state, and of this adulborn. Persecution lighting its lurid fires through the dark centuries, the such results in this country is to be of me. After all that I have said, I valuable to the world, but INVALU when her grand father wanted together. He believes God has boy and girl, can be placed. He church hunting rather than comfort influences. Baptists here keep Pedo confession that I have failed in the it ought to have been saving. And whence came all this? It grew, as all the brakes and hold back the Pedo
No word of mine can do the subject leacher, an instructor. An evangel was an original man; always fresh. It grew, as all the brakes and hold back the Pedo
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No word of mine can do the subject leacher, an instructor. An evangel method to suit his 'company. Paul the brakes and hold back the paul the brakes and hold back the whence came all this? It grew, as all the brakes and note the subject the world knows, though all the world knows, though all the world knows, though all the world world knows, though all the world knows are the present the present and not the state of the present the p

be baptized for himself-that as we silence these Baptist pulpits, cast aside hearts? come one by one into the world, so all our Baptist agencies for spreading we must go to Christ one by one for our principles, and what then? In a You might as well ask me to tell you

ligious liberty.

human freedom and progress, then in every such case they have gone counter to their own foundation principles. In their own ecclesiastical organization of the found that the Baptists have a "thus in some measure to be realized.

attention has not been given to this Baptist name. Raptis's cling Some one has said these principles and more Christian education, as they

For the legitimate fruits of any such course it dies then-there's nothing practice, we must look where that to keep it going a day longer. But working out its results, and not where on centuries after the Spirit of God has left them. Their machinery,

In estimating the value of Baptist

principles, we must not fail to take you will find great hierarchies crush into the account their influence upon ing out the spirit and teachings of the other Christian denominations-how gospel of Christ, and with their im- they hold back Pedo bantists from the ing with despotic power over the power. Nothing hinders the baptism bodies as well as the souls of its sub and church membership of every injects, the partner and the patron of fant except the Baptists. But for them every babe would as surely This ghostly delusion of the papacy come into the church as it comes into Where will you find a spot on the map of this earth where Christianity has anything more than a name, if on hat spot infant baptism has not been held in check by the Baptist protest? as surely as an effect follows its cause,

The reason it does not work out

MONTGOMERY, ALA., THURSDAY, NOVEMBER 14, 1889.

mercy, and at last go one by one out few decades you could not find in all what the shining sun in midheavens is of the world to be judged according this broad land an unbaptized infant. worth. It cannot be done; life is too the church on Thursday, so did not love those items that let us into God's furnish the nourishment that makes to the deeds done in the body. The doctrine of regenerated church membership, with its basis in the written word, like the light of the sun goes word, like the light of the sun goes word, like the light of the sun goes they word everywhere, and everywhere opens the way for the highest civil and reof the world to be judged according this broad land an unbaptized infant. World. It cannot be don't hear all that was said. Bro. plans. The neighbors, no doubt, the bone and sinew of our religion. the tribe that was said. Bro. plans. The neighbors, no doubt, the bone and sinew of our religion. tinction between the church and ever overthrow the beautiful and sym Our form of church government has world would vanish, and pedo-baptism metrical system as given by Christ been of unspeakable value to the would be left to do for our fair land

local church, our only ecclesiastical where it has had full and undisputed almost say, its only hope.

In their own ecclesiastical organiza-tion (the local church) there is a de or than to wash the feet of some of those who have cided and perpetual protest against the very men who most bitterly op If Baptists could have been over- justification by faith. every form of tyranny in religious pose our views. They may not love thrown, it would have been done long every form of tyranny in religious pose our views. They may not love thrown, it would nave been done tong to give even a correct synopsis of his matters, and in the equality among its matters, and in the equality among its membership there is a suggestion of and I hope and pray that in time they may not love thrown, it would nave been done tong to give even a correct synopsis of his excellent address. He read a numbership there is a suggestion of and I hope and pray that in time they membership there is a suggestion of think they know everything, and they have so much machinery as the promay come to love our naplist principles. Learned theologians of all all the world and disciple all nations, the various phases of the scheme of have found out that Job never lived. fessional worker, but he prefers him. If it be the true theory of the republished seem to be more favorable to baptizing them into the name of the late of the color of the redemption. Salvation by grace is like only redemption. If it be the true theory of the republic that "that community is governed us than formerly, and there is among Father, Son and Holy Ghost, there is among our members, even if there is he that "that community is governed least," then it Protestants a constant approximation has never dawned a day when the estate of man. He discussed the fallbest which is governed least," then it is a truth which finds striking exemplification in our simple but effective plification in our simple but effective plification in our simple but effective plant. The discussed the latter of the Baptists was brighter to our views. Positions that a hundred a day when the grace of Christ, and showed to have a single convert. He is not to suffer the Baptists was brighter to our views. Positions that a hundred to regain the favor of God, without them he would lay down the choicest whole world has since been giving the strike and the since been giving the strike and the since been giving the strike and the strike and the since been giving the strike and the strike and

how it is that so easily and quietly we ciples will more and more prevail in and unquestioning faith that it will ing the doctrines of other things on of the union of church and state

Many who practice infant baptism

Many who practice infant baptism

The difference of God than in years well refuse. He said these various of light. We should be willing to end of light and ourselves of the heretics and improvements. Dr. L. B. Hawthorne of the light and adopted in all lights. postors who spring up among us. We preached and adouted in all lands great coming struggle. postors who spring up among us. We have only to answer that all this proves that the great Head of the great Head of the proves that the great Head of the great coming struggle.

The great coming struggle great coming struggle.

The great coming struggle great coming the great Head of the whole the whole which my heavenly is a kind of exprising the great Head of t proves that the great Head of the great Head of

out Christianity." As the Baptists of Christians don't fully unidea into his heart without taking with in'ant baptism is without divine an rierstand the statement of doctrines praying for light-for help; ceasing believed that in the church he could him no resurrection to a new life. flict. To day one of the chief points tom, of the atonement and yet she and these words on it quickened him just so much piety as their members He must feel, as Paul felt, that this of attack is the integrity of the inspired was pronounced a saved sinner. The to renewed action and faith: "It pays bring into it. ple or mine are right. You are at and, abandoning their great ecclest one end of the line and we are at the astical church governments, they will world has been put upon his should be astical church governments, they will done that he may life it as a contract of the line and we are at the astical church governments, they will done that he may life it as a contract of the line and we are at the astical church governments, they will done that he may life it as a contract of the line and we are at the line and line a astical church governments, they will adopt this which has no machinery to ders that he may lift it up to God— are gathering at this point as never repentance, yet he was saved. He then has a visit from the Father." velopment could be attained. Proper other. Infant baptism, if anything, if anything all that we claim for it "
Infant baptism lays the foundation or national hierarchies, and where of national hierarchies, and where other infant baptism, if anything, adopt this which has no machinery to discipline among the members helps are gathering at this point as never that the has a visit from the Father."

That moment of ecstacy is worth all that every human being has a claim discipline among the members helps around us seems to be laden with all the scheme of redemption. They around us seems to be laden with all the scheme of redemption. They around us seems to be laden with a skepticism. The mission of the Bap of a public offence he should have mission is to each and every being on the skepticism. The mission of the Bap of a public offence he should have mission is to each and every being on the skepticism.

translations of God's Word into heath | aright for him?

may not acknowledge it, out of this union of church and state against union of church and state against union of church and state against which Bapitats have always and every: which protested. They stand to day, as they have ever stood, the name of every principle which unions of every principle which union to every principle which unique the special of t

If Baptists have every failed to be possing creets at a disadvantage. The line with all movements looking to knows that I love with a full heart How often in searching for arguments and explain God's dealings with his hitherto, had not been moved, prohuman freedom and progress, then in Christians who do not wear the Bap- against us have men and women tire range of doctrines in thirty min-

dren through their suffering, and the sinners, but he is growing n.ore the grace of Christ. Man cannot ac whole world has since been giving the anxious to see those already in grow-

sands of our people suffered stripes principles of ours are yet to be laurel cumulate more righteousness than the lie to Satan's assertion that men will ing in grace. nurch pointy.

In emphasizing what Baptists have and imprisonment, are now firmly crowned. To use the words of a cellar to be latter to In emphasizing what Baptists have and imprisonment, are now fitting to disc the world, often sufficient held by millions who do not wear the done for the world, often sufficient held by millions who do not wear the ebrated Baptist martyr, Divine truth saved himself independently, Christ's night in heaven. The night has done will not allow his church to starve— Thank God, Bap ist leaven is crucified, and for a season entombed, ry. Christ is a complete Savior or he this we get into the particulars of God's free and easy church polity of ours. Sprending throughout the whole lump but on the third day it will rise again is no Savior at all. If saved by works, wonderful work in this world, when sion of faith. Here as elsewhere we maintain not only the supremacy but a supremacy but on the supremacy but on th maintain not only the supremacy but copal church governments are look. In this our bap ist America, and victorious and rule triumphant for the day would blind us. We have ever." That Baptist martyr did not altogether; no mixture of grace with been wanting to understand something the absolute sovereignty of the sacred ling on with amazement at the organ and rule triumphant for the day would blind us. We have the absolute sovereignty of the sacred ling on with amazement at the organ we are incited by saved from the absolute sovereignty of the sacred ling on with amazement at the organ we are incited by saved from the absolute sovereignty of the sacred ling on with amazement at the organ we are incited by saved from the absolute sovereignty of the sacred ling on with amazement at the organ we are incited by saved from the absolute sovereignty of the sacred ling on with amazement at the organ which otherwise overstate the great fact, for back of it. In one sense, Christ was murscriptures. The failure of others to ized power of these thousands of Bapline and the sacred ling of the sacred ling on with amazement at the organ which otherwise overstate the great fact, for back of it. In one sense, Christ was murline absolute sovereignty of the sacred ling on with amazement at the organ which otherwise overstate the great fact, for back of it. In one sense, Christ was murline absolute sovereignty of the sacred ling on with amazement at the organ which otherwise overstate the great fact, for back of it. In one sense, Christ was murline absolute sovereignty of the sacred line o Scriptures The failure of others to tzed power of these thousands of Bap- dered by his enemies; in another, he do this, the abolition of the scriptural tist churches in America. They do the scriptural tist churches in America. They do the latent graces in the l of this, the aboution of the scriptural first charters in America. They do prerequisite for haptism, has as a man not see how we manage to combine "The Goddess of Liberty" stands throne, and it is pledged to their com gave his life freely. prerequisite for haptism, has as a mate ter of history led, and does as a mate ter of fact lead, and will as a matter of fact lead, and will be fact lead of fact With the blessing of Go I Baptist prin his banner to the breeze with a full preach the doctrines of grace, exclud- through it. In periods of darkness we talk, and when insisted on cannot

mand, and nothing less will it accept. God's Word. Clad in God's armor men how to carry out the practical was contrasted with that of the faith- thing needed is a practical, godly

And here let me say that, as a mat they must more than ever stand in part of religion. ter of fact, Baptists have led in agen serried phalanx where the fight is hotcies for the world's redemption test. It is a most comforting paradox by grace, yet we do not all under-Were not Carey and Thomas, the that as we defend the Bible, it fur stand alike. pioneers in foreign missions, Baptists? nishes us with weapons defensive and

our system bind us to go into all the fraternal relations with other Chris and swim to heaven on God's free world and preach the gospel to every tian denominations. Let us give grace" It is time we were doing likecreature. That Baptists would better them full credit for all the good they wise never have been born into the world are doing, and rejoice with them in it who refuses to do all in his power to all. Often their holy zeal and Chris wide theology; he believes in Bible

church which knows nothing of this blush, and cause impartial observer church which knows nothing of this blush, and cause impartial observer church which knows nothing of this blush, and cause impartial observer church which knows nothing of this blush, and cause impartial observer church which knows nothing of this blush, and cause impartial observer church which knows nothing of this blush, and cause impartial observer church which knows nothing of this blush, and cause impartial observer church which knows nothing of this blush, and cause impartial observer church which knows nothing of this blush, and cause impartial observer church which knows nothing of this blush, and cause impartial observer church which knows nothing of this blush, and cause impartial observer church which knows nothing of this blush, and cause impartial observer church which knows nothing the cause church which knows nothing the cause church which is the cause church which is the cause church which is the cause church which which is the cause church which is the perishing nations of earth can do for doctrine, others have the practice minian prayer; no man makes an Arthe Baptist name no nobler service Let us seek to profit by all this, and minian song. He thinks some Bap- and to reach the incoming masses. works evil and only evil, and that the name aside and wear then, at last, when the crowning day tists are very strong Arminians - Dr. E. B. Teague followed Bro. tors who can find the proper bench, shall come, it will appear to all that stronger than James Arminian him- Crumpton. He wanted to rebuke the in our Master's great work shop, at Brethren, you have asked too much not only have Baptist principles been self. He went to baptize a little girl, idea that heart and brain can't exist which each man and woman, each

What Baptist Principles are Worth to the World. Sometimes for himself, confess for himself and worth Close these Baptist churches, this Baptist idea upon their heads and the baptist State Convention. Sometimes are the influence, direct or indirect, of Alabama Baptist State Convention, angel of the Lord had stood by him.

MINISTERS' MEETING.

Wednesday, so before noon on Thurs neither was John when he was banish on him, but he stayed only one serwere provided for all, and Selma is necessitated his banishment; yet that Bro. Hale believes the evangelist

church made no mistake in laying down the church polity to which the down the church polity to which the down the church polity to which the did not believe as we do, and ought to guard ourselves. He heard of his church in Virginia. The angels from the Master. He had never the number of such increases daily a preacher say he did not believe a of the Lord follow his people. In ac joined any of these organizations. Riptist principles when rightly held Their preachers may preach some man could be saved unless he accepts commodation of our capacities God By scattering our forces we emascu-prove to Baptists that the baptism of ganization that it caunot succeed withinfants is good and useful?" "No," out Christianity." As the Baptists

Sometimes Christians don't tully up

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The baptism of ganization that it caunot succeed with
their people are practicing ours, and
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> parted from it. A Baptist church earth. Nothing less than such a consecrated life does the Baptist idea de the post of honor in the conflict for the doc rines of grace when we tell duct of Jonah, the faithless prophet, need for a committee. Another

If you would know what are the in wheels, drives them on herent tendencies of this "part and long after the divine power has left because of those who carry certain letters on the Raptiets in 1992. Were not through the Raptiets in 1992. Were not through the Raptiets in 1992. English Baptists in 1793? Were not through the Baptists in the past, with of those who carry certain letters on gets out of his place. Don't laugh at high for the lambs. Every church Adoniram Judson and Luther Rice all their lack of faith and zeal and their banners. His alphabet means the clouds and whirl-winds when we ought to be a regular bee hive. He among the first to go from America tact and toil, what may we not hope a Scotch Presbyterian Virginia Bap are off duty. Don't look for angels has his membership organized into to the heathen? Were not the first of in the better days that are ahead the Christian churches organized in India of us, when we shall realize, as never others. He got his D. D. when he direction of God. More and more tee with a competent chairman. It is and Burmah and China and Siam, before, the weighty responsibilities was eight days old, sprinkled on him he loves to pray for the brethren in needful to cultivate the social nature Baptist churches? and are not more which press upon us—in the coming at the Presbyterian font. He was the ministry. He would not say that of our membership. He gave a leaf posing ritual and numberless and ruinous extremes to which they would more truth than one third of all the converts from heathenism Baptists? And have more truth than others, devolves upon like limitaty. The would not say that of our includers the limitaty. The would not say that of our includers the limitaty. The would not say that of our includers the limitaty. The would not say that of our includers the limitaty. The would not say that of our includers the limitaty. The would not say that of our includers the limitaty. 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The would not say that of our includers the limitation of all the converts for he did not know other times, but limitation of all the converts for he did not know other times, but limitation of all the converts for he did not know other times, but limitation of all the converts for he did not know other times, but limitation of all the converts for he did not know other times, but limitation of all the converts for he did not know other times, but limitation of all the converts for he did not know other times, but limitation of all the converts for he did not know other times, but limitation of all the converts for he did not know other times. not the Baptists ever been the true us the solemn obligation to live a image of Christ. Twenty five years we do live in times that try men's a few in each church do the work. and fast friends of education? Have more holy, a more consecrated life? ago he became a Virginia Baptist. He souls. The angels of God don't car The many do nothing. In every they not sought everywhere to en- We are Christ's witnesses, and his won't say a man is not a Christian ry his messages out of the paths of church there is a church within a lighten the masses, reaching down to only witnesses for the great distinctive unless he accepts his statement of doc God's commandments. God help us church. The utilization of the social the lowest and up to the highest? principles he has committed to us trine, but he does say, if any man claims to always keep such an attitude to features was one thing that added Who but Baptists made the earliest Shall he look in vain to us to witness to be saved by any other plan than wards God, that his angels can always so greatly to the success of the Selma through faith in Christ, he is under a find us. en tongues? Was not the first Bible There can be but one issue of the terrible delusion. A Welsh preacher A feeling prayer was offered by deliver a lecture. His subject was, The Society called into being under the struggle, unequal as it is, with all the once said to a body of preachers: It Rev. J. L. Thompson. He thanked Pulpit, the Pew and the Parlor. What leadership of William Hughes, a Bap mighty forces arrayed against us. He is time to lay off that feeling that a God for the night and begged that he we need is a consecrated parlor. One tist? And does not a Baptist deacon who is for us is mightier than they man will be saved, no matter what he would help us all to be willing to fill church conference in a parlor is more share with Ro. Raikes the honor of who are against us "As we have believes, and get back to true doctrine. any place he assigns us. originating the Sunday-school? In received Christ Jesus the Lord, so let He related an incident of a dying Sang, "From Greenland's icy and dances that could be held in it. every great movement for the evan- us walk in him." Let us teach these man; a friend quoted what the Bible mountains." gelization of the world Baptists have Baptist principles to all the people, says about the grace of Christ. The held no mean place. Nor is this and in doing that let us not forget our man said, "Yes, I'll throw overboard was the next subject to engage our at all. The very principles underlying own children. And let us cultivate my good works and my bad works, tention

look for comfort and good cheer the Y. M. C.

"The Evangelist"

opened with a well prepared address | Christianity leads us to look after ev-He believes in evangelists. He thinks ery condition of mankind, temporal they should have equal training and as well as spiritual. We shall not consecration with other preachers, reach our full duty as Christ's discisave the world, and that Baptist tian endurance will put us to the church which knows nothing of this blush, and cause impartial observer much to study the mathematics of to do full work of the ministry. The

We need to be rooted and ground- journed with prayer. We sometimes forget we are people- ed in the faith. People get restless forget that we can comfort each other, when it is announced that a doc rinal and that is what we most need. God sermon is to be preached. Doctrine has no lost children. No euroclydon underlies everything. We need to be We were a little late in reaching can sweep us from his protection. I bothered on the doctrines, for they he exercises.

Several brethren came in on amid all his wanderings, was not lost, ists. A traveling evangelist once fell

authority, being exceedingly simple and its authority very limited, there is room for the development of liberity of thought and speech, while the very basis of the organization being in the Scripture model that fact supplies all needful restraint.

If Baptists have every failed to be in line with all movements looking to

In a hurried report it is impossible tence in a letter sent him when sick. been appointed. He likes the pastor

Adjourned until evening.

AFTERNOON SESSION.

Dr. W. E. Lloyd led in discussing 'The things which hinder the devel

often learn more of God than in years | well refuse. He said these various find all room for working for the ele-

Bro. Lane told how this church deful Paul. The difference between the Christian preacher. He would not Dr. Lloyd: We all preach salvation two men consisted in one being on take \$10,000 in gold for the practical A. Preach-Bro. Straton: I am an S. P. V. B. when we are in good company. The ers do not give their members This is the age of alphabet societies, eagle can rejoice on the crags; that is that practical training they need.

honor to that parlor than all the hops

Dr. Hawthorn, thinks one great hindrance to the development of the latent forces of the church is that the average pastor and church member Rev. B. H. Crumpton, D. D., limits the range of Christian work her asked some difficult ques united these things. There is not a thinks Paul meant, when he said tions concerning God. He refused, passage in God's word but what he became all things to all men, etc., The Journal of Marie Bashkirtseff, knowing she did not even know the proves that the evangelist must be a that he merely varied his means and

NUMBER 46.

Services opened with Bro. Lloyd in the chair. Prayer by Dr. Teague. Rev. D. M. Ramsey, the appointee for the occasion, spoke concerning the "Unity and Solidity of the Bap-

1. By what means obtained. He felt that men better acquainted with the affairs for past years should have been put forth. He deemed it no ill will that drew him to Alabama. Among his first acquaintances were two Alabamians; one was his professor, and the familiarity with which he toyed with the watch chains of the boys as he put his hand upon their shoulders was only typical of that large heartedness of all Alabamians.

2. By strengthening the bonds that already exist.

What are those bonds? (1.) Our denominational organ. We call it organ, I suppose, because we expect it to play a tune to our individual whims. It is to play a tune for no one's whims, but to harmonize all. He paid a tribute to the English Bible. He admitted the power of the

press. Pastors would agree with him in saying that the state paper is one of the greatest helps to their pastoral labors. A common reading gives us a common bond. It is our duty to work for it and support it. Of course, every preacher who can should take other papers also, but his state paper first. Even if we grant that other paof Macaulay's writings. So the home paper is the one he loves best.

(2) Our denominational institutions. I am in favor of denominational education, and the man who is opposed to such institutions is opposed to Baptist

Universities have their place, but they will not take the place of Baptist colleges. No matter how good a man is, if he is in a university, he is meaning, God must often crush us churches." There were hindrances hobbled like a Baptist teacher in a union Sunday school. It cost me some thing to become a Baptist. There are earth if the Baptists were to disappear, unless God raised up some other peonot vouch for the saying that the university controls the politics of Alabama, but it would be natural for the students to pull together. This less we stand by these institutions

> He spoke earnestly for our female colleges, the Judson and the Central He rejoiced in the prosperity of both. There are Baptist girls enough in this state, if they could be sent to school, to fill every college in the state; then

3. The common collection. Every is distributing it wisely. Whenever we make an appeal to an intelligent congregation they will always give. give the women more unity in their efforts. He believes that if Paul could inferences have been put on his words on this line. We don't believe in infant baptism, and we have swung so far that many neglect even the training of their children. The women will work anyhow, some way; they are better than men in a number of ways. But we must help them. The more we do for a cause the more we church. Recently he was invited to ty can we have in our churches when women give nothing because their husbands give. The average husband give; so little it won't hurt to get two licks at him. We won't succeed well until we learn grammar better. Let a man use pronouns in the second and third person and he is a mere cipher the church. Some will not work except on their own plans. A set of wise people will not all think alike, and we must remember we are a great democratic people, and be governed by the majority. Prof. Harris said the most beautiful trait in Dr. Jeter's character was his says the courtesy of Virginia Baptists towards each other was largely in-

duced by the life of Dr. Jeter. The blending of different elements should make us all stronger. We have a great foundation upon which to stand and from which to build.

He contrasted the difference between the condition of the Baptist cause and the Presbyterian in the

An old man said he rejoiced to see the Baptists of Alabama getting so

CONTGOMERY, ALA., NOV. 14, 1889.

Rev. O. W. HARE, .. JAS. C. POPE.

BUSINESS ANNOUNCEMENTS.

more than ten are ordered, five cents

der on Montgomery, or bank check on Montgomery or New York. When neither of
these can be procured, send the money in a
our principles and institutions. He

the old post office should be given when take the veil or at best to be ever and the demand for an educated min-

see just what the bill will be; also, include money for extra copies at five cents each if

Montgomery, Ala.

Corner Dexter Avenue & Court Sqr. FOUR new subscribers and \$8.00, will get Sermons and Addresses by Dr. JNO. A. BROADUS.

M. WHARTON.

improve its columns and extend its trine some man or woman says: "I am funds at once.

must be developed before their people pleasure to the heart of Christ.

body, which met at Ruhama church, East Lake. We heard the education al question discussed by brethren A. B. Johnson, B. F. Riley, D. I. Pur ser, W. B. Crumpton and others It was a question in the minds of breth-

efforts.

The old officers were re-elected; Rev. A. J. Waldrop, moderator, and R. W. Beck, clerk.

After shaking hands with the breth-

Alabama Baptist State Convention.

colleges being trained to be liberal,

ings." I love these denominations,

MORNING SESSION.

other advantages to have our manner improved by contact with this noble people. He said Baptists were gen-tlemen and did not expect to stain the [Continued from 1st page.] education in a Baptist college as any other. He believed in other as any other. He believed in other denominations supporting their schools, and he believes in Baptists standing by their colleges. There standing by their colleges. There

American Baptist Publication Society, are Baptist boys and girs in other was invited to address the Convention concerning the work of his great subscriptions.

a copies of a single issue, which should who have sentiment enough to build hands, and showed that his society more than ton are ordered, five cents. never worth anything to any church. monuments to the memory of their had given in twenty-five years nearly dead. He is a new man in Alabama; \$14,000 to Alabama in grants of it is not his fault that he was not books and in paying colporters, etc.

Rev. W. B. Crumpton read his our principles and institutions. He graduated at a college in another of the State Mission Board. The The date against your name on the margin of the paper shows when your subscription expires. It serves both as a receipt and a request for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who do not send express notice to the contrary, will be regarded as wishing to continue their subscriptions. Notice to discontinue should be given at least a week before and not after the en at least a week before and not after the send and are going to send their girls ion has expired. Both the new and to such institutions, for them either to velopment of portions of our state, ddress is changed.

making apologies for the Catholic istry. It is difficult sometimes to sup-Inserted free. For each word over one hun- Church and accusing the pastor of ply pastors to the new towns, because dred, two cents will be charged. Remit with slandering when he speaks of Catho. the churches themselves are so slow order for publication. Count the words and lic corruption. Baptists have the in deciding who they want. The remoney to make our colleges as sults of the work are very gratifying.

get united, there will be a general two special meetings were urged to tion; some few may need this, but I hope not many. We would be con- during next year. If needed, the secverted to the spirit of missions. He retary would aid the brethren in pre-We are not responsible for the return of doesn't believe we have yet grasped paring programs for these meetings.

The American Baptist Publication the true idea of Christ's last command. The American Baptist Publication pressed by correspondents.

The true idea of Christ's last command. The American Expust Fublication Only about 400 churches out of 1,400 Society were thanked for their grants ablication should be addressed, and all are co operating with the convention. Of books and Bibles. The work of the Home Mission Board was that we are not written and the section of the Home Mission Board was This smallness of contributions means of the Home Mission Board was sit in an audience where a collection Judson, asked for a collection. that we are not united. We need the was commended, especially its aid in was being taken without giving. He Bro. J. C. Bush headed the contriwork, and the organization of the wo. supporting Bro. Plaster in his work announced emphatically that no Alabution by giving \$2,000; then Bro. church. men to bring the work. The devil among the negroes. The secretary bama Baptist should take any other Fitzgerald followed with \$1,000, and Bro. was smart when he chose a woman to was favorable to the organization of paper until he takes his own state or. Dr. Frost, for W. T. Smith, pledged

overturn the world. The Father and our women. The report of the

the Savior did not forget to use her also. This union would give us a Board of Ministerial Education 88.00 and four new subscribers, pride in our churches and make us was read by Dr. Wharton, the presiwill get a handsomely bound volume willing to preach doctrine. We have dent. The work has not been neg-of Sermons and Addresses by Dr. H. lifted up the doctrines of baptism and lected. Received during the last lation, etc. Help us, brethren, to ward. When we begin to preach doc lege. Churches should send their get and putting churches on them."

afraid you have hurt somebody's feel Bro. T. B. Bell, representing the THE Baptist cause in Alabama is but we have some truths that addressed the body. He urged every prospering. About \$25,000 for our they do not hold, and if we give them preacher to read the minutes of the schools (\$10,000 for the Judson and This unity would enable us more lov- It was the most profitable mission Luke

Ramsey read 24th verse of the 14th were never in this state before.

Hastily we dispatched a splend \$15,000 for the Howard) tells the ingly and strongly to preach Christ, tract they could send out. While Luke. story of a united denomination. Min- and bring upon us the power of baptisms were less in the field last isterial education was pledged \$2,000.

Other interests will be liberally supported.

Other interests in the field last was preached by D. M. Ramsey, of Selma. O how everybody praised.

Other interests will be liberally supported.

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Other interests in the fi

the senior closed his associational trips for this season. His last visit was to the Marshall association, near Guntersville. The meeting was a success, but the hard weather ensures, but the hard weather ensures ensures and an excuse.

NIGHT SESSION.

The best days of his life were spent in the gludson we would love it missionaries come begging to be allow that more, and then if we can go to see the form the missionaries come begging to be allow. There is a pronefices to justify our selves in the neglect of a known duty. There is another kind of excuse maker, we will love that more, Just after the war he had no more persecutions of that kind maintain their cemetery. They have had no more persecutions of that kind maintain their cemetery. They have had no more persecutions of that kind maintain their cemetery. They have had no more persecutions of that kind maintain their cemetery. They have had no more persecutions of that kind maintain their cemetery. They have had no more persecutions of that kind maintain their cemetery. They have had no more persecutions of that kind maintain their cemetery. They have had no more persecutions of that kind maintain their cemetery. They have had no more persecutions of that kind maintain their cemetery. They have had no more persecutions of that kind maintain their cemetery. They have had no more persecutions of that kind maintain their cemetery. They have had no more persecutions of that kind maintain their cemetery. They have had no more persecutions of that kind maintain their cemetery, and that the couple deserved for holding the next Convention, in November next. Rev. W. I. Pick and the convention of the more of the was sick and the convention of the standard properties in the neglect of a known duty. There is a pronefices to prove the countered rather put the traveler hors de combat. However, "Richard is himself again."

Washington and felt proud that he countered rather put the traveler hors was an American.

The best days or his life was spent in Soluth does the amount of work of the missionary and some of the women. Other boards are praying for workers, but the hard weather end was an American.

Following Bro. Smith's remarks of the best work of his was an American.

Following Bro. Smith's remarks of the best work of his when he refused to let it go he touch but the prayers of the past have been about what you believe to be his duty.

True men and women rise above these board and a day, and some of the women. Other boards are praying for workers, but the prayers of the past have been above these board and a day, and some of the women. Other boards are praying for workers, but the prayers of the past have been above these but the prayers of the past have been after select the prayers of the past have been after select their possessions. Even after select their possessions. Even after select their possessions. Even after select their possessions. It is a peculiar out the mass a peculiar out th and Bro. Fitzgerald had done in answered, and we have more workers True men and women rise above these has sometimes thought for a thing to when he got so he could walk to the son and E. B. Teague were among might have kept all the money and

The Alabama Baptist State Convention was called to order at 8:30 he reached her. God is going all

Laura Barton. Fier neart was burdened on the subject before he reached her. God is going all sinner and points him to the Savior, a hurry. We ought to get good pasWhile the preacher pleads with the detailed to order at 8:30 he reached her. God is going all sinner and points him to the Savior, a hurry. We ought to get good pas
AFTERNOON S ren just how far we should go in aid- o'clock by the former president, about, putting his hand on men and plantation comes in to hold him away. tors and then keep them longer in the Baptist cemetery, they are cut ing young men. Some thought to aid a young man was calculated to dwarf his independence; others, that dwarf his independence; others, that away in the delegates were enrolled. The delegates dwarf his independence; others, that it would but further stimulate a man to make the more of himself, especially if he had the manhood in him to begin with. A collection of over 5300 was secured for ministerial education.

The introductory sermon, by Dr., Riley, was one of his most masterly.

The introductory sermon, by Dr., Riley, was one of his most masterly.

The introductory sermon and the members were called, when only a few responded. The East made us feel that God is saying, "Go forward." Brethren are asking now, Why don't you go forward when they should have. The man who had married a wife represents the pleasure seeker. You can't get much symbol as a wind of Judge Haralson for president, who, in a few timely words, accepted the honor.

The work this year is to cost \$150,000.

The done represents the Convention.

The work this year is t

the year previous. Hiden were welcomed as new work- the mi Cox, of Fayette C. H., made a good prayer meeting talk Wednesday night. Two joined by letter at the morning service.

Runama.—Three joined by letter in the morning and four at night. Pastor McGaha preached morning and Response.

Response.

Response.

Rev. J. E. twenty live years since the Convention and support a missionary in Japan. The poor give. A young man gave ten dollars in gold, saying it was the last marriage fee gotten by a devoted Baptist preacher, who died of yellow fever in the South. He had kept it a long time, but the Lord's cause needed it. He read a note written by a Tennessee convict. giv. If here to the papers of the Redeemer's kingdom. I Response.

The president appointed Bro. Teague to respond in behalf of the convention. The dear old man was bin Sin and Terrible Punishment."

At might preached to the ladies. At might preached to the ladies. The Sunday-school, prayer meeting, Ladies' And Society and all the organizations for church work are organizations for church work and the winter by a Tennessee convict, giving the ceause

nection with them all, and the Great work will be the endowment of that New Hope ch.

The Convention adjourned with lege; he wishes it the greatest measure of success.

Way to interfere with Howard Col. If G Mullins WMBlackweld Is McCants

Devotional exercises were conducted by Bro. Jackson. Bro. W. C. Ward, president of the Was indeed a red letter day for the board of trustees of

directors of the Convention made come was extended by President reviewed the history of the grand mis-

The subject of

tist learning and Baptist enterprise. \$25, \$10, and \$5, until the munificent The largest square of the cemetery is ply write a speech and let the BAP- ed forever the otherwise brilliant. The Southern Baptist Convention sum of \$10,000 was raised. During named "Alabama Square." He has Tist print it. needs one great paper, and Louisville the collection Bro. S. R. C. Adams been taught that Alabama means Brethren Chancelor Foster, F. S. is the place for that paper. An old lady said he loved the Judson so that if he is the place for that paper. An old lady said he loved the Judson so that if he is the place for that paper. An old lady said he loved the Judson so that if he is the would he willing is the place for that paper. An old lady said he loved the Judson so that if he is the would he willing is the place for that paper. An old lady said he loved the Judson so that if he is the would he willing is the place for that paper. An old lady said he loved the Judson so that if he is the would he willing is the place for that paper. An old lady is the loved the Judson so that if he is the would he willing is the place for that paper. An old lady is the loved the Judson so that if he is the would he willing is the place for that paper. An old lady is the loved the Judson so that if he is the would he willing is the paper. An old lady is the loved the Judson so that if he is the would he willing is the loved the Judson so that if he is the loved the Judson so the loved the Juds close communion so high that other denominations and unbelievers think need \$3,000 for this year; aided who was building a certain church, to go home wearing his traveling cap. THE complete unification of the those are the only doctrines we have. twenty five young ministers last year. that she "spect it was an old Baptist Baptists of Alabama depends largely Other great doctrines must be preach This year, so far, they have aided church, for since they had brought on the Alabama Baptist, its circuled. Sovereignty of the local church twenty-eight; gave last year \$200 to the Seminary there they had been needs to be brought prominently for the deficiency fund of Howard College Buying all the corner lots they could

NIGHT SESSION. The convention met at the appointed hour. Prayer by Dr. Teague. Bro. Ramsey read a4th verse of the 14th

The Introductory Sermon

unity would make us more like Christ was a year of real development and sent began to make excuse." The by 4 p. m., we hear a sensible and Lord's name in vain. in our devotions, and would add more progress, strengthoning the positions "excuse maker" was his subject. The earnest address by Rev. I. A. White, already gained. 2. The increase of Lord had little use for pious frauds. on state missions. He said many riosities of Cuba. An old colored never pray for prohibition on Sunday answered unto her, Tell me whether will ever become the power for good which they ought to be. We have portance of this subject until these butions more than \$100,000.

He had far more respect for candor good things, which we hope soon to man in court would not swear. He said: "I am a Baptist and can't swear."

The had far more respect for candor good things, which we hope soon to man in court would not swear. He said: "I am a Baptist and can't swear." begun a fund with which to send the Alabama Baptist to every poor preacher in our bounds. Will not preacher in our bounds. Will not begun a fund with which to send the responsibility of preacher in our bounds. Will not preacher in our bounds. Will not preacher in our bounds. We have given up preachers have given up p our readers aid in this enterpriser gage over a poor widow. She wrote him of her destitution. He wrote her, sending her mortgage, saying that cord faith. Faith sometimes almost of faith. Faith somet Last Wednesday, after a ride on the brown and the orphan.

Bro. W. T. Smith made an excelland fifty miles.

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Bro. W. T. Smith made an ex cars of three hundred and fifty miles, and a buggy ride of sixty five miles, of Bapaists. He thought if we could "Go forward." Sad letters from the lence between a reason and an excuse.

THE CANAAN ASSOCIATION.

THE CANAAN ASSOCIATION.

Only a day was spent attending this body, which met at Ruhama church, and we have more workers altroyed, which met at Ruhama church, and the peculiarities.

The men and women rise above these than we can employ. He visited the peculiarities. Every excuse is inade-quate to bear the burden placed upon it; then we can employ. He visited the peculiarities. Every excuse is inade-quate to bear the burden placed upon it; then we can employ. He visited the peculiarities. Every excuse is inade-quate to bear the burden placed upon it; then we can employ. He visited the peculiarities. Every excuse is inade-quate to bear the burden placed upon it; then we can employ. He visited the peculiarities. Every excuse is inade-quate to bear the burden placed upon it; then we can employ. He visited the peculiarities. Every excuse is inade-quate to bear the burden placed upon it; people will see through it. Two of these classes of excuse makers represent men absorbed in business. We called Bush, but they lifted their liter, but to day he saw the granded to the succeed it ought to cease to be Baptist revival he ever witnessed. Some men went to Marion to-day called Bush, but they lifted their liter, but to day he saw the granded to the succeed it ought to cease to be Baptist revival he ever witnessed. Some men went to Marion to-day called Bush, but they lifted their liter, but to day he saw the granded to the new men elected to fill vacancies on the new men decided to fill vacancies on the new men electe The board wanted a strong, vigorous lady to go to North China. He
thought of a lady in Texas, Miss
thought of a lady in Texas, Miss
there is anything good in him it is
because he was brought up by one of
the dead. The men will leave their
church for any pretense, but the
the apostle by telling him that it was
the called Bush, but they intered in a part after the whole had been
the Board of Ministerial Education.
The full list of changes we did not get,
the apostle by telling him that it was
the called Bush, but they
intered in the word of God so much that the women; 2,
there is anything good in him it is
because he was brought up by one of
the Board of Ministerial Education.
The full list of changes we did not get,
the apostle by telling him that it was
the apostle by telling him that it was Laura Barton. Her heart was so much of warning to the rich men. the best women that ever lived. women hardly ever. His congregation neither the members for the State all, thus getting the credit for disin-

them to go faster in their sins. The following were welcomed to seats among us: Brethren Bitting, Tichenor, Diaz, Frost, Jenkins, Harvey, Manly and W. S. Brown.

Brethren Dickinson, Eager and W. S. Brown.

Brethren Dickinson, Eager and Use of Swink were welcomed to seats among us: Brethren Bitting, they have received on \$18,000, they have re Hiden were welcomed as new workOthers have told you of the efforts of
this body for the Judson and for missions.

Birmingham Churches.

Birmingham Churches.

Birmingham Churches.

Third Church.—The meetings continue with increasing interest.
Four joined during the week by letter. One profession. Bro. Douglas is preaching some splendid sermons.
Second Church.—The yastor was sick during the week. Rev. J. E.

Third Church.—The yastor was the continue with increasing interest.
Conventions. A motion was made to visit Marion on Saturday and hold a day's session in the chapel of the Judson. Carried. An Address of Welcome

Address of Welcome

The property and regularly. The foreign Board has as good credit as florida conventions. A motion was made to visit Marion on Saturday and hold a day's session in the chapel of the Judson. Carried. An Address of Welcome

Third Church.—The meetings continue with increasing interest.
Four joined during the week by let ter. One profession. Bro. Douglas is preaching some splendid sermons.
Second Church.—The yastor was the control of the special with the missionaries do not suffer; but should not allow this. Their contributions should be made promptly and regularly. The foreign Board has as good credit as florida conventions. A motion was made to visit Marion on Saturday and hold a day's session in the chapel of the Judson. Carried. An Address of Welcome

Address of welcomed as new work—

Southern Baptists should not allow this. Their contributions should be made promptly and regularly. The foreign Board has as good credit as florida conventions. The meetings of England, but we must make to visit Marion on Saturday and hold a day's session in the chapel of the Judson. Carried. An Address of Welcome

Third Church.—The meetings of the common man, and hold a day's session in the chapel of the Judson. Carried. An Address of Welcome

The profession of the profession accept his invitation or not. He made promptly and regularly. The make the made promptly and regularly. The make the mad

Manager adjusts the wires, so that he college. It is not his intention in any MD Early way to interfere with Howard Col. FG Mullins WM like known

The Convention was dismissed with

prayer by Bro. Shaffer.

Baptists of Alabama. Bright and early people could be seen flocking to read his report, giving a review of the work of the college and the condition of its affairs. Everything was most of the depot. At 9 o'clock four cars, ness reigned in the heart of every eign missions each year. The speak entered into a compact to sell all their possessions and put the proceeds into a common fund, for the benefit of the of its affairs. Everything was most hopeful, and we only need now that the main building and dormitors be leaded to be main building and dormitors be leaded to be main building and dormitors be leaded to be leaded the main building and dormitory be built.

The trustees of
The Judson Institute
presented their report. Briefly they referred to the burning of the Ludson on their referred to the burning of the Ludson on their remains and we were soon in sight of the new structure, every heart beautiful new structure, every heart brown or of gratitude to God the missionaries has been simply preparatory work. The reaping years are to come. If we are extending a hand to God's help abroad, we have more of God's help abroad, we have more of God's blessings at home. referred to the burning of the Judson and the erection of the beautiful new shoulders.

Indeed, the burning of the Judson ward and bore the burden on their shoulders.

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Indeed, the burden on the burden on their shoulders ward and the burden on the

Smith and J. T. Fitzgerald deserve so and before them filed in the Judson I am with you alway, even unto the hams not only to raise what has been nevolence of to day. Think of a many thanks for the part they have girls—our daughters, friends and end of the world." He spoke of bama not only to raise what has been nevolence of to day. Think of a sweethearts-from every section of Christian civilization and what Chris- asked of her, but to give even more. Christian man now selling his house, Through Bro. Wm A. Davis, the the state. A brief address of wel- tianity has done for the world. He have been for increase of the Convention and the land, or his land, or his cotton, and bring the land. Averett, after which "I am nearer my sionaries of the early ages, and said Eufaula, East Lake, Marion and home today," was sung by Miss the lives of these godly men should

Dr. Cleveland offered prayer.

oney for extra copies at five cents each if great as the hearts of the Baptists of Alabama, and if we can be the right to condense to one hundred to the right to condense to one hundred to the complex of the board have be to make the condense to one hundred to build fifteen new churches.

The employes of the board have be to make the condense to make the condense to one hundred the condense to one hundred to build fifteen new churches. The report recommended a general about this subject before the Condense to one hundred to build fifteen new churches.

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Brethren bought the hat, Bro. Curtis

prepared dinner, shook hands with a been preaching in one section for a should have all the women sing. down and gave up the ghost; and few of the girls and were away for year, but have just begun to baptize. When the women sing the men will great fear came on all them that

between the Baptist cause and How-

500 I A White 100 S Catts for 100 D W Wood 100 E P Lovelace 100 Dr C L Boyd 100 A J Hearn 200 Mrs Lane 100 H L McKee 100 Edward Day 100 P T Hale 100 J W Hudson 100 Dr Straton

100 G A Hornady 100 R J Adams 100 W J Ruddick 100 Prof. Giles Sun Beams 100 AS Smith 200 W LoWard 50 O S Welch

100 Jno F Burns

100 Selma church 100 J W Hurt 100 50 I wo Purser boys 100 100 S P McIlwain 50 100 R P Anderson too H H Shell 250 Frank Fowlkes 100 J C Lovelace 100 W G Hicks 100 J R Lloyd

50 A Edwards 100 J E Wilson W M Blackwelder 50 Mrs Judge Wiley 100 200 A Brazeale

Song "All hail the power of Jesus' name" etc., and adjourned with

SUNDAY.

Judson, for which brethren W. T. The visitors gathered in the chapel draw all men unto myself," and "Lo, who can make them do something for cording as he had need." Great the cause of Christ. He wants Ala- God! what a commentary on the be-Mobile invited the convention to meet | Smeallie in her matchless manner. | inspire us to a nobler, grander service.

entire time be devoted to the interests | ing a mass meeting in behalf of

The report on Home Missions was read by Dr. W. H. Caffey. Dr. I. T. Tichenor made a few want the money. A handsome pledge had given to this college must give this board. The work is growing in erations to discourage us. Some day excepting the large share kept for Dr. B. Manly, of the Seminary, Following him, Bro. D. I. Purser Kind Words series of publications had nation in a day. every direction. He denied that the God will startle us by converting a themselves, to the heirs of the poor was listened to with pleasure, as he urged the Baptists to stand by the been sold. The Home Board, nor Prof. Averett has been aducated as man seeking heaven our Savior said.

\$5,000 towards paying for the Havana Time was so pressing Dr. Riley did not without its dark background.

Bro. Diaz loves all Baptists, but he Dr. B. Manly came here to make who loved money then just as they loves those of Alabama best. They a speech, but we had put our speeches do flow, and this love of money as \$1,000, and brother after brother then bought his cemetery. They offer into actions and we needed little developed in two of the members of Lousisville is headquarters for Bap- followed with \$500, \$250, \$100, \$50, prayer constantly for our Convention speaking. He believes he will sim- the church at Jerusalem, has blacken-

In the Island of Cuba there are tral Female College. Bush giving \$50 for it. Of course, baptize everybody who come to prepared by Rev. W. L. Pickard, was to it, and brought a certain part and 1,581 baptized believers. They don't ing to the Judson \$42.75, and returned numbers, but doesn't believe in numit to him. This sketch gives only a bers simply. Average congregation was ably represented by Bro. Frank was it not thine own? And after it

but practical talk concerning indigent Cuba and no power on earth can re school is where she shines out in her ye have agreed together to tempt the move it. He is glad his members | best graces as a Christian worker.

removed others can take his place. sell the cemetery and go to Spain and to work independently from the straightway at his feet and yielded up Bro. F. C. Plaster, who has for the spend his life. There is not enough churches, but with them. past year been holding "institutes" money on the island to buy a Baptist Bro. Yerby has attended Convenin and found her dead, and carrying there are about 20,000 people now in the colportage work of the State Missympathy with the Baptist movement. sion Board. Pending its adoption we that infidels, who deny miracles alto-There are now rich families attend- were compelled to leave.

Dr. J. C. Hiden preached in the am not ashamed of the Gospel of Christians than the sacrifices they We can hardly conceive how both Christ, for it is the power of God." made to further the cause of their so near together could have been He made a fine impression on his Master. They understand Christ lit- stricken with apoplexy. As well

MONDAY.

MORNING SESSION. 100 Sunday Schools, read by Bro. Baber. and followed their revered leader. other. In whatever light we view the 50 Brethren B. H. Crumpton and Baber They went further than this. Luke subject, this was an awful tragedy to 40 made a few remarks.

was next read. It urged in the 100 strongest terms the support of the Jud-

The Report on Education

100 completion of the Judson. amend the charter of the Judson In the thousands in Russia and the delivered her husband into the hands stitute so as to allow them to hold Anarchists hung in Chicago. I have of his enemies—the sin of Judas

The Foreign Mission Report

tivate such a sentiment until a Chris that such was the devotion of primi- the comforts that money was designed tian should feel disgraced to go up to tive disciples, that they "had all to secure, and turning a deaf ear to his association without bearing some things common." This surrender of [Continued on 3rd page.]

25 who go from us to foreign fields must members of the church at Jerusalem.

he will perform his work.

promises will be kept.

anybody else, will ever sell them. He a military man, hence obeys orders. "One thing thou lackest, sell all thou this state, but he was new born here. Dr. Frost, took the platform and, after a few sensible arguments for the offered to send the Home Field to any A most excellent paper on the educa- hast and give to the poor and thou and if he liked it recommend it to his him. You shall all read his paper But this bright picture of the be-

not read his paper.

marks concerning the Alabama Cen- Ananias, with Sapphira his wife,

them. A leading editor is his helper in many ways, but he has never yet well be. Rev. W. C. Coulson fol-said: Ananias, why hath satan et and putting churches on them."

Adjourned with prayer by Bro.

Son, and gave his watch for that purbeen baptized, simply because he is not a Christian. He could report speech.

Well be. Rev. W. C. Coulson followed the report with an earnest filled thine heart to lie to the Holy Ghost and to keep back part of the

faint idea of what we enjoyed at Ma- about 600; on extra occasions, 4,000. Moody. It would seem, from the was sold was it not in thine own powrion. Tears and cheers were abunWhen 200 offer for baptism, 25 is way we speak of it, that they should or? Why hast thou conceived this dant. A happier people, we dare say, about the proportion baptized. Con- work apart from men. What can thing in thine heart? Thou hast not vince the Cubans you are right, and women do? They can sing, for one they will follow you. They have thing. If pastors want to draw, they Ananias hearing these words fell

She can work mightily in the lines men arose, wound him up, and carmies except from the Bible. The of benevolent enterprises. She is in- fied him out and buried him. And Catholics are great hands to take the valuable in working for the ornamen it was about the space of three hours tation of the church. In mission after, when his wife, not knowing The supreme court is one of the cu work, in temperance work, she would what was done, came in, And Peter said: I am a Baptist and can't swear." who ever expect to continue the she said, Yea, for so much. Then The Baptist church is planted in whisky business. In the Sunday- Peter said unto her, How is it that

can talk and work, for it one man is best graces as a Christian worker. Spirit of the Lord? Behold the feet Bro. Jno. W. Stewart offered a res of them that hath buried your husolution that a woman's missionary so band are at the door and shall carry The bishop offered him \$20,000 to ciety be organized in every church, not thee out. Then fell she down

queen of Spain against him. She made a speech. Woman is the neck It has been said that that was too

AFTERNOON SESSION.

MONDAY NIGHT.

trated in the History of Ananias and

TEXT: Acts 5:1-10.

erally when he said "whosoever he think that lightning would strike be of you that forsaketh not all that twice in the same place, the strokes he hath, cannot be my disciple," and being only three hours apart. This in compliance fishermen left their is about the way, however, that infinets, tent makers their tents, carpen- dels differ on all questions. No two The Convention heard a report on ters their shops, farmers their lands, are alike and each disproves the tells us that "all that believed were be enacted, under such circumstances together and had all things com- so soon after the Great Tragedy which mon; and sold their possessions and had taken place on Calvary, in behalf goods and parted them to all men, as of these deceivers; and it occurred to son Female Institute and Howard Col- every man had need." The greatest teach important lessons to professors dread of modern times has been com- of religion in all ages of the world. A resolution was passed by which munism, the clamor of the ignorant What, let me ask, constituted the sin the Convention ratified the action of masses for an equal distribution of of Anantas and Sapphirar I answer the trustees in issuing bonds for the property. To put it down the streets in the first place that it was available. of Paris have been deliged with They loved money. Their sin was A committee was appointed to blood. Nihilists have been slain by the sin of Delilah, who for money no more than \$50,000 worth of pr perty. no sort of sympathy with modern Iscariot, who for thirty pieces of sil communism. The rights of property ver, betrayed his Lord and Master. was read by Dr. J. C. Wright. His are recognized by all laws human Avarice does not consist in the pos-100 report had so much in it that we will and divine; "meum et teum" are session of money, nor in the desire to words found in every language. get money, but in loving money for Rev. P. T. Hale addressed the Con- "The rich and poor meet together money's sake, a love which becomes vention. He attended an association whose churches gave nothing for missions, yet they were greatly troubled because a preacher had been ordained a little irregularly. We ought to cultivate such a sentiment until a Christian and poor meet together together while the Lord is the maker of them all," but a voluntary communism for the good of the cause of Christ is the noblest ever entered into by any people, and the inspired record tells us the comforts that money was designed

evidence that his church was giving property, this voluntary forsaking of for missions. We need a higher all for the sake of the cause of the standard of piety at home, for those was particularly characteristic of the go out from among us. Most people which, after the descent of the Holy have two standards for giving-one, a Ghost on the day of Pentecost, so business, and the other a mere feel- greatly increased that it became a ing. Our churches ought to move large and influential community, with a great engine of principle every whose devotion called forth expres-Sabbath. Our Convention ought to sions of praise from even heathen

Dr. Teague: We have been for ing not a part but all the money and years praying, "Thy Kingdom Come," laying it at the feet of God's minisbut have we ever prayed in earnest? ters, saying, "Take this, it is all I Have we realized that God can conhave; give it to the poor." Do we vert a world as easily as a single soul? not often appeal to such in vain for a Dr. D. I. Purser moved that the was set apart for the purpose of holdntire time be devoted to the interests was set apart for the purpose of holdus he throws us on his naked promise,
distressing cases of want and sufferand gives us no intimation as to how ing? If a man should sell all that he has now and give it to the poor he Bro. Hixon believes that God's would be put down as a madman and sent to the asylum, while on a plea of Drs. Henderson, Cleveland and insanity, shrewd lawyers would renevolence of the early disciples is

> sold a possession, and kept back part Ghost and to keep back part of the heard these things. And the young

terested benevolence, and securing the privilege of being beneficiaries of Discussions were had concerning been charged by infidels on Peter as the public fund. Their murder has a cruel thing. It is a little singular gether, should thus admit the power of Peter to work one in the destruc-A large audience assembled at the tion of these persons. The truth is, Baptist church were charmed with Dr. | their death was not caused by Peter but by the Spirit of God, on whom Keeping Back the Lord's Money, as Illus. the horrible deception had been attempted. Other infidels say their death was not miraculously caused at all, but that they died from appople. Nothing could better illustrate the from the shock of the sudden disgrace

MONTGOMERY, ALA., NOV. 14, 1889.

pain alleviated. The Dr. recommends in connection with the plasters, his electro-magnetic Insoles; and to introduce his elecappears in this issue of our paper; read it

There are 500,000 or 600,000 able bodied men employed in the liquor business. These men employed in the liquor business. These constitute a standing army engaged constant. It is in destroying the property of the American people. They create more have and we than an opposing nation which should maintain a hostile force of half a million of the world; or in the savier of the world; or in the s 

Is worth a column of rhetoric, said an American statesman. It is a fact, established by rheum, and other diseases or affections arising from impure state or low condition of the blood. It also overcomes that tired feeling, creates a good appetite, and gives strength

"Sow beside the clear, bright waters Of the infant's stainless mind. There the seeds will bud and blossom, Lasting memories leave behind. There thy labor yields its richest, Rarest harvest, fruit most pure.

Thro' the skies a pathway sure." I have had occasion to try Salvation Oil in my family for both neuralgia and rheumatism. In every instance it effected a permanent cure. I also tried it on my child suffering with a sprained back with like success. I take pleasure in recommending it to all.

P. S. COSTELLO, (Policeman,)
321 Park Ave., Balto., Md.

And it traces toward you heaven,

ed list of reasons that the school commi think sufficient to justify absence, and asked her if her case came under any of them. She naively replied that it might come under the

Dry sermons are had enough, but for the minister to preach them through his nose is inexcusable. Dr. Bull's Cough Syrup will save both minister and sermon if taken in

A man may find on hills or coast, Much recreation, rest and fun; But when he needs vacation most Is after he's returned from one.

The worse feature about catarrh is its dan-

We shall be sifted till the strength To meekness. -H. W. Longfellow.

Beecham's Pills cure sick headache. If we could use our own good advice how happy we would be.

Ringing Noises

sound are caused by catarrh, that exceedingly disagreeable and very common disease. Hood's Sarsaparilla, the peculiar medicine.

Scribuler-"What did you think of my the tendency of avarice is to "Tale of Poverty' in the last Bazoo?" Cynicus-"Very well carried out-it was poor, from beginning to end."

ADVICE TO MOTHERS.

remedy for diarrhoea. 25 cents a bottle.

A string of opinions is no more is Christian practice. - Wesley.

FITS.—All Fits stopped free by Dr. Kline's Great Nerve Restorer. No Fits after first day's use. Marvelous cures. Treatise and \$2.00 trial bottle free to Fit cases. Send to Dr. Kline, 931 Arch St., Philadelphia, Pa. mot the world full of fraudulent trans actions? Merchants defrauding by false weights and measures; mechanics and laborers by eye service, poor material or slighted work; lawyers by

I find that doing the will of God leaves me no time for disputing about his plans, - George MacDonald.

on the first appearance of the agreea frauds that are covered up by the suc-The favorable impression produced ble liquid fruit remedy Syrup of Figs cess of the enterprise, illustrating the that they had them not; while they a few years ago has been more than truth of the saying: confirmed by the pleasant experience of all who have used it, and the success of the proprietors and manufac-

turers of the California Fig Syrup

ing from that loathsome disease Ca- are millions after it!" But is the unscrupulous people of all conditions, tarrh, and vainly trying evey known church defrauded to-day as it was in and both sexes, put truth up at aucremedy at last found a prescription the time of Ananias and Sapphira? tion and sell it to the highest bidder, which completely cured and saved Alas! alas! it is to be feared that the What will be the result of this wholehim from death. Any sufferer from this dreadful disease sending a self-addressed stamped envelope to Prof.

J. A. Lawrence, 88 Warren Street, New York, will receive the recipe free

What is to be leared that the what it was in the result of this whole-sale lying? We have seen what it was in the case of the wretched pair, who were stricken dead, wrapped in winding sheets and hurried to their graves.

Dressmaking Department.

Rules for Self Measurement, samples of many cases not a part, but all of the United States would give a tenth Does inspiration teach us that others

TERMS OAST.

Dressmaking Department.

Rules for Self Measurement, samples of material with estimate of cost, sent upon application.

TERMS OAST.

Does inspiration teach us that others

"A Word to the Wise is Sufficient." is his. They sing,

Catarrh is not simply an inconvenience, unpleasant to the sufferer and disgusting to others-it is an advanced outpost of approaching disease of worse type. Do not neglect its warn ing; it brings deadly evils in its train Before it is too late use Dr Sige's of the ailment, and is the only thing that will. You may dose yourself with qu'ck medicines 'till it is too late - 'till served for another world. quick medicines 'till it is too late - 'till I served for another world.

I never think of these delinquents be justified, and by thy words thou but I am reminded of a conversation



[Concluded from and page.] he claims of charity, delight only in ooking at and gloating over their

Old Diomed illustrates this passion, A Great Convenience.

Experience proves that a great deal of human suffering can be overcome by the external application of electro magnetism. We see that Dr. Scott (known throughout the world for his deep study of this subject) has been able to combine in a popular, porous plaster, the principles of electro-magnetism, so that most diseases can be cured or the pain alleviated. The Dr. recommends in

years, till his house being torn down and a new foundation dug out for a larger building, he was found in an iron chest, where he had gone, with a tallow candle, to gaze on a million that Satan filled thine heart to lie to something of the sood things enjoyed. magnetic Insoles; and to introduce his electric plasters, he will send a pair of Electric iron chest, where he had gone, with a tallow candle, to gaze on a million one dollar to Dr. Scott, 842 Broadway, New dollars in gold—the chest locking he said, "How is it that ye have will overlook any errors."

The report is imperfect, but brethren will overlook any errors. in where he was found, having eaten the candle and the flesh from both the Lord?" The lie was the thing the candle and the flesh from both arms and at last perished from starva-

tray the Savior of the world; or in Ananias and Sapphira when it seeks to rob the church. Ananias and Dair? Verily there are, and "their scription." Sapphira were such victims of their pair? Verily there are, and "their sin that it not only dwarfed their the testimony of thousands of people, that Hood's Sarsaparilla does cure scrofula, salt faces till they looked the very pictures of greed.

David Swing says: "When a man possesses money only, his features become hardened; his eyes shrink and converge; his smile, when he has any, hardens; his language fails of poetry and ornament; his letters to a friend kindsdwindle down to a telegraph dispatch; he has no tine for anything because his heart has only one thing for which it wishes time." You can understand from this picture what sort of looking persons Ananias and Sapphira were. They doubtless looked like the figures in that celebrated painting in Windsor Castle, where you can see the features of the misers, wrinkled and hardened from care in hoarding their treasures. "Their only mite of A girl in a Chicago public school applied to her teacher for leave to be absent half a pleasure is in gloating over it, and day on the pica that they had company at adding more to their already large home. The teacher referred her to the print- stock of gold." Hood had perhaps gazed on this picture when he wrote his apostrophe to gold:

"Gold! gold! gold! gold! Bright and yellow, hard and cold. Molten, graven, hammered, and rolled, Heavy to get and light to hold:

Price of many a crime untold-

gerous tendency to consumption. Hood's Sapphira stands as a solemn warning cence loses courage." Clement E Sarsaparilla cures catarrh by purifying the to all that, "they that would be rich Babb says, "The incendiary who tries into many foolish and hurtful lusts pared to the village tale-bearer." that drown men in destruction and perdition."

Their sin consisted in the second place in fraud. The expression "kept back" is nothing like so strong in meaning as the original. The vulgate renders it "fraudavit" and both In the ears, sometimes a roaring buzzing Wycliffe and the Rheims version employ a corresponding term-"de-frauded." In the only other place in Loss of smell or hearing also result from catarrh. Hood's Sarsaparilla, the great blood purifier, is a peculiarly successful remedy for this disease, which it cures by purifying the block. If you suffer from catarrh, try many avaricious people, who are

"Put money in your pocket, honestly language of the world. They might burning coals of juniper. The letter MRS. WINSLOW'S SOOTHING SYRUP should have gone on loving and hoarding head so that all men should beware of soothes the child, softens the gums, allays all pain, cures wind colic, and is the best practice a fraud on the apostle and the church, they dedicated their pos-sessions to the Lord and then secretly Christian faith than a string of beads "kept back" part of it. But are they vanity, whose object is to impress SUNDAY-SCHOOL LESSON HELPS. the only ones who ever did this? Is upon the world an exaggerated estinot the world full of fraudulent trans mate of the wealth, position or influactions? Merchants defrauding by ence of the base fabricators. These in every Baptist Sunday-school. For Sample material or slighted work; lawyers by defending the wrong and false charges; truth." How often during "pop calls" physicians by mal-practice; to say nothing of speculators, gamblers and thieves. Are not some of the great deals of politicians and railroad magnates and stock jobbers tinctured with

> "A little thieving is a dangerous part, But stealing largely is a noble art, 'Twas mean to rob a hen-roost of a hen,

Patti says that sleep is the secret of beauty. If this be so, what sleepless lives some of us must have led.

Does inspiration teach us that others will fare better? Surely not! Liars are classed among the vilest characters spoken of in the Word of God. It is expressly said, that they will be shut out of heaven. "There shall not enter in anything that defileth, nor what-

That were a present far too small,

Love so amazing, so divine, Demands my heart, my life, my all." around they throw, at best, "a that for white lies, as well as black nickel," or a dime, into it. If God lies, we are to give account, that Je-Almighty does not strike them dead, susus Christ has said, "For every idle

rent. It is the matured invention of but I am reminded of a conversation shalt be condemned. a scientific physician. "A word to of which I once heard. A minister Let us, in conclusion, "take heed asked one of them, a self-styled Chris- and beware of covetousness; let us a scientific physician. "A word to the wise is sufficient."

The advertiser is like a brave general. He considers his place to be at the head of the column

Horsford's Acid Phosphate
Relieves Mental and Physical Exhaustion

Pisos Remedy for Catarrh is the Riest, Exastest to Due, and Cheapest.

Pisos Remedy for Catarrh is the Riest, Exastest to Due, and Cheapest.

CATARRI

Relieves warree, Fa.

Asked one of them, a self-styled Christian, if he belonged to the church.

"O no," said he, "it is not necessary, the dying thief was saved and he did not belong to the church." The minister asked he had been baptized. "O ro," said be, "the dying thief was never baptized." "I suppose," said the man of God, "that you give your money to the cause of benevolence?"

He replied, "O no, the dying thief was certainly saved and he never gave any money away." "My friend," said the minister, "you seem to be on good terms with the dying thief, but good and do the right."

Some will fister, some will slight, Cesse from man and look above thee, Trust in God and do the right."

there is this difference between you: But the chief sin of which Ananias the brethren. and Sapphira were guilty was lying, and they stand as the representatives

to lie to our fellow creatures, but it is that brought forth the lightning stroke which laid them withered corpses at tire year's subscription. The intellithe apostle's feet. But while we shud- gence we bring you concerning the name is legion." David said in his said thus hastily thousands are ready once addressing to affirm, after the most deliberate consideration. The Psalmist himself afterwards exclaims, "The wicked are

Lies have been divided into two kinds-black and white. These Emerson. terms are susceptible of still further

division. Under the head of black lies we place first, lies of interest, where the truth is falsified in order that fortune, reputation, or pleasure may be enhanced. In this view of the case lying is closely akin to defrauding, for the result of the lie, so far as the purpose of the deceiver is concerned, is to get something for nothing. These lies are common in all the walks and vocations of life; and often appear most conspicuously in courts of justice where men engaged in a suit, or other action at law, swear in opposition to each other, and in exact accordance with their supposed interests. The worst form of black lies, at least the most detestable, is that which pro-Hoarded, bartered, bought and sold
Stolen, treasured, squandered, doled;
Spurned by the young but hugged by
Spurned by the young but hugged by To the very verge of the churchyard terpitude of this kind of lying, listen to the following declaration: Joubert says, "Slander is the solace of malig-Verily the case of Ananias and calumnies against which even inno fall into temptation and a snare and to burn us in our beds is a saint com-Shakspeare says -

"Tis slander Whose edge is sharper than the sword, Outvenoms all the worms of Nile."

And again: "Be thou as chaste as ice, as pure as snow, thou shalt not escape: calumny."

This is the lying so deeply deplored by David when he said: "Deliver me, O, Lork, from lying lips and from a deceitful tongue; what shall be given unto thee, or what shall be done unto is found (Titus 2:10) it is translated "purloining." There are doubtless many avaricious people, who are honest as the world goes, but I think David's idea must have been it is to be avarice is to that the slanderer, when detected, crime. One sin begets another. should be branded, branded with a if you can but get money," is the hot iron—an arrow head headed in

Under white lies (if any lies can be white) should be classed first, lies of profess to have them, when there is not a word of truth in their statements. Other lies of this nature are But stealing thousands makes us gentle- spoken for convenience, it being more agreeable to taste and sentiment to soever worketh abomination, or mik-"Were the whole realm of nature mine, eth a lie." They will not be only shut out of heaven but they will be shut up in hell. "All liars shall have their part in the lake that burneth with fire And when the basket is passed and brimstone." Let us not forget,

Thus ended one of the most glorihe was a dying thief, but you are a ous re:sions-of the Alabama Baptist living one; for you rob God of what State Convention, and we are at home is his due." It was a just rebuke. thinking over the good work done by

BRO. C. W. Collins, of Gallion, was of those who pervert the truth, who not present when the Convention falsify the honest dictates of the mind. raised \$13,380 for Howard College,

BRETHREN who missed the Conven-

This week's paper is worth the engifts of our people to the Judson and Howard is worth, to any appreciative

haste "all men are hars" and what he learn something to their interest by at

ELD. J. D. ANDERSON. 87 Court St., Memphis, Tenn.

unsuspected, ripens within the flower of the pleasure that concealed it .-

Some faces, even in the decline of gray old age, can look beautiful with New England Conservatory Methjoy, and vouch to the world that their owners have lived noble lives and In Three Parts, with American and foreign stic retain purity of heart. 'Tis on a sick bed that the saint's smile is the ful aid and approval of the professors and sweetest, and the look of the unre- pupils of the great Conservatory for which pentant sinner hardest.



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CLEANSE THE SYSTEM EFFECTUALLY When one is Eilious or Constipated ...

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RESTORED by the # Remedies.

Lying is a terrible sin viewed in any light, and proceeds directly from the devil, who is called "the father of lies". It is a terrible thing given \$100.

Taised \$13,380 lot Howard Conege, So on Sunday he gave Bro. Purser St.,000. His wife had previously group is known to science at all comparable to properties (of cleansing purifying and incuring torturing disfiguring, itching, acaty and pimpty diseases of the skin, scalp and blood with loss of hair. Cuticuta, the great Skin Cure, and Cuticuta Soap, an exquisite Skin Beautifier, prepared from it, externally, and Cuticuta Resolvent, the new blood Purifier internally, cure every form of skin and blood disease, from pimples to scrofula.

Sold everywhere. Price, Cuticuta 50c; Resolvent St. Soap 25c. Prepared by the Potter Drug and Chemical Corporation, Boston, Mass.

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THE SUNDAY SCHOOL TIMES. A 16 page weekly paper for superintendents, pastors, teachers, the older scholars, and all Bible students. This paper has been so widely adopted by schools of all denominations that its regular issue during the past year has exceeded 125,000 copies per week

be welcomed as fresh and timely helpers in their field.

The variety of reading-matter, outside of the lesson department, will, for 1890, thelude special articles, already definitely arranged for, from many eminent Christian writers. Rt. Hon. William Ewart Gladstone, M. P., who will write one or more

articles on "The Impregnable Rock of Holy Scripture." Bishop Ellicott. Canon Parrar, Professor A. H. Sayee, and Miss Amelia B. Edwards. of England: Professor Franz Delitzsch of Germany; Professor Godet of Switz and, from America, the Rev. Dr. R. S. Storrs of Brooklyn, President Patton of Princeton, Professor Fisher of Yale University, Professors Briggs and Schaff of Union Theological Seminary, Bishop Foss of the Methodist Episcopal Church, and President Broadus of the Southern Baptist Theological Seminary.

The International Sunday-school lessons will be treated in The Sunday School Times each week, during 1890, as follows:-President Dwight, of Yale University, will furnish the "Critical Notes" on the New Testament lessons and Professor Green, of Princeton, those on the Old Testament. Br. Cummingham Geikie, of England, will present in his graphic way, "The Lesson Story." The eloquent Br. Alexander McLaren, of England, will continue his practical lesson sricles. Blahop Warren will give his vigorous "Tesching Points." Br. Trambulf, the Editor of the paper, will emply "Hustrative Applications." Br. A. F. Schauffler will continue the "Tesching Hints," as will Faith Latimer the "Hints for the Primary Teacher." England, the noted Palestinian traveler and writer.

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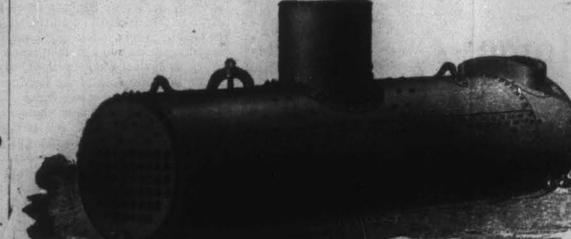
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ty?" I asked.

He replied, "Yes."

"Is it true there is a hell?"

He answered, "Yes, I believe it."

"And you have an immortal soul hat will soon be in one or the other of these places forever."

"Yes," he said, earnestly. immortal soul will soon be happy in heaven forever. You must have some reason for it. Would you tell me

His voice was weak, and I waited for his answer as it came slowly: "Well, I've always been kind to my wife and children, and I have not intentionally wronged my fellow man."

'That's all very good," I said, "and it is nice to be able to say that; but now tell me, what kind of a place do you think heaven is, and what do they

"Well," he said, "I think there is no sin or sorrow there. It must be a

happy place, and I think they sing there a good deal."

Turning to Revielation ris, I said, "Yes, they do sing there, and I'll just read you a song they sing. It is this:

Unto him that loved us, and washed You see, they are fraising their Sattle to the Telugus, relates the following, the One who loved them and ing in a letter to the Baptist Missiona died for them. I'll read it again: ry Magazine 'Unto him that loved us, and washed us from our sins in his own blood.' I want you to take notice; they have not a word to say about what they have done, it is all about what he has done

A lay brother about they make age, from a village some ten miles from Vinukonda, came to my door, and said he was going home now, but he wanted to ask me a question, and He loved them and died for them. then he would go to his village a hap Now, suppose you were up there, and had got there the way you say—be cause you had been good to your family, and so on; there would be one sinner in heaven that had never been washed from his sins in the blood of Jesus. You could not join in the song of the

He was now ready to give up his ground, and for the first time frankly wned what his wife had said, that he was anxious about his soul, and wanted to have the question settled. He fully will never go out of style. Its shades onfessed that in spite of all the good and tints are various, but all of them he claimed, he was a sinner, and needed a Savior. It was with joy I read to him this Scripture, I Tim triff, "This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners." Then he repeated, To—save—sinners! To—save sinners! "To—save sinners!"

and tints are various, but all of them are exceedingly becoming. It is perfectly astonishing what a change is being daily wrought by Dr. Pierce's Favorite Prescription in the looks of sickly women. Sufferers from any sort of "female weakness" or irregularity, backache or nervous prottration should give it a trial. All drug-

uners! 'Po-save sinners!"
"Yes," I said, 'so save sinnersot to help sinners to be saved, bu



In your throat, which makes you cough once in a while and keeps you constantly clearing your throat, arises from catarrh, and as catarrh is a conphrases that showed the son's what you need is a constitutional remedy like Hood's Sarasparilla. Many people who have taken this medicine for scrofula, dyspepsia, loss of appetite, and other troubles, have been surprised that it should cure this troublesome cough. But do you know the actual cause of the cough is to solve the mystery. Many cases of consumption can be traced back to the neglect of some such slight affection as this. Consumption can be controlled in its early stages, and the effect of Hood's Sarsaparilla in purifying the blood, building up the general health, and expelling the scrofulous taint which is the cause of catarrh and consumption, has restored to perfect many persons on whom this d disease seemed to have a firm

Wants to See Jesus.

A lay brother about fifty years of not often attend quarterly meeting I waited for an answer. His head had dropped, and his eyes were turned to the floor. I shall never forget his look as he raised his head and turned to answer me. It was as one waking out of a life dream. He was now coming face to face with cturnal realities, and his only reply was—
"Well. I nev er-thought-of that before."

The shead had dropped, and his eyes were turned to talk with you. I came here four days ago, but all this time I could not get a chance to say anything more than salasms to you, you were so busy and such a crowd was about you at the time. Seeing you even so much, and hearing your sermon on Sunday, and other talks to us, have done me much good, but I don't feel Presbyterian.

Ar. West for him to be there without producing his blessed influence, and in some sense or other we should realize his power. He who can know all the time that me rest of his soul, his joy, hope, longing—all his experiences—are the fruit of this gracious indwelling.—United Ly, Mont'g'r Ly, Monty Grange and the complete and the second and turned to answer me. It was as one was as one without producing his blessed influence and in some sense or other we without producing his blessed influence and in some sense or other we without producing his blessed influence and in some sense or other we without producing h "But," I said, "God has, and he has written a verse for persons just like you—who are willing to take your chances, as you said, on your good works, and are deceiving them selves by the false hope of getting to heaven in that way. It is the fourth verse of the fourth chapter of Romans. 'Now unto him that worketh is the reward not reckoned of grace, but of debt.' Let me explain this. When you were well and could work, you received your wages because you earned them. You were under no special obligations to the man that paid you. You would come home to your wife and say, 'Here is what I made today.' You could talk about what you had done, and what you' had got, and you would not have a word to say about the man who paid you. That is just what God means by that verse. If you could get to heaven by what you have done there would be no grace. It makes me very happy, all the superior except the said of the said finished speaking he said. 'That is just what I wanted to know, and none of the preachers could tell me. It makes me very happy, all the saids of the said finished speaking he said. 'That is just what I wanted to know, and none of the preachers could tell me. It makes me very happy, all the saids of the sai you could get to heaven by what you me. It makes me very happy, al-have done, there would be no grace though I would have been satisfied bout it. You would know nothing had you told me that I would always

How to Meet Temptation

Temptations never give us notice Can we expect them to do sol Ti kon to have notice of every be advance of the evil one! The very esence of temptation often lies in the uddenness of it; we are carried off our feet before we are aware. Yet we must not say because of this, "I can not help it;" for we ought to be all the more watchful, and live all the nearer to God in prayer. We are bound to stand against a sudden temptation as much as against a slower mode of attack. We must look to the Lord to be preserved from the arrow which flieth by day and the pestilence which walketh in darkness. We are to cry to God for grace that, let the gusts of temptations come how they may and when they may, we may always be found in Christ, resting in him, cov-

"My dearest of mothers." I heard the words repeated in soft tones by my next door neighbor at an inland farm house, where we were sojourn-ing. "My dearest of mothers." My

mostroom, at Ala, Nov. 11. 1889.

He had no Song; or, Trying to Get to Heaven without a Savior.

Several years ago, while passing out of meeting one avening, a lady saked on the soul, knowing he would soon have to die. When I cutered the room, I found, him sitting in an easy chair, as he ould not lie down without coughing. After a few worde about his bodily sufferings, I asked him about his soul—did he hink his sufferings would end when his body yielded and death came.

"Well," he said, "I hink my chances for getting to heaven are pretty good."

"Do you believe heaven is a reality." I asked. He replied, "Yes."

"Is it true there is a hell?"

He answered, "Yes."

"Is it true there is a hell?"

That Litle Tickling in you have you have you have you have the other without its poul—are him that sent me, hah every sent in the dear world, making their way—brains busy, their lightly." I asked. He replied, "Yes."

"Is it true there is a hell?"

That Litle Tickling in you have you have you have you when he will soon be in one or the other. That Litle Tickling in your throat, which makes you what Christ has done.

Ladled the next morning to see him. As I entered, he looked up with jou have an one passing to see him. As I entered, he looked up with jou have a widow, and her son, an affectionate, unemed fellow, was engineering in Idaho. In one of his late letters he had said at the close: "And now, my dearest of mothers," My friend was a widow, and her son, an affectionate, unemed fellow, was engineering in Idaho. In one of his late letters he had said at he close: "And now, my dearest of mothers, goodback to do will you be able to sing that song? Or will you be able to say, if a set the room, I found, him sitting in an easy chair, as he "ould not lie down without coughing. After a few worde about his bodily sufferings, I asked him about his soul-rid down and seath came.

"Well," he said, "I hink my chances for getting to heave he had been the word and believeth on him," John 3:26. And again, "Verily, verily, I say unto you

"Regularity." "Yes," said the professor, "when I regulate my time piece, I consult the best authority in town—the watchnaker's chronometer. In the same way, woen I need a digestive pill, I invariably take Dr. Pierce's Pleasant ellets, because they are so accurate ly graduated, so gentle in their effects, Close connection made with Pledmont An regulating the intestinal action with Line, Atlantic Coast Line and Cincinsuch nicety that the system is left invigorated, the natural functions are resumed, my brain is clear for work, my spirits serene, and my appetite



about it. You would know nothing of God's love as shown in Jesus. You could not sing, 'Unto him that loved us, and washed us from our sins in his own blood;' for you would be there without a Savior and you would have no song. Now, do you think you could possibly be happy?"

He was now ready to give up his had you told me that I would always have to discern Jesus spiritually as I now do. But I am more than pleased, and as it is most dark, and I have ten miles to go, if you will give me permission, I will go." Then making his best salaam with a smiling face he went, and my weariness had also gone.

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