VOLUME 16.

THE EUFAULA ASSOCIATION. It was our delight to be with this people in their annual association at Clayton. This is the third year we have met with them. No better point than Clayton could have been selected, especially as they had just completed one of the prettiest church buildings in the state. Brethren and sisters and citizens alike, have done earnest work in erecting, to the glory of God, this church, which will stand for years to difect men's thoughts

Purser and Ivey, we spent a few this meeting every one wanted to How should Christmas be spent? A. one striking characteristic—an inhours with Dr. Reeves. His elegant condemn the liquor traffic. A large span of bays carried us whirling over the queen city of East Alabama.

heavenward.

Just about sunset Clayton was reached. Chancellor Foster took us reign. to his elegant home, where, with several other visitors, we were for two days the recipients of the attention of that Christian family.

THE ORGANIZATION OF THE ASSOCIA-

had been perfected before our arrival. Bro. Patterson had been its moderator for fourteen years, and Bro. Stout has used the pencil almost as long. But the moderator will soon go to Dawson, Ga., and thus will be severed ties of great tenderness. By the way, during the meeting a purse of \$25 was tendered Bro. Patterson as an expression of regard in which he is held by his brethren.

feeling remarks about his former acquaintances in this body, but the were in Pickens recently. familiar faces have all disappeared.

This little band of Christians, in ad- guage, so the girls were sent to Ma salvation; the epitome, the substratum, of the Gentiles; and into any city of dition to building a \$3,000 church, gave last year \$700 for pastor's salary for three Sabbaths, \$75 for missions and small amounts to several other retiring for the night rubbed his body from our sins, but we are to confess

Bro. Davie on state missions.

Bro. Stout doesn't believe a man or woman is ever converted except as terwards by backsliding.

giving us a good sermon on the peace of God.

THE EVENING SESSION

sions. Brethren Ivey, Purser, Mar- greatest wonders of the world." tin, Patterson, Ayers, Willis and

Foster were the speakers. fifty years-used tobacco that long. Mormonism and women preachers. ers say they can't get their churches to give. He has never asked his churches for an amount and been to plan our church work and then children. This new picture of the Heb. 6: 1. Peter gives to the Chriswork like other business matters. te says every man has his length. You reach the length of some men very easily; of others, not so well. There are fifty-cent Christians and the question of location for the one dollar Christians. (Which are be preached in a great many more places. Judge Foster says he hears written by William Waldorf Astor. her quiet, meek and serene Christian we've got that—"the glotions of simple country folk. They head. It has increased had abundant opportunity to observe rious gospel of the blessed God."

Brethren, we've got that—"the glotions of simple country folk. They head. It has increased had abundant opportunity to observe rious gospel of the blessed God."

Brethren, we've got that—"the glotions of simple country folk. They head. It has increased had abundant opportunity to observe rious gospel of the power—it is evoked at the blessed God."

We have the power—it is evoked at the blessed God."

Brethren, we've got that—"the glotions of simple country folk. They head. It has increased that time. The aver her power—it is evoked at the blessed God."

Brethren, we've got that—"the glotions of the firstlings of the time. The aver her power—it is evoked at the blessed God." driven. Hogs are about the only of the Grand Canon of Colorado, at man says, "You can't drive me," he perished, has been re-written and ap- inroad of which upon her constitution puts himself in line with the hog.

row guage plan. Preachers give away to training the senses; the imaginaa great amount of wealth in their service. Bro. Loffin believes in pre-facing at least one sermon a month and deacons of the Cahaba association tentions to Christianity should be esvice. Bro. Loftin believes in pre-

tematic giving. People will talk about

INTEMPERANCE

Enroute to Clayton with brethren whenever they get a chance, so at majority are in favor of probi and will work in the future to get the entire county under its beneficent Bradley and others. What is includ-

> tion, a speech on ministerial education by the writer, then we are off for

In the evening three of Miss Pearl oster's Sunbeams sang us a couple of songs, Bro. Davie's school a number of well prepared hymns, brethren Willis, Loflin and ourself made a few rambling remarks, and then closed a law of God. A view of the goodness successful associational meeting, and of God leads one who is convicted of we are away via Eufaula for Mont sin to godly sorrow for his sins, and sions sustain to State Missions. gomery.

FIELD NOTES.

It is always a treat to meet Judson of Carrollton, puts us under lasting gratitude for kind attention while we

Bro. Davie made a talk about the occasion she visited a friend in anoth come the lawgiver, he would have and the visitors gave about \$200 at the Judson never used such lan- and substance of the entire plan of

the ardent, hastily withdrew, saying: sins) shall find mercy." Prov. 28: Deacon J. J. Willis offered a report "I can't sleep with that drunk man." on home and foreign missions, and The explanation next morning added

say about truth-telling in the newspapers. The true Christmas feeling, he is so plain that "way-faring men, thinks, would enable one who doubts though fools, shall not err therein," Bro. Loslin preached at 11 o'clock, the veracity of the press to see that can it be a difficult matter to ascer-"the daily press, in its accumulation tain the nature of true faith? James variety, interest, and ability of its dead." Ch. 2: 17. These are not was opened by considering state mis- just what it claims to be-one of the which work by love, and that lead us

aboved in another state until sickness . 1 John 5: 5. caused us to return. Then we roam-Bro. Martin said he was a fool for ed awhile in Texas looking for health, but while at the San Marcus associa-Bro. Herring sees the danger from tion, listening to a brother, as he urged Texans to be true to their state, tc., like an inspiration we determin-Bro. Patterson was never fully arous- ed to return to our native state and ed on missions until he went to do what we could towards making her Richmond, two years ago. Preach- people better and happier, and here we are, determined, by God's help, to

ries, as frontispiece, a beautiful en- now remains for the candidate for not those who urge it have genuine graving of Froebel surrounded by eternal life to go on to perfection. orle our plan. He told how a child great educational reformer will be a tian a ladder of seven rounds, saying, rented a hen and given the progreat favorite with all Kindergartners. "If ye do these things ye shall never A rich table of contents includes The fall." 2 Pet. 1: 5-10. Then we "are Ultimate Aim of the Kindergarten kept by the power of God through ent a cow for a few months and give Idea, Froebel's Message to Parents, faith unto salvation." 1 Pet. 1: 5. he net proceeds. Deacon Willis is a and delightful thanksgiving stories, usiness man. He looks at religious poems and occupations for teaching Kindergarten, Chicago, an illustrated monthly, \$2.00 per year.

tains the first of two arguments on year of her age. ber the side of Chicago is presented this saintly woman during her last with the old Syracusean philos olds, which was lost in the whirlpools been a consistent Christian. pears in this number. The college was rapid and fatal. series for this month is Professor

over \$1,000 was pledged for the Howard.

During the course of some remarks

During the course of some remarks

Normal School; author of "Education of the sky,"

Stout said twenty years ago he During the course of some remarks ro. Stout said twenty years ago he promised to give God one tenth of what he made, and since he made God his partner he had prospered. It was like the old man said: "I was like the o

mong us who need our help. Bro. agency of disciplinary studies. Special stress is laid upon the teacher's work churches are organized on the nar- as a trainer, and chapters are devoted Delivered Before the State Convention by

ings, and the will. Bro. W. C. Jordan believes in sysWelcome address by pastor of Bethel ligent will be his missionary zea ods of conducting protracted services gifts, and diversities of ministration 11 a. m. Sermon on regeneration, by gospel truth. Our modern m ed in the term "self-sacrifice" in re- of this inborn desire. ligion? J. W. Haggard, D. J. Fra-On Sunday, talks in the morning zier and others. Sunday, 9:30 a. m. to the Sunday-school, the missionary Sunday-school mass meeting. it a. sermon by Eld. T. H. Stout, a collection, m. Sermon on election; H. D. D. fervent prayer for the salvation of an-Straton .- D. C. Culbreth, Chairman

The Conditions of Salvation.

"By the law is the knowledge of need of salvation were it not for the missionary enterprises. this godly sorrow works genuine re-

21 (This expression necessarily appointment, and Scripture precedent. teaches obedience to the law of God As an incentive to foreign missions A Judson lady told us that on one done away and that Christ had be a fore of the whole Bible.)

A laughable incident occurred dur We have here two conditions of prother, who is somewhat feeble, on pentance. We are not only to turn pretty thoroughly with whisky. After them and make restitution as far as s a brother, who was to lies in our power. Says the wise

13; see also 1 John 1: 9. The third condition is fath. Acts

16: 31. Many stumble at this point, In the December Harper, George and live in doubt for years, not know-William Curtis will have a word to ing whether or not they have genuine say about truth-telling in the newspa. Bible faith. If the way of salvation

is the witness of the Spirit. I John 5: forgiveness of their sins), before they liar." 1 John 1: 10.

The next step for the repentant, believing sinner is baptism. Gal. 3: 27. "Buried with him by baptism and replenish her own waste." into death, . . . we also should walk The Kindergarten, Chicago, car- in newness of life." Rom. 6: 4. It M. E. STEWARD, A. M.

Tribute of Respect.

Died, at East Lake, Ala., Oct. 28,

was paid Howard College by Chan! Boyesen's article on Cornell, with was a joy and spiritual stimulant of the material and moral mind forces hearly recognition of the fact that Alato stand beside her dying couch and of our people in state mission work barna soil is exactly adapted to Baptist over 900 millions of dolla. cellor Foster. He is a trustee of the House Life of New York," taking in children and her affectionate advice strengthening our leverage, that we I shall not presume upon your pa- Then estimate the average State University, yet he sees the need splendid flat to the squalid tenement, be pleased to extend this notice, but ing, thrilling all the nations, and as Suffice it to say that our hearts swell the average income of the

Address on State Missions.

The spirit that makes a man a Christian makes him a missionary. with a contribution for benevolence.

A man never starves when giving to Sunday in December, 11 a. m; inligent will be his missionary zeal. church. 2 p. m. Are modern meth- Now, while there are diversities of and instructing inquirers scriptural? and diversities of works, yet it is the J. N. C. Brown, H. D. D. Straton same spirit who worketh all things in and others. Saturday 9:30 a. m. all; and invariably produces in all this M. Perry, J. C. Suttle and other creasing desire for the propagation of

The spirit of missions is one. He who awakens within us the desire for our own salvation, kindles it into a other, and fans it into a flaming zeal for the salvation of all men. The same spirit that makes a man a state -a "home" missionary if you please -makes him a foreign missionary

These workings and successive manisin" (Rom. 3:20); hence no one could festations of the spirit discover to us know himself to be a sinner and in the order in the development of all This, then, suggests for our consid-

1st. The relation that all other mis

The substratum, the base of all pentance. Rom. 2: 4; 2 Cor. 7: 10, mission work, is comprehended in Paul was the great apostle to the laid broad and deep, "home mis-Gentiles. He "kept back nothing sions" is as vain as an idle dream, was a busy day. Bro. Martin, from the Geneva association, made a few the Geneva association, made a few of Carrollton, puts or under lattice to meet Judson that was profitable," but says he and "foreign missions" is but an taught Jews and Gentiles alike, "re taught Jews and Gentiles alike, "re that was profitable," but says he that was profitable, and "foreign missions" is but an empty name. This order of prosecuting the mission work is of Divine pentance toward God." Acts 20: 20.

Had Paul believed that the law was the plea is often urged that Christ was course, that he was sent from heaven condition of the Clayton church, er college, and heard the girls call said, repentance toward Christ, but to earth. And only in this sense is the faithful coadjutor of the population. Their churches, if they required either by patriotism or Pedobaptism, J. M. Frost, each other fools and such names. he testified 'repentance toward God, this true. His earthly ministry was collection to help pay off its indebted- to send his daughters to that school, Christ," i. e, he preached the law ary. His commands to his disciples ness. The members of the church but she persuaded him that the girls and the gospel, which are the sum in their earliest ministry is suggestive on this point: "Go not into the way the Samaritans enter ye not. But go rather to the lost sheep of the house ing our stay in Selma. A certain salvation: Conviction of sin, and re- of Israel." And his final parting inunction to them was, "Ye shall be witnesses unto me both in Jerusalem"

yes, "beginning at Jerusalem" com unto the uttermost part of the earth." This corresponds to our foreign mis-

idence. And yet, brethren, it is free- ters of population. can believe. Let us be careful here ly allowed that it is contrary both to cultivated and fertile fields do no discharged.

more than "supply her own wants The adage is all right. If it be possible, let us discover whether or piety. Let its defenders be set about missions: teach them the absolute necessity of city and state evangeliour stakes," for charity's vision shall

its grasp. The November Cosmopolitan con- 1889, Mrs. C. C. Jones, in the 35th the lever as a mechanical appliance, she was a member. "None knew How to Enlarge the Congregation of the people and share she was a member. "None knew How to Enlarge the Congregation of the people and share she was a member." Archimedes declared that with a place devour the flock at pleasure. Our about equally with the people the her but to love her." Mild and love-It was the pleasure of the writer of on which to stand, he could move most efficient workers, teachers and wealth of the land. World's fair of 1892. In this num- this brief sketch to be present with the world. The great desideratum Baptists speaking about they can't be The MS. of Mr. Ethan Allen Rey course. From early girlhood she has will from on high. We have a broad —and they deserve them—but let above this general aver fulcrum in our material wealth. The these centers by reciprocal service, infants and all others thing you can't drive, hence when a the time that three of his companions she fell a victim to consumption, the mission work can give us that. The fields. drawing out, combining and directing A third and last principle is, A estimate would give a to It was a joy and spiritual stimulant of the material and moral mind forces hearty recognition of the fact that Ala- the 2,267,000 Baptists of the

MONTGOMERY, ALA., THURSDAY, NOVEMBER 28, 1889.

ional growth and progress.

I rejoice in the signs of real progress from certain sections. But we must ever bear in mind that not all action is the result of life-numbers do not necessarily constitute strength-and not all motion is progress. But it appears that we have our Davids who persist in numbering the hosts of Isone thirg that needs to be

ed upon in the "tug-of-war." Igno- at the South.

faith we are strikingly cohesive; but same time, the Baptists of the South, dependent for labor and life. in systematic beneficence, and plans notwithstanding the losses of life and of mission work, we are wofully dis- property and other disastrous results stand the situation in the South. They

Now herein does the state mission | quadrupled their numbers. work manifest its utility and adaptability. It is the great conservative mission force gathering and conserving denominational fragments, re-adusting our disjointed membership, and conserving the material elements of church power, amidst the fluctuaests which lie near them.

and cratres of population indispensa- morning, "the sound of the church- by and submit to their own degrada- Natural Law (Drummo bly n ats us just now than this of city zation. Thousands of human

"Charity begins at home" is a trite grace, stands open night and day." school in every place of meeting.

"To whom men have committed much, mission to foreign lands. of them will they ask the more.' zation-and then, brethren, we may but it pleases God to make heavy do. "lengthen our cords and strengthen drafts from the same source, to supply Then their financial ability is by no unto me," and united by baptism with them with mental and spiritual pabuthus become comprehensive in its lum. They are literally devouring are very rich. We might, perhaps, in her eleventh year. During the resweep, and her desire omnivorous in the strength of the country churches. count upon the fingers of our two maining forty five years of her earthly Scriptural Communion. By J. B. Jeter, In order to magnify the utility of cannibals? They first fall upon the are worth one million dollars each. tian in Mt. Perrin church, of which

Baptists have for their own college. At the close of Dr. Purser's speech over \$1,000 was pledged for the During the course of some remarks

splendid flat to the squalid tenement, is the result of a careful study of several years by Miss Elizabeth Bisland.

Studies in Pedagogy. By Gen. Thomas J. Morgan, A. M., D. D., principal of the Rhode Island State

During the course of some remarks

Suffice it to say that our hearts swell with honest pride when speaking of our mineral wealth. We boast of rolling the universe.

The great pioneer missionary, William Carey—familiarly called "the west," Nor hides obscured amid the tempests of the average income of the evil with honest pride when speaking of our mineral wealth. We boast of rolling prairies and alluvial bottoms awaiting the touch of intelligence to principal of the Rhode Island State

Nor hides obscured amid the tempests of the average income of the evil with honest pride when speaking of our mineral wealth. We boast of rolling prairies and alluvial bottoms awaiting the touch of intelligence to principal of the Rhode Island State

Nor hides obscured amid the tempests of the average income of the evil with honest pride when speaking of our mineral wealth. We boast of rolling the universe.

The great pioneer missionary, will important the touch of intelligence to awaiting the touch of intelligence to await the average income of the with the average income of the with t

The subject of

"INDIGENT MINISTERS"

does not sound just right to some people, yet we often have those

The subject of the stamp of careful observation and independent thinking. The author conceives of education as nothing less than the complete development of the human soul through the people, yet we often have those ment of the human soul through the people, yet we often have those ment of the human soul through the passions. If undirected by virtue, those mysterious, unfaith of the servant of vice, and through the ment of the human soul through the ment of the human soul through the passions. If undirected by virtue, those mysterious, unfaith of the servant of vice, and through the ment of the human soul through the ment of the human sou

And now, with your permission, a part of the state, with new churches lew su gestive thoughts on,

2nd. The relation of state missions to
denominational growth and progress.

bejeweling every hill-top, and bedecking every valley. So shall we
have them extending from mountain The statistics of our churches show top to sea-board throughout our fair becoming more and more a question

Increase of the Baptists.

Haynes's "Baptist Denomination," published in 1856, gives some interesting statistics. The total membership of the Baptist churches in the

The "Baptist Year Book," for 1889, gives the total present membership as

of church power, amidst the fluctuations incident to our mixed and moving population. It furthermore plants their membership constitutes one more and more relentless.

The Baptists of the South have color line. This they have done from the beginning, and they are becoming more and more relentless.

Smith's History of the Bible, Bible Doc. of Inspiration, Manly,"

Ascham and Arnold, ing population. It furthermore plants their membership constitutes one more and more relentless. and fosters city missions—the "Jeru- eighth of the entire population. Leav- What are the whites to do? Must Day in Capernaum, my where we are to begin; it ing out those below the age of ac-1 they sit still and let the negroes take stimulates associational missions; it is countability, they number one fifth of possession of the government? Are What Baptists Believe, ever appealing to that first and abid- equally distributed over the whole in- religion to allow an interior race to Turning Point, ing sentiment in the churches that habited area of the South, would fur- dominate them? In the very nature Kindling the Light, prompts them to care for those inter- nish one church of ninety five mem of the case it is vain to expect any. King of Glory, Anointed Seraph, bers for every five miles square of the such thing. The white people are in Christ in Field and Camp, There are a few simple yet impor- entire country. Give to each house possession of the South. Their fa- Baptist Layman's Book tant principles underlying denomina- of worship a bell of ordinary capacity, there purchased it for them with their Unknown Paths, tional growth in the state. The first and there would be no spot in all our treasures and blood, and it is not to Wilbert Eldred. of these is, mission work in our cities Southern land where, on Sunday be supposed, that they will sit idly cessary. No graver question going bell" would not be heard.

> enable us to furnish a pastor for each much a solidity against the North as Gunethics, two of these churches, and their close | against the negroes

old adage, and I know that by some Our Eastern gate is off the hinges, The resources of the 2,267,000 to rule, and they will rule. it has been well nigh anathematized, inviting the way farer. Our Western Baptists are more surprising than their If the United States Government Harvest Bells, Song Boo because too frequently it is made the gate stands ajar. And the stran- members. They could furnish out of chooses to interfere it can do so. It Struggles and triumphs of Virginia Ba "sanctimonious garb in which parsi- ger is being daily landed on their membership competent teachers may send its troops into the South mony parades to hide the shame of our sunny Southern shore. A hete- for a school at each one of these and re-establish a military governof interesting information, and in the tells us that "faith without works is its nakedness." But it is none the rogenious mass is thus flowing and churches, instructors for an academy ment. It can adopt such legislation less true that "charity" does begin at eddying within our borders, and our or high school for every association, as will practically disfranchise the treatment of great public questions, is evil or selfish works, but of that kind home. Charity is certainly born at cities are catching the drift. We must professors for all the colleges needed white people. It can crush the Anhome. And where should she begin evangelize them or they will become by the entire population of the South. | glo Saxon and give the country to the to purify our hearts, and to overcome her beneficent career, but in the centers of moral corruption, cessthe world Gal. 5: 6; Acts 15: 9; home of her infancy and the place of pools of vice and infamy; breeding men to fill every executive office in in which this social problem can be her birth? This is the order of na- moral vermine; battening moral mon- the land, from the police upon our disposed of. But if the two races are The Lord's Supper; or, What is Close Another evidence of genuine faith ture. All vital principles work from sters; exhaling a pestilential atmos- streets to the chief magistrate of the to live together, and the antagonism the centre outward-never the in- phere, that will wreck our homes and nation. Then in addition they could between them is to continue, then be 10; Rom. 8: 16. How many look for verse of this order. And, as already ruin our country. Let the cost be furnish judicial officers for the entire it known unto all men, that the white this witness of this spirit (feeling the intimated, it is also the order of Prov- what it will, we must hold these cen- population of 20,000,000. Having done man is going to rule. - Baltimore Bap- Duty of Baptists to Teach their Distin that, they could furnish men of abili- tist. A second underlying principle is, ty to constitute the legislature of every that our unbelief make not God "a nature and Providence for charity to The obligations of these centers to the out- Southern state, and fill every seat, seek only her own, while her well lying fields acknowledged and faithfully both in the senate and house of representatives, to which the entire South If we owe it to the cities to begin at is entitled. Then they would still after a long and painful illness, Mrs. them, they owe it to the cause to do have left men and women of social Emily Harrison, wife of Mr. B. C.

> These city churches owe a debt of intellectual wealth of our Baptist peo- She was the daughter of brother and gratitude to the country churches they ple. We know that for the most part sister Ansel Talbert, of Alabama, can never repay. For these centers of they are a plain people, but we have where she was raised, and was educa- Virginia Baptists. opulation not only draw their mate. not overstated the facts in saying what ted at the Judson. In the morning What the Baptists have Done for the

means insignificant. Few of them Concord church, Dallas county, Ala., What shall I call them? Ecclesiastic hands, all the Southern Baptists who pilgrimage her light shone as a Chris-

not less than \$400 per : may deem this estimate !

Black or White?

It is one of the significant signs of the times that politics in the South is that we are a growing people, and our musion reports show that we are a progressive people. I know that a progressive people. I know that "facts are stubborn things," and that "figures do not lie;" and with others, "McKinley, Ala.

The man who prays, in proportion to the purity of his prayer, becomes a to the purity of his prayer, becomes a tion the Anglo-Saxon of the South has felt embarrassed by the presence of the negro. Suddenly liberated, poorly fitted to use his liberty wisely, and ly fitted to use his liberty wisely, and the proportion of race. From the days of emancipation the Anglo-Saxon of the South has spiritual power, a nerve from the divine brain, whence power anew goes forth upon his fellows.—Macdonald. open to the seductions of political tricksters, the freedman has been a constant menace to the Southern peo-ple. They witnessed his enfranchise-ment with misgiving, and wondered what the end would be.

Nearly a quarter of a century has assed since the ballot was put into rael, and our Hezekiahs who expose United States in 1855 was 842,660, the negro's hand. He has had ample the Lord's areasures by prating about of which 515,000 were in the South time for such sober thought as he is tions with him. The result is bad lone, immediately and thoroughly 2,997,794, of which 2,267,206 are in enough. The negroes have combined one, with respect to the larger part the Southern states and 732,588 in to oppose and upset all of the politiof our people, and that is, the trainthe Northern. At that time the poping of them for service. These vast ulation of the country was about 30,They will oppose anything which the Story of the Bible, numbers of raw recruits have render- 000,000,0f which there were about 18,- white people propose. They have Story of the Gospel, ed us unwieldly, and we are further ooo, ooo at the North and 12,000,000 no confidence in the white people, burdened with "camp stores." They at the South. To day the population and so far as they make up the South, report at the commissary, and swell is about 65,000,000, of which 45,000, are perfectly solid in their antagonism the muster-rolls, but can't be depend ooo are at the North and 20,000,000 to the Anglo Saxon race. They will have no white allies except such as Representative Women, nince is the curse of our churches; Notwithstanding this great increase will join with them in fighting the and even when there is sufficient in- of population and the still greater in- whites. They will accept any leadtelligence, much is lost for the lack of crease of wealth, the Baptists of the ers, no matter how base or unscrupu- The Church, system and proper training. Our North have, in the 34 years from lous, who will join in their crusade numbers are all out of proportion to 1855 to 1889, but little more than against the people among whom they Howell on Communic our effectiveness. In doctrine and doubled their membership, while in the live, and upon whom they are largely

> The Northern people do not underof the cruel war, have nore than do not seem to desire to understand it -they talk about the cruelty of the Baptist Cetechisms It is no part of our purpose to in- white people to the negroes, and of a Position of Baptism. quire into the causes of this difference. war of the races. They ought to Ecclesiastic Commentary, We content ourselves with calling at know that the negro leads in the so- Story of a Great Nation, tention to the fact and drawing some cial conflict. They hold a position of Life of Jeter, interences from it to encourage our constant and inexorable hostility to Hero and Martyr, the white people. They draw the The Baptists of the South have color line. This they have done from

tion and ruin. The solid South is Chester Girls, The number of our ministry would largely a local condition. It is not so Bible Studies 1888,

are month by month pouring have preaching every Sabbath. As cease. The race issue is growing into our state, seeking health, homes no dwelling would be more than sharper every day. The color line is For Boys, and fortunes. Our Northern gate, three miles at furthest from the growing into a chasm which it is to like the "glorious one of gospel church, there could be a Sabbath- be feared will yet be a bloody chasm. Malvern Workers, The white people of the South mean | The S. S. Rink,

In Memoriam.

Departed this life Sept. 15, 1889 liberal things for these outlying fields. rank and culture enough to fill every Harrison, of Grenada, Miss. She died at the residence of her daughter, These are but illustrations of the Mrs. J. B. Smith, of Como, Miss. rial supplies from the country farm, they have the intellectual ability to of life she gave her heart to him who says, "Suffer little children to come ficient workers, teachers and wealth of the land.

It is a ly, gentle as the summer's breeze, whose praises are in all the land.

The average income of the entire she "scattered deeds of kindness" were born in obscurity, and population of the United States was estand words of comfort all along her Baptist Hyam and Tune Book again" amid the quaint devo-timated in 1880 to be about \$275 per pathway. A devoted mother, she le country folk. They head. It has increased rapidly since reared her children in the fear and

NUMBER 48

the "house not made with hands eternal in the heavens." AUNT DRURY.

The man who prays, in proportion

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the head of the first column on the grocery with a cock-fighting attach. hated reading. He knew absolutely

WE have just added a beautiful new press to our job printing department. This will enable us to turn out work more rapidly.

NEWSPAPER or job printing offices proof press, etc , can secure bargains laws that the one should seek to aid We need fear nothing for truth in by writing to us and stating their in keeping inviolate the other. For a thorough investigation, and surely

the neighborhood on Saturday, goes to the church on Sunday and returns home that evening or Monday, may call himself a pastor, but other peo-

at a disadvantage. One special fea- remedy the evil. ture of the ALABAMA BAPTIST is brevity, and short letters find their way into the paper first, as a general thing.

Gael is its own chield.

WHILE Dr. Harvey is travelling through the South urging the necessity of one great general paper for the Southern states, the Baptist Reaper, at Fulton, Kentucky, is pressing modestly forward, claiming that Kentucky needs two good papers.

ALL honor to Rev. L. F. Whitten for his noble effort at trying to get the people of LaFayette to abolish the liquor saloons. From the way the been for some time visiting the Queen Democrat is coming we think it wont be long before a solid sentiment will exist in that town against the doggery.

Addie M. E. church, of Anniston, the evil influences of Eugenie, who from his church who in some way was charged that the Jesuits were using connected with said rough. Public her as a tool to convert the Queen to

e department at Montgomery watch for developments. for inspection by any citizen nty who is running a

to Rev. I. Spence, Evergreen, Ala.

SADLY NEEDED .- A public sentiment that will keep our mayors, udges, solicitors, and other public men, out of the saloons, and from the gambling dens, cock-pits, etc. Offiate against your name on the margin ate against your name on the m duest for payment. If proper credit has than other characters can possibly acly taken place in Brazil. Dom Petermined manner, having been apwas. Said he: "I want to study my Reeves and we are off for home.

Reeves and we are off for home. sot been given within two weeks, notify us complish. If the men we have elect- dro, the emperor, and his family, ful that hereafter they be kept at almost in an hour. This change has the scene of action. The fate of Is. Well, other friends see that my and of the Ozark church.

IT is with pleasure that we here record our high estimation of the moral courage shown by so many of the Methodist preachers of Alabama. They are not a whit behind the Baplling and other such evils. Indeed in many places they have been in the lead. More dignified church people Write only on one side of the paper. Al- speak of them as fanatics, when from their pulpits the followers of Wesley | preacher who was run out from Selma We are not responsible for the return of thunder at sin in high places, but for lor his incendiary writing, seems to weight of years and this last distress- our part we say give us more fanati- be having a good time. He is traving a good time. He is traving a good time of religion unless it is our part we say give us more fanati- be having a good time. He is traving calamity, he falls back and dies. much of religion unless it is taught

INFORMATION reaches us that, headed by the preachers, the Chris-Corner Dexter Avenue & Court Sqr. tian people of Wetumpka are going to state fair at Topeka, Kansas, and make an effort to prevent the renewal writes to his Selma paper that the of whisky license for that town. Our "West, in true advancement, is nearheart is with them, and we bid them ty as far ahead of the South as heaven God speed. Oh! let no professed fol-\$8.00 and four new subscribers, lower of Christ aid in the least degree the Indian Territory, and advises any man to carry on a business whose results are disturbances, degradation and death social, temporal and eternal. If you sign a whisky petition you are partner in the crimes that

ward Murphy, Sr., chairman of the perfectly ignorant as regards the New York democratic state commit. Scriptures. If he had chosen to read PLEASE read the business notice at tee, started life as a keeper of a corner he would have known more, but he ment. There is no wonder then that nothing about different forms of beevery member of the city council of lief. His confessor told him that all Troy, the home of Murphy, is either , who were not Catholics were heretics, a brewer, a saloon-keeper or a bar- and could not possibly be saved, and tender. So are the officers of the he took it for granted without examcounty. Thirty-six offices, city and ining further." The sisters of Texas are sending county, filled by brewers and saloonlists of subscribers to their paper. ists. Let us of the South beware but we have no trouble in finding Why can't we expect such help from how we appoint as our leaders men of hundreds of church people to-day

cases, stands, type, chases, tions between our federal and state wrong. instance, the state laws prohibit the no child of God desires to hold to ersale and manufacture of whisky in ror. There are many grown up Procertain counties, but here comes a testants who have made no effort to fellow to the revenue office in Mont- see whether the things to which they gomery and the United States officer hold are founded on God's words, or sells him a government license to deal are merely the outgrowth of human in whisky, when he knows that the ingenuity. Let us to the record. man intends to violate the laws of this Search the Scriptures. In this day BROTHREN who write lengthy arti- state. It is not fair, it is not right, when research can so easily be made cles for publication place themselves and some steps should be taken to ignorance is inexcusable.

ALREADY men are beginning to uttonhole the dear people of this It has been boasted that the Ro- cumstances they may want their votes the Weogufka association. He exman Catholic Church never changes, for such and such an office. Before pected to meet Dr. Cleveland there, but it, like the chameleon, changes we make any promises, or vote for but was disappointed. The introduccolor with every different phase of so- candidates, let's find out about their tory sermon was preached by Elder ciety it touches. It is now favorable drinking habits. Men who hang J. Bice. He talked about Christ's to secret societies. Yes, the Clan na- about saloons, toady to the element kingdom on earth. Referring to the or competent to represent an intelli- get to lay by in store something for gent and Christian people in any the poor saints at Jerusalem. The

Just now church circles in Engand are stirred up by the words of one Rev. Jacob Primmer. The ex-Empress Eugenie, of France, has of England. This preacher requested special prayers of his congregation one Sabbath, in behalf of her mages-REV. MR. WEST, pastor of Glen ty, "that she might be delivered from al of a woman Eugenic is a Roman Catholic, and he in some way was charged that the Jesuits were using timent and the court, too, are with her faith. The associated dispatches idmit that Eugenie is a Catholic, but deny that she is seeking to proselyte Ir we mistake not the books in the the Queen, of course. But we shall

> en \$300,000 to the Catholic College, to ride as their missionary on a salary and N. B. Clark, secretary. at Washington, is. O yes, she is a of \$20; they had paid him but \$13, Catholic, you say. But how came and he needed \$10 more. As they she thus? Her parents were good, that body, they refused to contribute to him. In making up their minute ry principles, and it is growing to be fear of Catholic influence. They sent to mm. In making up their minute fund they always go outside the house. They believed Pau' said take up collections for the poor saints at Jerusalem, but then, this old brother did not live at Jerusalem. (The everybody except to Bro. Wilbanks, where the poor saints are coming into it. We ended the house Saturday strangers to give to missions.

REFLECTING Christians grow sick Spence, one of the worthlest as they contemplate the efforts made preachers in the state, is in dire dis- by both our political parties to concilress. On the night of the 20th a cy- into the whisky element. Sit down lone swept over his place, wrecking privately with a politician and talk is entire building and simply breaking over the evils of the rum traffic, and tim up. He is a very poor man, and he will agree with you that it should

been made for ten days, and every rael seemed to depend on this single my friend's families are enjoying so out in good faith by this Republican news is heard. Eli falls back and ear it central point, thus we conclude that government. From now on the powtold that Israel had fled, that the gather, and we all go there to read ago. faster in Brazil and religious liberty will bless the people.

BRYANT, the notorious negro preaching. He reports that the people greet him with sympathy and cash wherever he goes. He visited the young negro men to come West, mar-

OTHERS LIKE HIM.

The Duchess of Orleans, writing THE New York Tribune says Ed. about Louis XIV., said: "He was

These words were written in 1719, who make no effort to investigate doctrines different from their own, sim-THERE should be such mutual rela- ply taking it for granted that they are

WEOGUFKA.

Bro. J. W. Cooper, of Marble Val state and hint that under certain cir. ley, writes us of the last meeting of of the slums is fit neither to be gov. "king missionary" he remarked that ernor, sheriff, legislator nor police- he was sent to preach, not to seek fat man. In other words, no matter and salaried offices, money, boards, what a man's professions may be, if etc., etc. No such auxilliaries to the he is a whisky head he is not worthy church, but then they must not for. reading of the letters breathed a spirit of love among the churches. One church sent up sixty cents for missions. There are sixteen churches and between 600 and 700 members, with nine preachers. J. T. Nelson was elected moderator, S. Merrill, clerk, and James Martin, treasurer. Some delegate suggested they needed no treasurer. Two new churches were received by letter and delegates. iation, unless they practice as a church ordinance feet washing. Considerable time was devoted to this subject. The committee on missions destitution within "our bounds." the middle of the evening. To our schools think for a moment on who for the lower grades. An aged father come was in fact a warm one. Miss Caldwell, the lady who has giv- told the body he was employed once

"TREMBLING FOR THE ARK OF

"Eli sat upon a seat by the wayside watching; for his heart trembled for the ark of God, -1 Sam. 3: 13. anable to build without help. Those go. But the first move he makes as M. B. Wharton, last Sabbath morning of the softest of beds, and Bro. Pur- Dr. Purser to a midday audience. who can should help him at once. a party man is to try and convince ing at the First church of this city, cased to ask questions and we The church house has undergone Send any contribution in you power the saloon keeper that the other party The sermon was pronounced one of deased to ask questions for the time quite a transformation in the is his enemy, "but my party believes the very best of the preacher's many being. in liberty of conscience." How all able discourses. We give a few leadthis will end we can't see, but so sure ing thoughts, noted while following brought us a cold, clear day. An new pulpit, new chandaliers, and

One of the quietest revolutions that ed on taking the ark to battle. The address. He very shrawdly explained feel better. Feel like they are some pealed to by their leaders to acquit Bible, but I prefer to go to my neighthing is moving in almost perfect har engagement. The old man Eli sat greatly the study of God's word tomony. The relations with foreign by the wayside, his heart "trembling gether and they want to join us, but countries and all contracts made by for the ark of God.". The messenger one house is too small to accommothousand of the flower of the land had together and talk about God's word. The new Bapt' to the chief Lallay. fallen, that his two sons had been No harm in that, is there? That's a ette, will soon be ready for dedicaslain-but when he heard that the ark Sunday school, nothing more and tion. of God was taken, it was too much nothing less." He told us that we for him, and, burdened with the know nothing, except as we learn it. pounded Rev. J. C. Hudson and eling through the North lecturing and Grand old man! Would that we had them, and it is our duty to teach them county.

church of God of to-day. If there course it was imposible for us to avoid are Elis it is time they trembled for making a second speech. ry Indian squaws and inherit fine the ark of God. It is assailed on every hand.

are bringing their idols to the Pacific Hardshells occupied the stand. He power, and, if Protestants do not occasion. arouse, what the result will be in our country of religious liberty none can the mission question was incidentally tell. Infidelity, with its eloquent discussed, while appointing corre-

and the Sabbath-school. They say, ing, "The preacher and the choir will do the work, and there is no need of us." The Philistines fought with a purpose-no indifference was there. Is it not time that the Elis' trembled

THE MAKSHALL ASSOCIATION.

leading workers.

and thus marred our appreciation of ness. the beautiful country through which

CLEAR SPRING CHURCH

Bro. G. M. Milner was moderator

Several petitionary letters were re-

Israel thought that success depend. Bro. Roe's practical Sabbath-school all this enterprise makes the members at home and at the Sunday-school. Eli was human in his affections and It was our fortune to follow this sympathies, but his heart was fixed speech with a few words of commenon the symbol of Jehovah's presence dation for that institution that has so on earth. Away with the men who strengthened the cause of Christ. could remain unmoved when the news When we were through speaking, a came that the ark of God was taken, kindly mention of the ALABAMA BAP-This ark is emblematic of the TIST was made by Bro. Roe, and of becca Ulmer, of Camden.

THE MISSIONARY SERMON was preached by Dr. Purser and we 1. By foes. Heathen, numbering never saw people enjoy a discourse is spending some time in this city. Soo, ooo, ooo are sitting in the "re- more. In the afternoon young Bro. gion and shadow of death." They Taylor, a recent convert from the Slope. There are men in our land is a man of promise, and we believe, who are fulsome in their praise of the with proper application, he will im- at Fort Payne. Thank you, brother. "Light of Asia." Mohammedism is prove as a preacher. Sunday night A pleasant visit was paid our office holding the keys to the city of Jeru- Rev. W. J. Collier preached to a by brethren Simmons and Blackman, . salem, the very ground once trod by large audience. We did not hear of Ozark, during their stay in our city. our blessed Lord. Catholicism is a him, but those who did enjoyed the

MONDAY MORNING

champion, Robert Ingersoll, cannot spondents to other bodies, Every- Rev. Otis M. Sutton to preach to by Rev. Jno. P. Shaffer, Mr. John T. as alive from the dead. - O. C. Swindall. sented by Huxley, Tyndall and Dar- came to return correspondence to the win are trying to bring the Bible into Mt. Carmel association, then the harmony with their doctrines. | brethren told why that could not be 2. The ark is also assailed the consistently. In the first place friends. Many of our false teachers, the Marshall was a missionary body so-called evangelists, are of this classes and the Mt. Carmel is not, or rather, churches, gave to the college at Clin M. Blackwelder has decided to re- W. T. Brantley, D.D.) She was bap There are false professors who wear it don't act like one. Certain breththe cloak of the Nazarene for worldly ren attended its last session as corregain. Is it not true that the church spondents, but when the evangelist is more impeded in her progress by of that body, making out his report, the inconsistency of professing Chris- abused the State Mission Board, the tians than by all other forces? The secretary, the ALABAMA BAPTIST and line of demarkation is, to a great ex- every other organized effort to give tent, destroyed by members of the the gospel-to the world, these visitors, church taking the name of God in like men of God as they were, arose vain by desecrating the Sabbath day, and said: "Brethren we withdraw our and by various other ways of dishon- correspondence with you; we can't oring our Lord. Formality endan- fellowship any such sentiments." gers the church. Indifference is stealing Now these brethren asked the Marthe hearts of our people-indifference shall association if they did right, and the Seminary who have determined to to the sanctuary, to the prayer-meeting it would have made you feel like sing-

"THE MORNING LIGHT IS BREAKING" cross say, "You did right, brethren, we believe in a forward move, and we cannot afford to be fettered by connection with any such body." But one of the saddest things connected with that day was to hear a godly Never befree had it been our pleas young man from Mt. Carmel tell how ure to me with these servants of our the necessity for such speeches sad-Master. They live in a section at dened his heart. "Yes," he said, "it present inaccessible to the railroad, is all true, and I have been here all so that they are seldom visited by our the time, yet would not ask you to receive me as a correspondent. But The weather was threatening, but we all don't feel like some of the lead-Bro. Purser and ourself had deter- ers of that body act, and if we can't it is the only way we can use them mined to make the trip, so we took get the association to do better, we now. the train for Collinsville. A half are going to come out of her." Ah! night at the hotel and then, with one God bless the young men, and the old of Bro. Chitwood's best covered bug- ones, too, who yearn to go forward. gies, drawn by a pair of ponies se We say to them all, be faithful, inform were off for a thirty-five mile rie yourselves, teach your people all you and up Sand Mountain we climbed. ters that bind the masses to false lead-But the rain came down in torrents, ers, who but lead into paths of dark-

Dr. Purser did not neglect to tell the congregation of Howard College, to Miss Mary Pratt, of Prattville. recommended that they supply all the in Big Spring valley was reached by erty, gave something to save to the and happy life. Baptist cause our college. A dear The Sunday-school committee favored surprise, a respectable sized audience old man, in whose home there is pov-LET these Protestant parents who the Testament for the advanced was in the house and a good fire erty and some grand children to raise, ness men, greatly loved by all who are sending daughters to Catholic classes, and ordinary school books burned in the stove, so that our welamount for three years. A cripple, The Methodist sisters had a mission rendering our sympathies. not able even to cut his firewood, meeting lately at Seale, Ala. They gave small amounts. Yet their givBaptist churches.

mend their zeal to the women of the Baptist churches.

mend their zeal to the women of the Baptist church a couple of Sabbaths

per published, speaks for itself. Some of its special features every week are: Illustrations ing will make them love the college and talk about it, and perhaps their c. F. College. Prof. Foster and his about thirty five. Bro. Gwin has been about thirty five. Bro. Gwin has been to its walls to procure teachers are giving their girls all the called as pastor, and the prospects famous preach they can do and everybody is are very flattering. It won't be long

A HURRIED DINNER,

The committee sent us to stop the horses knew, and then we are at Ricketts. He is a local brown of Bro. the home where a glowing fire awaits the M. E. Church was held in Hunts. Bro. Underwood sends Dr. o. Ricketts. He is a prosperous us, and what a joyous welcome the ville while the South Alabama confer up. Bro. Underwood sends Dr. Wharton word that the First church, make good log fires and entertain us, and what a joyous welcome the will while the South Alabama conter. Wharton word that the First church, ence will be held in Greenville, bemake good log fires and entertain ters give us. The morning found us This striking and suggestive text was his friends. His Christian wife presick and sore, yet we remained in Montgomery, has moved into its new like will continue to stay in the lead taken as the basis of a sermon by Dr. lared for the way-worn travelers one. Collinsville to hear a sermon from quarters, which consists of a large in this work."

as God lives a change must come, with intense interest every sentence opening prayer and praise service new painting have all been put in and vorite with the farmers, not only of this brother. He has done faithful vorite with the farmers, not only of the master. Send him Bro. Roe's practical Sabbath school it looks like a new place. They say Alabama, but of the nation, for he service for the Master. Send him

> FIELD NOTES. Rev. R. Deal has all pod and care

weeks since, netted \$50.

Rev. D. L. Jones writes us that he has a large school at Pierceville, Ala. the country around Birmingham. The Moulton to Tuscumbia, which will be The Baptist ladies of Tuscaloosa repapers report that they managed, his future home. The Moulton Adversalized \$70 on a recent entertainment. among other converts, to steal away tiser pays Bro. Lyon a worthy tribute church met in Birmingham two weeks years old.

The Florence friends recently

A Baptist Sunday school has been organized at Chapel Hill, Chambers Rev. J. A. Glonn has recently held deed be mutually helpful.

a series of meetings at New Prospect The First Baptist church, of Johns-

ly, and is free of debt. and his lovely bride, nee Miss Re- worker.

Bro. McLendon, of Naftel, has death of Bro. W. J. Hodges of the

farmer, and he deserves it. ing members of the Orrville church, man of God only can die; bravely,

Bro. J. M. Dewberry has been school of the First church of Troy. Bro. Joiner is determined that the Judge and Mrs. Johnson, of Dade-

The Baptist church at Indian Springs, Bullock county, has called

ville, are to be congratulated on the

day in December. Rev. Robt. T. Hanks has bought a

Dallas, Texas. The Battist & Her. we lost sight of some of them in men- ing, viz : Col. Falkner and Mrz. Sal-Alexander City Baptist church, as soon as Bro. Cumbie returned from

the convention, raised a handsome amount for the Judson. From the Seminary magazine we learn that there are eight students in

be foreign missionaries. Not many retired editors are able to go on European tours, but Bro. Holt, late of the Texas Baptist and Herald, has sailed for the East.

We were mistaken in our statement that the Baptist church of Troy would be dedicated last Sunday. The time is the fourth Sabbath in December.

riage, which occurred on the 20th. Married, at the residence of Mr. | many friends. Rushmore, in Ft. Payne, by Eld

Notes. We are sorry to do this, but his letter he adds that Bro. W. J. WORK FOR ONE YEAR,

It is said that about every fifth man in Richmond, Va., is a Baptist. The city has twenty-four Baptist churches, with a membership of twenty thou-Bro. George Figh, who for many

las, Texas, and was buried in this city | zer Company, of Nashville, Tenn, | anteed or no pay. Send for Tuesday last. Bro. Joe Bell, of this city, was, on

and then the people, out of their pov- They have our best wishes for a long Mr. Merrill Pratt, of Prattville, died on the night of the 22nd. He

the evening of the 20th inst., married

healthy and happy. Rev. R T. Hanks is now editing that church reading this paper. forty two new subscribers to the ALA the Western Baptist at Dallas, Texas. Bro. D. I. Purser dropped in as he short illustrated story. Anecdotes by well

three story brick building. There are A brother from Evergreen writes over 600 pupils present.

land, Tenn., and will be at Whites- paid since they subscribed. These burg, Ala, for a while. Correspond- are sent that you may know exactly ents will please note the change. how you stand with us, and to remind

A Baptist supper at Bessemer, two determined to give Elmore a live ed letter, postal note, money order, newspaper, and we wish him success. or by express, prepaid

Dixen's Mills Academy. We congratulate Bro. Satterwhite. of Letohatchee, and sister Kate Thigpen, of Greenville, on their recent union. They are both splendid Christians, and we trust that they may in- fore our children and youth, in the

Miss Fannie Griffin, one of Alabama's most intelligent daughters, re passing generation have been spoiled town, Pa, has been dedicated recent extended the delegates to the W. C. sponded to the addresses of welcome T. U. in their recent session in Chi. the efforts and triumphs of the mis-Our congratulations to Dr. Lyon cago. She is an earnest temperance

Bro. Wilbanks informed us of the made considerable reputation as a Cherokee association. He had been sick for several weeks and his death Miss Mattie Ellis, one of the work. was not upexpected. He died like a happily.

Miss Mary Thornton, one of the elected superintendent of the Sabbath lately appointed mission aries to China is a distinguished graduate of Alabama Central Female College at Tuscaloosa. She is now visiting friends in that city and in Green county. Soon her long voyage will be begun.

Mr. R. S. Allen, of Birmingham the groom we have no acquaintance, at a throne of God's grace, that his visit to their home of a couple of brother H. C. Reynolds, one of the young man's heart, that he may be

Bell to Miss Annie Dobbins. All of Our friend, Reuben Kolb, Jr., has Anniston. Bota parties are members following facts concerning his wife been promoted to be chief clerk in of the Baptist church. Mr. Bell is a who recently died. Mrs. Samantha the office of the Commissioner of Ag- step son of the Rev. J. P. Shaffer .- Falkner was born in Warren county,

move to Decatur. The Northport tized into Shiloh church, Fayette The preachers of Birmingham have church has greatly prospered since he county, Ga., by Rev. R. M. Siell, determined to preach from the text, took charge of it, and we trust his go- January, 1837. Thou shalt not kill," the first Sun- ing to Decatur will be the beginning ruary, 1838, she was married. On of better times for our cause there.

half interest in the Western Baptist, of sanctum during the Exposition that dren, only two of whom are now livtioning visitors. We recall now Dr. lie A. May, both of this city. Seldom Hardy, his daughter, and a couple of has it been the privilege of any couple, young ladies from Pleasant Hill. Miss to walk together for almost fifty two Maude very kindly writes us how she years so harmoniously. Sorrows and appreciated the attention shown them. | trials often visited their

> formerly pastor at Fort Payne, has to draw the pair more closely to each His dear wife who has for many years only eight days during her last sickbeen his comfort, after a long illness, has been taken from him. May that ed in a stupor, yet there were periods Father who gave and who has taken when she conversed intelligently with away, give him grace sufficient for his friends. An unconverted neighbor

Dear old sister Bethea has the tenderest sympathies of a large circle of friends in her sad affliction. Her grand daughter, Miss Eugenia Fitzpatrick, The friends of Dr. Barney Ivey almost the stay and comfort of her lie, and Miss Lillie Jordan, of Midway, died of typhoid fever two weeks since, congratulate them on their happy mar- | She was a young woman of fine character, and her loss is mourned by

Bro. W. H. Watt, of Forest Home, reads such accounts can refrain from 1. M. Joiner, on Nov. 20th, Mr. G. comes to our rescue with \$20 50 and exclaiming: "Let me die the death of Bragdon to Miss Kate I. Landon a lot of new subscribers and renewals. the righteous, and let my last end be It is necessary to reduce many of He also promised to solicit printing like his.". he letters of correspondents to Field for our job office. At the bottom of Elliott is his pastor. It makes a big is so far as one's Christian activity is worth from \$2,500 to \$3,000 permanent and

First church of this city, died in Dal- cept a place with the National Pertin- ITS CURED. A new method. Cures guar-His excellent business qualities highly particulars. Address, Dr. Parkers, 6t him for almost qualities highly particulars. Sungical Institute, 151% fit him for almost any position to North Spruce Street, Nashville, Tenn.

> Union church has been sadly bereaved this year. Bro. M. P. Smith, a most useful member and Christian evangelical de worker, passed to his reward a few Merald. Beirge determined to introduce it weeks ago. Then on Oct. oth Bro. E. Thornton Chambers was called away. The Sunday-school and church dress, being sure they will like and afterprepared suitable resolutions touching wards take it. Every issue is nicely illustratheir death. We join their friends in ted and fall of bright and interesting read-

gave \$25, and other very poor people are doing a great work, and we com- Daniel Johnston, and J. B. Mynatt, as est circulation of any illustrated religious pa-Baptist church a couple of Sabbaths of current events. Portaits with pictures and Good news reaches us from the A. since. The church now numbers biographies of persons prominent in religbefore Bro. G. has every member of from London and Dr. Talmage. Missionary

that he had just visited the ruined To win a child to the Savior is the home of Bro. Spence. Houses, most precious of work; to leave it un- fencing and all utterly broken and instructed in the line of duty and prive destroyed, yet all his family were ilege is to deny it the highest joy of safe. He found the brother praising

Our office was brightened last week you that we need what is due us. The by a visit from Mr. Bass, editor of the blank you can fill out and return to Times Democrat, Wetumpka. He is us with the money, either in register-

Mormon elders have been working Rev. Matt Lyon removes from The synod of the Presbyterian an orphan girl only about fourteen in which he says: When our souls were cast down with grief and disap-Hurrah for the Howard boys. They pointment, he has lifted them up with are ever in demand. Rev. H. H. words of consolation. He has direct-Shell has been elected pastor of the ed us in the paths of righteousness, of Avondale church, and W. H. Owings, peace and honor. Grand old manof Carrollton, takes charge of the may his cup ever be full of joy, and when life's fitful dream is over, may he "dwell in the house of the Lord

> Why should not the instilling of missionary spirit be prominently beiterature which is prepared for their Sunday study? How many of the in their religious development for the very want of early acquaintance with sionary cause! They have been touched with the Divine Spirit, and they have become possessed of a 'good hope," but they have been inefficient for the want of training,-Christian Index.

Married, at the residence of the indegroom's mother, Sunday evening clock, Nov. 17th, 1889, Prof. T. . Wadsworth to Miss Lou Ella Avant: all of Elmore county. O. C. Swindall officiating. Prof. Wadswords is a young man of cultivated mind, having received his education principally at the Eclectic High School, under the efficient instruction of Prof. McGehee. Being also one of my former students From Judge Falkner we learned the Ga., June 25, 1815. (Her parents

There were so many visitors to our died. She was the mother of ten chil-Bro. Glazener, of Rising Fawn, these years, yet they have only served asked how she felt, when she replied: "I am as happy as I can be, I have often thought I was going to die, but you surely ought to have it." Her husband noting that she was awake awhile before her death asked how she felt, unable to speak she made signs with her hands, showing that she was climbing Heavenward. Who that

> A man or woman in each county in U. S. er, Minisler, Agent, this is your chance. PRERIESS PUBLISHING CO. 808 to 812 Olive St, St. Louis, Mo

ing matter, and forms one of the best and Brethren T. P. Gwin, Asa Allen, be obtained. The fact of its having the larg-News. An article on the S. S. Lesson. A.

talls Roman Catholicism need heart that refuses to give to missions soon becomes too narrow to give to any other cause.) The Weogurka of the proceedings he had us introduced, and before adjournment there association of like restriction.

The proceedings he had us introduced, and before adjournment there association of like restriction. The Manager of the proceedings he had us introduced, and before adjournment there association of like restriction. The Manager of the proceedings he had us introduced, and before adjournment there association of like restriction. The Manager of the proceedings he had us introduced, and before adjournment there association of like restriction. The Manager of the proceedings he had us introduced, and before adjournment there association of like restriction. The Manager of the proceedings he had us introduced, and before adjournment there association of like restriction. The Manager of the proceedings he had us introduced, and before adjournment there are association of like restriction. The Manager of the proceedings he had us introduced, and before adjournment there are association of like restriction.

The Manager of the Monday, but he preached for the general news in brief. It is highly endorsed to correspond with any out. For Headerson, of the way, and on we go down the mountain, across the valley, through a deep creek, whose pathway only himself to Christ and the church.

The Manager of the world's religious and tremely bad Saturday, Sunday and the world's religious and tremely bad Saturday, Sunday and the world's religious and tremely bad Saturday, Sunday and the world's religious and tremely bad Saturday, Sunday and the world's religious and tremely bad Saturday, Sunday and the world's religious and tremely bad Saturday, Sunday and the world's religious and tremely bad Saturday, Sunday and the world's religious and tremely bad Saturday, Sunday and the world's religious and tremely bad Saturday and the world's religious and tremely bad Saturday and the world's religious and t

ONTOOMERY, ALA., NOV. 28, 1880.

New York, April 6, 1889. To Messrs. William Kuabe & Co.

One Fact Is worth a column of rhetoric, said an American statesman. It is a fact, established by the testimony of thousands of people, that Hood's Sarsaparilla does core scrofula, salt theum, and other diseases or affections aris ing-from impure state or low condition of the blood. It also overcomes that tired feeling, creates a good appetite, and gives strength to every part of the system. Try it.

sage." "Well," "Well, other folks have the money and us butchers have the eddyeashun. Makes me feel more content."

I will hear your song sublime, some other didn't get far; he was detained by rheuma-tism in his left knee. I pressed into his hand a small package. The next day he can to meet me and said "Wonderful this Salvation Oil, ain't it?"

A naughty little boy one day claded punishment by creeping under a table, where his mother could not reach him. Shortly after, his father came in, and when told of of all schools, for the brain, nerves that love God, to them who are the the state of alfairs, crawled on his hands and | and stomach. knees in search of his son and heir, when to his astonishment he was greeted with this inquiry: "Is she after you too, father?"

Ben Butler has done a great good in the Tewkesbury Almshouse, but his work will onot be complete till he orders a good supply of Dr. Bull's Cough Syrup, the people's remedy.

Do to-day's duty; fight to-day's temptations; and do not weaken and distract yourself by looking forward to things you cannot adherents. them .- Charles Kangsley.

Catarrh originates in scrofulous taint. Hood's Saraparilla purifies the blood, and thus permanently cures catarrh.

Christians who deny themselves and diligently serve their race never decline in faith. Doubt is a noxious weed which grows from the seed of self-indulgence. Ch. Advocate. West African coast.

For a disordered liver try Beecham's Pills. We die not at all, for our deeds temain To crown with honor, or mar with stain; Our lives shall speak, when our lips are dumb. The Combass. The

ADVICE TO MOTHERS. MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the chiel, softens the gums, allays all pain, cures wind cohe, and is the best remedy for diarrhiea. 25 cents a bottle.

"Keep clean" is an admonition carrying for missionary work has been with it an inspiration which not only tioviged. In 1588 he gave £100. orates life, but makes it enjoyable ann beau

FITS. -- All Fits stopped free by Dr. Kline's Great Nerve Restorer. No Fits after first day's use. Marvelous cares. Treatise and \$2.00 trial bottle free to Fit cases. Send to Dr. Kline, 931 Arch St., Philadelphia, Pa.

"Why, I thought I gave you the cus- ful mission on the river. tomary tip." Waiter-"You did, sir, but you forgot to cat."

Confirmed.

of all who have used it, and the suc- the money it can get. Be prompt. cess of the proprietors and manufac-turers of the California Fig Syrup Company.

brother in art. "Why, no, they ac cepted my marine." "So I saw, If church, giving the students an actually way; and far back of this rule she they were well disposed they would count of his visit to Rome. have sent it back."

Catarrh Cured.

-Why, Jack, I'm angry with her. We is desired far more. haven't spoken for over a year. Jack | Education is intended to be three -Then you wouldn't care for her fold-physical, mental and spiritual. presence? Miss Canton (musingly) A good gymnasium has been added Well, I might invite her. I should the past year to meet the first requirelike her presents well enough.

Beauty's Dower.

Where grace and beauty most about True happiness will oft be found. Where ruby lips and glowing cheek The gift of rugged health bespeak, The artist, Nature's nobleman, Will risk the treasure of his art, Depicting, defuy as he can.
The lines engraven on his heart.
Fair maiden, may life's richest joy
Spread her bright mantle over thee: May years but gently with you toy,
And pleasures sweet, without alloy,
With fairest blossoms cover thee;
But should, perchance, thy beauty fade,
Thou can at call quickly to thy aid
Our Golden Medical Discovery.

Remember that Pierce's Golden Medical Discovery is a sure cure for all skin eruptions and diseases of the

Conductor—"What on earth did you stop the train for?" New Brakeman—"Why, here's a window that went way up first touch, sir." Conductor—"Well, what of it?" New Brakeman—"Haven't you told me a Brakeman—"Haven't you told me a Brakeman—"Haven't you told me a boys work there is no reason to complain when they go elsewhere.

I did not see Profs. Whitsitt and Robertson, the two remaining mem bers of the faculty.

Bro. Dawson is taking a post graduate of the boys work there is no reason to complain when they go elsewhere.

Brother and sister Gay, of Montward and I am glad to Washington, Sty Market Space.

Brother and sister Gay, of Montward I am glad to Washington, Sty Market Space.

The Baptist Teacher for 1890 gives promise for still further improvement as an aid for Sunday school teachers. A fine map, printed in colors, will be a new feature in each number. Price, in clubs of five, fifty cents a year Address American Baptist Publication Society, No. 1470 Chesnut Street, Philadelphia, Pa.

Brother and sister Gay, of Montgomery, are in the city, and I am glad to hear the many complimentary remarks made of this happy young couple.

Brether and sister Gay, of Montgomery, are in the city, and I am glad to hear the many complimentary remarks made of this happy young couple.

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Brether and sister Gay, of Montgomery, are in the city, and I am glad to hear the many complimentary remarks made of this happy young couple.

Brether Thomas, Elliott, Harris and Martin are the remaining students from our state. The first two are Howard graduates, whom I have known for some years. They are

been talking to a lady depositor."

chosen them by myself, as their sound and touch are more sympathetic to my exes and hands than all others of the country.

Dr. Hans Von Bullow,
New York, April 6, 1889.

Topics' are rosaries growing the choicest flowers; and the "Suggestions to teachers" as the fresh mown hay, well adapted to the varied tastes and Thursday, the 29 h of August, 1869. The man who keeps an exact cash account of his daily expenses, generally earns an expenses, generally earns an expenses and part book keeper's salary in trying to remember where the money went.

digestive powers. Truly The Baptist after a long and painful illness. Bro. Ellis became interested, religiously, in 1885; under the preaching of the writer. Iu 1887 he engaged in Sun.

Judson Institute.

Some Baptists, and some churches, have contributed liberally to aid the Judson in its financial straits, in consequence of that destructive fire, the bath. He was married to sister Mol zath of last November; but a large lie Moore in the Baptist church at majority of the Baptists of the state Coba, Nov. 24, 1887. His funeral "This world is pretty evenly divided after all," said the butcher, as he suraped away at his block. "How?" "Lady in the diato place at the disposition of others for their alleviation, their instruction, their happiness, and their sanctification all that God has lent us. To monds and scolskin gets out of her carriage tion; and again earnestly appeal to all Our brother's Christian life was pasters and Sunday-school superin short, but not without its labors. He and for each person with whom Provtendents and ladies aid societies, who loved his church, and never forgot have not aided to the extent of their his pastor. We expected much of ability (and there are hundreds such him and thought that we could distime, he said, pulling away suddenly and in the state) to present the claims of cern the consecration and judgement leaving his coat button in my hands. But he the Judson to their people at once; that promised noble things in his Masthe Judson to their people at once; that promised noble things in his Masraise as liberal contributions as possi- ter's service here on earth; but God

> ABNER WILLIAMS. AL'. Judson Institute. enly Father so often takes the brigh ! Horsford's Acld Phosphate to thee," and we believe "that all · Recommended by Physicians things work together for good to them

Missionary Notes.

ble, and remit me at Oxford, Ala.

Ten million square miles of heathen lands remain unoccupied by mission-

There are about two hundred hope. Keep the noble deeds of the churches on the west coast of Africa father fresh in the mind of his darling with 35,000 converts and 100,000 little son

Converted natives fron, the Friend ly Island christianized the Fijians, who in turn sent fifty missionaries to New Guinea.

Portions of the Scriptures and religious books have been translated into West African coast.

Rev. H. R. Moseley is meeting with much success in his work at Sal tillo, Mexico. He has arranged a The Southeast Texas association, remember the days of old; I retrace

with only 523 members, gave over the paths once trod about Burnsville. \$980 for missions. Nearly an aver. Balmy days were those, during a thirteen years' pastora e there. Bright age of \$2 00 per member. faces, warm greetings, op-n doors Sir Walter Raleigh was the first voices of welcome were no where

English Protestant whose donation for missionary work has been record-

Bunyan's "Pilgrim's Progress has sister Burns. Firm, candid, unostenbeen translated into eighty four lan-guages—the latest being Amharic, the ciate her worth. The sick heard her language of Abyssinia.

The American Baptist Mission has ceived her aims and the world knew new station or the Congo river, it not 1 Waiter-"Haven't you forgotten Africa, 170 miles above Stanleypool. something, sir?" Customer (dazed) - It is reported to be the only success-

Ministerial Education.

The brethren have been very lib- she did a kindness-no self appeared The favorable impression produced eral in pledging for the support of our in it, no display, no affectation. At on the first appearance of the agreea ble liquid fruit remedy Syrup of Figs a few years ago has been more than send in at once at least a portion of conversation, walk, posture, was won confirmed by the pleasant experience their pledge. The board needs all derful. I knew her. I speak ad

At the Seminary.

I could not miss an opportunity to ing. Most people have to be esti "The Academy Committee have a stop and see the faculty and students mated by their own pretentions and grudge against you, haven't they?" of the Seminary at Louisville. It was many persons have no other way of asked one disciple of the brush of a a pleasure to meet old friends. I measuring character. Our sister's

The present condition of the Semi- ple made themselves appear to be, nary is encouraging, and the outlook the less she esteemed them to be. for the future is exceedingly hopeful. She was a type and reflector of a A clergyman, after years of suffer. Dr. Broadus, the president, says the grand old family. She remained a ing from that loathsome disease Ca- opening was good, and the number member of the Shady Grove church tarrh, and vainly trying evey known of students is constantly increasing till her death, though the family remedy at last found a prescription each year. Men, with heart and moved to Selma soon after the war. which completely cured and saved mind in the work, are coming here to She loved the gates of Zion and dehim from death. Any sufferer from prepare themselves the better for faiththis dreadful disease sending a self- ful service. Alabama is sending good ones of the old home guard, to preaddressed stamped envelope to Prof. material to the Seminary. Dr. Broad- serve the life of her church, once sec J. A. Lawrence, 88 Warren Street, us wishes our brethren in Alabama to ond to few churches in the state. New York, will receive the recipe free pray for the spiritual growth of the In this case, as characteristic, students. He wants our people to the needy first shared her sym know that intellectual power is not pathies and assistance. The Sel-Jack—Are you going to invite Lou the only thing sought here—that the ma church she thought did not need Easter to your wedding? Miss Canton cultivation of a deep spiritual nature her help; Shady Grove did. Herself

ment. Bro. Thomas, of Alabama, is an instructor in this department.

The Library Building, at the southeast corner of Fifth and Broadway, is going up rapidly, and will be a hand-

Dr. Kerfoot told us of the noble treatment and liberal contribution received from the Montgomery First church a few week ago.

Dr. Manly had just returned from the Alabama convention and reported it as the best meeting the brethren have ever had. Our state has a fine repultation for work at home, and we must push for still greater advancement.

push for still greater advancement.

Dr. Sampey, our Alabama boy, in whom we feel a just pride, is growing all the time, and will be a giant some day. He is taking rank with the first scholars of America.

I did not see Profs. Whitsitt and

In Memoriam.

Bro. John T. Ellis was born Oct.

23rd, 1862, and died at 1 p. m.

We know not why it is that our Heav-

est and best; still "our faith looks up

Bro. Ellis was always a dutiful son,

and he was a great help and comfort

to his invalid father. But he will be

missed most by the affectionate wife

and precious little baby boy. Weep

not, my sister, as those who have no

"Brother, though from yonder sky

Cometh neither voice por cry, Yet we know for thee to-day

Every pain bath passed away.

"While we weep as Jesus wept,

Thou shalt sleep as Jesus slept;

With thy Savior thou shalt rest,

Cuba, Ala., Nov. 1, 1889.

Crowned, and glorified, and blest."

Mrs. Lucy J. H. Burns.

I write with mournful pleasure.

more enjoyed than at the stately

home on the hill. Who was there?

The queen; my dear (now) departed

voice and were glad. The needy re

She would hardly be regarded as a

philanthropist in the superacial pub

lic view, for hers was the genuine be

nevolence which did good for its own sake, and not the praise it received

She seemed to scarcely know when

visedly: She was a noble Christian

wife, mother, neighbor, friend. Her

attachments grew slowly and cautious

ly, but when once formed were undy-

went to judge others. The more peo-

low to Gure

Silin & Scalp

DISEASES

ewith the

CUTICURA

I D. Cook, Paster.

called according to his purpose."

"Been sawing wook?" inquired the caller, "Worse than that," panted the bank president, wiping the perspiration from his brow and throwing himself exhausted into a chair. "I have been talking to a chair." I have been talking to a chair. "I have been talking to a chair. "I have been talking to a chair. "I have been talking to a chair." I have been talking to a chair. "I have been talking to a chair." I have been talking to a chair. "I have been talking to a chair." I have been talking to a chair. "I have been talking to a chair." I have been talking to a ch - return, but has not yet arrived. | nucleus around which the interes's of

A Letter From Dr. Hans Von Balow.

The Knabe Piasos which I did not know before, have been chosen for my present great pasture field; the "contributions" are as pleasant streams meandering the contributions of some of the limited states by my are as pleasant streams meandering the contributions of some of the limited states by my are as pleasant streams meandering the contributions of some of the limited states by my are as pleasant streams meandering the contributions of some of the limited states by my are as pleasant streams meandering the contributions of some of the limited states by my are as pleasant streams meandering the contributions of some of the limited states are scattered. Impressario and accepted by me on the recommendation of my friend, Bechstein, acquainted with their merits. Had I known these pianos as now I do, I would have tufts; the "Practical Hints" are as grow. grow.

The delicate ties that hind us together, Like threads in our vesture are annelered and torn.

Where once we loved most, we find most to Where joys were complete, now we linger

writer. Iu 1887 he engaged in Sun-day school work near his home in Ing: The fair Rose of Sharon blooms ever and Lauderdale county, Miss; but it was And Bethlehem's Star pours flood-tides of not until Friday before the fourth Sab-

To guide us safely home in the great final W. WILKES.

Love is the gift of self. To love is what Jesus would do were he in our place surrounded by the same persons, and having the same means we have. - Golden Sands. called him, and he has passed away.

May affect any portion of the body where the mucous membrane is found. But eatarrh of the head is by far the most common, and the most liable to be neglected. It cannot be cured by local applications. Being a consti-

tutional disease it requires Ringing a constitutional remedy like Noises Hood's Sarsaparilla, which, working through the blood, eradicates the imparity which causes and promotes the catarrh, and soon effects a permanent cure. At the same time Hood's Sarsaparilla builds up the whole system, and makes one feel renewed in strength

and health. If you suffer Impure from catarrh, be sure to Blood try Hood's Sarsaparilla. "I used Hood's Sarsaparilla for eatarrh, and received great relief and benefit from it. The catarrh was very disagreeable, especially in

the winter, causing constant discharge from my nose, ringing noises Hood's in my ears, and pains in Sarsaparilla the back of my head. head in the morning by hawking and spitting was painful. Hood's Sarsaparilla gave me relief immediately, while in time I was entirely cured. I am never without the medicinë in my house as I think it

is worth its weight in gold." Cures Mrs. G. B. GIBB, 1029 Eighth St., N. W., Washington, D. C. Catarrh 1 took Hood's Sarsaparilla." J. L. ROUTT, Marksburg, Ky. N. B. Be sure to get Hood's Sarsaparilla

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and appetizing than a well-made dumpling, filled with the fruit of the season. By the RECEIT Come quart of flour; thoroughly mix with three teaspoons of Royal Baking Powder and a small easpoon of salt; rub is a piece of butter or lard the are of an egg, and then add one large potato, grated in the flour; after the butter is well mixed, attrin milk and then add to the consistency of soft biscuit dough; break off pieces of dough large enough to close over four quarters of an apple (or other fruit as desired) without rolling, and lay in an earthen dish (or steamer) and steam until the fruit is tender. Bake if preferred.

In all receipts calling for crossm of tarter In all receipts calling for cream of tartar and soda, substitute Royal Baking Powder. Less trouble, never fails, makes more appetizing and wholesome food and is more eco-nomical. Royal Baking Powder is specially

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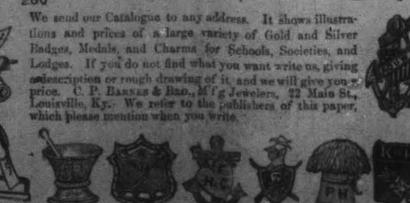
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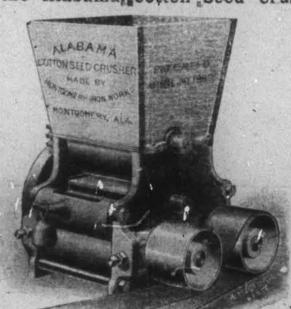
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THE BAPTIST TEACHER FOR 1890.

The hearty appreciation of The Teacher during the past year, proven by the large increase in ts circulation, has led the American Baptist Publication Society to make still further effort in the line of its improvement. A beautiful map, printed in colors, will hereafter appear in each

Dr. P. S. Herson continues Editor and will furnish the Lesson Topics, as heretofore. The Expository Notes and Practical Hints to teachers will be furnished by Profi H. H. Harris, LL. D., President of Richmond College, Va. Hints to Teachers of Primary and Intermediate classes, by Mrs. M. G. Kennedy.

Side Lights on the Lessons.

The following named articles will be given during the year: By John A. Broadus, D. D., LL. D. President Southern Baptist Theological Seminary :

New Matter in the Gospel of Luke. Pharisaic Thanksgiving. Authority of the Apostolic Teaching. Jesus Promising Paradise.

By Prof. A. F. Fleet, LL.D. Missouri State University:

The Gospel of Luke.

The Good Samaritan.

The Triumphal Entry.

The True Site of Calvary. Prof. Fleet recently spent a year in Greece, Egypt and Palestine, and among other experiences passed over exactly the road traversed by our Lord in his triumphal entry into Jerusalem.

Practical Articles on Methods in the Primary Class. By Mrs. M. G. Kennedy.

Practical Sunday-school Topics, by Leading Institute and Normal Class Teachers of Other Denominations. Christ, the Teacher's Model. Jas. A. Worden, D. D., S. S. Secretary Presbyterian Board,

Sunday-school Society, Boston. How to Study a Bible Lesson. E. W. Rice, D. D., Editor of The Sunday School World. Use of Hlustrations in Bible Teaching. Col. Robert Cowden, Principal Bible Normal Union, United Brethren.

The Teacher's View of the Bible. A. E. Bunning, D. D., Secretary of the Congregational

How to Teach a Normal Lesson. J. L. Hurlbut, D. D., Editor of the Sunday School Journal. Sunday-school Conventions. Mr. William Reynolds, Pres't International S. S. Association.

CONTRIBUTORS.

Drs. T. H. PRITCHARD, N. C.; J. M. FROST, JR., Va.; W. S. RYLAND, Va.; A. T. SPALDING. Tex.; A. C. Dixon, Md.; W. S. Penick, La.; H. A. Tupper, Va.; H. M. Wharton, Md. ; G. A. NUNNALLY, Ga. ; J. B. GAMBRELL, Miss. ; LANSING BURROWS, Ga. ; Col. James A. Hoyr, S. C., and meny others have been positively engaged to write for the Teacher.

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low Spurgeon Became a Baptin

Just lately the newspapers of the antipodes seem to have been a good deal occupied in discussing the being and the doing both of Mr. Spurgeon and his son Tom. Our contemporations have gone back upon the records, and have reproduced a notable "Confession," originally addressed by him in the year 1853 to the tell to of the Baptist Reporter. This communication, meant to enlighten a former generation, may, we fancy, be usefully read by some of their degenerate children, and even perhaps by some of the sprinkling Nonconformists as well as at least the more tolerant clergy of our day. Hence we print it: and the doing both of Mr. Spurgeo day. Hence we print it:

"CONFESSIONS OF A CONVERT." To the Editor of the Baptist Reporter.

Dear Sir: I am a Baptist—not by education, but by conviction. Coming out from an ancient Independent family, I am a convert from sprink.

I remember seeing a baby sprinkled within less than an hour of its death; and I seem to hear even now the comfort which certain parties gave to the bereaved parents—"What a mercy it was baptized!—what a consolation it must be!" This was an Independent family, and the words were spoken by an Independent minister.

I knew an instance of an aged min-ister of the same persuasion, who bap-tized a little boy, although the father was averse to it. The child was run-ning about in the hall of the minister's house, and the mother looking on.
He was caught up, and the pious man
exclaimed, "Come along, Mrs. S.,
the poor child will not live like a heathen any longer." So the conjura-tion was performed, and the little boy was put into the pedobaptist cove-nant. He was not only suffered to come, but forced to come, and doubt-less went on his way rejoicing to think

he said, "Oh, sir, there is one that you take at the haltar." Upon which I could not help saying, "That's hang ing, I should think," which suggestion made even the reverend gentletion made even the reverse ought to be blamed for improper baptism, since I had nothing to do with it; the error, if had nothing to do with it; the error, if had nothing to do with it; the error, if had nothing to do with it; the error, if had nothing to do with it; the error, if had nothing to do with it; the error, if had nothing to do with it; the error, if had nothing to do with it; the error, if had nothing to do with it; the error, if had nothing to do with it; the error, if had nothing to do with it; the error, if had nothing to do with it; the error, if had nothing to do with it; the error, if had nothing to do with it; the error, if had nothing to do with it; the error, if had nothing to do wi bidden not be so rude as to interrupt again. I am sure that many of the sons of the gentry in this large establishment were more ignorant of Scripture than the boys in some of our

One of the clergy was, I believe, a good man, and it is to him that I owe hat ray of light which sufficed to

Spurgeon: Spurgeon, sir. C. No, no; what is your name?

S. Charles Spurgeon, sir. C. Now, you should not behave so, for you know I only want your Chris-

S. It you please, sir, I am afraid I naven't got one. C. Why, how is that?

S. Because I do not think I am a C. What are you, then, a heathen S. No, sir, but we may not be heathen, and yet be without the grace of God, and so not be truly Chr. C. Well, well, never mind; what is

Who gave you that name? S. I am sure I don't know, sir for me, for I never had any, Jakely

C. Now you should not set these boys a laughing. Of course, I do not wish you to say the usual answer. He seemed always to have a respect for me, and gave me the "Christian

Year," in calf, as a reward for my proficiency in religious knowledge.

Proceeding with the catechism, he enly turned to me and said: on, you were never properly

S. Oh, yes, sir, I was; my grand-ather baptized me in the little parlor, ad he is a minister, so I know he did

How do you know that? Does not the prayer book say faith and repentance are necessary before bap-tisms and this is so Scriptural a doc-trine that no one ought to deny it. (Here he went on to show that all

EX. OF EOSIFIED WE et as Palatable as Milk

ACIATION,

course, was an easy task.) Now, I give you till next week to find while the Bible does not declare fa ance to be necessary quali-

and repentance to be necessary quali-fications before haptism.

I telt sure enough of victory, for I nought that a ceremony my gran in their ministry must be right. But I could not find it; I was beaten, and made up my mind as to the course I would take.

S. Why, sir, I think you are right; but then it applies to you as well as

honest man, we have every reason to sors are generally good people, and in charity we accept their promise on behalf of the child. As the child can not at the time have faith, we accept them without a word, the lady walks the bond that he will, which promise away. This was more than the chill the bond that he will, which promise he fulfills at confirmation, when he takes the bond into his own hands.

S. Well, sir, I think it is a very bad note of hand.

S. Well, sir, I think it is a very bad note of hand.

C. I have no time to argue that, but I believe it to be good. I would only ask you this: Which seems to you to have most regard to Scripture, you to have most regard to Scripture, doubt about it." He took the parrot to

C. Well, then, you confess that you were not properly baptized and you would think it your duty, if in your power, to join with us and have sponsors to promise on your behalf.

I was, at fourteen, sent to a Church of England school, where we had three clergymen, who by turns came to teach their religion. But, somehow to teach their religion. But, somehow and Divine direction, and you will or other the young gents did not seem see one truth after another, and very prostration, and similar maladies. As "Mont'ry 7 40 am 3 10 pm prostration, and similar maladies. As Troy 7 25 am 7 40 am

change in me I would be baptized, citability, exhaustion, prostration, hys- Ar Opelika 2 30 pm

any, rested with my parents."

I have, I hope, selt the power of Jesus' love, and by means of a good Baptist minister I was set right as to the mode, and was baptized in the

river at Ifor two years minister of a Baptist the window, gazing up into the dark church, whose baptisms you have had blue sky, all a-glitter with its miriad COLUMBUS & ROME RAILWAY.

of late to report. has come out and has passed through God!" I never felt so really "alone" Ly Greenville 7 00 am

we ought to wait and sit down by the to be alone with God!-Eva T. B. Lord's Table, in hopes that our views | Poole. might yet change. But we do not make too much of baptism; I count it as but dross if men trust in it-mere

merit for any. As to which has the best of the point, the man in the gown or the sprinkler in plain black, I think I might illustrate their relative positions by a fable.

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Spurgeon says: "If you do not join the use of Dr. Pierce's Pleasant Pellets—tiny, lit'e, sugar-coated antibilious Grantles; nothing like them.

"A certain king had a window in a church till you find a perfect one his palace which, being broken, caus- you must wait till you get to Heaven, ed him great inconvenience. Having in his services two glaziers, he commanded them to repair the said window; the one flatly refused to obey his majesty, and the other hung a cobweb over it. Whereupon the monarch confined one for six months and the other halfs down."

You must well this you get to Heaven; and besides, if you should find a perfect church they would not take you in, or if they did they would no longer be perfect. The Pharisee who is two great it. Whereupon the monarch confined one for six months and the other above. Christ came to save sinners.

for half-a-dozen." I rejoice to have got clear of both, whilst yet I love and give the hand of fellowship to all who believe the doctrine-"By grace are ye saved through faith; and that not of yourselves: it is

N. B .- I am ready to give names for all the parties should any of my ends see this; but it will be better for themselves if they let me alone, as any tap on the vessel will only let ble, and I have not knowingly alered a word .- The Baptist.

A Young Man's History.

I first saw him in a social party; he took but one glass of wine, and that

he was unseen, taking a glass to satisfy a slight desire. He mocked at the thought of danger.

I port of danger.

I port of danger.

I next saw him late in the evening in the street, unable to walk home, assisted him thither, and we parted. I next saw him reeling out of a low groggery; a confused stare was on his countenance and words of blasphemy were on his tongue, and shame was

I saw him once more; he was cold and motionless, and was carried by his friends to his last resting-place. In the small procession that followed every head was cast down. His father's gray hairs were going to the grave sorrowing; his mother wept that she had given birth to such a child.

I returned home musing, I opened the Philosophy made to Be n a deceived. the Bibie and read, "Be n a decrive of drunkards shall not inherit the king-torn of God."—Baptist Witness.

ng with her mother one day, was using contentedly on a counter stool, and watching the people as they came

dressed, who stopped at their counter and handed a waterproof and umbreila to the young girl in charge.

"Take care of these things till I call for them," she said, in an autocratic

one, and sailed away.

The bright eyes of the child followed her. The little face wore a look of

"Why, mamma," she whispered, "she didn't even say 'please."" Sooner than she had expected, the

"I will take my things," she said. There was some little delay in find-"I hope you haven't lost or mis-placed them," she said to the young

Once upon a time a man owned a I as a Churchman, or your grandfather as a Dissenter? He baptizes in the very teeth of the Scripture; and I do not, in my opinion, do so, for I require a promise which I look upon as the equivalent of Repentance and Faith, to be rendered in future years.

S. Really sir, I think you are most doubt about it." He took the parrot to the fair one day to see if he could sell it, "Who'll buy my parrot? Only two pounds!" A man stopped, and, looking at the bird, asked: "Poll, are you worth that much?" "There is no doubt about it." answered Poll. He was pleased with the bird's intelligence S. Really, sir, I think you are most like right; but since it seems to be the truth that only believers should be baptized, I think you are both wrong, though you seem to treat the Bible with most rollings.

run daily. S. Oh, no! I have been baptized she is suffering untold misery from two Macon 9 30 am complaints from which we men are Columbus 2 35 pm exempt? The answer is easy. Dr. Ar Troy was asked by the clergyman how many sacraments there were, he said deeply rooted in you.

I resolved from that moment that to the womb and its appendages in Sazannah

Troy 7 25 am 7 40 am parts strength to the whole system, and macon 5 10 pm 10 55 pm to the womb and its appendages in Sazannah many sacraments that was denied, 'seven;" and when that was denied, I resolved from that moment that he said, "Oh, sir, there is one that he said, "Oh, sir, there is one that if ever Divine grace should work a ening nervine it subdues nervous ex ening nervine it subdues nervous ex

> As a child I loved to get out of bed " Opelika 8 45 am I am only nineteen, and have been on a clear, starry night, and kneel by Ar Columbus to oo am of late to report.
>
> I have a brother younger still, who again to myself, "I am alone with Ar Greenville, 6 15 pm with him as at such times; when all Ar Columbus 10 25 am W. N. McCLINTOCK, Supt. We are charged with making too the busy din of life was hushed, and much of baptism, and were told that the great world lay asleep. How sweet

They "Swore like our Army in

stubble to be consumed. Christ is all! may be said of many sufferers from Nothing bring I in my hands. Away biliousness, headache, constipation, with "putting into the covenant," indigestion, and their resultant irrital indigestion church; but not as a merely useful speedily and permanently removed by ny or to ordinance for all-or, indeed, as a the use of Dr. Pierce's Pleasant Pel

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I first saw him in a social party; he took but one glass of wine, and that at the earnest solicitation of a young lady to whom he had been introduced.

I next saw him when he supposed

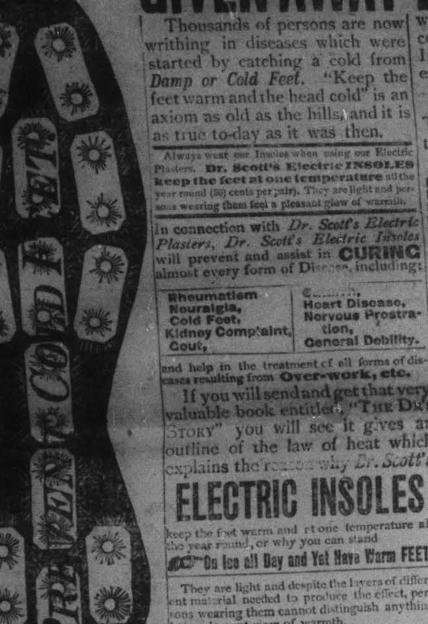
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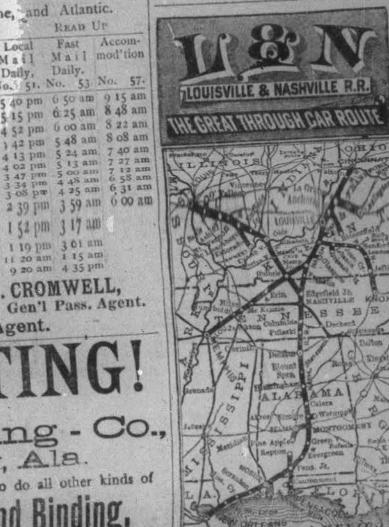
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