MONTGOMERY, ALA., THURSDAY, FEBRUARY 20, 1890.

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NUMBER 8.

so great an undertaking. But look-

sustaining and to have an "undivided"

## To-morrow:

Which Shall Have Him, the Church or the World?

BY P. BROWN.

[Concluded from last week]

and a result. But just as surely as the let me here offer an illustration why as often as you possibly can? Breth- its supporters to supplant Hinduism condition is fulfilled, truly and faith- even good men, God fearing men, ren, why should the world, through and Christianity by a mixture of the

when he becomes a man he will be promise. old to explain to the children the man and woman to their work. Remeaning of the Passover. If it was of the tribes of the revolted kingdom, gard not only your own, but every storms which killed perhaps a dozen has rendered our pastor and the terror reigned. During these times of 325,000 contact with as a proposed of the tribes of the revolted kingdom, gard not only your own, but every tion acts were forced upon us, and of cert out quite us of the tribes of the revolted kingdom, gard not only your own, but every tion acts were forced upon us, and of cert out quite us of the tribes of the revolted kingdom, gard not only your own, but every tion acts were forced upon us, and of cert out quite us to lead single to lead s structed and imbued with this saving out messengers from Dan to Beershe- tian worker is a dishonor to the storm dispels? truth and failed of the promise: ba, calling the people to keep the word of God and the sacrifice of the Last thanksgiving day a New Eng-"They that seek me early shall find passover. This looks well, but it blessed Christ. me." "Train up a child in the way occurred at a time when poor Hezehe should go, and when he is old he kiah was out of communion and fel-

will not depart from it." We are met here sometimes by the objection: "How many sons of Chrisobjection: "How many sons of Chrisobjection: "How many sons of Chrisand ambition than a desire to promote of the elements of pride our record.

Read and adopted in conference from the stump denouncing in wither about the same, but in iron ore a local state of this notice was born our record.

Read and adopted in conference from the stump denouncing in wither about the same, but in iron ore a local state of this notice was born our record.

Read and adopted in conference from the stump denouncing in wither about the same, but in iron ore a local state of this notice was born of the elements of pride our record.

Read and adopted in conference from the stump denouncing in wither about the same, but in iron ore a local state of this notice was heard our record. tian men do we find not only in the God's glory. We fear, too, that he June 22, 1860, and died where he bright side to this. Do you know of this, Jan. 19, 1890. possession of the world, but often failed to train up young Manasseh in was born, Jan. 13, 1890. wallowing in the mire and filth of the way he should go, and what a ter- It was my good fortune to know can get cigars to smoke?" sin?" It is a sad truth, but let me rible result! We would not seek to Coleman intimately, and I never An English traveler at a New York state that the result proves that in limit the grace of God, for even a knew a young man of finer traits of hotel inquired for the boot-black, some way there had been a failure, Josiah springs from the loins of a character. He left his impress for and after some search he found the or a neglect in the training. It must wicked and idolatrous Amon. Grace good on all with whom he came in knight of the blacking brush at a be so, for God's word is at stake. is not hereditary, and cannot be contact, and especially was this so restaurant across the street, dining on will get Sermons and Addresses by That parent, shall I say that teacher? transmitted by the father to the son. with the young men, his associates. roast turkey! I don't say that the Dr. JNO. A. BROADUS. in the home or in the school never yet laid hold of God for his child, or his scholar, with the single eye and his scholar is the solution of the solutio

Wisdom in choosing the proper Take a case in point: God's hand the world shall not have them, time and skill in adopting the best in providence is always busy, bringing but the church of the livmethod, would be of no avail if false the saving word to bear on the lost ing God. Brethren, Christ has principles were instilled into the that they may be saved. Ordinarily committed the work to us. Why, mind, and evil habits engrafted on the the process is conducted behind the then, the question again arises, have scenes in secret, but now and then, we so many graduates from the Suntruth and righteousness it would be lius, the curtain is drawn aside and good old way, and are now manifest- some of the recent converts are pass better that we train them not the whole machinery is exposed to ly on the world's great thoroughfare? ing through at Saling. at all. Here at the very outset we view. That we may learn the method Simply because we have too many meet full in the face the old question, of the divine government, the case of Elis and too few Abrahams at the will give us the answer, if we rever- house at Cesarea; he is training his up his children in the way they should ently sit at his feet: "I am the way, children and servants in the right way | go, and how sad the result! On the the truth and the life." Christ is the truth and the scriptures the standard by which truth may be known. Those who practically neglect, or theoretically oppose, that Word, have bereft themselves both of the knowledge and themselves both of the knowledge and the servants in the right way of the result. On the secret of the Lord was with, was communicated to, Abraham. Why? "For I know him, that he will command his children and his household after him." And to show what importance the Lord at the further spreading of the gospel. the power necessary in the moral they were done. Feeling his own taches to this, God spoke these words to the further spreading of the gospel. training of youth. They have neither need meanwhile he is crying unto in connection with Abraham's becoma line to let the honest see the right God for help. God in heaven heard ing a great nation. The father of the way, nor a sanction to prevent the the cry and sent his messenger Peter. faithful. Solomon says: "Withhold 4,000 was recently divided into twelve dishonest from transgressing it. The The words which Peter brought to not correction from the child: for if churches, each having its own pastor. objection to scriptural doctrine in the Cornelius were intended and offered thou beatest him with the rod he shall It is reported that a gentleman, of training of the young proceeds upon the for the saving not of himself only, but not die. Thou shalt beat him with Leeds, England, offers fifteen thou assumption that, if you imbue the mind also of all his house. But having the rod and shall deliver his soul from sand pounds sterling to our Foreign nor with the practices of the sect. chadnezzar, king of Babylon; and it good man, and, if elected, we may met last Friday night and gave a most with opinions before the judgment found salvation himself, he was to be hell " This command is framed on Mission Board for work among the bave no fear that the office will not be interesting recognition service at the is capable of independently sifting the the instrument in the salvation of the supposition that parents often fail Indians of Brazil. evidence, the ultimate issue cannot be others. The message sent to Cor- on the side of tenderness: the word is The emergency of foreign missions a reasonable service. The difficulty nelius tells him how both he and his given to nerve them for a difficult is perpetual. God will never take the so pressed emits an imposing sound, house may be saved. Therefore we duty. A parent is solemnly taking but its heart is hollow, and its sides know he had asked salvation for his bound, as he loves his child and of the millennial morning streaks the are thin; it collapses under the slight family as well as himself. Wife, chil- would deliver his soul, to enforce his East. - Dr. W. J. R. Taylor. est rub. To leave the mind through dren, domestic and the soldier who lesson by the rod when gentler meas--out childhood without prepossessions waited upon him continually bulked ures fail. But the next moment, as if in regard to religious truth is simply largely in the supplication of that he were in haste to get in a more conimpossible. The question does not lie earnest striver into the kingdom. genial element, that stern father between furnishing with opinions in While he was seeking after truth, stands with a smile lighting up his then" was organized in 1792. youth and leaving it empty. Left feeling his way after the light, he countenance and a stream of winning empty it cannot be. We are limited prayed for his family as well as him to the alternative of filling it with the self. How he applied himself in the youth to goodness by foretastes of the state. Bro. The New Board--A Hasty Trip to Burns touched every heart and made sifted wheat of truth, or abandoning bringing his household to Christ after its glad rewards: "My son, if thine tist churches, in Upper Burmah, the American people, of late years, those who disobeyed the king, as the

child against the authority of the Bi shorn of its power in a large measure acter more unshapely than ever, un child against the authority of the Bi shorn of its power in a large measure acter more unshapely than ever, un child against the authority of the Bi shorn of its power in a large measure acter more unshapely than ever, un child against the authority of the Bi shorn of its power in a large measure acter more unshapely than ever, un child against the authority of the Bi shorn of its power in a large measure acter more unshapely than ever, unclaim to the succession of the Bi shorn of its power in a large measure acter more unshapely than ever, unclaim to the succession of the Bi shorn of its power in a large measure acter more unshapely than ever, unclaim to the succession of the Bi shorn of its power in a large measure acter more unshapely than ever, unclaim to the succession of the Bi shorn of its power in a large measure acter more unshapely than ever, unclaim to the succession of the Bi shorn of its power in a large measure acter more unshapely than ever to the succession of the Bi shorn of its power in a large measure acter more unshapely than ever to the succession of the Bi shorn of its power in a large measure acter more unshapely than ever to the succession of the Bi shorn of its power in a large measure acter more unshapely than ever to the succession of the Bi shorn of its power in a large measure acter more unshapely than ever to the succession of the Bi shorn of its power in a large measure acter more unshapely than ever to the succession of the Bi shorn of its power in a large measure acter more unshapely than ever to the succession of the Bi shorn of its power in a large measure acter more unshapely than ever to the succession of the Bi shorn of the Bi sh ble. When he has, under your train- because we lack simple-hearted devo- less there be an effort of positive premu motive of Christian benevo- have deluged the country with the other duty which relates to God? missions will be helped, too, as I am words from a former pastor. ing, grown up to manhood without tion to Christ. It was said of Mr. | cheering to sustain fully equal in pow. | lence. - Dr. F. M. Ellis. God in the world, you cannot bring Moody by a beloved friend: "My er and continuity to the pressure of Here is a good plan of mission con- lists" are doing something in the way Christian Dispensation. The apostles little details connected with the book closed one of the most intensely him back to the softness of childhood friend Moody is not a genius. He reproof that bears against evil from tribution for the year. Let one cent again, to correct the error if error has no scholastic culture, but this one the other side. What we want, then, be set side for January and each folthing he does, he saturates his mind most of all are parents of the character lowing month double that of the pre-We are shut up to the necessity of with the Word of God. He seeks the and stamp of Abraham. We want vious. A writer in the Gospel Preach making a choice for the moral train- baptism of the Holy Spirit and then them because they will "train up" er proposes to carry it out. ing of our children, as certainly as we he throws himself into the work of their children aright at home. We Henry Martyn said that if he ever are shut up to the necessity of choos- doing good, seizing the first opportu- want them because whoever may help saw a Hindue converted to Jesus he ing the kind of food by which their nity that offers, and laboring with in spreading a sail or catching a should witness something more nearly bodies shall be sustained. It is a those whom God puts in his way." breeze they will keep the helm in hier own hands. We want them be leading What we want in this year of our their own hands. We want them be little ones to Jesus, and their minds Lord is a tremendous unwavering cause, while we bring the truth to now we have tens of thousands of and hearts can be impressed with the faith in God and in saving men by bear on the hearts of the children in converted Hindus, not a few of them blessed truth of Jesus' love for souls, the power of love. There is unlimit the Sunday-school, they will lay hold and what he has done to save them, ed power in single hearted love of of God for us, that our labor may not Index. at an earlier period in their life than | Christ, and honest determination to do | be in vain. We want them because we dream of. We know that it is a all the good we can to a fellow sinner. interest in the work and desire for service with which the Lord himself The secret of power is in Christ the glory of God will at least prompt is well pleased. These neglected dwelling in us. In the exercise of them to cheer and encourage us by wanderers, when gathered in, consti- this power, great as is the result of their presence. The great cry throughtute the kingdom and satisfy the soul what we aim to do, there is far more out the length and breadth of the of the King. To gather them in is done by our unconscious influence, land is, that the vast majority of pahonorable work; it is a "well doing" for Christ cannot be hid. I believe rents take little or no interest in Sunof which Christians should never be this is the influence that most of all day-school work. Can we wonder, impresses and captivates the young then, when many of our young men And now to parents, guardians, and pliant heart and makes the Chris- and maidens reach a certain age they Sunday-school teachers and workers tian with the single eye so successful lose all integest in the Sunday-school, The destiny of India hangs upon the One hundred extra chairs have been introduced into congress this winter, boards. in general in this department of the here, and all Christians may have it seeing the example shown them at solution of his nature and function, put in the main auditorium. Good a new Sunday Rest bill. Does not I will take pleasure in forwarding vineyard, God emphatically says: by living near to Christ, keeping the home? "Train up a child in the way he eye of their faith ever fixed upon him. If I am laboring for the eternal in utterance of the journal of Brahmo should go. "Take this child and Then what a harvest of souls would terest of your child, is it asking too Somaj in its valedictory editorial and night by pastor Adams Good that belong to God? nurse it for me and I will give thee surely be reaped in our families, Sab much that you, at least, let the light The paper was compelled to suspend congregations at both services. Inthy wages." There is a condition bath-schools and all around us! But of your countenance shine upon me publication because of the failure of

If the child is trained in "the way" and consequently fail in receiving the children? True, the world has many found in "the way" still, for God Manasseh was rather a strange allurements to dazzle and attract hath said it. "In the way;" what name for a king of Judah to give to them. But if wielded properly, if way There is but one way, and his son-a name directly bearing wielded at the right time (chilhood), that is Christ. A man under deep upon the revolted kingdom. But there is a spell in sad fact that there were thirty thou Zion Church, Muscogee county, Ga, convention of the democratic party. conviction of sin once earnestly in names in those days had often not the sweet and blessed name of Jesus sand thieves in London; but that has seen fit to sever his connection quired of a minister of the gospel if only an important meaning, but indi- that will take such a hold of the young there was a bright side to this fact; with this church and community and Journal most cordially endorses his he could tell him the way to Christ, cated the bent of the father's mind, and pliable heart that nothing can dis- for what other city in the world could cast his lot with the good people and candidacy and pledges its support. "No," solemnly replied the minister, his desire and aspiration. So Heze turb. A little girl, about ten years of support thirty thousand thieves? And brethren of Birmingham, Ala. "I cannot. There is no way to kiah, the good king, in some respects age, came home from Sunday-school how immense must be the honest Resolved, I. That in the departure people of Alabama. As a soldier, citi exampled prosperity. Eighteen hun-Christ; he himself is the way." It is one of Judah's best kings; yet in the one Sunday, exclaiming: "Mamma, gains and the solid thrift in a city, in of Bro Williams and his noble Chris zen, patriot, cultured gentleman, he dred and eighty eight had been a year the blood that saves. Under the Old latter part of his reign we find he was my sins are all gone. The blessed which the mere pilferings support so tian wife, that this church sustains a commands the respect and admirator of large crops, but 1880 surpassed it. Testament dispensation all prepara not so distinguished for piety as in Jesus, who is now at the right hand many! tion for entering the most holy place his earlier years. After the Lord had of God, has left them all behind in The newspapers, during the past gained two devout members. by the high priest was worthless with saved his life and restored him to his grave." The mother and child summer, have reported quite a noticeout the blood of atonement. Give us health, we find him allying himself praised the Lord together. Years able number of cases of death by us a faithful and true member, one educated within her borders, fully of 76,000,000 over the previous year. more of saving blood in our preach with the king of Babylon. In a have passed since then, and the risen lightning. To one who reads nothing that has ever been ready to come up identified with her diversified interests, Corn yielded 2,112,000,000 bushels, brethren and sisters, who had signiing and teaching, and I verily believe word, he became conformed to the Christ at the right hand of God has but the newspaper, these items may to the help of the Lord, and one full and having a knowledge of her peomore souls will be saved. Hath not world, and exhibited the pride of his been the ground of a peace for her seem appalling; but if we know any of the grace and true spirit our blessed ple and their needs, presents a strong oats, 751,000,000 bushels, gaining sion, and others who were contemthe Christ said: "And I if I be lifted heart by displaying the treasures of that never could be disturbed.

lowship with God, and no doubt had

The Child of To-day the Man of all prevailing? Simply because the equal extent he works through the eye being single "the whole body law of faith and prayer in the spiritwas full of light." There was noth- ual world, and that parent, guardian ing of this world to cloud the vision, or teacher to whom the care of chiland there was nothing of self in the dren is committed, if in the exercise desire-no self-seeking, no selfish end of trust unwavering in God, and their in view, God's glory and man's best souls flooded with spiritual light by

incological Seminary

and highest interests being the all absorbing desire.

the revealed doctrines of the Bible as the Lord in prayer, but also to the unless it is supported beneath as an authoritative rule in the training of your child, you have not maintained neutrality; you have decided for your Prayer with us, I am sorry to say, is neutrality; you have decided for your child, you have decided for your of God and the honor of Jesus neutrality; you have decided for your child, you have decided for your of God and the honor of Jesus neutrality; you have decided for your child, you have decided for your neutrality; you have neutrality; you have neutrality; you have nectangle neutrality neutrality; you have neutrality neutrality neutrality; you have neutrality; you have neutrality ne

> sometimes fail in training the young, our callousness, get possession of our two. temptations to lay before them, many For the ALABAMA BAPTIST.

## W. C. Seale.

all absorbing desire and failed in se- with Christ in God, will not carry the likely to have money to invest in such likely to have mon curing his or her eternal salvation. This is a bold statement, but I make it on the authority of God's Word.

There are solid scriptural grounds for believing that God will finally how clear and real it is for us all. No for Houston; in 1876 he was on the houses and harms of the Southern wonder that our souls are so dark and harms of the Southern wonder that our souls are so dark and harms of the Southern wonder that our souls are so dark and harms of the Southern wonder that our souls are so dark and harms of the Southern wonder that our souls are so dark and harms of the Southern wonder that our souls are so dark and harms of the Southern wonder that our souls are so dark and Why was it that in the early age of here we do claim that just as God is before his death expressed his antici- over rule all the sins of the world to payment of ours, no labor of hand, Tilden electoral ticket; in 1880 on the houses and barns of the Southern wonder that our souls are so dark and the church, when the dew of youth pleased to work in the natural world pated pleasure at soon being with his his own honor and glory, and to the people will be at home and not in the our influence for good so small.—

### Missionary Notes.

Brazil has five Protestant journals. There are reported to be mo e than ,000, pupils in one Sunday-school in Okayama, Japan.

The church which has no missiona ries will soon have no ministers.-

Rev. Dr. Hitchcock. The upper Congo valley has a pop

Miss Lottie Moon writes from Ping-

1,150 Baptists all connected with one

The Huguenot Missionary Society is the name of a society formed by

One Baptist church at Nuosarava-

of the millennial morning streaks the

The year 1892 should be observed as a great missionary centennial. The agating the gospel among the hea-

The royal decree of banishment against Rev. F. O. Nelson, issued by the king of Sweden in 1851, has been annulled, and he is now permitted to return. He was banished for preach ing Baptist sentiments. Since he

and our relation to him." This is the collection for ministerial education.

### Glances at the Bright Side.

thing of the atmospheric conditions Master.

any other country where draymen

den shall be forced to pay its tribute to the glory of God and to the happiness of his saints. If this is not true,

a deeply malignant and marvelously Christ defined the boundaries of the will render him their hearty support a pastor for some time. The writer vigilant enemy of all righteousness - civil and the ecclesiastical spheres for the only state office he has ever was invited to visit them on the secis one of the darkest facts revealed to when he declared, "Render therefore asked. ulation of 20,000,000 people. The us in the Word of God. With the upto Casar the things that are Casar's, first convert was baptized recently at tendency to think or to speak lightly and unto God the things that are tion, having received a collegiate ing a united membership of nearly of this august prince of darkness I God's." Mat. 22:31. depicts as a scowling chain-gang, Civil government is ordained alone in

> ing a good deal of trouble and uneasi | fied in Rom. 13:9. agitation. The statesman who said tion. of government.

bright side of socialism.

J. C. HIDEN.

Birmingham Churches.

FIRST CHURCH.—Large congrega left his native country he has labored the house was packed. The theme in Minnesota, where he organized a at night was, "No Neutrality in Reli- appropriate sphere. number of Swedish Baptist churches. gion." "He that is not with me is against me."-Christ. Six joined-"Christ is a tremendous reality; five by letter and one by experience.

terest in the church is good. Other churches not heard from.

### Resolutions of Mount Zion Church.

February 10th.

Rev. Andrew E. Williams, a beloved brother, who has been a mem-Macauley once said that it was a ber, for nine years, of the Mount Education, subject to a nominating

great loss, and that Birmingham has tion of Lose who know him. He is The wheat crop, which was next to

wherever he may go.

the habit of smoking is very bad; and BAPTIST for publication; also that this liant and successful campaign ever only crops falling below the yield for when you see the draymen on our action of the church be spread upon witnessed in Alabama. For over three 1888.

J. B. DAVID,

G. W. WHITE,

JACOB M. MOON,

Committee.

FOUR new subscribers and \$8.00.

It is not for man to give salvation.

Church and State.

how could a Paul say that "all things distinct spheres. Civil law is not based removed him as soon as he could do fifty six miles from Birmingham, and work together for good to those that upon moral law, but the two are par- so, after his inauguration, his only sin forty miles from Montgomery. It is The existence of a personal devil— civil government is the result. Jesus such a record we believe our people The Baptist church has been without

working upon the road that leads the things relating to our neighbor; conse-The "socialists" of our day are giv- commandment" beside the one speci-

disposed to regard them as an unmiti- Nebuchadnezzar his kingdom. See gated nuisance. I have not the Jer. 27:1-8. "And now I have given means of the harm which they are Nebuchadnezzar \* \* \* that nation will doing, they are unconsciously stirring I punish \* \* \* until I have consumed in a perpetual state of confusion and we have the limits of all civil legisla

vigilance," knew what he was talking nezzar in his pride set up a great gold of superintendent of education. The Oungpenla Association is the about. "Eternal vigilance" is not an en image, commanding all his subjects it to be filled with the flying chaff of various error. If you no not employ know. He not only brought them to deliverance. If universal dominion am sure that the convention's action his lot among a people who would

> of waking us up to the importance of had been bidden of Christ to preach business. the people. The apostles gave these thought and money to the work. South Side. Pastor Hale preach. where they were assembled together, Now, if our people will order the limited their authority to their own a collection for this board.

Woodlawn .- Preaching morning ting out of his sphere, into the things bring in.

M. E. STEWARD, A. M. From the Livingston Journal. Maj. J. G. Harris for Superintend-

## ent of Education We formally announce Maj. J. G.

Harris, of this county, a candidate for the office of State Superintendent of In making this announcement the

generous, charitable, big hearted and the largest in the history of the councase in his favor as a candidate for a 50,000,000 bushels; barley, 6ted by the democrats of the 4th con- 525,000 barrels, a gain of 55,000 bar- for the third payment, to dedicate the 5 That a copy of these resolutions gressional district to lead the forlorn rels. Sugar fell off 13,000 tons, leaf house entirely free from debt, then we land preacher said in his sermon: be sent to him, and a copy be sent to him, and a copy be sent to hope against radical Charles Hayes. tobacco 41,000 hogsheads, potatoes the christian Index and Alabama In this contest he made the most bril
15,000,000 bushels; these were the one worth waiting for a year. months every day his voice was heard | Cattle, sheep and hogs remained | Atlanta, Jan. 29, 1890. ing logic the party that had forced great advance is made. In 1889 the We so often think that the lighting upon us the reconstruction acts. Of output was 2,900,000 tons greater of the world depends on our own feenear by, armed federal soldiers in de of pig iron 1 600,000 tons greater, the the blazing electric light of God's infiance of law and local self govern- entire product being 7,600,000 tons, finite truth. It is only when our souls ment, stood guard with bayonets fix- the greatest in the history of the are connected by the conducting wires ed. But unawed by the minions of country. Anthracite coal was less of faith and prayer to this central elecpower and an armed soldiery, Major by 3,000,000 tons, but bituminous tric light of God's truth, that the cir-Harris defended our people and de- coal increased 2,000 000 tons. nounced the brutal violation of the The South gets her full share in flashes into our souls and glows with federal constitution by an unprinci- this great increase of production. In a powerful radiance in our lives, and, pled party. Not only in this cam- deed in every item mentioned, the in- spreading its rays beyond our souls, was upon her, the prayer of faith was through the law of gravitation, so in mother in heaven. J. R. LARKIN. highest good of his redeemed people of simple forgiveness. - Standard. Cleveland ticket. He was tendered great West.

the office of Register of Public Lands For the ALABAMA BAPTIST. The church and the state are two tion had expired. President Harrison

allel. When they agree perfection of being a prominent democrat. With the county seat of Chilton county.

have not the least sympathy. But Paul defines the things belonging to ulum, under the joint instruction of them some of our most substantial If we do not train the children in as in the cases of Moses and Corne day school who have deserted the tu, China, of the persecutions which even the fact of Satan's existence is Caesar in Romans 13. Summing up Drs. Henry Tutwiler and Carlos G. business men of the town, while the not utterly without its bright side. man's duties to his fellow man in the Smith, when they were co principals good sisters composed the very elite What a powerful thing righteousness relations of civil government, he of the famous Greene Springs school of the social circle, there could be no In Buda-Pesth, Hungary, there are nish full employment for all the time the decalogue, concluding with, "If a strong mind in a strong body, with should not assume the aggressive, What is truth? The Teacher to whom the centurion will answer our purpose heads of our families. Eli was a good church. The two Baptist ministers have baptisms every Sunday.

The Teacher to whom the centurion will answer our purpose heads of our families. Eli was a good church. The two Baptist ministers have baptisms every Sunday.

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The Teacher to whom the centurion will answer our purpose heads of our families. Eli was a good church. The two Baptisms every Sunday. is to oppose it! A. B. Brown, in a thyself." Paul knew there were oth-splendid sermon on "All things work or commandments which referred to ter untarnished, Maj. Gid. Harris, if plant themselves on the sure and corton ar for good to them that love God, but he would have us under-god includes in the "all things" stand that they do not in any degree be an honor to the state and the party quired no little effort to make feasible the devil and his angels, whom he belong to our duty to our neighbor. that he represents

ton Journal. It is the home paper of call to become their pastor for an indef-Maj. Harris, and of course every one inite time, to fulfill by God's help the exness to many good people. Not a few . The Bible records some instances wants to know how he stands at home. pectation of the hope set before them thoughtful speakers and writers seem supporting this conclusion. God gave Other papers are equally as compli in building up the church to be selfmentary, and have entered their pastor. lightest sympathy with the principles all these lands into the hand of Nebu hearty endorsement of him. He is a The Christian people of Clanton with a good deal of harm, by kingdom which will not serve the same ably filled and well managed. Maj. Baptist church. Rev. A. J. Briggs, means of the harm which they are Nebuchadnezzar \* \* that nation will Harris possesses a brilliant mind and delivered the address of welcome for up people to look more narrowly and them by the sword." Here was uni- is a splendid speaker. He is thorough- the Christian churches. Bro. Briggs more clearly at some of the great versal dominion. No man ever re- ly in sympathy with the educational is a young man, but his address was principles upon which civil govern- ceived greater authority. It was or- interests of the state, and is a promi- unique in brevity, beauty of expresernment and society must rest, if in-deed they are to rest at all, and not be limits, we may safely conclude that has a clean record and is a noble, most earnest, solemn and appropriate Christian gentleman, just such an one prayer. Rev. A. E. Burns, the that "the price of liberty is eternal There came a time when Nebuchad as would be an ornament to the office former pastor, delivered the address

having some real knowledge of the the gospel to every creature. While I am sure, too, the convention to Clanton. fundamental principles of human gov- obeying this command, the Jewish could not have secured in the state ernment and society—and this is the rulers arrested, tried and would have wiser brothren to compose the new moved the church on Saturday night

This was a very strong sermon. Fine work the rulers had forbidden them and it will cost them not one cent interest; two joined; large congrega to do. How was this when he more. Remember this: Every cent of year. says, "Let every soul be subject unto profit from such sales goes in to swell the higher powers?" Manifestly, the the fund. At least once each year let congregations met the pastor last Suntions at both services, and at night one who ordained these "powers" every church and Sunday school take day morning and night, and one per-

Religious legislation has now be- State Mission Board free to everybody gun in our own beloved country. who will use them, has the Bible and Senator Blair, of New Hampshire, has Colportage Board down with the other

Cæsar, the civil power, persist in get- such sums as these envelopes shall

If you want the address look in the ALABAMA BAPTIST.

LASTLY-Don't write to me for books or Sunday school literature. I there. haven't time to receive the orders and you do not want the orders delayed. in November last it was understood Send to J. B. Collier, Opelika. W. B. CRUMPTON.

From the Montgomery Advertiser, The Products of the Country.

The figures for the year 1889 given by Bradstreet's show that the year was Maj. Harris is not a stranger to the one of exceeding great plenty and un-

up will draw all men unto me?" God his house.

In closing I would say to parents and to Sunday school teachers: Every may not forget to ask how many hundled bushels to the children the meaning of the Passover. If it was of the tribes of the revolted kingdom, gard not only your own, but every storms which killed carbanes and to sunday school teachers: Every may not forget to ask how many hundled bushels to out beloved brother for the suning his vocation, the reconstructions and valuable service here.

In a state office at some which killed carbanes a candidate for a state office. But this is not all. After may not forget to ask how many hundled bushels to out beloved brother for the suning his vocation, the reconstructions and valuable service here.

tentimes when addressing the people than the year before, and the output ble little candles, forgetting all about

by Mr. Cleveland, and he accepted it. but not until a year of the administra-This town is on the L. & N. R. R.,

ond Sabbath in this month. After a training, completing the entire curric eighty members, numbered among

We are glad to clip the above ing to God, who "worketh all things of welcome on behalf of the church

wildest isms of the age. The "social- An instance in point is given in the not now troubled with the thousand The response by the pastor elect

solemn and spiritual exercises known The inspiration of this meeting

punished them, had they not feared board. They will give time and at a regular conference, to arise and begin at once the building of a suitarulers to understand that they must They have made a good, selection ble church house, in keeping with the and should obey God, and the Lord in Bro. J. B. Collier as local secreta. new movement. A committee of sent unmistakable evidence of their ry and store-keeper—he is a practical nine was appointed to solicit subscrip-approval. "The place was shaken business man prompt and accurate tions to build a house during this year ed three times yesterday-the usual and they were all filled with the Holy books and Shinday school literature is the Lord's, and as he has called us preachers of the gospel. - Christian services and an afternoon sermon to Ghost and they spake the word of from the Bible and Colportage Board, to this work, "all things are possible" the children. At night, sermon on God with boldness." God thus fitted with every purchase they will add if we trust him. To support their the theme, "Striving Against God." them more thoroughly for the very something to the colportage work, pastor and build this church is the scope of the work mapped out for this

Two very large and interesting son united by letter. Pray for us, The envelopes sent out by the that God may blass this under-aking and crown our labors with success.

> E. STILLWELL. Excursion to Havana and Dedication of the Church Postponed.

We very much regret to be sompelled to announce a postponement of the excursion to Havana and dedication of the Baptist church house

When Bro. Diaz returned to Cuba that he should at once make the necessary arrangements to have the excursion and dedication the last of January or early in February.

But the protracted illness of his wife followed by an unusual amount of sickness (La Grippe) among his people, the failure of some of his letters to reach us, and other causes have combined to delay the arrangements until it is now so late in the season that by the time we could have everything in readiness it might not

We are therefore, reluctantly constrained to say to the large number of

so in reference to the shadow, how particular ought we to be in reference to the substance. It venture the as to the substance. It venture the as to the substance. It venture the as to the substance of the revolted kingdom, but every storms which attend perhaps a dozen to the revolted kingdom, but every storms which attend perhaps a dozen to the shadow, how Manasseh meaning forgetting, or for child you come in contact with, as a people? If the air had remained to the shadow, how many to the substance. It is the had said, Let us trophy for Jesus Christ. Lay hold of perhaps a dozen to the shadow, how many to the shadow, how sertion that no child of any family and do our utmost to unite the people And while you do so remember this, of other diseases bred by the atmost him as a faithful, ordained minister of the tide of oppression and cruelty. the hay crop yields 60,000,000 tons, pledges on the second payment, and was ever so trained, was ever so in again. Hence we find him sending every doubt in the heart of a Christon pheric conditions which a thunder the gospel to our Baptist brethren In 1870 he was unanimously nomina-

cle is complete and the divine light

EDITORS: Rev. C. W. HARE, .. JAS. C. POPE.

Notices are being sent to parties in arrears. If they do not respond within two weeks their names are to be dropped. We can't run the paper on a credit.

WHILE the Southern Baptist Convention is in session in Fort Worth, Texas, the second season of the Texas Spring Palace will be held. Those connected with the enterprise say the buildings will be greatly enlarged and improved, and the decorations and arrangements of exhibits more elegant and superb than last year's exposition.

THE second meeting of the Baptist Congress proved a great success, and the congress has come to stay. Troy did every thing in her power to add to the comfort of her visitors, and we all love the place and people better. door. He made it cozy and attract The hospitable home of Mr. Joel ive for men, and of course the invita-Murphree is always our headquarters tion to "come and drink and be merin Troy, so we found our room ready this time. We also enjoyed the hosthe time allowed, would have accepted, a dozen other invitations. Troy not unsafe to say that many a young gave the paper several new subscribers and a number of renewals.

DR. S. HENDERSON DEAD.

taken on a bed to Troy and cared for terrible scene of a howling, drunken for a new house of worship. in the tenderest manner at the home mob! And God only knows how of Dr. Worthy, a life-long friend. Sat- long these scenes would have lasted has taken charge of the Warrior high act is where they lead all other his room. He expected to be able to finite mercy he spared him for a time, get out to church Sunday, but grew it may have been for him to see the vention in Monticello, established Y. M. C. A. work. He reports the people stagger at the how in regener-home was with Dr. Worthy, where he worse about midnight Saturday night, error of his way and repent, but the what they call a "Bureau of Informa associations at Birmingham, Fort ation, so will they in many other received every attention possible. bells were calling the worshipers to prophet Habakkuk, must now come thriving condition. In other places reasoning and must be received by Repository, of St. Louis, was well-christlike, we should close with a ser-God. The Troy brethren chartered his neighbor drink, that puttest the churches sent him to congress. This Y. M. C. A. will be held in Anniston unregenerated church membership, ing and appropriate. a train and carried his remains to bottle to him, and makest him drunk- brother claims that the Alabama April 16-20, and bids fair to be the unless he be educated to that idea, and J. H. Jernigan accompanied him | \* \* \* For the violence of Lebanon to his last resting place. Dr. Lane shall cover thee \* \* \* because of preached the funeral sermon. A men's blood, and for the violence of which meets from week to week at church. Bro. Nash had hoped to he obtruded himself. The Scriptures his departure, but thank the Lord for his noble life. A more extended notice will appear next week.

MORGAN CONFIRMED.

with one exception, were confined to of thousands of such places of iniqui- growth of every good cause. the supporters of Morgan. Gorman, ty. Manderson, Evarts, Aldrich, Dawes, Dolph and Reagan addressed the senfairs. But in voting for confirmation they would represent nine-tenths of the people of Alabama.

CRAPE ON THE TOOK. we would not add another drop of bit- loved so well and transplant it in the gave a supper which netted seventyselves in the editors' shoes, and then striking unity when we are governed ences of those who sit over the graves | Here were two men who lived with. used to buy seats for our new church. of loved ones and count the moments in a few blocks of each other. One first Sunday in March.—Mrs. W. H. by heart-pangs and heart-throbs. loved God and endeavored to make Smith, Florence, Feb. 11th. Life, at its best, we sometimes think, mankind better; the other, in his daily is full of sad experiences, and when profession, dealt out to his fellow-man the Adams Street Baptist church next pay up as best you can, for past dues, pool, in a baptistery and in a river, Dr. B. F. Riley read a paper on

'walks among their fellows" in Montgomery and entered upon the great beyond. Each chose his vocation in life and lived in it and through it with all his might; each had his friends, and the friends of these men a trial. loved their respective leaders with extreme devotion. It is true their lives M. Johnson the money to pay his were far different, but they had friends, -numerous friends, generous friends, loving friends.

But the friends of these two men partook largely of the same nature THERE are a large number of sub- and characteristics which were exhib-THERE are a large number of subscribers whose subscriptions expire ited in the lives of their leaders.

Brethren should write him for particWe think reading the paper from earnest preachers. Troy had made
week to week will below it to tax citizens to teach the Atlantic. In youth he telt the influence of the mighty, mysterious sea:

State can get up a good argument to and then came into life that faith and as they ought between the two. If o'clock. the friends of the younger claimed kind-hearted and true, then the drop yours, by sending your renewal tended. We have a good prayer Landing at the depot, the delement of the church a literal grave as the costs.

As a literal grave as the costs.

THE YOUNG MAN

was a bar-keeper, and he counted his friends by the scores and hundreds. His bar is just a few steps from our office, and there is crape now on the ry" wasn't confined to the middle for the paper. aged and the old. His was a place room an every evening resort. It is demon has folded up many bleeding brother is meeting with great success While on his way to the Baptist for the judgment day. How often Dexter Avenue Methodist church, this

In the light of such prophecy it is not strange, then, that the accidental

THE senate confirmed the nomina- warning and set at naught God's ports from week to week. tion of Thos. J. Morgan to be com- righteous law, and the crape on the missioner of Indian Affairs, on the door of this bar serves only as a re-12th inst. The case was discussed minder that thousands of homes are ALABAMA BAPTIST, and love their fess to be church members. Young receiving members.

THE OLD MAN.

ate in support of confirmation. Mr. chosen the better part when a young Troy, March 22nd; China Grove, Jones, of Arkansas, who has led the man, and, when old age came to him March 28th. - F. C. Plaster. opposition to the confirmation on the and placed a crown of three score floor of the senate, closed the debate. years and ten on his brow, he could county, died on the 8th inst. He The roll call showed 28 votes in the look back over the past and feel that affirmative, and 16 in the negative; his life had not been a failure. large circle of relatives and friends so Gen. Morgan was confirmed. Two God gave him riches for his service are left to mourn his departure. republican senators, Ingalls, of Kan- and he honored God by using them sas, and Pierce, of North Dakota, for his glory and for the good of his voted against the confirmation. Mr. family and mankind. God gave him Plumb, of Kansas, and Mr. Davis, of a loving heart for the asking and seek-Minnesota, were not present, but ing, and he recognized the Lord in life of usefulness and happiness. were paired against confirmation. all his works in after life. He was a Five democrats voted for confirma deacon in the church thirty-five years, ville, Ala., cousin to our "Zach," like tion: Mr. Blodgett, of New Jersey; as long a period as the young man al- the latter, is a very agreeable sort of father, on the 12th inst., by Rev. M. Mr. Colquitt, of Georgia; Mr. Pugh, luded to above lived for the world man and finds no difficulty in talking. E. Weaver, Mr. J. O. Darby and of Alabama; Mr. Reagan and Mr. and for Satan. The life he lived will -From notes of Florida convention in After many congratulations and well Where were the other democratic sen- and distressed, while the life the ators from the South? We expected young man lived should serve as a to learn that both of the Alabama sen- warning to others who are going in livered an address on Layman's Work. already assembled to welcome them. ators voted for the confirmation, if for his way. Just as the works of a good selves for active work. A ledier oid his way being the supper was highly enjoyed, no other reason than because the man live after he has gone hence, so society was also organized in that less than three Howard boys thought Catholics made an issue on the quest the evil works of the wicked man church the same day. must live on till time shall have

ed into the presence of the may attend to their letters? home has a sad signifi. great God full of sin, with the blood | Bro. Grimes told us that the only We sorrow with the one who of his fellow-man upon him, while the man who helped pay his expenses to emblem of a broken and other, who did not claim to be per-lar reader of the Alabama Baptist, be dropped? I see the appeal this then get up and tell the church that bleeding heart. Sometimes it is the fect, could plead for mercy through So it pays pastors to work for the cir. week from the editors to forward the applicant said so and so, when he Pickard spoke of the officers of a sought physicians; meanwhile he, our death of a man full of years and hon- the righteousness of Christ and the culation of the paper. It pays in money, or they will be forced to drop did no such thing. ors, or of a woman, that causes the redeeming blood of the Lamb. The dollars and cents, as well as in other a large number of names. I now apcrape to be tied on the door of the young man had wasted his opportu- ways. residence or the store; then it is the nities, while the old man had treas. Sisters M. J. Dunaway, of Lamison departure of a young man or young ured up the moments for the Master's Station, and M. A. Anderson, of Uniontown, and brethren D. L. Od will place foreign missions. woman, or maybe the spirit of a service. No wonder, then, that he Brown, of Northport, and M. Wal. it in your hands, above what you bright and innocent child that has stood ready to be summoned at any ters, of Tuscaloosa, send five dollars taken its flight, that causes the heart moment. And finally, when God each, which put their names on our take it from principle and trust him was opened by Dr. J. C. Hiden. His mon. He had made careful preparates and home to be draped in mourning.

God knows we feel sad when we contemplate these conditions of life, and template these conditions of life, and we would not add another drop of bit.

The limits of our beautiful from the last of the series of the serie

FIELD NOTES.

Rev. J. P. Hunter preached at Loachapoka last Sabbath.

No printing office anywhere turns out better work than ours. Give us Good Hope church gave Rev. J.

way to the Baptist Congress. Bro. Haynie, of Loachapoka, was with us Monday. His church has called Bro. J. P. Hunter to serve

Bro. Farnham is beginning to push

meets every Monday morning at 11

We are dropping names right fast that their leader was generous and from our list. Be sure that we don't

of God in his heart—a heart that of Newberne, for a good order of I. G. Wilson, Demopolis, Ala.

and rejoice in their seasons of prosto the ALABAMA BAPTIST at \$1.50 a charge of churches near Marion.

> Alexander City, and Bro. Cumbie, his new field of labor. We hope to be service, led by Bro. Howard, of the pastor, preaches also one Sunday. ab'e to get a pastor soon. W. Bro. Cumbie, of Alexander City, is Gibson, Lower Peach Tree. All. getting on finely with his pastoral

pitality of brethren Wood, Baker, fitted up especially for the young men know that Bro. Van Hoose, of Troy, Our readers will be pleased to his faculty are alert and diligent, and of the city, and they made this bar- has improved in health of late. He is a faithful brother and has done fying to the patrons of the school.

good service. Shiloh, Benton and Mt. Gilead man has hung crape on his door by sent Bro. S. J. Catts to congress. It going to this bar-room, and the alcohol rejoices us to know that our young

Congress this dear brother was taken have we passed the door at night city, is pushing his work with much very ill at Union Springs. He was about it o'clock and it presented the success. The money is being raised

urday he seemed to be improving, had he not brought to a tragic close school. He will also preach at War-churches. and conversed pleasantly with all in the life of the young man. In his in- Sundays, both morning and night. rior on the first, second and fourth

and at 11 o'clock Sunday, just as the awful warning, as spoken through his tion," the object of which is to enable Payne, Florence and Anniston in a things. Much of religion is above

Union Springs, and thence to en also \* \* \* the cup of the Lord's Baptist is now doing more to help best ever held in the state. Talladega. Brethren H. D. Boyd right hand shall be turned unto thee preachers than it has ever done

great man has gone; a good and great the land, of the city, and of all that one of these churches. Bro. E. M. protract the meeting, but Bro. C.'s advertise that sinners are not fit, can-Cook reports a very interesting meet- feeble health and many other circum- not follow Christ, because they in ing last week.

find the report of the central commit- endeared himself to many hearts that Bro. W. B Crumpton regarded this discharge of a gun while returning the on Woman's Work at the top of will love to have him visit Ocala as one of the most important ques from a hunt should bring to a close a the eighth column of the first page. again. - Florida Baptist Witness. tions to come before us. We all belife that had ignored the propher's Remember this and observe the re- Some of the lieve it so strongly that we are liable did not partake with his disciples of

Appointments for institutes and preaching: Luverne, February 22nd; How different was his life! He had March 6th; Mt. Moriah, March 15th; Newton, February 28th; Columbia,

Bro. C. A. Shealey, of Chambers was a deacon of Providence church

Our congratulations to Capt. W. S. Wiggins and bride (Miss L. N. Hixon) of Monroeville, who were mar- before the entire membership, and ried on the 5th inst., Rev. B. J. Skin- the action of the church was approved

Rev. B. H. Crumpton, of Green- make an admirable superintendent.

Sabbath at Fort Deposit, where he de the groom, where quite a crowd had

his postoffice. So did I. F. Hart and valuable presents. May peace How different the death of the grove, Z. F. Nance, J. B. Albritton, and happiness attend them through man and the death of Sorrell. Will these brethren send W. P. Lovell, Peter Baker and G. W. life. - R. B. C. man! One was usher their proper addresses, so that we For the ALABAMA BAPTIST.

The Industrial Working Circle of the Meeting of the Baptist Congress. Adams Street church has purchased a thirty dollar library (Golden Gate)

Bro. J. W. Dickenson has left us, Brethren must not take subscribers after serving us six years, to take

year, unless they get them in clubs of While we regret to lose him we congratulate these churches, and feel Rev. W. R. Whatley preaches one that our loss is their gain. We pray Sunday each month for the church at that God's blessing may follow him in

The Marion Military Institute has work. He is always on the lookout begun the second term of the session for subscribers and has done much with splendid prospects for the best work in its history. Col. Murfee and the practical results of their severe training and discipline are very grati- and he treated the question in a The standard of work is high, but not too high for those who have received the question of the new birth very the proper training at home.

banner in at least one respect. To begin with, they have an elegant pas- that grand statement. To be born Judson girl, who graces one of the neatest pastoriums in the state, To show their appreciation the church soul has implanted in it the powers of here be attempted. the expenses to the congress, not only Rev. W. A. Hobson, of East Lake, of himself but his wife, and this latter

has just returned from a trip through plain away the miraculous in regener- and was on his way to this congress The Florida Baptists, at their connorth Alabama in the interest of the ation. Let the miraculous alone. It when he was taken very ill. His der discussion. in north Alabama they are not doing faith. Spiritual life is as real as any comed to a seat with us. His refermon on Bro. Upshaw is a happy man. His so well. The state convention of the life. The sinner says "No," to an ence to Dr. Henderson was very touch-

Bro. B. H. Crumpton, of Green-Florence, Sheffield and Tuscumbia from Monticello and preached several regenerate person was ever baptized After this week you may always some weeks longer. Bro. Crumpton pathy with his cause.

let us not be found at the pool table,

At its last business meeting the Siloam Baptist church, of Marion, assumed entire charge of its Sunday school, and elected Bro. J. B. Lovelace, the senior deacon, as superintendent, to fill the vacancy caused by the death of Judge Porter King special meeting was called for the ensuing week to consider the m tter ner officiating. We wish them a long and endorsed. Bro. Lovelace went into office on Sunday last, and will

Married, at the home of the bride's wishes, we retired to the station and Bro. G. R. Farnham spent last took the dummy to the residence of Bro. A. M. Carter failed to send were the recipients of many useful

A Just Appeal.

Is it possible that one single subpeal, as a Baptist, to those who are in arrears, to make a heroic sacrifice,

Society, and have presented it to the arrangements, and the churches to that and nothing else. The Greek Wharton were heard. A brother at New Decatur states work before them. We were sorry to tism—just what Christ and his disciBro. J. C. Hiden: I never knew a his house, and the place where honor that he believes the reason the church note the absence of many brethren ples practiced. Cardinal Gibbons, denominational college that failed to dwelleth." there is so far behind is because there who usually gather with us; and we one of Rome's leading scholars, told give the best of instruction. The Born three-score and fifteen years BAPTIST in that place. The ALABAMA felt that they would have come had him that for twelve centuries immerstate has a right to have good free ago, in Wilmington, North Carolina, Baptist in that place. Then endeav- their churches given them the necession was the prevailing custom among schools for the children until they the foundation of his splenoid strength week to week will help all in their every preparation to entertain us in without immersion we cannot represent the state can get up a good argument to and then came into life that faith and the came into life t Although this is a weak church and our friend, Mr. O. C. Wiley, got to deny the atonement itself if we can make a few great scholars, but it which later made him so pre-eminent financially, the members have decided to erect a pastorium—have the lot the "Congressmen" feel more than with suffering. He has no respect the high-sounding title of university.

meeting. Bro. Kelley, who will join gates went immediately to the church a literal grave as an unit of a literal grave as The Baptist Printing Company re by letter, is an earnest and faithful and thence to their homes. After man in baptism. If you don't believe to give our readers the benefit of his looking to the unexplored deep, saw turns thanks to Messrs Pollard Bros., worker in the cause of the Master. — supper a couple of hours were spent in conviction you can't believe in speech, no further report of it will be his Maker, and became obedient unto in the church parlors, in pleasant so conversion. The man who has ever attempted. cial converse, listening to music dis- been under conviction won't speak Bro. M. H. Lane is the superin- Fifty years ago, while the century coursed by the Italian band and enjoy- lightly of sin. People don't forget tendent of education for Calhoun was yet young and strong, he came to

TUESDAY.

After a half hour spent in prayer Georgia, the Congress was organized by the election of Judge Jefferson Falkner as president, and Rev. W. C. Bledsoe, secretary.

The first speaker on the program was Rev. J. P. Shaffer, of Roanoke. His theme was,

"Regenerated Membership," plain, common-sense way, as authorized by the Bible. Many people treat lightly, but Christ meant all the term The Columbia church bears the "Ye must be born again." He did not try to explain into nothingness again means more than mere reformanal life powers, while the regenerated readers next week, no synopsis will credit for doing what the church the and charming, and pleasing as a a spiritual life. Christianity is no After the sermon, the severe illness come, and if the Lord of hosts be not fered in his behalf. How near to our able to protect his Word, why, let it hearts is this dear old man. He never Bro. E. M. Cook, state secretary, go. Some people think they can ex- misses a meeting held by his brethren,

and it is hard to accomplish that end. Briefly, the speaker defined his ville, Ala., extended his trip to Ocala idea of what a church was. No un

asha ned for our mothers to find us, will show that fact in his life. of much that was said.

in the heart, there is no power. Bro. Pickard: Joining a church and | Christ. being a Christian ought to mean

pastor must be the judge as to the fit- to God's truth. ness of candidates.

can prove that Baptists are the only in Eden lived in close communion with will relate to a single incident in his of his hand, the traveler said: ones demanding a regenerated mem- God; Enoch walked with God; Abra life and in mine. bership. Catholics, Episcopalians and ham was called his friend, and when To me this is an occasion of pe art but a bit of common clay, and yet others make the same claim, but he we get to heaven there will be noth- culiar sadness. It awakens strange the perfumes and spices of India are showed the falsity of their profession. | ing but close communion. Regarding their actions he said that Dr. Ford: Baptism is the symbol of Our triend and brother was very came to his ears, in tones rivaling the

so reasonable as faith. Make the no right to the supper. church Christ like in spiri and activities, and then no unregenerated person will want to join it.

Bro. Stillwell: Preachers should of baptism and the supper. carefully examine their applicants. Bro. G. S. Anderson: I find it easier to keep the world out of the question. the repast unsurpassable. The couple church than to get it in. All the doors of the church should be kept open. I don't believe churches are filled with as much unconverted material as we think. The need is for regenerated, spiritualized, consecrated

Bro. Copeland: Preachers need to

AFTERNOON SESSION. The afternoon session of the first

would otherwise receive, if you will was the theme to be discussed, and was the theme of Dr. Pickard's ser- that night he laid up for himself dies of the Florence Baptist church to run a good paper. Place your Baptists are a unit. He spoke of the five dollars. The money is to be propound the question, ought I to by no ecclesiastical body. He was stop? It is simply a business proposition, and men and women of good, to discuss the mode. We believe in cial prayer was presented for ministerial education. Short talks were made common sense, ought not to take ex- one Lord, one faith, and not three rial education. Short talks were made A series of meetings will begin at Please, friends, send your renewals, tism in a variety of modes, viz: in a and W. B. Crumpton. old age comes there are bruises and scars and scars and scars and scars and scars and bruises all over sears and scars and sca But the purpose of these lines is to You have the examples before you, results. A roll call will be had on with our denominational papers, the sprinkling and pouring are concerned form was called for. expecting a grand meeting with grand bring the people more into sympathy baptism all the time. So far as BAMA BAPTIST and also in pamphlet contrast the lives of two men who reader. Which shall you be, which Friday (to morrow) night. All the most important factors in denomination as papers, the springing and pouring are concented to it was called to.

Everybody was interested in edu-

word immerse was not in the Bible, have been made, but for the nearness "Know ye not that there is a prince her best style. The bishop of Troy, sent Christ's suffering. We have have one first class university where it love, and reverence for holy things'

> beck and call of society. There is as more to the state than their education As from the top of the lofty mounmeaning of his baptism, ever remem- cation than the whites, and for this this proud state.

> As the Israelites took from the bot- white teachers. tom of the Jords . . . . s a d bu'lt pillars to make the dividing line between the wilderness and Canaan, so baptism ever reminds the believer of this wilderness and his Christian life. Did any one, in seeing infants or adults sprinkled, ever think of the resurrection of Christ? The speaker controlled by churches are a positive his deep and abiding faith. beautifully described the baptism of a rebuke to the church. They show Thirty-five years ago he was elected young girl as she showed forth the that the churches are not doing their a deacon, and when death came he death, burial and resurrection of the duty. He does not believe in union was the senior member of that board

sented by Dr. Hiden. NIGHT SESSION. "The Symbolism of Baptism "

secret, it makes no attempt to hide of Dr. Samuel Henderson was an about as many fish as those who work clear, logical and judicial, and while behind a curtain. Let all the tests nounced, and special prayer was of with them in meetings. He plead firm as adamant, when once he had

Dr. Ford, editor of the Christian days of debate, sharp and close, yet ten, and if wrong, quick to admit his

WEDNESDAY.

MORNING SESSION.

The morning service was opened with special prayer for home missions. Dr. Teague was not with us, but had sent a paper on "The Lord's Supper, Its Purposes, History and Participants,"

By request, Dr. Ford discussed pears in another column. some of the thoughts presented in the paper. He believes that Christ did were closed by prayer by Bro. Stout. church play cards, bet on elections, to forget its importance. This is a the elements. The Trinity took part Bro. S. A. Adams, of Clarke counsign whisky petitions, and do many doctrine not loved by the flesh, be in fulfilling all righteousness, as exty, came to congress by the aid of his other things that would be a disgrace cause it humbles the flesh. He be- pressed by Christ at his baptism. ladies' aid societies. They read the for young men to do who do not pro. lieves great caution should be used in Other denominations go through bapfor nearly five hours, and speeches, in mourning because of the existence pastor, and are desirious for the church members, let us keep ourselves but Baptists go through Christ to bapunspotted from the world. May church membership of more importism and the supper. Baptism alone our lives be spent in usefulness, and tance even than baptism, for on it is nothing, but Christ in front makes hinges our salvation. When the all. This reporter became so much or anywhere else that we would be spirit of God regenerates a man he interested that he failed to take notes Stratford, Lloyd and Gov. Watts

who pray daily for our present and Churches often nullify this doctrine Bro. Lanc: There ought to be conmented dead. We print the speeches sistency between the two dispensa-Bro. Motley said: If Christ is not tions. Catholics lost the focal thought of Messrs. Welch and Lloyd. of both dispensations, which was

Dr. B. H. Crumpton: I believe as mittee, Mr. Welch said the world advances in thought it will Bro. McGaha: Each church and honor Baptists for their firm adhesion life and character of Bro. Noble is set what appeared to be a piece of com-

Dr. Hiden: We must be sure we words, Close Communion. Adam introductory remarks as I may make native home. Placing it in the palm

the extent to which men can stultify birth, of unity with Christ. Without dear to me. Yea, dearer, far, than songs of an angelic host, reply as folthemselves in religious matters is ap baptism, there is no church; without he, in life, ever knew. And just lows: "I am only a piece of coma church, there is no table. The man here I may be permitted to remark monest clay, but I lived for many Dr. Roby: I can think of nothing who does not symbolize the birth has that it is a fact to be regretted that years amid the roses."

Dr. Wharton: What are your march in this regard. ing orders? The commission settles the question of the relation as to time friend, and said to him: "I love you, Bro. Noble, in whose memory we sit

AFTERNOON SESSION.

"Church Government.-Its Nature, Of-

engaged our attention for this session. get rid of pride. He had known a that the close student of the Baptist night it seemed as though the veil that pastor to get down and whisper for church government and of the Bible separates this from the other life was scriber to the Alabama Baptist shall some minutes to the candidate and church can fail to become a Baptist. about to part, and anxious hearts

> need of the college. "Christ Our King"

THURSDAY.

MORNING SESSION.

and hope soon to be at work on the welcome long before putting foot for a religion that is placed at the Genuine scholars are always worth it learned of eternity and of God.

bers the horrible pit from whence he reason the negro teachers are paid

AFTERNOON SESSION.

By request the ALABAMA BAPTIST was made a special object of prayer. Rev. A. W. McGaha spoke on "Organizations for Christian Work other

be unsound. There is no responsi- ver," and many did he utter His sermon was full of thought, bility. They are dishonoring to God When at rest he was grave and digtion. The carnal mind has only car- and as we will give it in full to our and to the church of God. They get nifted In conversation he was gen-

ought to do. Central Committee.

Brethren Roby, Anderson and Hare also spoke to the question un-

Brotherly Love: and no one was better suited to preach that sermon than Dr. Geo. B. Eager, a man whose very presence is an encouragment to the development of this very grace. How precious to us all appeared that love which goes out and takes to the bosom every one in

whom the image of Christ is seen. Before final adjournment Dr. Purstances combined to postpone it for their carnal condition are not in sym- which was read by Bro. W. B. Crump- a preacher's institute at East Lake next summer, a notice of which ap-

This delightful series of meetings Memorial Service

In Honor of Bro. B. F. Noble, Sunday, February 9, 1890. Noble. Brethren Welch, Chandler,

A TRIBUTE FROM MR. WELCH. In presenting the report of the com-

men are rarely honest with each other | So man, under the softening influ-

sir," and then have told him, stam- in sadness to day. And he fell asleep Brethren Brewer, Merritt and Roby meringly, if you please, why I loved among the flowers he loved so well. spoke on different phases of this him-just as I am going to tell you, "So passed the strong, heroic soul this morning? And yet I did not.

and know him well after. How I never fill. knew him, happened in this way: ther who art in heaven, let us in hu-Five years or more ago I walked on mility say with Job: "The Lord gave Dr. Wharton led the discussion in the crumbiling brink of the grave, the and the Lord hith taken away, blessed a clear and eloquent manner. Strange angel of death touching me. That be the name of the Lord. departed friend, like an angel of heav-At the close of the afternoon ses- en, came upon the scene; and from then sion, Dr. Riley asked the brethren to until the night was far spent, his presday opened with special prayer for help him raise \$600 for some special ence was a continued benediction. His word, and smile, and touch, were lows: those of a woman, and he never knew ence and praise.

He has passed from this life to his reward-from earth to heaven-and he was met at the portal with: "Well done, good and faithful servant, enter thou into the joy of thy Lord," and we remain to mourn his loss.

from the American Baptist Publication urging our preachers to make their word from which baptize came means C. Hiden, M. H. Lane and M. B. there is a prince, a great man, failen in Israel." and of him. Benjamin F. yet the major portion of Christendom of the dinner hour. However, breth- and a great man fallen this day in church. This society has done good raise money to send them, so that Church certainly ought to know the Bro. B. H. Crumpton: We must Noble, 'late senior deacon of this church of the First Baptist church, service in the church and is composed of girls (only six in number) who are anxious to serve the Master in all in talking and praying together they good works.

Church certainly ought to know the Greek language. They immerse, dipling the candidate three times. No Catholic scholar will deny that immersion is the proper mode of hap-

ing a few recitations from Drs. Hiden their baptism is monu-county. He thinks the negroes are Alabama. From that time to his mental. The man who knows the taking more advantage of public edu- death he was an honored citizen of

Embarking early in life in business more for their services than some pursuits, he earned a name among his fellows that became a synonym for gentleness, fairness, justice, truth, energy and success.

Quickly came the day when that piety, which first knew itself in the awe inspiring presence of the ocean, acknowledged God, and forty years All societies for church work not of membership in this church attest

Savior. We have but imperfectly meetings; thinks Baptis's always lose of exalted church officials. In this by compromising. He never saw a office, without knowing it, he became union meeting conducted on Baptist a mentor-verily, a wise and faithful principles. Scripture teaching in counsellor. "A word fitly spoken is Rev. G. S. Anderson preached on these outside organizations is apt to like apples of gold in pictures of sil-

woman. His smile opened wide the Bro. P. T. Hale: Baptists string windows to his soul. His mind was for encouragement for the Women's reached a conclusion, he knew not how to be unjust.

Before expressing his views to the younger members of the board of deacons, or to others, it was his wont to state the case in all its phases, and submit it for judgment. If he differ error. So rare and strong was his common sense that one has said of Noble and myself did not agree, and which the future failed to approve his judgment, and to disapprove mine."

He was singularly approachable, and many a man, now young, in after life will look back to his youth and thank God that Bro. Noble would give him advice and counsel. He was a ministering angel in the

sick room, and age abated not his beautiful tenderness. In this house tc-day are those who, in their tears, bear testimony to the grand truth

And in the hour of death he "went about doing good," believing it "better to go to the house of mourning than to go to the house of feasting. At the First Baptist church, Sun- great and good that all walks of life He was a companion so broad and day, February oth, a memorial service enjoyed him; and our pastor said of was held in honor of the late B. F. him last Sunday (in effect,) that "they took sweet counsel together, and walked unto the house of God in com-

In his charities he was wise and generous and his right hand never knew what his left hand did.

In his name he leaves to his stricken and bereaved wife and children a priceless heritage.

It is related that a traveller in the Since my general estimate of the east, one day, found in his pathway forth in the report of your committee, mon clay. It seemed a waif on the Bro. A. J. Dickinson: I love the which report I shall shortly read, such desert of nature, so far was it from its and singular and personal memories. not sweeter than thou!" And then

> ences of the Master, becomes almost Why should I not have gone to my divine. Eminently true was this of

away, and when we buried him" all But it was my pleasure to love him who knew him deeply mourned; and Special prayer was offered for state first, and then to study his character, thus a void was made which we will came to regard him highly before I | And now, with prayer to our Fa-

> For the church by its committee. THEODORE WELCH, J. C. STRATFORD, IOHN BULLOCK, WILLIS L. CHANDLER,

INO R. TYSON. A TOUCHING TRIBUTE. Mr. Francis B. Lloyd, of the Montgomery Advertiser, spoke as fol-

and of this church and congregation after was his name mentioned in our bousehold except with love rever. news went forth that our loved and honored brother was dead. And on their behalf I come to mingle my voice with yours in paying ready tribute to his life and virtues and

A few years ago an old man of What I have said is approved of genius, at the close of a long and honher whom I love best among women. the borderland—to linger yet a little while in the deepening twilight, and And now, in behalf of your com then to die-left us this beautiful senmembers are urged to be present. I tional work. B. H. CRUMPTON, denies the thing itself. While the cation, and many speeches would vants of the dead Abner, asked; in the twilight to open with the

dawn." And still every heart that is human bleeds with the stricken ones at the scene of death, and shudders at the gloom that gathers about the new made grave. In hours and scences like these the sweetest consolation-indeed the only consolationmust come to us in that voice which ever rises above the bier, the wreck, the tomb, saying, "I am the resur-

rection and the life." To you and to me nothing seems more hatural than that death should heals without a scar. Send for book containcome to the man ripe in years, "full ing many statements of cures, to C. I. Hood of honors," and rich in good deeds & Co., Apothecaries, Lowell, Mass. done. But in my heart I hold the promen who have stood as landmarks church and builded the state. To day,"-Fachange. me it is inexpressibly sad to see them "gathering homeward, one by one." To me it is not strange that when one

of these has fallen the people mourn. Those of us who knew the lamented Benjamin F. Noble personally, in the intimate intercourse of every-day life, as brother, friend and fellow citizen, must feel deeply grateful that to him the saloon kees er goes -to work." was given "length of days." His hands and hearts of the generationhanded down as a goodly heritage of rich gifts. We can keep and cherish the record of his life, just as he lived it and left it to us, to the world and to the future. On the stage of life he took the plain part of an honest man, "the noblest work of God," and he played it faithfully and well. He looked at men and measures, and into the affairs of time from the safest and surest standpoint, seeing all things through the light of his Bible and all the wrong was wrong That was the religion, pure and simple, of to live up to it. -S. S. Times.

With him the right was simply right, our fathers, of his fathers, and it was the gentle influences of that religion that made his own life upright and consistent, and pure and placid and beautiful. It was to him a constant source of courage and strength, and comfort and consolation. It was the staff upon which he leaned-leaned hard and trustingly even down to old age and the grave. He builded not but they do not aid them in actually enterupon the sands, but on the everlasting that school. Dr. MacArthur. ing rock. He turned not to the right chosen the right side, and he kept it to Dr. Kline, 931 Arch St., Philadelphia, Pa. Ir all the shifting scenes and count

less changes of a long and busy and than you can put him down. useful life, he assumed no uncertain attitude, dodged no duty, betrayed no consumption surely cured. confidence, dishonored no trust, TO THE EDITOR:vielded no conviction. The people Please inform your readers that among whom he lived and moved positive remedy for above named disease. Shall this be longer said of us? Who that every bottle will not substantiate. always knew where to place him and have been permanently cured. I shall be will lead in this matter? It takes where to find him in every issue. glad to send two bottles of my remedy FREE only \$60 for the support of a pupil in with the clustering years, had no power to shake the hope that was in him, nor bend the fibre of his faith. tian honor and courage—"qualities his heart." that eagle plume men's souls." To him there was no touch of pain or think, it mattered little, when or how | Sweet Gum and Mullein. the end came. To him, I think, i mattered little whether they carried him out over snow banks, or through the flowers. His life was rounded. His day's work was done. The har vest was ripe. He had "kept the faith" and fought "the good fight;" and though the snows of winter were was in his heart.

The good man has passed away. Christian Inquirer. But, my friends, the good life he lived has not gone wholly from among us yet. The record of his Christian virtues and kindly deeds is "not writwas and is a stranger to reproach, of in all cases where I have used it." a record kept clean, and a good name won by good work done; and his people a possession forever.

Communion Sets. The best goods made. Five pieces only \$12.00. Boxed and delivered to the Express office at Lexington. The regular wholesale price of this set is much higher than we now ask. OTIS W, SNYDER, Lexington, Ky.

A man's work is not done upon earth so long as God has anything for him to suffer; the greatest of our victories are to be won in passive endurance, in humbleness, in reliance and in trust; we are to learn to be still and know that he is God.-Robertson.

engraving initials, mottoes, mono- that it will give satisfactian in every our plans for the institute. grams, etc., but cannot exchange or case, or money will be refunded. This refund money on goods that are en- guarantee has been printed on the

Read our price list, and remember out for many years. each article is fully guaranteed as rep-

only one dollar each. TABLE SPOONS, same quality, -Judge. \$10 for set of six; very heavy, \$12

set of six. Few sets of JEWELRY; finest of Do you suffer from Dyspepsia, In-

ROSES; not as much worn now as a plaint, Nervousness, Lost Appetite, few years ago; cost then \$65 00 a set; Biliousness, Exhaustion or Tired Feel- inquiry about when work will begin the price now only \$10

the finger with a cotton string, wire, will send you free, by mail, a bottle the brethren who have given notes Knoxville, Tenn. Selma, -- Ala. or take impression on paper with a of Floraglexion, which is a sure cure. falling due this spring will send the ring that fits and mark the circle with | Send to-day. a pencil; this will assure you of getting the correct size.

OTIS W. SNYDER, Lexington, Ky.

MONTGOMERY, ALA., FEB. 20, 1890.

With its intense itching, dry, hot skin, often broken into painful cracks, and the little MRS. I. C. BROWN, Cor. Sec. watery pimples, often causes indescribable suffering. Hood's Sarsaparilla has wonder-

Little four-year-old Wes, was disappoint foundest love and reverence for our ed the other Sunday because he could not go dear old people-for the men and wo. to Sunday-school with his brother, Harry. Suddenly, his face cleared, and, going to along the line of our history, whose busy and honest hands have upheld the book to Jesus, and tell him I can't come to-

Colds, coughs, and incipient consumption cured by Dr. Bull's Cough Syrup, a remedy of fifty years' standing, known and used all over the world. Do yourself the favor to give it a trial. You will be amply repaid.

"What goes when the saloon goes?" in drunkard, political corruptions, pauperism,

To promptly relieve and permanently cure precepts have now passed into the Rheumatism or neuralgia, use Salvation Oil. church, but the sense of the com- from missionaries. For sale by all druggists at 25 cents a bottle. A country editor in Nebraska has just been robbed of \$200, and sympathy for his loss is swallowed up in curiosity to know ow he got so much m ney, -Exchange.

The blood is the source of health. Keep pure by taking Hood's Sarsaparilla, which peculiar in its curative power.

Perfect consecration is the doorway out of he most inveterate unbelief. This is also the perfect cure for deubt .- Daniel Steele. selves for this work. Beecham's Pills act like magic on a weak

It is better to have a lofty ideal and to strive toward it even afar; off, than to have an ideal so low that it requires no struggle quickly.

ADVICE TO MOTHERS. MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It all pain, cures wind colic, and is the best

remedy for diarrhora. 25 cents a bottle. Many reapers cut down much ripe grain which they do not stop to bind into sheaves. Many teachers secure the consent of their scholars to become pupils in Christ's school,

FITS .-- All Fits stopped free by Dr. hand, nor to the left. Away back in Kline's Great Nerve Restorer. No Fits after the morning of his manhood he had first day's use. Marvelous cures. Treatise

life and saved it, and let the bad go | Any novice in music can produce discordant notes-only the trained master can call forth strains of sweetest melody. You can raise the devil in any man much more easily

181 Pearl Street, New York.

In his bearing toward all men, at all loon: "It stifles progress, fosters pauling the ALABAMA BAPTIST for giving times and under all circumstances, he perism, brutalizes husbands and fath- the central committee a home in its was uniformly kind and courteous, ers, breaks women's hearts, pu's rags columns. Hereafter its reports will and gentle and gracious, yet brave on the working man's back, disease in be found on the first page at the top and strong and true. He had Chris his body, and shame and despair in of the eighth column, according to without faith in God. A Christian ha

A Little Girl,

terror in the parting hour. The The daughter of J. B. Cox, a leading silent messenger of death, which merchant of Big Island, Va, who had To the Baptist Preachers of Ala- one of his children. -Ch. Inquirer. beckoned his spirit to "the valley of an alarming cough, baffling the skill the shadow," came quickly, but came of the physician, was cured by the use in God's appointed time. To him, I of Taylor's Cherokee Remedy of

To witness for Christ is an impera tine obligation and a blessed privilege. on his head, the eternal springtime little worth if he does not himself live pastoral theology and other depart-

For Brain Fag

Use Horsford's Acid Phosphate. ten with ink, but with the spirit of the says: "I find it very serviceable in living God; not engraved on tablets nervous debility, sexual weakness, July 11th, for the purpose of helping of stone, but on the fleshly tablets brain fag, excessive use of tobacco, as any and all pastors, and any others of the heart." He has left us the a drink in fevers, and in some urinary who may wish to avail themselves of legacy of a Christian character that troubles. It is a grand good remedy the benefits of such advantages. The

As the principle of love is the main these shall remain to his church and principle in the heart of the real Christian, so the labor of love is the main nish competent instructors for four business of the Christian life.-Jona than Edwards.

Jewels and Laces.
"Oh, girl with the jewelled fingers,
Oh, maid with the laces rare?" What are your jewels and what are

Must order soon to secure this price. your laces worth to you? You would give them all if you could get back your health. Well you can and you can keep your jewels and your laces too. Thousands of women know by happy experience that Dr. Pierce's Favorite Prescription restores the

health. It is a positive remedy for those derangements, irregularities and should be without preaching for one weaknesses so common to woman. In fact it is the only medicine for women, sold by druggists, under a posi-NOTE.—We make no charge for tive guarantee, from the manufacturers, it will greatly assist us in arranging bottle wrapper, and faithfully carried

SOLID SILVER STERLING military men on the opposite side of result in more good to our cause than vice in the South. Through Sleep-FINE TEA SPOONS, \$5 for set of the room?" she asked at the ball. result in more good to our cause than six. Very heavy ones for \$6 a set; "Those are some of our glittering gen- the same amount of time and money eralities," replied her editorial escort. spent in any educational or missiona-

gold. CORAL CAMEO or CORAL digestion, Sour Stomach, Liver Coming, Pains in Chest or Lungs, Dry on the college building, I take this Large stock of 18k. plain GOLD Cough, Nightsweats, or any form of opportunity of saying that we expect RINGS, \$5 to \$8; worth almost this Consumption? If so, send to Prof. to begin the work early in the spring. B. W. WRENN, L. A. BELL, amount for the gold in them. Measure Hart, 88 Warren St., New York, who It is desirable and important that all G. P. & T. A. A. G. P. A.

> There is no fit search after truth which does not, first of all, begin to live the truth which it knows. —Sel,

Central Committee

MRS. T. A. HAMILTON, Pres., Birmingham, Ala. MRS. I. Y. SAGE, Treas., Birmingham, Ala. East Lake, Ala.

FEBRUARY-PRAYER CARD shall be converted unto thee." In they are still without a pastor. 1859 two missionaries sent to Japan ries appointed this year.

Study Topics. - Size, situation and ELYTON. - Pastor Harris reports in population of the island empire. Its tensely interesting services. House religion and government. Are mis full at 11. Mrs. Harris has a large sions to Japan successful? Does now class of children, which is constantly seem to be God's time for Japan?

At the monthly meeting of the preached; one received for baptism; central committee on the 8th inst., a 57 in Sunday-school. mittee was, that it must be returned FIRST CHURCH. - Pastor Pickard dent for each association goes on slowly. Pastors would aid the cen-

feel it is a special call in God's provi and glorification of his people dence and respond cordially and BESSEMER -Paster preached morn

The vice presidents thus far ap collection \$1.15 pointed are, Mrs. M. B. Wharton, State Secretary W. B Crump' Montgomery association; Mrs. J. C was present and gave an encouraging Hudson, Florence association; Mrs report of his work, except that the soothes the child, softens the gums, allays W. L. Pickard, Canaan association; quarter is half out and no money in Mrs. J. M. Vernon, East Liberty the treasury. association; Mrs. M. A. Kimbal, Tal lapoosa River association; Miss Dona and addressed the conference in the WEST BOUND. Williams, Central association.

> ty in her association, Coosa River, was appointed at South Side church Class. Class. "doing whatsoever her hand findeth for 3 p. m. next Sunday. Subject: No. 4. No. 2. in effect Feb. 17 No. 1. No.

work in Florence with the zeal that utes' speech, followed by other brethcharacterized her in Huntsville-has ren in five minute talks. organized the sunbeams-and sent for constitutions and reports for a mission

beams bright in Huntsville.

once. Who gives quickly gives Kingsley. twice. The friends of the central The Atlantic Monthly says of the saone "It stifles progress, fosters pau ing the ALARAMA BAPTIST for giving to the saing the ALARAMA BAPTIST for giving the BROWN'S IRON BITTERS. the gracious promise of the editors. reason to believe that he is the object

In traveling over the state I have met a great many useful men occupying important fields, who feel the need of a more thorough preparation ny of a witness may be almost, if not pressed themselves as anxious to prequite, valueless, if his reputation is pare for better service. Many of of our leading pastors and teachers, it has been decided to undertal e the Dr. 'W. H. Fisher, LeSueur, Minn., work of holding a ministers' institute, beginning June the 16th and closing the storm has passed, the sun bursts forth.—Se'ected. school will be called The Baptist Theological Institute of Alabama. Il a sufficient number of brethres will agree to attend we will agree to fur weeks in the college buildings at East Lake. It is the desire of those work ing up the enterprise to secure some of the most efficient and experienced pastors, who will be assisted by some

of our professors from Louisville. The cost to each brother will be small, say from \$20 to \$30, which will include board, traveling ex penses, etc. From what the brethren have said in different parts of the state, there is no doubt that any church or churches that may send their pastors will be sure to be greatly should be without preaching for one

If the brethren who can come will send their names to me immediately

If we can have one hundred pastors come and spend four weeks with each other under the daily instruction of able Christian men, the effects will "Who are those brilliantly dressed be seen immediately, during the comry enterprise in all our state. I will be glad to have the brethren write Look here, Friend, Are you Sick? their views and suggestions through our paper or write me privately.

> P. S.-Many brethren having made | For rates, time cards, etc., money to me either by postoffice order, registered letter or bank check.

D. I. PURSER, 2530 Fifth Ave., Birmingham, Ala. Birmingham Churches.

THIRD CHURCH. - Student Weaver ers? Starving Passenger: Indeed, I On Woman's Work for Missions and in the preached at 11, and Bro. McDaniel at do. Messenger: One dollar, please. night. Two good sermons. The pas Passenger: What do you want pay in tor feels that he is doing good by his advance for? Messenger: Sometimes visits to the Pratt Mines prisoners. the train is late and don't stone

ENSLEY CITY. - Pastor Staton preached to good audiences at both services. AVONDALE. - Bro. Faggard preached at 11; one received by letter; two others will join Wednesday night. Japan .- "The abundance of the sea The prospects are brightening, though

WOODLAWN .- Pastor Adams preach by the Southern Baptist Convention, ed at 11, and Rev. W. B. Crumpton and lost at sea. Two new missiona- at night. One hundred and twenty six in Sunaay school.

> growing. SECOND CHURCH -Student Shell

summary of the work done in the last | RUHAMA. - One hundred and sixty month was given. There had been in Sunday-school; pastor preached at gambling-hell, the tramp, the criminal, the twenty-six societies and ten sunbeam 11 a. m. to usual congregation. A societies heard from, seven associa church and college missionary service and with good cause loved him-we ignorance, bad debts and hard times, while tional vice presidents secured and was held at night, at which Dr. Riley receipts for \$342 68 received. Five presided. Student Savell read an esdollars were sent up by another say on China and letters were read

> and the receipt only forwarded to the had immense congregations at both treasurer of the central committee. services. One received by letter after The work of providing a vice-presi morning sermon Subject at night: "The Life with Christ."

> South Side -One hundred and tral committee by sending the names seventy in Sunday school; collection of those who, by their energy and \$4 75; one received by letter. Pastor efficiency, have recommended them- Hale preached at both services. Subject of meraing sermon: "The Savior's Let us hope that those who are re- Last Prayer." He prayed for the pres quested to act in this capacity will ervation, sanctification, unification,

> > ing and night; 39 in Sunday school;

Hon. H. H. Brown was present interest of a Sunday school Teachers' Mrs. Eager is acting in this capaci- Union for Birmingham. A meeting Second First Time Table "Consecrated Teachers." To be open Local Mrs. W. H. Smith has gone to ed by Dr. Pickard in a twenty min-

Commendable.

All claims not consistent with the Mrs. Ada D. Post keeps the sun- high character of Syrup of Figs are 953 612 purposely avoided by the Cal. Fig 10 53 6 52 Dothen 6 45 beams bright in Huntsville.

Mrs. Cabiniss writes from Saltillo

Mrs. Cabiniss writes from Saltillo

Syrup Company. It acts gently on the kidneys, liver and bowels, cleans ing the system effectually, but it is not state not represented in the care of a system effectually, but it is not accept Sunday.

Music, as a handmaid, stands ready to assist in all social pleasures and gaieties.

Social Singing. College Songs, 50 cents, College Songs for Banjo, Guitar, each \$1.

All Trains daily except Sunday.

All Trains daily except Sunday. Mexican girl at the Madero Institute. a cure all and makes no pretentions

The way to regenerate the world is The struggles and temptations and to any of your readers who have consumpthe the Madero Institute. Let us be able to do the duty which lies nearest to triumphs of this life, and the weight of trials and sorrows that accumulated of trials are trials and trials are trials are trials and trials are trials and trials are trial

Life would be dreary and helple With such friends at court, surely the of God's special care. He has a righ central committee need not feel timid. to believe that he who controls the universe is mindful constantly of every

FOR DYSPEPSIA Use Brown's Iron Bitters. Physicians recommend it.

All dealers keep it. \$1.00 per botfls. Genuine has trade mark and crossed red lines on wrapper.

Affictions come to us, and when But, as in earthly courts the testimo. for their work, and who have ex. the storm first bursts we only hear the roaring of the thunder, the crash ing and clanging of the elements. All flawed by dishonesty, so the testimo- of these brethren are men of marked is black darkness; and when some ny of a professed disciple will be of ability, but greatly need instruction in lightning stroke of God flashes upon as becometh the gospel of Christ. - ments of learning in order to make numbed beneath the iron rod. But, them able to meet the demands upon oh, the Father bends over his child them. After consultation with many pityingly. He chastens but to heal. A still small voice whispers, "Be not dismayed." We clasp his hand, say ing, "Father, give faith," and lo! the



This powder never varies. A marrel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER Co., 106 Wall St., N. Y.

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Dyspepsia

and often leads to self-destruction. Distress after eating, sour stomach, sick headache heartburn, loss of appetite, a faint, "all gone" feeling, bad taste, coated tongue, and irregu-Distress larity of the bowels, are some of the more common

After symptoms. Dyspepsia does Eating not get well of itself. It requires eareful, persistent attention, and a remedy like Hood's Sarsaparilla, which acts gently, yet surely and efficiently. It tones the stomach and other organs, regulates the digestion, creates a good appetite, and by thus Sick overcoming the local symp-toms removes the sympa-Headache

thetic effects of the disease, banishes the

headache, and refreshes the tired mind

"I have been troubled with dyspepsia. 1 had but little appetite, and what I did eat Heart- little good. In an hour distressed me, or did me burn after eating I would experience a faintness, or tired, all-gone seeling. as though I had not eaten anything. My tronble, I think, was aggravated by my business which is that of a painter, and from being more or less shut up in a room with fresh paint. Last spring I took Hood's Saraa-Stomach rilla—took three bottles. It did me an

GEORGE A. PAGE, Watertown, Mass. Hood's Sarsaparilla Sold by all druggists. \$1; six for \$5. Prepared out by C. I. HOOD & CO., Apothecaries, Lowell, Mass 100 Doses One Dollar

mense amount of good. It gave me an

appetite, and my food relished and satisfied

the craving I had previously experienced.

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STATE OF ALABAMA, MONTGOMERY COUNTY. M. M. HORTON & Co. ) Before W.O. Stokes a Justice of the C. W. COCHRAN. | Peace for said c'nty.

Before me as said Justice of the Peace, this the 5th day of February, 1890, came the plaintiff in the above entitled cause, and i appearing that certain property of the said defendant has been levied upon to-v.it, the undivided interest of the defendant, in a cerain dwelling house in the city of Montgomry, Ala., more fully described as dwelling n lot No. 9, west side of Sharp street, in Natt's plat, by virtue of an attachment is from my office, returnable the 27th lay of February, 1890 and that said defendint is a non-resident of this State; it is thereore ordered that notice of said attachment nd the return thereof be given to the said i. W. Cochran, by publication once a week for three successive weeks before said 27th day of February, 1890, in the ALABAMA Barrist, a newspaper published in said county, and a copy thereof be mailed to the

said defendant at his place of residence when known. G ven under my hand this 5th day Febru-v, 1890. W. O. STOKES, J. P. W. E. HOLLOWAY,



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AMOS WARD, President.

Bertrand Zachry OPELIKA, ALA.,

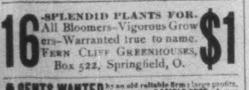
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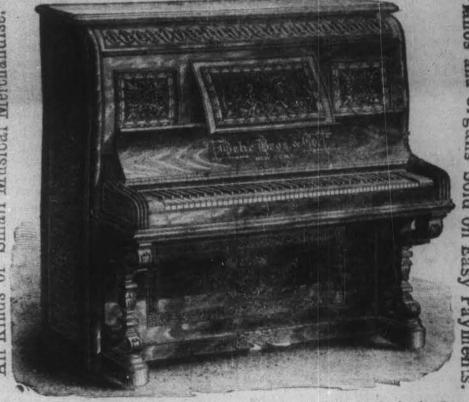
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SUPPLEMENT TO THE ALABAMA BAPTIST.

THE REPORT

## Board of Trustees of Howard College,

By W. C/WARD, President of the Board,

The Board of Trustees of Howard College submit the following statement of the work and condition of the

college since the meeting of this Convention, at Talladega, in July, 1888;

While the Convention was in session, and for some time afterward, the hope was entertained that Dr. J. L. Johnson, then recently elected to the presidency of the college, would accept the position. After delaying for some weeks, he declined to accept the place to which he was elected. Desiring to meet the views as expressed of many of the wisest friends of the college, and of the Baptist leaders throughout the State, the Board of Trustees diligently sought for a man to fill the vacant presidency. Influenced by the earnest recommendations of bretheen in the various parts of the State, late in the summer of 1888, Dr. B. F. Riley was chosen President of Howard College. It was then to late in the season for much to be done by a canvass of the State for students. The presence of yellow fever in Decatur, and the fearful panic that everywhere prevailed, prevented a large number of students from matriculating during the scholastic year 1888-9. There were, however, enrolled during the year 143 students. At the close of the year, in June last, and from observation during the year, and from information derived from time to time, the conclusion was reached, that notwithstanding the unfavorable circumstances attending the opening of the college, in the work done, the year 1888-9 was one of the most successful in the history of the college. The discipline maintained was excellent, in fact it was so rigid as to impress upon the college and its surroundings the characteristics of a military camp. Of course there was complaint, but it happened in this, as it always does, where discipline is wisely administered, that the students admitted the wisdom of the course adopted, and President Riley, at the close of the scholastic year, was the most popular president the college ever had. He had demonstrated that the Board of Trustees had accidentally chosen wisely. As was anticipated at the close of the scholastic year, there was a large deficit in the treasury, and the salaries of the professors unpaid. This deficit of \$1,866.44 had been promised to be met by the Convention by and through an appeal to the churches. Many churches, and some individuals, contributed liberally. The contributions of two ladies to this fund were munificent. There yet remains to be raised of this deficit, the sum of \$643.51, which it is hoped the Convention will now provide for.

The Board of Trustees, with gratitude, report that the scholastic year 1889-90, has opened most auspiciously. One hundred and forty-three (143) students have to date matriculated, and it is hoped that this number will be greatly increased. Of those present twenty-nine are beneficiaries. During the sumper the President, and Professors Giles and Waldrop have been very active in presenting the claims of the college to the Baptists of the State and the friends of the college. The condition of the college now indicates that the receipts thereof will pay

all expenses, and that there will be no deficit for this year.

This prosperous state of the college is due alone to the untiling labors of the faculty, and to Dr. Purser's efforts in its behalf, and demonstrates that by sufficient effort, wisely directed, the college can succeed even in the face of obstacles that to weaker men would be appalling. This success demonstrates that it is practicable for the Baptists of Alabama to have and maintain a college of high order, even without an endowment, or magnificent buildings, or imposing surroundings, and in the presence of two well-endowed State institutions offering free tuition, and possed of all the modern appliances and facilities of education. It is because Howard College gives to the young men of the State within its walls education in fact, and not merely the means of education. Has not every one something to give to help on this meritorious work?

About the middle of January last, Dr. J. P. Shaffer closed his engagement with the Board of Trustees as your Financial Secretary. His salary and the expenses of his office amounted to about the sum of \$3,236.83. It seems that the untoward circumstances and the grave apprehensions everywhere felt that the college could not succeed, rendered his efforts comparatively barren of financial results. It is hoped his earnest labors in behalf of the college are now bearing fruit and will ripen into a rich harvest. After much persuasion on the part of the Board of Trustees, and anxious thought on his part, Dr. D. I. Purser was induced to undertake the work of raising a sum sufficient to complete the academic or main college building. When this work was undertaken by him, the situation seen as man sees was well nigh desperate. But Dr. Purser has been everywhere and has seen almost everybody it was possible to obtain a contribution from. He has heard, felt and borne up under unfavorable and adverse criticism, and y/ labored on. As the result of his untiring efforts, he has received in cash contributions \$730-00, and in notes pavable in four installments the sum of \$31,359.75. He aimed, when he began, to obtain \$40,000.00. In this, as in everything else, it is most difficult to get the remainder. All subscriptions are made with the promise that they will be returned unless a sum sufficient to exect the building is raised. The liberality of brethren scattered all over the State induces the hope that Alabama Baptists will not allow this undertaking to fail when less than one-fourth the amount required remains to be raised. To fail now would be irretrievable failure. We cannot wait for some one of vast wealth to take this hurden off our shoulders. We must all cast our littles into the treasury of the Lord. The Convention ought now, to devise some means to make available this, to us, large



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Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its. effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

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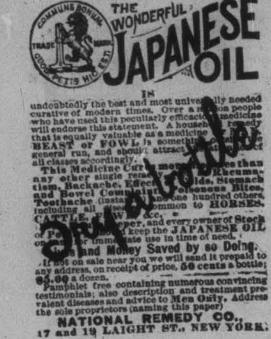
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Alabama Baptist.

MONTGOMERY ALA., FEB. 20, 1890.

Providential Guidance. BY REV. K. B. GLIDDEN.

on board an English vessel bound for of his nationality, genial disposition was an exceedingly hard one. The prospered under his ministration. vessel was old and leaky and the men only hardship and ill usage on the re- in the Seminary. turn voyage and resolved with another young sailor, if possible, to leave the vessel. He had no money, but a part of his wages were due him. He asked the captain for some money to buy clothing of which he was in need. Instead of money he received an order on a merchant for such articles of quay, England. clothing as he wished for. He took up the amount due him in needed articles, and being befriended by some sailors he was stored away on board an American vessel bound for Providence. His captain instituted a diligent search for him, and came him-

self on board the vessel where he was concealed, and at one time the officer was so near him in his hiding place that he could have put his hand ised the Lord that if he escaped, he parent that he was near his end. would become a Christian and devote himself to his service. He did escape and on his arrival in Providence, the Holy Spirit having accompanied him alone." need of Christ, at a meeting in the ed the most pathetic pair of grey eyes From A. R. Presbyterian. Sailor's Bethel, while the minister and upon me, I had ever looked into, and other Christians were praying for him, he found peace in believing and gave "Minister, I'm dying, and, and—I'm he found peace in believing and gave himself to the Lord. He was conscious also that his mother still re-

membered him in prayer.

He was in the city without money or friends and knew not what to do, but starting out, trusting in the Lord, gentleman riding in a buggy noticed they dinna give me comfort." as he was passing along the street a him, stopped and enquired if he was in search of work. Reinert answered that he would be glad of anything to estly ride with him and took him to a car- for fear, with such a saving faith?" penter's shop, and there he worked ike Jesus at the bench for two years. His mother, now a widow, in the mean-

time came over and she and her son kept house in a small tenement. She was largely dependent on him for sup-port. The conviction that it was his duty to preach the gospel pressed upon him. But how could he do it? He had neither the required education nor the money to defray the expenses of a college and theological course. His struggles of mind in deciding to study and fit himself for a minister of the gospel were prolonged, but after much prayer, and on openng the Bible to what he deemed a very encouraging and decisive passage the decision was made. In order to earn more money he even became a coal bearer, climbing long flights of stairs with his heavy burdens, but at the end of eight months his health broke down. He had earned enough, however to pay his expenses for a few months, and his mother having married and gone West with her husband,

he became a student in the East Greenwich Seminary from which he graduated after studying two years, when he was appointed stewart of the institution at a fair salary. Improving his experience as a sailor, he sought for and obtained employment during his summer vacation in the revenue service. The captain of the vessel on which he sailed became greatly attached to him, and befriended him in various ways. Wherever he went he found friends, and there were several ladies, mothers in Israel, who encouraged and helped him. He was advised by one of these good ladies who had a son studying at Yale, to enter that University. This was as he thought almost impossible on account of the expense. He was told that a few persevering students were able to work their way through by teaching and other vacation employment, and providentially he obtained a situation as teacher in Prof. Russell's School in New Haven, and entered Yale with

being licensed preached two years in East Berlin with great safisfaction to the people.

At the end of his second year in the Seminary he went to Dakota to

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ALL DRUGGISTS. Scott & Bowne, New York

under a commission from the Ameri. From Harper's Weekly. can Home Missionary Society. While there he became acquainted with a

The trustees and faculty of the Semhad to be kept at the pumps most of inary are now desirous for him to dethe time and Reinert in his turn. In vote more of his time to Seminary addition to this he as boys often do, work, and at their earnest solicitation received hard usage from some of the he has resigned his pastorate and ac-

Afraid of a Shadow.

[Margaret J. Preston, in the Christian Intelligencer, gives the following incident, as told by a Scotch clergy- more than is true in praise of the deman whom she heard recently in Tor. parted. It is as if we had suddenly

day evening, when a message came hold it up to the light and turn it this to me that one of the godliest among way and that, and exclaim and marthe shepherds who tended their flocks vel and admire and call on others to upon the slopes of our highland hills do likewise. There is nothing to say was dying, and wanted to see a min- about this person now that the place ister. Without loss of time I crossed once filled is vacant. But if we had the wide heath to his comfortable lit- said a tenth of it all when it might the wide heath to his content to his room, I found the old shepherd of how much more worth it had been! propped up with pillows, and breath. What joy and satisfaction it might ing with such difficulty that it was ap have given! The subject of it all might

the minister a stool and leave us for a not spoken, and life went on without bit, for I would see the minister it; and now we regret it, and do the

As soon as the door closed, he turn-

est promises with which God's word We labor for our Master, but never d. furnishes us; but'in the midst of them know beforehand which shall prosper, he stopped me.

"Do you not believe them?"

I'm afraid." lay on his bed, and turned to the leanness with it. We murmur at some Psalm which I have read to you to- adversity, and find it big with bless-

Psalm?" I began. born; ye need na' read it; I've conned The lines of our lives are all in God's

have not taken in." long afore ye was born?"

I slowly repeated the verse, "Though of all his revelations; while every thing I walk through the valley of the shad- not helpful to this he hides away out ow of death I will fear no evil for thou of sight. art with me." You have been a shepherd all your life, and you have watch ed the heavy shadows pass over the valleys and over the hills, hiding for a little while the light of the sun. Did these shadows ever frighten you?"

"Frighten me," he said, quickly. nanter's bluid in his veins; neither shadows nor substance could well frighten him."

"Na, na; I could na' be sic a sim-

pleton as that." are doing now."

He looked at me with incredulous "Yes," I continued, "the shadow

of death is over you, and it hides for a little the Sun of Righteousness, who shines all the same behind it; but it's only a shadow, remember - that's Dr. Sage's Catarrh Remedy cures. Arrive Union Springs what the Psalmist calls it; a shadow that will pass, and when it has passed, before you will be the everlasting hills in their unclouded glory."

The old shepherd covered his face with his trembling hands, and for a few minutes maintained an unbroken silence; then letting them fall straight ted with honor in 1884. He studied before him on the coverlet, he said, two years in the Theological department of Yale University, and after week! I have conned that verse a thought when knowledge of all kinds is to be a superior of the conned that verse a thought when knowledge of all kinds is to be a superior of the conned that verse a thought widely diffused to the connection of the san' times among the heather, and I widely diffused, when we are not, through ignorance, led to repeat the mistakes of our fathers. Sabbath a shadow, afraid of a shadow!" Then turning upon me a face now bright with an almost supernatural radiance, he exclaimed, lifting his hands reverently to heaven, "Aye, aye; I see it a' now. Death is only a shadow-shadow-with Christ behind it-a shadow that will pass-na, na, I'm afraid nae

mair. A rat can sink a ship, but a rat can not build a ship. Some men have a great deal of power-evil, but none for good. The history of some men is this, that wherever they go there is trouble, and they are actually proud of it. It flatters their vanity to know that they make themselves felt. There are such men in our churches, and a world of trouble they give. The old ship of Zion is infested with rats. They would sink any other ship, but all they can do the old ship of Zion is to retard her progress a little and let

It is estimated that in ninety per sities as the Strongest, Purest, and most cent of all cases coming before the Healthful. Dr. Price's Cream Baking Powpolice justices of New York City the fault may be traced to the use of in PRICE BAKING POWDER CO. toxicants .- Journal and Messenger. New York. Chicago, San Francisco, St. Louis, Supt. Southwestern Division, Macon, Ga.

Be Kind to the Living.

towa where he was preaching. A mu- multitude of things of little use at all ed by his St. Bernard dog. While at town where he was preaching. A thus then in comparison to that which they the highest point of the cliff, little them, and they are now happy in the might have been had they come in Grace went quite close to the edge of bonds of wedlock in Chicago. Who advance of Lea h. Then out of Land the precipice, when the turf started bonds of wedlock in Chicago. Who we flock to the house with offers of will say that matches are not made in assistance and proffers of friendship; ing his danger, he made a grand figuring, inching, sealing and blood, with least of hair from to time contain articles.

For cleansing, parifying and beautifying the skin and the dog lost his tooting. Realizing his danger, he made a grand figuring, inching, sealing and proffers of the child skin, acally and blood, with least of hair from to time contain articles. "There's a Divinity that shapes our ends Rough hew them how we may."

A remarkable story as that told about himself by Rev. Reinert A. Jeruberg, of Chicago, and whose modesty permits him to tell it only at the solicitation of personal friends.

Jeruberg, of Chicago, and whose modesty permits him to tell it only at the solicitation of personal friends.

Solicitation of personal friends.

Will say that matches are not contain articles of the child had turned to her father and was really and blood, with leas of hear from infancy to old age, the Cuticura, the great Skin Cane, and Cuticura, the great Skin Can At the age of sixteen years instead that city. He accepted the position, to the house while the dead and focked ed on his feet on the beach one hunof entering upon a course of college and finished his Theological course in to the house while the dead could dred and twenty feet below. It was controlled by his father, that institution the local course in the dead could be an aware of it how much a most remarkable escape for the local course in the loc education as designed by his father, he chose rather to be a sale of the position not only on account leaving his home in Norway, he shipped leaving his home in Norway, he shipped leaving his nationality design of his national from monotonous or lonesome hours five pounds. an American port. He made several and general excellent scholarship, but our sick friends might have enjoyed voyages across the Atlantic. His pious from his being able to use freely sev- when all was a tiresome round of day mother's prayers followed him and eral of the Scandinavian languages, and night and medicine and solitude. went up to heaven for him in all his He has been doing a much needed when a bunch of flowers brought in wanderings although she knew not word in that growing department of would have brought a light to the dull where he might be. His last voyage the Seminary. He has also been pas eyes of joy both over the gift and the

from England to Prince Edwards Isle tor of a mission church which has giver, joy which no broken columns of tube roses and ivies, costing small fortunes, can bring to the eyes of the Tone, Touch, Workmanship and Durability. dead! Even could we not have been admitted to the sick room itself, we could have brought there the murmur of the outside world by the mere ship's officers. He saw before him cepted an unendowed professorship knowledge given to the patient that we were within the gates, some break, some cheer, some good.

> quay, England.]
>
> I was sitting in my study one Saturlay evening, when a message came hold it up to the light and outcry and "Jean," he said to his wife, "give with such appreciation. But it was New - Home same thing over with the next friend.

> > The Beckoning Hand.

The hand that beckons us to glory waves us out of impenetrable clouds. I began at once to repeat the strong We walk in a way that we know not. whether this or that. We lay wise "I ken them a'," he said, mourn- plans, and they miscarry. We comfully, "I ken them a'; but somehow mit gross blunders, and they are overruled for good. We run towards the "Wi' a' my heart," he rep'ied, earn- We sink shivering in the darkness, and find it light. We pray for joys "Where, then, is there any room and they mildew into griefs. We accept the griefs, and they blossom into

and to morrow the stones to bread. I took up the well worn Bible which We exult in some prosperity, and get day. "You remember the twenty-third ings. We run toward open doors and dash our heads against a granite wall. "Remember it?" he said, vehement- We move against the wall at the "I kenned it long afore ye was of duty, and it opens to let us through. it a thousand times on the hillside." hands. What shall befall us we can "But there is one verse which you not tell. Only this we know, that God would shape us to himself, wheth He turned upon me with a half re er it be by the discipline of joy or the proachful and even stern took. "Did discipline of sorrow. To make us per-

I na' tell ye I kenned it every word fect as he is perfect, this is the choice of our Heavenly Father, this the end

"Old King Cole Was a merry old soul, And a merry old soul was he."

But his royal majesty would never have been so merry had he suffered from constipation, or deranged liver, "Na, na; David Donaldson has Cove- or dyspepsia, or piles, or any other complaint that comes from a system out of sorts and causes impuriti s of the blood. If you suffer from any of these things you will feel moro melyou believe that you would not see ancholy, mournful, aye, mad or anythe sun again, that it was gone for-ever?" thing else but merry. To be merry you must be well. To be well take Dr. Pierce's w rld famed Pleasant Purgative Pelle's Easy to take, pure "Nevertheless that is just what you ly vegetable, p reectly harmless, prompt, and pleasant in their action; only one for a dose.

God reveals by man's discoveries; man discovers through God's revelation .- J. M. Wilson.

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Gratitude ought most richly to abound in our hearts, when we think of the great privileges which are ours, in this age of the world when the young, as an organized force for Chris- nection for Troy. tian work, are acknowleeged as an Via Albany and Waycross to Brunswick and mistakes of our fathers. - Sabbath Recorder.



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Lieutenant Franklin Shaw was It is an odd thing that no sooner her mother had gone from their home has death claimed our friends for his out walking at Great Head with his in Boston to visit friends in Coopers- own than we begin to say and do a little daughter Grace, recently, attend-

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