

THE ALABAMA BAPTIST.

HARE & POPE, Publishers.

VOLUME 17.

MONTGOMERY, ALA., THURSDAY, MARCH 13, 1890.

TERMS CASH: \$2.00 A YEAR.

NUMBER 11.

Board of Publication.

It is my purpose to offer at the next convention the following resolutions, and request their reference to a special committee:

1. Resolved, That to the boards already existing we add another, to be elected at this session of the convention, and to be called the Board of Publication of the Southern Baptist Convention.

2. Resolved, That its board of managers be elected as provided for in Art. V. of the Constitution, and located as may hereafter be determined.

3. Resolved, That the Committee on Nominations, besides recommending the board of managers, be requested to recommend also the place of its location.

4. Resolved, That the Sunday-school literature, including all contracts with publishers, writers and others in the interest of its publication, be transferred from the Home Mission Board to the Board of Publication.

5. Resolved, That it shall not be within the province of said board to publish other literature than that committed to its care by these resolutions, except such as may be necessary to the greater efficiency of the series, or as the convention itself may hereafter direct.

6. Resolved, That any profit accruing from said publications, after a liberal allowance for the conduct of its business, the board of managers shall appropriate as the convention may order from time to time.

These resolutions are a growth, and are born of a conviction that is a growth. They have no connection with the recent controversy, which every one was glad to see closed, but are intended to open the whole question on the main issue, which has never been before the denomination for discussion. I took no part in the former controversy; its reopening would be obnoxious to me, and doubtless to the whole country; but I am concerned with the settlement of the question—What shall be done with *Kind Words* series? It seems to me a question of great moment, one that vitally concerns the interest of our Zion, and deserves earnest and careful consideration. I respectfully submit these resolutions as an answer to the question, and hope they will either lead to their adoption or to the development of something better.

Though the resolutions may result in removing the series, certainly from Atlanta, I assure the brethren that there is no intention of disrespect or discourtesy, and hope they will accept the statement as the statement of a friend. Indeed, I am almost bold enough to hope for their support in securing the adoption of the resolutions as a satisfactory adjustment of a difficult matter. It will relieve the board of much worry, and leave it untrammelled to prosecute its work, which is large enough to fill its hands and heart, and at the same time will put an important enterprise, which the board in its wisdom has devised, under a special management for its coming more powerful and effective.

Now a few remarks, mostly personal and explanatory, concerning the resolutions themselves.

1. This measure is born of sectionalism. For years it has been my avowed purpose, as a duty to God and to my country, and to my brethren of all sections, to cultivate a national spirit. By birth and training I am of the South, but, above that, I am an American in the best sense I know how to be, approving the good and condemning the wrong wherever found. Though abundant many things, I know where my heart lies in this matter. The resolutions here proposed to the constituency of the Southern Baptist Convention, are not antagonistic to this purpose, or incompatible with the desire for the highest interest of the whole country. They do not need to be supported by appeals to sectionalism; they will not have it so far as my tongue and pen are concerned. But, neither will I be frightened off by some one's raising against me the cry of sectionalism.

2. These resolutions are not offered in opposition to the American Baptist Publication Society, but to meet a need in one not necessary with those of the S. B. C. itself. If the S. B. C. seem to conflict, it is only the conflict of competition; and even then it is only incidental to the great question. I can see, moreover, how this measure may result in good to the Society and the furtherance of its interests. It may be possible for it and the new board, after awhile, to cooperate along certain great lines of work in a way to enlarge the sphere and increase the efficiency of each. Personally, I would with delight the coming in of some such feature in the policy of the board of managers. But this, with other details of plan and work, must be left to them; it is hardly allowable here even as a suggestion of future possibilities. So, in submitting these resolutions, I respectfully insist that they be considered and discussed upon their own merits as a measure to meet demands that are upon us. The Publication Society and its interests are not now under consideration; are not in the resolutions, and should not be allowed in the discussion.

3. These resolutions perpetuate *Kind Words* series, and provide for making it more effective. This is the very heart of my paper, all else is detail. Why should we discontinue its publication? There are imperative

reasons why it should be retained, and retained under the control of the convention.

(a) The arguments which will set it aside will set aside the convention itself, the arguments which justify preserving the convention in its integrity demand also the keeping of *Kind Words* series. I ask brethren to look this fact squarely in the face. Put it to the test in each argument. It is no appeal to sectionalism. The day may come when the Baptists of America will have three conventions, or even five conventions, with one immense triennial convention, in which the Baptist hosts of the nation will assemble. Indeed, I wish it may come. But the day will never come when there will be, in any other sense, only one convention for all sections of this country. If, under these conditions, and sometimes even greater strength in division judiciously made. Two strong centers rightly placed are more effective than one. The Southern Baptist convention is a geographical necessity. It is founded upon the great principle which we apply in city work with churches, in state work with district associations, and is equally applicable and effective when applied to national work. I rejoice in the prosperity of the other ten Baptist churches in this city, and in many ways can work for the furtherance of all, but my business is to lengthen the cords and strengthen the stakes for the Leigh Street church. Making her strong will strengthen throughout and all around. The Baptists of America and of the world are stronger for having had the Southern Baptist convention. Even our fathers built more wisely than they knew. I am for what will make the convention more powerful and efficient in occupying its territory and making it a stronghold of truth.

(b) As things now go in the sessions of the convention, the Sunday-school work hardly gets even a recognition. This discovery, made in a recent study of the minutes, surprised me. We are doing almost nothing in an organic, united movement to foster this great interest. The Sunday-school lies at the base of all missionary enterprises—indeed, it is almost the basis of the future church at home and abroad. Its opportunities and possibilities are simply immense. But in the minutes of the last convention, this department of Christian endeavor is most conspicuous by its absence—even in the statistical tables. It is of sufficient importance to deserve, and has grown to sufficient

importance—a board of managers charged with supplying proper literature, and by wise methods increasing the number and power of the Sunday-schools, and bringing them in contact with the convention by annual reports. No one can tell the immense outcome from such a management pushing this interest with agencies and forces such as are now at work for the Foreign Board and the Home Board. There are several lines along which a Publication Board can operate for the greater development of even the best Sunday-schools, and others in proportion. The supplying of periodical literature as helps, while of immense importance, is only one feature of the work, only one factor of the plan. There are other things to be done, all looking to the advancement of the Sunday-school interest. The present and the future demand a new agency charged with this special enterprise. My resolutions meet this need, create the new board as the agency and transfer to them the *Kind Words* series. In working such a plan we would need just such an agency as we have in this series, which, thanks to some one, is ready at hand. The occasion, the measure and the means have met.

(c) This series is the property of the convention. Is it worthless that we should throw it away? This is a lower consideration, but by no means unimportant. Corporations, no matter how great their financial strength, are neither so reckless nor wasteful as to throw away property so valuable. At the lowest calculation, *Kind Words* series is worth \$15,000. It is entered at this figure in the assets of the Home Board. But it has been paying \$1,000 a year into the treasury of the board, and to get this annuity you must have either a higher rate of interest than six per cent, or a larger one knows that this sum is below the real worth of the series. Why throw it away? Why sell it even at a good price? We can increase its money value, and at the same time make it a power whose immense worth, as an effective agency, cannot be stated in dollars and cents. The furnishing of helps to our Sunday-schools through a long term of years will exert an immeasurable influence in behalf of our missionary boards, and largely determine their standing in the distant future. The series is, therefore, valuable as a denominational investment. There is a demand for it in the schools of the South and in business circles; its phenomenal success is caused by the one and causes the other. This demand will surely keep the series alive under some management. I want the control and the management in the hands of the convention.

4. This question ought to be settled at the next session of the convention. It is no infringement of the action of the session in Memphis to propose the settlement of this question in the session at Fort Worth, or to discuss it now with a view to its settlement there. That action simply provided that the present contract should stand till 1891. But the resolutions provide for transferring the contract to the Publication Board, which will then

sustain to the contract the same relation that the Home Board now does. There is no reason why this cannot be done.

Besides, the new board will then have twelve months in which to organize itself and its work, and so be ready to make a new contract when the old one expires, and to enter actively upon the execution of its mission; and, meanwhile, may be pressing its circulation of the series, and finding where they can make the best terms for publishing hereafter. It may not wish to have its publishing done in the city of its location, and will need time to gather all necessary information. So the interests of the series demand the settlement of the question in 1890; the efficiency of the board of managers, if appointed, demand its settlement in 1890; the interests of the general work of the convention demand its settlement in 1890. I therefore offer these resolutions with profound conviction in the rightfulness and wisdom of the measure as meeting a radical necessity and solving a severe problem. No question is settled until settled aright: till then it will never do.

Richmond, Va., Feb. 10, 1890

For the ALABAMA BAPTIST.

A Kind Word for Evangelists.

ALB. BAPTIST: I have just read an article in your last issue from J. M. Pendleton, D. D., of Bowling Green, Ky., on "Protracted Meetings," in which he gives a number of reasons against such "meetings." I must say that Dr. Pendleton puts his side of the case plausibly—forcibly. He is entitled to the credit of exhausting the argument that has time out of mind been urged against the ever recurring—the inevitable—"protracted meeting." I say inevitable, advisedly, for whatever else happens, or fails to happen, "protracted meetings," like the poor, we have always with us. And for one, I thank God that it is so, for truly do I believe that such revivals as these "protracted meetings" bring about, are not only one of the means whereby "some may be saved," but in very truth I do believe they are the means that lead to the ingathering of many, many precious souls into the fold of Christ. I have just read also a letter from a greater preacher than the good doctor of Bowling Green, in which I find these lines, "I am made all things to all men, that I might by all means save some." Surely the gain of "some"

means, must say amen to this proposition. Moreover, Paul writes further in another letter to the Ephesians, "That he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers."

Now, if the position assumed by Dr. Pendleton be tenable, that these revivals and evangelists, in the long run do harm, that is, to quote his own words, "they disparage the ordinary means of grace, especially the regular ministrations of the gospel," then the evangelists and their "protracted meetings" ought not to be recognized by the "pastors" and the whole business ought to be discontinued by the regular churches. But what about the eternal rights of the "some" to whom "evangelists" are given? "He gave to some, evangelists." Souls are but souls. One soul is as precious to the Father as another. The "some" allowed to the "evangelists" to be gathered in should have the same means offered them as are accorded to the "some" who have given unto them "pastors." Blessed be his name that he has provided for "some" in one way and "some" in another way—to the glorious end that all may be saved at last.

Doctor Pendleton complains that "multitudes" join the church and are baptized at "protracted meetings," and very soon have gone back to the world. "And here he breaks out with 'This is a lamentation and a cause for lamentation.' Well, I admit that many who are enrolled converts do fall away and wallow again in the mire of iniquity, but, blessed be God, there are always a few who cling to the cross and who carry over a warm place in their hearts for the earnest evangelists who pointed them to Christ. With equal truth, assert that about as large a percent of those enrolled on church books by the pastors go back to the world, as of those ministered in at the 'protracted meetings.' But this would argue nothing—for it was written in the long, long ago by Christ himself, 'For many be called, but few chosen.' Doubtless had the Doctor been present when these words were uttered, he would have broken forth with the afore said wailing 'lamentation.'"

Should these lines fall under his eyes, he is cordially invited to attend a "protracted meeting" at the First Baptist Church of Montgomery, to which the writer has the honor of belonging, commencing in April next, to be conducted by the sweet singer in Israel, Rev. H. M. Wharton, of Baltimore, who is an "evangelist" given by God to "some" in Montgomery, and converts "multitudes" to God wherever he goes, and who do not all "go back to the world." I when he hears the glad tidings of great joy from his lips, he will never more raise his voice against "protracted meetings."

Yours in Christ,

Geo. W. Townsend.

Tokio, Japan, has a Methodist paper published by Rev. J. C. C. Newton.

Criticisms by J. Culppear.

Occasionally, in the last few years, you have kindly allowed me the use of your columns to express myself, in a rambling way, upon the topics of the day. If, sometimes, I have trespassed upon the privilege of the clown or trencher somewhat upon the prerogative of the modern evangelist, my excuse can be found in the terse statement—

"A little nonsense now and then is relished by the wisest men," and in the observation that slang from the "Hallowed Desk" seems to fall upon the ears of cultivated and refined people holders with the mellifluous sweetness of the "strains of long forgotten music." Habits of observation consequent upon a happy state of idleness have been conducive to efforts to excite the risibles of the wisest men, and attempt to tickle me, or to the delicate taste of the sensitively refined who so peculiarly enjoy the tidbits of slang that fall with unctuous grace from the lips of these modern "Sons of Thunder."

My purpose, now, is to tax your gracious permission for the expression of dislike to some of the practices beginning to obtain among our people. I have discovered, with some pleasant experience, that my dislike is not a conclusive test of wrong. For a long time I could not be persuaded to eat oysters on account of the appearance of the things, but from the blessed moment of my conversion to the doctrine of their perfect compatibility with the nerves of my palate, even down to this day, I can, appear or not appear, sing the praise of the bivalves with all the ardor of one who realizes that "nobody likes them as well as I" and with the poignant sadness proceeding from the reflection of "Nor as few of 'em falls to his share."

1. I don't like this "Baptist Congress." 2. I don't like these "Baptist Bishops." 3. I am aware, thanks to the Lexicon I lies inconveniently upon a neighbor's desk, that a great many meetings may come under the head of congress, but, like the great majority of the uninformed, I take my idea of a congress from the great law-making body of the United States, composed of an upper and a lower house, and the members are senators and representatives. Each house has its prerogatives, and the alertness of jealousy of the house to originate revenue bills is only equalled by the solicitude of the other to appropriate.

With complacency their exaltation as the enormous elevation of matter over mind. These houses are co-existent, and the emoluments of the members are supposed, by the unsophisticated, to be limited to mileage and per diem. Now, this Baptist congress seems lacking in the restraints of a lower house, which may be, eventually, forbidden in the distant evolution of the incipient layman's movement, which could have originated in the wisdom of anticipation of the unobtainable desire of the commons to "have a finger in the pie" and their courageous defense of the doctrine of "No taxation without representation."

The "evil to him who evil thinks" cannot be fairly applied to him who notices, with alarming concern, the insistence with which the mileage is urged and dreads the tribute of compulsion that may, after awhile, be exacted to liquidate the per diem of the members.

Then, some of these ecclesiastical mandates, in our annual convocation, removed from the constraints of propriety engendered by the presence of constituency, talk flippantly of matters which from time immemorial have been held in sacred estimation. Similes, at once indicative to our own brethren and offensive to the leaders of co-religionists in "union meetings," flash like brilliant eruptions from their highly polished theological wit. "We string as many fish at these meetings as anybody else" leads me to the conclusion that fish is suggestive of "suckers," and the stringing of a fish after his fatal beguilement by a fly on the hook, or his entanglement in the meshes of the net for the gratification of the angler's appetite, can not be separated from the idea of pain of a creature not amenable to a death and deadly element and the metaphor, in no sense conveys the equanimity of feeling which was touchingly expressed by a dripping roach, in the popular phrase of "All hunky, but a little damp."

It is said to be in bad taste "to speak of halts in the house of a man who was hung" and it may be contended that it is not hard to read between the lines and discover an inkling of impropriety in the mention even of fish in the presence of those who dislike allusions to "Eon, near to Salem, because there was much water there."

A brief allusion to the expressed opinion of some of the congressmen, our membership is wholly, or approximately so, a converted membership, surely, proceeds less from vigilant observation than from a faith or belief to the possibilities of which it would be unsafe to place a limit, and I'll dismiss this item with the wish that the possessor of such a faith could be in sympathetic desire with me for the removal of a hill on my present possessions—and the hill falls far short of being a "mountain."

Again, the great knowledge of Divine things, of some of the congressmen, is indisputable, being evidenced by the sign manual of their royal annex—and some of them have been to the Seminary, where labored re-

search in the mysteries of more "dead languages" than you "can shake a stick at," or possibly more than "Carter had oats." Have opened avenues of discovery to microscopic vision which have been hid, for centuries, from the naked eye. The very limitation of dual or plural openings into a Baptist church that lurks in the imagination, "All the doors of the church," should be opened," leads to the conclusion that the walls of the church which have, through the ages, presented the appearance of impenetrable solidity, to ordinary vision, are made to reveal, under the talismanic touch of superlative education, the secret doors and hidden springs of the recesses of the dungeons and the vaults of medieval romance.

Occasionally some of our clerical brethren are falling into the habit, perhaps upon the principle of "If I tickle you, and you tickle me," or "By be, according to some injunction of Mutual Admiration Society, of applying to each other the high sound of title of bishop. The records of the early churches are capable of leading us to a correct idea of a bishop, but we are more likely to take our idea from these obnoxious titles of arrogance, humility and conceit, who serve as circulating mediums of confirmation and who subsist on homage, tribute and the fat of the land. Think of seven hundred Baptist bishops in the small compass of Alabama!

Think of the internal disturbances and the intestine struggles for supremacy! Think of the pomp and ceremony attendant upon the bishop whose princely revenues might tempt the vanity of the doughty diocesan champion whose entire annual levies yield but three dollars and a pair of socks! Think how soon the magnates of the higher order would begin to regard the "small fry" as asparagus to be tied in bunches and rated at ten cents a bunch!!!

J. CULPPEAR

For the ALABAMA BAPTIST.

The Honored Dead of Alabama.

I deeply sympathize with my brethren in Alabama who are afflicted with grief because of the death of so many valuable and beloved members with whom it was my happiness to take sweet counsel in years gone by, and whom I hope to meet on the shining shore. Renfro, Lee, Sumner, Fowles, Judge King, Mrs. Barron, and now Henderson. When the first preacher I met when

ever existed a warm personal regard. He was a useful man, and has served his generation well. The like feelings existed towards Renfro. The other five, Sumner, Lee, Judge King, Fowles and Mrs. Barron were members of my church and beloved personal friends. Mrs. Barron was a woman of unusual piety, and of a most liberal disposition. Dr. DeVotie, who is remembered in Alabama for his labors of love in every good cause, told me that when the enterprise of building Howard College was inaugurated, at the head of the list of subscribers stood the name of Mrs. Julia Barron, for \$4,000, and that was but an earnest of the gifts that followed. The ground upon which the buildings now stand was given by her. Besides she was a generous benefactor to the Judson Female Institute. To the church, and to the cause of Christ, missions and other benevolent objects, she was a constant and liberal contributor. Her house was ever open to her brethren, and it may truthfully be said of her that her purse was the Lord's, and she held all that she possessed in trust. The writer asked her once after she had lost her fortune and was reduced to poverty, how she felt about the money she had given away. She replied, "I only wish I had given more."

When reduced to poverty, she descended from silence to want with the grace that the love of Christ only can impart. No murmur escaped her lips, but with a trustful born of her faith in God she submitted to her reverses as sent by him, and designed for good. So lived this saint of God. I may be said of her "She walked with God, and is not, for God has taken her." W. H. M. Macon, Ga.

LOCATION AND ADVANTAGES. A large cotton factory, owned by the Rosedale Manufacturing Company, has made Rock Mills a busy little town. No railroad has yet reached the place, but there is a strong hope of the Macon & Birmingham coming through at an early day.

Wetadkee creek runs through the town and the fine natural falls afford abundant power, fully utilized for several factories. The bed of the either side present a solid bottom of white, flinty rock. The scenery, as viewed from the elevations overlooking the valley, gives an idea of natural picturesque beauty. The soil of the lands surrounding the town, while only comparatively fertile, yields a good livelihood for the industrious farmer. The people are generous and hospitable, and the right kind of a visitor is not long a stranger.

NO WHISKY is allowed on sale here, and it is a criminal offense to be found drunk in a public place. Randolph county is all solid on prohibition. The grand jury, directed by a fearless judge, is making it warm for all who have shown any disregard for the law. A spree costs a man as high as a hundred dollars, and a good lecture is kindly given by Judge Dowdell to the defendant who escapes so easily. Some men will, of course, get drunk, in spite of all these restraints, but the amount of drunkenness is considerably diminished.

THE RELIGIOUS INTERESTS are having an upward tendency, as well as the educational affairs—now at a high standard. There are two churches, Baptist and Methodist, with comfortable houses. The Baptist house is built on a solid rock foundation, the first of the kind we have ever seen. We trust the spiritual

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"And Yet Show I Unto You a More Excellent Way."

Well, yes; I have heard Manly and Fuller and Dawson (and their successors, if they have any,) preach the gospel "with the Holy Ghost sent down from heaven." The orator, like the poet, is born, not made. The results were attributed by some (Catholics) brethren to the talents of the preacher; others to the talents of the church; others to the talents of the congregation; but, thought mainly of the source of power. I have seen results, tangible, permanent, unmistakable, follow the labors of men, "full of the Holy Ghost and of faith," with no native eloquence, but under the influence of a celestial afflatus, irresistible as the wind.

People sometimes join the big church, or the big preacher, or the big congregation, to get advantages, religious and secular, not to be had elsewhere, as they imagine. I have seen the "second church" have a hard time under this feeling. A gentleman who had joined another church because the Baptists in the community were poor and ignorant and not of his set, wrote me from the army to know if I did not think he had committed the unpardonable sin, and could never rest until he got a furlough and came home for me to baptize him.

I have listened to the preaching of a "priest," clothed in canonicals, in demonstration of the spirit and of power; and I have listened to a man most orthodox, zealous for the form and "mould of doctrine," who could not bear them that cast out devils but did not follow with him, snowing on the people.

I never had any heart to complain of faith and suppers and sociables, for religious purposes, where I saw that the movers were in earnest to do good, but thought we had better give outright to the cause of religion, rather than be tricked, or persuaded, or cajoled into it. There is danger of making our gifts an Ananias and Sapphira business. Oh, I love the notes of the mighty organ swelling up to heaven, and the chorus of select voices; sigh for an orchestra, yea, the tempest, and the mighty deep, to emphasize.

All hail the power of Jesus' name, but, unconsecrated, they are not equal to the poor human voice by itself, mellifluous with the touch of the divine spirit. When that young lady, under a consciousness of the "exceeding sinfulness of sin," sung

"Jesus, I my cross have taken, All to leave and follow thee," it was not the instrument, but the voice of consecrated emotion in it, that wrought upon her ungodly parents effectually.

Oh, for the breath of heaven in the pulpit, on the great congregation, in religious gathering, to keep us ready for "religious dissipation" in the heart of congregations, who will not sing, and force choirs upon us! Very many conventions, full of the spirit of the Master, would be well; but, otherwise, they are very many expensive nuisances. They cost too much. There is a safe golden mean E. B. T.

Rock Mills.

After a good rest on Saturday night at the Mayfield House and an excellent breakfast, we were ready for a five mile ride eastward across to Rock Mills. The night was heating cold, and the morning was no improvement in the style of weather. Prof. Walker had promised to send conveyance, but as the prospects for a large congregation were nearly down to zero, we gave up all hope of meeting our appointment. However, Prof. Walker came in at last and we were off in a short while. Although a cold day in March, the ride was more pleasant than we anticipated, and our destination was soon reached.

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force is as strong as the material basis. The pastor, Bro. Sorrell, who lives at a distance, failed to meet his appointment, and we regretted his absence very much, especially as it was our first visit to the church. The attendance at Sabbath school was rather small, on account of the extremely cold weather, but the superintendent, Bro. Holley, gathered us all around the stove, and we were soon enjoying the lesson.

A PLEASANT SURPRISE.

The day was cold, the audience small, but we had good attention, and at the close of the service new subscribers came right along. This success we attribute to the preparation Prof. Walker had made for our coming. He had been talking earnestly for the paper. The kindness of the pastor and his wife deserve special mention. They are a busy young couple. With two assistants they are conducting the high school, having an attendance of 154 pupils. Howard College will have some reinforcements next session from this excellent school. We made many new friends. Bro. D. K. McGee, from our acquaintance with so many of his relatives, was not a stranger, and we enjoyed discussing various matters of interest. We would like to mention many other names, but we must defer the pleasure to another visit. On Monday morning through the courtesy of young Bro. Walker, a student, we were soon back at Rock Mills and off to other points. K.

For the ALABAMA BAPTIST.

Rest and Improve.

Men who accomplish anything worthy of mention must work with all their strength. While soulless energy which makes a draft on one's vitality is essential to effective work. This is especially true in spiritual ministrations. The earnest preacher is ever unconsciously but really imparting his life energy, his vital force, to his people. During these winter months there is an enormous drain upon the physical and mental powers of many of our pastors in rural districts, as well as on our pastors in the towns and cities.

I wish to say a word to every church enjoying the priceless ministry of an earnest pastor, whether he be young or old, whether he has been long with you or not. Thoughtful persons will readily see that it is the duty of the church not only to give their assent, in a general way, to some arrangement by which the pastor may be able to renew his energy, but also to aid him in devising effective plans by which he shall be made to know, in a practical way, "the expulsive power of their love." The pastor needs to go "apart," to go "aside," to go "away" for a little, that he may be refreshed and renewed by rest. Just here let me call the attention of our churches to the frequent mention made of our Master's going apart. Mark says of him that in order to prepare for fresh victories in the midst of fiercer conflicts, that he went to a solitary place, to a desert place, to the lake, into the villages, to the borders of Tyre and Sidon, to the neighborhood of Caesarea, Philippi, and to the mountain range of Hermon. The plan, then, of those in charge is to provide for just such rest in retirement for our pastors this summer. We have at East Lake the mountain scenery and the beautiful lake for bathing and fishing, the pure spring water and mountain air, and while the place is not solitary it is quiet, peaceful and restful to those who are wearied with the year's labors.

With such men to give us instruction as those whose names we expect soon to announce, with the natural improvement which comes from association among ministers, with the attractive surroundings, I am sure no pastor in the state can remain away from East Lake during the session of the institute without doing both himself and his church an injury. If the churches would only consider their own interests and the welfare of their pastors, I am sure every church would be convinced that in stead of losing it would gain much by sending its pastor to East Lake for the twenty five days which we desire to spend there with some of the very best instructors in the land. Every earnest pastor ought to know that a few weeks will be open to him during the summer for rest and refreshment, and that he can lay his plans for the same. Let the churches take the initiative in this matter. A little conference of the deacons with the pastor will make it easy to arrange. Good planning on the part of the pastor is very necessary.

It is therefore very desirable that even now the pastor should have knowledge of the kindly intentions of his people in arranging for him to avail himself of these benefits. The churches that are doing the greatest amount of work in this state are those that are encouraging and helping their pastors in every reasonable way, and a most reasonable way is to encourage them to take a little rest. If we can secure the attendance of seventy-five pastors at East Lake from June 16th to July 11th we will promise to provide the very best schedule of lectures ever delivered in this state to any body of preachers. The rest from actual work, the daily association with each other, and especially the instructions given by our ripest scholars, who are also men of large experiences, and of deep toned piety, will send our pastors home to their work stronger in the Lord and the power of his might.

D. I. PURSER, Birmingham, March 4th.

All astronomers, infidel as well as Christian, agree in believing that the universe swings around some great center. Any one who has studied the earth, and studied the heavens, knows that God's favorite figure in geometry is a circle. When God put forth his hand to create the universe, he did not strike that hand at right angles, but he waived it in a circle until systems and constellations and galaxies and all the worlds took that motion. Our planet swinging around the sun, other planets swinging around other suns, but somewhere a great hub around which the great wheel of the universe turns. Now the center is heaven. This is the capital of the universe. This is the great metropolis of immensity.—New York Observer.

To the Baptist Women of Alabama.

Though a stranger to you in name, the writer trusts she is not a stranger in heart, and in the purpose to serve the cause of giving the gospel to the women of heaven lands, in which all Christian women should be interested, and to be sympathetic with which she has received parental instruction from her early youth.

In seeming Providence (to change the personal pronoun) I am called by the state convention to serve a central committee as president, with whom most of you are, no doubt, acquainted. But what can the committee do without the hearty co-operation of their Baptist sisters? For the existence of this committee the convention is responsible, but should not the women of the state justify the judgment of these leaders, as well as representatives of denomination? sentiment and interest, by meeting their expectation in active co-operation with the missionary workers of the denomination? And have not the results of woman's labors in other states and other lands indicated the wisdom of the appointment of the central committee? Last year the women of the Southern Baptist Convention are recorded as having raised for the convention over \$20,000 and the women of the Christian world over \$1,000,000 for foreign missions alone. Is there not something significant and stimulating in these facts? God is certainly moving in these matters through the women as well as the men of this country and the world. Our own state furnishes, at present, four missionaries in pagan lands. Shall not those who stay at home furnish their support, as well as sustain works in other parts of the divine vineyard? Is three thousand dollars too much for the Baptist women of Alabama to raise in the next twelve months? How much may we not give by denying ourselves? How much by daily asking our heavenly Father? Let bands for the children and societies for the young and more matured be organized according to the wisdom of the churches, in which those disposed may be found. The simpler the plan the better. Where mission or aid societies exist there is no need for others to be formed. It is only asked that these consent to work through the central committee, and that the aid societies introduce a missionary feature into their meetings, making one meeting in each month decidedly missionary, and perhaps dedicating their dues on that occasion to the cause. Any information in their power will be cheerfully given by the central committee.

In behalf of the committee,

Mrs. T. A. HAMILTON,

Box 585 Birmingham, Ala.

Bible and Colportage Board.

To the Sunday-School Superintendents of Alabama.

Brothers: Do you know that the publishers of Sunday school literature allow the Bible and Colportage Board from 12 1/2 to 15 per cent. on all orders controlled by the board? Do you know that it will not cost you one cent more to order your literature from the Bible and Colportage Board than to order direct from the publishers? Had it occurred to you that if our schools generally would order their literature through the Bible and Colportage Board, that the commissions would amount to from \$500 to \$700, and would be a clear gain to our treasury for Bible and colportage work? These are facts. Please order your literature from J. B. Collier, secretary of the board, Opelika, Ala., and save this money to be expended in our colportage on the field, where it is so much needed.

Respectfully and fraternally,

J. B. SHAFER.

Mr. Ingalls delivered his annual show speech in the Senate last week. It was "smart," abounding in epigram and sparkle of rhetoric. But it must be allowed, even by the Senator's friends, that the contribution made by him to the solution of the Southern problem was very slight. His warnings of an impending disaster to the South would have been more impressive if they had been less suggestive of stage thunder. "Try justice," may be given in a word as Mr. Ingalls's panacea. By justice he means, that where the negroes outnumber the whites, the whites should submit to be governed by the negro.

The spectacle of a superior race governed by an inferior was never seen in the history of the world, except for a brief period in the Southern States, when the inferior race was backed by Federal bayonets. Those who are familiar with the history of South Carolina and Louisiana during the "reconstruction" period, whether they live North or South, are not anxious to see a return of those days.—

HAWES, while on the gallows, acknowledged that whisky and wicked women had been his ruin. So are the two evils blighting the characters and souls of many other men.

We don't think there will be cock-fighting at the next exposition, at least not on the exposition grounds. A Christian gentleman, who has the courage to do right, will be at the head of affairs.

This recent destruction of life in Arizona, by the bursting of a dam, was occasioned largely by a messenger who, being sent to warn the people, stopped at a saloon, got drunk and forgot his mission.

The career of Gov. Thomas Seay since he has been so highly honored by the people, has been gratifying to the citizens of the state. Every where and under all circumstances he has been a dignified, upright citizen and Christian gentleman.

An exchange says that a Massachusetts manufacturer, in payment of his seven hundred operatives, gave each one a crisp ten dollar bill. Each bill was marked so that it could be recognized. The Tuesday following, four hundred and ten of these bills had been deposited in the bank by the saloon keepers.

The daily papers, while being the organs, or at the least the silent protectors, of the whisky traffic, nevertheless preach terrible sermons against the evil every time they detail a crime, and then tell us that whisky was the cause. There is such a thing as God compelling even devils to confess his power.

GEN. SHERMAN'S Jesuit son, Father Sherman, and another priest, Father Stevens, under the direction of Cardinal Gibbons, were indefatigable in their efforts to bulldoze the senate during the recent discussion of Morgan's fitness for the position of Indian Commissioner. Protestants claim a victory over Rome this time.

CAPT. JRO. C. CHENEY has been elected manager of the Southern Exposition. The position of superintendent of the state fair (to be held in Birmingham) was also offered him, but he decided to accept the position of manager of the great Southern Exposition. He is a splendid business man, and a noble Christian brother. We wish him great success.

The Methodists are making efforts to found a national university in Washington. Arrangements are being made for the purchase of a ninety acre tract of land as a site for the university. Father O'Connor says: "During a visit to Washington last month, we learned that the first subscription, of \$1,000, to this proposed Protestant University was from a member of the Baptist Church."

The fact that so many criminals are being hung in Alabama is a good indication for the state. And they are not all negroes, either. Hawes, the wife and child murderer, at Birmingham, was a white man; Duncan, the Freewill preacher, at Ozark, was a white man; so are Bob Rains, who is to hang at Somerville to-morrow. The vindication of the law in these instances will have a good effect upon all sections of the state.

The friends of Howard College are certainly grateful to Dr. Purser for the hard and faithful work he has given to raising money for Howard College. Our information is that he has negotiated the notes held and has thereby gotten \$50,000 in clean cash with which to complete the main building. Now let all who have pledged amounts be prompt in the payment of their notes, and those who have never pledged anything should come up and give college assistance.

Among those who have announced themselves for the legislature from Dallas county we observe the names of our old friend and neighbor, Col. W. W. Quarters, of Selma. Having known him intimately for about eight years, we do not deem it unsafe to say that, should he be elected to a seat in the lower house, he will prove himself as efficient in that body as he has in all other positions in life. It is true that he is young, but in this instance an old head is found on young shoulders. Appreciating him as a very warm friend, we cannot refrain from saying that we would welcome him to any position of honor and trust, knowing that he possesses a strong Christian character and would scorn the wrong and dare to do the right. Keep yourself unimpaired from the foul touch of politics, friend Quarters, endeavoring to become more useful to your fellow-man, upholding the pure, the moral, the religious, and our hand and best wishes will be yours in the future as they have been in the past.

We give space to Dr. Frost's resolutions on the first page. His article is not for the purpose of re-opening the late heated controversy between the Publication Society and *Kind Words*, nor shall any such communications be given place in these columns. Dr. Frost's resolutions will bear a free discussion, and any who desire to write concerning them may do so, as our columns are open. The editors reserve the right, however, to cut down or condense if communications are too lengthy. It is our purpose to give all an opportunity to express their views.

SOUTH ALABAMA and West Florida are in a critical condition on account of the seizure of timber by government officials. The Mobile & Girard railroad procured from the government on certain conditions a large amount of land. This land had been bought in for taxes by the state, and then sold to individuals. Now the government insists that the railroad company failed to comply with its contract, and that the state had no right to sell it. Every mill and all cutting and hauling of timber is at a standstill, and many poor families are likely to suffer.

Dr. Ford failed to see, he said, how it was that Pedro-baptist denominations insist that Baptists place so much stress upon water, some going so far as to say that this denomination has a certain thing, another has something else, but "Baptists have the water." He insists on baptism being administered as it was originally, but, said he, it seems, after all, that Baptists don't have all the water, as even the infants of Pedro-baptist families must have water put on them. Only the converts of Baptist churches are baptized, while other denominations sprinkle and pour water on even the smallest children.

This work of the secret session of the senate, at the time of Morgan's confirmation as Commissioner of Indian affairs, by some means got into the newspapers. Now a committee from the senate has been appointed to demand of the newspapermen how they obtained the information. If they refuse to give the names of their informants, they will be tried for contempt toward the "high authorities." If Morgan had been defeated the Catholic spies would never have told who voted against him. They protect their friends. Being defeated, they put the Catholic world on its guard forever against those senators who could not be bought or scared.

The pope countermanded the Lenten fast this year. In speaking of this change the *Converted Catholic* says: "They (the Catholics) expected that some spiritual blessings would come to them from eating fish and eggs rather than meat, but the pope says, 'No, not this year; you can eat all the meat that you want, and it will be all right.' He regulates the quantity and quality of the food his followers must consume, and they blindly obey him, because he says the Vatican Council made him infallible. When he orders them, through the bishops and priests, to vote at elections in a certain way and to carry out a certain line of policy they must obey him also."

The private life of many senators and congressmen, while in Washington, is said to be corrupt in the extreme. It appears from the dispatches that Congressman Taubee, of Kentucky, was not leading the most circumspect life, and he was reported accordingly by Mr. Kincaid, correspondent for a Louisville paper. This enraged the congressman, who sought on many occasions to grossly insult and injure the correspondent, who is a man much smaller than himself. At last, in a fit of anger, and in self-defense, the newspaper man shot the congressman. He was alive at last reports, but his recovery is doubtful. We do not believe in sensationalism, nor in shooting, but good will result from a wholesome exposure of wickedness in high places. Let such men be left at home, where they can do the least harm.

We believe in Montgomery's future as a center of great commercial interests, but not as a city of good morals, as we are to judge from the conduct of those who have been placed in positions of trust and honor. We have heard of a prominent official (and the facts will bear us out here) who was a few nights ago, tottering along the streets on a drunken spree. Others who thus see men in high positions violating the rules and laws of common decency are encouraged to go on in evil doing and not fear those who are placed over them to have the law obeyed. As the Christian people of this community are the mainstay and support of the city government (and such is true of every quarter and section of country), they will hold those responsible for the enforcement of the law whom they have placed at the head of affairs. The drunken official not only does injury to himself, but he encourages others to become drunkards and defy the law to touch them. Such is a state of affairs, indeed, when a man takes upon himself a vow to have the law enforced, and then turns his back upon them

and sets an example to be followed by violators of the law. It is a notorious fact that the man who expects to gain the most votes in this section is expected to take the most drinks, and the custom has become so general that even church members are sometimes found going into bar rooms for the purpose of serving some political end. A thorough purging from office of the tipplers and drunkards and sots in this section is sadly needed, and not a few Christian people will rejoice when the terms of a number of officers expire.

ATTENTION is called to the advertisement of Bro. Geo. W. Ely, head of "Southern Baptist Convention," in this issue. Tickets will be sold at all coupon stations and the rates will be ONE FARE. Sleepers will leave Montgomery for Fort Worth, Texas, and every accommodation is offered that will guarantee satisfaction. From our experience to Memphis last year we know Bro. Ely will do all in his power to give entire satisfaction to those who go in the cars he will provide and which he will have in charge. See advertisement of his road.

REV. A. W. McCABE has preached remarkably strong sermons at the Adams Street Baptist church during the last two weeks. It is the general opinion of those who have been so fortunate as to attend that they have never listened to a more earnest series of discourses. The sermon on last Sabbath morning was a perfect jewel, and we trust great good will be the result. For plain, practical expounding of the Scriptures we think it would be difficult to find one to surpass Bro. McCabe. In fact, it would be difficult to select the best sermon of the series of the past two weeks; they have all been the very best. Up to Monday night there had been fourteen accessions to the church. God grant many more may come into the fold.

WHY will men, who claim to be redeemed by Christ's blood, in making retrenchments, cut off not one thing which ministers to their physical comfort, but cease to give to those causes which tend to spread abroad the knowledge of the Savior? You are not giving to your pastor, nor to missions; you have stopped (or have so determined) your religious paper, and all because times are hard. But have you, for the same cause, cut off any from your supply of cigars or tobacco? Your neighbors see no lack of new clothes and fine hats for the family. When you feel like taking a pleasure trip all hands go, and hard times are not thought of. What reason have we to expect God to bless us while we are deserting his servants, who are striving to hold aloft his banner and push on to conquests for him? None! none!

PROHIBITION HAS DONE IT.

The Montgomery *Advertiser* of March 8th tells what a large number of indictments were returned by the grand jury for Clay county. That paper reports Judge Box as saying that hereafter he could not boast of Clay county as such a law abiding people, and adds that prohibition is the cause of so many true bills. The farther information is given that most of the bills were found against parties for selling whisky. The aim of the *Advertiser* was to give the impression that prohibition was a failure in that county, because it gave the grand jury more work. But to our mind the fact that there is a sentiment in the county strong enough to compel true bills against the law breakers is the strongest proof of the effectiveness of the law. Now, if Judge Box and that solicitor, instead of discouraging prohibition, will insist on the conviction of the offenders, it won't be a great while before there will be no occasion for finding so many true bills. We hope Judge Box has not been reported correctly.

MARRYING IN HASTE.

Many a young girl becomes infatuated with a man, and, despite the protests of kind parents, clandestinely either runs away with him, or marries at home, the parents yielding against their better judgment to save a scandal or unpleasant newspaper publicity. Every young lady ought to know the experience of Miss Mayes Story, the young woman who married the minister, Dick Hawes. She became intimate with him before knowing him. Her father did not like him, and forbade his visits to her. She says: "You know how young girls are; we were soon meeting at the houses of friends and I consented to marry him." They were married, and in five hours he was behind prison bars, and she in a most unenviable position. Girls, your father and mother are your best friends. Generally they are correct in their estimate of men, and the history of most elopements go to prove the wisdom of their judgment. "Honor thy father and thy mother" comes ringing down through the centuries, and children and young people need to study carefully the meaning of that divine command.

Canton, China, has fifteen Christian chapels.

CONVERTS FROM ROME.

The March number of the *Converted Catholic* gives the following list of interesting reading:

The present secretary of state James G. Blaine, is not the first convert from Rome that has been a member of the cabinet. The late Mr. Daniel Manning, secretary of the treasury in Mr. Cleveland's cabinet, was also a convert from the Roman Catholic Church. He became a member of the Protestant Episcopal Church, while Mr. Blaine is a Congregationalist, though he worships in a Presbyterian church in Washington. Though Mr. Blaine is very friendly to the Roman Catholics and could be a rough element in that church looking upon him as an apostate from a "true church." When his daughter, the wife of Col. Coppinger of the United States army, died in January she was buried from Matthew's Roman Catholic church in Washington, as she had become a Roman Catholic at the time of her marriage. When the funeral procession entered the church the husband, a devout Roman Catholic, made genuflection towards the altar, which repulsed the host, but Mr. Blaine, as a Protestant, did not go to the altar. This aroused the wrath of the Roman Catholics in the gallery, and they loudly hissed the society of Cardinal Gibbons, who was present to pronounce the benediction over the remains of Mrs. Coppinger. He did not rebuke his unmanly followers. Doubtless he thought Mr. Blaine served the hissing on general principles for abandoning the faith of Rome, and in particular for not acknowledging the power of the priests to transubstantiate the wafer into "body and blood, soul and divinity of our Lord Jesus Christ," as the Roman Catholic catechism says.

FIELD NOTES.

Rev. Enoch Windes goes to Paris, Tenn.

Dr. Teague gives us an interesting letter.

Miss Sallie Melton has a fine school at Coushatta.

Opelika is working for a dummy line to Auburn.

Send ten cents for Taylor's tract, "The Ordinances."

Read Mrs. Hamilton's address to the women of Alabama.

The Baptists of Nashville, now have a church extension society.

We are sorry to learn of the illness of Prof. Pratt, of Six Mile.

Rev. F. C. Plaster preached at Luverne on the first Sabbath.

Dr. Purser has a good word for the theological institute at East Lake.

J. Culpepper's criticisms on the first page ought to be read by every one.

Let all our young ministers attend the institute at East Lake in June and July.

Northport church gave Rev. J. M. Greene a unanimous call on the first Sabbath.

The *Montgomery Advertiser* publishes an advertisement of the *Public Gazette*. Good.

The church at Jasper passed resolutions on the death of Dr. Henderson, the former pastor.

Measles in the family of Bro. W. B. Crumpton will probably keep him at home several weeks.

For two subscriptions of \$2 each we will send three copies of Taylor's tract, "The Ordinances."

The late Mrs. Julia Barron, of Marion, was a sister of Dr. Talbird's wife, of Switzerland, Fla.

The ladies aid society at Pratt Mines have determined to build a baptistery in their church.

Bro. J. M. Robinson has moved from Rome, Ala., to Andalusia. Correspondents will take notice.

Read the list of delegates to the Southern Baptist Convention and write Bro. Crumpton at once.

The church at Phenix City is making a strong effort to pay off the indebtedness on their pastorage.

We are putting the paper on a cash basis, and those who expect to get it in the future must pay in advance.

The brethren at Pratt Mines have secured a lot and a subscription of \$300 towards building a pastorage.

Bro. M. S. Stevens, of Edwardsville, writes that he has a splendid school at that place. Success to him.

The International Christian Arbitration and Peace Society held its annual session in Washington on March 4th.

Bro. Crumpton will issue the State Mission Quarterly at an early date. Send him a contribution for this work.

We are glad to welcome a new member from Greenville, Mich. to Huntsville.

Rev. G. C. Sanders has his house full. He has charge of a large high school at Nottulsa and preaches to two churches.

There will be held a ministers' and deacons' meeting of the East Liberty association, at Dadeville, on the 28th, 29th and 30th inst.

Obituaries over one hundred words in length must be accompanied with the cash at the rate of two cents a word. Remember this.

Rev. W. B. Carter, of Phenix City, is a pastor who is so well situated that he has no time to think of changing fields of labor.

The Baptists of Greenville, have determined fully on building a first-class church. Rev. B. H. Crumpton also decides to continue with them.

I am preaching to six churches and one mission station. All are in good condition. Additions almost every meeting.—*Jas. M. Douthett, Tusculum.*

So many brethren have written asking why I was not at Troy, and one brother intimating that I ought to have been there, will you let me say that the critical illness of one of our young brethren, a wedding, and a sharp attack of influenza forbade my leaving home. It was a grievous disappointment to me.—*W. C. Cleveland.*

Oswichee church is without a pastor. This is a strong country church, and is composed of a membership thoroughly imbued with the missionary spirit.

The Phenix City and Girard churches are growing in importance. It would be well to have a pastor for each church, to devote his whole time to the work.

A missionary society has been organized in the Cusseta church. It takes in the whole family, men, women and children, and gives promise of great usefulness.

Dr. Jno. F. Lee, of Allenton, has recently returned from a two months' absence in New Orleans, La., where he has been taking a post-graduate course in medicine.

We are sorry to learn that we were mistaken in what we said about the death of LaFayette being exempt from the sale of liquor. Whisky is sold there by wholesale.

Montgomery's Commercial and Industrial Association bids fair to do a grand work for the capital city. The membership is composed of the best business men of the city.

Father McGlynn, who has given the Catholics so much trouble in New York, will come South for his health, at an early date. He has been seriously ill for a month or more.

Bro. E. M. Cook was delighted with the sermon of Dr. Fiden, of the Eufaula church, last Sabbath. We are glad to know that the work in Eufaula is progressing so well.

East Alabama has several big preachers. The churches know their worth, having kept them already from ten to twenty years, and they propose to hold them for a life time service.

Dr. F. M. Ellis, of Baltimore, will preach the commencement sermon at Howard College, June 8th, and Dr. J. C. Hiden, of Eufaula, will deliver the baccalaureate address, June 11th.

Our Arab spent some time last week with the brethren at Girard and Phenix City. Brother and sister Carter gave him a hearty reception. Several new subscribers were added to our list.

Baptist affairs in Texas seem to be taking on new activity. Spiritual prosperity is reported from nearly every quarter. The state paper, the *Baptist and Herald*, is also steadily gaining ground.

The dedication of the LaFayette church, on the fourth Sabbath, will be an important event for the Baptists of East Alabama. Dr. Bledsoe expects a large gathering. Our Arab will be there.

Among the missionaries that sailed for Liberia, January 30, 1890, to reinforce Bishop Taylor's missions in Africa, was Miss Mary O'Neil, of Pittsburgh, a convert from the Roman Catholic Church.

Bro. T. J. Carlisle, candidate for state superintendent of education, is stirring up the brethren. He made a good run when before the convention last and he proposes to make a better one this time.

Our Arab has been placed under obligations by the great kindness shown him by Bro. Mayfield and family, of the Mayfield House, at Roanoke. It is a pleasure to stop with such excellent people.

The Fifth Judicial Circuit has a fearless defender of the law in the person of Hon. J. R. Dowdell. He is not slack in discharging his duty, as no man who have violated the prohibition law can testify.

About the only criticism we feel like passing on Greenville just now is the fact that there are at least thirty Baptist homes into which the BAPTIST is not going. We hope to see this remedied by and by.

What a means of grace, when properly conducted, is the pastor's visitation for himself and flock! So thought our Rambler while making the round with one of the hardest working pastors in Alabama.

Our Arab spent a pleasant day last week with the bishop of the Nottulsa church, Rev. E. F. Baber. He is moving on finely with his work, and expects very soon to make extensive improvements on the pastorage.

The senior is just in from a visit to Bluff Springs, Fla., and Williams Station, Ala. He will tell next week how Bro. Sims and his Bluff Springs people are progressing. This little church increased our subscription list by eighteen.

Rev. J. Gunn, of Decatur, is spending the winter in South Alabama. Churches needing a supply for a short while or desiring his services in meetings, can address him at Phenix City, where he is now laboring with Bro. Carter.

Rev. W. D. Powell continues his work with increasing success in Mexico. His appointments are many and necessitate constant activity. He is in the *Foreign Mission Journal*.

Alanton is now as free from the plague of intemperance and the "blind tigers" as any town could hope to be, so far as we can observe, and there is no good reason why the present state of affairs in that line should not be permanent.—*Chilton View.*

Rev. Nathan Bachman, of Knoxville, Tenn., began a series of meetings at the Presbyterian church (Rev. Dr. Burkhead, pastor) last Friday. Services are being conducted at 10 o'clock a. m. and at 7:30 p. m. Good interest has been manifested.

Bro. J. C. Webb and family, of LaFayette, have our sympathies in their great affliction. Sister Webb, who has been seriously ill for some weeks, died February 28th. She was the mother of Professors John and William Webb, two of our leading teachers.

The *Age Herald* of March 6th contained a splendid article on Howard College, its past and present history, and its future prospects. It is gratifying to know that the people of Birmingham are beginning to realize something of the value of this college.

"Honest Jim Crook! One of the best men in Alabama. A man of the people. Plain as an old shoe. A wise, discreet business man. A successful farmer. A safe man. One of Alabama's best statesmen. Last

though not least, a staunch Baptist and the highest type of a Christian gentleman. Will Alabama honor herself by making Jim governor?" So writes one of our readers and we heartily endorse his sentiments.

Read advertisement of the People's Encyclopedia in this issue. We have added this valuable set of encyclopedias to our office, and can say that those who desire a book full of information can not do better than to invest in the People's. Read the endorsements.

An esteemed brother writes: "Religious periodicals, as well as others, must run on business principles, and your occasional 'please renew' only reminds me of a neglected duty. You are giving us a good paper, progress always, and aggressive when occasion demands."

In a complimentary notice of the senior, who recently paid a visit to Scottsboro, the esteemed *Citizen* also adds: "The ALABAMA BAPTIST is one of the best religious papers ever published in Alabama, and every Missionary Baptist in Jackson county ought to take it."

My field now consists of one church at this place: Holms, (midway between Opelika and Birmingham) Liberty church, four miles east of Opelika, and Rocky Mount, seven miles south east of Salem, near the Columbus and West Point highway.—*E. F. Baber, Nottulsa.*

One of Alabama's oldest and most respected citizens, Dr. Geo. D. Norris, of New Market, passed his 75th birthday, Feb. 12th. He was born in 1855. As a citizen, a mason and a Christian, he exerted a wide influence and leaves a large number of friends to mourn his departure.

Bro. R. T. Rouse, of Mt. Vernon, Texas, left Alabama twenty one years ago. He was a resident of Bullock county. He says that his wife is the kind described in the article in this paper a few weeks ago, entitled, "A Model Wife." She is delighted with the ALABAMA BAPTIST.

The senior, on a visit to Georgiana last week, had the pleasure of meeting the brethren and shaking hands with brethren A. T. Sims and J. E. Bell, noble workers. It was a source of sorrow to learn of the illness of Bro. Sims' wife. The Georgiana church is harmonious and progressive.

Churches and associations who are needing supplies and missionaries for the summer months, should begin at once to correspond with our young brethren at Howard College and the Seminary. We have a few fine men in the latter school who could supply the vacant pulpits of our larger churches.

A hasty visit by our Arab to the A. & M. College at Auburn permitted him to see the distinguished president Dr. Brown, and make a new acquaintance in Prof. Wilkinson, the assistant professor in chemistry. Prof. Mell all gives us a hearty welcome. The school is one of which Alabamians may justly be proud.

The Methodist church has bought ninety acres of land, not far from Mr. Cleveland's recent home, near East Lake, on which they will erect a grand university. It is proposed to raise one and a half million dollars for buildings and endowment. This is a grand undertaking in behalf of Christian education, and we wish it full success.

Our Arab had the pleasure of reading a private letter to a friend from Prof. F. G. Caffey, now a student in Harvard University. He is making a fine record as a student, but is not neglecting his work as a Christian, and is spending much of his time every Sunday in mission work among sailors. We shall be glad to hear from Bro. Caffey. He has a host of friends in Alabama.

Great is the affliction that has befallen the home of Rev. T. E. Morgan, of Honoraville. His seventeen year old daughter, Miss Emma, while burning brush in the yard on Monday, March 3rd, caught fire and was burned to a crisp before help could reach her. She died in five hours, being conscious to the last. We be come the sympathy of our readers for this distressed family.

In our notes about Scottsboro we failed to mention the fact that the editors of both the *Citizen* and *Progressive Age* gave us real brotherly treatment. We have known and loved Bro. Jim Armstrong for several years, and like him better each time we look into his honest face. This was our first acquaintance with Bro. Boyle, but feel sure we will appreciate his friendship more as the years come and go.

The numerous friends of Rev. L. G. Skipper will hear with sadness that his health was not improved by his stay in Texas. He is now at his mother's, in Georgiana. All that the love of a tender mother and loving sisters can suggest is being done for him. We ask our readers to unite in prayer for his recovery.

A teacher in the Sabbath school of the First Baptist church, Montgomery, on hearing Maj. J. G. Harris speak in an address of a class of scholars that realized so much from a small investment, resolved to try her pupils with ten cents each. At the end of a month one returned \$2.25, another seventy five cents, another \$1.05, and still another, who was not present, has \$3.00 to be handed in. That is a splendid showing. Why can't more of our Sabbath-school classes work in this way?

The colored State Teachers' association of Alabama will meet at Tuskegee, April 9th. A large attendance is desired. It is hoped that every teacher in the state will make an effort to be present. All necessary arrangements for reduced rates and entertainment are being made. All who can attend are earnestly requested to write J. H. Washington, Tuskegee, Ala., in order that places of entertainment may be provided. Free entertainment will be furnished all who send in their names beforehand, but not to those failing to do this.—*J. W. Whitaker, Tuskegee.*

Two nights and a day were spent in Greenville last week. There are

scores of friends in that town whom we love to meet. Bro. B. H. Crumpton, though in feeble health, is leading the Baptist church forward in every good work. To keep pace with the times and general spirit of the little city they are about determined on building a new brick church. Some of the members favor buying a lot on Main street and erecting on it a handsome \$7,000 structure, a church that would be an ornament to the town and a perpetual stimulus to the brotherhood. This can be done, if they but will it.

Bro. Geo. E. Brewer, of Opelika, has our thanks for a list of subscribers. He reports work in his field progressing, and says: "I would be glad if Alabama would more than meet the amount asked for by the convention, rather than fall behind as she has been doing. I feel humiliated when I see the convention asking more from South Carolina (and get it) than she does from Alabama (and fail); when we so far outnumber the South Carolina Baptists, and, I suppose, are equally as able in proportion to numbers. I suppose it is asked of South Carolina, because they know it will be paid."

The Baltimore correspondent of the *New York Christian Advocate*, says that the Baptist ministers of that city, especially the Rev. A. C. Dixon, of Immanuel Baptist church, have taken the lead in this, inviting to their pulpits such speakers as Father O'Connor and Chiniquy and the Nut of Kenmare. There has been no attempt to arouse passion upon the subject, but rather to show just what Rome teaches and how. Notwithstanding the pretended liberality of some of her teachers, she certainly denies to men now the rights of individual conscience as ever she did in the Middle Ages, and is as intolerant of opposition now as then.

I have read with much interest the articles on the proposed Baptist theological institute, and must say, if in deed you will allow a layman to express himself, that the proposition is a good one. Such a proposition should meet the approval, and doubtless will, of at least all progressive Baptists in the state, both in and out of the ministry. I would not assume to suggest "ways and means," but will leave that to the ministry, except as to the means necessary to enable the pastor to go, which our church will make a part of its business. Neither will I promise to remain away from it the whole time, for if it is held at East Lake (and no better place can be selected) I intend to spend a day or two there. How fortunate to have the help of such men as Dr. Purser and others in originating and assisting in making the proposed institute a success.—*Chas. J. Brown, Cullman, March 6th.*

One of our pastors had quite an amusing experience recently. A family of his charge, finding that it would not be well to leave their little negro servant at home, decided to take him to church. It was night, and the boy was seated on the floor just behind the pulpit and near the choir. During the progress of the service the boy, who was sitting at his best, the little darkey, suddenly awoke, started on a somnambulistic tour in the direction of the choir, to the consternation of the singers and the amusement of the audience. The preacher noticed the signs of merriment on the faces of his auditors, but was entirely ignorant of the movements of the darkey. The sermon was closed abruptly, and prayer was offered in which the pastor prayed for the divine blessing on the services which for some reasons, mysterious and unaccountable, had been brought to a close. He was much relieved on learning the cause of the disturbance.

Ero. W. S. Culpepper, of Meridian, Miss., writes: "I have not kept up with denominational work in Alabama, and the reason is, because I have not been reading the ALABAMA BAPTIST for some time. Since I came into Mississippi and accepted work here I have been very busy. There are three papers that come to our home regularly. While reading this morning my wife said: 'I love the ALABAMA BAPTIST better than any paper I have ever seen.' So I think a man ought to please his companion if possible. I want the paper for three reasons: 1. Because I love the ALABAMA BAPTIST; 2. because it is a good paper; 3. because it is impossible to keep up with our denominational work without our state paper. Since I came to Meridian and commenced work here as pastor of Calvary church, we have received into the fellowship, seventy eight; by letter, 52; baptized, 26. Three are standing over for baptism. The membership of the church now numbers 225; large congregations; a fine Sunday school, with Bro. L. A. Dungan as superintendent, who has the reputation of being one of the finest Sunday-school workers in the state."

There were thirty additions at Starkville and fine interest in the church there. Others will join later. Pastor Stanton held his usual services at Central yesterday. Two received by letter. Church is organizing for work. At the conference this morning brethren D. I. Purser, B. F. Riley, W. L. Pickard, P. T. Hale and R. W. Beck were appointed a committee to confer with the four competing railroads as to rates and accommodations to Southern Baptist Convention. The fare through this city will not be over \$2.05 the round trip, with through sleeping and reclining chairs. The time two days and one night.

An invitation will be given to the delegates of this state to go through Birmingham. A day will be spent here and the freedom of the city will be given to them. They will be given a lunch at the new college in process of erection.

The Judson memorial chapel in Mandalay, Burma, is nearly complete.

Meeting of the State Mission Board.

The State Mission Board will meet at the Baptist church in Selma on Tuesday, April 30th, at 7 p. m. Applications for aid must be made out in due form and sent to the secretary. Members expecting to attend should send their names to T. S. Bowen, who will assign them homes.

W. B. CRUMPTON, Sec'y and Treas.

Subscriptions to the Judson and Howard.

A good many of these names are very soon. Let us reassure ourselves that we gave from the heart at the convention by the crucial test of prompt payment. Let the preachers lead off—if they can, much more the rest. Our self-denying Bro. Purser, whose heart is burning to resume the evangelistic work he loves so well, sets us a grand example in so much gratuitous labor to secure the speedy building of the Howard. We shall not be half way up with him in self denial and sacrifice when we pay, if we have to borrow. Some of us have a feeling of recollection through forty years of meeting hesitating and reluctant people on the great subject of missions.

Pardon me, brethren; I trust "Achaea was ready" six months ago, and "that your zeal will provoke" many more.

Let us think of nothing else but establishing great institutions that shall blaze marked and long after our heads are low in the dust. With passionate interest, Your aged brother, E. B. TEAGUE.

Delegates to the Southern Baptist Convention.

Brethren, please examine the list and write me a postal card. Please let me know—

1. If you are positive you cannot go.
2. If you were elected by your association; if so, there is no need of your being on the delegation from the convention. Let us all stir to bring up Alabama to the full amount asked for home and foreign missions. If we contribute the full amount we will be entitled to only forty-eight delegates, besides those coming by the associations. Any church giving \$250 to home and foreign missions is entitled to one delegate. W. B. CRUMPTON.

Jon Harrison,	W. C. Cleveland,
T. H. Stout,	J. D. Cook,
B. Skinner,	G. R. Farnham,
H. B. Crumpton,	T. W. Hart,
H. D. Mallory,	J. B. Lovelace,
G. S. Anderson,	E. F. Baber,
I. J. Belcher,	A. B. Johnson,
W. G. Henderson,	J. J. Elliott,
S. W. Averett,	J. A. Wyne,
A. E. Burns,	J. M. Stevens,
John T. Davis,	L. M. Bradley,
J. H. Williamson,	C. D. Bush,
M. B. Wharton,	H. W. Caffey,
A. J. Waldrop,	Wm. A. Davis,
J. H. Curry,	John F. Purser,
J. D. Roby,	G. A. Hornady,
Geo. E. Brewer,	W. C. Bledsoe,
J. W. Bishop,	Abner Williams,
J. C. Wright,	Jos. Shackelford,
D. I. Purser,	R. H. Sturtevant,
F. S. Moody,	B. F. Riley,
L. G. Skipper,	J. W. Stewart,
Cat. S. Ish,	E. B. Teague,
G. T. Lee,	W. L. Pickard,
D. M. Ramsey,	W. M. Blackwelder,
J. J. Taylor,	H. D. D. Stratton,
J. H. Foster, Jr.,	A. P. Bush,

Alabama Baptist

MONTGOMERY, ALA., MARCH 13, 1900.

From the Congregationalist.

His Luck.

"Do you want a boy?"

Mr. Orcutt, senior partner of the firm of Orcutt & Gunnell, glanced up as he heard this question, and saw standing before him an attractive looking boy of about fourteen.

He answered: "Not to-day, but my present boy is to leave me on Saturday. I shall want one next week."

"No, I'm only fourteen. Father died last October, so, of course, I've got to go to work this vacation. Instead of spending it in the country as I always used to do," replied the boy in an aggrieved tone.

"What's your name?"

"Ralph Kimball."

"Any recommendations?"

"A lot of 'em," Ralph answered, as he handed several letters to Mr. Orcutt.

The letters were from Ralph's teacher, and from a physician and clergyman well known by hearsay, to Mr. Orcutt. They all spoke of the boy as being honest, truthful and a good scholar.

"I see you live some distance from here. Do you know much about the business portion of the city?" asked Mr. Orcutt, who really wanted just such a boy as these letters represented Ralph to be, and yet did not feel quite willing to take him even on trial.

"Not very much. I've never worked anywhere, you know."

Other questions elicited the facts that Mrs. Kimball, the boy's mother, was a poor woman with five younger children, who tried to make both ends meet by keeping boarders.

Mr. Orcutt had been the son of a widow, and he was almost tempted to give the boy a trial, when he caught him to hesitate by asking, "How much do you give your boy?"

"Three and a half."

"All the boys I know get four."

"If my boy proves satisfactory, I raise his pay after a while. Have you been to any other places to inquire for work?"

"Lots of 'em! To-day is Wednesday. I started out on Monday, and so did two other fellows. They got places right off, but then, you know some folks are luckier than others."

"Well, Ralph, if I do not get a boy before Friday, I'll send you a card; then if you have not a place, we'll talk it over."

"All right," replied Ralph, carelessly.

And without saying good morning, without touching the cap which had remained on his head through the entire interview, the boy left the store, slamming the door (though not rudely) behind him. Even a slight slam was bad, as Orcutt & Gunnell were wholesale dealers in chinaware, glass, lamps, etc.

Half an hour later another boy, much smaller than Ralph, entered the store and accosted Mr. Orcutt, removing his cap as he came toward him.

"Good morning, sir. Want a boy?"

"My present boy leaves me on Saturday, but I fear you are too small for our work."

"Well, I'm not very tall, but I'm real strong! I'm fourteen, and mother says I'll grow; father was tall."

"We have very large packages to be sent out, and I fear your arms are short."

"Couldn't you make them up into two, and let me make two errands instead of one?"

"Perhaps so," said Mr. Orcutt, smiling. "Have you any recommendations?"

"Yes, sir."

And this boy, too, had good letters; like Ralph, he lived in the suburbs.

"What's your name?"

"Alan Meredith; named for my father, who died last winter."

"Do you know much about the business part of the city?"

"Well, no, sir, I do not; but I can soon learn. I've got eyes and a tongue, you know," replied the boy, smiling brightly.

"What wages do you expect?"

"What do you usually give a new boy?"

"Three and a half. But really, I must not encourage you, Alan; you are small, and our boys have always been fully fifteen heretofore."

"I'm sorry, sir. I wish I could grow. Do you happen to know of any one who does want a boy, who cares more for willingness than for size?" asked Alan, earnestly.

"Let me see," mused Mr. Orcutt, as he again surveyed the cheerful, civil little chap, half tempted to try whether "willingness" might make up for want of size. "If you have a card under your arm, you might come back after it is finished, and maybe then I will have thought of one."

"This box is only my dinner, sir."

"Your dinner?"

"Yes," laughed the boy. "I asked mother to put me up some, for I knew I had a long day's work before me."

WHY YOU SHOULD USE SCOTT'S EMULSION OF PURE COD LIVER OIL WITH HYPOPHOSPHITES.

It is used and endorsed by Physicians because it is the best.

It is Palatable as Milk.

It is three times as efficacious as plain Cod Liver Oil.

It is far superior to all other so-called Emulsions.

It is a perfect Emulsion, does not separate or change.

It is wonderful as a flesh producer.

It is the best remedy for Consumption, Scrofula, Bronchitis, Wasting Diseases, Chronic Cough and Colds.

Sold by all Druggists, SCOTT & BOWNE, Chemists, N. Y.

and must not waste either time or carfare going home at noon."

"You are determined about it, I see."

"Father used always to tell me that where there's a will there's a way. And then, you know, sir, I might possibly have found some one early this morning who would want me right off."

"I declare, Alan, I like your courage!" answered Mr. Orcutt, heartily. "I've a mind to try you, if you'll come for three days on trial."

"Indeed I will, and be glad, too! Shall I begin now?"

"Not to-day, but my present boy is to leave me on Saturday. I shall want one next week."

"No, I'm only fourteen. Father died last October, so, of course, I've got to go to work this vacation. Instead of spending it in the country as I always used to do," replied the boy in an aggrieved tone.

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It is the best remedy for Consumption, Scrofula, Bronchitis, Wasting Diseases, Chronic Cough and Colds.

Sold by all Druggists, SCOTT & BOWNE, Chemists, N. Y.

From Kind Words.

Old Dr. Melrose.

BY LULA COOK.

They were at the supper table and were talking of a certain eminent surgeon of the city, who they declared was the cruelest, most heartless man of their acquaintance. The conversation ran on in this way until one of the party, who sat quietly listening to their remarks, said:

"I saw Mrs. Thomas this afternoon. The people looked up in surprise and one replied:

"Well?"

"Mrs. Thomas was telling me how she came to call her son 'Melrose.'"

Everybody looked interested by this time. The speaker resumed: "Mrs. Thomas told me this: 'One summer, in the sixties, Melrose was very ill with spasms. It was just a year after my husband died, and Melrose was about two years old. All this I am going to tell happened long before the mine, which was always considered worthless, 'panned out.' We lived in a little town upon the banks of a river, where they were constructing a bridge, that was about half completed. They had made an improvised floor for people to pass over. The river was so high, and the bridge so numerous, that it was impossible to get across the river, to where the largest part of town was, by any other means than this bridge."

"About six o'clock one afternoon I will remember it, for Melrose was at the point of death—the sky was covered with clouds and the lightning flashed in the east."

A great packet wagon started across the bridge. About the center of the bridge broke and horses, wagon and driver were hurled into the water to be dashed upon the rocks below the falls."

"The accident caused great excitement in town; but what was it to me, the mother! There lay my boy with his little fists clenched and his little face black, with the convulsions that shook his frame."

"The only doctor on our side of the river was out of town. Dr. Melrose had promised to come over about night, and see the child; but now, no help could come, and my boy must die."

"But God ordained otherwise; for Dr. Melrose, remembering his promise to me, went to the bridge with a lantern tied around his neck. There was but one way to get over the river, and that was on the hand-rail of the bridge which was left standing. Of course Dr. Melrose could not tell whether it was fastened and firm or not; but after shaking the rail once or twice, he clambered upon it, and began the perilous journey across on his hands and knees. In spite of the raging storm he crossed in safety—and my child was saved!"

"I was very poor and could not even pay for his attention to Melrose, much less recompense him for his heroic deed, so I could only add to the child's name that of the brave young doctor, Melrose, as a lasting monument of the bravery and daring shown by him on that dark and stormy night. If all people knew him as I do, they would not call him hard and worldly, but they would love and honor him."

"That is what Mrs. Thomas has to say of the doctor."

Those who had been talking of him said nothing. But I think they changed their opinion of old Dr. Melrose.

Electropoise.

BOLLING, ALA., Jan. 30, 1890.

DUBOIS & WEBB, Birmingham.

Gents: The three electropoises I leased from you last July were used by my two daughters and myself.

I am 77 years old. For more than half a century I have suffered with chronic bronchitis, accompanied with violent cough. Of late years I have had asthma and severe pains in the back, shoulders and knees, and indeed I have been very much prostrated. After six months' use of the Electropoise I can report a decided mitigation of all symptoms and a gain of ten pounds in weight.

My daughter, Mrs. C. H. Chandler, of Montgomery, has had sciatic rheumatism for fifteen years. Lately she has had dropsical swelling and shortness of breath. She is much better, though not entirely relieved of rheumatism.

My other daughter, Mrs. A. F. Hamill, of Evergreen, Ala., has had asthma in a severe form for twenty years. She was so weak that she was confined to her bed a great portion of the time. On the fifth night after using the Electropoise she rested well, and from that date has been able to attend to her domestic duties without assistance. Of late, owing to exposure, she is not so well, but even now is a great deal better than before using the Poise.

Permit me to say in conclusion, that in view of the benefit my daughters and I have derived, I have purchased the three instruments.

I think this the best evidence of my appreciation of a thing when I back my judgment with my money.

I am respectfully yours,

WM. H. FLOWERS.

MONTGOMERY, ALA.

I believe the Electropoise is going to cure my heart disease. I am better than I have been in two years.

REV. DR. J. DEW. BURKHEAD.

T. M. VASS, Agt., Montgomery, Ala.

In present trials it is well to think of past occasions of solitude through which we have been safely carried. Time is a great revealer. As we travel on and remember the way in which we have been led we see a significance in, and can make an interpretation of God's dealings which was utterly impossible when they were encountered. Things that to-day are involved in darkness may appear as in refugeth to-morrow.—Ch. Inquirer.

100,000 People Perish!

More than 100,000 annually die in this country from Consumption, which is the child of catarrh. \$500 reward is offered by the proprietors of Dr. Sagar's Catarrh Remedy for a case of Catarrh which they cannot cure. The Remedy is sold by druggists; 50 cents.

Work is the language of the hands, the outward expression of the body's activities. Any one who is engaged in Christ's work, truly for Christ's sake, expresses his desires by the energy of his hands and feet. As well as by the impulses of his heart. And he who so imprudently working, cannot refrain from aiding that work by praying. A cause that is worth praying for is not worth working for; but a cause that is not worth working for, is not worth praying for.—S. S. Times

A little girl has an uncle, who taught her to open and shut his crush hat. The other evening, however, he appeared with an ordinary silk one. Suddenly he saw the child coming with his new hat wrinkled like an accordion. "Oh, uncle," she said, "this one is very hard. I've had to sit on it, but I can't get it more than half shut."

Is any "Flower Born to Blush Unseen?"

The old wives tell us "that blushing is virtue's livery." But, alas! to many a maiden, whose soul is purity itself, has been denied the gracious privilege of wearing the delicate crimson; and all because her skin is covered with blotches, pimples, yellow "flower spots," and other discolored areas. Who can tell how such a maiden loses the very sight of herself, or who shall tell how she suffers when she appears before her uncomely appearance? Thrice unhappy she, if by the use of cosmetics, she shall seek to hide her wretched complexion. But if she will use Dr. Pierce's Golden Medical Discovery, to regulate the liver and purify the blood of all poisonous humors, she will find that her "flesh shall come again like the flesh of a little child." It cures scrofula, tetter, salt rheum, pimples, blotches, eruptions, and all skin diseases. Druggists.

Here is a little test of character: what would you do if you were allowed to do what you most love to do—Exchange.

FULL WEIGHT PURE

DR. PRICE'S CREAM BAKING POWDER

MOST PERFECT MADE

Its superior excellence proven in millions of homes for more than a quarter of a century. It is used by the United States Government. Endorsed by the heads of the Great Universities as the Strongest, Purest, and most Healthful. Dr. Price's Cream Baking Powder does not contain Ammonia, Lime, or Alum. Sold only in Cans.

PRICE BAKING POWDER CO.

New York, Chicago, San Francisco, St. Louis.

15 Days Test Trial

YOU WANT A PIANO OR ORGAN

Over 40,000 Southern homes supplied by us on this plan since 1870. Patient method of sale known. Buyers save. Perfect Instruments at Lowest Cost. We make it easy for all to buy. Valuable Information.

LUDDEN & BATES, SAVANNAH, GA.

QUEEN & CRESCENT ROUTE

94 MILES CHICAGO

110 MILES JACKSONVILLE

NORTH

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KNOXVILLE, ASHLEY, LYNCHBURG, The Carolinas and Summer Resorts of Virginia, Richmond.

The Shortline Via Cincinnati to CHICAGO, CLEVELAND, BUFFALO, Niagara Falls and Canada, Washington, Baltimore, New York, Boston.

The Adirondack and White Mountains, NEW ENGLAND CITIES, and All Points North and East.

All Through Trains pass around the base of Lookout Mountain, along the shore of the Emory River, over the famous High Bridge and through the Blue Grass Region of Kentucky to Central Union Depot, where connection is made for the North and East.

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Alabama Midland Railway Co.

WEST BOUND, EAST BOUND.

Second First Time Table First Second

Class. Class. No. 3.

No. 4. No. 2. In effect Feb. 17, No. 1.

Local 1890, at 5 am. Local

Eight Mixed Stations. Mixed Freight.

A. M. P. M. A. M. P. M.

6:15 3:30 Birmingham 9:50 7:10

7:00 4:05 Brimley 9:11 7:25

7:40 4:47 Donaldsonville 8:38 8:01

8:15 5:19 Shumake 8:15 8:10

8:39 5:39 River 7:58 8:48

8:59 5:59 Gordon 7:45 8:38

9:53 6:52 Ashford 7:17 8:55

10:43 6:52 Dothan 6:45 4:05

11:47 7:52 Midland City 6:01 3:37

12:50 9:00 Newton 5:35 2:45

1:30 9:35 Ark. Dr. 5:00 2:15

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